

# MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY ALLAHABAD - 211004 (INDIA)

### **APPLICATION FORM**

**Advertisement No.** 1/2018, Dated 15-04-2018

| Application Id:   | 2018JR00001  |
|-------------------|--|
| Post Applied For: | Project Supervisor [Junior Engineer-Civil/ Electrical] |



### 1. Personal Info:

| A) Name of the Candidate:        | Jyot Mehta | B) Mobile No:              | 7235857289 |
|----------------------------------|------------|----------------------------|------------|
| C)Age as on date of application: |            | D) Date of Birth:          | 1997-12-31 |
| E) Gender:                       | Male       | F) Marital Status:         | single     |
| G) Nationality:                  | Indian     | H) Domicile:               | Gujarat    |
| I) Category:                     | UR         | J) Physically Handicapped: | No         |
| 10 = 11                          | 1 1 10 11  |                            |            |

| o) Nationality.            | maran                 |
|----------------------------|-----------------------|
| I) Category:               | UR                    |
| K) Email:                  | kooljyot@gmail.com    |
| L) Name of Father:         | A Mehta               |
| M) Name of Mother:         | Y Mehta               |
| N) Identity Proof:         | AADHAR -<br>123456789 |
| O) Correspondence Address: | MNNIT                 |

| P) Permanent Address: | MNNIT |
|-----------------------|-------|
| P) Permanent Address: | MNNIT |

# 2. Educational Qualification:

# **HIGH SCHOOL**

| Board | School | Date of<br>Passing | Pointer | Scale | Percentage |  |
|-------|--------|--------------------|---------|-------|------------|--|
| CBSE  | DIPS   | 2013-04-05         | 8.2     | 10    | 8.2        |  |

# **INTERMEDIATE**

| Board | School          | Date of<br>Passing | Marks | Max<br>Marks | Percentage |
|-------|-----------------|--------------------|-------|--------------|------------|
| CBSE  | Nalanda Academy | 2015-04-12         | 481   | 500          | 96.2       |

### **GRADUATION**

| Degree | Specialization   | Institute | Start Date     | End Date       | Pointer | Scale | Percentage     |
|--------|------------------|-----------|----------------|----------------|---------|-------|----------------|
| B.Tech | Computer Science | MNNIT     | 2015-07-<br>29 | 2017-07-<br>29 | 9.04    | 10    | 0.903999999999 |

# **DOUBLE GRADUATION**

| Degree | Specialization | Institute | Start Date     | End Date       | Pointer | Scale | Percentage |
|--------|----------------|-----------|----------------|----------------|---------|-------|------------|
| LLB    | Law            | MNNIT     | 2018-02-<br>14 | 2022-05-<br>03 | 9.3     | 10    | 9.3/10     |

# 3. Work Experience:

| 1. | A) Organisation:       | fgf        | B) Position Held:    | dfbdf      |
|----|------------------------|------------|----------------------|------------|
|    | C) From:               | 2018-04-19 | D) To                | 2020-12-05 |
|    | E) Pay Scale with AGP: | 12345      | F) Type of Employer: | gov        |
|    | G) Tenure:             |            |                      |            |

# **4. Present Employment Information:**

Notice: Undefined variable: pres in I:\Xampp\htdocs\Contract\_Recruitment\contract\printform1\_server.php on line 514
NA

### 5. References:

| 1. | A) Name:    | bdzb       | B) Desgination: | dxc     |
|----|-------------|------------|-----------------|---------|
|    | C) Mobile:  | 1234567890 | D) Email:       | fgfd@bb |
|    | E) Address: | SCV        | F) City:        | svsdv   |
|    | G) PIN:     | 123456     |                 |         |

| 2. | A) Name:    | bfgg       | B) Desgination: | bdfb          |
|----|-------------|------------|-----------------|---------------|
|    | C) Mobile:  | 1234567890 | D) Email:       | fgsdfgd@fdfsf |
|    | E) Address: | fsdf       | F) City:        | vfvd          |
|    | G) PIN:     | 123456     |                 |               |

# 6. Any Other Information:

| Information:                   |  |
|--------------------------------|--|
|                                |  |
| There are number of enclosures | s with pages attached alongwith this form. |

### **DECLARATION**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

Date: 15-Apr-2018

(Signature Of Candidate)

