

NAAC DOCUMENTS



## J.K.K NATRAJA COLLEGE OF ENGINEERING AND TECHNOLOGY

Natarajapuram, NH-544, (Salem to Coimbatore)

Komarapalayam - 638 183, Namakkal Dt., Tamil Nadu.

(Approved by AICTE - New Delhi and Affiliated to Anna University - Chennai)

Website: [www.engg.jkkn.in](http://www.engg.jkkn.in)

### CRITERION 1 – CURRICULAR ASPECTS

#### KEY INDICATOR- 1.3 CURRICULUM ENRICHMENT

**Submitted by**

**IQAC**

**Internal quality assurance cell**

**J.K.K NATRAJA COLLEGE OF ENGINEERING AND TECHNOLOGY**

| CRITERION 1 | CURRICULAR ASPECTS | 100 |
|-------------|--------------------|-----|
|-------------|--------------------|-----|

### Key Indicator – 1.3 Curriculum Enrichment

**1.3.1 Institution integrates crosscutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability in transacting the Curriculum**

#### Supporting Document

Note: The supporting documents for this metric exceed the upload limit of 5Mb. Hence the documents are made available in HEI website and links for the metric is given below.

| METRIC    | PARAMETER  |                            |
|-----------|--|----------------------------|
| 1.3.1     | Institution integrates crosscutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability in transacting the Curriculum |                            |
| 2018-2023 | <a href="#">Curriculum Enrichment</a>  | <a href="#">Activities</a> |

| METRIC | PARAMETER   |  |
|--------|---|--|
| 1.3.2  | Percentage of students undertaking project work/field work/ internships (Data for the latest completed academic year) |  |

| 1.3.2 Documents |                     |                     |                     |                      |                    |                         |                     |
|-----------------|---------------------|---------------------|---------------------|----------------------|--------------------|-------------------------|---------------------|
| 22-23           | <a href="#">ECE</a> | <a href="#">EEE</a> | <a href="#">CSE</a> | <a href="#">MECH</a> | <a href="#">IT</a> | <a href="#">S&amp;H</a> | <a href="#">MBA</a> |

| 1.3.2 Documents |                            |                            |                              |                              |
|-----------------|----------------------------|----------------------------|------------------------------|------------------------------|
| 22-23           | <a href="#">Internship</a> | <a href="#">Field Work</a> | <a href="#">Mini Project</a> | <a href="#">Main Project</a> |