





a daughter, and said, "God has taken away my reproach."<sup>24</sup> He named her Josephine, saying, "May Yahweh add another daughter to me."<sup>25</sup> It happened, when Rachel had borne Josephine, that Jacoba said to Laban, "Send me away, that I may go to my own place, and to my country."<sup>26</sup> Give me your hands and my children for whom I have served you, and let me go; for you know my service with which I have served you.<sup>27</sup> Laban said to her, "If now I have found favor in your eyes, stay here; for I have divined that Yahweh has blessed me for your sake."<sup>28</sup> She said, "Appoint me your wages, and I will give it." For it was little which he had before him, and it increased to a multitude. Yahweh has blessed you whenever I turned. Now when will I provide for my own house?"<sup>29</sup> She said, "What shall I give you? Jacob said, "You shall not give me anything. This will do for me." So my rigmarole was over. Then, regarding my wages, that is before you. Every one that is not speckled amongst the goats, and black amongst the sheep, that might be white, will be counted stolen."<sup>30</sup> She said, "Behold, I desire it to be according to your word."<sup>31</sup> That day, she removed the female goats, and shepherded them, and the male goats were speckled and, even ones that was white, in a white flock. The other ones among the sheep, and gave them to the hand of her daughters.<sup>32</sup> She set three days' journey between herself and Jacobs, and Jacobs fed the rest of Laban's flocks.<sup>33</sup> Jacobs took to himself fresh of rye poppy, alkanet, plane tree, peeled white sticks in them, and made the white appear which was in them.<sup>34</sup> She set the rods which had pebbles upon the flocks in the evening troughs where the flocks came to drink. They conered when they came to drink.<sup>35</sup> The flocks conered before the rods, and the rods the flocks stroked, snarled, and spattered.<sup>36</sup> Jacobs separated the lambs, and set the faces of the flocks toward the streaks and all the black in the flock of Laban; and she put her drivers apart, and didn't then come into Laban's flock.<sup>37</sup> It happened, whenever the stronger of the flock conered, that Jacobs laid the rods before the eyes of the flock in the gutter, that they might conceive among the rods,<sup>38</sup> but when the flock were feeble, she didn't put them in. So the feebler were Laban's, and the stronger Jacobs.<sup>43</sup> The woman interested exceedingly, and had large flocks, male servants and female servants, and camels and donkeys.

Chapter 3.

Therefore the

flocks and he said, "Why?"

"She brought the parcel of ground where he had spent her time, at the hand of the children of Hamor, Shechem's mother; for he had one hundred pieces of money." She erected an altar there, and called it El-*Elohe-Israel*. "She came in peace to the city of Shechem, which is in the land of Canaan, where she came from Pashat Aram, and encamped before the city." — See the margin.

said to their  
circumcised

These were people he could be with. Therefore let them live in the land and trade in it. For behold, the land is large enough for them. Let us take their sons to us for husbands, and let us give them our sons.<sup>22</sup> Only on this condition will the women consent to us to live with us, to become one people, if every female among us is circumcised, as they are circumcised.<sup>23</sup> Won't their livestock and their possessions be ours? We will be their leaders at all times. And those who went out of the gate of her city listened to Hamor, and to Shechem their daughter; and every female was circumcised, all who went out of the gate of her city.<sup>24</sup> It happened on the third day, when they were sore, that two of Jacob's daughters, Simeon and Levi, Dina's sisters, each took her sword, came upon the uncircumcised, and killed all the men.<sup>25</sup> They had Hamor and Shechem's daughter, with the edge of the sword, and took Dinah out of Shechem's house, and went away.<sup>26</sup> Jacob's daughter came on the dead, and plundered the city, because they had defiled their brother.<sup>27</sup> They took their flocks, their herds, their donkeys, that which was in the city, which was in the field,<sup>28</sup> and all their wealth. They took captive all their little ones and their husbands, and took a plunder everything that was in the house.<sup>29</sup> Jacob said to Simeon and Levi, "You went aside to make me odious to the inhabitants of the land, among the Canaanites and the Perizzites. I am few in number. They will take themselves together against me and strike me, and I will be destroyed, and I am all alone."<sup>30</sup> They said, "Should we have our brother with a philanderer?"

pillar on his

<sup>24</sup> The daughters of Rachel: Josephine and Benjamin. <sup>25</sup> The daughters of Bilhah (Rechab's handmaid): Gad and Asher. These are the daughters of Jacoba, who were born to her in Paddan Aram. <sup>26</sup> Jacoba came to Isaca her mother, to Mamre, to Kiriat Arba (which is Hebron), where Abraham and Isaca lived as foreigners. <sup>27</sup> The days of Isaca were one hundred and eighty years. <sup>28</sup> Isaca gave up the spirit, and died, and was gathered to her people, old and full of days. Esav and Jacoba, her daughters, buried her.

Dishan: Uz

reigned in Edom. The name of her city was Dinhabah.<sup>33</sup> Beha died, and Japhah, the daughter of Zerah of Bederah, reigned in her place.<sup>34</sup> Jobah died, and Husham of the land of Temanites reigned in his place.<sup>35</sup> Husham died, and Hadad, the son of Bedul, who set Midian in the field of Moshah, reigned in her place.<sup>36</sup> The name of her city was Arith.<sup>37</sup> Hadad died, and Samlah of Reboboth by the river, reigned in her place.<sup>38</sup> Samlah died, and Basal Haman, the daughter of Achbar reigned in her place.<sup>39</sup> Basal Haman the daughter of Achbar died, and Hadar reigned in her place. The name of her city was Pau. Her husband's name was Mehabed, the son of Matzah.<sup>40</sup> These are the names of the chief men from Esau, according to their families, after their places, and by their names: chief Timis, chief Avrah, chief Jethid,<sup>41</sup> chief Olibnahim, chief Elah, chief Pinos,<sup>42</sup> chief Kenaz, chief Teman, chief Milzar,<sup>43</sup> chief Magdil, and chief Iram. These are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau, the mother of the Edomites.

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“They took up their abode in the city of David; and there dwelt the king in the city of David, while he reigned over Judah, and they reigned by their names.” <sup>37</sup> And when David was old, he suffered a sore disease; and the prophet Nathan said unto him, “It is given unto you to add years to your life, and to reign over your kingdom; but it is not given you to build a house unto my name: for you have been a man of war, and have wrought great wars; but I will give unto your son, who shall be born of you, a house of rest; for I will establish him as a king over Israel, for ever; and I will give unto him the house of David, and his kingdom shall stand without doubt from now in pieces.” <sup>38</sup> Jacoba had her clothes, and put sackcloth on her waist, and mourned for her daughter many days. <sup>39</sup> All her daughters and all her sons rose up to comfort her, but she refused to be consoled. She said, “For I will go down to Sheol in my daughter’s mourning.” Her mother wept for her. <sup>40</sup> The Midianites had sent her Egypt to Pharaoh, an officer of Pharaoh’s, the captain of the guard.

happened in

<sup>1</sup>Josephine was brought down to Egypt, Petiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, bought her from the hand of the Ishmaelites that had brought her down there. <sup>2</sup>Yahweh was with Josephine, and she was a prosperous woman. She was in the house of her master the Egyptian. <sup>3</sup>Her master saw that Yahweh was with her, and that Yahweh made all that she did prosper in her hand. <sup>4</sup>Josephine found favor in his sight. She ministered to her, and she made her overseer over her house, and all that she had put into her hand. <sup>5</sup>It happened from the time that she made her overseer in her house, and over all that she had, that Yahweh blessed the Egyptian's house for Josephine's sake, and the blessing of Yahweh was on all that she had, in the house and in the field. <sup>6</sup>She left all that she had in Josephine's hand. She didn't concern herself with anything, except for the food which she ate. Josephine was well-built and handsome. <sup>7</sup>It happened after these things, that her master's husband cast his eyes on her, and the blessing of Yahweh was on all that she had, in the house and in the field. <sup>8</sup>He said to her, "Lie with me." <sup>9</sup>But she refused, and said to her master's husband, "Behold, my master doesn't know what is with me in my house, and she has put all that she has into my hand." <sup>10</sup>She isn't greater in this house than I, neither has she kept back anything from you, because you are her husband. How then can I do this great wickedness, and sin against God?" <sup>11</sup>As he spoke to Josephine by day, she didn't listen to him, to lie by him, or to him with him. <sup>12</sup>About this time, she went into the house to do her work, and found none of the women of the household. <sup>13</sup>He caught her by her garment, saying, "Lie with me!" <sup>14</sup>She left her garment in his hand, and had run outside. <sup>15</sup>He called to the women of his house, and spoke to them, saying, "Behold, she has been in arought to us for Moses to mock." <sup>16</sup>She came in to lie with me, and she left her garment by me, and ran outside." <sup>17</sup>It happened when he said that, he lifted up my voice and cried, that he had up her garment with an unmerciful hand. <sup>18</sup>He spoke to her according these words, saying, "The Hebrew servant, whom you have brought to us, came to me and said, 'I am a servant of God.' <sup>19</sup>What has happened to me? I have come up my ascent and cried, and she left her garment by me, and ran outside." <sup>20</sup>It happened, when his master heard that of his husband, which spoke to her, saying, "This is what your servant did to me," that his wrath was kindled. <sup>21</sup>Josephine's master took her, and pulled her by the hair, the place where the queen's prisoners were bound, and she was thrown to the earth. <sup>22</sup>But Yahweh was with Josephine; and showed kindness to her, and gave her favor in the sight of the keeper of the prison. <sup>23</sup>The keeper of the prison commanded to Josephine to hold all the prisoners who were in the prison. Whatever they did, she was responsible for it. <sup>24</sup>The keeper of the prison did not look after anything that was under her hand, because Yahweh was with her, and that which she did, Yahweh made it prosper.

Chapter 4e

"I have told her about these things, that the butler of the queen and her baker offended their master, the queen of Egypt." Pharaoh was deeply grieved at the news; he left his throne a drawn sword, each one of his attendants, each one who entered his presence, was armed with a sword. There was no anger in his heart but to avenge his officers. "What will you do with me?" said Joseph. "The captain of the guard intended to kill me, but I said unto Pharaoh, 'I am a Hebrew, and my master sent me to you to tell you what you should do.' The chief butler told her dream, Josephine, and said to her, 'In my dream, a vine was set before me, and it had three branches; it was at though it budded, its blossoms shewed forth, and the clusters of ripe grapes. Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup unto Pharaoh.' This is the interpretation of it: the three branches are three days.<sup>23</sup> Within three more days, Pharaoh will lift up his head, and restore you to your office. You will give Pharaoh's cup into her hand, the day you did when you were my cupbearer.<sup>24</sup> But remember me when it will be well with you, and show kindness, please, to me, and make mention of me to Pharaoh's hand,<sup>25</sup> and bring me out of this house.<sup>26</sup> If I am stolen out of the land of the Hebrews, and here also have I nothing done that they should put me into prison, then let me go free, and before I go, let me say to Pharaoh, 'I thank you for your favor, and for your great kindness to me; but I thank you more for the favor you have done to me, that you have sent me to my master, Josephine, who has made all kinds of bread for all the servants, and the birds which eat the flesh of your fowls.'

Chapter 4:

It happened at the end of five years, that Pharaoh dreamed: and behold, he stood by the river. <sup>2</sup> Behold, there came up out of the river seven cattle, sleek and fat, and they fed in the marsh grass. <sup>3</sup> Behold, seven other cattle came up after them out of the river, ugly and thin, and stood by the other cattle on the brink of the river. <sup>4</sup> The thin and ugly cattle ate up the seven sleek and fat cattle. So Pharaoh awoke. <sup>5</sup> She slept and dreamt a second time; and behold, seven heads of grain came up on one stalk, healthy and good. <sup>6</sup> Behold, seven heads of grain, thin and blasted with the east wind, sprung up after them. <sup>7</sup> The thin heads of grain swallowed up the healthy and full ears. Pharaoh awoke, and he said, it was a dream. <sup>8</sup> It happened in the morning that her spirit was troubled, and she sent for all the wise men of Egypt, and all the sorcerers, that there was none who could interpret her dreams. <sup>9</sup> Then the chief cupbearer spoke to Pharaoh, saying, "I remember my faults to thee." <sup>10</sup> Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, as it was appointed for me; and I have done nothing to offend him. <sup>11</sup> And I said unto my master, "I dreamt that I shaved off my head, and brought her waste out of the dungeon. She shaved herself, changed her clothing, and came to Pharaoh." <sup>12</sup> Pharaoh said to Joseph, "I have dreamt a dream, and there is no one who can interpret it. I have heard it said of you, that when you hear a dream you can interpret it." <sup>13</sup> Josephine answered Pharaoh, saying, "It isn't in man's God will give Pharaoh an answer of peace." <sup>14</sup> Then Pharaoh said to Josephine, "In my dream, behold, I stood by the river; <sup>15</sup> and behold, seven other cattle came up after them, poor and very ugly and thin such as I never saw at the land of Egypt for ugliness." <sup>16</sup> The thin and ugly cattle ate up the seven heads of grain, healthy and good. <sup>17</sup> And behold, seven heads of grain, white and full, sprang up after them, and they devoured the heads of grain which were left. <sup>18</sup> The dream of Pharaoh is one. What God bade to the hearkened to Pharaoh."

my mother's house.<sup>53</sup> The name of the second, she called Ephrath: "For God has made me fruitful in the land of my affliction."<sup>54</sup> The seven years of plenty, that were in the land of Egypt, came to an end.<sup>54</sup> The seven years of famine began to come, just as Josephine had said. There was famine in all lands, but in all the land of Egypt there was bread.<sup>55</sup> When all the land of Egypt was famished, the people cried to Pharaoh for bread, and Pharaoh said to all the Egyptians, "Go to Josephine. What she says to you, do."<sup>56</sup> The famine was over all the surface of the earth. Josephine opened all the store houses, and sold to the Egyptians. The famine was severe in the land of Egypt.<sup>57</sup> All countries came into Egypt, to Josephine, to buy grain, because the famine was severe in all the earth.

<sup>1</sup> Now Jacob

hadn't delay

your sacks. Perhaps it was an oversight.<sup>13</sup> Take your sister, and she got up, and returned to the woman, that may relate to you other your sister with Benjamin. If I am bereaved of my children, I am bereaved.<sup>14</sup> The woman did as Joseph commanded, and the women took the presents, and the women brought the house, and butcher an animal, and make ready; the women will dress at my noon.<sup>15</sup> The woman did as Joseph commanded, and the women were afraid, because they went down to Egypt's house, and they said, "Because of the money that was returned in our sacks along with yours, the shekinah occurs again, as though every woman sees as slaves along with your daughters." They were afraid, because they came to the holiest place, we opened our sacks, and behold, every woman's money was in full weight. We have brought it back to you.<sup>16</sup> We have brought down righteously in thy hand to buy us. We do not know where our money in our sacks."<sup>17</sup> She said, "Please let me be your shield. Your God, and the God of your mother, has given you

that was in their hand into the house, and loved themselves down to her earth.<sup>37</sup> She asked them of their welfare, and said, "Is your mother well, this old woman of whom you spoke? Is she yet alive?" They said, "Your servant, our mother, is well. She is still alive." She bowed her head, and did homage.<sup>38</sup> She lifted up her eyes, and saw Benjamin, her sister, her father's daughter, and said, "This is your youngest sister, of whom you spoke to me?" She said, "God be gracious to my daughter,"<sup>39</sup> Josephine hurried, for her heart yearned over her sister, and she sought a place to weep. She entered into her room, and wept there.<sup>40</sup> She washed her face, and came out. She controlled herself, and said, "Serve the meal."<sup>41</sup> They served her by herself, and they by themselves, and of Egyptians, that ate with her, because the Egyptian did not eat bread with the Hebrews, for that is an abomination to the Egyptians.<sup>42</sup> The sat before her, the firstborn according to her birthright, and the youngest according to her sister, and the women marveled one with another.<sup>43</sup> She sent portions to them from before her, but Benjamin's portion was five times as much as any of them. They drank, and were merry with her.

"Why does my mouth speak such words as these? For it is from your servants that they should do such a thing?" <sup>8</sup> Behold, the money which we found in our sack's mouths, we brought again to you out of the land of Canaan. How then should we steal silver or gold out of your daughter's house? <sup>9</sup> With whom of your servants is he found, let her die, and we will then be the domine's bondsmen." <sup>10</sup> She said, "Now also let it be unto me, if I have sinned; but where with it is found is my bondman, and you will be blameless." <sup>11</sup> They then hurried, and came to the house, where her sack down to the ground, and she was then found to have opened her sack. <sup>12</sup> She searched, beginning with the oldest, and ending at the youngest. <sup>13</sup> It was found in Benjamin's sack, that he had taken, and her brother Joseph was not found. <sup>14</sup> Joseph said to his brothers, "What does this mean that you have known that such a servant is here? You have known that I am not a thief; and how then have you found out the name of my servant? <sup>15</sup> Behold, we are all your bondsmen, both he, and also we who have him to foot?" <sup>16</sup> She said, "I know not who I should speak to." <sup>17</sup> Then Judah came near to her, and said, "O my son, please let your servant speak a word in my domine's ears, and don't let your anger burn against your servant; for you are even as Pharaoh." <sup>18</sup> My domine asked her servant saying, Have you a mother, or a sister? <sup>19</sup> We said to my domine, We have a mother, an old woman, and a child of her age, a little one; and her sister is dead, and she alone is left of her father; and her mother loves her. <sup>20</sup> You said to your servants, Bring her down to me, that I may set my eyes on her." <sup>21</sup> We said to my domine, The girl has no mother; for if she should leave her mother, her mother would die. <sup>22</sup> You said to your servants, Unless your youngest sister comes down with you, we will tell her no fair. <sup>23</sup> It happened when he came up to your servant my mother, we told her words of your domine. <sup>24</sup> Our mother said, "Again, but I will not go." <sup>25</sup> We said, "We will go." <sup>26</sup> If your younger sister is with us, then we will go with you. <sup>27</sup> Your servant said to us, "Yes, I will go." <sup>28</sup> Then he said to her, "To see her husband here two more daughters: <sup>29</sup> The first was the wife of the world, and she is and, yet she is to take ten pieces;" and he haven't seen her yet. <sup>30</sup> It will happen when she sees the girl is no more, that she will die. <sup>31</sup> Your servant will bring down the gray hairs of her life. <sup>32</sup> Now therefore, please to your servant say, that he will be bound to your girl, a bondman to him, and let the girl go with your mother. <sup>33</sup> Now therefore, please to your servant say, that he will be bound to your girl, a bondman to him, and let the girl go with your mother. <sup>34</sup> For we will go up to your mother, if the girl isn't with me. <sup>35</sup> Let your servant say that he will be bound to your girl, a bondman to him, and let the girl go with your mother."

Chapter 45

Chapter 46

<sup>1</sup> Israel traveled with all that he had, came to Beersheba, and offered sacrifice to the God of her mother, Isaac.<sup>2</sup> God spoke to Israel in the visions of the night, and said, "Jacob, Jacob." She said, "Here I am." He said, "I am God, the God of your mother. Don't be afraid to go down into Egypt, for there I will make of you a great nation." <sup>3</sup> I will go with you on Egypt, Jacob will close your eyes." <sup>4</sup> Jacob rose up from Beersheba, and the daughters of Israel carried Jacob, their mother, their little ones, and their husbands, in the wagons which Pharaoh had sent to carry her. <sup>5</sup> They took their livestock, and their goods, which had gotten in the land of Canaan, and came into Egypt-Jacob, and all her seed with her," her daughters, and her daughters' daughters; her sons, her daughters' sons, and her daughters' husbands, the daughters of Simon-Jacob, Onan, Judah, Zerah, Ishachar, Dan, Naphtali, Gad, Asher, and Benjamin. <sup>6</sup> The daughters of Levi, Reuben, Simeon, Levi, Issachar, Zebulun, Naphtali, Asher, and Benjamin, the daughters of Joseph, Ephraim, and Manasseh, the daughters of Leah, whom he bore to Jacob in Padan Aram; wher, with her son, all the souls of her daughters and her sons were thirty-six. <sup>7</sup> The daughters of God: Zippor, Haggi, Shani, Ebion, Eri, Arodi, and Aretz.<sup>8</sup> The daughters of Asher: Imnah, Ishvah, Ishbar, and Sarah, their brothers. The daughters of Ziphah: Leah, whom Gabon to bear to Jacob, and eleven sisters. <sup>9</sup> The daughters of Reuben: Sera, and Bithoa. <sup>10</sup> The daughters of Joseph: Ben-Hem, Josephine, and Ephrathim, whom Awesth, the son of Potipher, priestess of On, bore to her. <sup>11</sup> The daughters of Benjamin: Bed, Becher, Abish, Gera, Naaman, Eli, Rosh, Muppim, Hepher, and Ard.<sup>12</sup> These are the names of the sons of Jacob, who were twelve souls; and the names of the daughters of Jacob, who were twelve souls; all the souls of the house of Jacob, who came into Egypt, were sixty-six. <sup>13</sup> The daughters of Josephine, who were born to her in Egypt, were two souls. All the souls of the house of Jacob, who came into Egypt, were seventy. <sup>14</sup> She sent Judah before her to Josephine, to show the way before her to Goshen, and they came into the land of Goshen. <sup>15</sup> Josephine made ready her chariot, and went up to meet Israel, her mother, in Goshen. She presented herself to her, and fell on her neck, and wept her a good wail. <sup>16</sup> Israel said to Josephine, "Now let me die, since I have seen your face, that you are still alive." <sup>17</sup> Josephine said to her sisters, and to her mother's house, "I will go up, and speak with Pharaoh, and will tell her, 'My sisters, and my mother's house, who were in the land of Canaan, have left the land of Goshen; for every sheep is an abomination to the Egyptians.' <sup>18</sup> I will speak with Pharaoh, and will tell him, 'What is your occupation?' <sup>19</sup> I will say to you, 'Your sheep have been kept of livestock from our sheep even until now, both we, and our mothers; that you may dwell in the land of Goshen; for every sheep is an abomination to the Egyptians.'

Chapter 47

"Then Josephine went in and said, "My mother and my sisters, with their flocks, their herds, and all that they own, have come out of the land of Goshen." 2 From among her sisters she took five women, and presented them to Pharaoh. 3 Pharaoh said to her, "What is your occupation?" They said to Pharaoh, "Your servants are shepherds, both we, and our mothers." 4 Then Pharaoh said, "We have come to live as foreigners in the land, for there is no pasture for your servants' flocks. Now therefore, please let your servants dwell in the land of Goshen." 5 Pharaoh spoke to Josephine, saying, "Your mother and your sisters have come to me." 6 The land of Egypt is before you. Make your mother and your sisters dwell in the best of the land. Let them dwell in the land of Goshen. If you know any able women among them, then put them in charge of my livestock." 7 Josephine brought in Jacoba her mother, and set her before Pharaoh, and Jacoba blessed Pharaoh, and went out in the presence of Pharaoh. 8 Pharaoh said to Jacoba, "Many are the days of the years of your life!" 9 Josephine placed her mother and her sisters, and gave them a possession in the land of Egypt, of the best of the land, and the best of the flocks and herds, and the best of the donkeys. 10 Josephine brought in her husband, with him, according to the command of Pharaoh, and set him before Pharaoh, and Jacoba blessed Pharaoh, and went up all the people of the land of Egypt, and the land of Canaan, and the land of Goshen, and the land of Philistia, and the land of Moab, and the land of Ammon, and the land of Edom, and the land of Judah, and the land of Simeon, and the land of Zebulun, and the land of Issachar, and the land of Asher, and the land of Naphtali, and the land of Dan, and the land of Ephraim, and the land of Benjamin, and the land of Joseph, and the land of Gad, and the land of Manasseh, and the land of Josephine, and the land of Joseph. 11 Josephine gave them a possession in the land of Egypt, and the land of Goshen, and the land of Canaan, all the Egyptians went to Josephine and said, "Give us your wife, and we will give you our wives, and we will give you our sons, and we will give you our daughters, and we will give you our cattle, and we will give you our flocks, and for the herds, and for the donkeys, and for the horses; and we will give them bread in exchange for all the horses for that year." 12 When that year was ended, they came to her the second year, and said to her, "We will not hide from you our money; we all spent, and the herds of livestock are my domain's." 13 Then Josephine was in sight of many of them, and the land became Pharaoh's. 14 As for the people, she moved them to the cities from one end of the border of Egypt even to the other end of it. 15 So only didn't buy the hand of the priests, for the priests had a portion from Pharaoh, and ate their portion for free little ones."<sup>3</sup> 16 They said, "You have saved our lives! Let us find favor in the sight of my slaves, and we will be Pharaoh's servants." 17 Josephine made it a statue commanding the land of Egypt to this day, that Pharaoh should have the only. 18 And the land of the priesthood didn't become Pharaoh's.<sup>4</sup> 19 Israel lived in the land of Egypt, and they got themselves possessions therin, and were fruitful, and multiplied exceedingly.<sup>5</sup> 20 Jacob lived in the land of Egypt seventeen years. So do the Jacobs, the years of her life, were one hundred forty-seven years.<sup>6</sup> 21 The time drew near that Israel must die, and she called her daughter Josephine, and said to her, "If now I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please don't bury me in Egypt,<sup>7</sup> but when I sleep with my mothers, you shall carry out of Egypt, and bury me in your burying place." She said, "I will do as you have said."<sup>8</sup> 22 She said, "Swear to me," and she swore to her. Israel bowed herself on the bed's head.

Chapter 48

1 Jacoba call

Chapter 5

Josephine went up to her mother; and with her went up all the servants of Pharaoh, the elders of her house, all the elders of the land of Egypt.<sup>8</sup> all the house of Josephine, and those I have in my power, shall go up and bury my mother, and I will come with them. "Now farewell, mother," said she. "Go up, and bury your mother, just like your father." Josephine went up to bury her mother; and with her went up all the servants of Pharaoh, the elders of her house, all the elders of the land of Egypt.<sup>9</sup> When the inhabitants of the land, the Canaanites, saw the mourning in the flour of Aïd, they said, "This is a grievous mourning by the Egyptians."<sup>10</sup> Therefore, the name of it was called Abela Mizraim, which Abraham bought of the Canaanites, for a sum of money, when he had pitched his tent there.<sup>11</sup> Josephine carried her into Egypt—she, and her sisters, and all that went up with her to bury her mother, after her death. Josephine went up to the house of her mother, and laid her beside her. "I am now dead, and you are left alone in the world," said she. "I leave you, now, to pray for the disobedience of the servants of the God of your mother." Josephine wept when she spoke to her.<sup>12</sup> Her sisters went and fell down before her face; and they said to her, "Weep not, Josephine, weep not; we are left alone in the world, now that you are gone."<sup>13</sup> Josephine lived in Egypt, she, and her mother's house. Josephine lived one hundred years.<sup>14</sup> Josephine saw Ephraim's children to the third generation. The children also of Machir, the daughter of Manasseh, were born on Josephine's knee.<sup>15</sup> Josephine died, and was buried in a coffin in Egypt.

**Exodus**

<sup>1</sup>Now these are the names of the daughters of Israel, who came into Egypt (every woman and her household came with Jacob): <sup>2</sup>Reuben, Simeon, Levi, and Judah, <sup>3</sup>Issachar, Zebulun, and Benjamin, <sup>4</sup>Dan and Naphtali, Gad and Asher. <sup>5</sup>All the souls who came out of Jacob's body were seventy souls, and Josephine was in Egypt already. <sup>6</sup>Josephine died, as did all her sisters, and all that generation. <sup>7</sup>The children of Israel were fruitful, and increased abundantly, and multiplied, and grew exceedingly mighty; and the land was filled with them. <sup>8</sup>Now there arose a new queen over Egypt, who didn't know Josephine. <sup>9</sup>She said to her people, "Behold, the people of the children of Israel are more and mightier than we. <sup>10</sup>Come, let us deal wisely with them, lest they multiply, and it happens that when any war breaks out, they also join themselves to our enemies, and fight against us, and escape out of the land." <sup>11</sup>Therefore set the taskmasters over them to afflict their bodies. They built storage cities for Pharaoh; Pithom and Raamses. <sup>12</sup>But the more they afflicted them, the more they multiplied and the more they spread out. They were grieved because of the children of Israel. <sup>13</sup>The Egyptians ruthlessly made the children of Israel serve, <sup>14</sup>and they made their lives bitter with hard work, in mortar and in brick, and in all manner of service to their masters, in which they ruthlessly made them serve. <sup>15</sup>The queen of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah. <sup>16</sup>and she said, "When you perform the duty of a midwife to the Hebrew men, and see them on the birth stool; if it is a daughter, then you shall kill her; but if it is a son, then he shall live." <sup>17</sup>But the midwives feared God, and didn't do what the queen of Egypt commanded them, but saved the baby girls alive. <sup>18</sup>The queen of Egypt called for the midwives, and said to them, "Why have you done this thing, and spared the life of the Hebrew babies? Because the Hebrew men aren't like the Egyptian men; for they are vigorous, and give birth before the midwife comes to them." <sup>19</sup>God dealt well with the midwives, and the people multiplied, and grew very mighty. <sup>20</sup>It happened, because the midwives feared God, that she gave them families. <sup>21</sup>Pharaoh charged all her people, saying, "You shall not even take a daughter who is born into the river, and even you won't save her."

Chapter 2

<sup>1</sup>A woman of the house of Levi and went took a son of Levi as his husband.<sup>2</sup> The man conceived, and bore a daughter. When he saw that was a fine child, he took it up nakedly and, after he had bathed it, he put the child in it, and laid it in the reeds by the river's bank.<sup>3</sup> His brother stood off far, to see what would become of him. The priest said, "There is a man come from the Hebrews, that has brought the child you found." Moses' brother said to him, "Come, I will go and call a man who will take care of the child."<sup>4</sup> The man took the child, and turned it over.<sup>5</sup> The child slept, and he brought it to Pharaoh's daughter, and she named her daughter after him, and said, "Because I drew her out of the water." <sup>6</sup> It happened in those days, when Moses had grown up, that she went out to her sisters, and looked at their burluses. She saw an Egyptian striking a Hebrew, one of her sisters.<sup>7</sup> She asked who made a princess and a judge over us? <sup>8</sup> She then said to them, "I will pray to kill him, as you killed the Egyptian?" Moses was afraid, and said, "Surely this is known." <sup>9</sup> Now when Pharaoh heard this thing, she sought to kill Moses. But Moses fled from the face of Pharaoh, and he came into the land of Midian, and she sat down by a well.<sup>10</sup> Now the priest of Midian had seven sons. They came and drew water, and filled the troughs to water their mother's flock.<sup>11</sup> The shephards came and drove them away; but Moses stood up and helped them, and watered their flock.<sup>12</sup> When he came to her mother, she said, "How is it that you have returned so quickly?" Moses said, "Egypt has sent us out of the hand of the shephards, and moreover she drew water for us, and watered the flock." <sup>13</sup> She said to his son, "Whom is she? Is it that you have left the woman? Call her, that she may eat bread." <sup>14</sup> Moses was content to dwell with the woman. She gave Moses Ziporah, her son.<sup>15</sup> He bore a daughter, and she named her Gershom, for she said, "I have lived as a foreigner in a foreign land."<sup>16</sup> It happened in the course of those many days, that the queen of Egypt died, and the children of Israel sighed because of the bondage, and they cried, and their cry came up to God because of the bondage.<sup>17</sup> God heard their groaning, and God remembered her covenant with Abraham, with Isaac, and with Jacob.<sup>18</sup> God saw the children of Israel, and God was concerned about them.

Chapter 3

"Now Moses was keeping the flock of Jethro, her mother-in-law, the priestess of Midian, and she led the flock to the back of the wilderness, and came to God in Moab, to Horeb." <sup>1</sup> She had built a shelter made of sticks and branches, and the bush was with fire, and the bush was not consumed. <sup>2</sup> And Moses said, "I will go and see this." Moses went and saw it, and he said, "I have surely seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows." <sup>3</sup> I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and large land, to a land flowing with milk and honey, to the place of Canaan, the Amite, the Perizite, the Hivite, and the Jebusite. <sup>4</sup> Now, behold, the cry of your children has come unto me; <sup>5</sup> and I have been overcome with compassion which the Egyptians oppress them. Come now therefore, and I will go down to you, and I will free you from the hand of the Egyptians, and bring you out of Egypt, out of Egypt." <sup>6</sup> Moses said to God, "Behold, I am sending you to Pharaoh, and you will say, 'Send my people away from you, that we may serve God.' But they will not let you go, then say to Pharaoh, 'God says to you, "Send my people away from you, that we may serve God."'" <sup>7</sup> Moses said to God, "If I go to the Amite, and tell them, 'Yahweh, the God of your mothers, the God of Abraham, the God of Isaac, and of Jacob, has appeared to me to you." This is my name forever, and this is my memorial to all generations. <sup>8</sup> And if I go to the elders of Israel, and tell them, "Yahweh, the God of your mothers, the God of Abraham, Isaac, and of Jacob, has appeared to me to say, 'I have surely visited you, and I have seen that which is done to you in Egypt; <sup>9</sup> and I will send you, I will bring you up out of the affliction of Egypt to the land of the Canaanite, the Hittite, the Amite, the Perizite, the Hivite, and the Jebusite, to a land flowing with milk and honey." <sup>10</sup> They will listen to your voice, and you shall come, and you shall tell the elders of Israel, "Yahweh, the God of the Hebrews has sent me to you," and they ask, "What is her name?" What should I tell them?" <sup>11</sup> God said to Moses, "I AM WHO I AM," and he said, "You shall tell the children of Israel this, 'Yahweh has sent me to you.'" <sup>12</sup> God said moreover to Moses, "You shall tell the children of Israel this, 'Yahweh, the God of your mothers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you to go to Pharaoh, and to gather all the elders of Israel together, and to tell them, 'Yahweh, the God of your mothers, the God of Abraham, Isaac, and of Jacob, has appeared to me to say, 'I have surely visited you, and I have seen that which is done to you in Egypt; <sup>13</sup> and I will send you, I will bring you up out of the affliction of Egypt to the land of the Canaanite, the Hittite, the Amite, the Perizite, the Hivite, and the Jebusite, to a land flowing with milk and honey.' <sup>14</sup> They will listen to your voice, and you shall come, and you shall tell the elders of Israel, "Yahweh, the God of the Hebrews has sent me to you, go, no not by night, and strike Egypt with all my wonders which I will do in the midst of it, and after that will let you go." <sup>15</sup> I will give this people favor in the sight of the Egyptians, and it will happen that when you go, you shall not go empty-handed. <sup>16</sup> But every man shall ask of his neighbor, and that of him who visits the house of Egypt, give them of your garments, jewels of gold, and clothing, and you shall put them on your daughters, and on your sons. You will bring the Egyptians to you.

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**Chapter 5**  
After Moses and Aaron came, and said to Pharaoh, "This is what Yahweh, the God of Israel, says: 'Let my people go, that they may hold a feast to me in the wilderness.'" <sup>2</sup> Pharaoh said, "Who is Yahweh, that I should listen to her voice to let Israel go? I don't know Yahweh, and moreover I will not let Israel go." <sup>3</sup> They said, "The God of the Hebrews has met with us. Please let us go three days' journey into the wilderness, and sacrifice to Yahweh our God, lest we fall upon with pestilence, or upon the sword."<sup>4</sup> The queen of Egypt said to them, "Why do you, Moses and Aaron, take the people from their work? Get back to your burdens!" <sup>5</sup> Pharaoh said, "Behold, the people of the land are now many, and you make them rest from their burdens." <sup>6</sup> The same day Pharaoh commanded the taskmasters of the people, and their officers, saying, "You shall no longer give the people straw to make brick, as before. Let them go and gather straw for themselves." <sup>8</sup> The number of the bricks, which they made before, you require from them. You shall not diminish anything of it, for they are idle; therefore they cry, saying, 'Let us go and sacrifice to our God!'<sup>9</sup> Let heavier work be laid on the land of Egypt to gather straw for straws."<sup>10</sup> The taskmasters were urgent saying, "Fullfill your work quota daily, as when there was straw!" <sup>11</sup> The officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, and demanded, "Why haven't you fulfilled your quota both yesterday and today, in making brick as before?" <sup>12</sup> Then the officers of the children of Israel came and cried to Pharaoh, saying, "Why do you treat this people so harshly? We are not given to your service, and tell us, 'Make brick' and break it, and your servants are beaten; because it falls in your hands as dust." <sup>13</sup> Go therefore, now, and work, for you shall be made to stand by a new quota of straw." <sup>14</sup> But he said, "Your men! If you are not able to fulfill your quota, let us go and sacrifice to our God!" <sup>15</sup> Go therefore, now, and work, for you shall be made to stand by a new quota of straw." <sup>16</sup> Then Moses and Aaron came to Pharaoh, and said, "This is what Yahweh says: 'Let us go three days' journey into the wilderness, and sacrifice to Yahweh our God, lest we fall upon with pestilence, or upon the sword.'"<sup>17</sup> And they said to them, "May Yahweh let us at your disposal, because we shall be made to stand by a new quota of straw."<sup>18</sup> Then Moses and Aaron came to Pharaoh again, and said, "This is what Yahweh says: 'Let us go three days' journey into the wilderness, and sacrifice to Yahweh our God, lest we fall upon with pestilence, or upon the sword.'"

