



HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

GARCIA, JORGE ATTY

76 S LAURA STREET SUITE 1100

Jacksonville, FL 32202

PICA <input type="checkbox"/>		PICA <input type="checkbox"/>	
1. MEDICARE <input type="checkbox"/> MEDICAID <input type="checkbox"/> TRICARE <input type="checkbox"/> CHAMPVA <input type="checkbox"/> GROUP HEALTH PLAN <input type="checkbox"/> FECA BLK LUNG <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> (ID#)		1a. INSURED'S I.D. NUMBER (For Program in Item 1)	
2. PATIENT'S NAME (Last Name, First Name, Middle Initial)		3. PATIENT'S BIRTH DATE MM DD YY SEX M <input type="checkbox"/> F <input checked="" type="checkbox"/>	
5. PATIENT'S ADDRESS (No., Street)		6. PATIENT RELATIONSHIP TO INSURED Self <input checked="" type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>	
CITY APOPKA STATE FL		CITY APOPKA STATE FL	
ZIP CODE 32703 TELEPHONE (Include Area Code) ()		ZIP CODE 32703 TELEPHONE (Include Area Code) ()	
9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)		10. IS PATIENT'S CONDITION RELATED TO:	
a. OTHER INSURED'S POLICY OR GROUP NUMBER		a. EMPLOYMENT? (Current or Previous) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
b. RESERVED FOR NUCC USE		b. AUTO ACCIDENT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> PLACE (State) FL	
c. RESERVED FOR NUCC USE		c. OTHER ACCIDENT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
d. INSURANCE PLAN NAME OR PROGRAM NAME		10d. CLAIM CODES (Designated by NUCC)	
12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.		11. INSURED'S POLICY GROUP OR FECA NUMBER NONE	
SIGNATURE ON FILE		a. INSURED'S DATE OF BIRTH MM DD YY SEX M <input type="checkbox"/> F <input checked="" type="checkbox"/>	
SIGNED DATE 09/09/2021		b. OTHER CLAIM ID (Designated by NUCC)	
14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY QUAL. 04 22 21 431		c. INSURANCE PLAN NAME OR PROGRAM NAME GARCIA, JORGE ATTY	
15. OTHER DATE MM DD YY QUAL.		d. IS THERE ANOTHER HEALTH BENEFIT PLAN? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If yes, complete items 9, 9a, and 9d.	
17. NAME OF REFERRING PROVIDER OR OTHER SOURCE DN CARLOS OSPINA		13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below.	
17a. NPI 1790968907		SIGNATURE ON FILE	
19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)		SIGNED	
21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) ICD Ind. 0		16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY TO MM DD YY	
A. M54 2 B. V89 2XXA C. M54 5 D. E. F. G. H. I. J. K. L.		18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY	
24. A. DATE(S) OF SERVICE From To B. PLACE OF SERVICE C. EMG D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS MODIFIER E. DIAGNOSIS POINTER		20. OUTSIDE LAB? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> \$ CHARGES	
1 07 28 21 07 28 21 11 72141 AB		22. RESUBMISSION CODE ORIGINAL REF. NO.	
2 07 28 21 07 28 21 11 72148 CB		23. PRIOR AUTHORIZATION NUMBER	
3		F. \$ CHARGES G. DAYS OR UNITS H. EPSDT Family Plan I. ID. QUAL. J. RENDERING PROVIDER ID. #	
4		EOB 879.26 - 1950.001 NPI 1770546384	
5		EOB 931.92 - 1950.001 NPI 1770546384	
6			
25. FEDERAL TAX I.D. NUMBER 90-0101877 SSN EIN <input type="checkbox"/> <input checked="" type="checkbox"/>		28. TOTAL CHARGE \$ 3900.00	
26. PATIENT'S ACCOUNT NO. EMG1470474		29. AMOUNT PAID \$ 1811.18	
27. ACCEPT ASSIGNMENT? (For govt. claims, see back) YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		30. Rsvd for NUCC Use 0.00	
31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.) RICHARD SARNER 09/09/21		32. SERVICE FACILITY LOCATION INFORMATION ADG-SILVER STAR 6388 SILVER STAR RD SUITE 1-A Orlando, FL 32818-3235	
33. BILLING PROVIDER INFO & PH # (813) 238 3833		ADVANCED DIAGNOSTIC GROUP PO BOX 31562 TAMPA, FL 33631-3562	
SIGNED DATE		a. 1740366764 b. 1740366764	