

MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY ALLAHABAD - 211004 (INDIA)

APPLICATION FORM

Advertisement No. 1/2018, Dated 11-04-2018

| Application Id: | 2018JR00009 |
|-------------------|--|
| Post Applied For: | Project Supervisor [Junior Engineer-Civil/ Electrical] |
| Department: | |





9935741617

1985-03-20

married

Allahabad

Yes (VH)

1. Personal Info:

| Manas | B) Mobile No: |
|----------------------|--|
| | D) Date of Birth: |
| Male | F) Marital Status: |
| India | H) Domicile: |
| UR | J) Physically Handicapped: |
| manas@mnnit.ac.in | |
| ВКА | |
| SA | |
| AADHAR - 99999999 | |
| 3B/3 Bank Road | |
| | Male India UR manas@mnnit.ac.in BKA SA AADHAR - 99999999 |

| P) Permanent Address: | 3B/3 Bank Road |
|--|----------------|
| Q) Port/Place of Applying Application Form: | NA |

2. Educational Qualification:

HIGH SCHOOL

| Board | School | Date of Passing | Marks | Max Marks | Percentage |
|-------|--------|-----------------|-------|--------------|------------|
| ICSE | SJC | 1999-01-01 | 800 | 1000 | 80 |

INTERMEDIATE

| Board | School | Date of Passing | Marks | Max Marks | Percentage | |
|-------|--------|-----------------|-------|--------------|------------|--|
| isc | sjc | 2001-01-01 | 450 | 600 | 75 | |

GRADUATION

| Degree | Specialization | Institute | Start Date | End Date | Pointer | Scale | Percentage |
|--------|----------------|-----------|----------------|----------------|---------|-------|------------|
| B.Tech | ECE | au | 2002-10- 01 | 2006-01- 01 | 8.8 | 10 | 83.6 |

POST GRADUATION

| Degree | Specialization | Institute | Start Date | End Date | Pointer | Scale | Percentage |
|--------|----------------|-----------|----------------|----------------|---------|-------|------------|
| MS | is | IIIT | 2006-01- 01 | 2008-01- 01 | 8.88 | 10 | 84.36 |

3. Work Experience:

| 1. | A) Organisation: | MNNIT Allahabad | B) Position Held: | aa |
|----|------------------------|--------------------|----------------------|------------|
| | C) From: | 2008-01-01 | D) To | 2012-01-01 |
| | E) Pay Scale with AGP: | 60000 | F) Type of Employer: | gov |
| | G) Tenure: | | | |

4. Present Employment Information:

| A) Nature of Employment: | temp | | |
|--------------------------|-----------------|---|------------|
| B) Organisation: | MNNIT Allahabad | | |
| C) Position Held: | aa | D) Type of Employer: | gov |
| E) From: | 2008-01-01 | F) To | 2012-01-01 |
| G) Pay in Pay Band: | 60000 | H) AGP/GP: | 5400 |
| I) Basic Pay: | 50000 | J) Total emoluments per month drawn at present: | 50000 |
| K) Nature of work: | ree | | |

5. References:

| 1. | A) Name: | aaa | B) Desgination: | aaaa | |
|----|----------|-----|-----------------|------|--|
| | , | | , | | |

| C) Mobile: | 9935741617 | D) Email: | manas@mnnit.ac.in |
|-------------|------------|-----------|-------------------|
| E) Address: | aaaaaa | F) City: | aaa |
| G) PIN: | 211004 | | |

| 2. | A) Name: | bbb | B) Desgination: | bbb |
|----|-------------|------------|-----------------|-----------------|
| | C) Mobile: | 9999999903 | D) Email: | akc@mnnit.ac.in |
| | E) Address: | nnnn | F) City: | kkk |
| | G) PIN: | 211004 | | |

6. Any Other Information:

| Information: | |
|--------------|--|
| information. | |
| | |

There are _____ number of enclosures with _____ pages attached alongwith this form.

DECLARATION

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

Date: 11-Apr-2018

(Signature Of Candidate)