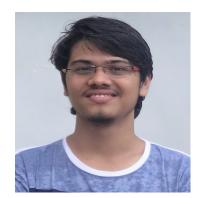


MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY ALLAHABAD - 211004 (INDIA)

APPLICATION FORM

Advertisement No. 1/2018, Dated 04-04-2018

| Application Id: | 2018JR00001 |
|-------------------|--|
| Post Applied For: | Technical Manpower [for Clinical Diagnostics and Pathological Studies, Animal Tissue Culture, Immunodiagnostics, PCR/ Molecular Based Diagnostics Lab] |
| Department: | |



Jel Bur

7235857289

1997-12-31

single

Gujarat

No

1. Personal Info:

| A) Name of the Candidate: | Jyot Mehta | B) Mobile No: |
|----------------------------------|-----------------------|----------------------------|
| C)Age as on date of application: | | D) Date of Birth: |
| E) Gender: | Male | F) Marital Status: |
| G) Nationality: | Indian | H) Domicile: |
| I) Category: | UR | J) Physically Handicapped: |
| K) Email: | kooljyot@gmail.com | |
| L) Name of Father: | A Mehta | |
| M) Name of Mother: | Y Mehta | |
| N) Identity Proof: | AADHAR - 123456789 | |

| O) Correspondence Address: | MNNIT |
|---|--------------|
| P) Permanent Address: | MNNIT |
| Q) Port/Place of Applying Application Form: | inside india |

2. Educational Qualification:

HIGH SCHOOL

| Board | School | Date of Passing | Pointer | Scale | Percentage |
|-------|--------|-----------------|---------|-------|------------|
| CBSE | DIPS | 2013-04-05 | 8.2 | 10 | 8.2 |

INTERMEDIATE

| Board | School | Date of Passing | Marks | Max Marks | Percentage |
|-------|-----------------|-----------------|-------|--------------|------------|
| CBSE | Nalanda Academy | 2015-04-12 | 481 | 500 | 96.2 |

GRADUATION

| Degree | Specialization | Institute | Start Date | End Date | Pointer | Scale | Percentage |
|--------|----------------|-----------|----------------|----------------|---------|-------|------------|
| B.Tech | CSE | MNNIT | 2015-07- 29 | 2019-07- 29 | 9.04 | 10 | 90.4 |

3. Work Experience:

| C) From: | 2018-04-19 | D) To | 2020-12-05 |
|------------------------|------------|----------------------|------------|
| E) Pay Scale with AGP: | 12345 | F) Type of Employer: | gov |
| G) Tenure: | | | |

| 2. | A) Organisation: | jdkldsk | B) Position Held: | daflasdj |
|----|------------------------|------------|----------------------|------------|
| | C) From: | 2018-08-15 | D) To | 2023-08-16 |
| | E) Pay Scale with AGP: | 12345 | F) Type of Employer: | private |
| | G) Tenure: | | | |

4. Present Employment Information:

| A) Nature of Employment: | ad_hoc | | |
|--------------------------|------------|---|------------|
| B) Organisation: | jdkldsk | | |
| C) Position Held: | daflasdj | D) Type of Employer: | private |
| E) From: | 2018-08-15 | F) To | 2023-08-16 |
| G) Pay in Pay Band: | 12345 | H) AGP/GP: | |
| I) Basic Pay: | 100000 | J) Total emoluments per month drawn at present: | 1000 |
| K) Nature of work: | Management | | |

5. References:

| 1. | A) Name: | sdfgn | B) Desgination: | fcvbn |
|----|-------------|------------|-----------------|-----------------|
| | C) Mobile: | 1234567890 | D) Email: | dfnadsn@fkaskfm |
| | E) Address: | dfbn | F) City: | vb |
| | G) PIN: | 123456 | | |

| 2. | A) Name: | adfsgh | B) Desgination: | dvbfng |
|----|-------------|------------|-----------------|------------|
| | C) Mobile: | 1234567890 | D) Email: | asdf@sdfds |
| | E) Address: | dsf | F) City: | cvfbv |
| | G) PIN: | 123456 | | |

6. Any Other Information:

| Information: | |
|--------------|--|
| | |

There are _____ number of enclosures with _____ pages attached alongwith this form.

DECLARATION

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

Date: 04-Apr-2018

(Signature Of Candidate)