



**MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY
ALLAHABAD - 211004 (INDIA)**

APPLICATION FORM

Advertisement No. 1/2018, Dated 13-04-2018

Application Id:	2018JR00005
Post Applied For:	Project Supervisor [Junior Engineer-Civil/ Electrical]
Department:	

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1. Personal Info:

A) Name of the Candidate:	Dr. Jyoti Gupta	B) Mobile No:	9411095353
C) Age as on date of application:		D) Date of Birth:	1987-11-15
E) Gender:	Male	F) Marital Status:	single
G) Nationality:	India	H) Domicile:	UP
I) Category:	UR	J) Physically Handicapped:	No
K) Email:	d2gupta13@gmail.com		
L) Name of Father:	Jyoti		
M) Name of Mother:	Madhu		
N) Identity Proof:	AADHAR - 785507135413		

O) Correspondence Address:	2/85, Buddhi Vihar Avas Vikas Colony, Majhola
P) Permanent Address:	2/85, Buddhi Vihar Avas Vikas Colony, Majhola
Q) Port/Place of Applying Application Form:	NA

2. Educational Qualification:

HIGH SCHOOL

Board	School	Date of Passing	Marks	Max Marks	Percentage
cb	spring	2016-01-01	85	90	94.44

INTERMEDIATE

Board	School	Date of Passing	Pointer	Scale	Percentage
cbse	s	2017-06-13	12	20	0.6

3. Work Experience:

1.	A) Organisation:	mnnit	B) Position Held:	ap
	C) From:	2012-12-12	D) To	2013-12-12

E) Pay Scale with AGP:	34	F) Type of Employer:	gov
G) Tenure:			

4. Present Employment Information:

A) Nature of Employment:			
B) Organisation:	mnnit		
C) Position Held:	ap	D) Type of Employer:	gov
E) From:	2012-12-12	F) To	2013-12-12
G) Pay in Pay Band:	34	H) AGP/GP:	
I) Basic Pay:		J) Total emoluments per month drawn at present:	
K) Nature of work:			

5. References:

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|-------------|------------|-----------------|--------------------|
| A) Name: | dr | B) Desgination: | ap |
| C) Mobile: | 9411095353 | D) Email: | divyak@mnnit.ac.in |
| E) Address: | mnnit | F) City: | allahabad |
| G) PIN: | 244001 | | |
- | | | | |
|----------|-----|-----------------|----|
| A) Name: | dr2 | B) Desgination: | ap |
|----------|-----|-----------------|----|

C) Mobile:	9411095353	D) Email:	divyak@mnnit.ac.in
E) Address:	mnnit	F) City:	Allahabad
G) PIN:	244001		

6. Any Other Information:

Information:	
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There are _____ number of enclosures with _____ pages attached alongwith this form.

DECLARATION

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

Date: 13-Apr-2018

(Signature Of Candidate)