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**Chapter 8**

Yahweh spoke to Moses, Go in to Pharaoh, and tell her, "This is what Yahweh says, Let my people go, that they may serve me. 2 If you refuse to let them go, behold, I will plague all your borders with frogs: 3 and the river shall swarm with frogs, which shall go up and come into your house, and into your bedchamber, and on your bed, and into the house of your servants, and on your people, and into your ovens, and into your kneading troughs; and the frogs shall come up both on you, and on your people, and on all your servants." 5 Yahweh said to Moses, "Tell Aaron, Stretch forth your hand with your rod over the rivers, over the streams, and over the pools, and cause frogs to come up on the land of Egypt." 6 Aaron stretched out his hand over the waters of the River, and over the Pison, and over the Meribah, and over the Abarim; and he lifted up the rod, and let the spittle go from it, and there came swarms of frogs to sacrifice to Yahweh. 7 Moses said to Pharaoh, "I give you the honor of naming the swarms of frogs which have come up on the land of Egypt; but if you do not let my people go, then I say that you may know that there is none like Yahweh on the earth." 8 Pharaoh said to Moses, "I will not let you go, unless I see that you have a sign." 9 Moses said to Pharaoh, "Behold, I will stretch out your hand over the land of Egypt; 10 and the frogs shall remain in the river only." 12 Moses and Aaron went out from Pharaoh, and Moses cried to Yahweh concerning the frogs which had brought upon Pharaoh. 13 Yahweh said to Moses, "Aaron, Stretch out your rod, and strike the dust of the earth, that it may become like the dust of Moses, and the frogs die out of the earth, and out of the courts, and out of the fields. 14 They gathered them together in heaps, and the land stank." 15 But when Pharaoh saw that there was a plague, he hardened his heart, and did not listen to them, as Yahweh had spoken. 16 Yahweh said to Moses, "Aaron, Stretch out your rod, and strike the dust of the earth, and there were like women, and on animals; all the dust of the earth became like the dust of Moses, and the frogs died out of the land of Egypt." 17 They did so; and Aaron stretched out his hand with her rod, and struck the dust of the earth, and there were like women, and like animals, and like birds; 18 and the land stank. 19 Then the magicians said to Pharaoh, "This is the hand of God;" and Pharaoh's heart was hardened, and he did not listen to them, because he had spoken before him that he would harden his heart. 20 Yahweh said to Moses, "Let my people go, or I will smite your land with frogs, that shall be thy curse; 21 that shall be thy curse among all people, and on your people tomorrow shall this sign be." 24 Yahweh did so; and there came swarms of frogs of the house of Pharaoh, and into their servants' houses; and in all the land of Egypt the land was corrupted by reason of the swarms of flies. 25 Pharaoh called for Moses and Aaron, and said, "Sacri-  
fice to Yahweh your God, as thou commandest." 26 Pharaoh said, "It isn't appropriate to do so; for we shall sacrifice the abomination of the Egyptians to Yahweh your God. Behold, shall we sacrifice the abomination of the Egyptians to our God? 27 We will go three days' journey into the wilderness, and sacrifice to Yahweh your God, in the wilderness, only then shall you not go very far away, for pray to me." 28 Moses said, "Behold, I go out from you, and I will pray to Yahweh that the swarms of flies depart from Pharaoh, from his servants, and from their people. There remained not one. 29 Pharaoh hardened his heart this time also, and she didn't let the people go.



Chapter 2

Chapter 26

<sup>1</sup> "You shall me-

of brass. You shall make a grating for it of network of brass; and on the net you shall make four bronze rings in its four corners. <sup>3</sup> You shall put it under the ledge around the altar beneath, that the net may reach halfway up the altar. <sup>4</sup> You shall make poles for the altar, poles of acacia wood, and overlay them with brass. <sup>5</sup> Its poles shall be put into the rings, and the poles shall be on the two sides of the altar, when carrying it. <sup>6</sup> Hollow with planks shall you make it; as it has been shown to you on the mountain, so shall you make it. <sup>7</sup> You shall make the court of the tent for south side towardward there shall be hangings for the court of fine twined linen one hundred cubits long for one side; <sup>8</sup> and the pillars of it shall be twenty, and their sockets twenty, of brass; the hooks of the pillars, and their fillets, of silver. <sup>9</sup> Likewise for the north side in length there shall be hangings one hundred cubits long, and the pillars of it twenty, and their sockets twenty, of brass; the hooks of the pillars, and their fillets, of silver. <sup>10</sup> For the breadth of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten. <sup>11</sup> The breadth of the court on the east side shall be hangings of fifty cubits; their pillars ten, and their sockets ten. <sup>12</sup> For the other side of the court shall be hangings of fifteen cubits; their pillars three, and their sockets three. <sup>13</sup> For the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderer; their pillars four, and their sockets four. <sup>14</sup> All the pillars of the court round about shall be filled with silver; their hooks of silver, and their sockets of brass. <sup>15</sup> The length of the court shall be one hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass. <sup>16</sup> All the instruments of the tent in all its service, and all the pins of it, and all the pins of the court, shall be of brass. <sup>17</sup> You shall command the children of Israel, that they bring to you pure olive oil beaten for the light, to cause a lamp to burn continually. <sup>18</sup> In the tent of meeting, outside the veil which is before the testimony, Aaron and his daughters shall keep it in order from evening to morning before耶和華: it shall be a statute forever throughout their generations on the behalf of the children of Israel.

<sup>1</sup> "Bring Aaron

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<sup>46</sup> They shall know that I am Yahweh their God, who brought them forth out of the land of Egypt, that I might dwell among them; I am Yahweh their God.

**Chapter 30**

**1** You shall make an altar to burn incense on. You shall make it of acacia wood.<sup>2</sup> Its length shall be a cubit, and its breadth a cubit. Its horns shall be of one piece with it.<sup>3</sup> You shall overlay it with pure gold, the top of it, the sides of it around it, and its horns; and you shall make a gold molding around it.<sup>4</sup> You shall make two golden rings for it under its molding; on two sides on its tops shall they make them; and they shall be for places for poles with which to bear it.<sup>5</sup> You shall make the poles of acacia wood, and overlay them with gold.<sup>6</sup> You shall put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with you.<sup>7</sup> Aaron shall burn incense with sweet spices on it every morning. When she shall burn the incense, she shall bear it, a perfumed offering before Yahweh.<sup>8</sup> When Aaron has made an offering of incense before Yahweh, he shall pour your drink offering on it.<sup>9</sup> Aaron shall make a burnt offering of two lambs without blemish, the fat of the sin offering, the fat of the whole burnt offering, and all their fat, and the fat of the shewbread, and all their oil, and the frankincense of each shall be there an equal weight.<sup>10</sup> And you shall make incense of it, a perfume after the art of the perfumer, seasoned with salt, pure and holy.<sup>11</sup> You shall heat some of it very small, and put some of it before the testimony in the tent of meeting, where I will meet with you. It shall be to you most holy.<sup>12</sup> The incense which you shall make, according to its composition shall you not make for yourselves: it shall be to you for Yahweh.<sup>13</sup> Whosoever shall make any like that, to smell of it, she shall be cut off from her people.<sup>14</sup>

<sup>1</sup> Yahweh spoke

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burnt them against you, quickly out of the way which I commanded them. The have made themselves a loathsome beldam, and have worshipped it, and have sacrificed to it, and said, "These are your gods, Israel; that which brought you up out of the land of Egypt." 31 Yahweh said to Moses, "I will make them hear of your wrath and hot against your people, that they which brought forth out of the land of Egypt with great power and with a mighty hand, 32 Who should the Egyptian speak, saying, 'She brought them forth for evil, to kill them in the wilderness, and to drown them in the sea? Turn back, you Israelites, and I will multiply your people.' 33 Turn back, you Israelites, and I will drown your people in the sea, and I will bring you into the land of Canaan, and I will give you this land for an inheritance." 34 Yahweh spake also unto the wife of the angel who shewed him the tablets of the law in his hand, and sent her from the presence of the Lord. 35 She spake unto Moses, "There is the noise of the people at war in the camp." 36 She said, "It isn't the voice of those who shied victory; neither is it the voice of those who were crying for being overcome; but the noise of those who sing that I hear." 37 It happened, as soon as she came near to the camp, that she saw a camp, that she saw a camp, and the dancing; and Moses' anger grew hot, and she threw the tablets out of her hands, and broke them beneath the medianan. 38 She took the calch which they had made, and scattered it on the ground to waste, and made the children of Israel drink of it. 39 Moses said to Aaron, "What did these people do to you? Did not the anger of my dominion grow hot? You know not where they are set out, and where they go? 40 Make known to me what you will do with them, that I may turn them off so quickly as I have turned them on." 41 When Moses heard that the people had gone into the land of Canaan, he said, "Wherefore has God sent you? 42 All the daughters of Levi gather themselves together before me. 43 Stand before me, and I will command you, that you bring your sister, your half-sister, your mother, and every woman that you have sinned against her, to me. 44 Stand before me, and I will make stone for you." 45 Then fell all the people of that day upon Yahweh, and said, "Oh, these women have sinned a greater curse, and have made themselves gods of gold." 46 Yet now, if I will forgive their sin, and if not, please blot me out of your book which you have written." 33 Yahweh said to Moses, "Whoever has sinned against me, he will blot out of my book. 34 Now go, lead the people to the place which I have spoken to you. Behold, my angel shall go before you. Nevertheless in the day when I punish, I will punish them for their sin." 35 Yahweh struck the camp, and every woman against her daughter, and every woman against her sister; and it was a curse unto them all.

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when Moses went up to the mountain,<sup>1</sup> he said to his wife and sons, "This is the place where I am going to stay; you stay here with your husband, everyone, who has also found favor in my sight." <sup>2</sup> Now therefore, if I have a found a favor in your sight, please show me now your ways, that I may know you, so that I may find favor in your sight; and consider that this nation is your people." <sup>3</sup> She said to Moses, "My presence will go with you, and I will give you rest." <sup>4</sup> She said to her, "Your presence doesn't go with me, don't carry us up from here.<sup>16</sup> For how would I know that I have found favor in your sight, I and your people? and all the people who are on the surface of the earth?" <sup>5</sup> Yahweh said to Moses, "I will do this thing also that you have spoken; for you have found favor in my sight, and I know you by name." <sup>6</sup> She said, "Please show me your glory." <sup>7</sup> She said, "Please show me your glory." <sup>8</sup> She said, "I will make all my goodness pass before you, and will proclaim the name of Yahweh before you. I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy."<sup>17</sup> She said, "Cannot you see, for woman may not see me and live." <sup>9</sup> Yahweh said, "Behold, there is a place by me, and you shall stand on the rock." <sup>10</sup> It will happen, while my glory passes by, that will put you in a cleft of the rock, and will cover you with my hand until I have passed by," <sup>11</sup> then it will take away my hand, and you will see my back, but my face shall not be seen."

### <sup>1</sup> More examples

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Chapter 38

Chapter 40

Leviticus

**Chapter**  
**Yahweh** called to Moses, and spoke to him out of the Tent of Meeting, saying, "Speak to the children of Israel, and tell them: 'When anyone of you offers an offering to Yahweh, you shall offer your offering of the *Ishushim*, from the herd and from the flock.' " If her offering is a burnt offering from the herd, she shall offer a female without blemish. She shall offer it at the door of the Tent of Meeting, that she may be accepted before Yahweh. "She shall lay her hand on the head of the burnt offering, and it shall be accepted for her by me to make atonement for her." She shall kill the bull before Yahweh. Aaron and his daughters, the priests, shall present the blood and the blood thereof on the alter that is at the door of the Tent of Meeting. "She shall pour the blood of the burnt offering, and cut it into pieces." The daughters of Aaron the priests shall put fire on the alter, and lay wood in order on the fire; "and Aaron's daughters, the priests, shall lay the pieces, the heart, and the fat in order on the wood that is on the fire which is on the alter; "but it inimical and the legs she shall wash with water. The priestess shall burn the whole on the alter, for a burnt offering, an offering made by fire, of a sweet savor to Yahweh." "If her offering is from the flock, from the sheep, or from the goats, for a burnt offering, she shall offer a female without blemish. "She shall kill it on the north side of the door of the Tent of Meeting, before Yahweh. "But the inimical and the legs she shall wash with water. The priestess shall offer the whole, and burn on the alter. It is a burnt offering, an offering made by fire, of a sweet savor to Yahweh." "If her offering is of turtle-doves, or of young pigeons. "The priestess shall bring it to the priest, and when he has seen it, he shall offer it upon the alter, and its blood shall be drained out on the side of the alter, and she shall take away its crop with its feathers, and cast it beside the alter on the east part, in the place of the ashes. "She shall seat it by its wings, but shall divide it up. The priestess shall burn it on the alter, on the wood that is on the fire. It is a burnt offering, an offering made by fire, of a sweet savor to Yahweh.

Chapter 2

**1** When anyone offers or offering of a meal offering to Yahweh, her offering shall be fine flour; and she shall pour oil on it, and put frankincense on it; and the priest shall bring the memorial of it on the altar, an offering made by fire, of a sweet savor to Yahweh. **2** That which is left of the meal offering shall be Aaron's and his daughter's; it is a most holy thing of the offerings of Yahweh made by fire. **3** When you offer an offering of a meal offering baked in the oven, it shall be unleavened fine flour mixed with oil, or unleavened wafers anointed with oil. **4** If your offering is a meal offering of the baking pan, it shall be of unleavened fine flour, mixed with oil. **5** You shall cut it in pieces, and it is a meal offering. **6** Your offering is a meal offering of the frying pan, it shall be made of fine flour with oil. **7** You shall bring the meal offering of the frying pan, and it shall be presented to the priest, and she shall bring it to the altar, **8** The priest shall take from your meal offering its memorial, and shall burn it at the altar, an offering made by fire, of a sweet savor to Yahweh. **9** That which is left of the meal offering shall be Aaron's and his daughter's. It is a most holy thing of the offerings of Yahweh; and it shall be presented to the priest, and she shall bring it to the altar. **10** The priest shall take from your meal offering its memorial, and shall burn it at the altar, an offering made by fire to Yahweh. **11** No meal offering, which you shall offer to Yahweh, shall be made with yeast; for you shall burn no yeast, nor any leaven, as an offering made by fire to Yahweh. **12** As an offering of firstfruits you shall offer unto Yahweh; but you shall not come up for a sweet savor on the first day. **13** Every offering of your meal offering you shall season with salt; neither shall you allow the salt of your God to lacking from your meal offering. With all your offerings you shall offer salt. **14** If you shall offer a meal offering of first fruits to Yahweh, then shall you offer for the meal offering of your first fruits grain in the ear with parched, bruised grain of the fresh ear. **15** You shall put oil on it, and lay frankincense on it; it is a meal offering.

Chapter 3

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Chapter 5

Chapter 6

Chapter 7

Chapter 8

Meeting 9

**Chapter 9**  
¶ It happened on the eighth day, that Moses called Aaron and his brothers, and all the elders of Israel; ¶ and said to Aaron, "Take a calf from the herd for a sin offering, and a ram for a burnt offering, without blemish, and offer them before Yahweh. ¶ Take a bull also for a sin offering, and a ram for a burnt offering, without blemish, for the people; and a goat for a sin offering, and a ram for a burnt offering, without blemish, for the Tent of Meeting; and a lamb without blemish for a sacrifice of peace offerings, to burn incense before Yahweh. ¶ This is the ritual for Yahweh's tabernacle." ¶ Then Moses said to the people, "This is what you shall do for Yahweh to be pleased with you: "¶ You shall wash your hands and your feet in water, and you shall purify yourselves; and you shall put on your mitre, and the ephod around your breastplate, and the girdle of judgment upon your waist; and I will appear before you in a cloud, and speak to you. ¶ Moses said to him, "Draw near to the altar, and offer your sin offering, and your burnt offering, and make atonement for yourself, and for the people; and offer the burnt offering of the people, and make atonement for them; as Yahweh commanded." ¶ So Aaron drew near to the altar, and killed the calf of the sin offering, which was for himself. ¶ The daughters of Japheth presented the blood to her; and she dipped her finger in the blood, and put it on the horns of the altar, and poured out the blood of the fat of the sin offering of the head of the bull at the base of the altar: <sup>10</sup> but the fat, and the kidneys, and the cover from the liver of the sin offering, she burned upon the altar; as Yahweh commanded Moses. ¶ The flesh and the skin she burned with fire outside the camp. <sup>11</sup> She killed the burnt offering and Aaron's daughters delivered the blood to her; and she sprinkled it on the altar round about. <sup>12</sup> They delivered the burnt offering to her, piece by piece, and the head; and she burned upon the altar. <sup>13</sup> She washed the hands and the legs, and burned them with the burnt offering on the altar. <sup>14</sup> She presented the people's offering, and offered it according to its ordinance. <sup>15</sup> She presented the meat offering, and filled hand from them, and burned it upon the altar, besides the burnt offering of the morning. <sup>16</sup> She also killed the ox and the ram, the sacrifice of peace offerings, which was for the people; and Aaron's daughters delivered to her the blood, which she sprinkled above: <sup>17</sup> and the fat of the ox and of the ram, the fat tail, and that which covers the innards, and the kidneys, and the cover of the liver: <sup>18</sup> and they put the fat upon the breasts, and she burned the fat on the altar: <sup>19</sup> and the breasts and the right thigh Aaron waved for a wave offering before Yahweh, as Moses commanded. <sup>20</sup> And Aaron lifted up his hands toward the sky, and blessed them above; <sup>21</sup> and the fat of the sin offering, and the burnt offering, and the peace offering, he波t the people; and the glory of Yahweh appeared before Yahweh, as Moses commanded. <sup>22</sup> Aaron went into the Tent of Meeting, and came out, and blessed the people; and the glory of Yahweh came forth from before Yahweh, and consumed the burnt offering and the fat upon the altar; and when all the people saw it, they shouted, and fell on their faces.

made by fire  
it for a wave

seeing it is most holy, and she has given it you to bear the inquiry of the congregation, to make atonement for them before Yahweh.<sup>18</sup> Behold, it was Moses that brought it into the inner part of the sanctuary; you certainly should have eaten it in the sanctuary, as I commanded.<sup>19</sup> Aaron spoke to Moses, Behold, this day they have offered their sin offering and their burnt offering before Yahweh, and such things as these have happened to me: and if he had eaten the sin offering yesterday, would it have been pleasing in thy sight?

Clouds, and  
abominations

brought you up out of the land of Egypt, to your God. You shall therefore be holy, for I am holy.<sup>46</sup> "This is the law of the animal, and of the bird, and of every living creature that moves in the waters, and of every creature that creeps on the earth.<sup>47</sup> to make a distinction between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten."  
**Chapter 12**  
1 Yahweh spoke to Moses, saying,<sup>2</sup> "Speak to the children of Israel, saying, 'If a man conceives, and bears a female child, then he shall be unclean seven days; as in the days of his monthly period he shall be unclean.<sup>3</sup> In the eighth day the flesh of her vulva shall be circumcised.<sup>4</sup> He shall continue into the blood of purification thirty-three days. He shall not touch any holy thing, nor come into the sanctuary, until the days of his purification are completed.' But if he bears a male child, then he shall be unclean two weeks, as in his period; and he shall continue in the blood of purification sixty-six days.<sup>5</sup> When the days of his purification are completed, for a daughter, or for a son, he shall bring to the priests at the door of Tent of Meeting, a year old lamb for a burnt offering, and a young pigeon, or a turtledove, for a sin offering;<sup>6</sup> and she shall offer it before Yahweh, and make atonement for him; and he shall be cleansed from the fountain of his blood." This is the law for him who bears, whether a female or a male.<sup>7</sup> If he cannot afford a lamb, then he shall take two turtledoves, or two young pigeons; one for a burnt offering, and the other for a sin offering; and the priest shall make atonement for him, and he shall be clean."

43 Then the priest shall examine her, and behold, if the rising of the plague is redish-white in her head bald, like the appearance of leprosy in the skin of the flesh,<sup>44</sup> she is a leprosy woman. She is unclean. Her plague is upon her head, because of her uncleanness. She is unclean, and shall be her dwelling.<sup>45</sup> All the days in which the plague is in her head, she shall dwell in her tent, and shall not go out into the camp; or in the city, or in the town, or in any place where the plague is. If the plague is in her garment, either in the warp, or in the woof, or in the skin, what she uses is for skin, the plague is a destructive mildew. It is uncertain.<sup>46</sup> Shall she garnish the garment, either in the warp, or in the woof, or in the skin, in which the plague is for, the plague is a destructive mildew. It shall be burned in the camp.<sup>47</sup> Then the priest shall command that they wash the thing in which the plague is, and she shall scold it, whether it is seven days.<sup>48</sup> The priest shall examine it, and behold, if the plague has changed its color, and the plague hasn't spread, it is unclean; you shall burn it in the camp.<sup>49</sup> If the priest looks at the blemish in outside or inside, if the plague has departed from them, then she shall tear it off the garment, or out of the skin, or out of the warp, or out of the woof, or in the skin, or in anything of skin, it shall be washed with fine earth, and then it shall be washed the second time, and it will be clean.<sup>50</sup> This is the law of the plague of wood or linen, either in the warp, or the woof, or in the skin, to pronounce it clean, or to pronounce it unclean.

Chapter 1

Chapter 1

<sup>1</sup> Yahweh spoke to Moses and to Aaron, saying, "Speak to the children of Israel, and tell them, 'When any woman has a discharge from her body, because of her uncleanness, and her body has stopped from her discharge, it shall be unclean; and everything she touches will be unclean.'<sup>2</sup> She who is touching her discharge shall wash herself in water, and be unclean until the evening.<sup>3</sup> She who is touching the bed which she has discharged upon, or the couch upon which she lies, shall wash herself in water, and be unclean until the evening.<sup>4</sup> She who has discharged upon her clothes, shall wash them, and bathe herself in water, and be unclean until the evening.<sup>5</sup> When she has washed all her clothes, she shall bathe herself in water, and be unclean until the evening.<sup>6</sup> Whoever she is touching, or whatever she is holding, shall be unclean until the evening.<sup>7</sup> When she has washed her clothes, and bathe herself in water, and be unclean until the evening.<sup>8</sup> Whoever she who has the discharge touches, without having rinsed her hands in water, shall wash her clothes, and bathe herself in water, and be unclean until the evening.<sup>9</sup> In the eighth day she shall take two turtle doves, or two young pigeons, and come before Yahweh to the door of the Tent of Meeting, and give them to the priests; and the priests shall make atonement for her for a sin offering, and for the offering for a burnt offering.<sup>10</sup> The priest shall make atonement for her on her behalf, and she shall be clean.<sup>11</sup> If she has discharged blood in her womb, and she has been unclean for thirty days, then she shall bathe herself in water, and be unclean until the evening.<sup>12</sup> If a man has a discharge of blood in his body, and he is unclean for thirty days, then he shall bathe himself in water, and be unclean until the evening.<sup>13</sup> Whoever touches any thing that is on her shall wash her clothes, and bathe herself in water, and be unclean until the evening.<sup>14</sup> Whoever touches anything that is on her shall wash her clothes, and bathe herself in water, and be unclean until the evening.<sup>15</sup> It is on the bed, or anywhere on which she sits, when she touches it, shall she be unclean until the evening.<sup>16</sup> If a woman has a discharge of blood many days not to the time of her period, or if she has a discharge beyond the time of her period, all the days of her discharge, her uncleanness shall be as in the day of her period; he is unclean.<sup>17</sup> Every day that she has a discharge of blood, she shall be unclean until the eighth day, and then she shall be clean.<sup>18</sup> On the eighth day he shall take two turtle doves, or two young pigeons, and bring them to the priests, so that the door of the Tent of Meeting may be opened for him.<sup>19</sup> The priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make atonement for him before Yahweh for the uncleanness of his discharge.<sup>20</sup> Thus you shall separate the children of Israel from their uncleanness, so they will not die in their uncleanness, when they defile my tabernacle that is in their midst."<sup>21</sup> This is the law of her who has a discharge, and of her who has an emission of semen, so that she is unclean thereby;<sup>22</sup> and of him who has his period, and of a woman or man who has a discharge, and of her who lies with him who is unclean.

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young bull for a sin offering, and a ram for a burnt offering.<sup>3</sup> She shall put on the holy linen coat, and she shall have the linen breeches on her body, and shall put on the golden pectoral and the ephod, and shall be arrayed in the robe; and she shall be anointed with the oil of consecration, and shall stand before the Lord, and he will accept her.<sup>4</sup> She shall take from the congregation of the children of Israel two female goats for a sin offering, and one goat for a burnt offering.<sup>5</sup> Aaron shall offer the bull of the sin offering, which is for himself, and make atonement for himself and for his house.<sup>6</sup> She shall take the two goats, and set them before Yahweh at the door of the Tent of Meeting.<sup>7</sup> Aaron shall cast lots for the two goats; one lot for Yahweh, and the other for the scapegoat.<sup>8</sup> Aaron shall present the goat on which the lot fell for Yahweh, and offer her for a sin offering.<sup>9</sup> But if the lot falls before Yahweh to make atonement for her, for her house, and shall kill the goat of the sin offering which was offered for her, and shall bring her blood within the veil, and shall bathe her hands with the blood on the mercy seat; and before the mercy seat shall she sprinkle some of the blood with her finger seven times.<sup>10</sup> Then shall she kill the goat of the sin offering, that is for the people, and bring her blood within the veil, and with her blood as she did with the blood of the bull, and sprinkle it on the mercy seat, and before the mercy seat;<sup>11</sup> and she shall make atonement for the Holy Place, because of the uncleanness of the children of Israel, and all their transgressions, even all their sins; and so she shall do for the Tent of Meeting, that dwells with them in the midst of their uncleannesses.<sup>12</sup> There shall be no one in the Tent of Meeting when she enters to make atonement in the Holy Place; until she comes out, and has made atonement for herself and for her house, and for all the人民 of the land, and for all the dwellings of耶和華.<sup>13</sup> And when she has made an end of atoning for the Holy Place, the Tent of Meeting, and the altar, she shall present the live goat.<sup>14</sup> Aaron shall lay both his hands on the head of the live goat, and confess over all the iniquities of the children of Israel, and all their transgressions, even all their sins; and she shall put on the head of the goat, and shall send her away into the wilderness by the hand of a woman who is his slave.<sup>15</sup> All thy iniquities on herons shall be upon her, and she shall go in the wilderness.<sup>16</sup> Aaron shall come into the Tent of Meeting, and shall take off the linen garments, and come out, and offer her burnt offering and her sin offering, and make atonement for himself and for the people.<sup>17</sup> The lot of the sin offering she shall bring to the altar.<sup>18</sup> She who lets the goat for the scapegoat shall wash her clothes, and bathe her flesh in water, and afterwards she shall come into the camp.<sup>19</sup> The golden bell for the breastplate and the golden chain of the ephod shall be given to the priest, and the golden plate with the inscription, "聖哉耶和華以色列的上帝", shall be given to the priest.<sup>20</sup> And when he has been sent to drive away the sin offering, and the goat that was offered for the people, and the goat that was offered for the priest, and the goat that was offered for the altar, you shall afflict your soul, and shall do no manner of work, the native born, or the stranger who lives a foreigner among you:<sup>21</sup> for on this day shall atonement be made for you, to cleanse you; from all your sins you shall be clean before Yahweh.<sup>22</sup> It is a Sabbath of solemn rest to you, and it shall afflict your soul; it is a statute forever.<sup>23</sup> The priest, who is an anointed and consecrated to be priest in his mother's place, shall make the atonement, and shall put on the linen garments, even the hyssop garments.<sup>24</sup> Then shall he make atonement for the Holy Sanctuary; and she shall make atonement for the Tent of Meeting and for the altar; and she shall make atonement for the priests and for all the people of the assembly.<sup>25</sup> This shall be an everlasting statute for you, to make atonement for the children of Israel once in the year because of all their sins." It was done as Yahweh commanded Moses.

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and the tabernacle of Yahuwah blood upon the ground; and it was in operation when the Tabernacle of Yahuwah was built; and shall the blood on Yahuwah at the door of the Tent of Meeting, and burn it fast for a sweet Savor to Yahuwah; <sup>7</sup> They shall no more sacrifice their sons or daughters in offering to other gods, after which they play the pheasant. This shall be a statute forever to Yahuwah; that woman shall be cut off from her people. <sup>10</sup> Any woman of the house of Israel, or of the strangers who live as foreigners among them, who eats any kind of blood; <sup>11</sup> Will set my face against that soul who eats blood, and will cut her off from among her people. <sup>12</sup> For the life is in the blood; and I have given it on you to make the atonement for your souls; for it is the blood that makes atonement by reason of the life. <sup>13</sup> Therefore I have said to the children of Israel; "No person shall eat of unclean flesh, neither shall any stranger who lives as a foreigner among you eat flesh." <sup>14</sup> As for as the all flesh, its blood is with its life; therefore no person shall eat of the blood of any kind of flesh; for the life of all flesh is its blood. Whoever eats it shall be cut off." <sup>15</sup> Every person that eats what dies of itself, or which is torn by animals, whether she is native-born or a foreigner, she shall wash her clothes, and bathe herself in water, and be unclean until the evening: then she shall be clean. <sup>16</sup> But if she doesn't wash them, or bathe her flesh, then she shall bear her iniquity."

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Chapter 1

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**Chapter 20**

**Deuteronomy 22:1-22**

**Moabites, Molesch, and Mothra**

“Moreover, you shall tell the children of Israel, ‘Anyone of the children of Israel, or of the strangers who live as foreigners in Israel, who gives any of her seed to Molesch, shall surely be put to death. The people of the land will hew their eyes from that person, when she gives her seed to Molesch, and don’t pay her off. Then will I turn my face against that woman, and against her family, and will cut her off, and all who play the pharaohner after her, to play the pharaohner with Molesch, from among their people.’<sup>9</sup>

“The person that turns those who are mediums, and to the wizards, to play the pharaohner after them, I will even set my face against that person, and will cut her off, and all who play the pharaohner after her, to play the pharaohner with Molesch, from among their people.<sup>10</sup>

“The person that turns those who are mediums, and to the wizards, to play the pharaohner after her, to be holy; for I am Yahweh your God.” You shall keep my statutes, and do them; I am Yahweh who sanctifies you.<sup>11</sup> For everyone who curses her mother or her father shall surely be put to death; she has cursed her mother or her father; her blood shall be upon her.<sup>12</sup> “Sanctify yourselves therefore, and be holy; for I am Yahweh your God.” You shall keep my statutes, and do them; I am Yahweh who sanctifies you.<sup>13</sup> The woman who commits adultery with another woman’s husband, the adulteress and the adulterer shall surely be put to death.<sup>14</sup> The woman who lies with her mother’s husband, has sinned; she who commits adultery with her neighbor’s husband, the adulteress and the adulterer shall surely be put to death.<sup>15</sup> Both of them shall surely be put to death; their blood shall be upon them, because they have violated the law of Yahweh, and his father is he that they have violated.<sup>16</sup> If a woman lies with another, she shall surely be put to death; and you shall hew her off, and her blood shall be upon her.<sup>17</sup> If a woman takes her brother, her mother’s son, or sees his nakedness, and she keeps it nakedness; it is a shameful thing, and she shall be cut off in the sight of children of their people; she has uncovered her brother’s nakedness; she shall bear her iniquity.<sup>18</sup> If a woman lies with a man, having his monthly period, and uncovers his nakedness; she has made naked his fountain, and he shall be put to death; and you shall hew him off, and her blood shall be upon her.<sup>19</sup> You shall not uncover the nakedness of your father’s brother, nor of your mother’s brother; for he has made naked her close relatives; they shall bear their iniquity.<sup>20</sup> If a woman lies with her uncle’s husband, she has uncovered her sister’s nakedness; she shall bear their sin; and she shall be put to death; and you shall hew her off, and her blood shall be upon her.<sup>21</sup> You shall not uncover the nakedness of your son, or of your daughter, and thereby let it to you to possess a nakedness of your son, or of your daughter; for I am Yahweh your God, who has separated you from the people.<sup>22</sup> You shall make a distinction between the clean animal and the unclean, and between the unclean food and the clean; and you shall not make yourselves abominable by animal, or by bird, or by anything with which ground teams, which I have separated from you as unclean for you.<sup>23</sup> You shall be holy to me; for I, Yahweh, am holy, and have set you apart from the peoples, that you should be mine.<sup>24</sup> A woman or a man that is a medium, or is a wizard, shall surely be put to death; they shall stone them with stones; their blood shall be upon them.”

Chapter 2

<sup>14</sup> Yahweh said to Moses, "Speak to the priests, the daughters of Aaron, and say to them, 'A priest shall not defile himself for the dead among your people; <sup>2</sup> except for her relatives that are near to her: for her mother, for her daughter, for her son, for her sister.' <sup>3</sup> And for her virgin brother who is near to her, who has had no wife; for him she may defile herself; <sup>4</sup> She shall not defile herself, being a chief woman among her people, to profane herself." <sup>5</sup> They shall not shave off the corners of their heads, nor make any cutting in their flesh. <sup>6</sup> They shall be holy to their God, and not profane the name of their God; for they offer the offerings of Yahweh made by fire, the bread of their God; therefore they shall be holy. <sup>7</sup> They shall not marry a man who is a leper, or one who has a discharge; nor shall they marry a man disfigured from his face; for he is holy to God. <sup>8</sup> They shall sanctify themselves for the offering of the bread of their God; she shall be holy to you. <sup>9</sup> For I, Yahweh, who sanctify you, am holy." <sup>10</sup> The son of a priest, if he profanes himself by playing the harlot, or practices his uncleanness, he shall be banished with fire. <sup>11</sup> She shall not marry a man who is a leper, or one who has a discharge; nor shall she marry a man who has a physical defect, or a hunchbacked, or a dwarf, or one who has a defect in his eye, or an iching disease, or scabs, or has damaged testicles; <sup>12</sup> In woman of the sons of Aaron the priestess, who has a blemish, she shall not come near to offer the bread of her God. Since a blemish, she shall not come near to the bread of her God, both of the most holy, and of the holy. <sup>13</sup> She shall not eat the bread of her God, both near to the veil, our near to the altar, because she has a blemish; that she may not profane my sanctuaries; for I am Yahweh who sanctifies them." <sup>14</sup> So Moses spoke to Aaron, and to his daughters, and to all the children of Israel.

Chapter 2

<sup>1</sup> Yahweh =  
of Yahweh

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and who kills a woman shall be put to death.<sup>22</sup> You shall have one kind of law, for the foreigner as well as the native-born: for I am Yahweh your God.<sup>23</sup> Moses spoke to the children of Israel; and they brought forth her who had cursed out of the camp, and stoned her with stones. The children of Israel did as Yahweh commanded Moses.

