## **IT Resources Development** Authority (W.P) Head Office



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## **Attendence Sheet - C204 - Certificate in Word Processing** 2022-09-20

Group: G3

| No | Name  | Substitute | Office  | In | Signature  | Out | Signature  |
|----|---|------------|---|----|------------|-----|------------|
| 1  | R.A.Kasun Tharanga                                | 343311440  | Department of<br>Housing<br>Commissioner (W.P.)                             |    | J. J. Land |     | J.g., a.c. |
| 2  | R.D.Madubashini                                   |            | Ministry of Roads<br>(W.P.)   |    |            |     |            |
| 3  | M.A.A.M.Mallikaarachchi                           |            | Zonal Education<br>Office Negambo   |    |            |     |            |
| 4  | A.P.Wijekumari                                    |            | Department of Co-<br>operative<br>Development                               |    |            |     |            |
| 5  | T.C.N.K.Fernando                                  |            | Department of<br>Animal Production &<br>Health - WP                         |    |            |     |            |
| 6  | A.P.Ayesha Sandamali<br>Gunasekara                |            | Departement of Agriculture - W.P.   |    |            |     |            |
| 7  | B.T.Nadeesika                                     |            | Zonal Education<br>Office Horana  |    |            |     |            |
| 8  | W.M.C.G.Rathnaweera                               |            | Department of Industries - WP   |    |            |     |            |
| 9  | Kandearachchige Ranjan<br>Niwantha Kandearachchi  |            | Base Hospital -<br>Mirigama   |    |            |     |            |
| 10 | N.S.S.Cooray                                      |            | Ministry of Health (W.P.)   |    |            |     |            |
| 11 | H.Danusha Krishanthi                              |            | Provincial Land Commissioner, Provincial Land Commissioners Department - WP |    |            |     |            |
| 12 | K.Y.G.Caldera                                     |            | Ministry of Health (W.P.)   |    |            |     |            |
| 13 | S.W.M.M.S.Siriwandana                             |            | Base Hospital -<br>Mirigama   |    |            |     |            |
| 14 | W.N.G.Weerasinghe                                 |            | Department of<br>Education - Pre<br>School Unit (WP)                        |    |            |     |            |
| 15 | J.P.D.D.Krishanthika                              |            | Department of<br>Housing<br>Commissioner (W.P.)                             |    |            |     |            |
| 16 | S.J.R.Priyanthi                                   |            | Department of<br>Education - Pre<br>School Unit (WP)                        |    |            |     |            |
| 17 | N.R.Sooriyaarachchi                               |            | Divisional<br>Engineer(Colombo)   |    |            |     |            |
| 18 | K.P.Gayani Dilrukshi<br>Shiromala<br>Karunanayaka |            | Ministry of Local<br>Government (W.P.)                                      |    |            |     |            |
| 19 | R.Ruwanpathirana                                  |            | Base Hospital -<br>Mirigama   |    |            |     |            |

| 20 R.W.M.C.Wanigasekara Office of the Regional Director of Health Services -Gampaha |
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| No. of Attendees        |                                    |  |  |  |  |  |  |
|-------------------------|------------------------------------|--|--|--|--|--|--|
|                         |                                    |  |  |  |  |  |  |
| Signature of Instructor |                                    |  |  |  |  |  |  |
| Certified by            |                                    |  |  |  |  |  |  |
| certified by            | (Training/Co-ordinating Officer)   |  |  |  |  |  |  |
|                         | (Training/ co or unlating officer) |  |  |  |  |  |  |
|                         |                                    |  |  |  |  |  |  |