#### Motilal Nehru National Institute of Technology, Allahabad

Ph.D. - Electrical Engineering Department Semester 1 Examination 2017 - 18

| RegNo     | Name          | Grade   |
|-----------|---------------|---------|
| 2017REE01 | Smriti Singh  | Grade:S |
| 2017REE04 | Anurag Sharma | Grade:S |

Date:

(Dr. Rajesh Gupta)



# Motilal Nehru National Institute of Technology Allahabad - 211004

Office of the (Dean Academics)

Student's Copy of Registration Form-cum-Fee Receipt (Even Semester 2017-2018)

| Enrollment Number: 20154135   |                              |  |                                     |  |  |
|---|------------------------------|--|-------------------------------------|--|--|
| Receipt No:   | 2018/EVEN/BT/6/E18#14/154135 | Date of Generation:                                      | 20 Dec, 2017                        |  |  |
| Name:   | Name: JYOT MEHTA             |  |                                     |  |  |
| Father's Name:  | Ashwin Mehta                 |  |                                     |  |  |
| Program:  | Bachelor of Technology       | Branch:  | Computer Science and<br>Engineering |  |  |
| D.O.B.  | 1997-12-31                   | Sem Registering for:                                     | 6                                   |  |  |
| Slot Details:   | Id: e18#14 Date:             | Dec. 29, 2017  | Time: 16 to 18                      |  |  |
| Payment Type  | SBI MOPS                     |  |                                     |  |  |
| <b>Institute Fee:</b>   | ₹ 41100 /- Only              | Reference No:  | KNP7F5C647BB0,                      |  |  |
| Library Dues:   | No Dues                      | Amount Paid:   | ₹ 41100 /- Only                     |  |  |
| Educational<br>Loan:  | NO                           | Fee paid by Funding agency / Scholarship / Organization: | NO                                  |  |  |
| NOTE: 75% attendance will be counted from the alloted date of registration irrespective of actual date of registration in all the subjects.  Declaration: I will abide by the rules and regulation of Institute related to 75% mandatory attendance in all the subjects.  I hereby certify that the above information is true to the best of my Knowledge:  Signature of the Student: Date: |                              |  |                                     |  |  |
| Step 1: Submission of Mess Fees   |                              |  |                                     |  |  |
| Hostel:   |                              | Room No:   |                                     |  |  |
| Officer:Chief Warden:   |                              |  |                                     |  |  |
| Step 2: Counter Registration  |                              |  |                                     |  |  |
|   |                              |  |                                     |  |  |
|   | Officer:                     | Officer:Dean(Academics):                                 |                                     |  |  |
| Note: All the above steps must be completed for your registration to be complete.   |                              |  |                                     |  |  |

Registration Forms



# Motilal Nehru National Institute of Technology Allahabad - 211004

Office of the (Dean Academics)

Office of the Dean (Academics) Copy of Registration Form-cum-Fee Receipt (Even Semester 2017-2018))

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| Name:  | JYOT MEHTA                     |  |                                     |  |  |
| Father's Name:   | Ashwin Mehta                   |  |                                     |  |  |
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| D.O.B.   | 1997-12-31                     | Sem Registering for:                                     | 6                                   |  |  |
| Slot Details:  | Id: e18#14 Date: Dec. 29, 2017 |  | Time: 16 to 18                      |  |  |
| Payment Type   | SBI MOPS                       |  |                                     |  |  |
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| Library Dues:  | No Dues                        | Amount Paid:   | ₹ 41100 /- Only                     |  |  |
| Educational<br>Loan:   | NO                             | Fee paid by Funding agency / Scholarship / Organization: | NO                                  |  |  |
| NOTE: 75% attendance will be counted from the alloted date of registration irrespective of actual date of registration.  Declaration: I will abide by the rules and regulation of Institute related to 75% mandatory attendance. |                                |  |                                     |  |  |
| I hereby certify that the above information is true to the best of my Knowledge:   |                                |  |                                     |  |  |
| Signature of the Student: Date:  |                                |  |                                     |  |  |
| Received the Institute copy of the Challan / Demand Draft.   |                                |  |                                     |  |  |
| Counter in Charge:   |                                | Date:  | Seal of the Institute               |  |  |

# JPMORGAN CHASE & CO.

#### mailme.jyotmehta@gmail.com

🕒 Authenticated by jpmchase.com 🥏 Valid Signature

From: aspacind.onboarding@jpmchase.com
To: mailme.jyotmehta@gmail.com
Sent: Feb 16, 2018 12:17:47 AM EST

Subject: #Secure# (Onboarding Contact: Eugine Carneiro) : Online information and documentation required:

Mehta, Jyot

**Attached:** Intern India New Hire Kit.pdf (2,210 kb)

Sample India New Hire Kit.pdf (317 kb)

Checklist to complete online onboarding form - Intern.pdf (35 kb)

Hi,

Welcome to J.P. Morgan!