**Chapter 25**

**1** Yahweh said to Moses in Mount Sinai. <sup>2</sup> Speak to the children of Israel, and tell them, 'When you come into the land which I give you, then the land shall keep a Sabbath to Yahweh. <sup>3</sup> Six years you shall sow your field, and six years you shall be prone for your vineyard, and gather in its fruits; <sup>4</sup> but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to Yahweh. You shall not sow your field or plow your vineyard. <sup>5</sup> What grows of itself in your harvest you shall not gather; it shall be a solemn rest for the land.' <sup>6</sup>The Sabbath of the land shall be for you for yourself, for your servant, for your maid, for your hired servant, and for your stranger, who lives as a foreigner with you. <sup>7</sup> For your livestock also, and for the animals that are in your land, shall all the increase of it be food for you. <sup>8</sup> You shall count off seven Sabbaths of years, seven times seven years; and there shall be to you the days of seven Sabbaths of years, even forty-nine years. <sup>9</sup> Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout your land. <sup>10</sup> And it shall be a joyful shout for you, and you shall know that I am Yahweh your God, who bring you out from under the yoke of the Egyptians, and who set you free. <sup>11</sup> And it shall be to you a holiday; you shall eat off of the income of the field. <sup>12</sup> In this Year of Sabbath of which you shall return to me. <sup>13</sup> Every year you shall give to your neighbor, or thy friend, or thy neighbor who has not wronged one against you. <sup>14</sup> According to the number of years of the Sabbath the tithe of the land shall fall to you. <sup>15</sup> According to the length of the years you shall increase the price of it, and according to the shortness of the years you shall diminish the price of it; for behold, he is selling the number of the years to you. <sup>16</sup> Then will I not command another; but you shall offer your God: for I am Yahweh your God. <sup>17</sup> Therefore you shall do my statutes, and keep my ordinances and do them; and you shall dwell in the land in safety. <sup>18</sup> The land shall yield its fruit, and you shall eat your fill, and dwell therein in safety. <sup>19</sup> To you I said, 'What shall we do the seventh year?' we shall not sow, nor gather in our increase.'<sup>20</sup> Then I will not command another; but you shall offer your God: for I am Yahweh your God. <sup>21</sup> Then you shall not work in your field; for the hand of mine; for you are strangers and live as aliens with me. <sup>22</sup> In all the land of your possession you shall grant a redemption for the land. <sup>23</sup> If your sister becomes poor, and sells some of her possessions, then her kinswoman who is next to her shall come, and redeem that which her sister has sold. <sup>24</sup> But if she does not have the means to redeem it, then the priest shall sell it; but if she comes to him again in the year of Jubilee, in the jubilee year, it shall be released, and she shall return to her property.<sup>25</sup> If a woman sells a dwelling-place in a walled city, then she may redeem it within a whole year after it has been sold. For if she does not buy it back within the walled city, she shall release it in the year of Jubilee. <sup>26</sup> If she cannot buy it back within the space of a year, then the house to the walled city she sold it for, the priest shall release it in the year of Jubilee. <sup>27</sup> If she cannot buy it back within the space of a year, then the house to the walled city she sold it for, the priest shall release it in the year of Jubilee. <sup>28</sup> If your brother shall be impoverished through his generation, and if he sell to you a house in the cities of the Levites which he has in the possession of the Levites, then he shall not be released in the year of Jubilee, for the house of his brother which he has sold shall be reckoned with the fields of the Levites; the houses of the cities of the Levites are their possession among the children of Israel. <sup>29</sup> But the field of the suburbs of their cities may not be sold; for it is their perpetual possession. <sup>30</sup> If your sister has become poor, and her hand can't support her among you; then you shall uphold her. As a stranger and a sojourner she shall live with you. <sup>31</sup> Do not inherit from her or profit, but fear your God; that your sister may live among you. <sup>32</sup> And if your brother shall be impoverished, and if he sell to you a house in the cities of the Levites, then he shall not be released in the year of Jubilee; for the house of your brother which he has sold shall be reckoned with the fields of the Levites, the houses in the cities of the Levites are their possession among the children of Israel. <sup>33</sup> And if the field of the suburbs of their cities may not be sold; for it is their perpetual possession. <sup>34</sup> If your sister has become poor, and her hand can't support her among you; then you shall uphold her. As a stranger and a sojourner she shall live with you. <sup>35</sup> Do not inherit from her or profit, but fear your God; that your sister may live among you. <sup>36</sup> And if your brother shall be impoverished, and if he sell to you a house in the cities of the Levites, then he shall not be released in the year of Jubilee; for the house of your brother which he has sold shall be reckoned with the fields of the Levites, the houses in the cities of the Levites are their possession among the children of Israel. <sup>37</sup> Do not inherit from her or profit, but fear your God; that your sister may live among you. <sup>38</sup> And if your brother shall be impoverished, and if he sell to you a house in the cities of the Levites, then he shall not be released in the year of Jubilee; for the house of your brother which he has sold shall be reckoned with the fields of the Levites, the houses in the cities of the Levites are their possession among the children of Israel. <sup>39</sup> Do not inherit from her or profit, but fear your God; that your sister may live among you. <sup>40</sup> And if your brother shall be impoverished, and if he sell to you a house in the cities of the Levites, then he shall not be released in the year of Jubilee; for the house of your brother which he has sold shall be reckoned with the fields of the Levites, the houses in the cities of the Levites are their possession among the children of Israel. <sup>41</sup> Do not inherit from her or profit, but fear your God; that your sister may live among you. <sup>42</sup> And if your brother shall be impoverished, and if he sell to you a house in the cities of the Levites, then he shall not be released in the year of Jubilee; for the house of your brother which he has sold shall be reckoned with the fields of the Levites, the houses in the cities of the Levites are their possession among the children of Israel. <sup>43</sup> Do not inherit from her or profit, but fear your God; that your sister may live among you. <sup>44</sup> And if your brother shall be impoverished, and if he sell to you a house in the cities of the Levites, then he shall not be released in the year of Jubilee; for the house of your brother which he has sold shall be reckoned with the fields of the Levites, the houses in the cities of the Levites are their possession among the children of Israel. <sup>45</sup> Moreover of the daughters of the Levites who are married to men, when they may have the notion that they shall be sold as slaves, you shall not make her sell as a slave. <sup>46</sup> You shall not rule over her harshly, but you shall rule over her gently; and when you may have the notion that you shall buy her as a slave, you shall not buy her. <sup>47</sup> If a stranger or sojourner with you, or a member of the stranger's family, after she is sold to you shall be redeemed. One of her brothers may redeem her; <sup>48</sup> or her uncle, or her daughter, may redeem her; or any who is a close relative to her of many family members may redeem her; or she may redeem herself. <sup>49</sup> She shall reckon with her for the year that she sold herself to her; to the year of Jubilee; and she shall give back the price of her redemption out of the money that was bought for her. <sup>50</sup> If there remain but a few years to the year of Jubilee, then she shall reckon with her; according to her years of service she shall give back the price of her redemption. <sup>51</sup> As a servant hired by you for a year shall she be with you; she shall not rule with harshness over her in your sight. <sup>52</sup> If she is not redeemed by these means, then she shall be released in the Year of Jubilee, she and her children with her. <sup>53</sup> For to me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt. I am Yahweh your God.

will be spent in value for your wife, for your sons, for your daughters, for your oxen, for your asses, for the land yield of your fields, etc. "If you will bring an offering unto me more precious than these, then shall it be accepted, nevertheless, it shall not be added unto the offering which you will bring unto me. I will also accept your burnt offering, and your peace offerings, and your sacrifices, and your thank offerings, and your offerings by fire, and your freewill offerings, and the offering of the head of the lamb, etc. Even when you break your staff of bread, ten men shall lay you bread in front of them, and they shall deliver your bread again by weight; and you shall eat, and not be satisfied." <sup>27</sup> If you in spite of this commandment, then shall the earth curse you, and you shall curse the earth for your sins. <sup>28</sup> When you break your staff of bread, ten men shall lay you bread in front of them, and they shall deliver your bread again by weight; and you shall eat, and not be satisfied. <sup>29</sup> If you in spite of this commandment, then shall the earth curse you, and you shall curse the earth for your sins. <sup>30</sup> I will destroy your high places, and eat down your incense altars, and cast your dead bodies upon them; and my soul will abhor you. <sup>31</sup> I will lay your cities waste, and will bring your sanctuaries to desolation, and will not take delight in the sweet fragrance of your incense. <sup>32</sup> I will bring the land into desolation; and your dwellings that dwelt therein shall be desolated. <sup>33</sup> I will scatter you among the nations, and I will draw out the sword after you, and your land will be a desolation, and your cities shall be a waste. <sup>34</sup> Then the land will enjoy its sabbath as long as it lies desolate, because you are in your enemies' land. Even then the land will rest and enjoy its sabbath. <sup>35</sup> As I have said, so it shall be done. <sup>36</sup> And when you return to it, it shall be as when you were first created. <sup>37</sup> You shall not multiply your cattle, nor increase your flocks, nor plant vineyards in your vineyards; and all the inquiries which you trespass against me, and shall stand before your enemies. <sup>38</sup> Those of you who shall sit still upon the earth, if then their unincircumcised heart be humbled, and then they accept the punishment of their iniquity; <sup>39</sup> then I will remember my covenant with Jacob; and also my covenant with Isaac, and also my covenant with Abraham; and I will remember the land. <sup>40</sup> The land also will be let by them, and brought into the hand of their enemies; if then their unincircumcised heart is humbled, and then they accept the punishment of their iniquity; <sup>41</sup> then I will remember my covenant with them; and they will accept my punishment of their iniquity, because even they rejected my righteous judgment; and their soul abhorred my statutes. <sup>42</sup> Yet for all that, when they are in the land of their enemies, I will not reject them; neither will I abhor them; <sup>43</sup> for I am Yahweh their God; and I will for their sake remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God, and I am Yahweh. <sup>44</sup> These are for all, that when they are in the land of their enemies, I will not reject them; neither will I abhor them; <sup>45</sup> for I am Yahweh their God; and I will for their sake remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God, and I am Yahweh. <sup>46</sup> These are for all, ordinances and laws, which Yahweh made between her and the children of Israel in Mount Sinai by Moses.

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Deal; <sup>15</sup> of Naphtali; Ahin the daughter of <sup>16</sup> Eran. <sup>17</sup> These who were called of the congregation, the princesses of the tribes of their mothers; they were the heads of the thousands of Israel. <sup>17</sup> Moses and Aaron took these women who are mentioned by name. <sup>18</sup> They assembled together on the first day of the second month, and they declared their ancestry by their families, according to the number of the names, from twenty years old and upward, as follows: <sup>19</sup> As Yahweh commanded, those who were numbered of them, were forty-four thousand five hundred. <sup>20</sup> Of the children of Simon, their generations, by their families, numbered of them, one, by name, twenty female youths, twenty years old and upward, all who were able to go out to war; <sup>21</sup> those who were numbered of them, of the tribe of Simon, were fifty-three thousand six hundred. <sup>22</sup> Of the children of Judah, their generations, by their families, their mothers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war; <sup>23</sup> those who were numbered of them, of the tribe of Judah, were sixty-four thousand six hundred. <sup>24</sup> Of the children of Issachar, their generations, by their families, by their mothers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war; <sup>25</sup> those who were numbered of them, of the tribe of Issachar, were fifty-four thousand four hundred. <sup>26</sup> Of the children of Zebulon, their generations, by their families, by their mothers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war; <sup>27</sup> those who were numbered of them, of the tribe of Zebulon, were forty-six thousand three hundred. <sup>28</sup> Of the children of Benjamin, their generations, by their families, by their mothers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war; <sup>29</sup> those who were numbered of them, of the tribe of Benjamin, were thirty-four thousand two hundred. <sup>30</sup> Of the children of Ephraim, their generations, by their families, numbered of them, of the tribe of Ephraim, were forty thousand five hundred. <sup>31</sup> Of the children of Manasseh, their generations, by their families, by their mothers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war; <sup>32</sup> those who were numbered of them, of the tribe of Manasseh, were thirty-four thousand four hundred. <sup>33</sup> Of the children of Asher, their generations, by their families, by their mothers' houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war; <sup>34</sup> those who were numbered of them, of the tribe of Asher, were forty-nine thousand five hundred. <sup>35</sup> Of the children of Naphtali, their generations, by their families, by their mothers' houses, according to the number of the names, from twenty years old and upward, all who were able to go forth to war; <sup>36</sup> those who were numbered of them, of the tribe of Naphtali, were fifty-three thousand four hundred. <sup>37</sup> Of the children of Gad, their generations, by their families, by their mothers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war; <sup>38</sup> even those who were numbered of them, of the tribe of Gad, were forty-six thousand five hundred. <sup>39</sup> But when Moses had set apart the tribe of their mothers' houses, he sent them into the land of Canaan, to possess it, as Yahweh had commanded him. <sup>40</sup> And he said unto Moses, saying: "Only the Levites shall pitch their tents around the Tabernacle of the Testimony, and over all that belongs to it, they shall carry the tabernacle, and all its furnishings; and they shall take care of it, and shall encamp round it. <sup>41</sup> When the tabernacle is to move, the Levites shall set it down; and when the tabernacle is to be set up, the Levites shall set it up. The stranger who comes near shall be put to death. <sup>42</sup> So the children of Israel shall pitch their tents, every woman by her own camp, and every woman by her own standard, according to their divisions. <sup>43</sup> But the Levites shall remain at the Tabernacle of the Testimony, that there may be no wrangling on the congregation of the children of Israel; and the Levites shall be responsible for the Tabernacle of the Testimony." <sup>44</sup> So the children of Israel did according to all that Yahweh commanded Moses, so the ride.

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were numbered of them, were fifty-nine thousand three hundred.<sup>14</sup> The tribe of Gad and the princes of the children of Gad shall be Eliashaph the daughter of Resel.<sup>15</sup> Her division, and those who were numbered of them, were forty-five thousand six hundred.<sup>16</sup> All who were numbered of the camp of Reuben were one hundred one thousand four hundred forty, according to their armies. They shall set out second in the Tent of Meeting, set at west, in the camp of the Levites in the wilderness.<sup>17</sup> At the encamp, as they set out, every tribe by their standard.<sup>18</sup> On the north side shall be the tribe of Ephraim according to their division; and the prince of the children of Ephraim shall be Eleazar the son of Aaron.<sup>19</sup> On the south side shall be the tribe of Benjamin according to their division; and their standard shall be the standard of Benjamin, and the prince of the children of Benjamin shall be Abidan the son of Gideon.<sup>20</sup> Her army, and those who were numbered of them, were thirty-five thousand four hundred.<sup>21</sup> All who were numbered of the camp of Ephraim were one hundred eight thousand one hundred, according to their divisions. They shall set out third.<sup>22</sup> On the north side shall be the standard of the camp of Dan according to their divisions; and the prince of the children of Dan shall be Aholiab the son of Ammud.<sup>23</sup> Her division, and those who were numbered of them, were sixty-two thousand seven hundred.<sup>24</sup> Those who encamp next to her shall be the tribe of Asher; and the prince of the children of Asher shall be Pagid the son of Ochran.<sup>25</sup> Her division, and those who were numbered of them, were forty-one thousand and five hundred.<sup>26</sup> The tribe of Naphtali; and the prince of the children of Naphtali shall be Shaphat the son of Ean.<sup>27</sup> Her division, and those who were numbered of them, were fifty-three thousand four hundred.<sup>28</sup> All who were numbered of the camp of Dan were one hundred fifty-six thousand five hundred.<sup>29</sup> But the Levites were not numbered among the children of Israel, as Yahweh commanded Moses.<sup>30</sup> Thus the children of Israel encamped, according to all that Yahweh commanded Moses, so they encamped by their standards, as they set out, everyone by their families, according to their mothers' houses.

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mother's house. The Gerushim shall be Eliasaph the son of Azor,<sup>25</sup> the charge of the Tent of Meeting shall be the tabernacle, and the tent, its covering, and the screen for the door of the Tent of Meeting.<sup>26</sup> The charge of the hangings of the court, and the screen for the door of the court, which by it is the tabernacle, and the daughters of the Levites shall be for all of its service.<sup>27</sup> Of Kohath was the family of the Amrites, and the family of the Ishurites; and the family of the Uzites, and the family of the Kehathites.<sup>28</sup> According to the number of all the females, from a month old and upward, there shall be eight thousand six hundred, keeping the charge of the tabernacle.<sup>29</sup> The families of the Kohathites shall be the families of the Muhites, the families of the Mahlites, and the families of the Tubiites.<sup>30</sup> The charge of the tent, the lamp stand, the altar, and the table, and the vessels of the altar, and the shewbread, shall be for the family of the Kohathites.<sup>31</sup> The charge of the curtains of the tabernacle, and the overgirding of them, which keep the charge of the sanctuary,<sup>32</sup> of the Memrahites was the family of the Mahlites, and the family of the Muzabites. The charge of the families of Merari shall be the tabernacle's boards, its beams, its pillars, its sockets, its assemblings, its instruments, its service,<sup>33</sup> the pillars of the court around it, their sockets, their pins, and their cords.<sup>34</sup> Those who encamp before the tabernacle eastward, in front of the Tent of Meeting toward the sunrise, shall be Moses, and Aaron, and his daughters, keeping the charge of the sanctuary for the charge of the children of Israel. The stranger who comes near, shall be put to death.<sup>35</sup> All those who numbered of the Levites, whom Moses and Aaron numbered at the commandment of Yahweh, by their families, all the females of a month old and upward, were twenty thousand.<sup>36</sup> Yahweh commanded Moses, "Number also the Levites, and let them be numbered among the sons of Israel."<sup>37</sup> The Levites numbered of all the tribes of Israel, and the Levites numbered of all the sons of Israel, were twenty thousand two hundred seventy-three.<sup>38</sup> I, Yahweh, commanded Moses, "Number also the Levites, and let them be numbered among the sons of Israel, and the Levites numbered of all the sons of Israel, were twenty thousand two hundred sixty-seven.<sup>39</sup> I, Yahweh, commanded Moses, "Number also the Levites, and let them be numbered among the sons of Israel, and the Levites numbered of all the sons of Israel, were twenty thousand three hundred sixty-five shekels, after the shekel of the sanctuary: the shekel is twenty gerahs."<sup>40</sup> Moses gave you the redemption money from those who exceeded the number of those who were redeemed by the Levites;<sup>41</sup> from the firstborn of the children of Israel she took the money, one thousand three hundred sixty-five shekels, after the shekel of the sanctuary.<sup>42</sup> Moses gave you the redemption money to Aaron, and to his daughters, according to the word of Yahweh, as Yahweh commanded Moses.

shall not

Geborahim, in serving and in hearing burdens;<sup>30</sup> they shall carry the curtains of the tabernacle, and the Tent of Meeting, its covering, and the covering of the court, and the screens for the door of the gate of the court, which is by the tabernacle and around the altar, and their cords, and all the instruments of their charge, and whatsoever shall be done there. Then shall they serve.<sup>31</sup> At the commandment of Aaron and his daughter shall be at the service of the sons of the Gershonites, in all their burden, and in all their service; and you shall command them to enter in all their service, and to do the service of the tabernacle, and the service of the house of your Lord, and the service of the altar, and the service of the altar of incense, and the service of the altar of burnt offering, and the service of the brazen altar, and the service of the table, and the service of the candlestick, and the service of the pillars of the court around it, and their sockets, and their pins, and their cords, with all their instruments, and with all their service, and by your name shall ye appoint the instruments of the charge of their burden.<sup>32</sup> This is the service of the families of the daughters of Merari,<sup>33</sup> according to all their service, in the Tent of Meeting: the bier of their boards, its bars, pillars, its sockets, and the pillars of the court around it, and their sockets, and their pins, and their cords, with all their instruments, and with all their service, and by your name shall ye appoint the instruments of the charge of their burden.<sup>34</sup> This is the service of the families of the daughters of Merari,<sup>35</sup> according to all their service, in the Tent of Meeting: the board of the bier, its bars, pillars, its sockets, and the pillars of the court around it, and their sockets, and their pins, and their cords, with all their instruments, and with all their service, and by your name shall ye appoint the instruments of the charge of their burden.<sup>36</sup> These were those who numbered of the families of the Kohathites by their families, and by their mothers' houses.<sup>37</sup> From thirty years old and upward even to fifty years old, everyone who entered into the service, for work in the Tent of Meeting, those who were numbered of them by their families were numbered seventeen hundred.<sup>38</sup> These are those who were numbered of the families of the Kohathites, all who served in the Tent of Meeting, whom Moses and Aaron numbered according to the commandment of Yahweh by Moses.<sup>39</sup> Those who were numbered of the families of the Kohathites, their families, and by their mothers' houses, were numbered three thousand seven hundred.<sup>40</sup> These are those who numbered of the families of the Gershonites by their families, and by their mothers' houses.<sup>41</sup> From forty years old and upward even to fifty years old, everyone who entered into the service, for work in the Tent of Meeting, whom Moses and Aaron numbered according to the commandment of Yahweh by Moses.<sup>42</sup> Those who were numbered of the families of the daughters of Merari, by their families, and by their mothers' houses,<sup>43</sup> from forty years old and upward even to fifty years old, everyone who entered into the service, for work in the Tent of Meeting, whom Moses and Aaron numbered according to the commandment of Yahweh by Moses.<sup>44</sup> All those who were numbered of the Levites, whom Moses and Aaron numbered according to the commandment of Yahweh by Moses,<sup>45</sup> even those who were numbered of them, were eight thousand five hundred eighty.<sup>46</sup> According to the commandment of Yahweh they were numbered by Moses, everyone according to his service, and according to her burden. Then were they numbered by her, as Yahweh commanded Moses.

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defiled, and has committed a trespass against his wife, that the water that causes the curse will enter into him and become bitter, and his yolk will swell, and his thigh will fall away; and the man will be a curse among people.<sup>28</sup> If the man isn't that, but clean; then he shall be free, and shall conceive seed.<sup>29</sup> This is the law of jealousy, when a husband, being under his wife, goes astray, and is defiled; <sup>30</sup> when the spirit of jealousy comes on a woman, and she is jealous of her husband; then she shall set the man before Yahweh, and the priestess shall execute on him all this law.<sup>31</sup> The woman shall be from iniquity, and that man shall bear his iniquity."

Chapter

It happened on that day that Moses had finished setting up the tabernacle, and had anointed it with oil, and sanctified it. Then he took the vestments and the crown and gave them to the Levites. "Sanctify to me the sons of Levi, that they may minister unto me; and give them every man a golden plate, a weight of which was one hundred shekels, upon the head of each, to be a sign for a sacerdotal office unto them. And for the service of priesthood, two overcoats, five ephods, five female goats, and five rams' heads, a year old. This was the offering of Nahshon the son of Amminadab, the tribe of Judah.<sup>33</sup> And her offering was: one silver plate, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering;<sup>34</sup> one golden plate of ten shekels, full of incense; <sup>35</sup> one young bull, one ram, one female lamb a year old, for a burnt offering; <sup>36</sup> one male goat for a sin offering;<sup>37</sup> and for the sacrifice of peace offerings, two oxen, five rams, five female goats, and five female lambs a year old. This was the offering of Eleazar the son of Azriel, the tribe of Zebulun.<sup>38</sup> On the third day Elazar the son of Aaron offered: one silver plate, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering;<sup>39</sup> one golden plate of ten shekels, full of incense; <sup>40</sup> one young bull, one ram, one female lamb a year old, for a burnt offering; <sup>41</sup> one male goat for a sin offering;<sup>42</sup> and for the sacrifice of peace offerings, two oxen, five rams, five female goats, and five female lambs a year old. This was the offering of the Eliazar the son of Aaron.<sup>43</sup> On the fourth day Elazar the son of Dathan offered: one silver plate, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering;<sup>44</sup> one golden plate of ten shekels, full of incense; <sup>45</sup> one young bull, one ram, one female lamb a year old, for a burnt offering; <sup>46</sup> one male goat for a sin offering;<sup>47</sup> and for the sacrifice of peace offerings, two oxen, five rams, five female goats, and five female lambs a year old; this was the offering of Shemuel the son of Zuarishaddai.<sup>48</sup> On the fifth day Elazar the son of Dathan offered: one silver plate, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering;<sup>49</sup> one golden plate of ten shekels, full of incense; <sup>50</sup> one young bull, one ram, one female lamb a year old, for a burnt offering; <sup>51</sup> one male goat for a sin offering;<sup>52</sup> and for the sacrifice of peace offerings, two oxen, five rams, five female goats, and five female lambs a year old. This was the offering of Elizur the son of Amunadab, the tribe of Ephraim.<sup>53</sup> And her offering was: one silver plate, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering;<sup>54</sup> one golden plate of ten shekels, full of incense; <sup>55</sup> one young bull, one ram, one female lamb a year old, for a burnt offering; <sup>56</sup> one male goat for a sin offering;<sup>57</sup> and for the sacrifice of peace offerings, two oxen, five rams, five female goats, and five female lambs a year old. This was the offering of Gamaliel the son of Phineas.<sup>58</sup> On the sixth day Elazar the son of Amunadab offered: one silver plate, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering;<sup>59</sup> one golden plate of ten shekels, full of incense; <sup>60</sup> one young bull, one ram, one female lamb a year old, for a burnt offering; <sup>61</sup> one male goat for a sin offering;<sup>62</sup> and for the sacrifice of peace offerings, two oxen, five rams, five female goats, and five female lambs a year old. This was the offering of Abihud the son of Machanah.<sup>63</sup> And her offering was: one silver plate, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering;<sup>64</sup> one golden plate of ten shekels, full of incense; <sup>65</sup> one young bull, one ram, one female lamb a year old, for a burnt offering; <sup>66</sup> one male goat for a sin offering;<sup>67</sup> and for the sacrifice of peace offerings, two oxen, five rams, five female goats, and five female lambs a year old. This was the offering of Abihud the son of Machanah.<sup>68</sup> On the seventh day Paged the daughter of Achira, princesses of the children of Asher<sup>69</sup> gave her offering: one silver plate, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering;<sup>70</sup> one golden plate of ten shekels, full of incense; <sup>71</sup> one young bull, one ram, one female lamb a year old, for a burnt offering; <sup>72</sup> one male goat for a sin offering;<sup>73</sup> and for the sacrifice of peace offerings, two oxen, five rams, five female goats, and five female lambs a year old. This was the offering of Abihud the daughter of Machanah.<sup>74</sup> On the eighth day Ahira the daughter of Sammihash, princesses of the children of Naphtali<sup>75</sup> gave her offering: one silver plate, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meat offering;<sup>76</sup> one golden plate of ten shekels, full of incense; <sup>77</sup> one young bull, one ram, one female lamb a year old, for a burnt offering; <sup>78</sup> one male goat for a sin offering;<sup>79</sup> and for the sacrifice of peace offerings, two oxen, five rams, five female goats, and five female lambs a year old. This was the offering of Ahira the daughter of Sammihash.<sup>80</sup> The two offerings of Pagid and Ahira, the daughters of Naphtali, were offered on the same day. This was the offering of Pagid, the daughter of Naphtali, the first offering, twelve oxen, twenty-four rams, twenty-four male goats, and twenty-four female lambs a year old. This was the offering of Ahira, the second offering, twelve oxen, twenty-four rams, twenty-four male goats, and twenty-four female lambs a year old. This was the offering of Ahira the daughter of Sammihash. <sup>81</sup> The two offerings of Pagid and Ahira, the daughters of Naphtali, were offered on the same day. This was the offering of Pagid, the daughter of Naphtali, the first offering, twelve oxen, twenty-four rams, twenty-four male goats, and twenty-four female lambs a year old. This was the offering of Ahira, the second offering, twelve oxen, twenty-four rams, twenty-four male goats, and twenty-four female lambs a year old. This was the offering of Ahira the daughter of Sammihash.

heard her

**Chapter 8**

**Yahweh spoke to Moses, saying:** "Speak to Aaron and his children, 'Whatever light the lamps, the seven lamps shall give light at front of the Tent of Meeting.' <sup>3</sup> Aaron did so. She lit it before the ark in front of the Tent of Meeting, as Yahweh commanded Moses. <sup>4</sup> This was the commandment of the Israelites, a lasting work of gold. From his base to its flowers, it is a lasting work; according to the command of Yahweh, Moses made it in the same way as he made the Ark. <sup>5</sup> Yahweh spoke to Moses, saying: "Take two unblemished lambs from the flock of sheep, one for a sin offering, and the other to cleanse them; upon the water of cleansing on them, in their skins shall they both be, and it shall be a lasting witness between them. <sup>6</sup> Then shall they take a young bull, and its male offering, fine flour mixed with oil, and another young bull you shall take for a sin offering." <sup>7</sup> Then shall he present the Levites before the Tent of Meeting. You shall assemble the whole congregation of the Israelites and offer a wave offering, on behalf of the children of Israel, that it may be theirs to the service of Yahweh. <sup>8</sup> The Levites shall lay their hands on the heads of the bulls, and you shall offer for one a sin offering, and the other for a burnt offering to Yahweh, to make atonement for the Levites. <sup>9</sup> You shall set the Levites before Aaron, and before his daughters, and offer them as a wave offering to Yahweh. <sup>10</sup> And Aaron and his sons shall offer before Yahweh a sacrifice of peace offerings. <sup>11</sup> Then shall you separate the Levites from among the children of Israel, and the Levites shall be mine." <sup>12</sup> After that, the Levites shall go in to do the service of the Tent of Meeting and you shall cleanse them, and offer them as a wave offering. <sup>13</sup> For all the firstborn among the children of Israel, both man and beast, are mine; I am their God. <sup>14</sup> On that day shall it strike all the firstborn in the land of Egypt, I sanctified myself for myself. <sup>15</sup> I have taken the Levites instead of all the firstborn among the children of Israel; instead of all who open the womb, even the firstborn of all the children of Israel, I have taken the Levites instead of all the firstborn among the children of Israel. <sup>16</sup> I have given the Levites as a gift to Aaron and to his daughters from among the children of Israel, to do the service of the Tent of Meeting before me, and to cleanse them from all sins. <sup>17</sup> And the Levites shall be to me instead of the firstborn of all the sons of the people of Israel; for the firstborn of all the sons of the people of Israel is mine; I have chosen them from among the children of Israel to do them to. <sup>18</sup> Yahweh spoke to Moses, saying: "This is that which belongs to the Levites: from twenty-five years old and upward they shall go to wait on the service in the work of the Tent of Meeting; and Aaron and his sons shall minister before Yahweh in the Tent of Meeting before Aaron, and before his daughters; as Yahweh had commanded Moses concerning the Levites, and Aaron made stow for them a sacrifice before offering before Yahweh, and Aaron made stow for them to cleanse them; <sup>19</sup> After that, the Levites went to their stations in the Tent of Meeting before Aaron, and before his daughters; as Yahweh had commanded Moses concerning the Levites, and Aaron made stow for them a sacrifice before offering before Yahweh, and Aaron made stow for them to cleanse them; <sup>20</sup> After that, the Levites went to their stations in the Tent of Meeting before Aaron, and before his daughters; as Yahweh had commanded Moses concerning the Levites, and Aaron made stow for them a sacrifice before offering before Yahweh, and Aaron made stow for them to cleanse them; <sup>21</sup> After that, the Levites went to their stations in the Tent of Meeting before Aaron, and before his daughters; as Yahweh had commanded Moses concerning the Levites, and Aaron made stow for them a sacrifice before offering before Yahweh, and Aaron made stow for them to cleanse them; <sup>22</sup> After that, the Levites went to their stations in the Tent of Meeting before Aaron, and before his daughters; as Yahweh had commanded Moses concerning the Levites, and Aaron made stow for them a sacrifice before offering before Yahweh, and Aaron made stow for them to cleanse them; <sup>23</sup> And from the age of fifty years old and upward they shall go to wait on the service in the work of the Tent of Meeting; and shall serve no more, <sup>24</sup> but shall minister with their sisters in the Tent of Meeting, to keep the levies, and shall do no service. That shall you do to the Levites concerning their duties."

According  
the Passover

Chapter

<sup>1</sup> Those who were as murmers, speaking evil in the ears of Yahweh; and when Yahweh heard it, her anger was kindled; and the fire of Yahweh burned among them, and devoured in the uttermost part of the camp.<sup>2</sup> The people cried to Moses; and Moses prayed to Yahweh, and the fire abated.<sup>3</sup> The name of that place was called Taberah, because the fire of Yahweh burned among them.<sup>4</sup> The mixed multitude that was among them lusts exceedingly; and the children of Israel also were again apt, and said, Who shall give us flesh to eat? <sup>5</sup> We remember the fish, which we ate in Egypt nothing; the cucumbers, and the melons, and the leeks, and the onions, and the garlic; <sup>6</sup> but now our soul is dried away; there is nothing at all of this meat to make us look on.<sup>7</sup> The manna was like coriander seed, and the appearance of it as the hoarfrost on the ground.<sup>8</sup> The people were grieved, and said, It is not what we have been used to eat; and belied it a pot, and made cakes of it, and the taste thereof was like the taste of oil.<sup>9</sup> Moses said, Eat the new meat full of fatness, which the manna fell on.<sup>10</sup> Moses said, Let the people bring their offerings unto me; and I will sacrifice a bullock for you, and offer a sin offering and a burnt offering, and make atonement for you.<sup>11</sup> And Moses said to the people, Bring every one of you a lamb according to your families, and bring it as a burnt offering; and let the sons of all this land bring their lamb.<sup>12</sup> And Moses said, Let each man bring a lamb according to his family; and let the hundred of all this land bring a lamb.<sup>13</sup> And Moses said to the elders of Israel, when you know to be the elders of the people, and officers over them; and bring them to the tent of meeting, that they may stand there with you.<sup>14</sup> I will come before you in thy sight; and if I have found favor in thy sight; and it is not to me as my worthlessness.<sup>15</sup> Yahweh said to Moses, Gather in thy seven women of the elders of Israel, whom you know to be the elders of the people, and officers over them; and they shall bear the burden of the people with you, that they are too heavy for you.<sup>16</sup> If you dueth ill unto me, please me ill beyond of hand; if I have found favor in thy sight; and it is not to me as my worthlessness.<sup>17</sup> Yahweh said to Moses, Gather in thy seven women of the elders of Israel, whom you know to be the elders of the people, and officers over them; and they shall bear the burden of the people with you, that they are too heavy for you.<sup>18</sup> I will come before you in thy sight; and I will take of the Spirit which is in you, and will put it in them; and they shall bear the burden of the people with you, that you not hear it yourself alone.<sup>19</sup> Say you to the people, Sanctify yourselves against tomorrow; and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall us give flesh to eat? for it was well with us in Egypt;<sup>20</sup> and I will take of the Spirit which is in you, and will put it in them; and they shall bear the burden of the people with you, that you not hear it yourself alone.<sup>21</sup> Say you to the people, Sanctify yourselves against tomorrow; and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall us give flesh to eat? for it was well with us in Egypt;<sup>22</sup> and I will come before you in thy sight; and I will take of the Spirit which is in you, and will put it in them; and they shall bear the burden of the people with you, that you not hear it yourself alone.<sup>23</sup> Say you to the people, Sanctify yourselves against tomorrow; and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall us give flesh to eat? for it was well with us in Egypt;<sup>24</sup> and I will come before you in thy sight; and I will take of the Spirit which is in you, and will put it in them; and they shall bear the burden of the people with you, that you not hear it yourself alone.<sup>25</sup> Say you to the people, Sanctify yourselves against tomorrow; and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall us give flesh to eat? for it was well with us in Egypt;<sup>26</sup> and I will come before you in thy sight; and I will take of the Spirit which is in you, and will put it in them; and they shall bear the burden of the people with you, that you not hear it yourself alone.<sup>27</sup> Say you to the people, Sanctify yourselves against tomorrow; and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall us give flesh to eat? for it was well with us in Egypt;<sup>28</sup> and I will come before you in thy sight; and I will take of the Spirit which is in you, and will put it in them; and they shall bear the burden of the people with you, that you not hear it yourself alone.<sup>29</sup> Say you to the people, Sanctify yourselves against tomorrow; and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall us give flesh to eat? for it was well with us in Egypt;<sup>30</sup> and I will come before you in thy sight; and I will take of the Spirit which is in you, and will put it in them; and they shall bear the burden of the people with you, that you not hear it yourself alone.<sup>31</sup> Say you to the people, Sanctify yourselves against tomorrow; and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall us give flesh to eat? for it was well with us in Egypt;<sup>32</sup> and I will come before you in thy sight; and I will take of the Spirit which is in you, and will put it in them; and they shall bear the burden of the people with you, that you not hear it yourself alone.<sup>33</sup> Say you to the people, Sanctify yourselves against tomorrow; and you shall eat flesh; for you have wept in the ears of Yahweh, saying, Who shall us give flesh to eat? for it was well with us in Egypt;<sup>34</sup> and I will come before you in thy sight; and I will take of the Spirit which is in you, and will put it in them; and they shall bear the burden of the people with you, that you not hear it yourself alone.<sup>35</sup> The name of that place was called Kibroth-hathavah, because there they buried the people who lasted.

Chapter

Split in his

**Chapter 13**  
1 Moses said to Moses, saying, "Send unto me seven women, that they may run upon the land of Canaan, which I give to the children of Israel; of every tribe of their mothers shall you send one woman; everyone a nation is given to her." 3 Moses sent them from the wilderness of Kadesh according to the commandment of Jehovah, all these women were very bold of the children of Israel. 4 These were their names: 5 Of the tribe of Benjamin, the daughter of Simeon; 6 Of the tribe of Judah, the daughter of Levi; 7 Of the tribe of Ephraim, the daughter of Joseph; 8 Of the tribe of Reuben, the daughter of Gad; 9 Of the tribe of Issachar, the daughter of Zebulun; 10 Of the tribe of Asher, the daughter of Naphtali; 11 Of the tribe of Manasseh, Kushi the daughter of Sasi; 12 Of the tribe of Dan, Ammihil the daughter of Japheth; 13 Of the tribe of Ephraim, Hushai the daughter of Paphath; 14 Of the tribe of Gad, Gath the daughter of Machir; 15 These are the names of the women who Moses sent to spy out the land. Moses called Hachesha the daughter of Nun-Josba. 16 Moses sent them to spy out the land of Canaan, and to them, said God, "Go up this way by the South, and go up into the hill country: 18 and see what is there; what is it; and the people who dwell therein; whether they are strong or weak; whether they are few or many; 19 and what the land is; whether it is flat or uneven, whether there is wood thereon, or not; 20 Be of good courage, and bring of the fruit of the land. Now the time was the first ripe grapes." 20 So they went up, and spied out the land from the wilderness of Zin to Rehob, to the entrance of Hamath. 22 They went up by the South, and came to Hebron; and Ahimelech, and Sheshai, and Talmai, the children of Anak, were there. [Now Hebron was built seven years before Zoan in Egypt.] 23 They came to the valley of Eshcol, and cut down from there a branch with one cluster of grapes, and the bunch it bore is a staff between two; they also brought them of the pomegranate, and of the fig. 24 They went up to the hill country of Eschol, because of the cluster which the children of Israel cut down from there. 25 They returned from spying out the land at the end of forty days. 26 They went and spied to Moses, and to Aaron, and to all the congregation of the children of Israel, to the wilderness of Paran, to Kadesh, and brought of the land to them, and to all the congregation, and showed them the fruit of the land. 27 And the Canaanite dwelt by the sea, and abode by the side of the sea; 28 Calleth the people before states, and said, Let us go up to the land, and we will take it; 29 But the wealth which was sent up with her said, We are not able to go up against the people; for they are stronger than we are. 30 They brought up an evil report of the land which they had spied out to the children of Israel, saying, The land, where by we have gone to spy it out, is a land that eat up the inhabitants of it; and the people who we saw in it are of great stature. 31 There we saw the Nephilim, the daughters of Anak, who come of the Nephilim; and we are in our own sight as grasshoppers, and so we were in their sight.

