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**Credit Point detailed Sheet**

**Candidate Name:**

**Post Applied:**

**Department:**

1. [a] Externally Sponsored R&D Project[s] as PI/Co-PI

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Project** | **Period** | **Sponsoring Organisation** | **Amount**  **[`in lakhs]** | **Co-Investigator[s],**  **if any** | **Role** |
|  |  |  |  |  |  |  |

[b] Patent[s] granted

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| **Sl. No.** | **Name of Patent** | **Registration No.** | **Date of Award/**  **Application** | **Awarding Country** | **Co-Awardee[s],**  **if any** |
|  |  |  |  |  |  |

1. Consultancy Project(s) as PI/Co-PI

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| **Sl. No.** | **Details** | **Period** | **Organisation** | **Amount**  **[`in lakhs]** | **Co-Investigator[s],**  **if any** | **Role** |
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1. Details of Ph.D. Thesis supervised (awarded / thesis submitted) as Sole Supervisor / 1st Supervisor / Co-supervisor

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| **Sl. No.** | **Title of Ph.D. Thesis** | **Role** | **Institute** | **Name of student[s]** | **Co-Supervisor[s], if any** | **Year** | **Status**  **[Awarded/**  **Submitted]** |
|  |  |  |  |  |  |  |  |

1. Journal Papers since last promotion **[paid journals not allowed]**

[a] Papers published/accepted in SCI Journals

|  |  |  |  |  |  |  |  |  |
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| **Sl. No.** | **Author (s)** | **Role**  **(First author / Main Supervisor / Co-author)** | **Title of the paper** | **Name of Journal** | **Vol. No.** | **ISBN/ISSN No.** | **Page No.**  **From to** | **Year** |
|  |  |  |  |  |  |  |  |  |

[b] Papers published/accepted in Scopus Indexed Journals

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| **Sl. No.** | **Author (s)** | **Role**  **(First author / Main Supervisor / Co-author)** | **Title of the paper** | **Name of Journal** | **Vol. No.** | **ISBN/ISSN No.** | **Page No.**  **From to** | **Year** |
|  |  |  |  |  |  |  |  |  |

1. Papers published/accepted in Conference Proceedings indexed in SCI/Scopus/ Web of Science/ or any internationally renowned conference **[Max. 10 Credit Points]**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author(s)** | **Title of the paper** | **Role**  **(First author / Main Supervisor / Co-author)** | **Name of Conference and dates** | **Vol. No. of**  **the proceedings** | **ISBN/ISSN No.** | **Indexed in** |
|  |  |  |  |  |  |  |  |

1. HOD, Dean, Chief Warden, Prof In-Charge(T&P), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator **[Max 16 Credit Points since last promotion]**

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| **Sl. No.** | **Position held** | **No. of Semesters** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |

1. Warden, Asst Warden, Asso Dean, Chairman/Convener Institute Academic Committee, Faculty In-Charge Computer Center/IT Services/Library/Admission/Student activities and other institution activities **[Max 8 Credit Points since last promotion]**

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| **Sl. No.** | **Position held** | **No. of Semesters** | **Period** | |
| **From** | **To** |
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1. Chairman and Convener of different standing committees and special committees (ex officio status will not be considered). Faculty in charges (each for one yr duration) of different units or equivalent **[Max 3 Credit Points since last promotion]**

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| **Sl. No.** | **Position held** | **No. of Years** | **Period** | |
| **From** | **To** |
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1. Departmental activities identified by HODs like lab in charge, or department level committee for a min period of 1 yr. **[Max 3 Credit Points since last promotion]**

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| **Sl. No.** | **Activity** | **No. of Years** | **Period** | |
| **From** | **To** |
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1. Workshop/FDP/Short term courses of min 05 working days duration offered as coordinator or convener **[Max 8 Credit Points since last promotion]**