I am part of the India Onboarding Team and we partner closely with the Recruitment team to successfully onboard you to the firm.

You should have received a message from <u>JPMorgan\_Chase@jpmcstaffing.com</u> at your personal email account listed on your application, containing a link to the online onboarding forms and documentation. Please complete your online forms and return your documentation at the earliest to avoid a potential delay to your start date.

In case you have already completed the online Onboarding form, we would request you to return your Onboarding documentation and the information requested in this email at the earliest to avoid a potential delay to your start date. Attached is a copy of the online forms and documentation required to assist you with this process.

#### **Name Confirmation:**

- Please confirm your full legal name as per Aadhar card (Format: First name / Middle name / Last name). (Single characters / initials will not be accepted)
- Do confirm if you are or have ever been known by any other name

Mandatory documents to be submitted as scanned copies to aspacind.onboarding@jpmchase.com (clear and complete copy; images clicked via the cell phone will not be accepted). Please send all documents in .pdf format:

- Information Release Form, Statement of Information and Declaration Forms (duly filled and signed India New Hire Kit Page no. 12 -22)
- PAN card or acknowledgement of the application and Aadhar Card Mandatory.
- Photo ID Proof: Passport / Pan Card / Voters ID / Driving License / Aadhar Card / PIO (Person of Indian Origin) / OCI (Overseas Citizen of India)
- Declaration of outside business activities (If Yes, please provide a scanned copy of the document to your recruiter)

#### **Access Card:**

Please send an email with your passport size photograph to <u>iac.photograph@jpmorgan.com</u> with your NAME, SID & DOJ (Date of Joining).

#### Instructions to be followed:-

- Images must have a white background
- Not larger than 100 KB

- Name your photo as shown on your PAN Card / Aadhar card / Passport (eg. SID\_First\_last name\_date of joining) Format : dd-mmm-yyyy (e.g. U888888 Ramesh Gupta 19-Jan-2015)
- Images must have un-obstructed head & shoulders frontal photo (like a Passport Photo)
- There can be no sunglasses, hats, scarves or anything over the head and face (EXCLUDING RELIGIOUS WEAR).
- Absolutely NO posing or profiling for the photo.

In case of any queries, kindly contact Eugine Carneiro Phone: +912261250680

Best Regards JPMorgan Chase Onboarding

This message is confidential and subject to terms at: http://www.jpmorgan.com/emaildisclaimer including on confidentiality, legal privilege, viruses and monitoring of electronic messages. If you are not the intended recipient, please delete this message and notify the sender immediately. Any unauthorized use is strictly prohibited.

Email Encryption Provided by Voltage SecureMail.

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#### Checklist to refer while completing the online onboarding form

#### **Personal Information & Address**

- Your name & fathers name should match the photo ID submitted (e.g. passport, pan card)
- Correct date of birth (MM/DD/YYYY) (as per photo id submitted)
- Last 05 years complete address, e.g. ( From July 2012 To Present)
- Complete address along with flat number, bldg name/no, area name, landmark, city name, pin code
- If you have multiple addresses in last 05 years then click the <u>ADD</u> button in the previous address section to capture all addresses
- Complete moved in and moved out dates for all addresses should be captured (<u>there should be</u> no gaps & overlaps)

### HP Care Pack™ Services Certificate



**Issued To** Ashwin N Mehta

C/O-Arihant Trading Co Mundra Kutch Gujarat INDIA

**Ordered** UN025E Quantity 1

**Service Description** 

HP 1y ADP 3d Onsite NB SVC

Kindly refer to the attached pages for Registration Information For details, see Terms and Conditions document

This Certificate is your official proof of purchase Please keep it for your records

Page 1 of 2

**Registration Information** 



11/8/2016 HP Channel Services Network **Product Serial Product Product Description HP Care Pack Serial Expiry Date** No. Number Number 5CD54663SS TOZ73PA HP Pavilion Notebook 15-ab522TX XDX3VCZ7G89B 01/31/2017

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