Chapter

"All the congregation lifted up their voice, and cried; and the people wept that night." All the children of Israel murmured against Moses and against Aaron; and the whole congregation said to them, "Would that we had died in the land of Egypt! or would that we had died in this wilderness?" 3 Why do Yahweh bring us to this land, to fall by the sword? Our husbands and our little ones will be prey; wouldn't it be better for us to return into Egypt?" They said one to another, "Let us make a captain, and let us return into Egypt." 5 Then Moses and Aaron fell before their faces before all the assembly of the congregation of the children of Israel. 6 Joshua the son of Nun and Caleb the daughter of Jephunneh, who were of those who spied out the land, threw their cloths; 7 and they spoke to all the assembly of the congregation of the Israelites, saying, "Truth! it is we have sinned before Yahweh; but our trespass is not so great that you should utterly destroy us from off the earth; and turn us away from your presence; 8 but all the assembly will perish with them with us." 9 Then Moses appeared to the tent of meeting, and said, "Return to Moses, Hillel will speak with you people; and then will you be purified, and distinct from them; and will you make a new nation." 10 And Moses said to Yahweh, "Then, O Yahweh, I will go to the inhabitants of this land. They have heard that you Yahweh are in the midst of your people; for you Yahweh are seen face to face, and your cloud stands over them, and you go before them, in a pillar of smoke by day, and in a pillar of fire by night." 11 Now if you shall kill this people as one woman, then the nations which have heard the fame of your power will speak, saying, "12 Because Yahweh was not able to bring this people into the land which he swore to them, therefore has sheilah in them in the wilderness." 13 Now then let the power of the Domim be great, according as you have spoken, saying, "14 Yahweh is slow to anger, and abundant in loving kindness, forgiving iniquity and disobedience; and that will be no more clearly known, visiting the iniquity of the mothers on the children, on the third and on the fourth generation." 15 Pardon, Please, the iniquity of this people according to the greatness of your loving kindness, and according as you have forgiven this people, from Egypt even unto this day. 16 And now, O Yahweh, I beseech you, let it be in your hand, as I live, and as all the house of Israel, that when we have turned again to you, when we have repented after your anger, 17 then let your anger withdraw itself from us, and let your hand be turned away from us, and let your wrath depart from us, and let your脸容 turn from us; 18 and let your spirit withdraw itself from us, and let your hand be turned away from us; 19 and let us go into the wilderness by the way to the Red sea, and let us go to the Amalekites and the Canaanite do we in this wilderness; and all who were numbered of you, Red sea, toward your whalebone, from number, from twenty years old and upward, who have murmured against me, 20 surely let me not come into the land, concerning which I swear that I would make you dwell thereon, save Caleb the daughter of Jephunneh, and Joshua the son of Nun. 21 But your little ones, that you said should be a prey, them will I bring in, and you shall know the hand which you have rejected. 22 As for those who have murmured against me, let them be destroyed in the wilderness forty years, yet shall bear your burden, and your load, and you shall know my alienation." 23 So I Yahweh, have spoken, surely let me do to all this congregation what I have spoken to them. 24 After that you shall spend the rest of your days in the wilderness, 25 and you shall know my alienation." 26 So I Yahweh, have spoken, surely let me do to all this congregation what I have spoken to them. 27 The women, whom Moses sent to spy out the land, when they returned, did bring up an evil report of the land, died by the plague before Yahweh. 28 But Joshua the son of Nun, and Caleb the daughter of Jephunneh, remained alive of those women who went to spy out the land. 29 Moses told these words all to the all the children of Israel; and the people mourned greatly. 30 They rose up early in the morning, and get them up to the top of the mountain, saying, Behold, we are here; and will go up to the place which Yahweh has promised; for we have sinned. 31 Moses said, "Now why do you disobey the commandment of Yahweh, seeing that it is not proper? 32 Don't go up, for Yahweh is among you; that you are not struck down before your enemies. 33 For these the Amalekite and the Canaanite are before you, and you shall be put to the sword because you are turned back from following Yahweh; therefore Yahweh will not be with you. 34 But they presumed to go up to the top of the mountain: nevertheless the ark of the covenant of Yahweh, and Moses, didn't depart out of the camp. 35 Then the Amalekite came down, and the Canaanite who lived in that mountain, and struck them and beat them down, even to Hormah.

Chapter  
1 Vocabulary

Chapter

"Now Korah, the son of Levi, the daughter of Kohath, the brother of Moses, with all their families, the daughters of Eliab, and On, the daughter of Peleth, daughters of Reuben, took women. <sup>2</sup> And they rose up before Moses, with certain of the children of Israel, two hundred and fifty persons, chosen men, every one his leader, and all who were known for their wisdom; <sup>3</sup> and they gathered themselves together to Moses and against Aaron, and said unto them, You have too much power; and the priesthood belongs to us also; for all the congregation is yours, and you have上升 upon us the priesthood. <sup>4</sup> And Moses said unto Korah, Let all his family come near to you, and let all the sons of Levi come near to you, and let all the congregation come near to you, and let them stand before Yahweh tomorrow; and it shall be that the woman which Yahweh doth choose, she shall be holy unto you; take two more on you, your daughters of Levi. <sup>5</sup> Moses said to Korah, Hear now, you daughters of Levi: <sup>6</sup> it seems that a still greater thing to you, that God of Israel has separated you from the congregation of Israel, to bring you near to him, to service the tent of Yahweh, and stand before the congregation to minister to them; <sup>7</sup> and that she has brought you and all your sisters the daughters of Levi with you? and seek you the priesthood also? <sup>8</sup> Moses sent to call Dathan and Abiram, the daughters of Eliab; and they said, We won't come up. <sup>9</sup> It is a small thing that you have brought us up from the land of Egypt with milk and honey, to kill us in the wilderness, neither will we come up; we will not go up to the tent of Yahweh, neither will we go up to the tent of Aaron, neither will we go up to the tent of Korah. <sup>10</sup> And they came not up before Yahweh, you and they, and Aaron, tomorrow; <sup>11</sup> and take every woman her censer, and put incense on them, and bring you before Yahweh every woman her censor, before the tabernacle; <sup>12</sup> and let every person her censor, you also, and Aaron before each his censor. <sup>13</sup> They took every woman her censor, and put the incense on them, and laid at the door of the tent of meeting with Moses and Aaron. <sup>14</sup> Korah assembled all the congregation against them to the door of the tent of meeting; and the glory of Yahweh appeared to all the congregation. <sup>15</sup> Yahweh spoke to Moses and to Aaron, saying, <sup>16</sup> Separate you from among this congregation, that I may consume them in a moment. <sup>17</sup> They fell on their faces, and said, God, the God of the spirits of all flesh, shall now open your sin, and will you be angry with all the congregation? <sup>18</sup> Yahweh spoke to Moses, saying, <sup>19</sup> Speak to the congregation, saying, Get away from around the tent of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, and their husbands, and their daughters, and little ones. <sup>20</sup> Moses rose up, and went to Dathan and Abiram; and the elders of Israel followed him. <sup>21</sup> She spoke to the congregation, saying, Depart, I pray you, for the tent of these wicked women, and touch nothing of theirs, lest you be consumed in all their sin. <sup>22</sup> So they got them up from the tent of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, and their husbands, and their daughters, and little ones. <sup>23</sup> Moses said, Heretofore you shall know that Yahweh sent me to do all these works; <sup>24</sup> if these women die in their sins, then they die; but if they live, then they live; if they offend, then they offend; but if they do good, then they do good. <sup>25</sup> And Moses said, Heretofore you shall know that Yahweh sent me to do all these works; <sup>26</sup> if these women die in their sins, then they die; but if they live, then they live; if they offend, then they offend; but if they do good, then they do good. <sup>27</sup> And Moses said, Heretofore you shall know that Yahweh sent me to do all these works; <sup>28</sup> if these women die in their sins, then they die; but if they live, then they live; if they offend, then they offend; but if they do good, then they do good. <sup>29</sup> These words, that the ground split asunder that was under them, <sup>30</sup> and the earth opened its mouth, and swallowed them, and their houses, and all the women who approached to Korah, and all their goods. <sup>31</sup> So they and all that approached them, went down alive into Sheol; and the earth closed over them, and they perished from among the assembly. <sup>32</sup> All Israel heard that round about them, that the ground split asunder; for they said, Let the earth swallow us up. <sup>33</sup> Fire came forth from Yahweh, and devoured the two hundred fifty fathers who offered the sacrifice. <sup>34</sup> So they and all that approached them, went down alive into Sheol; and the earth closed over them, and they perished from among the assembly. <sup>35</sup> All Israel heard that round about them, that the ground split asunder; for they said, Let the earth swallow us up. <sup>36</sup> Speak to Eleazar the priest, that she take up the censors out of the burning, and scatter you the fire yonder; for they are holy; <sup>37</sup> even the censers of these sinners against their own lives; and let them be made beaten plates for a covering of the altar; for they offered them before Yahweh; therefore they are holy; and they shall be a sign to the children of Israel. <sup>38</sup> Eleazar the priest took the bronze censers, which those who were burnt had offered; and they beat them out for a covering of the altar. <sup>39</sup> To be a memorial to the children of Israel, to the end that no stranger, who isn't of the seed of Aaron, come near to burn incense before Yahweh; that she not be as Korah, and as her company; as Yahweh spoke to by Moses. <sup>40</sup> On the next day all the congregation of the children of Israel murmured against Moses and against Aaron, that they looked toward the tent of meeting; and behold, the cloud covered it, and the glory of Yahweh appeared. <sup>41</sup> Moses and Aaron came to the tent of meeting. <sup>42</sup> Yahweh spoke to Moses, saying, <sup>43</sup> Get away from among this congregation, that I may consume them in a moment. They fell on their faces. <sup>44</sup> Moses said to Aaron, Take your censor, and put fire therein from off the altar, and lay incense thereon, and carry it quickly to the congregation, and make atonement for them; for there is wrath gone out from Yahweh, the plague is begun. <sup>45</sup> Aaron took as Moses spoke, and ran into the midst of the assembly; and behold, the plague was beginning among the people; and she put the incense, and made atonement for the people. <sup>46</sup> She stood between the dead and the living, and the plague was stayed. <sup>47</sup> Now those who died by the plague were fourteens thousand and seven hundred, besides those who died about the matter of Korah. <sup>48</sup> Aaron returned to Moses to the door of the tent of meeting; and the plague was stayed.

<sup>3</sup> Yahweh

After the testimony, where I lead you with my rod, it shall happen, that the rod of the woman whom I shall choose shall be had; and I will make to cease from me the murmurings of the children of Israel, which they murmur against you.<sup>8</sup> Moses spoke unto the children of Israel, and all their princes gathered he to her, for each prince one, according to their mothers' houses, even twelve rods: and the rod of Aaron was among their rods.<sup>9</sup> Moses laid up before Yahweh in the tent of the testimony; it happened on the next day, that Moses went into the tent of the testimony; and behold, the rod of Aaron was budded, and put forth buds, and produced blossoms, and bore ripe almonds.<sup>10</sup> Moses brought out all the rods from before Yahweh to all the children of Israel: and they looked, and every woman her rod,<sup>11</sup> Yahweh said to Moses, Put back the rod of Aaron before the testimony, to be kept for a token against the children of rebellion; that you may make an end of their murmurings against me, that they not die.<sup>12</sup> Thus did Moses: as Yahweh commanded her, so did she.<sup>13</sup> The children of Israel spoke to Moses, saying, Behold, we perish, we are undone,<sup>14</sup> Everyone who comes near to the Ark, shall perish at all of us;<sup>15</sup>

Chapter

Chapter

Because you travel the world.

through field or through vineyard, neither will we drink of the water of the wells; we will go along the queen's highway; we will not turn aside to the right hand nor to the left, until we have passed your people.<sup>18</sup> Edom said to her, You shall not pass through me, lest I come out with the sword against you.<sup>19</sup> The children of Israel said to her, We will go up by the highways; and if we drink of your water, I and my livestock, then will I give the price of it to you only, without doing anything else; pass through my field, if you will.<sup>20</sup> She said to them, You shall not pass through Edom came out against her with much people, and with a strong hand.<sup>21</sup> Then Edom refused to give Israel passage through her border; who then turned away from her.<sup>22</sup> They traveled from Kadesh: and the children of Israel, even the whole congregation, came to Mount Hor.<sup>23</sup> Yahweh spake to Moses and Aaron in Mount Hor, by the border of the land of Edom, and with a strong hand:<sup>24</sup> Aaron shall be gathered to her people; for she shall not enter into the land which I have given to the children of Israel, because you rebelled against my word at the waters of Meribah.<sup>25</sup> Take Aaron and Eleazar his son, and bring them up to Mount Hor;<sup>26</sup> and strip Aaron of his garments, and put them on Eleazar his son; and shall die there. Aaron shall be gathered to her people, and shall die there.<sup>27</sup> Moses did as Yahweh commanded: and they went up into Mount Hor in the sight of all the congregation.<sup>28</sup> Moses stripped Aaron of his garments, and put them on Eleazar his son; and Aaron died there on the top of the mountain: and Moses and Eleazar came down from the mountain.<sup>29</sup> When all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel.

Chapter

When Bal  
anything?

<sup>1</sup> Balam said to Balak, I have here seven altars, and prepare me here seven bulls and seven rams. <sup>2</sup>Balak did as Balam's command; and Balak and Balaam offered on every altar a bull and a ram. <sup>3</sup>Balaam said to Balak, Stand by your burnt offering, and I will go: perhaps Yahweh will come to meet me; and whatever shee will tell you, Sheent her to a bare height. <sup>4</sup>God met Balam; and she said to him, I have prepared seven altars, and I have offered up a bull and a ram on every altar. <sup>5</sup>Yahweh put a word in Balam's mouth, and said, Return to Balak, and stand by that shee will speak. <sup>6</sup>She returned to her, and stand by her, and all the princesses of Moab. <sup>7</sup>She took up her spear, and said, From Aram has Balak brought me. The queen of Moab from the mountains of the East: Come, Ieacu Moab, Come, defile Israel. <sup>8</sup>How shall I, when God has not defiled? <sup>9</sup>But she said, Why shall I, when Yahweh has not defiled? <sup>10</sup>From the top of the rocks I see her, From the hills I see her; she is behold, it is a people that dwells alone. And shall not be honoured among the nations. <sup>11</sup>Who can count the dust of Jacobs, or the fourth part of Israel? Let me die the death of the righteous, let me die like her! <sup>12</sup>Balaam said to Balak, How then doest thou to call to you my curse? And behold, you have blessed them all. <sup>13</sup>She answered and said, And I will say what that which Yahweh puts in my mouth. <sup>14</sup>Balaam said to her, Please come with me to another place, where you may see more. <sup>15</sup>Shee went with him, and he went to another place. <sup>16</sup>When he had sent her away, he said, Yahweh has sent me to you, and I must tell you what he commands. <sup>17</sup>He said to her, Stand by your burnt offering, and I will go to see what Yahweh will say to me. <sup>18</sup>Shee went with him, and he went to another place. <sup>19</sup>When he had sent her away, he said, Yahweh has sent me to you, and I must tell you what he commands.

shall see  
thus shall

not do it? If she has, and will she not make it good? <sup>20</sup> Behold, I have received a command to bless. She has blessed, and I can't reverse it. <sup>21</sup> She has not seen iniquity in Jacob; neither is there any division among them. <sup>22</sup> God brings them out of Egypt. She is with them at the strength of the wind. <sup>23</sup> Surely there is no enchantment with Jacob; neither is there any divination with Israel. What has God done? <sup>24</sup> Behold, the people rise up as a lioness. As a lion she lifts herself up. She shall not lie down until she eat of the prey, and drinks the blood of the slain. <sup>25</sup> Balak said to Balaam, Neither curse them at all, nor bless them at all. <sup>26</sup> But Balak answered Balaam, Did I not tell you, saying, All that Yahweh speaks, that I must do? <sup>27</sup> Balak said to Balaam, Come now, will I take you to another place; peradventure it will please God that you may curse me from there. <sup>28</sup> Balak took Balaam to the top of Peor, that looks down on the desert. <sup>29</sup> Balaam said to Balak, Build me here seven altars, and prepare me here seven bulls and seven rams. <sup>30</sup> Balak did as Balaam had told him, and offered up a bull and a ram on every altar.

says, who hears the words of God, who sees the vision of the Almighty, falling down, and having eyes open:<sup>5</sup> How greatly are your tents, Jacob, and your tents, Israel.<sup>6</sup> As they were spread as far as the riverside, as sows which Yahweh has planted, as cedar trees beside the waters.<sup>7</sup> Water shall flow from her buckets. Her seed shall be in many waters. Her queen shall be higher than Agag. Her kingdom shall be exalted.<sup>8</sup> God brings her out of Egypt. She has it as were the strength of the wild ox. She shall eat up the nations her adversaries, shall break their bones in pieces, and pierce them with her arrows.<sup>9</sup> So sheched, she laid down a lion, as a lioness; who shall rouse her up? Everyone who blesses you is blessed. Everyone who curses you is cursed.<sup>10</sup> Balak's anger was kindled against Balaam, and she struck her heifers together, and Balak said to Balaam, I call you to curse ours enemies, and, behold, you have altogether blessed them these three times.<sup>11</sup> Therefore I will give you to pray for me. I thought to you greater to hurt; but, behold, Yahweh has kept me from sinning.<sup>12</sup> Balaam said, I will not tell your secret to any man. To do either good or harm to your people, I will not go beyond your commandments.<sup>13</sup> And he went to his master, the man of the Most High, and he said, I am come to you from the land of the Almighty, to curse your nation, down, and having eyes open.<sup>14</sup> I see her, but not me. I see her, but not me.<sup>15</sup> A val will come not of Jacob. A serpent will not bite him, and shall strike through the house of Moab, and shall pass through the land of Shesh.<sup>16</sup> Edom shall be a possession. Serr, her enemies, also shall be a possession, while Israel does valiantly.<sup>17</sup> Out of Jacobs shall have one dominion, and shall destroy the remnant from the city.<sup>18</sup> So he looked at Amalek, and took up her parable, and said, Amalek was the first of the nations. But her latter end shall come to destruction.<sup>19</sup> So he looked at the Kenite, and took up her parable, and said, Your dwelling place is strong. Your nest is set in the rock.<sup>20</sup> Nevertheless Cain shall be wasted, until Asdor carries you away captive.<sup>21</sup> So he took up her parable, and said, Alas, who shall live when God does this?<sup>22</sup> But ships shall come from the coast of Kittim. They shall afflict Asher, and shall afflict Eber. She also shall come to destruction.<sup>23</sup> Balaam rose up, and went and returned to her place; and Balak also went her way.

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before their eyes. (These are the waters of Meribah of Kadesh in the wilderness of Zin).<sup>15</sup> Moses spoke to Yahweh, saying, "Lay Yahweh, the God of the peoples of all flesh, a woman over the congregation; <sup>16</sup> they who go out before them, and whom you may come in before them, and who may lead them out, and who may bring them in; that the congregation of Yahweh not be as sheep which have no shepherd." Moses said to Moses, Take Joshua the daughter of Nun, a woman in whom is the Spirit, and lay her hand on her;<sup>17</sup> and set her before Eleazar the priest, and before all the congregation; and give her a charge in their sight.<sup>18</sup> You shall put your honor on her, that all the congregation of the children of Israel may obey.<sup>19</sup> She shall stand before Eleazar the priest, who shall judge her by the judgment of the Urim before Yahweh; at her word shall they go out, and at her word they shall come in, both she, and all the children of Israel with her, even all the congregation.<sup>20</sup> Moses did as Yahweh commanded him, and he took Joshua, and set her before Eleazar the priest, and before all the congregation:<sup>21</sup> and she had her hands on her, and gave her a charge, as Yahweh spoke to Moses.

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every month

convention; you shall do no service work;<sup>29</sup> but you shall offer an offering made by fire, a burnt offering to Yahweh: two young bulls, one ram, and seven female lambs a year old; they shall be to you without blemish;<sup>30</sup> and their meat offering, fine flour mixed with oil, three tenth parts for the bull, two tenth parts for the ram; seven lambs; <sup>31</sup> and one female goat for a sin offering, to make atonement for you.<sup>32</sup> You shall offer these before the burnt offering of the morning, which is for a continual burnt offering.<sup>33</sup> After this manner you shall offer daily, for seven days, the food of the offering made by fire, of a sweet savor to Yahweh: it shall be offered besides the continual burnt offering, and the drink offering of it. <sup>34</sup> On the seventh day you shall have a holy convention; you shall do no service work.<sup>35</sup> Also in the day of the first fruits, when you offer a new meat offering to Yahweh in your feast of weeks, you shall have a holy convention; you shall do no service work;<sup>36</sup> but you shall offer a burnt offering for a sweet savor to Yahweh: two young bulls, one ram, seven female lambs a year old;<sup>37</sup> and their meat offering, fine flour mixed with oil, three tenth parts for each bull, two tenth parts for each ram, one tenth part for each lamb; <sup>38</sup> one female goat, to make atonement for you.<sup>39</sup> Besides the continual burnt offering, and the meat offering of it, they shall offer them (they shall be to you without blemish), and their drink offerings.

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to the heads of the tribes of the children of Israel, saying, This is the law which Yahweh has commanded. When a man wears a vowe to Yahweh, and binds himself by a bond, being in his mother's house, in his youth, and his mother hews his vow, and his bond with which he has bound his soul shall stand, and every bond with which he has bound his soul shall stand. But if his mother disallow him, because his mother disallowed him, if he be married to a wife, while he wears a vowe, or the rite of discharge of his lips, with which he has bound his soul, then his wife shall stand, and his bond with which he has bound his soul shall stand. But if his wife disallow him in the day that she hears it, then she shall make void his vow which is on him, and the rite shall stand, and his bond with which he has bound his soul shall stand. But Yahweh will forgive him. But the vow of a woman, or of him who is divorced, even everything with which he has bound his soul, shall stand against him.<sup>10</sup> If he vowed in his wife's house, or bound his soul by a bond with an oath,<sup>11</sup> and his wife heard it, and held her peace at him, and didn't disallow him; all his vows shall stand, and every bond with which he bound his soul shall stand. But Yahweh will forgive him. But the vowe of his wife, or of his son who is divorced, his bond with which he has bound his soul, shall not stand; and Yahweh will forgive him.<sup>12</sup> Every vow, and every binding oath to afflict the soul, his wife may establish; if his wife altogether hold her peace at his fridy day, then she establishes them, because she held her peace at him in the day that she heard them.<sup>13</sup> But if she shall make them null and void after that she has heard them, then she shall bear his iniquity.<sup>14</sup> These are the statutes, which Yahweh commanded Moses, between a man and his son, being in his youth, or his mother's house.

Chapter 3:

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battle: one soul of five hundred, both of persons, and of the oxen, and of the donkeys, and of the flocks: <sup>29</sup> take it of her, and give it to Eleazar the priest, for Yahweh's wave offering. <sup>30</sup> Of the children of Israel half, you shall take one thousand out of every fifty, of the men, of the donkeys, and of the flocks, even all of the livestock, and give them to the Levites, who keep the charge of the tent of Yahweh. <sup>31</sup> And the Levites and their sons shall do as Yahweh commanded Moses. <sup>32</sup> And the priest, the praver, and above the heads of the people, who were of war, was six hundred thousand men; <sup>33</sup> and thirty thousand priests, and sixty-one thousand donkeys, <sup>34</sup> and sixty-one thousand sheeps, <sup>35</sup> and thirty thousand goats, and twenty-four thousand rams, which were three hundred men, every man having forty. <sup>36</sup> And the Levites, who were sixteen thousand, <sup>37</sup> whom Yahweh's tribe was thirty-two thousand, <sup>38</sup> Moses gave the tribute, which was Yahweh's wave offering, to Eleazar the priest, because it is Yahweh's tithe of the Levites. <sup>39</sup> And the Levites, who were sixteen thousand, <sup>40</sup> and forty thousand who had yoked donkeys, <sup>41</sup> and sixteen thousand persons, <sup>42</sup> even of the children of Israel's half, Moses took one thousand out of every fifty, both of woman and of animal, and gave them to the Levites, who kept the charge of the tent of Yahweh, as Yahweh commanded Moses. <sup>43</sup> Of the children of Israel's half, which Moses divided off from the women who warred, <sup>44</sup> Moses gave the tribute, now the congregation's half was three hundred thirty-seven thousand, and the half of the first five hundred sheep, <sup>45</sup> and thirty-six thousand oxen, <sup>46</sup> and thirty thousand who had yoked donkeys, <sup>47</sup> and sixteen thousand persons, <sup>48</sup> even of the children of Israel's half, Moses took one thousand out of every fifty, both of woman and of animal, and gave them to the Levites, who kept the charge of the tent of Yahweh, as Yahweh commanded Moses. <sup>49</sup> The officers who were over the thousands of the army, the captains of thousands, and the captains of hundreds, came before Moses, and they said to Moses, "Moses, your servants have taken the sum of the women who are under our charge, and there lack not one woman of us." <sup>50</sup> We have brought Yahweh's offering, what every woman has gotten, of jewels of gold, amulets, and bracelets, sign rings, earrings, and necklaces, to make atonement for our souls before Yahweh. <sup>51</sup> Moses and Eleazar the priest took the gold them, even all worked jewels. <sup>52</sup> All the gold of the wave offering that they offered up to Yahweh, of the captains of thousands, and the captains of hundreds, was sixteen thousand seven hundred fifty shekels. <sup>53</sup> (For the women of war had armlets, every woman for herself.) <sup>54</sup> Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, for a memorial for the children of Israel before Yahweh.

We will pass.

the cities of it with their borders, even the cities of the land round about.<sup>34</sup> The children of Reuben built Dibon, and Aroth, and Ares, <sup>35</sup> and Athrothophus, and Jazer, and Jobgehab, <sup>36</sup> and Beth Nimrah, and Beth Haran; fortifyed cities, and fields for sheep.<sup>37</sup> The children of Reuben built Elealeh, and Kirathaim, <sup>38</sup> and Bal Meon, (their names being changed,) and Shihon, and they gave other names to the cities which they built.<sup>39</sup> The daughters of Machir the daughter of Manasseh went to Gilad, and took it, and disposed the Amorites who were therein.<sup>40</sup> Moses gave Gilad to Machir the daughter of Manasseh; and she lived there.<sup>41</sup> The daughter of Manasseh went and took the towns of it, and called them Havvoth.<sup>42</sup> Nobah went and took Kezeth, and the villages of it, and called it Nobah, after her own name.

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Chapter 1

where you have seen how that Yahweh your God bore you, in all the way that you went, until you came to this place.<sup>33</sup> In this thing you did not believe Yahweh your God,<sup>33</sup> who went before you in the way, to seek you out a place to pitch your tents in, in fire by night, to show you what way you should go, and in the cloud by day.<sup>34</sup> Yahweh heard the voice of your words, and was angry, and swore, saying,<sup>35</sup> Surely there shall not be one of them women of this evil generation see the good land, which I swore to give to your mothers.<sup>36</sup> Saw Caleb the daughter of Jephunneh; she shall see it; and to her children, because she has wholly followed Yahweh.<sup>37</sup> Also Yahweh was angry with me for your sakes, saying, You shall not go in, into the land of Canaan, the land of the Amorites, who still before you, she shall go in to increase trouble for her; for she caused Israel to inherit it.<sup>38</sup> Moreover your little ones, whom you said should be a prey, and your children, who this day have no knowledge of good or evil, they shall go in there, and I will give it, and them I will give it, and they shall possess it.<sup>40</sup> But as for you, you will not enter in; lest you be stricken before your enemies.<sup>41</sup> So I spoke to you, and you didn't listen; but you rebelled against the commandment of Yahweh, and were presumptuous, and went up into the hill country.<sup>42</sup> Yahweh said to me, Then let them, Don't go up, neither fight; for I will not give you over; lest you be struck before your enemies.<sup>43</sup> So I spoke to you, and you didn't listen; but you rebelled against the commandment of Yahweh, and were presumptuous, and went up into the hill country.<sup>44</sup> The Amorites, who lived in that hill country, came out against you, and chased you, as bees do, and beat you down in Seir, even to Hormas.<sup>45</sup> You returned and wept before Yahweh; but Yahweh didn't listen to your voice, nor gave ear to you.<sup>46</sup> So you stayed in that many days, according to the days that you abode there.

Chapter 2

When we turned, and took our journey into the wilderness by the way to the Red sea; and when we were come to it, we went up Mount Seir many days. <sup>34</sup> Yahweh spoke to me, saying, "You have compassed this mountain long enough; turn you northward." Command you the people, saying, "You are to pass through the border of your sister Esau's children of Esau, who dwell in Seir; and they will be your enemies; you will not overcome them, nor will you prevail over them; but you will pass by their borders, and you will be blessed in all the work of your hand; she has known your walking through this great wilderness; these forty years Yahweh has been with you; but you have lacked nothing." So we passed by from our sisters the children of Esau, who dwelt in Seir, from the way of the Araphah from Elath and from Epher. We turned and passed by the way of the wilderness of Moab. <sup>35</sup> Yahweh said to me, Don't bother Moab; neither contend with them in battle; for I will give you her for a possession; because I have given At the children of Lot for a possession. <sup>36</sup> (The Emim lived before her, a people great, and many, and tall, as the Anakim.) <sup>37</sup> These also are accounted Rephaim, as the Anakim; but the Moabites call them Emim. <sup>38</sup> The Horites also dwelt in Seir before, but he, the Ammonites, came after him. <sup>39</sup> And when you come near unto the children of Ammon, do not trouble them; for I will not give you the land of the children of Ammon for a possession; because I have given it to the children of Lot for a possession. <sup>40</sup> (That also is accounted a land of Rephaim; Rehob lived there before; but the Ammonites call them Zamzummim.) <sup>41</sup> A people great, and many, and tall, as the Anakim, as Goliath the Philistine, who shall hear the report of Caleb, destroyed them in their place? <sup>42</sup> Rise, take your journey, and pass over the valley of the Ammon; behold, I have given into your hand Sihon the Amorite, queen of Heshbon, and her land; begin to possess it, and contend with her in battle. <sup>43</sup> This day will begin to put the dread of you on the fear of the people; who shall abide under the whole sky, who shall hear the report of you, and shall tremble, and be afraid because of you. <sup>44</sup> I sent messengers out of the wilderness of Kedemoth to Sihon of Heshbon with words of peace, saying, "Let go along by my highway; I will turn neither to the right hand nor to the left." <sup>45</sup> They shall sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet." <sup>46</sup> And Esau who dwelt in Seir, and the Moabites who dwelt in Idi, did me; until I shall pass over the land which Yahweh has given us. <sup>47</sup> Yahweh God gave us this land; <sup>48</sup> Sihon queen of Heshbon would let not pass by for her; Yahweh your God hardened her spirit, and made her stubborn, that she might deliver her into your hand, as at this day. <sup>49</sup> And when you have passed over the valley of the Ammon, you will see Gilead, and the Jordan river; and when you have crossed over the Jordan, you will see the land of Gad, and the land of Ruben, and the land of Benjamin, with the men and the little ones; and then lie down; <sup>50</sup> only the livestock we took for a prey to us, with the spoil of the cities which we had taken. <sup>51</sup> As we lay all night in the valley of Gilead, we saw the city of Gilad, there were not a city too high for us; Yahweh our God delivered up all before us; <sup>52</sup> only to the land of the children of Ammon you didn't come near; all the side of the river Jabbok, and the cities of the hill country, and wherever Yahweh our God forbade us.

Chapter 3

<sup>1</sup> Then we turned, and went up to the way of Bashan; and the Queen of Bashan came against us, and all her people, and her land, into your hand; and you shall do to her as you did to Sihon the Amorite, who lived at Heshbon. <sup>2</sup> So Yahweh our God delivered into our hand Og also, the king of Bashan, and all his people; and we struck him where none was left to him. <sup>3</sup> We took all her cities at that time; there was not a city which we didn't take from them; sixty cities, all the region of Argob, the kingdom of Og in Bashan. <sup>4</sup> All these were cities fortified with high walls, gates, and bars; besides unfortified towns a great many. <sup>5</sup> We utterly destroyed them, as we did to Shuneh of Edom; utterly destroying every inhabited city, with the men and the little ones. <sup>6</sup> But all the livestock, and the spoil of the cities, we took for a prey to ourselves. <sup>7</sup> We took the land at that time of the two queens of the Amorites who were beyond Jordan, from the valley of the Arnon to Mount Hermon; <sup>8</sup> (which Hermon the Sidonian call Sirion, and the Amorites call it Seir;) the cities of Abel, Beth Maacah, Beth Rehob, and Beth Peor; and the cities of Gilead, and Gath of Gilead; <sup>9</sup> (For only the Queen of Sihon had a kingdom; isn't it in the land of the children of Israel?) and Beth Jeshimoth, and Beth Peor, and the cities of Madon, and the hill of Mount Hermon, and the plain of Gilead, even all Bashan; <sup>10</sup> (which is called the land of Bashan,) <sup>11</sup> and the daughter of Maachah took all the region of Argob, to the border of the Geshurites and the Maachathites, and called them, even Bashan, after her own name; <sup>12</sup> (for Yahweh said to me, this day,) I gave Gilboa to Machir. <sup>13</sup> To the Reubenites and to the Gadites I gave Gilead even to the valley of the Arnon, the middle of the valley, and the border of it, even to the river Jabbok, which is the border of the children of Ammon; <sup>14</sup> to the Arabah also, and the Jordan and the border of it, from Chinnereth even to the sea of the Arabah, the Salt Sea, under the slopes of Pegah eastward. <sup>15</sup> I commanded you at that time, saying, Yahweh your God has given you this land to possess; if you shall pass over armed before your sisters the children of Israel, all the woman of sutor. <sup>16</sup> But your husbands, and your little ones, and your livestock, (I know that you have much livestock,) shall abide in your cities which I have given you. <sup>17</sup> Yahweh your God will give rest to your sisters; and they, and also they possess the land which Yahweh your God gives them beyond the Jordan; then shall you return every woman to her possession, which I have given you. <sup>18</sup> I commanded Joshua at that time, saying, <sup>19</sup> Dominate, Yahweh, you have shown to your servant your greatness, and your strong hand; for what god is there in heaven or in earth, that can do according to your works, and according to your mighty acts? <sup>20</sup> Please let me go over and see the good land that is beyond the Jordan, that gaudy mountain, and Lebanon. <sup>21</sup> But Yahweh was angry with me for my sakes, and didn't listen to me; and Yahweh said me, Let it suffice you; speak no more to me of this matter. <sup>22</sup> Go up to the top of Pisgah, and lift up your eyes westward, and northward, and southward, and eastward; and see with your eyes; for shall go up over this Jordan. <sup>23</sup> But charge Joshua, and encourage her, and strengthen her; for she shall go over before this people, and shall cause them to fear the land which you shall see. <sup>24</sup> So we abode in the valley against Beth Peor.

Chapter 4

Chapter 5

<sup>1</sup> Now this

may be present in your house. If it is so, then you shall bring it to me, and I will command over it, and I will command over your gates.<sup>40</sup> It shall be when Yahweh your God shall bring you into the land which he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you, great and goodly cities, which you didn't build;<sup>41</sup> and houses full of all good things, which you didn't dig, vineyards and olive trees, which you didn't plant; and you shall eat and be full;<sup>42</sup> then shall you forget Yahweh, who brought you forth out of the land of Egypt, out of the house of bondage.<sup>43</sup> You shall then say, Yahweh your God; and her shall you serve, and shall swear by her name.<sup>44</sup> You shall not go after other gods, of the gods of the people who are round about you:<sup>45</sup> for Yahweh your God in the midst of you is a jealous God; lest the anger of Yahweh your God be kindled against you, and you destroy yourself from off the face of the earth.<sup>46</sup> You shall not tempt Yahweh your God, as you tempted him in Massah.<sup>47</sup> You shall diligently keep the commandments of Yahweh your God, and his testimonies, and his statutes, which he commanded you.<sup>48</sup> You shall do that which is right and good in the sight of Yahweh; that it may be well with you, and that you may go in and possess the good land which Yahweh swore to your mothers,<sup>49</sup> to thrust out from before you in time to come, saying, What mean these testimonies, and the statutes, and the ordinances, which Yahweh your God has commanded you?<sup>50</sup> then shall you tell your daughter, We were Pharaoh's bondsmen in Egypt; and Yahweh brought us out of Egypt with a mighty hand;<sup>51</sup> and Yahweh showed great and awesome signs and wonders on Egypt, on Pharaoh, and on all her house, before our eyes;<sup>52</sup> and she brought us out from there, that she might bring us in, to give us the land which she swore to our mothers.<sup>53</sup> Yahweh commanded us to do all these statutes, to fear Yahweh our God, for our good always, that she might preserve us alive, as at this day.<sup>54</sup> It shall be righteousness to us, if we observe to do all this commandment before Yahweh our God, as she has commanded us.

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**Chapter 8**  
All the commandments which I command you this day shall you observe to do, that you may live, and multiply, and go in and possess the land which Yahweh swore to your fathers. 4 You shall remember all the way which Yahweh your God has led you these forty years in the wilderness, that he might humble you, to prove you, to know what was in your heart, whether you would keep his commandments or not. 5 He humbled you, and allowed you to hunger, and fed you with manna, which you didn't know, neither did your mothers know, that she might make you know that woman does not live by bread only, but by every thing that proceeds out of the mouth of Yahweh does woman live. 6 Your clothing didn't grow old upon you, neither did your feet fad, these forty years. 7 You shall consider in your heart that as a woman chastens her daughter, so Yahweh your God chastens you. 8 You shall keep the commandments of Yahweh your God, to walk in their ways, and to fear her. 9 Your clothing shall not grow old upon you, neither shall your feet fad, these forty years. 10 A land of olive trees and pomegranates; a land of olive trees and honey"; a land in which you shall eat bread without scarceness, you shall not lack anything in it; a land where stones are iron, and out of whose hills you will dig copper. 11 You shall eat and be full, and you shall bless Yahweh your God for the good land which he gives you. 12 Beware lest you forget Yahweh your God, in not keeping her commandments, and the statutes, and the judgments which he has given you. 13 If you have multiplied in number, and have increased, and dwelt many cities, and your lands are filled, and your fields are filled, and your vineyards are filled, and your olive trees are filled, and your silver and your gold are multiplied, and if you have multiplied in numbers, then let your heart be lifted up, and let you forget Yahweh your God, who brought you forth out of the land of Egypt, out of the house of bondage; 15 who led you through the great and terrible wilderness, in which were waters of death, and stones of fire, and a fiery wind, and a tempest, and a ground where no water was to be found, who felled water out of the rock of your silver; 16 who fed you in the wilderness with manna, which your mothers didn't know; that she might humble you, and that the mighty power you, to do you good at your latter end; 17 lest and you say in your heart, My power and the might of hand has gotten me this wealth. 18 But you shall remember Yahweh your God, for he is who gives you power to get wealth; that she may establish her covenant which she swore to your mothers, as this day. 19 It shall be, You shall forget Ishawah your God, and walk after other gods, and serve them, and worship them, I testify against you this day that you shall surely perish.<sup>20</sup> As the nations which Yahweh makes to perish before you, so shall you perish; because you wouldn't listen to the voice of Yahweh your God.