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| **Sl. No.** | **In the Capacity of** | **Title** | **Period** | | **Organised at** | **Sponsored by** | **Amount**  **[in lakhs]** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |

1. For conducting National Programs like GIAN etc. as course coordinator **[Max 4 Credit Points (of 2 weeks duration) / Max 2 Credit Points (for 1 week duration) since last promotion]**

[a] Programs of 2 weeks duration

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| **Sl. No.** | **In the Capacity of** | **Name of Program** | **Period** | | **Organised at** | **Sponsored by** |
| **From** | **To** |
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[b] Programs of 1 week duration

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| **Sl. No.** | **In the Capacity of** | **Name of Program** | **Period** | | **Organised at** | **Sponsored by** |
| **From** | **To** |
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1. National/International Conferences organized as Chairman/Secretary **[Max 6 Credit Points since last promotion]**

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| **Sl. No.** | **In the Capacity of** | **Title** | **Period** | | **Organised at** | **Sponsored by** | **National / International** |
| **From** | **To** |
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1. Length of service over and above the relevant minimum teaching experience required for a given cadre **[Max 10 Credit Points since last promotion]**

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| --- | --- | --- | --- |
| **Sl. No.** | **Current cadre** | **Experience in Current Cadre** | **Over and above teaching experience** |
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1. Establishment of New Lab(s) [**4 Credit points since last promotion]**

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| --- | --- | --- | --- |
| **Sl. No.** | **Name of Lab** | **Year of Establishment** | **Department/Institute** |
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1. Theory Teaching of over and above 6 credit hrs course **[Max 6 Credit Points since last promotion]**

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| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Course** | **Total teaching hours per week** | **Year and Semester** |
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1. PG Dissertation Guided [**Max 10 Credit Points since last promotion]**

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| **Sl. No.** | **Title of Dissertation/Project** | **Department/**  **Institute** | | **Name of student[s]** | **Co-Supervisor[s], if any** | **Year** |
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1. UG Dissertation Guided [**Max 4 Credit Points since last promotion]**

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| **Sl. No.** | **Title of Dissertation/Project** | **Department/**  **Institute** | | **Co-Supervisor[s], if any** | **Year** |
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1. Text/Reference Books Published on relevant subjects from reputed international publishers **[Max 18 Credit Points since last promotion]**

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| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author(s)** | **Year of Publication** | **Book Title** | **ISBN/ISSN No.** | **Publisher** |
|  |  |  |  |  |  |

1. Text/Reference Books Published on relevant subjects from reputed national publishers or book chapters in the book published by reputed international publishers **[Max 6 Credit Points since last promotion]**

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| **Sl. No.** | **Author(s)** | **Year of Publication** | **Book Title** | **Title of Chapter, if any** | **Page No. (if reqd)** | | **ISBN/ISSN No.** | **National / International** | **Publisher** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |  |

1. Significant Outreach Institute Activities [**Max 4 Credit Points since last promotion]**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Nature of Activity** | **Activity Title** | **Department / Institute** | **Period** | | **Sponsoring Agency (if any)** |
| **From** | **To** |
|  |  |  |  |  |  |  |

1. Fellow IEEE, FNA, FNAE, FNASc **[Max 10 Credit Points]**

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| **Sl. No.** | **Academic/ Professional Body** | **Membership ID** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |

1. Placement % (Only for the placement cell officers/Faculty in-charge of Placement) **(since last promotion) [Placement % above 85%, max 20 points; Placement % from 75- 84%, max 10 points]**

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| **Sl. No.** | **In the Capacity of** | **Institute** | **Year** | **Placement %age** |
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|  |  |  |  |  |

1. **Any other relevant information**:........………………………………………………………………..

**To claim credit points in different categories, enclose relevant documents with self-attestation.**

1. There are ……………………………….number of enclosures with ……………………………pages attached along with this form.

**Declaration**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

**Date: …………………..**

**Place: …………………. [Signature of applicant with date]**

(Only in Hard Copy)