## APPLICATION FOR GOVERNMENT VEHICLE OPERATOR'S PERMIT (11240)

**NAVMC 10964** (REV. 7-15) (EF) (PREVIOUS EDITIONS ARE OBSOLETE)

SN: 0109-LF-064-7800 (SUPERSEDES NAVFAC FORM 9-11240/10 FOR USMC USE.)

	PART I APPLICATION												
1. NAME (Last, First, Middle)					2. RANK 3. DOD ID NUMBI			4. OF	RGANIZATION				
5. SEX	6. HEIGHT	7. WEIGHT 8. EYE COLO			OR 9. HAIR COLOR 10. PLACE			E OF BIR	TH (City and State)	11. D	11. DOB (YYYY/MMM/DD)		
PAST DRIVING RECORD  12. STATE OF ISSUE   13. LICENSE NUMBER   14. ISSUE DATE (MM/DD/YYYY)   15. EXP. DATE (MM/DD/YYYY)   16. CLASS OF VEHICLE													
12. STATE OF ISSUE 13. LICENSE NUMBER			ER	R 14. ISSUE DATE (MM/E			Y)   15. E)	KP. DATE (MM/DD/YYYY)	16. CLASS OF VEHICLE				
17. COMMANDING OFFICER'S / SUPERVISOR'S SIGNATURE  I RECOMMEND THAT THIS INDIVIDUAL BE EXAMINED FOR QUALIFICATION TO HOLD THE OF-346.  (SIGNATURE) (DATE)													
											(DATE)		
PART II EXAMINATION  18. QUALIFICATIONTESTS: (CHECK)													
TEST		SAT	UNSAT	TEST				UNSAT	TEST SAT UNSA			UNSAT	
PHYSIC	AL			HEARING					VISION				
WRITTE	EN			REACTION TIME					SKILL				
ROAD				DIRT/CROSS COUNTRY					SPECIAL QUALIFICAT				
19. RESTRICTIONS: (LIST) CHECK HERE IF NONE *MEDICAL CERTIFICATE *CORRECTIONS									LENS REQUIRED *HEA	ARING A	ID REQUI	RED	
PART III LICENSE ACTION													
20. CATEGORY: (CHECK ONE)LEARNERS PERMIT DATE AND NUMBER 21. CLASS OF LICENSE: (CHECK ALL THAT APPLY)													
NEW RENEW UPGRADE DUPLICATE COMMERCIAL TACTICAL BUS TRACTOR  22. CLASSES OF VEHICLES: (CHECK ALL THAT APPLY)													
SEDANS/STATION WA GON S TRUCKS TO TON TRUCK-TRACTOR TO TON BUSSES TO PASS													
23. SPEC	IAL QUALIFICA	ATIONS:											
EMERGENCY VEHICLE TRUCK WITH FULL TRAILER OTHER (SPECIFY)  SEMITRAILER REFUELER RECOVERY VEHICLE HAZARDOUS MATERIALS													
24. VEHIC	24. VEHICLE/EQUIPMENT CLASSES QUALIFIED TO OPERATE LIST:												
24. FERROLDI MENT CENCOLO QUALITED TO OF ENATE EIGT.													
25. SIGNATURE OF LICENSING EXAMINER:													
	RTIFY THAT T				р то (	OPERATE							
THE ABOVE LISTED EQUIPMENT.							•	NATURE)	(DATE)				
26. LICENSE#ISSUED (DD/MMM/YYYY)							28.	28. EXPIRATION DATE (DD/MMM/YYYY)					
29. SIGNATURE OF LICENSING OFFICER / ISSUING OFFICAL								DA	DATE (DD/MMM/YYYY)				
PART IV RECORDING ACTION													
30. RECC	30. RECORDING OFFICAL'S SIGNATURE								NATURE	1	DATE (DI	D/MMM/YYYY)	
	Y THAT ALL TI AVE BEEN ENT												
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