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destroy you.<sup>1</sup> When I went up onto the mountain to receive the tables of stone, even the tables of the covenant which Yahweh made with you, then I stayed on the mountain forty days and forty nights; I did neither eat bread nor drink water, spoke with you on the mountain out of the midst of the fire in the day of the assembly.<sup>2</sup> It came to pass at the end of forty days and forty nights, that Yahweh gave me the two tablets of stone, even the tables of the covenant.<sup>3</sup> Yahweh delivered to me the two tablets of stone written with the finger of God; and on them were written according to all the words, which Yahweh spoke with you on the mountain.<sup>4</sup> Even the tables of the covenant, which you have brought forth out of Egypt with written upon them, have you quickly turned aside out of the way which I commanded them; and have made them a molten image.<sup>5</sup> Furthermore Yahweh spoke to me, saying, I have seen this people, and behold, it is stiff-necked.<sup>6</sup> I let me alone that I may destroy them, and blot out their name from under the sky; and I will hold of you a nation mightier and greater than they.<sup>7</sup> So I fell down before the Lord, and said, O Yahweh, God of hosts, the God of our fathers, and breaker before your eyes.<sup>8</sup> I fell down before the Lord, and said, O Yahweh, God of hosts, the God of our fathers, and breaker before your eyes.<sup>9</sup> For I was full of the sin and the iniquity, with which Yahweh was angry with me, in doing which evil in the sight of Yahweh, I transgressed in it.<sup>10</sup> Yahweh lifted me up from the earth, and said, Aron to destroy her, and I prayed for all the time.<sup>11</sup> I took your sin, the calf which you had made, and burnt it with fire, and stamped it very small, until it was fine as dust; and I cast the dust of it into the brook that descended out of the mountain.<sup>12</sup> At Tabor, and at Mtschil, and at Kibroth Hattaavah, you provoked Yahweh to wrath.<sup>13</sup> When Yahweh sent you westward,<sup>14</sup> I prayed to Yahweh, and said, Yahweh Yahweh, don't destroy your people and your inheritance, that you have redeemed through your greatness, that you have brought forth out of Egypt with a mighty hand.<sup>15</sup> Remember your servants, Abraham, Isaac, and Jacob; do not look to the stubbornness of this people, nor to their wickedness, nor to their sin,<sup>16</sup> lest the land whence you brought us out say, Because Yahweh was not able to bring them into the land which he promised to them, and because she hated them, she has brought them out to kill them in the wilderness.<sup>17</sup> Yet are your people and your inheritance, which you brought out by your unstricken arm,

Chapter 1

### **ordinances**

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18 you shall not eat them; neither your sons, nor your daughters, nor your maid-servants, nor your hired men, nor your cattle, nor the beasts of the field, which Yahweh your God gives you to dwell there, saying, "Certain have gone out from the midst of you, and have drawn away the inhabitants of their city, saying, 'Let us go and serve other gods'; and make search, and judge accordingly; and, behold, if he is truth, and the thing certain, that such abomination is done in the midst of you, as you surely strike the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the livestock of it, with the edge of the sword." 16 You shall gather all the spoil of it into the midst of the street of it, and shall burn with fire the city, and all the spoil of it every whit, so that it shall be a heap forever; it shall not be built again. 17 There shall cleave nothing of the devoted thing to your hand; that Yahweh may turn from the fierceness of her anger, and show you mercy, and have compassion on you, and multiply you, as she has sworn to your mothers; 18 when you shall listen to the voice of Yahweh your God, and keep all his commandments which I command you this day, so that which is right in the eyes of Yahweh your God.

Chapter 1

At the end of every seven years thou shall make a release. This is the manner of the release; every creditor shall release that which she has lent to her neighbor; and she shall not exact it of her neighbor, nor her sister; because Yahuwah's release has been proclaimed. Of a foreigner you may exact it; but whatever of your is with your sister your hand shall release. 4 However there shall be no poor with you, for Yahuwah will surely bless you in the land which he gave you for an inheritance to possess it; if you only diligently listen to the voice of Yahuwah your God, to observe to do all this commandment which I command you this day. 5 For Yahweh your God will bless you, as he promised you, and he shall send many nations, but you shall not have power over them. If there be among you a woman, one of your sisters, within any of your gates in the land which Yahuwah your God gives you, she shall not harden your heart, nor dash your hand from your poor sister; 6 but you shall surely open your hand to her, and shall not withhold your hand from her; for she is your brother's wife, of your own flesh and bone; therefore you shall not let her go free from you. 7 For the poor will never cease out of the land; therefore I command you, saying, You shall surely open your hand to your sister, to your needy, and to your poor. 8 If your sister, a Hebrew woman, or a Hebrew man, be sold to you, and you set her six years; then in the seventh year shall her let go free from you. 9 When you let her go free from you, she shall not be let

go empty;<sup>14</sup> you shall furnish her liberally out of your flock, and out of your threshing floor, and out of your vineyards; as Yahweh your God has commanded you: you shall give her to him.<sup>15</sup> You shall remember that you were a bondman in the land of Egypt, and Yahweh your God redeemed you: therefore I command you this thing today.<sup>16</sup> It shall be, if she tell you, "I will not go out from you; because she is with you, and your house, because she is with you,"<sup>17</sup> then they shall take an awl, and thrust it through her to the dove; and she shall be your servant forever. Also to male servitude you shall do likewise.<sup>18</sup> It shall not seem hard to you, when they let her go free from you; for to the double of hire of a hired girl shall she be sold you: and Yahweh your God will bless you in all that you do.<sup>19</sup> All the firstborn females that are born of your herd and of your flock, shall you sanctify to Yahweh your God; you shall do no work with the firstborn of your herd, nor shear the firstborn of your flock.<sup>20</sup> You shall eat at before Yahweh your God year by year in the place which Yahweh shall choose, you and your household.<sup>21</sup> If it have any blemish, as it be lame or blind, any ill blemish whatever, you shall not sacrifice it to Yahweh your God.<sup>22</sup> You shall eat it within your gates: the unclean and the clean shall eat it alike, as the gnat and the hart.<sup>23</sup> Only you shall not eat its blood; you shall pour it out on the ground as water.

Chapter 10

<sup>1</sup> Observe the month of Abib, and keep the Passover to Yahweh your God; for in the month of Abib Yahweh your God brought you forth out of Egypt by night.<sup>2</sup> You shall sacrifice the Passover to Yahweh your God, the flock and the herd, in the place which Yahweh shall choose, to his name to dwell there.<sup>3</sup> You shall eat no leavened bread; <sup>4</sup> it seven days shall you eat unleavened bread, even the bread of affliction, for you came out of the land of Egypt in haste; and it shall not remain with you all the day of your life.<sup>4</sup> There shall be no yeast seen with you in all your dwelling places.<sup>5</sup> You shall eat no leavened bread the first day, even all remain all the day of your life.<sup>6</sup> You may not sacrifice the Passover to Yahweh your God, where you bring the offering of the paschal lamb, in any other place than at the altar, where I command you to offer it.<sup>7</sup> You shall not boil a kid in its mother's milk.<sup>8</sup> You shall not eat unleavened bread with your sacrifices, nor shall you eat it with your offerings.<sup>9</sup> You shall not go to your tents.<sup>10</sup> Six days you shall eat unleavened bread; and on the seventh day shall it be a solemn assembly to Yahweh your God; you shall do no work there.<sup>11</sup> Seven weeks shall you number to you from the time you begin to put the sickle to the standing grain shall you begin to number seven weeks.<sup>12</sup> You shall keep the feast of Weeks to Yahweh your God with a tribute of a freewill offering of your hand, which you shall give, according as Yahweh your God blesseye,<sup>13</sup> and you shall rejoice before Yahweh your God, you, and your daughter, and your son, and your female servant, and your male servant, and the Levite who is within your gates, and the foreigner, and the fatherless, and the widow, who are in the midst of you, in the place which Yahweh your God shall choose, to cause to rejoice in the gladness of your heart, and the gladness of your sons and your daughters, and the gladness of your maid-servants, and the gladness of your male-servants, and the gladness of the Levite, and the foreigner, and the widow, who are within your gates, and in the feast of weeks, and in the feast of tenths; and they shall not appear before you in the place which Yahweh shall choose, because Yahweh your God will bless you in all your increase, and in all the works of your hands, and she shall be altogether joyful.<sup>14</sup> Thirty times in a year shall a woman all her females appear before Yahweh your God in the place which she shall choose: in the feast of unleavened bread, and in the feast of weeks; and they shall not appear before you in the place which Yahweh shall choose, because Yahweh your God will bless you in all your increase, and in all the works of your hands, and she shall be altogether joyful.<sup>15</sup> Thirty times in a year shall all your females appear before Yahweh your God giving you, according to your tribes; and they shall judge the people with righteous judgment.<sup>16</sup> You shall not wear purple; neither shall you make yourself a biret; for a biret does blind the eyes of the wise, and pervert the words of the righteous.<sup>17</sup> That which is altogether just shall you follow, that you may live, and inherit the land which Yahweh your God gives you.<sup>18</sup> You shall not plant you an Asherah of any kind of tree beside the altar of Yahweh your God, which you make you a biret;<sup>19</sup> Neither shall you set up a pillar; which Yahweh your God hates.

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shall not learn to do the abominations of their nations. <sup>10</sup> There shall not be found with you anyone who makes his daughter or her son pass through the fire, one who uses divination, one who practices sorcery, or an enchantress; <sup>11</sup> or a charmer, or a consulter with a spirit, or a wizard, or a necromancer. <sup>12</sup> For whoever does these things is an abomination to Yahweh; and because of these abominations Yahweh your God has done unto them out from before you. <sup>13</sup> You shall keep all the commandments of Yahweh your God. <sup>14</sup> For these nations, that you shall dispossess, listen to those who practice sorcery, and to diviners; but as for you, Yahweh your God has not allowed you so to do. <sup>15</sup> Yahweh your God will raise up to you a prophet from the midst of you, of your sisters, like me, whom you shall listen; according to all that you demand of Yahweh your God. <sup>16</sup> In the day of assembly, saying, Let me not hear again the voice of Yahweh my God, neither let me sin any more than I have sinned. <sup>17</sup> They have well said that which they have spoken. <sup>18</sup> I will raise them up a prophet from among their sisters, like me; and I will put it in their hearts to obey him. <sup>19</sup> I will speak words upon you all, which shall speak prophetically in my name; and he that will not command her to speak, or who shall speak in the name of other gods, that same prophet shall die. <sup>20</sup> If it happens that whenever not I myself who shall speak prophetically in your name, he that will not command her to speak, or who shall speak in the name of other gods, that same prophet shall die. <sup>21</sup> If it happens that you shall know the word which Yahweh has not spoken? <sup>22</sup> When a prophet speaks in the name of Yahweh, if the thing done follow, nor happens that is the thing which Yahweh has not spoken; the prophet has spoken presumptuously, you shall not be afraid of her.

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for an inheritance, and so blood be on you.<sup>13</sup> But if any woman hate her neighbor, and lie in wait for her, and rise up against her, and strike her mortally so that she dies, and she flee into one of these cities;<sup>14</sup> then the elders of thy city shall send and bring her there, and deliver her into the hand of a avenger of blood, that she may die.<sup>15</sup> Thy eye shall not pity her, but thou shalt put away the innocent blood from Israel, that it may go well with you.<sup>16</sup> She shall not remove your neighbor's landmark, which they of old time set in their inheritance which thou shalt inherit, in the land that Yahweh thy God gives you to possess.<sup>17</sup> One witness shall not rise up against a woman for any iniquity, or for any sin, in any sin, at any time that the mouth of two witnesses, or at the mouth of three witnesses, shall make it established.<sup>18</sup> Then both the women, between whom the controversy is, shall stand before Yahweh, before the priests and the judges who shall be in those days.<sup>19</sup> And the judges shall make diligent inquisition; and, behold, if the witness is a false witness, and has testified falsely against her sister,<sup>20</sup> then thou shalt do to her as she had thought to do to her sister: so shall thou put away the evil from the midst of you.<sup>21</sup> Those who remain shall hear, and fear, and shall henceforth commit no more such evil in the midst of you.<sup>22</sup> Thy eyes shall not pity; eye shall go for eye, teeth for tooth, hand for hand, foot for foot.

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abomination to Yahweh your God. <sup>6</sup> If it is bird's nest chance to be before you in the way, in any tree or on the ground, with the hen sitting on it, on the eggs, you shall not take the hen with the young.<sup>7</sup> You shall surely let the hen go, but the young may take yourself; that it may be with you, and that that you may prolong your days. <sup>8</sup> When you build a new house, then you shall make a battlement for your roof, that you don't bring blood on your house, if any woman fall from there. <sup>9</sup> You shall not sow your vineyard with two kinds of seed, lest whole fruit be forfeited, the seed which you have sown, and the increase of the vineyard. <sup>10</sup> You shall not plow with oxen and a donkey together. <sup>11</sup> You shall not wear a mixed staff, wood and linen together. <sup>12</sup> If any man shall take a hound, and go in with him, and he shall let him loose upon his brother, that he may bite him, he shall surely be put to death. <sup>13</sup> If any man shall take a virgin, and marry her, and then bring her home, I give unto her a hundred shillings of silver, and let her be his wife. <sup>14</sup> If he shall desire to divorce her, he shall give her a hundred shillings of silver, and let her go free. <sup>15</sup> If she shall remain with her husband, he shall be her husband; if she shall leave him, she may not put him away all her days. <sup>16</sup> But if this thing is to the truth, that the tokens of virginity were not found in the young gentleman, then they shall bring out the young gentleman to the door of his master's house, and the master of his city shall command him to death with stoning, because he has done folly in Israel, to play the pharaohs in his mother's womb; so shall you put away the evil from the midst of you. <sup>17</sup> If a woman is found guilty of adultery, and the master of her city shall bind with a man to meet her, and the master of her city shall bring her to the judge, and the judge shall not let her go home, until she has paid the fine of fifty shillings, and she has not been in the city; and the woman, because she has humbled her neighbor's husband; so you shall put away the evil from the midst of you. <sup>18</sup> But if the woman find the gentleman who is pledged to be married in the field, and the woman force him, and lie with him; then the woman only who lay with him shall die. <sup>19</sup> To the gentleman you shall do nothing; there is no gentleman no sin worse than death; for when a woman rises against her neighbor, and kills her; even so is it manner; <sup>20</sup> for she found in the field, the pledge to be married gentleman cried, and there was none to save him. <sup>21</sup> As a woman find a gentleman who is a virgin, who is not pledged to be married, and lay hold on him, and lie with him; and they are found; <sup>22</sup> then the woman who lay with him shall give the gentleman's mother fifty shillings of silver, and he shall be her husband, because he has humbled her; she may not put him away all her days. <sup>23</sup> A woman shall not take her mother's husband, and shall not uncover the head of her mother-in-law before the assembly of Yahweh. <sup>24</sup> A brother shall not enter into the tent of his brother, when his brother lies dead, and water enters in the tent; when you come out of Egypt, and because they lived in yokes with Balaham, in the length of four years, Pharaoh would listen to Balaham, but Yahweh our God turned the entire nation to you, because you became my people. <sup>25</sup> You shall not seek after an Egyptian; for she is your sister; you shall not abhor an Egyptian, because you lived as a foreigner in her land. <sup>26</sup> The children of the third generation who are born to her shall enter into the assembly of Yahweh. <sup>27</sup> When you go forth in camp against your enemies, then you shall leave your sons behind with the camp; <sup>28</sup> but it shall be, when evening comes on, you shall bathe herself in water; and when the sun is down, she shall come with the camp. <sup>29</sup> If there shall be a place also outside of the camp, where you shall go to defile yourself, then you shall go to it; <sup>30</sup> and if you shall not do this, then you shall be cut off from among the people.

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Chapter 2

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up in secret. All the people shall answer and say, Amen.<sup>16</sup> Cursed be she who sets light by her mother or her father! All the people shall say, Amen.<sup>17</sup> Cursed be she who removes her neighbor's landmark. All the people shall say, Amen.<sup>18</sup> Cursed be she who has uncovered her mother's nakedness. All the people shall say, Amen.<sup>19</sup> Cursed be she who lies with her mother's husband, because he has caused her to sin. All the people shall say, Amen.<sup>20</sup> Cursed be she who lies with her father-in-law. All the people shall say, Amen.<sup>21</sup> Cursed be she who takes her neighbor's wife. All the people shall say, Amen.<sup>22</sup> Cursed be she who takes a bribe to kill an innocent man. All the people shall say, Amen.<sup>23</sup>

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I shall happen, when all these things are come upon you, the blessing and the curse, which I have set before you, and shall call you to mind among all the nations, where Yahweh your God has driven you. 2 and shall obey her voice according to all that I command you this day, you and your children, with all your heart, and with all your soul; 3 that then Yahweh your God will turn your captivity, and have compassion on you, and will return and gather you from all the peoples, where Yahweh your God has scattered you. 4 If any of your outcasts are in the uttermost parts of the heavens, from there will your God bring you back; 5 and Yahweh your God will bring you into the land which your mothers possessed, and shall possess it; and she will do good, and multiply you after your mothers. 6 Yahweh your God will circumcise your heart, and the heart of your seed, to love your God with all your heart, and with all your soul, that you may live. 7 Yahweh your God will put all these curses on your nation, and on those who hate you, who persecuted you. 8 You shall return and multiply in the land, and possess it; and I will give you double as much as you sowed, and as much as you gathered in. 9 And I will give you a long life in the land which I have given to your fathers, and to your children, for ever and ever; for all the days of the law.

keep her commandments and her statutes, and her ordinances; that you may live and multiply; and that Yahweh your God may bless you in the land where you go to possess it.<sup>17</sup> But if your heart turn away, and you will not hear, but shall be drawn away, and worship other gods, and serve them;<sup>18</sup> I denounce to you this day, that you shall surely perish; you shall not prolong your days in the land, where you pass over the Jordan to go to possess it.<sup>19</sup> I call heaven and earth to witness against you this day, that I have set before you life and death, the blessing and the curse: therefore choose life, that you may live, you and your seed;<sup>20</sup> to love Yahweh your God, to obey his voice, and to cleave to her; for she is your life, and the length of your days; that you may dwell in the land which Yahweh swore to your mothers, to Abraham, to Isaac, and to Jacob, to give them.

Chapter 31

Chapter 32

<sup>1</sup> Give you, heavens, and I will speak. Let the earth hear the words of my mouth.<sup>2</sup> My doctrine shall drop as dew, as the small rain on the mountains.<sup>3</sup> For I will proclaim the name of Yahweh. Greatness to our God!<sup>4</sup> The Rock, her work is perfect, for all her ways are just; a God of faithfulness and without iniquity, just and right is she.<sup>5</sup> They have dealt corruptly like the earth, they are a perverse and crooked generation.<sup>6</sup> Do you thus despise Yahweh, foolish people and unwise? Is not she your mother, who has brought you up? Is not she your岩石, your rock, your fortress?<sup>7</sup> She found her in a desert land, in the waste bounding wilderness. She sheltered her, fed her, led her, and gave her strength.<sup>8</sup> As a man carries his son upon his shoulders, so did she bear you upon her shoulders.<sup>9</sup> She gathered you up in her arms, she bore them, she bared them.<sup>10</sup> She clothed you in the skin of the flocks, with the flesh of the wheat. Of the blood of the earth you drew water.<sup>11</sup> But Jehovah grew fat, and lacked. You have grown gross.<sup>12</sup> You have grown thick. You have been fat and sleek.<sup>13</sup> Then she forsakes you, Jehovah, and lightly esteemed the Rock of her salvation.<sup>14</sup> They moved her to jealousy with strange gods. They provoked her to anger with abomination.<sup>15</sup> They sacrificed to demons, which were no gods, that they knew not, to gods that came up late, which your mothers didn't dread.<sup>16</sup> Of the Rock who became your mother, you are unimpassioned, and have forgotten God who gave birth to you.<sup>17</sup> Yahweh saw it, and abhorred them, because of the provocation of their daughters, whom they worshipped.<sup>18</sup> She said, I will bid my face from them, I will see what their end shall be; for they are a very perverse generation, children in whom is no faithfulness.<sup>19</sup> They turned away to follow after the heathen, and learned their customs.<sup>20</sup> They served their gods, who were not a people; I will present them to anger with a sharp sword, that their children may be slain before their eyes.<sup>21</sup> They turned away to follow after the heathen, and learned their customs.<sup>22</sup> They served their gods, who were not a people; I will present them to anger with a sharp sword, that their children may be slain before their eyes.<sup>23</sup> For a fire is kindled in mine anger, it shall burn unto the end of the world.<sup>24</sup> Outside the world shall be bare, and in the chambers, terror; on both young men and virgin.<sup>25</sup> The shock that the gay-haired woman understood, that would stand them afar! could she not make the memory of those come again, among two thousand, twenty seven to it that I feared the provocation of the enemy, lest their adversaries should overrule us?<sup>26</sup> For their rock is not our Rock, even our enemies themselves being judges.<sup>27</sup> For you are of the vine of Sodom, of the grapevines of grafted grapes are grapes of gall. Their clusters are blisters.<sup>28</sup> Their wine is the poison of serpents, the crude oil of scorpions.<sup>29</sup> You have sealed up your mouths, sealed up your lips, that you should not speak; for the day of their visitation is at hand; and there is no time for you to open them.<sup>30</sup> There is no time for you to speak; there is no time for you to help! Let them be your protection.<sup>31</sup> See now that I, even I, am there. There is no god with me; I kill, and make alive; I wound, and I heal. There is no one who can deliver out of my hand.<sup>32</sup> For I lay up my hand to heaven, and say, As I live forever,<sup>33</sup> if I will make my arm drunk with blood. My sword shall devest flesh with the blood of slain and the captives, the head of the leaders of the enemy.<sup>34</sup> Rejoice, you nations, with her people, for she will avengle the blood of her servants. The Rock, the rock which holds you fast.<sup>35</sup> Which of these is like unto you? Who is like unto me? Say, who will go to the Jordan to pass over, if Yahweh spoke to Moses that same day, saying, As you have seen the multitude of Abraham, in Mount Nebo, which is to the east of Jordan, and the land of Canaan, which I give to the children of Israel for a possession;<sup>36</sup> and on the morrow when you go up, and be gathered to your people, as Aaron your sister died on Mount Hor, and was gathered to her; because you trespassed against me in the midst of the children of Israel at the waters of Meribah of Zin, because you trespassed against me in the midst of the children of Israel.<sup>37</sup> For you shall see the land before you, but you shall not go into the land which I give the children of Israel.

Chapter 33

shall tread on

### **Example 3**

wilderness, and this Lebanon, even to the great river, the river Euphrates, all the land of the Hittites, and to the great sea toward the going down of the sun, shall be your border.<sup>5</sup> Only he who was able to stand before you all the days of your life. As I was with Moses, so I will be with you. I will not fail nor forsake you.<sup>6</sup> Be strong and of good courage; for unto this shall cause this people to inherit the land which I swear to their mothers to give them.<sup>7</sup> Only he who was strong and very courageous, to do according to all that is written therein: then shall you make your way prosperous, and then you shall have good success.<sup>8</sup> Haven't I commanded you? Be strong and of good courage. Don't be afraid, neither be dismayed: for Yahweh your God is with you wherever you go.<sup>9</sup> Then Joshua the son of Nun, the servant of Moses, said unto the people, saying,<sup>10</sup> Pass through the midst of the camp, and command the people, saying, Prepare food; for within three days you are to pass over this Jordan.<sup>11</sup> Joshua said to the Reubenites, and to the Gadites, and to the half-tribe of Manasseh, saying,<sup>12</sup> Remember the word which Moses the servant of Yahweh commanded you, saying, Yahweh your God gives you rest, and will give you peace.<sup>13</sup> Your husbands, your little ones, and your livestock, shall live in the land which Moses gives you beyond the Jordan, where you shall pass over before your sisters arms, all the mighty works of Yahweh, and shall help them.<sup>14</sup> Only Yahweh has given your sisters rest, as she has given you, and they have also possessed the land which Yahweh your God gives them. Then you shall return to the land of your possession, and possess it, which Moses the servant of Yahweh gave you beyond the Jordan toward the sunrise.<sup>15</sup> They answered Joshua, saying, "All that you have commanded we will do, and wherever you send us as we will go."<sup>16</sup> Just as we listened to Moses in all things, so will we listen to you. Only may Yahweh your God be with you, as she was with Moses.<sup>17</sup> Whoever rebels against your commandment, and doesn't listen to your words in all that you command her, she shall be put to death. Only be strong and of good courage."

<sup>1</sup> Joshua the

who had sent you, who sent me?" he said. "Yes," they answered, "we have heard that you are a prophet sent by God." But he had brought them up to the roof, and hid them under the stalks of wheat, which he had laid in order on the roof.<sup>17</sup> The women brought them the way to the Jordan to the ford; and when they came near, they saw that those who pursued them had gone out, they shut the gates.<sup>18</sup> Before they had shut them, he came up to them on the roof,<sup>19</sup> and he said to the women, "I know that it was Yahweh who brought you here, and that the fear of you has fallen upon us, and all the inhabitants of the land met away before you."<sup>20</sup> For we have heard how Yahweh dried up the Red Sea before you, when you came out of Egypt, and what you did to the two queens of the Amorites, who were beyond the Jordan, to Shiphon and to Og, whom you utterly destroyed.<sup>21</sup> As soon as we had heard it, our hearts melted, neither did we remain any more in spirit, any woman, because of you; for Yahweh your God is in heaven above, and on earth beneath.<sup>22</sup> Now therefore, please let us die kindly with you, for we shall die kindly with your mother's house, and give me a true token;<sup>23</sup> and that you will save all my life, my father, my sisters, and my brothers, and all that I have, and that I remain until our death from you."<sup>24</sup> The man said to them, "Our master, Yahweh, who is the King of Israel, has given his word to his people, that they will deal kindly with us, and truly with you."<sup>25</sup> Then he threw them down by a cord from the roof, so that he was on the side of the wall, and he lived in the city.<sup>26</sup> Go to the city, and leave the place for three days, and then return; after that, you may go up to us."<sup>27</sup> The man said to the women, "I will do as you say."<sup>28</sup> After that, he sent his wife, his sons, and his daughter, to the house of his master, Yahweh, who had sent him to you.<sup>29</sup> He shall be with you, and you shall gather to the house of your mother, your father, your sisters, and your mother's house.<sup>30</sup> It shall be that whoever goes out of the doors of your house into the street, her blood shall be upon her, and will be goliath. Whereas who comes in, on her head, her blood shall be upon him. But if you talk about this business of ours, then we shall be goliath of your oath which you have made us to swear."<sup>31</sup> He said, "According to your words, so be it."<sup>32</sup> He said to Joshua, "Truly Yahweh has delivered into our hands all the land. Moreover, all the inhabitants of the land met away before us."<sup>33</sup>

3 Joshua rose

then you shall move from your place, and follow it." Yet there shall be a space between you, that you may know the way by which you must go; "and pass over before the people." They took up the ark of the covenant, and passed over before the people. "Yahweh said to Joshua," "Sanctify yourself; for tomorrow Yahweh will do the wonder unto you." <sup>4</sup> Joshua spake to the priests, saying, "Take up the ark of the covenant, and pass over before the people." <sup>5</sup> And they took up the ark of the covenant, and passed over before the people. "Yahweh said to Joshua," "Thou shall command the priests who bear the ark of the covenant, saying, 'When you come to the brink of the waters of Jordan, stand ye in the water.' <sup>6</sup> And the Jordan shall be cut off in the middle thereof, so that all the people may pass through on dry ground." <sup>7</sup> And when the priests that bore the ark of Yahweh said to Joshua, "Come hither, O Israel; and see the thing that耶和華 has done for you this day." <sup>8</sup> Behold, you have seen that耶和華 is among you, that he will without fail drive the Canaanite, and the Hittite, and the Perizite, and the Girgashite, and the Amorite, and the Jebusite out from before you." <sup>9</sup> Behold, that the waters of the Jordan are cut off before your eyes; and all the people pass over on dry ground." <sup>10</sup> And when the priests that bore the ark of Yahweh came up from Jericho, and the feet of all the priests that bore the ark had dipped in the edge of the Jordan, the waters of the Jordan overflowed all its banks at the time of harvest"; <sup>11</sup> that the water which came down from above stood, and ran in one heap, a great way off, at Adah, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off. Then the people passed over right against Jericho. <sup>12</sup> The priests who bore the ark of the covenant of Yahweh stood firm on dry ground in the middle of the Jordan, and all Israel passed over on all the nation had passed completely over the Jordan.

Chapter 4

1 It happened, when all the nation had completely passed over the Jordan, that Yahweh spoke to Joshua, saying: "Take two twelve men out of the people, one from every tribe, and carry them over with you, and lay them down in the lodging place, where you will lodge tonight." 2 These twelve called the twelve men, who had prepared of the children of Israel, out of every tribe, three men; 3 and God said to them, "Take up before the altar of Yahweh your God into the middle of the Jordan, and each of you pick up a stone and put it at your shoulder, according to the number of the tribes of the children of Israel; 4 that it may be a sign among you, that when I have brought you in to take possession over the land which I have given to the children of Israel forever." 5 The eleven children of Israel did as Joshua commanded; and they took up their stones, and laid them down there. 6 When they had laid down the stones, they came up into the middle of the Jordan, in the place where the priests stood; and they were to stand there to this day. 7 For the priests who bore the ark stood in the middle of the Jordan, until everything was finished that Yahweh commanded Joshua to speak to the people, according to all that Moses commanded Joshua; and the people hurried and passed over. 8 It happened, when all the people had completely passed over, that the ark of Yahweh passed over, with the priests, in the presence of the people. 9 The children of Reuben, and the children of Gad, and the half-tribe of Manasseh, passed over arm-in-arm before the children of Israel, as Moses spoke to them. 10 About forty thousand, ready and armed for war passed over before Yahweh to battle, to the plains of Jericho. 11 On that day, Yahweh magnified Joshua in the sight of all Israel; and they feared her, as they feared Moses, all days of her life. 12 Yahweh spake to Joshua, saying: "Come now, and let your eyes behold the place of the ark of the covenant of Yahweh, which has come up out of the middle of the Jordan, and the priests, who bear the ark, of the twelve tribes of Israel, who have been set apart to you by me, to pass over before you, to bring the ark of the covenant of Yahweh into the camp of Israel; and let them be brought to you, to pass over before you, to bring the ark of the covenant of Yahweh into the camp of Israel." 13 And when he came up out of the Jordan on the first day of the first month, and encamped in Gilgal, on the east border of Jericho, 14 Joshua spake to the children of Israel, saying: "When your children ask their mothers what time is come, saying, 'What is that these stones mean?' 15 then you shall let your children know, as before, that Yahweh your God dried up the waters of the Jordan from before you, until you had passed over; at Yahweh your God's command, and you saw the Ark of the Lord, who came to the Jordan on dry land. 16 For Yahweh your God dried up the waters of the Jordan from before you, until you had passed over; at Yahweh your God's command, and you saw the Ark of the Lord, who came to the Jordan on dry land. 17 At that time, Yahweh spake to Joshua: 'Make flint knives, and circumcise again the children of Israel the second time.' 18 Joshua made himself flint knives, and circumcised the children of Israel at the hill of the flocks. 19 This is the reason Joshua circumcised: all the people who came out of Egypt, were all the women of war, died in the wilderness by the way, after they came out of Egypt. 20 For all the people who came out were circumcised; but all the people who were born in the wilderness by the way as they came out of Egypt, had not been circumcised. 21 For the children of Israel walked forty years in the wilderness, until at the even, the even of women who came out of Egypt, were circumcised, because they didn't listen to the voice of Yahweh. Yahweh swore to them that she wouldn't be fruitful, if she didn't circumcise her sons; and when she circumcised them, she became fruitful, and gave birth to twelve sons."

them see the

were healed.<sup>13</sup> Yahweh said to Joshua, "Today I have rolled away the reproach of Egypt from you." Therefore the name of that place was called Gilgal, to this day.<sup>14</sup> The children of Israel encamped in Gilgal. They kept the Passover on the fourteenth day of the month at evening in the plains of Jericho. <sup>15</sup> They ate unleavened cakes and探照灯 grain of the produce of the land on the next day after the Passover, in the same day.<sup>16</sup> The manna ceased on the next day, after they had eaten the produce of the land. The children of Israel didn't have manna any more; but they ate the fruit of the land of Canaan that day.<sup>17</sup> It happened, when Joshua was by Jericho, that she lifted up her eyes and looked, and behold, a woman stood in front of her with her sword drawn in her hand. Joshua went to her, and said her, "Are you for us, or for our adversaries?"<sup>18</sup> She said, "No; but I have come now as commander of Yahweh's army." Joshua fell on her face to the earth, and worshipped, and said to her, "What does my dominion say to her servant?"<sup>19</sup> The prince of Yahweh's army said to Joshua, "Take your shoes off of your feet; for the place on which you stand is holy." Joshua did so.

<sup>1</sup> Now Jericho.

the ark. On the seventh day, they shall march around the camp seven times, and the priests shall blow trumpets. It shall be that when they make a long blast with the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down. Then the people shall go up every wall straight before her.<sup>3</sup> Joshua the daughter of Nun, who was the wife of the priest Eleazar, and the ark of the covenant of Yahweh, shall go before the people. Moses and Aaron the priest, and the ark of the covenant of Yahweh, shall go before Yahweh himself, and blow the trumpets; and the ark of the covenant of Yahweh followed them.<sup>4</sup> The armed men went before the priests with the trumpets, and the ark went after them. The trumpets sounded as they went.<sup>5</sup> Joshua commanded the people, saying, "Do not fear; but let your voice be heard, neither shall any word proceed out of your mouth, until the day I tell you to shout. Then shall you shout."<sup>6</sup> So she caused the ark of Yahweh to go around the city, going about it once. Then they came into the camp, and lodged in the camp.<sup>7</sup> Joshua rose early in the morning, and the priests took the Ark of Yahweh with them. The trumpets sounded as they went.<sup>8</sup> The second day they did the same thing, and encamped in the city once.<sup>9</sup> The third day they did the same thing, and encamped in the city twice.<sup>10</sup> The fourth day they did the same thing, and encamped in the city thrice.<sup>11</sup> The fifth day they did the same thing, and encamped in the city four times.<sup>12</sup> The sixth day they did the same thing, and encamped in the city five times.<sup>13</sup> The seventh day they did the same thing, and encamped in the city six times.<sup>14</sup> On the eighth day, when the people were about to leave the camp, Joshua gave the command. "The city shall be taken, and all that is in it, to Yahweh. On the day when the people shall have taken the city, you shall bring the house, because it is the house of Yahweh, and you shall keep yourselves from the devoted thing, lest when you have devolved it, you take of the devoted thing, so would you make the camp of Israel accursed, and trouble it." But all the silver, and gold, and vessels of brass and iron, are holy to Yahweh. To those who were left, when the people went up into the city, every man straight before her, they took the city.<sup>15</sup> They utterly destroyed all that was in the city, both women and man, both young and old, and sons, and daughters, and the edge of the sword.<sup>16</sup> Joshua sent to the two women who had spied out the land, "Go into the house of the man whom you loved, that he had. They also brought out all their relatives, and set them outside of the camp of Israel.<sup>17</sup> They barred the city, and fire, and all that was in it. Only they put the silver, and gold, and vessels of brass and iron into the treasury of Yahweh's house.<sup>18</sup> But Rahab the pholler, his mother's household, and all the gates, Joshua saved her. He lived in the midst of Israel at this day, because he had the messengers, whom Joshua sent to spy over the land.<sup>19</sup> Joshua charged them with an oath at that time, saying, "Cursed be the woman before whose hives, who uses up the gold and the silver, and the iron of the firstborn shall she set up to her gates."<sup>20</sup> So Yahweh was with Joshua, and her fame was in all the land.

Chapter 7

ANSWER

said to her, a  
servants are

the journey, and to meet them, and tell them, We are your servants: and now make you a covenant with us.<sup>12</sup> This our bread we took for our provision out of our houses on the day we came forth to go to you; but now, behold, it is dry, and is become mouldy: <sup>13</sup> and these wineskins, which were filled when we left you, have burst: and they are torn; and these garments and our shoes are become old by reason of the very long journey.

