



MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY ALLAHABAD - 211004 (INDIA)

APPLICATION FORM

Advertisement No. 1/2018, Dated 03-04-2018

| | |
|-------------------|-----------------|
| Application Id: | 2018JR00001 |
| Post Applied For: | \$posts[\$type] |
| Department: | |



Jel Bure

1. Personal Info:

| | | | |
|---|-----------------------|----------------------------|------------|
| A) Name of the Candidate: | Jyot Mehta | B) Mobile No: | 7235857289 |
| C) Age as on date of application: | | D) Date of Birth: | 1997-12-31 |
| E) Gender: | Male | F) Marital Status: | single |
| G) Nationality: | Indian | H) Domicile: | Gujarat |
| I) Category: | UR | J) Physically Handicapped: | No |
| K) Email: | kooljyot@gmail.com | | |
| L) Name of Father: | A Mehta | | |
| M) Name of Mother: | Y Mehta | | |
| N) Identity Proof: | AADHAR - 123456789 | | |
| O) Correspondence Address: | MNNIT | | |
| P) Permanent Address: | MNNIT | | |
| Q) Port/Place of Applying Application Form: | inside india | | |

2. Educational Qualification:

HIGH SCHOOL

| Board | School | Date of Passing | Pointer | Scale | Percentage |
|-------|--------|-----------------|---------|-------|------------|
| CBSE | DIPS | 2013-04-05 | 8.2 | 10 | 8.2 |

INTERMEDIATE

| Board | School | Date of Passing | Marks | Max Marks | Percentage |
|-------|-----------------|-----------------|-------|-----------|------------|
| CBSE | Nalanda Academy | 2015-04-12 | 481 | 500 | 96.2 |

GRADUATION

| Degree | Specialization | Institute | Start Date | End Date | Pointer | Scale | Percentage |
|--------|----------------|-----------|------------|------------|---------|-------|------------|
| BA | CSE | MNNIT | 2015-07-29 | 2019-07-29 | 9.04 | 10 | 90.4 |

3. Work Experience:

| | | | | |
|----|------------------------|------------|----------------------|------------|
| 1. | A) Organisation: | sdfvb | B) Position Held: | dfbcv |
| | C) From: | 2019-12-12 | D) To | 2020-12-12 |
| | E) Pay Scale with AGP: | 12345 | F) Type of Employer: | gov |
| | G) Tenure: | | | |

4. Present Employment Information:

| | |
|--------------------------|--------|
| A) Nature of Employment: | ad_hoc |
| B) Organisation: | sdfvb |

| | | | |
|----------------------------|------------|--|------------|
| C) Position Held: | dfbcv | D) Type of Employer: | gov |
| E) From: | 2019-12-12 | F) To | 2020-12-12 |
| G) Pay in Pay Band: | 12345 | H) AGP/GP: | |
| I) Basic Pay: | 100000 | J) Total emoluments per month drawn at present: | 1000 |
| K) Nature of work: | Management | | |

5. References:

| | | | | |
|----|--------------------|------------|------------------------|-------------|
| 1. | A) Name: | xcvb | B) Desgination: | fbcv |
| | C) Mobile: | 1234567890 | D) Email: | gfdgd@gfdgd |
| | E) Address: | bxvc | F) City: | zfzbc |
| | G) PIN: | 123456 | | |

| | | | | |
|----|--------------------|------------|------------------------|-----------------|
| 2. | A) Name: | sdfgn | B) Desgination: | fcvbn |
| | C) Mobile: | 1234567890 | D) Email: | dfnadsn@fkaskfm |
| | E) Address: | dfbn | F) City: | vb |
| | G) PIN: | 123456 | | |

6. Any Other Information:

| | |
|--------------|--|
| Information: | |
|--------------|--|

There are _____ number of enclosures with _____ pages attached alongwith this form.

DECLARATION

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

Date: 03-Apr-2018

(Signature Of Candidate)