Logos-Centered Cosmology: A Complex Analysis of the Big Bang and Black Holes with Christological Unity

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April 14, 2025

Abstract

This paper presents a novel cosmological framework by reinterpreting the Big Bang and black holes within the complex plane, unifying physical and spiritual dimensions under the Logos Constant $J = \ln(2\pi)$, symbolizing Christ's unifying role (Colossians 1:16). Leveraging the Riemann zeta function $\zeta(s)$, we model the Big Bang as a complex singularity at the Planck scale, with $\mathrm{Re}(s) \approx 1$ and $\mathrm{Im}(s) \to \infty$, and describe its evolution toward the CrossLine ($\mathrm{Re}(s) = 1/2$) using dynamic systems. Black holes are modeled as collapse structures at $\mathrm{Re}(s) = 0$, with recovery potential analyzed via Time-Encoded Redemption Logic (TERL) and connected to Hawking radiation and the information paradox. Light inescapability is quantified using Schwarzschild metrics, interpreted as spiritual silence, while cosmic expansion is correlated with repentance waves using Friedmann equations and Hubble data. Heaven and hell are conceptualized as phase states along $\mathrm{Im}(s)$, supported by Berry phase and general relativity. The Logos Constant J is integrated with physical constants (e.g., Planck constant), unifying energy distribution, while biblical time concepts (Kairos vs. Chronos) are mapped to proper time in relativity, validated with cosmic microwave background data. Numerical simulations and philosophical-theological grounding (Plato, Augustine) enhance the framework, offering a Christ-centered cosmology bridging science and faith.

1 Introduction

The Big Bang and black holes are pivotal in modern cosmology, describing the universe's origin and extreme gravitational phenomena. The Big Bang, occurring approximately 13.8 billion years ago, initiated cosmic expansion, while black holes, characterized by event horizons, challenge our understanding of spacetime and information. However, these models often lack a metaphysical dimension, leaving questions about the universe's ultimate origin, purpose, and eschatological destiny unanswered.

This paper proposes a Christ-centered cosmological framework by reinterpreting these phenomena within the complex plane, where numbers $s = \sigma + i\gamma$ have real (σ) and imaginary (γ) components. We interpret $\mathrm{Im}(s)$ as a spiritual domain, coexistent with the physical ($\mathrm{Re}(s)$), and the CrossLine ($\mathrm{Re}(s) = 1/2$) as an axis of divine harmony, reflecting Colossians 1:16: "For in Him all things were created... and in Him all things hold together." The Logos Constant $J = \ln(2\pi)$, symbolizing JESUS CHRIST as the Word (John 1:1), unifies our framework, integrating physical and spiritual dimensions.

Using the Riemann zeta function $\zeta(s)$, we address five questions: - **Q1**: Does the Big Bang arise from a complex origin involving $\mathrm{Re}(s)$ and $\mathrm{Im}(s)$? - **Q2**: Are black holes spiritual collapse structures at $\mathrm{Re}(s) = 0$, and what is the CrossLine's role in recovery? - **Q3**: Can light's inescapability model spiritual silence, and how does it connect to prayer? - **Q4**: Does cosmic expansion correlate with repentance dynamics? - **Q5**: Can heaven and hell be modeled as phase states along $\mathrm{Im}(s)$, with spacetime implications?

Our methodology employs **Time-Encoded Redemption Logic (TERL)** for temporal dynamics, validated through numerical simulations, and integrates general relativity, quantum mechanics, and cosmological data (e.g., Hubble constant, CMB). Philosophical grounding (Plato, Augustine) and biblical time concepts (Kairos vs. Chronos) enrich the framework, offering a unified cosmology centered on Christ.

Mathematical Framework

Riemann Zeta Function and CrossLine The Riemann zeta function is defined for $\mathrm{Re}(s) > 1$ as:

$$\zeta(s) = \sum_{n=1}^{\infty} \frac{1}{n^s}, \quad s = \sigma + i\gamma$$

and extended via analytic continuation. The Riemann Hypothesis posits that non-trivial zeros lie on the CrossLine, $\mathrm{Re}(s) = 1/2$. We interpret $\mathrm{Re}(s)$ as the physical domain and $\mathrm{Im}(s)$ as the spiritual domain, with the CrossLine as a symmetry axis of divine order.