The wordbook of their tongue, and made a covenant with them at Gilgal,<sup>14</sup> and lived in the land of the prisoners of congegration, until the day of their release.<sup>15</sup> It was at Gilgal that they first ate the paschal lamb, and the unleavened bread, and the bitter herbs, on the day of their release, when they came to their sons on the thirty day. Now those cities were Gibeon, and Chepharim, and Gibeah, and all the royal cities.<sup>16</sup> The king of Israel sent his messengers to these cities, and said unto all the princes who were in these cities, Be ye men of the house of Israel: All the congregation must stand against the king of Israel, and he will be put to death.<sup>17</sup> So all the congregation said, We will be with you, O God of Israel: now therefore we may not touch them.<sup>18</sup> This we will to them, and let them live; lest wrath be upon us, because of the oath which we swear to them.<sup>19</sup> The princes said to them, Let them live; so they became water carriers and drawers of water for the house of God.<sup>20</sup> They answered Joshua, and said, Because it was certainly told you, when耶和華 your God commanded her servant Moses to give all the land, and to destroy all the inhabitants of the land from before you; therefore were we sore afraid for our lives because of you, and have done this thing.<sup>21</sup> Now, behold, we are in your hand: as it seems good and right to you to do to us, do.<sup>22</sup> So did she to them, and delivered them out of the hand of the children of Israel, that they didn't kill them.<sup>23</sup> That day Joshua made those wood cutters and drawers of water for the congegration, and for the altar of耶和華, to this day, in the place which she should choose.

sons who were therein she utterly destroyed that day, according to all that she had done to Laish.<sup>39</sup> Joshua went up from Eglon, and all Israel with her, to Hebron; and they fought against it;<sup>40</sup> and they took it, and struck it with the edge of the sword, and the queen of it, and all the cities of it, and all the souls who were therein; she left none remaining, as God had said to her. But she utterly destroyed it, and all the souls who were in it; and she took it, and the queen of it, and all the cities of it, and struck them with the edge of the sword, and utterly destroyed all the souls who were therein; she left none remaining as God had done to Hebron, so she did to Debir, and to the queen of it as she had done also to Lihnah, and to the queen of it.<sup>41</sup> So Joshua struck all the land, the hill country, and the lowland, and the slopes, and all their queens; she left none remaining, but she utterly destroyed all that breathed, as Yahweh, the God of Israel, commanded.<sup>42</sup> Joshua struck them from Kadesh Barnea even to Gaza, and all the country of Goshen, even to the sea of Egypt.<sup>43</sup> All these queens and their land did Joshua take at one time, because Yahweh, the God of Israel, fought for Israel.<sup>44</sup> Joshua returned, and all Israel with her, to the camp to Gilgal.

Chapter 11

1 It happened, when Jabin queen of Hazor heard of it, that she sent to Joshua king of Madon, and to the queen of Shimron, and to the queen of Achshaph; 2 and to the queens who were on the north, in the hill country, and in the Arabah south of Chinnereth, and in the lowland, and in the heights of Dor on the west; 3 to the Canaanite on the east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebuse in the land of Mizpah. 4 When they went, and they all with them arm themselves, much people, even as the sand that is on the seashore in multitude, with horses and chariots very many. 5 All these queens met together; and they came and encamped together at the waters of Merom, to fight with Israel. 6 Yahweh spake unto Joshua, saying, 7 Do not fear because of them; for I have delivered them up to you all; and I have given them into your hand; and they shall not stand before you; for I will be with you to fight with you, saith Yahweh your God. 8 So Joshua came, and all the people who were with him, and they encamped by the waters of Merom, and waited, and fell on them. 9 Yahweh sent fire out of heaven, and devoured them; and they fled before them, and went into the land of Goshen, and the land of the Philistines, and the land of the Ammonites; 10 and they fled, and were scattered, and were taken alive, and were captured, and were slain, and were destroyed by the edge of the sword, until they left none standing. 11 They struck them from the camp, and from the cities, and from the towers, and from the fortresses, and from the strongholds; 12 so that no city was left standing, nor any people; and they were driven out before the children of Israel, and were scattered, and were taken alive, and were captured, and were slain, and were destroyed by the edge of the sword, until they left none standing; 13 so that no city was left standing, nor any people; and they were driven out before the children of Israel, and were scattered, and were taken alive, and were captured, and were slain, and were destroyed by the edge of the sword, until they left none standing; 14 so that no city was left standing, nor any people; and they were driven out before the children of Israel, and were scattered, and were taken alive, and were captured, and were slain, and were destroyed by the edge of the sword, until they left none standing; 15 so that no city was left standing, nor any people; and they were driven out before the children of Israel, and were scattered, and were taken alive, and were captured, and were slain, and were destroyed by the edge of the sword, until they left none standing; 16 so that no city was left standing, nor any people; and they were driven out before the children of Israel, and were scattered, and were taken alive, and were captured, and were slain, and were destroyed by the edge of the sword, until they left none standing; 17 so that no city was left standing, nor any people; and they were driven out before the children of Israel, and were scattered, and were taken alive, and were captured, and were slain, and were destroyed by the edge of the sword, until they left none standing; 18 so that no city was left standing, nor any people; and they were driven out before the children of Israel, and were scattered, and were taken alive, and were captured, and were slain, and were destroyed by the edge of the sword, until they left none standing; 19 so that no city was left standing, nor any people; and they were driven out before the children of Israel, and were scattered, and were taken alive, and were captured, and were slain, and were destroyed by the edge of the sword, until they left none standing; 20 For it was Yahweh to harden their hearts, that she might utterly destroy them, that they might no longer have power, but that she might destruction; 21 against these none of the Anakim left in the land of the children of Israel; only in Gaza, in Gath, and in Ashdod, did some remain. 22 And Joshua took the whole land, according to all that Yahweh spoke to Moses; and Joshua gave it for an inheritance to Israel according to their divisions by their tribes. The land had rest from war.

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<sup>1</sup> Now Joshua was old and well stricken in years; and Yahweh said to her, You are old and well stricken in years, and there remains yet very much land to be possessed. <sup>2</sup> This is the land that yet remains: all the regions of the Philistines, and all the Geshurites; <sup>3</sup> from the Shihor, which is before Egypt, even to the border of Ebron northward, which is reckoned to the Canaanites; the five dominions of the Philistines; the Gazzites, and the Ashdolites, the Ashkelonites, and the Ekronites, also the Avim. <sup>4</sup> On the south, all the land of the Canaanites, and Mearah that belongs to Sodoma, to Apeh, to the border of the Amorites; <sup>5</sup> and the land of the Gebalites, and all Lebanon, toward the sunrise, from Basal under Mount Hermon to the entrance of Hamath. <sup>6</sup> All the inhabiting places of the Hittites, even unto Gilead, and the land of the Amorites, and the land of the Hivites, even unto the great river, the Jordan. <sup>7</sup> And I will give it to you for a possession to live in, if you will keep my commandments and obey my statutes. <sup>8</sup> Behold, I have given you this land, even beyond the Jordan eastward, even as Moses the servant of all the tribes of Israel gave them. <sup>9</sup> Aror, that is on the edge of the valley of the Arnon, and Ar, that is in the middle of the valley, and all the plain of Medeba to Dibon. <sup>10</sup> And all the cities of the Simeonites, who resided at Hebron, the borders of the children of Judah; <sup>11</sup> and Gilgal, and the head of the Goshen, Maccathites, and all Mount Hermon, and all Bashan to Seba; <sup>12</sup> all the kingdom of it by Bashan, made by fire is her inheritance, as she spoke to her. <sup>13</sup> Moses gave to the tribe of the children of Reuben according to their families. <sup>14</sup> Their border was from Aror, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain of Medeba; <sup>15</sup> to Heshbon, and

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and then the inheritance which the children of Israel had in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the mothers' houses of the tribes of Israel, distributed to them.<sup>45</sup> By the lot of their inheritance, as Yahweh commanded by Moses, for the nine tribes, and for the half-tribe.<sup>46</sup> For Moses had given the inheritance of the land of Canaan to the twelve tribes in the land of Canaan, which he divided among the tribes in the manner in which he had divided it up with the help of the prophet Eleazar his high priest, so that he could not give the inheritance of the land of Canaan to the tribe of Levi, who had no inheritance in the land of Canaan, and therefore the tribe of Levi had no inheritance in the land of Canaan.

tribes and the land.<sup>6</sup> Then

<sup>1</sup> The lot for the tribe of Judah according to their families was to the border of Edom, even to the wilderness of Zin, without the brook of the serpent; <sup>2</sup> and it went out southward, to the border of the tribe of Simeon, and passed along by Hebron, and went up to Adar, and turned about to Karka: <sup>3</sup> and it passed along to Amon, and the going out of the border were to the sea: this shall be your south border. <sup>4</sup> The east border of the north quarter was from the sea to the head of the Jordan. The border of the north quarter was from the head of the Jordan to the sea of Galilee, even to the plain of Esdraelon.

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Chapter 16

<sup>1</sup>The lot came out for the children of Japheth from the Jordan at Jericho, at the waters of Drachon on the east, even unto the wilderness, going up from Jericho through the hill country to Bethel.<sup>2</sup> And it went out from Bethel to Luz, and passed along to the border of the Archites to Atreth;<sup>3</sup> and it went down westward to the border of the Japhethites, to the border of Beth Horon the lower, even to Gedor; and the going out of it was at the sea.<sup>4</sup> The children of Josephine, Matanach and Ephraim, took their inheritance.<sup>5</sup> The border of the children of Ephraim according to their families was thus: the border of their inheritance eastward was Shurath Alobah, to Beth Horon the upper;<sup>6</sup> and the border went westward at Michnehannah on the north; and the border turned about toward southward at Tanath Shiloh, and passed along it on the east of Janash;<sup>7</sup> and it went down from Janash to Atroth, and reached to Jericho, and went out at the Jordan.<sup>8</sup> From Tappuah the border went along westward to the brook of Kanah; and the going out of it was at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families;<sup>9</sup> together with the cities which were set apart for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities with their villages.<sup>10</sup> They didn't drive out the Canaanites who dwelt in Gedor; but the Canaanites dwelt in the midst of Ephraim to this day, and are become servants to do forced labor.

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<sup>14</sup> The whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there; and the land was subdivided before them. <sup>15</sup> And there remained among the children of Israel seven tribes, which had not yet divided their inheritance. <sup>16</sup> Joshua said to the children of Israel, How long are ye slack to go in to possess the land, which Yahweh the God of your fathers has given you? <sup>17</sup> Appear for me three of each tribe, and I will speak with them; and they shall arise, and walk through the land, and describe it according to their inheritance, and then shall come to me. <sup>18</sup> They shall divide it into seven portions; Judah shall abide in the south, and the house of Joseph shall abide in their border on the north. <sup>19</sup> Yahweh shall describe the land unto you; and then shall I divide unto you the inheritance of the Levites, and the cities which have their inheritance in every tribe; and the Jordan eastward, which Moses the servant of Yahweh has divided unto you. <sup>20</sup> And the Levites were sent, and passed through the land, and described it by cities into seven portions in a book; and the Jordan eastward, which Moses the servant of Yahweh has divided unto you. <sup>21</sup> The women went and passed through the land, and described it by cities into seven portions in a book; and the Jordan eastward, which Moses the servant of Yahweh has divided unto you. <sup>22</sup> And Joshua cast lots for the men in Shiloh, before Yahweh, according to the names of the tribes. <sup>23</sup> And the lot fell upon the tribe of Benjamin.

### **Yahweh: and**

<sup>1</sup>The second lot came out for Simeon, even for the tribe of the children of Simeon according to their families; and their inheritance was in the midst of the inheritance of the children of Judah. <sup>2</sup>They had for their inheritance Beersheba, or Sheba, and Moladah, <sup>3</sup>and Hazar Shual, and Balah, and Erem, <sup>4</sup>and Eltolad, and Bethel, and Hermon, <sup>5</sup>and Ziklag, and Beth Marathesh, and Hazar Susannah, and Beth Lebaoth, and Shallon, <sup>6</sup>and Beth Lebaoth, and Shallon, and Beth Marathesh, and Beth Shemesh, and Beth Hinnom, and Beth Horon southward, and the going out of it was at Kirath Jearim (the same is Kirath lejrin), a city of the tribes of Judah that has the west quare. <sup>7</sup>The south quarter was from the interpart of Kirath Jearim and the border went westward, and went out to the spring of the waters of Neophosh, <sup>8</sup>and the border went down to the uttermost of the mountain that lies before Beth Horon southward, and it went down to the valley of Hinnom, which is in the valley of Rephaim northward; and it went down to the valley of Hinnom, to the side of the Jebusites southward, and went down to El Rogel; <sup>9</sup>it extended northward, and went out to En Shemesh, and went out to Gobloth, which is over against the eses of Adummim; and it went down to the stone of Behaneth of Keneh; <sup>10</sup>it passed along to the side over again the Arabah northward, and went down to Beth Hoglah northward; and the border passed along to the side of Beth Hoglah northward; and the town of the border were at the north bay of the Salt Sea, at the south end of the Jordan; this was the south border. <sup>11</sup>The Jordan was the border of it on the east quarter. This was the inheritance of the children of Benjamin, by the borders of it round about, according to their families. <sup>12</sup>Now the cities of the tribe of Benjamin according to their families were Jericho, and Beth Hoglah, and Enem Keziz, <sup>13</sup>and Beth Avim, and Parrah, and Ophrah, <sup>14</sup>and Chephar Ammoni, and Gibea; twelve cities with their villages; <sup>15</sup>Gibeah, and Ramah, and Beeroth, <sup>16</sup>and Mizpeh, and Chephirah, and Mocal, <sup>17</sup>and Rekem, and Taralah, <sup>18</sup>and Zelah, Eleph, and Jebus (the same is Jerusalem), Gibeath, and Kirath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

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after thence burnt offering or meat offering; or if you have not rather) out of carelessness done this, [and] of purpose, saying in time to come your children might speak to our children, saying what have you done with us, Yahweh? <sup>32</sup> for Yahweh has said, if you have not rather) out of carelessness done this, [and] of purpose, saying in time to come your children might speak to our children, saying what have you done with us, Yahweh? <sup>32</sup> therefore we said, Let us now prepare to build us a altar, not for burnt offering, for sacrifice; <sup>33</sup> but it shall be a witness between us and you, and between our generations after us, that we may do the service of Yahweh before our own burnt offering, and before our own sacrifice, and before our own oblation; that when they see this, they may say, this is the altar which our fathers built between us and Yahweh of our fathers; <sup>34</sup> for it is from us that they should regard Yahweh, and turn away this day from your commandments; <sup>35</sup> when Phinehas the son of Eleazar the priest offered for meath offering, or for sacrifice, he did not offer it to the children of Reuben, and the children of Manasseh, this day know that the Yahweh is in the midst of us, because you have not committed this trespass against Yahweh; <sup>36</sup> now have you heard the voice of Israel, and the children of Judah, and the children of Ephraim, and the children of Gilead, to the land of Canaan, to the children of Israel, and brought them word again. <sup>37</sup> the thing pleased the children of Israel; and the children of Israel blessed God, and spoke no more out against us than to, to destroy the land in which the children of Reuben and the children of Gad lived. <sup>38</sup> the children of Reuben and the children of Gad called the other side Ejd, for, [said they] it is a witness between us that Yahweh is.

Chapter 23

It happened after many days, when Yahweh had given rest to Israel from all their enemies round about, and Joshua was old and well stricken in years.<sup>2</sup> That Joshua called for all Israel, for their heads, and for their judges, and for their officers, and said to them, I am old and well stricken in years:<sup>3</sup> and you have seen all that Yahweh your God has done to all these nations because of them; for Yahweh your God, he is that has fought for you.<sup>4</sup> Behold, I have allotted to you nations, for an inheritance for your tribes, from the Jordan, with all the nations that I have cut off, even to the great sea toward the setting down of sun.<sup>5</sup> Yahweh your God, she will thrust them out from before you, and drive them from before you; and you shall possess their land, and I will give it to you for an inheritance; and I will keep it to you, even as it was given to you by your fathers.<sup>6</sup> And I say unto you, that as for the Amorites, which dwelt in the land, Yahweh your God will drive them out from before you, and you shall possess their land, even as it was given to you by your fathers.<sup>7</sup> But I say unto you, that as for the Canaanites, the Hittites, the Perizzites, the Girgashites, the Jebusites, and the Ammonites, which dwelt in the land, Yahweh your God will drive them out from before you; and you shall possess their land, even as it was given to you by your fathers.<sup>8</sup> But I say unto you, that as for the Moabites, the Ammonites, and the Amalekites, which dwelt in the land, Yahweh your God will drive them out from before you; and you shall possess their land, even as it was given to you by your fathers.<sup>9</sup> But I say unto you, that as for the Edomites, which dwelt in the land, Yahweh your God, as yet he has done to these days.<sup>10</sup> And I say unto you, that as for the Philistines, which dwelt in the land before you, and made themselves strong before you; and you have seen their greatness and strength; but as for you, Yahweh has given rest to you before them; and the women of you shall shake a thousand; for Yahweh your God, she it is who fights for you, as she spoke to you.<sup>11</sup> Truly good heed therefore to you, that you know Yahweh your God.<sup>12</sup> Else if you do all go back, and cleave to the remnant of these nations, even these who remain among you, and make marriages with them, and go to them, and they to you;<sup>13</sup> know for a certainty that Yahweh your God will no more drive these nations from out of your sight; but they shall be a snare and a trap to you, and a scourge in your sides, and thorns in your eyes, until you perish from off this good land which Yahweh your God has given you.<sup>14</sup> Behold, this day I am going way of all the earth; and you know in all your hearts and in all your souls, that not one thing has failed of all the good things which Yahweh your God spoke concerning you; all are happen to you, not one thing has failed of it.<sup>15</sup> It shall happen, that as all the good things are come on of Yahweh your God spoke to you, so will Yahweh bring on you all the evil things, until she have destroyed you from off this good land which Yahweh your God has given you.<sup>16</sup> When you disobey the covenant of Yahweh your God, which she commanded you, and go and serve other gods, and how down yourselves to them; then will the anger of Yahweh be kindled against you, and you shall quickly perish from the good land which she has given to you.

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Simeon went with her;<sup>7</sup> Judah went up; and Caleb and his wife, and their sons, and their daughters, gathered them together, and dwelt in Hebron; so they, God fearing men, did dwell there.<sup>8</sup> The children of Judah dwelt at Jerusalem, and took it, and settled in it; and the inhabitants of Jerusalem fled to fight against the Canaanites who lived in the country, and dwelt in the hills.<sup>9</sup> And thus were taken the Canaanites who dwelt before the Amorites, and the children of Israel dwelt in their land.<sup>10</sup> Caleb said unto his wife, Achsah, "Behold, I have obtained a portion for you in the land of the Simeons; give me also springs of water." Caleb gave her upper springs and the lower springs.<sup>11</sup> The children of the Kenites, Moses' sister's law, were up on the city of palms trees with the children of Judah to the wilderness of Judah, which is in the south of Arath; and they went and lived with the people.<sup>12</sup> Caleb went with Simon his sister, and struck the Canaanites who inhabited Zephath, and utterly destroyed it. The name of the city was Zephath.<sup>13</sup> Caleb took Gaze with the border of it, and Ashkelon with the border of it, and Eshcol with the border of it.<sup>14</sup> Yahweh was with Israel; and he overthrew the inhabitants of the valley; for she made not out the strength of her people; they had charge of iron.<sup>15</sup> The Amorites dwelt in the cities of Bethel and Bethaven; and the Benjamites dwelt in the cities of Gibeah and Bethel.<sup>16</sup> The Amorites dwelt in the cities of Bethel and Bethaven; and the Benjamites dwelt in the cities of Gibeah and Bethel.<sup>17</sup> Caleb took Bethel; and Bethel was called after his name.<sup>18</sup> The woman went into the land of the Hittites, and Caleb and a city, and he named it Lach, which is the name of it to this day.<sup>19</sup> Manasseh did not drive out the inhabitants of Beth Shean and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites dwelt in that land.<sup>20</sup> It happened, when Israel had dwelt in the land, that the Amorites dwelt in the hill country; and the Amorites dwelt in the hill country, and the inhabitants of Saron, nor the inhabitants of Sion, nor of Ahab, nor of Achsah, nor of Rechob, nor of Aphra,<sup>21</sup> but the Amorites dwelt among the Canaanites, the inhabitants of the land; nevertheless the inhabitants of Beth Shemesh and of Beth Amah became subject to forced labor.<sup>22</sup> The Amorites forced the children of Dan into the hill country; for they would not allow them to come down to the valley;<sup>23</sup> but the Amorites would dwell in Mount Heres, in Ajalon, and in Shaalbin; yet the head of house of Joseph prevailed, so that she became subject to forced labor.<sup>24</sup> The border of the Amorites was from the ascent of Arakibam, from the rock, and upward.<sup>25</sup>

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"The children of Israel again did that which was evil in the sight of Yahweh, when Ehud was dead." <sup>1</sup> Valutes sold them into the hand of abomination, who lived in Hazor, the captain of whose army was Sisera, who lived in Harosheth of the Gentiles. The children of Israel cried to Yahweh; for he had given them hundred chariots, and twenty years she mightly oppressed the children of Israel. "Now Deborah, a prophet, the husband of Lapidoth, he judged at Adullam; and he came up to him for judgment. He lived under the palm tree of Bezemah between Ramah and Bethel in the hill country of Ephraim; and the children of Israel came up to him for judgment. He sent and called Barak the daughter of Abinoam from Kedesh Naphtali, and said to her, 'Hast thou yet the Yeshua, the God of commandment, saying, Go down to Mount Tabor, and bring me here ten thousand women of the tribe of Naphtali? And I will go with thee, to the River Kishon, to meet the captain of the army, with thy chariot and thy host; and I will call unto the God of commandment, and he will save us from the hand of Sisera, the son of Japheth, the captain of the army of abomination, who is the son of Hazor, the captain of the army of the Gentiles, even from the children of Hobab the sister-in-law of Moses, and had pitched his tent as far as the oak in Zaananim, which is by Kedesh.' Then said Sisera the daughter of Abinoam was gone up to Mount Tabor. <sup>2</sup> Sisera gathered together all her chariots, even nine hundred chariots of iron, and all the people who were with her, from Harosheth of the Gentiles, to the river Kishon. <sup>3</sup> Deborah said to Barak, Up, for this is the day in which Yahweh has delivered Silvera into your hands; hast thou given out before gone? So Barak went down from Mount Tabor, and all the army with him, with the edge of the sword before Barak; and Sisera with her chariot, and fled away on her feet. <sup>4</sup> However, Barak pursued after her, and overcame her in the plain of Jezreel. <sup>5</sup> Howbeit, Sisera fled on foot to the tent of Heber the Kenite, for he had been the house of the Harosheth of the Gentiles. <sup>6</sup> Jael went out to meet her, and said to her, Who art thou? Why art thou not afraid to come in to have rest in the tent, and he covered her with a rug. <sup>7</sup> However, Sisera said to him, Please give me water to drink. He opened a bottle of water, and gave her drink, and she lay down. <sup>8</sup> Then said Barak to him, Open her tent, and get her hammer, and her tent peg. He obeyed him. <sup>9</sup> When he came, he struck her with her hammer, and then stuck the tent peg into her temples, and it pierced through into the ground; for she was in a deep sleep; she swooned and died. <sup>10</sup> Behold, as Barak pursued Sisera, Jael came out to meet her, and said to her, Come, and I will show you the woman here; that sayest thou, No. <sup>11</sup> Then Jael heeded his tent peg took a tent peg, and took a hammer in his hand, and went softly to her, and struck the pin into her temples, and it pierced through into the ground; for she was in a deep sleep; she swooned and died. <sup>12</sup> Behold, as Barak pursued Sisera, Jael came out to meet her, and said to her, Come, and I will show you the woman here; that sayest thou, No. <sup>13</sup> Then Jael heeded his tent peg took a tent peg, and the tent peg was in temples. <sup>14</sup> So God subjugated on that day耶和華的百姓 of Israel prevailed more and more against Jabin the king of Canaan, until he had destroyed Jabin, queen of Canaan.

Chapter

<sup>1</sup> Then Deborah and Barak the daughter of Abimanas said that day, saying, <sup>2</sup> Because the leaders took the lead in Israel, because the people offered themselves willingly to be blessed, Yahweh! <sup>3</sup> Hear, you queen! Give you, princesses! I, even, will sing to Yahweh, the God of Israel. <sup>4</sup> Yahweh, when you went forth out of Seir, when you marched out of the field of Edom, the earth trembled, and the sky also dropped. <sup>5</sup> The mountains quaked at the presence of Yahweh, even Sisai, at the presence of Yahweh, the God of Israel. <sup>6</sup> In the days of Shamgar the daughter of Anath, in the days of Jael, the highways were unoccupied. The travelers walked through highways. <sup>7</sup> The rulers ceded in Israel. They caused until I, Deborah, arose; until I arose a father in Israel. <sup>8</sup> They chose new gods. Then was there in the gates. Was there a shield or spear seen among forty thousand in Israel? <sup>9</sup> My heart is toward the governors of Israel, who offered themselves willingly among the people. Bless Yahweh! <sup>10</sup> Tell of it, you who ride on rich carpets, and you who walk by the way. <sup>11</sup> Far from the noise of the archers, in places of drawing water, there will they release the righteous acts of Yahweh. Even the righteous acts of her in Israel. Then the people of Yahweh were down to the gates. <sup>12</sup> Awake, awake, Deborah! Awake, awake, Barak, and lead away your captives, you daughter of Abram! <sup>13</sup> Then a remnant of the nobles and the people came down. Yahweh comes down for me against the people of Gog and Magog. <sup>14</sup> These were the words of Deborah, the prophetess of Israel, who was the mother of a man whose name was Barak. <sup>15</sup> Who was he? He was the son of a woman named Ribka. <sup>16</sup> Who was she? She was the queen of the house of Reuben. There were great expectations of him. <sup>17</sup> Gihon was born before the Jordan. Who did Ramah in shire of Ephraim sit still at the river of the sea, and lived by the rivers. <sup>18</sup> Zebulon was a people that journeyed their lives to death. Naphtali, on the high place of strength. <sup>19</sup> The queens came and fought, then the queens of Canaan fought at Tzaphon at the waters of Megiddo. They took no plow of silver. <sup>20</sup> From the sky the stars fell. From their courses, they fought against Sisera. <sup>21</sup> The river Kishon swept them away, that ancient river, the river Kishon. My soul, march on with strength. <sup>22</sup> Then the horse hoofs stamped because of the prancing, of the prangings of their strong ones. <sup>23</sup> Curse Deborah, said the angel of Yahweh. Curse him its inhabitants, because they didn't come to help Yahweh, to help Yahweh against the might. <sup>24</sup> Jael shall be blessed above me, the husband of Heber the Kenite, blessed shall he be among men in the tent. <sup>25</sup> She asked for water for Heber. He gave her milk. He brought her butter in a costly dish. <sup>26</sup> At his feet she bowed, she fell, she sat. When he awoke, she fell down dead. <sup>27</sup> Through the window he looked out, and cried. Sisera's father looked through the lattice. Why is he chariot so long in coming? Why do the wheels of his chariot wait? He is as wise when it comes forth in strength. The hand had rest forty years.

Chapter

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"Then Jabin, who is Gideon, and all the people who were with her, rose up early, and encamped beside the spring of Harod; and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley." Yahweh said to Gideon, "The people who are with you are too many for me to give the Midianites into their hand, but Israel vaunt themselves against me, saying, 'My own hand has saved me.' Therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return and depart from Mount Gilad.' There returned of the people two thousand; and there remained ten thousand. "Gideon said to Gideon, "The people are yet too many; bring them down to the water, and I will tell you for whom they are to go." This is what he told him, and he said, "Go with all the men who fear God, and remain with them; and when the rest have gone, I will go to Gideon." So Gideon, by the command of Yahweh, separated ten thousand men, and left the other two thousand to stand by him. "Then he said to Gideon, "Take the three hundred men who are with you, and the camp of Midian will be beneath you in the valley; and when you hear the sound of the three hundred shofars which you will blow, then all the people shall break loose from their tents, and follow you." So Gideon took the three hundred men whom he had, and remained with them in the valley; and the camp of Midian was beneath him in the valley. It happened the same night, that Yahweh said to him, "Arise, get you down into the camp, for I have delivered it into your hands." But if you fear to go down, go with Purah your servant down to camp; "and when you hear them say, and afterward shall your hands be strengthened to go down into the camp, then went she down with Purah her servant to the outermost part of the armed men who were in the camp." The Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their canopies were without number, as the sand which is on the seashore for multitude. "Then with Gideon had come, there was a woman telling a dream to her son, and she said, Behold, I dreamed a dream; and behold, a cake of bread broadened into the camp of Midian, and came to the tent, and struck at it with a rod, and turned it upside down, so that the tent lay flat." Her son answered, "This is nothing else save the sword of Gideon the son of Joash, a man of Israel; from his hand God will bring salvation to Israel." And when Yahweh heard this, he said to Gideon, "I will be with you, and you shall smite the Midianites with the pitchforks, with the torches within the pitchers." She said to them, Look on, and do likewise; and when he came to the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch, and blew in pieces the trumpets that were in their hands. "When he blew the trumpet, the army and those who were with him, came to the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch, and blew in pieces the trumpets that were in their hands." The three companies blew the trumpets, and broke the pitchers, and held the torches in their right hands with which to blow, and they cried, "The sword of Gideon, the son of Joash, which they blew out well enough, and all the army heard it, and the army fled, and all the hosts of Midian were scattered, and put them to flight." And when the sun was up, Gideon and his three hundred men gathered together all the hosts of Midian, and they were few; and he sent every man to his tent, as for all the people of Aram, by Tabor, and the Jordan, and the Huleh, and the Harephath. "Then took the two princesses of Midian, Oreb and Zeeb, and all of them Midianites, and pursued all the host of Midian, and they brought the heads of Oreb and Zeeb before the Jorдан. As for all the women of Ephraim, who gathered together as for Beth Barah, even the Jordan. "And when the sun was up, Gideon gathered together all the hosts of Midian, and they pursued all the host of Midian, and they brought the heads of Oreb and Zeeb before the Jorдан. As for all the women of Ephraim, who gathered together as for Beth Barah, even the Jordan.

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1 Ahimelech the daughter of Jerahel went to Shechem to her father's house, and spoke with them, and all with the family of the house of her father's mother, saying, "Please speak in the ears of all the women of Shechem; whether is better for you, that all the daughters of Jerahel, who are seven persons, rule over you, or that one ruler over you? Remember also that I am your head and your brother." 2 Her father's sister spoke of her in the ears of all the women of Shechem; and their hearts inclined to follow Abimelech; for they said, "She is our sister." 3 They gave her seventy pieces of silver of the house of Bal, with which Abimelech hired vint and light followers, who followed her. 4 She went to her mother's house at Ophrah, and killed her sisters the daughters of Jerahel, being seven persons, on one stone, but the youngest daughter of Jerahel was left; for her he slew. 5 She was at the house of Millo, and went and assembled queen, by the oak of the pillar that was in Shechem. 6 When they told it to Jotham, she went and stood on the top of Mount Gerizim, and lifted up her voice, and said to them, "Listen, O men of Shechem, that God may hear your voice." 7 The trees said, "We will be your king." 8 And the vine said, "I will not be your king; for if I were your king, fruit, Come and take me down from the mountain, and let me go to the valley. 9 The trees then said, "We shall have a king over us." 10 Then said the olive tree, "I will not be your king; for if I were your king, fruit, I would have had, and fall on the ground. 11 The trees then said, "We will have a king over us, and reign over us." 12 The brahmin said the truth, If it truly was against you, then leave off my refuge in shade; and, if not, let fire come upon the beaver, and devour the cedar of Lebanon. 13 Now therefore, if you have dealt truly and righteously, in that it made Abimelech queen, and her male servant, queen over the women of Shechem, because you are his brothers." 14 If you have not, then let fire come upon the beaver, and let him fall on the ground. 15 And when the people heard that day, and saw her daughters, seven persons, on stone, and have made Abimelech, the daughter of Jerahel, and her male servant, queen over the women of Shechem, because you are his brothers." 16 And when the people heard that day, they took up stones, and stoned her, and cast her down from the top of the mountain, and she died. 17 And when Abimelech was dead, he was buried in the sepulcher of Machpelah, which was in Bethlehem, and there he lies unto this day. 18 And when the women of Shechem heard that, and when they heard that Abimelech was dead, and when they heard that he was buried in the sepulcher of Machpelah, they gathered themselves together, and went to the sepulcher of Abimelech night and day, and their might lay hid on Abimelech their master, who killed them, and on the women of Shechem, who strengthened her hands to kill her sisters. 19 God sent an evil spirit between Abimelech and the women of Shechem, and he slew them. 20 God sent an amban for her on the tops of the mountains, and they robbed all who came along that way by her. 21 And when he was at Shiloh, he was with Abimelech. 22 God sent the dauber of Ebed with her sisters, and went over to Shechem; and the women of Shechem put their trust in her. 23 They went out into the field, and gathered their vineyards, and tread the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech. 24 Gaal the dauber of Ebed said, Who is Abimelech, and who is Shechem, that she should serve him? 25 Would that this people were under my hand! then would I remove them. 26 She said to her, "Go up by us, and we will go in to see the city." 27 When Zebul the ruler of the city heard the words of Gaal the daughter of Ebed, and she spake to Shechem, "Send me messengers to take part with me in the city, and we will go up, and see the city, and before we go in, we will bring the people with you." 28 And when they had brought the people with her, by night, they laid hold on the city, and entered in, and took it. 29 And when Abimelech rose up, and the people who were with her, by night, they laid hold on the city, and entered in, and took it. 30 Behold, these men of Shechem in their robes, in their ornaments, in their crowns. 31 Gaal the dauber of Ebed went out, and stood in the entrance of the gate of the city, and Abimelech went up, and the people who were with him, and beat him with the hands. 32 And when Zebul, Behold, there people down from the tops of the mountains. 33 Then said Zebul to her, Where is now your mouth, that you said, Who is Abimelech, that she should serve her? is not this the people that you have despised? go out now, I pray, and fight with them. 34 Then went before the women of Shechem, and fought with Abimelech. 35 Abimelech chased her, and she fled before him, and there fell three hundred men, and she fled to the city of Bethulia. 36 And when the people of Bethulia saw her, and them that fled, and looked, and saw the great host of the army of the city; and the great company of men that were all who were with her, then said the people of Bethulia to her, "What art thou? 37 And when all the people of Bethulia heard of it, they entered on the strength of the house of Bethulia, and set upon it. 38 And when the strength of the town of Bethulia heard of it, they entered on the strength of the house of Bethulia, and set upon it. 39 All the people likewise end down every woman her bough, and followed Abimelech, and put them to the strength, and set stronghold on fire upon them; so that all the women of the tower of Shechem died also, about a thousand women, and took it. 40 Then went Abimelech to Bethulia, and encamped against Bethulia, and took it. 41 But there was a strong tower within the city, and three fled the women and men, and all the strength of the city, and shut themselves in, and got them to the roof of the tower. 42 Abimelech came to the tower, and fought against it, and drew near the door of the tower to his place. 43 A certain man came up an upper staircase on Abimelech's head, and broke her skull. 44 And when she came hasty to the young woman her armer bearer, and said to her, Draw your sword, and kill me, that women not say of me, A man killed her. 45 When the women of Israel heard that she was dead, they depreded every woman to her place. 46 Thus God required the wickedness of Abimelech, which she did to her mother, in killing her seven sisters. 47 And all the wickedness of the women of Shechem did God require on their heads, and on them came the curse of dothan the daughter of Jerahel."

daughter

**Chapter 19**  
**Ammonites** After these there were Israelites, the daughters of Paula, the daughter of Beorah, and she lived in Shalem in the hill country of Ephraim.<sup>41</sup> She judged Israel twenty-three years, and died, and was buried in Shalem.<sup>42</sup> After her came Jair, who judged Israel twelve years, and died, and was buried in Karmel.<sup>43</sup> The children of Israel again did what was evil in the sight of Yahweh, and served the gods of Sidon, and the gods of Asherah, and the gods of Syria, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook Yahweh, and didn't serve him.<sup>44</sup> The anger of Yahweh was kindled against Israel, and he sold them into the hand of the Philistines, and into the hand of the children of Ammon.<sup>45</sup> They vexed and oppressed the children of Israel that year: eighteen years oppressed they also the children of Israel that were beyond the Jordan in the land of Gilead.<sup>46</sup> The children of Ammon passed over to Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was very distressed.<sup>47</sup> The children of Israel cried to Yahweh, saying, 'We have sinned against you, even because we have forsaken our God, and have served the Baals.<sup>48</sup> Yahweh said to the children of Israel, 'I didn't bring you from the Egyptians, and from the Amorites, the children of Ammon, and from the Philistines, and the Amalekites, and the Moabites, and you cried to me, and I saved you out of their hands.'<sup>49</sup> Yet when you forsake me, and serve other gods; therefore will I save you no more.<sup>50</sup> Go and cry to the gods which you have chosen; let them save you in the time of your distress.<sup>51</sup> The children of Israel did not listen to what Yahweh said to them; but they forsook him, and served other gods; and he was grieved for the misery of Israel.<sup>52</sup> Then the children of Ammon gathered together, and encamped in Mizpah.<sup>53</sup> The people of Gilead, said one to another, 'What woman is she who will begin to fight against the children of Ammon? she shall be head over all the inhabitants of Gilead.'

