



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Combined Graduate Level Examination, 2024
REGISTRATION NO: 10015076179



Application Completed (Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
AKHILESH KUMAR		-		Male		SC	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
SHYAMLAL		BASANTI DEVI		07/09/2003			
8. AGE AS ON 01/08/2024		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
20 Years 10 Months 27 Days		Citizen of India		INJURY MARK ON BOTH KNEE			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Central Board of Secondary Education (CBSE)				2017		5049251	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
VILLAGE AND POST - BELSAR				VILLAGE AND POST - BELSAR			
15.2. STATE: Uttar Pradesh				16.2. STATE: Uttar Pradesh			
15.3. DISTRICT: Basti				16.3. DISTRICT: Basti			
15.4. PIN: 272163				16.4. PIN: 272163			
17. EMAIL		akhileshkumarbst0@gmail.com		18. MOBILE NUMBER		7235063675	
19. HIGHEST EDUCATIONAL QUALIFICATION							
Graduation							
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
Graduation							
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD/ UNIVERSITY			
Appearing		2024		Uttar Pradesh			
20.4. NAME OF BOARD/ UNIVERSITY							
DR.A.P.J.ABDUL KALAM TECHNICAL UNIVERSITY, UTTAR PRADESH							
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
2000910100014				8.29			
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
22. WHETHER SEEKING AGE RELAXATION ?				22.1. IF YES, AGE RELAXATION CODE			
No							
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?							
Yes							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
NR-Delhi (2201)		NR-Dehradun (2002)		NR-Roorkee (2006)			
25.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?							
No							
25.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALSY (CP)?							
No							
25.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE -I/ANNEXURE -IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
25.4. WHETHER SCRIBE IS REQUIRED?							
No							
25.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
25.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
26.1 ARE YOU ALSO APPLYING FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI)?							
Yes							
26.2 DO YOU POSSESS EQ FOR THE POST OF JUNIOR STATISTICAL OFFICER (MOSPI); STATISTICAL OFFICER (MOSPI)?							
Yes							
27.1 ARE YOU ALSO APPLYING FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI); STATISTICAL OFFICER (MOSPI)?							
No							
27.2 DO YOU POSSESS EQ FOR THE POST OF STATISTICAL INVESTIGATOR GRADE II (RGI)?							
No							

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-

DECLARATION	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.	

PRINT TAKEN ON: 21-07-2024 8:44 PM
NUMBER OF ATTEMPT(S): 1

Akhilesh Kumar

(Signature)

IP ADDRESS: 45.115.190.39