HEAVY EQUIPMENT TRAINING

| Date: | | TBA Spring 2025 | Training: | Heavy Equipment | | |
| --- | --- | --- | --- | --- | --- | --- |
| Time: | | TBA | Instructor: | TBA | | |
| Place: | | San Juan College | Location: | TBA | | |
|  | Name | | Dept. | | Phone # | Email |
| 1 |  | |  | |  |  |
| 2 |  | |  | |  |  |
| 3 |  | |  | |  |  |
| 4 |  | |  | |  |  |
| 5 |  | |  | |  |  |
| 6 |  | |  | |  |  |
| 7 |  | |  | |  |  |
| 8 |  | |  | |  |  |
| 9 |  | |  | |  |  |
| 10 |  | |  | |  |  |
| 11 |  | |  | |  |  |
| 12 |  | |  | |  |  |
| 13 |  | |  | |  |  |
| 14 |  | |  | |  |  |
| 15 |  | |  | |  |  |
| 16 |  | |  | |  |  |
| 17 |  | |  | |  |  |
| 18 |  | |  | |  |  |
| 19 |  | |  | |  |  |
| 20 |  | |  | |  |  |
| 21 |  | |  | |  |  |
| 22 |  | |  | |  |  |
| 23 |  | |  | |  |  |
| 24 |  | |  | |  |  |
| 25 |  | |  | |  |  |