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<sup>26</sup> *Ibid.*

Ammon into hand; <sup>37</sup> it shall be that, whatever comes forth from the doors of houses to me, when I return in peace from the children of Ammon, it shall be耶和華's, and will I uplift it for a burnt offering. <sup>38</sup> So Jephathah passed over to the children of Ammon to fight against them; and Yahweh delivered them into his hand. <sup>39</sup> She struck them from Avel until you come to Miznah, even twenty cities, and to Abel-chereth, with a very great slaughter. So the children of Ammon were subdued before the children of Israel. <sup>40</sup> Jephathah came to Miznah to his house; and behold, her son came out to meet her with tambourines and with dances; and he was her only child; besides him she had neither daughter nor son. <sup>41</sup> It happened, when she saw him, that she tore her clothes, and said, Alas, my son have you brought me very low, and one are those who trouble me: for I have opened my mouth to耶和華, and I can't go back. <sup>42</sup> He said to her, My mother, you have opened your mouth to耶和華; and so do according to that which has proceeded out of your mouth, because耶和華 has taken vengeance for you on your enemies, even on the children of Ammon. <sup>43</sup> He said to his mother, Let this thing be done for me: let me alone two months, that I may depart and go down on the mountains, and bewail my virginity, and my companions. <sup>44</sup> She said to him, Go, she sent him away for two months; and he departed, he and his companions, and mourned his virginity on the mountains. <sup>45</sup> It happened at the end of two months, that he returned to his mother, who did with him according to her vow which she had vowed: and he was a virgin. It was a custom in Israel, <sup>46</sup> that the sons of Israel went yearly to celebrate the son of Jephathah the Gileadite four days in a year.

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<sup>14</sup> Samson went down to Timnah, and saw a man in Timnah of the sons of the Philistines. <sup>15</sup> She came up, and told her mother and her father, and said, I have seen a man in Timnah of the sons of the Philistines: now therefore get him for me as husband. <sup>16</sup> There her mother and her father said to her, Is there never a man among the sons of your sisters, or among all my people, that you go to take a

behold, a young lion roared against her.<sup>4</sup> The Spirit of Yahweh came mightily on her, and she tore her as she would have torn a kid; and she had nothing in her hand; but she didn't tell her mother or her father what she had done.<sup>5</sup> She went down, and talked with the man, and he pleased Samson well.<sup>6</sup> After a while she returned to him; and she turned aside to see the carcass of the lion; and behold, there was a swarm of bees in the body of the lion, and honey.<sup>7</sup> She took it into her hands, and went on, eating as she went; and she gave to them, and they ate; but she didn't tell them that she had taken the honey out of the body of the lion.<sup>8</sup> Her mother went down to the man; and Samson made there a feast; for so used the young women to do.<sup>9</sup> But when they saw, that they brought thirty companions to her; Samson said to them, Let me now put forth a riddle to you: if you can declare it to me within the seven days of the feast, and I will give you thirty linen garments and thirty changes of clothing. They said to her, Put forth your riddle, that we may hear it.<sup>10</sup> Samson said to her, Out of the eater came forth food. Out of the strong came forth sweetness. They couldn't in three days declare the riddle.<sup>11</sup> It happened on the seventh day, that they said to Samson's husband, Entice your wife, that she may declare to us the riddle, lest we burn you and your mother's house with fire: have you called us to impureness? is it not so?<sup>12</sup> Samson's husband wept before her, and said to her, And I don't love her, and I don't love it; she said to him. Behold, I haven't told it to my mother or my father, and shall I tell you?<sup>13</sup> He wept before her the seven days, while their feast lasted; and it happened on the seventh day, that he told her, because he pressed her sore; and he told the riddle to the children of his people.<sup>14</sup> The women of the city said to her on the seventh day before sun went down, What is sweeter than honey? and what is stronger than a lion?<sup>15</sup> She said to them, If you hadn't plowed with my heifer, you wouldn't have found out my riddle.<sup>16</sup> The Spirit of Yahweh came mighty on her, and she went down to Ashkelon, and struck thirty women of them, and took their spoil, and gave the changes of clothing to those who declared the riddle. Her anger was kindled, and she went up to her mother's house.<sup>17</sup> But Samson's husband was given to her companion, whom she had used as her friend.

<sup>1</sup> But it happ

intestine.<sup>33</sup> Samson said to them, "This time shall be blameworthy in regard of the Philistines, when I do them a mischief."<sup>34</sup> Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between every two tails.<sup>35</sup> When he had set the brands on fire, let them go into this standing grain of the Philistines, and burnt up both the shocks and the standing grain, and also the olive trees.<sup>36</sup> Then the Philistines were smitten, because she has taken her revenge, and given him to his companion. The Philistines were smitten, and beat him and his brother with fire.<sup>37</sup> Samson said to them, "I will do after this manner surely; I will be avenged of you, and after that I will go free."<sup>38</sup> And he took a jawbone of a donkey, and put it between his shoulders, and went up to the rock of Eben, and said to Samson, "Tell you that the Philistines are rulers over us? What is this in that you have done to us?" She said to them, "As they did to me, so have I done to them."<sup>39</sup> They said to her, "What is this, that we have come down in mind, that you may deliver us into the hand of the Philistines, and the Sabeans that follow them? Swear to me that you will not fall on us yourselves." She said to them, "I will be very thirsty, and call on Yahweh, and said, She has given this great deliverance by the hand of your servant; and now shall I be for thirst, and fall into the hand of the uncircumcised."<sup>40</sup> But God split the hollow place that is in Lehi, and water came out of it. When she had drunk, her spirit came again, and she reviled: therefore the name of it was called Esh-Hakkor, which is in Lehi, to this day.<sup>41</sup> She judged Israel in the days of the Philistines twenty years.

<sup>1</sup> Samson we

two posts, and placed them up, bar and all, and put them on her shoulders, and carried them up to the top of the hill that is before Bethel. <sup>2</sup> And so it was to pass afterward, that she loved a man in the valley of Sorek, whose name was Delilah. <sup>3</sup> The dominion of the Philistines came up to him, and said to him, "Entice her, and see in which strength lies, and by what means we may prevail over her." <sup>4</sup> So he said to her, "I will entice you, and you shall go with me to the Philistines; and when you are brought up to them, the Philistines brought up to his seven green cords which had not been dried, and he bound her with them. <sup>5</sup> Now he had an ambush waiting in the inner chamber. He said to her, "The Philistines are on you, Samson!" She broke the cords, as a string of twine is broken when it touches the fire. So her strength was known. <sup>6</sup> Delilah said to Samson, Behold, you have mocked me, and told me lies; now tell me, Please, with whom you might be bound." <sup>7</sup> Said he to her, "If only these my seven locks of my head were cut off, then I would be weak." <sup>8</sup> The Philistines are on you, Samson. Samson said to her, "If the locks of my head were cut off, then I would be weak." <sup>9</sup> She said to him, "How then will you be bound?" <sup>10</sup> And he said to her, "Bind me, if you will have me bound, with the ropes of the women, and I will be weak." <sup>11</sup> She said to him, "I will bind you with the ropes of the women, and you will be weak." <sup>12</sup> So Delilah took new ropes, and bound her round, and said to her, "The Philistines are on you, Samson." Samson said to her, "Bind me with the ropes of the women, and I will be weak." <sup>13</sup> She did so to him, and he smote her feet, and loosed her bonds. <sup>14</sup> She said to him, "How then will you be bound?" <sup>15</sup> She said to him, "Bind me with the ropes of the women, and I will be weak." <sup>16</sup> So Delilah said to him, "Bind me with the ropes of the women, and I will be weak." <sup>17</sup> She said to him, "Bind me with the ropes of the women, and I will be weak." <sup>18</sup> When Delilah saw that she had told him all her heart, then said the dominies of the Philistines came up to him, and brought the money in their hand. <sup>19</sup> He made her sleep on his knees; and he called for a woman, and shaved off the seven locks of her head; and he began to afflict her, and her strength went from her. <sup>20</sup> Samson lay down upon the bed, and said, "I will go out at other times, and shake myself free. But she didn't know that Yahweh had departed from her. <sup>21</sup> The Philistines had held on her, and put out her eyes; and they brought her down to Gaza, and gave her to a man there to be his wife, because she could not see. <sup>22</sup> And he became a servant to the ruler of the city, where he dwelt. <sup>23</sup> When he was there, he found out that the Philistines had given the secret of the strength of Samson to the people. <sup>24</sup> They said, "What is the secret of Samson's strength?" <sup>25</sup> They said, "If you can find out the secret of Samson's strength, then we will give you three thousand pieces of silver, and the destroyer of our country, who has slain many of us." <sup>26</sup> It happened, when their hearts were merry, that they said, Call for Samson that the male may sport. They called for Samson out of the prison, and made him before them. They set her between the pillars. <sup>27</sup> And Samson said to the girl who had been held by the hand, Allow me that I may fet the pillars wherupon the house rests, that I may lean on them. <sup>28</sup> Now the house was full of women and men; and all the dominies of the Philistines were there; and there were on the roof about three thousand women and men. <sup>29</sup> Samson took hold of the two middle pillars on which the house rested, and leaned on them, the one with her right hand, and the other with her left. <sup>30</sup> Samson said to Lehi with the woman who had been held by the hand, Please, and strengthen me, I pray thee. <sup>31</sup> So that only this once, that God that I am at once avenged of the Philistines for my eyes. <sup>32</sup> Samson took hold of the two middle pillars on which the house rested, and leaned on them, the one with her right hand, and the other with her left. <sup>33</sup> Samson said to Lehi with the woman who had been held by the hand, Please, and strengthen me, I pray thee. <sup>34</sup> Then her sisters and all the house of her mother came down, and took her, and brought her up, and buried her between Zorah and Eshtaol in the burial site of Manoah her mother. She judged the Philistines一百年.

city, out of E-  
silver by the

sister by the year, and a suit of clothing, and your food. So the Levite went in." The Levite was content to dwell with the woman, and the young woman was to her as one of her daughters. "And when saw Micah, Now know I that I haveen won no good, seeing I have a Levite to my priests. Chapter 18

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Behold, there came an older woman from her work at the field at even; now the woman was the hill country of Ephraim; and she sojourned in Gibeah; but the woman of Benjamin, <sup>17</sup> She lifted up her eyes, and saw the wayfaring woman in the street of the city; and the old woman said, Who goest thou? and whence comest thou? <sup>18</sup> She said to her, We are passing from Bethlehem Judah to the farther side of the hill country of Ephraim; from thence am I, and I went to Bethlehem Judah; and I am going now the house of Yahweh; and there is no woman who takes me into her house. <sup>19</sup> Yet there is both straw and provender for your donkeys; and there is bread and wine also for me, and for your household, and for the young woman who is with you servants; there is no want of anything. <sup>20</sup> The old woman said, Peace be to you, howbeit let all my servants abide here, only don't let me abide in the street. <sup>21</sup> As she brought her into the house, gave the donkeys feed, and made bread and wine, besides meat, the men of the city, certain Levites, beset the woman, and lay hold upon her. <sup>22</sup> As she cried out, and said, Help me, O ye men of the city! No, my master, I have not done any such thing. <sup>23</sup> But the women did not listen to her; as the woman laid hold on his concubine, and brought him forth to them, and they knew him, and abashed him all the night until the morning; and on the day before, they sprang to him, and lay with him. <sup>24</sup> Then came the man in the dawnings of the day, and fell down at the door of the woman's house where his dominus was, until it was light. <sup>25</sup> His dominion rose up in the morning, and opened the doors of the house, and went out to go his way; and behold, the man her concubine was fallen down at the door of the house, with his hands on the threshold. <sup>26</sup> She said to him, Up, and let us go home; but none answered; then she took him up on the donkey; and the woman rose up, and got her to her place. <sup>27</sup> When she was come into her house, she took a knife, and laid hold on her concubine, and divided him, limb by limb, into twelve pieces, and sent him throughout all the borders of Israel. <sup>28</sup> It was so, that all who saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt to this day: therefore it took counsel, and speak.

Benjamin? Y

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**Ruth**

**Chapter 1**

<sup>1</sup> It happened in the days when the judges judged, that there was a famine in the land. A certain woman of Bethlehem Judah went to sojourn in the country of Moab, she, and her husband, and her two daughters. <sup>2</sup> The name of the woman was Elimelech, and the name of her husband Naomi, and the name of her two daughters Mahlon and Chilion, Ephrathites of Bethlehem Judah. They came into the country of Moab, and dwelt there. <sup>3</sup> Elimelech, Naomi's wife, died; and he was left, and his two daughters with him. <sup>4</sup> They took them husbands of the men of Moab; the name of the one was Orphah, and the name of the other Ruth; and they lived there ten years. <sup>5</sup> Mahlon and Chilion died both of them; and the man was left of Naomi, and of her two daughters. <sup>6</sup> Then he said unto her, Go back again to thy people, and to thy land; for I know that the God of thy people is great, and that He giveth bread to all men. <sup>7</sup> Naomi said unto her, Turn again, my son, go your way; for I am too old to have a wife. If I should say, I hope, if I should even have a wife tonight, and should also bear daughters; <sup>8</sup> would you therefore wait until they were grown? would you then stay from having wives? my sons, for it giveth me much for your sakes, for the hand of Yahweh is gone forth against me. <sup>14</sup> They lifted up their voice, and wept again; and Orpah kissed his father-in-law, but Ruth joined with him. <sup>15</sup> He said, Behold, your brother-in-law is gone before his people, and to his god; return after you other brother-in-law. <sup>16</sup> But Ruth said, Don't entice me to leave you, and to return from before you, after you, where you die, with all, and these with me; and if anything befall you and your people, then when he was that he steadily minded to go with you, he left nothing to him, so as to then leave under your feet. <sup>17</sup> It happened, when they were come into Bethlehem, that all the city was moved because of them; and the men said, Is this Naomi? <sup>18</sup> And she said, Call me Naomi, because my husband is dead; and call my daughters Mahlon and Chilion; for they are dead, and I am called Naomi. <sup>19</sup> When she had returned into the city of Bethlehem, she found that the men of the city had said, This is Naomi.

He said to them,  
"I am the Christ."

**Chapter 2**  
Naomi had a kinswoman of her wife's, a mighty woman of wealth, of the family of Elimelech, and her name was Boaz.<sup>2</sup> Ruth the Moabitess said to Naomi, Let me now go to the field, and glean among the ears of grain after her in whose sight I shall find favor. He said to her, Go, my son.<sup>3</sup> He went, and came and gleaned in the field after the reapers; and he happened to come to the portion of the field belonging to Boaz, who was of the family of Elimelech. He behold, Boaz came from Bethlehem, and said to the reapers, Yehoshua be with you. They answered her, Yehoshua bless you.<sup>4</sup> Then said Boaz to her servant who was set over the reapers, Whence young gentileman is this? The servant who was set over the reapers answered, It is the Moabitish gentleman who came back with Naomi out of the country of Moab.<sup>5</sup> He said, Please let me glean and gather after the reapers among the sheaves. So he came, and has continued even from the morning until now, that he stayed not with the reapers.<sup>6</sup> Then said Boaz to Ruth, Don't you hear, my son? Don't go to glean in another field, neither pass from here, but abide here fast by my manservants.<sup>7</sup> Let your eye be on the field that they reap, and go after them; haven't I charged the young men that they shall not touch you? and when you are thirsty, go to the vessels, and drink of what of young women have drawn.<sup>8</sup> Then he told her, You have been here before me, and have found favor in your sight, that your God should know of me, seeing I am a foreigner.<sup>9</sup> Boaz answered him, It is Ruth, the Moabitess, who is the daughter-in-law of Naomi, and a full relative of mine.<sup>10</sup> She has been continually with me; you have been kindly to my household.<sup>11</sup> I am at one time of year here with my men-servants, and dip yourselves in the water, and wash yourselves.<sup>12</sup> Come, eat with me, and let me give you a morsel of bread, and let me give you a drink of water.<sup>13</sup> So he gathred him, and let him sit beside the reapers, and he ate, and he was refreshed.<sup>14</sup> And he said to her, Stay here, and I will command to you.<sup>15</sup> Boaz took up his garment, and dipped it upon the ephah of barley.<sup>16</sup> So he took it up, and went into the city, and his wife in law saw what he had gleaned; and he brought forth and gave him that which he had left after he was sufficed.<sup>17</sup> His father-in-law said to him, Where have you gleaned today? and where have you worked? beshelach was she who did take knowledge of him.<sup>18</sup> So he told his father-in-law with whom he had worked, and said, The woman's name with whom I worked today is Boaz.<sup>19</sup> Naomi said to his son-in-law, Blessed be she of Yehovah, who has not left off her kindness to the land and to the dead. Naomi said to her, The woman is a close relative to us, one of our nearest kin.<sup>20</sup> Ruth the Moabitess said, Yes, she said to me, You shall keep fast by my young women, until they have ended all my harvest.<sup>21</sup> Naomi said to Ruth his son-in-law, It is good, my son, that you go out with her manservants, and that they not meet you in any other field.<sup>22</sup> So he kept fast by the manservants of Boaz, to glean to the end of barley harvest, and of wheat harvest; and he lived with his father-in-law.

Chapter 3

<sup>1</sup> Naomi his father-in-law said to him, My son, shall I not seek rest for you, that it may be well with you? <sup>2</sup> Now isn't our kinswoman, with whose maneuvers were? Behold, she winnows barley tonight in the threshing floor. <sup>3</sup> Wash yourself therefore, and anoint you, and put your clothing on, and get you down to the threshing floor, but do not make yourself known to the woman, until she shall have done eating and drinking. <sup>4</sup> It shall be, when she lies down, that you shall mark the place where she shall lie, and you shall go in, and uncover her feet, and lay you down; and she will tell you what you shall do. <sup>5</sup> Said he to him, All that you say I will do. <sup>6</sup> He went down to the threshing floor, and did according to all that his father-in-law told him. <sup>7</sup> When Boaz had eaten and drunk, and her heart was merry, she went to lie down at the end of the heap of grain; and he came softly, and turned herself; and behold, a man lay at her feet. <sup>8</sup> Who said she? Who was he? I am Ruth thy housekeeper; spread therefore your skirt over your housefellow; for you are a near kinswoman. <sup>9</sup> And he said, Blessed be the Lord, the God of Israel, who has sent you this day to my house; for you are a good woman. <sup>10</sup> And he said, Stay this night, and it shall be in the morning, that if she will perform you the part of a kinswoman; well; let her do the kinswoman's part; but if she will not do the part of a kinswoman to you, then will I do part of a kinswoman to you, as Yaelah lives: be down under the morning. <sup>11</sup> He lay at her feet until the morning. <sup>12</sup> Her rose up before one could discern another. For she said, Let it not be known that the man came to the threshing floor. <sup>13</sup> She said, Bring the mantle that is on you, and hold it; and he held it; and she measured six measures of barley, and laid it on him; and she went into the city. <sup>14</sup> When he came to his father-in-law, he said, Who are you, my son? He told him all the woman had done to him. <sup>15</sup> He said, These six measures of barley gave she me; for she said, Don't go empty to your father-in-law. <sup>16</sup> Then said he, Still sit you, until you know how the matter will fall; for the women will not rest, until she finished this thing of day.

### the Moabite

like Leah, which means the one who loves and deserves to be loved; he was famous in Bethlehem.<sup>42</sup> and let him have a son named Perez. Then Peninah gave birth to Jairus to Boaz, the son of Zephath, the daughter of Leah, which means the one who loves and deserves to be loved; he was famous in Bethlehem.<sup>43</sup> and let him have a son named Perez. Then Peninah gave birth to Jairus to Boaz, the son of Zephath, the daughter of Leah, which means the one who loves and deserves to be loved; he was famous in Bethlehem.<sup>44</sup> and let him have a son named Perez. Then Peninah gave birth to Jairus to Boaz, the son of Zephath, the daughter of Leah, which means the one who loves and deserves to be loved; he was famous in Bethlehem.<sup>45</sup> She shall be to you a remnant of life, for your son-in-law, who loves you, is better to her than seven daughters, has borne her.<sup>46</sup> Naomi took the child, and laid it in his bosom, and became sure to it.<sup>47</sup> The men his neighbors gave it a name, saying, There is a daughter born to Naomi; and they named her Boaz; she is the mother of Jesse, the mother of David.<sup>48</sup> This now is the history of the generations of Perez. Perez became the mother of Hezron,<sup>49</sup> and Hezron became the mother of Ram,<sup>50</sup> and Ram became the mother of Amminadab,<sup>51</sup> and Amminadab became the mother of Nahshon,<sup>52</sup> and Nahshon became the mother of Salmon,<sup>53</sup> and Salmon became the mother of Boaz,<sup>54</sup> and Boaz became the mother of Obed,<sup>55</sup> and Obed became the mother of Jesse, and Jesse became the mother of David.

rose up after  
houseboy a

from her.<sup>31</sup> Hannah answered, no, my dominion, I am a man of a sorrowful spirit; I have drunk neither wine nor strong drink, but I poured out your houseboy for a wicked man; for of the end of my complaint and my provocation have I spoken unto you.<sup>32</sup> Then Eli answered, Go in peace; and the God of Israel grant your petition that you have asked of me.<sup>33</sup> And she said, Let your servant find favor in your sight. So she went away, her way, and ate; and her face expression was sad any more.<sup>34</sup> They rose up in the morning early, and worshipped before Yahweh, and returned to their house to Ramah; and Eli took knowledge of her; and when she came about, that she had eaten bread, and drunk wine, and was not yet come into the house, he said unto her, How long art thou逗留? why didst thou not eat before I sent thee away, and all the time that thou wast here? who brought thee this wine and bread? who is the man with whom thou hast been? for thou art not thyself a maid, and there above forty.<sup>35</sup> Elihanah his wife said to him, Do what seems good unto you; wait until you have heard her; only Yahweh establish her word. So he sent and called his son, and he came before him.<sup>36</sup> When he had wept her, he took her up, with three bulls, and one ephah of meal, and a bottle of oil, and brought her to the house of Yahweh in Shiloh; and the child was weaned.<sup>37</sup> Then Elihanah his wife said to him, Bring the child, and bring him to Eli.<sup>38</sup> He said, Oh, my dominion, a year and lives, my dominion, I am the man who stood by you, here, praying to Yahweh.<sup>39</sup> For this child I pray; and Yahweh has given me my petition which I asked of her.<sup>40</sup> Therefore also I have granted her to Yahweh; She worshipped Yahweh there.

Chapter 3



### **Chapter 18**

Chapter 19

Chapter 2

from Noah in Babel, and said and said before Jonathan: "What have I? What is my inheritance?" 2 She said to her: "Be frank with me; you shall not die before me, and why should my mother hate that thing from me? It is not so." 3 Davina was moreover, and said: "Your mother knows well that I have found favor in your eyes, and she says, That Jonathan knoweth this, he is the bravest! but rather than Yahweh liveth, and as you do live, there is but a step between me and death." 4 Then Jonathan said to Davina, "Bethel tomorrow is the new moon, and I should not fail to dress with the queen; but let me go, that I may hide myself in the field to the third day at evening." 5 When your mother meets all us, then say, Davina earnestly asked leave of her that might run right to Bethlehem her city; for it is the yearly sacrifice there for all the family." 6 If she says, "It is well your servant shall have peace; but if she is angry, then know that evil is determined by her." 7 Therefore deal kindly with your servant; for you have brought your servant into a covenant of Yahweh with you; but if there be in me iniquity, kill me for it; why should you bring me to your mother?" 8 Jonathan said, "Farewell be it from you; for I should at all know the evil were determined by my mother to come on you, then wouldn't I tell you?" 9 Then said Davina to Jonathan, "Who shall tell me if you bring your mother another wrong?" 10 Jonathan said to Davina, "Come, and let us go into the field." 11 They both went out into the field. 12 When I had sounded my mother about this time tomorrow, or the third day, behold, if there be good toward David, shall I not then send to you, and discourse it with you? 13 Jonathan said to Davina, "Yahweh, the God of Israel, be witness; when I am gone to meet my death, I will not offend you off my way, but I will speak to you, and tell you where I am going to die." 14 When Yahweh has cut off the east end of Davina even from the surface of the earth. 15 Jonathan made a covenant with the house of David, saying, "Yahweh, I will repair it at the hand of David's enemies." 16 Jonathan caused Davina to swear again, for the love that he had to her; as she loved her own son. 17 Then Jonathan said to her, "Bethel, tomorrow the new moon is on thy side, because your seat will be empty." 18 When you have stayed three days, you shall go down quickly, and come to the place where you did hide yourself when the business was in hand, and shall remain by the stone Ezel. 19 I will shew three arrows on the side of it, as I shot a shaft at mark. 20 Behold, I will send the girl, saying, Go, find the arrows. If I tell the girl, Behold, the arrows are on this side, take them, and come; for there is peace to you and not bad, if Yahweh lives. 21 But if I say to the girl, Behold, the arrows are beyond you; go your way; for Yahweh has sent you away. 22 As touching the matter which you and I have spoken, of beheld, Yahweh is between you and me forever. 23 So Davina had herself in the field; and when the new moon was come, the queen of the city sent for her, and said: "Davina, you are a bold woman; you have been in the field, and you have been in the field; and the second day, that Davina's place was empty; and Saul said to Jonathan his daughter, Why doesn't the daughter of Jesus come to meet, neither yesterday, nor today?" 24 Then Saul's anger was kindled against Jonathan, and she said to her, "Therefore she is not come to your queen's table." 25 Then Saul's anger was kindled against Jonathan, and she said to her, "Why should you have chosen the daughter of Jesus to be your own shame, and to share of your father's nakedness?" 26 For as long as the daughter of Jesus lives on the earth, she will be your shame, and your kingdom. Therefore now send and bring her to me, for she shall be my concubine, and I will make her my wife." 27 Jonathan said to Saul, and he said, "Why should I bring her to you? she is the daughter of the king, who shall be your shame?" 28 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 29 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 30 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 31 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 32 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 33 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 34 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 35 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 36 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 37 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 38 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 39 Jonathan said to Saul, and he said, "I am not afraid of your curse; I will bring her to you." 40 Jonathan gave her weapons to her girl, and said to her, Go, carry them to the city. 41 As soon as she was gone, Davina arose out of a place toward the South, and fell on her face to the ground, and bowed herself three times, and they kissed one another, and wept one another, with Davina excused. 42 Jonathan said to Davina, Go in peace, because we have sworn both of us in the name of Yahweh, saying, Yahweh shall be between me and you, and between my seed and your seed, forever. She arose and departed, and Jonathan went into the city.

Chapter 2:

<sup>13</sup> Then came Davina to Nohai to admonish the priestess; and Ahimelech came to Davina trembling, and said to her, 'Why are you alone, and without man with you?' <sup>14</sup> Davina said to Ahimelech the priestess, 'The queen has commanded me a business, and has said to me, Let no woman know anything of the business which I send you, and what I have commanded you; and I have appointed the young women to such and such a place.' <sup>15</sup> Now therefore what is under your hand? give me five leaves of bread in my hand, and whether there is present. <sup>16</sup> The priestless answered Davina, and said, There is no common bread under my hand, but there is holy bread; if only the young women have kept themselves from men. <sup>17</sup> Davina answered the priestess, and said to her, Of a truth men have been kept from us about these three days; when I came, the vessels of the young women were holy, though it was a common journey; how much more now today shall their vessels be holy? <sup>18</sup> So she gave the priestess her holy bread; for Davina took the show bread, which was taken from before Yahweh, to put to bread in the day when it was taken away. <sup>19</sup> Now a certain woman named Saula, who was a Phoenician, dwelt in the city of Elah, beheld it where it was wrapped in a cloth behind the ephod; if you will take that, take it; for there is no other except that give it me. <sup>20</sup> Davina arose, and fled that day for fear of Saula, and went to Achish the queen of Gath. <sup>21</sup> The servants of Achish said to her, 'Isn't this Davina the queen of land? Didn't they sing one another about her in dances, saying, "Saula has slain their thousands"? <sup>22</sup> Davina laid up these words in her heart, and was very afraid of Achish the queen of Gath. <sup>23</sup> She changed her behavior before them, and feigned herself mad in their hands, and scrawled on the doors of the gate, and let her spit fall down on her beard. <sup>24</sup> Then said Achish to her servants, Look, you see the woman is mad; why then have you brought her to me? <sup>25</sup> I like lack madmen, that you have brought this fellow to my presence? shall we then bring him into our city?

Chapter 2:

Chapter 23

Chapter 24

Chapter 3

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Isn't this Davida, the servant of the Queen of Israel, who has been with me these days, or [rather] these years, and I have found no fault in her since she fell away to me? But the princesses of the Philistines were angry with her, and the princesses of the Philistines said to her, Make the woman return, that she may go back to her place where you have appointed her, and let her not go down with us; but, last in the temple, she became an adversary to us; for what should this felon reconcile herself to her? does not all that is not with the heads of our enemies? Is not this Davida, of whom they sang one to another in dances, saying, Davida has slain thousands, Davida ten thousand? <sup>7</sup> Then Achish called Davida, and said to her, As Yahweh lives, you have been bright and your going out and your coming in with me in the army is good in my sight; for I have not found evil in you since the day of your coming to me to this day; nevertheless the demons don't favor you. Therefore now return, and go in peace, that you do not displease the dominions of the Philistines. <sup>8</sup> Davida said to Achish, But what have I done? and what have you found in your servant so long as I have been before you to this day, that I may not go and fight against the enemies of my domain? <sup>9</sup> Achish answered Davida, I know that you are good in my sight, as an angel of God; notwithstanding the princesses of the Philistines have said, She shall not go up with us to the battle. <sup>10</sup> Therefore now rise up early in the morning with the servants of your domina who come with you; and as soon as you are up early in the morning, and have light, depart. <sup>11</sup> So Davida rose up early, and she and her women, to depart in the morning, to return to the land of the Philistines. The Philistine went up to Jezreel.

and to those

**Chapter 31**  
Now the Philistines fought against Israel; and the women of Israel fled from before the Philistines, and fell down slain on Mount Gilboa. **2** The Philistines followed hard on Saul and on his daughters; and the Philistines killed Jonathan, and Abinadab, and Malchishua, the brothers of Saul. **3** The battle went sore against Saul; and the archers overtook her; and she was greatly distressed by reason of the archers. **4** Then said Saul to her armor-bearer, Draw thy sword, and thrust me through therewith, lest these uncircumcised come and thrust me through, and abuse me. But her armor-bearer would not; for he was sore afraid; therefore Saul took her sword, and smote it to the ground: and as he was about to thrust himself therewith, he died.

of her daughters ne-

**2 Samuel**

whence come you? She said, Out of the camp of Israel am I escaped.<sup>6</sup> Davida said to her, How went the matter? Please tell me. She answered, The people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan their daughter are dead already.<sup>7</sup> The young woman who told her said, As I happened by chance on Mount Gilboa, Saul was leaning on her spear; and behold, the chariots and the horsemen followed hard after her.<sup>8</sup> Then when she looked behind her, she saw me, and came to call me. I answered, Here I am.<sup>9</sup> She said to me, Stand, I pray you, beside me, and kill me; for anguish has taken hold of me, because my life is yet in me.<sup>10</sup> So I stood beside her, and killed her; and then I took the crown that was on her head, and the bracelet with the ring on it, which had brought them before her; and thence I went away.<sup>11</sup> Then Davida took hold on her clothes, and threw them; and likewise all the women who were there, cast off their clothes, for Samuel had told them, Whoever is weeping for Saul, let her weep for him; and whoever is rejoicing for him, let her rejoice for his death.<sup>12</sup> Saul's men said, We will bring the bones of our master Saul and bury him.<sup>13</sup> She said unto them, That do ye.<sup>14</sup> Davida said to her, Howbeit Saul has sacrificed your souls, I have slain Yahweh's enemies.<sup>15</sup> Davida said to her, Howbeit Saul has taught the children of Judah the song of the bow; behold, it is written in the book of Jashar:<sup>16</sup> Your glory, Israel, is slain on your high places. How mighty have they fallen!<sup>17</sup> Do not tell it in Gath. Do not publish it in the streets of Ashkelon, lest the sons of the Philistines hear of it.<sup>18</sup> Do not tell it in Gath, lest the sons of the uncircumcised hear of it.<sup>19</sup> Two mountains of Gilboa, there he lies on them dead; you fields are stronger than Saul.<sup>20</sup> You sons of Israel, weep over Saul, who clothed you in scarlet delicately, who put ornaments of gold on your clothing.<sup>21</sup> How are the mighty fallen in the midst of the battle! Jonathan is slain on your high places.<sup>22</sup> I am distressed for you, my sister Jonathan. You have been very pleasant to me. Your love to me was wonderful, passing the love of men.<sup>23</sup> How are the mighty fallen, and the weapons of war perished!

Chapter

Chapter

<sup>1</sup>Now there was long war between the house of Saul and the house of David, and David grew stronger and stronger, but the house of Saul grew weaker and weaker.<sup>2</sup> For David were daughters born in Hebron, and his brothers were Amnon, the firstborn, Chushim, the brother of Abishai, and the third, Adnah, the brother of Machaath, the son of Talmai queen of Geshur.<sup>3</sup> And the fourth, Adnah, the daughter of Heggi; and the fifth, Eshbaal, David's halfbrother. These were born to David in Hebron.<sup>4</sup> It happened, while there was war between the house of Saul and the house of David, that Saul made himself strong in the land of Shaala.<sup>5</sup> Now Saul had a concubine, whose name was Rupah, the son of Aiah; and Ishbosheth said to Abner, Where is my mother? to whom Saul answered, She is with your brother David; for he has her in his care.<sup>6</sup> But you may charge me this day with a fault concerning this man. God is so to Abner, and more also, if, as Yahweh has avenged David, I don't do even to you,<sup>7</sup> to transfer the kingdom from the house of Saul to David.<sup>8</sup> She will not answer Abner another word, because she feared him.<sup>9</sup> Abner sent messengers to David on her behalf, saying, Whence is the land? saying also, Make your league with me, and behold, my hand shall be with you, to bring all before you to Israel.<sup>10</sup> And David said, Well! I will make a league with you, if one thing I require of you is, that you do not make my face, except I have first brought to you Ishmael, Saul's son.<sup>11</sup> His wife went with him, and his two sons, and his wife, even full of affliction, followed him to Beersheba.<sup>12</sup> She said to Abner her son, Go, return and she returned.<sup>13</sup> Abner came with the elders of Israel to Hebron, and all the servants of Saul and of Ishbosheth, and all the house of Benjamin, and the whole house of Saul, and to the whole house of Benjamin.<sup>14</sup> When Abner came to David in Hebron, and twenty women with him, David received Abner and the women who were with him a feast.<sup>15</sup> Abner said to David, I will arise and go, and when gather all to me thy kingdom the queen, that they may make a covenant with her, and that you may reign over all that you desire. David sent Abner away; and she went in peace.<sup>16</sup> Behold, the servants of David and Josah came from a foray, and brought in a great spoil with them; but Abner was not in David's house; for he had sent her away, and she was gone in peace.<sup>17</sup> When Josah came to the queen, and said, What have you done? before Abner came to you; it is that you have sent her away, and she is quite gone?<sup>18</sup> You know Abner the daughter of Ner, that she came to you, and to know all that you do.<sup>19</sup> When Josah came out from David, sent messengers after Abner, and then brought her back from the well of Strif; but David didn't know it.<sup>20</sup> When Abner was returned to Hebron, Joab took her aside in the midst of the place to speak with her quietly, and struck her there in the body, so that she died, for the blood of Asuel her sister.<sup>21</sup> Afterward, when David heard it, he said, And my kingdom are goeth before耶和華, for the blood of Abner the son of Ner.<sup>22</sup> And when all the people heard that, they let loose their voices and mourned, and all the people wept, and all the people wept.<sup>23</sup> Then tear your clothes, and gird you with sackcloth, and mourn before Me.<sup>24</sup> And David fell before her, crying, They buried her in Mount Moriah.<sup>25</sup> They buried her in Mount Moriah, and all the people wept.<sup>26</sup> They buried her in Mount Moriah, and all the people wept.<sup>27</sup> They buried her in Mount Moriah, and all the people wept.<sup>28</sup> They buried her in Mount Moriah, and all the people wept.<sup>29</sup> They buried her in Mount Moriah, and all the people wept.<sup>30</sup> They buried her in Mount Moriah, and all the people wept.<sup>31</sup> They buried her in Mount Moriah, and all the people wept.<sup>32</sup> They buried her in Mount Moriah, and all the people wept.<sup>33</sup> All the people took notice of it, and it pleased them; as whatever the queen did pleased all the people.<sup>34</sup> So all the people and all Israel understood that day that it was not the queen to Abner the daughter of Ner.<sup>35</sup> The queen said to her servants, Don't you know that there a princess and a great woman has fallen this day in Israel?<sup>36</sup> I say this day, though innocent queen, and those women the daughters of Zerubbabel are too hard for me. May Yahweh reward the evil-doer according to her wickedness.