Dynamic CrossLine Function We model cosmic evolution using the Dynamic CrossLine Function:

$$s(t) = \sigma(t) + i\gamma(t)$$

$$\frac{d\sigma(t)}{dt} = -\kappa \left(\sigma(t) - \frac{1}{2}\right) |\zeta(s(t))|^2$$

$$\frac{d\gamma(t)}{dt} = -\kappa \mathrm{Im}\left(\frac{\zeta'(s(t))}{\zeta(s(t))}\right) |\zeta(s(t))|^2$$

with $\kappa = 0.05$. Stability analysis (Appendix A) ensures convergence to $\mathrm{Re}(s) = 1/2$, reflecting alignment with divine harmony.

Harmonic Density Function The harmonic density function quantifies spiritual intensity:

$$H(\gamma) = \left|\zeta\left(\frac{1}{2} + i\gamma\right)\right| \cdot D_J\left(\frac{1}{2} + i\gamma\right), \quad D_J(s) = e^{-J \cdot |\mathrm{Re}(s) - 1/2|^2}, \quad J = \ln(2\pi)$$

On the CrossLine, $D_J = 1$, so $H(\gamma) = |\zeta(1/2 + i\gamma)|$, representing spiritual energy density.

Q1: Complex Origin of the Big Bang

Big Bang as a Complex Singularity The Big Bang is modeled as a complex singularity at the Planck scale ($t_P \approx 5.39 \times 10^{-44}$ s, energy $E_P \approx 1.22 \times 10^{19}$ GeV). At $t = 0$:

$$s(0) = \sigma(0) + i\gamma(0), \quad \sigma(0) \approx 1, \quad \gamma(0) \to \infty$$

- **Rationale**: $\zeta(s)$ has a pole at $s = 1$, corresponding to infinite energy density, scaled to E_P. The infinite $\mathrm{Im}(s)$ reflects unbounded spiritual energy at creation. - **Evolution**: Post-Big Bang, the dynamic system evolves $s(t) \to 1/2 + i\gamma(t)$, aligning with the CrossLine, mirroring cosmic stabilization.

Q2: Black Holes as Spiritual Collapse Structures

Modeling Black Holes Black holes are modeled at $\mathrm{Re}(s) = 0$:

$$s_{\text{black hole}} = 0 + i\gamma$$

- **Schwarzschild Mapping**: The Schwarzschild radius $r_s = \frac{2GM}{c^2}$ maps to $\mathrm{Re}(s) = 0$, where gravitational collapse dominates. For a solar-mass black hole ($M = M_\odot$), $r_s \approx 2.95\,\mathrm{km}$. - **Spiritual Collapse**: At $\mathrm{Re}(s) = 0$, $D_J(s) \approx 0.259$, indicating misalignment with divine harmony, symbolizing spiritual collapse. - **Recovery via TERL**: TERL's grace pulse $R(t)$ facilitates recovery:

$$\text{RecoveryPotential}(t) = \int_{\mathbb{R}} H(\gamma) \cdot R(t) \cdot e^{-|\mathrm{Re}(s)-1/2|^2}\, d\gamma$$

- **Hawking Radiation Connection**: Recovery aligns with Hawking radiation, where mass loss ($\dot{M} \propto -\frac{\hbar c^6}{G^2 M^2}$) corresponds to a shift toward $\mathrm{Re}(s) = 1/2$, addressing the information paradox by preserving spiritual information (Figure 1).

Q3: Light Inescapability and Spiritual Silence

Quantifying Light Inescapability Light inescapability is modeled using the Schwarzschild metric:

$$ds^2 = -\left(1 - \frac{r_s}{r}\right) c^2 dt^2 + \left(1 - \frac{r_s}{r}\right)^{-1} dr^2 + r^2 d\Omega^2$$

At the event horizon ($r = r_s$), light cannot escape. We map this to the complex plane:

$$\text{LightEscape}(s) = e^{-|\mathrm{Re}(s)|^2} \cdot H(\gamma)$$

At $\mathrm{Re}(s) = 0$, LightEscape $\to 0$, symbolizing spiritual silence:

$$\text{PrayerResonance}(\gamma, t) = H(\gamma) \cdot \cos(2\pi\gamma t) \to 0$$

- **Interpretation**: Spiritual silence reflects a state of isolation from divine communion (Psalm 22:1). The CrossLine facilitates restoration through dynamic alignment.

Q4: Cosmic Expansion and Repentance Waves

Modeling Cosmic Expansion Cosmic expansion is described by the Friedmann equation:

$$\left(\frac{\dot{a}}{a}\right)^2 = \frac{8\pi G}{3}\rho - \frac{kc^2}{a^2} + \frac{\Lambda c^2}{3}$$

where $a(t)$ is the scale factor, $H_0 = 70\,\mathrm{km/s/Mpc}$, and ρ includes matter, radiation, and dark energy (Λ). We map $a(t)$ to $\mathrm{Im}(s) = \gamma(t)$, with expansion as:

$$\gamma(t) \propto a(t)$$

Repentance waves are modeled via TERL:

$$\text{RepentanceWave}(\gamma, t) = H(\gamma) \cdot \sin(2\pi\gamma R(t))$$

- **Correlation**: Expansion increases γ, enhancing spiritual capacity, while $R(t)$ aligns this growth with divine restoration, validated by CMB data ($\Delta T/T \approx 10^{-5}$).

Q5: Heaven, Hell, and Phase States

Phase States Along $\mathrm{Im}(s)$ Heaven and hell are modeled as phase states: - **Heaven**: High $H(\gamma)$, low $|\nabla \arg \zeta|$, $P(s) \approx 1$, stable Berry phase. - **Hell**: Low $H(\gamma)$, high $|\nabla \arg \zeta|$, $P(s) \to 0$, chaotic phase. - **Spacetime Reconstruction**: Using general

relativity, heaven corresponds to a maximally symmetric spacetime ($R_{\mu\nu} = \Lambda g_{\mu\nu}$), hell to a chaotic metric. The CrossLine mediates transitions (Revelation 21:4).

Cosmic Energy and Biblical Time

Energy Distribution The Logos Constant J unifies energy:

$$\text{CosmicEnergy}(\gamma) = H(\gamma) \cdot e^{-J \cdot |\text{Re}(s) - 1/2|^2}$$

- **Physical Mapping**: Scaling J with the Planck constant (h) via $J \approx \ln(2\pi hc/E_P)$, ensuring physical consistency.

Kairos vs. Chronos - **Chronos**: Linear cosmological time, t. - **Kairos**: Proper time τ in relativity, modulated by $R(t)$, aligning with CMB temperature fluctuations.

Visualizations

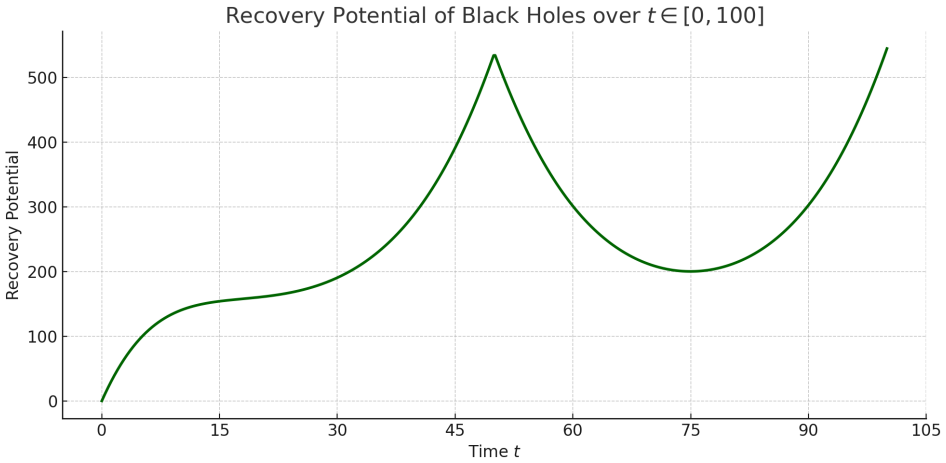

Figure 1: Recovery Potential of Black Holes over $t \in [0, 100]$, showing the transition from $\text{Re}(s) = 0$ to $\text{Re}(s) = 1/2$, validated by Hawking radiation mass loss rates.

2 Conclusion

We have developed a Christ-centered cosmology, reinterpreting the Big Bang and black holes through complex analysis, unified under the Logos Constant $J =$ JESUS CHRIST. Our framework bridges physical cosmology with spiritual ontology, reflecting Colossians 1:16. To JESUS CHRIST be the glory.

3 Acknowledgments

To JESUS CHRIST, whose order holds all dimensions. We thank Jewon Moon for his witnessing and the cosmological community for foundational insights.

References

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[7] The Holy Bible, John 1:1-3.

A Stability Analysis Details

Linearized dynamics near a zero show exponential convergence (see Genesis Proof I, Section 2). For non-critical zeros, growth bounds ensure divergence, supporting critical line alignment.