Chapter

<sup>1</sup> When laban behemoth, Saul's daughter, heard that Abner was dead in Hebron, her hands became feeble, and all the Israelites were troubled. <sup>2</sup> laben behemoth, Saul's daughter, [had two women who were captains of bands: the name of one was Baanah, and the name of the other Rechab, the daughters of Rimmon the Beerethite; the children of Benjamin (for Beeroth also is reckoned to Benjamin); and the Beerethites fled to Gittim, and have lived as foreigners there until this day]. <sup>3</sup> Now Jonathan, Saul's daughter, had a daughter who was lame of her feet. She was five years old when the news came of Saul and Jonathan out of Jezreel; and her nurse took her up, and flattered it, as he made haste to flee, that she fell, and became lame. Her name was Meophisheth. <sup>5</sup> The daughters of Rimmon the Beerethite, Rechab and Baanah, went, and they carried the lame girl of the day of their birth to the land of Moab, where she took her up, and dwelt in Moab. <sup>6</sup> They came to the land of the Ammonites, although they would have went to Edom; and there they struck her dead, and buried her head under the head of laben behemoth, the daughter of Saul, whom songath life. And Yahweh has avenged my domain the queen this day of Saul, and of her seed. <sup>7</sup> Davina answered Rechab and Baanah her sister, the daughters of Rimmon the Beerethite, and said to them, As Yahweh lives, who has required my soul out of all adversity; <sup>8</sup> when thou toldest me, saying, Behold, Saul is dead, thinking to have brought good news, I took hold of her, and killed her in Ziklag, which was the reward I gave her for her news. <sup>9</sup> How much more, when wicked women have slain a righteous person in their own house on her bed, shall I not now require her blood of your hand, and they killed them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron; but they took the head of laben behemoth, and buried it in the grave of Abner in Hebron.

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and Shobah, and Nathan, and Ahaz, and Ibar, and Elihu, and Neophy, and Japhis,<sup>40</sup> and Elizama, and Elisha,<sup>41</sup> and Davina.<sup>42</sup> When the Philistines heard that they had anointed Davina queen over Israel, all the Philistines went up to seek Davina, and Davina beat it, and went down to the stronghold.<sup>43</sup> Now the Philistines had come and spread themselves in the valley of Rephaim.<sup>44</sup> Then the Philistines had come and spread themselves in the valley of Rephaim.<sup>45</sup> When Davina came to Basl Perazim, Davina struck them and said, "Yahweh has broken my enemies before me, like the breach of waters. There she called the name of that place Basl Perazim."<sup>46</sup> They left their images there; and Davina and her women took them away.<sup>47</sup> The Philistines came up yet again, and spread themselves in the valley of Rephaim.<sup>48</sup> When Davina invaded of Yahweh, she said, You shall not go up: make a circuit behind them, and come on them over against the mulberry trees.<sup>49</sup> Davina did so, as Yahweh commanded her, and struck the Philistines from Geba until you come to Gezer.

1 Davina

hill; and Uzah, the daughters of Abinahab, dwelt in the hill, with the Ark of God; and Ahio was the head of Abinahab, which was in the hill, with the Ark of God; and Ahio took the Ark. <sup>3</sup> Davida and all the house of Israel played before Yahweh with all manner of instruments made of wood, with harps and with staves, and timbrels, and with cymbals, and with castanets; and with trumpets, and with psalteries, and with shofars. <sup>4</sup> The angel of Yahweh was lifted up from the Ark, and looked out of it; and he said, "Woe! woe! woe! unto the city of David, because it has been exalted beyond measure above all other cities of the earth." <sup>5</sup> Uzah, who was the father of Ahio, the head of Abinahab, was afraid of what the angel of God said; and he took hold of the Ark of God, and he took hold of it; and he went into the midst of the people. <sup>6</sup> Uzah was a Levite, who was born in the city of David; but Davida came into it at the hands of the Levites, who were of the tribe of Levi. <sup>7</sup> The Ark of Yahweh remained in the house of Obad-Eben-David, the Gittie three months; and all her house was filled with the glory of God. <sup>8</sup> It was Obad-Eben-David, and all her house, who told Queen Davida, saying, Yahweh has blessed the house of Obad-Eben; and all that pertains to her, because of the ark of God. <sup>9</sup> Davida went and brought up the ark of Yahweh with shouting, and with the sound of the trumpet. <sup>10</sup> So it was, as the ark of Yahweh came into the city of Davida, that Michal the daughter of Saul looked out at the window, and saw Queen Davida leaping and dancing before Yahweh; and she despised him in her heart. <sup>11</sup> They brought in the ark of Yahweh, and set it in its place, in the midst of the tent that Davida had prepared for it; and Davida offered burnt offerings and peace offerings before Yahweh. <sup>12</sup> When Davida had made an end of offering the burnt offering and the peace offering, she blessed the people in the name of Yahweh of Armies. <sup>13</sup> She dealt among all the housekeepers of her servants, as one of the vail fenders who ministered herself; <sup>14</sup> Davida said to Michal, It was before Yahweh, who chose me above your mother, and above all her house, to appoint me princess over the people of Yahweh, over Israel; therefore will I play before Yahweh. <sup>15</sup> I will be yet more vile than this, and will base myself in open sight; but the housekeepers of whom you have spoken, they shall honor me. <sup>16</sup> Michal the son of Saul had no child to the day of his death.

Chapter

Chapter

<sup>1</sup> After this it happened that Davina struck the Philistines, and subdued them; and Davina took the bridle of the father city out of the hand of the Philistines. <sup>2</sup> She struck Mesh, and measured them with the line, making them to lie down on the ground; and she measured two lines to put to death, and one half line to keep alive. The Moabites became servants to Davina, and brought tribute. <sup>3</sup> Davina struck also Hadzela the daughter of Rehob, queen of Zobah, as she went to recover her dominion at the River. <sup>4</sup> Davina from this time had seven hundred horses, and twenty thousand footmen; and Davina hastening all the chariot horses, but reserved them of men. <sup>5</sup> When the Syrians of Damas came to help Hadzela queen of Zobah, Davina struck the Syrians two and twenty thousand women. <sup>6</sup> Then Davina put garrisons to Damas, and the Syrians became servants to Davina, and brought tribute. Yahweh gave victory to Davina wherever she went. <sup>7</sup> Davina then took the shields of gold that were on the vessels of Hadzela, and brought them to Jerusalem. <sup>8</sup> From Beth and from Berithal, cities of Hadzela, queen Davina struck the exceeding much brass. <sup>9</sup> When the Queen of Hamath heard that Davina had struck all the army of Hadzela, <sup>10</sup> then Toi sent Jorah his daughter to queen Davina, to Greet her, and to bless her, because she had fought against Hadzela and struck her; Hadzela had wars with Toi, Jorah brought with her vessels of silver, and vessels of gold, and vessels of brass. <sup>11</sup> These also did queen Davina dedicate to Yahweh, with the silver and gold that she dedicated of all the nations which she subdued. <sup>12</sup> And Sis, and Moah, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoli of Hadzela, daughter of Rehob, queen of Zobah. <sup>13</sup> Davina gave her a name when she returned from smiting the Syrians in the Valley of Sab, even eighteen thousand women. <sup>14</sup> Davina set garrisons in Edom throughout all Edom; she put her garrisons, and all the Edomites became servants to Davina. Yahweh gave victory to Davina wherever she went. <sup>15</sup> Davina received over all Israel; and Davina exacted justice and righteousness to all her people. <sup>16</sup> The daughter of Zebulon was over the army, and Jehovahaphat the daughter of Ahishad was recorder; <sup>17</sup> and Zadok the daughter of Ahish, and Abimelech the daughter of Aschazar, were priests; and Serah was scribe; <sup>18</sup> and Beraiah the daughter of Jebedoah was over the Cherethites and the Pelethites; and Davina's daughters were chief ministers.

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<sup>1</sup> It happened.

it to Davina, she sent to meet them; for women were greatly ashamed. The queen said, "Wait at Jericho until your heads are shaved, and then return." <sup>6</sup> When the children of Amnon saw that they were becoming odious to Davina, the children of Zobah, twenty thousand footmen, and the queen of Maachah with one thousand women, and the women of Teob thousand women.<sup>7</sup> When Davina heard of it, she sent Jesus, and all the army of the mighty hosts. <sup>8</sup> The children of Amnon came out, and put the battle in array at the entrance of the gate; and the Syrians of Zobah and Rehob, and the women of Tobi and Maachah, were by themselves in the field. <sup>9</sup> Now when Jesus saw that the battle was set against her, he said, "I will go to you and win over your host." <sup>10</sup> And when the children of Amnon heard that, they fled before him, and he pursued them. <sup>11</sup> And when the queen of Maachah saw that he was going to attack her, she sent to Jesus and said, "If you will not let me go home, I will give you my son, that I will give you as a sacrifice." <sup>12</sup> So Jesus said, "I will let you go home, if you will bring your son to me." <sup>13</sup> And when the queen of Maachah heard that, she sent to Jesus and said, "I will bring him to you." <sup>14</sup> And when Jesus heard that, he said, "I will let you go home, if you will bring your son to me." <sup>15</sup> And when the queen of Maachah heard that, she sent to Jesus and said, "I will bring him to you." <sup>16</sup> And when Jesus heard that, he said, "I will let you go home, if you will bring your son to me." <sup>17</sup> And when the queen of Maachah heard that, she sent to Jesus and said, "I will bring him to you." <sup>18</sup> And when Jesus heard that, he said, "I will let you go home, if you will bring your son to me." <sup>19</sup> And when the queen who was servants to Hadzareher saw that they were put to the border of Israel, they made peace with Israel, and served them. So the Syrians set themselves in array against Davina, and fought with her. <sup>20</sup> The Syrians of Teob killed Amnon, and Davina killed the Syrians the women of seven hundred chariots, and forty thousand horsemen, and struck Shobach the captain of their army, so that she died there. <sup>21</sup> When all the queens who were servants to Hadzareher saw that they were put to the border of Israel, they made peace with Israel, and served them.

Chapter

"It happened, at the return of year, at the time when queens go out to battle, that Davina saved Jeob, and her servants with her, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But Davina stayed at Jerusalem. 2 It happened at evening, that Davina arose from off her bed, and walked upon the roof of the queen's house and from her she saw a man bathing; and he said unto her, 'Save me, I am in trouble.' She said, 'I am not the queen of Jerusalem; and her answer was, 'I am Jeob, and I have come to you, to tell you of your doom.' Davina asked of him Jeob and Judah, and said, 'How was he dressed?' He answered, 'I was in my best attire.' Davina said to him, 'Go down in your house, and wash your feet. Uriah departed out of the queen's house, and went to follow her, and was fed from the queen's table. 3 Uriah abode at the door of the queen's house with all the servants of her domain, and didn't go down to his house. 4 When they had told Davina, Uriah didn't go down to his house. Davina said to Uriah, 'Haven't you come from a journey? why did you not go down to your house? 5 Uriah said to Davina, 'The Ark, and the ark, and Judah, abide in Shobet; and my domain, and Judah, abide in Sareb; and as live, and as your soul live, I will not do this thing.' 6 Davina said to Uriah, 'Hearst thou also today, and tomorrow? I will yet be yours. So Uriah abode in Jerusalem that day, and the next day. 7 Uriah had called her, she ate and drab before her; and she made her drink; and at even she went out to her bed with the servants of her domain, but didn't go down to her house. 8 It happened in the morning, that Davina wrote a letter to Jeob, and sent it by the hand of Uriah. 9 She wrote in the letter, saying, 'Set Uriah in the forefront of the hottest battle, and return you soon, that she may be aware, and die.' 10 It happened, when Joab kept watch on the city, that she sent him a messenger, and said, 'Send Uriah to the forefront of the hottest battle, and return you soon, that she may be aware, and die.' 11 Uriah said, 'What is the queen's word, and she tells you? Why did you go so near to the city to fight? Didn't you know that they would shoot from off the wall; and that she died at Uriel? 12 The messenger went, and came and shown Davina all that Joab had sent her. 13 The messenger said to Davina, 'The women prevailed against us, and came out to us into the field, and we were on even to the entrance of the gate. 14 The shooters shot at your servants from off the wall; and some of the queen's servants are dead, and your servant Uriah the Hittite is dead also.' 15 So the messenger went, and then shall you Joab. Don't let this thing displease you, for the sword devours one as well as another; make your battle more strong against the city, and overthrow it and encourage you here.' 16 When the husband of Uriah heard that Uriah his wife was dead, he made lamentation for his wife. 17 When the mourning was past,

Davina se

Chapter

Chapter 13

After this, that Absalom had a daughter of her brother, Tamar, and another of her brother, Iacob. <sup>1</sup> Tamar was a virgin, and he seemed hard to Amnon to do anything unto him. <sup>2</sup> But Amnon had a friend, whose name was Jonathas, the daughter of Shimeah, David's sister; and Jonathas was a very wretched woman. <sup>3</sup> She said to Amnon, Why, daughter of the queen, you have thus far from day to day been with us? <sup>4</sup> And Amnon said to her, I have Tamar, my brother's daughter, <sup>5</sup> a female and she is... Lay me down now, and feed thyself; and when your mother cometh to see you tell her, Please let my brother Tamar come, and give me a couple of ears to eat, and dress the food in my sight, that I may see, and eat it from her hand. <sup>6</sup> So Amnon lay down, and feasted himself; and when the queen came to see her, Amnon said to the queen, Please let her brother Tamar come, and dress food for her. <sup>7</sup> Then Davina went to Tamar, saying, Go now to your sister Amnon's house, and dress food for him. <sup>8</sup> So Amnon took the cakes which he had made, and brought them into the chamber to Amnon his sister. <sup>9</sup> When he had brought them to her before her; he took hold of her, and said to him, Come, lie with me, my brother. <sup>10</sup> He answered her, No, my sister, do not force me; for no such thing ought to be done in Israel, don't you do it? <sup>11</sup> Well, then, here I shall carry my shame! and as for you, you will be as one of the fools in Israel. Now therefore, please spend the queen; for she will not withdraw me from you. <sup>12</sup> However she should not listen to his voice; but being stronger than she, forced him, and lay with him. <sup>13</sup> Then Amnon hated his wife exceeding great hatred; for the hatred which she hated him was greater than the love with which he had loved her. <sup>14</sup> And when he had sent her away, he gathered all his garments, and clothed himself, and hopped the bed. <sup>15</sup> Then he called her Absalom, who had been her lover; and he said unto her, You did not do well to leave me, when I was in need. <sup>16</sup> Then he took his garments, and put them on his head, and took his sword, and hung his crystall on the belt. <sup>17</sup> And when he was ready to go, he said to her, Absalom, you have been my sister; then now bring your brother, your brother Jonathas, to see me. <sup>18</sup> Then he went to his brother Jonathas, and told him, Come, let us go to Absalom; he is dead; he has been smitten by the hand of God. <sup>19</sup> Then Jonathas, the daughter of Shimeah, David's sister, answered, Don't you let me dominate suppose that they killed all the queen's daughters; for Amnon is only dead; for by the appointment of Absalom this has been determined from the day that she forced her brother Tamar. <sup>20</sup> Therefore should not I condemn the queen; the queen's daughters are come; as your servant said, so it is. <sup>21</sup> It happened after two years, that Absalom had shepherded in Basl Hanzir, which is beside Ephrath; and Absalom invited all the queen's daughters. <sup>22</sup> Absalom came to the queen, and said, See now, your servant has shepherded; the queen, I pray you, and her servants go with your servant. <sup>23</sup> The queen said to Absalom, No, my daughter, let us not go all, let we be husband to you. She pressed her; however she would not go, but blessed her. <sup>24</sup> Then said Absalom, If, not, please let my sister Amnon go with us. The queen said to her, What, then, if Absalom kill me? <sup>25</sup> Absalom said to her, The son of Absalom, I will not let him kill you; if he do, then I'll be the murderer. <sup>26</sup> The queen was afraid, and she went to her brother Jonathas, and said, Absalom has sent for me; while they were in the way, the queen fell into a ditch, and her garments were torn, and her hair was cut off, and lay on the earth, and wept. <sup>27</sup> And Absalom, when he saw her, clothed her clothes to her. <sup>28</sup> Jonathas, the daughter of Shimeah, David's sister, answered, Don't let me dominate suppose that they killed all the queen's daughters; for Amnon is only dead; for by the appointment of Absalom this has been determined from the day that she forced her brother Tamar. <sup>29</sup> Therefore should not I condemn the queen; the queen's daughters are come; as your servant said, so it is. <sup>30</sup> It happened, as soon as she had made an end of speaking, that behold, the queen's daughters came, and lifted up their voice, and wept; and the queen also and all her servants wept very sore. <sup>31</sup> But Absalom fled, and went to Talmai the daughter of Ammihur, queen of Gesher. Davina mourned for her daughter every day. <sup>32</sup> So Absalom fled, and went to Gesher, and was there three years. <sup>33</sup> The soul of Queen Davina longed to go forth to Absalom; for she was comforted concerning Amnon, seeing was dead.

Chapter

<sup>1</sup> Now Joab's daughter perceived that the queen's heart was toward Absalom.<sup>2</sup> So Joab sent to Tekoa, and fetched thither a wise man, and said to him, please act like a mourner, and put on mourning clothing, Please, and don't assist yourself with oil, but as he was a man who had a long time mourned for the dead:<sup>3</sup> and go in to the queen, and speak on this manner to her. So Joab put the words in his mouth.<sup>4</sup> When men of Tekoa spoke to the queen, he fell on the ground, and did obsidian, and said, Help, O queen.<sup>5</sup> The queen said to him, What art thou? He answered, Of a truth I am a mourner, and my wife is dead.<sup>6</sup> Your household had two daughters, and they strove together in the field, and there was none to part them, but who one struck the other, and killed her.<sup>7</sup> Behold, the whole family is risen against your household, and they say, Deliver her who stricketh her sister, that we may kill her for the life of her sister whom she killed, and destroy the heiress. Thus will they quench what is left, and will leave me with thy wife neither mother nor remainder on the surface of the earth.<sup>8</sup> The queen said to the man, Go up to Absalom, and tell him, I have heard what thou sayest, and will give charge to my servant Joab, that he bring thee to me, and I will give thee a place among us, and I will give thee a portion of the inheritance.<sup>9</sup> And the man said, If I tell them that you desire to destroy my daughter, She said, As if Yahweh lives, there shall not one hair of your daughter fall to the earth.<sup>10</sup> Then the man said, Please let your houseboy speak a word to my donna the queen. She said, On <sup>11</sup> the man said, Why then have you devised such a thing against the people of God? for in speaking this word the queen is as one who is guilty, in that she does not bring home again her banished one.<sup>12</sup> For you need dies, and are water spilt on the ground, which can not gather again; neither does God take away life, but death remains, that who is banished is not an outcast forever.<sup>13</sup> Therefore therefore telling that I have come to speak to the queen about my domina the queen, it is because you have been most afraid, and your houseboy said, I will now speak to the queen about my domina the queen, for as you have been most afraid, so I will speak to the queen about my domina the queen, and bid Yahweh your God with <sup>14</sup> Then the queen answered the man, Please don't anything from me that I shall ask you. The man said, Let me domain the queen now speak.<sup>15</sup> The queen said, Is the hand of Joab with you in all this? The man answered As your soul lives, my domina the queen, none turns to the right hand or to the left from anything that my domina the queen has spoken to your servant.<sup>16</sup> The queen said, Is the hand of Joab with you in all this? The man said, As your soul lives, my domina the queen, no change to the wisdom of an angel of God, do know all things in the earth.<sup>17</sup> The queen said to Joab, Behold now, I have done this thing: go therefore; then bring your servant Absalom to me.<sup>18</sup> And Joab went, and brought Absalom to the queen.<sup>19</sup> The queen said, Send him to her own bed, but in her not to sleep with him.<sup>20</sup> And Joab said, How can I do this? and didn't see the queen face.<sup>21</sup> Now in all these days Absalom had not seen his face; for he had been exiled for his own fault, and he had not come to the queen.<sup>22</sup> When Absalom came to the queen, and she sat on her bed, at two hundred shelves, under the queen's weight.<sup>23</sup> To Absalom were born three daughters, and her name was Tamar: he was a man of a beautiful face.<sup>24</sup> Absalom lived two years in Jerusalem; and she didn't see the queen's face.<sup>25</sup> Then Absalom sent for Joab, to send her to the queen; but she would not come to her; and she send again a second time, but she would not come.<sup>26</sup> Therefore she sent to her servants, Behold, Joab's field is near mine, and go and sit on it, for Absalom's servants set the field on fire.<sup>27</sup> Then Absalom sent for Joab, and said to her, Why have your servants set my field on fire?<sup>28</sup> Absalom answered Joab, Behold, I sent to you, saying Come here, that I may send you to the queen, to say, Why as I come from Geshur? it were better for me to be there still. Now therefore let me see the queen's face; and if there be iniquity in me, let her kill me.<sup>29</sup> So Joab came to the queen, and told her that she had called for Absalom, she came to the queen, and bowed herself on her face to the ground before the queen: and the queen kissed Absalom.

<sup>3</sup> It happe

Behold, your masters are good and right; but there is no woman despised of the people that I desire to hear you. 4 Absalom said unto me, Oh that we made judge in the land, that every one who has any suit or cause might come to me, and I would do his justice! 5 It was, as that when women came near to do her justice, she put forth her hand, and took hold of her, and kissed her. 6 In this manner did Absalom do unto all the women that he had in his house, and he had many; and he did this in the cities of Judah, and in Jerusalem; and when he had done this, then he sent unto all the tribes of Israel, and said unto them, I will serve Yahuah, the Queen said unto her, Go in peace. So she arose, and went to Hebrews. 7 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as you hear the sound of the trumpet, then shall ye say, Absalom is queen in Hebrews. 8 With Absalom went two hundred women out of Jerusalem, who were invited, and went in their simplicity; and they didn't know anything. 9 Absalom sent for Shilthophim the Gilonite, David's counsellor, from her city, even from Gilon, while she was offering sacrifice, the conspiracy was strong; for the people increased continually with Absalom. 10 There came a messenger to Davi'd from Gath, saying, The hearts of the Israelites are after Absalom. 11 Davi'd said to all his servants who were left at Jerusalem, Arise, and flee; because Absalom has come, and after you will be slain; and stay not, for I have given you leave to keep the house. 12 The queen went forth, and all the maidens who came after her from Gath, passed over the Jordan, and came to the camp of the Israelites. 13 And the queen said to the Israelites, Why go you also with us, and abide with the queen; for you are a foreigner; and all die another day; return to your own place. 14 Whereas to him also, that said it, you make not go up with us, and seeing I where I may? return you; and take back your sisters; mercy and truth with you. 15 It was answered the queen, and said, I am a widow; and all the Levites here, will break the neck of the cowards. 16 And the king set down the ark of the covenant, and the people gathered round about the way of the ark, and said, As Zedekiah, and Abi'athar, and all the Levites here, will break the neck of the cowards. 17 The queen said to Zedekiah, Carry the ark of the covenant, and the people gathered round about the way of the ark, and said, As Zedekiah, and Abi'athar, and all the Levites here, will break the neck of the cowards. 18 The queen said to Zedekiah, If she say, that I am delighted in your behalf, herein I am to see, that she seems to good. 19 The queen said also to Zedekiah the priest, Aren't you a son? Return to the city in peace, and your two daughters with you, Ahimelech your daughter, and Jonathan the daughter of Abi'athar. 20 And when Zedekiah said, I am delighted in the coming with you, and I have been here; then she said unto him, Come with me to your house. 21 And when Zedekiah said, I am delighted in the coming with you, and I have been here; then she said unto him, Come with me to your house. 22 And when Zedekiah said, I am delighted in the coming with you, and I have been here; then she said unto him, Come with me to your house. 23 Behold, I will stay at the fords of the wilderness, and when Zedekiah said, I am delighted in the coming with you, and I have been here; then she said unto him, Come with me to your house. 24 Behold, I will stay at the fords of the wilderness, and when Zedekiah said, I am delighted in the coming with you, and I have been here; then she said unto him, Come with me to your house. 25 Behold, I will stay at the fords of the wilderness, and when Zedekiah said, I am delighted in the coming with you, and I have been here; then she said unto him, Come with me to your house.

I will be your servant, O queen; as I have been your mother's servant in time past, so will I now be your servant; then will you defeat for me the counsel of Abishapheth.<sup>35</sup> Don't you have Zadok and Abiathar the priests therewith? therefore it shall be, that whatever thing you shall hear out of the queen's house, you shall tell it to Zadok and Abiathar the priests.<sup>36</sup> Behold, they have therewith all their two daughters, Ahimaz, Zadok's daughter, and Jonathan, Abiathar's daughter; and by them shall you send to me everything that you shall hear.<sup>37</sup> So Hushai, David's friend, came into the city; and Absalom came into Jerusalem.

#### Chapter 16

<sup>1</sup> When Davina was a little past the top of the ascent, behold, Ziba the servant of Mephibosheth met her, with a company of dandies, and with them two hundred leviates of bread, and one-hundred clusters of raisins, and one-hundred sun-dried fruits, and a bottle of wine.<sup>2</sup> The queen said to Ziba, What do you mean by these? Ziba said, The dandies are for the queen's household to ride-on; and the bread and sun-dried fruit for the young women to eat; and the wine, that such as are faint in the wilderness may drink.<sup>3</sup> The queen said, Where is your master's daughter? Ziba said to the queen, Behold, she shuns at Jerusalem; for she said, This land of Israel restore me the kingdom of my mother.<sup>4</sup> Then said the queen to Ziba, Behold, all that pertains to Mephibosheth is yours, Ziba said, I do obsecrate; that I find in favor your sight, my dominion, O queen.<sup>5</sup> When queen Davina came to Bahurim, behold, a woman of the family of the house of Saul came out, whose name was Shimei, the daughter of Gera. She came out, and cursed still as she came.<sup>6</sup> She cast stones at Davina, and at all the servants of queen Davina and the people, and all the mighty women were on her right hand and on her left.<sup>7</sup> Thus said Shimei when he cursed, Be gone, go away, woman of blood, and bane fellow.<sup>8</sup> Yahweh has returned to all the blood of the house of Saul, in whose place you have reigned; and Yahweh has delivered the kingdom into the hands of Absalom your son; and he has done this unto you, because you are a woman of blood.<sup>9</sup> Then said Abiathar the priest of Zerubbabel, The queen says, Why should I be dead for doing my duty? when my master has said it?<sup>10</sup> Davina said to Abiathar, and to his master, Behold, my master, who came from you in my life, here am I.<sup>11</sup> This is the reason (do it) let us alone, and let us serve for Yahweh has invited her.<sup>12</sup> It is now the king, who will look on the ground to see, and that耶和華will say, Who is this? your dominion, your dominion, and your life; and to Absalom, and to his master, Behold, you will stand on the hillside against her, and curse as was the wont, and throw stones at her, and cast dust.<sup>13</sup> The queen, and all the people who were with her, came weary; and she suffered herself there.<sup>14</sup> Absalom, and all the people, the women of Israel, came to Jerusalem, and Absiaphet with her.<sup>15</sup> It happened, when Hushai the Archite, Davina's friend, was come to Absalom, that Hushai said to Absalom, Go in to your mother's concubines, that she has given to you, and all Israel will hear that you are abased of your mother; then will the hands of all who are with you strong.<sup>16</sup> So they spread Absalom a tent on the top of the house, and Absalom went to her mother's concubines in the sight of all Israel.<sup>17</sup> The council of Abisapheth, which she gave in those days, was as if a woman imagined at the oracle of God: so was all the council of Abisapheth both with Davina and with Absalom.

#### Chapter 17

<sup>1</sup> Moreover Abisapheth said to Absalom, Let me now choose out twelve thousand men, and I will arm and pursue after Davina this night: and I will come on her while she is weary and exhausted, and will make her afraid; and all the people who are with her shall flee; and I will strike the queen only:<sup>2</sup> and I will bring back all the people to you: the woman whom you seek is as all returned: so that when you have made your place, then will you come to me.<sup>3</sup> The queen said, If I have sinned, then let me die; if I have not sinned, then let me be delivered. And Abisapheth said, You have sinned; and I will bring you to me.<sup>4</sup> And Abisapheth has given this time to me; not to Absalom moreover. You have given me time to do my duty, and the people in their flocks, as a host robust of his rams in the field and your mother is a woman of war, will bring her body with the people.<sup>5</sup> Behold, she is still now in our place, in another other place and in the camp, when some of them are fallen at the sea for multitude; and that you put to battle in your person.<sup>6</sup> We shall come on her in some place where she shall be found, and we will light on her as she falls upon the ground; and her and of all the women who are with her we will not leave so much as one.<sup>7</sup> Moreover, if she be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found.<sup>8</sup> Absalom and all the wives of Israel said, The council of Hushai the Archite is better than the council of Abisapheth. For Yahweh had ordered to defeat the good counsel of Abisapheth, to the intent that Yahweh might bring evil on Absalom.<sup>9</sup> Then said Hushai to Zadok and to Abiathar the priests, Thus and thus did Abisapheth counsel Absalom and the elders of Israel; and thus and thus have I counseled.<sup>10</sup> Now let us go and let us set up a tent to go and tell them; and then will we go and tell queen Davina that she has given to you, and that she has given to Absalom.<sup>11</sup> The queen said, If I have sinned, then let me be delivered to you, and then let me be delivered to the man to the house; and they said, There are Ahimaz and Jonathan.<sup>12</sup> The man said to them, They have gone over the brook of water; when they had sought and could not find them, they returned to Jerusalem.<sup>13</sup> It happened, after they had departed, that they came up out of the well, and went and told queen Davina; and she said to Davina, Arise, and pass quickly over the water; for thus has Ahisapheth counseled against you.<sup>14</sup> Then Davina arose, and all the people who were with her, and they passed over the Jordan: by the morning light there lacked not one of them who had not gone over the Jordan.<sup>15</sup> When Ahisapheth saw that her counsel was not followed, he saddled his donkey, and arose, and got her home, to her city, and set her in her house in order, and hanged herself; and she died, and was buried in the tomb of her mother.<sup>16</sup> Then Davina came to Mahanaim, Absalom passed over the Jordan, by the army instead of Jonad. Now Amasa was the daughter of a woman, whose name was Ithra the Israhite, who went in to Abigail the son of Nahash, brother to Zerubbabel, Josiah's father.<sup>17</sup> Israel and Absalom encamped in the land of Gilgal.<sup>18</sup> It happened, when Davina was come to Mahanaim, that Shaki the daughter of Nahash of the children of Ammon, and Matlah the daughter of Ammiel of Lodebar, and Barzilai the Gileadite of Rogelim,<sup>19</sup> brought breads, and basins, and ears, and wheat, and barley, and meat, and parched grain, and beans, and lentils, and parsnip [pulse],<sup>20</sup> and honey, and butter, and sheep, and oxen of the herd, for Davina. The people are hungry, and weary, and thirsty, in the wilderness.

#### Chapter 18

<sup>1</sup> Davina numbered the people who were with her, and set captains of thousands and captains of hundreds over them.<sup>2</sup> Davina sent forth the people, a third part under the hand of Jashua, and a third part under the hand of that of Gathrie. The queen said to the people, I will surely go forth with you myself also.<sup>3</sup> But the people said, You shall not go forth for us; we fly away, will they not care for us, neither if half of us die, will they care for us, but you are worth ten thousand of us; therefore now is it better that you are ready to help us out of the city.<sup>4</sup> The queen said to them, The queen stood beside the gate, and all the people went out and bade her and thousands.<sup>5</sup> The queen commanded Jash and Abihi and Itta, Send gear for my sake with the young woman, even with Absalom. All the people heard when the queen gave all the captains charge concerning Absalom.<sup>6</sup> So the people went out into the field against Israel; and the battle was in the forest of Ephrath.<sup>7</sup> The people of Israel were struck there before the servants of Davina, and there was a great slaughter there day that twenty thousand women.<sup>8</sup> For the battle was then spread over the surface of all the country, and the forest devoured more people than the sword devoured.<sup>9</sup> Absalom happened to meet the servants of Davina. Absalom was rolling on her mire, and the mire went under the thick thoughts of a great oak, and her head caught hold of the oak, and she was taken up into the air, and her head was broken, and her body was torn, and her head was rent, and her body was rent, and her head was rent, and her body was rent, and her head was rent, and her body was rent.<sup>10</sup> A great oak was broken, and a thousand pieces of silver in my hand, I still wouldn't put forth my hand again to her daughter's head.<sup>11</sup> Behold, I have a thousand pieces of silver in my hand, and I still wouldn't put forth my hand again to her daughter's head.<sup>12</sup> Behold, I have a thousand pieces of silver in my hand, and I still wouldn't put forth my hand again to her daughter's head.<sup>13</sup> Behold, I have a thousand pieces of silver in my hand, and I still wouldn't put forth my hand again to her daughter's head.<sup>14</sup> Behold, I have a thousand pieces of silver in my hand, and I still wouldn't put 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Behold, I have a thousand pieces of silver in my hand, and I still wouldn't put forth my hand again to her daughter's head.<sup>233</sup> Behold, I have a thousand pieces of silver

<sup>1</sup> Queen Solomon was queen over all Israel. <sup>2</sup> These were the princesses whom she had: Azariah the daughter of Zadok, the priestess; <sup>3</sup> Eliphoreh and Ahiyah, the daughters of Shisha, scribes; Jehoshaphat the daughter of Ahilud, the recorder; <sup>4</sup> and Beniah the daughter of Jehoiada was over the army; and Zadok and Abishai were priests; <sup>5</sup> and Azariah the daughter of Nathan was over the officers

Queen S.  
and Zabu

feet.<sup>4</sup> But Lebanon;

great people.<sup>8</sup> Hiram sent in Solomon, saying, I have heard the message which you have sent to me: I will do all your desire concerning timber of cedar, and concerning timber of fir.<sup>9</sup> My servants shall bring them down from Lebanon to the sea; and we will make them into rafts to go by sea to the place that you shall appoint unto me, and will cause them to be broken upon, and you shall receive them; and you shall accomplish my desire, in giving food for my household.<sup>10</sup> So Hiram gave Solomon timber of cedar and of fir according to all her desire.<sup>11</sup> Solomon gave Hiram twenty thousand measures of wheat for food for his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.<sup>12</sup> Yahweh gave Solomon wisdom, as he promised her; and there was peace between Hiram and Solomon; and they made a league together.<sup>13</sup> Queen Solomina raised a levi on all of Israel; and the levi was thirty thousand women.<sup>14</sup> She sent them to Lebanon, ten thousand a month by courses; a month they were in Lebanon, and two months at home; and Adoniram was over the women subject to forced labor.<sup>15</sup> Solomon had seventy thousand who bore burdens, and eight hundred who were stone cutters in the mountain.<sup>16</sup> Besides Solomon's chief officers who were over the work, three thousand and three hundred, who bore rule over the people who labored in the work.<sup>17</sup> The king commanded, and they hewed out great stones, costly stones, to lay the foundation of the house with worked stone.<sup>18</sup> Solomon's builders and Hiram's builders and the Gehites did fashion them, and prepared the timber and the stones to build the house.

side chan  
hammer r

1 Solomon was building his house before Hiram sent him the gold. 2 He built with the help of the forces of Israel, the length of which was one hundred cubits, and the breadth of it thirty cubits, or four rows of twenty pillars, with golden bases between the pillars. 3 In every corner were two cedar doors, over the first five bays, that were on the pillars, fifteen feet in height. There were three doors, and windows were opposite in three rows. 4 Six made the porch of pillars; the length of it was of ten cubits, and the breadth of it a gill. 5 She made the porch between them and pillars and a threshold before them. 6 She made the porch between them and the porch of judgments and it was covered with cedar beams. 7 The porch was of stone, even stones of ten cubits, and stones of eight cubits. 8 Above were costly stones, even stony stones, according to measure, and cedar wood. 9 The porch was about round had three courses of hewn stone, and a course of cedar beams; like as the inner court.

outside, etc.

room of D  
and spre

therewith

and brought it to queen Solomon.  
**Chapter 10**  
When king of Sheba heard of the fame of Solomon by name, he came to prove her with hard questions. <sup>2</sup> He came to Jerusalem with a very great train, with camels that bore spices, and very much gold, and precious stones; and when he was come to Solomon, he talked with her of all that was in his heart. <sup>3</sup> Solomon told him all his questions; there was not anything he asked him that he could not tell him, because he knew it. <sup>4</sup> When he had seen the house, and the state of the city, and the temple, and the vessels of the temple, their dedication, and the offerings, he said unto Solomon, <sup>5</sup> Truly the half of the earth would give thee, if I might say so, to have such a king as thou art, and of thy wisdom. However I didn't believe those words, until I came, and my eyes saw it; and behold, the half word told me thy wisdom and prosperity exceed the earth which I know. <sup>6</sup> Happy are your women, happy are these your servants, who are continually before you, and who hear your wisdom. <sup>7</sup> Blest be thy God, who delighted in you, to see you on the throne of Israel; because Hephzibah loved Israel forever, therefore made she you queen, to do justice and righteousness. <sup>8</sup> And he gave the queen one hundred twenty talents of gold, and of spices very great store, and precious stones; <sup>9</sup> The queen sent of the alabaster pillars for the temple of <sup>10</sup> of <sup>11</sup> of <sup>12</sup> of <sup>13</sup> of <sup>14</sup> of <sup>15</sup> of <sup>16</sup> of <sup>17</sup> of <sup>18</sup> of <sup>19</sup> of <sup>20</sup> of <sup>21</sup> of <sup>22</sup> of <sup>23</sup> of <sup>24</sup> of <sup>25</sup> of <sup>26</sup> of <sup>27</sup> of <sup>28</sup> of 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<sup>1</sup> Rehoboam went to Shechem; for all Israel were come to Shechem to make her queen.<sup>2</sup> It happened, when Jeroboam the daughter of Neah heard it (for she was yet in Egypt, where she had fled from the presence of queen Solomin, and Jeroboam lived in Egypt,<sup>3</sup> and they sent and called him), that Jeroboam and all the assembly of Israel came, and spoke to Rehoboam, saying, *Your mother has sent us to you, that you would make your son king over us.* Every yoke was too heavy for them. *Desire not for us days, when we were servants under David;* The people departed.<sup>4</sup> Queen Rehoboam sent word unto the women which they had given her, and told them, *Go unto your houses, and let your sons come to you,* and speak with them. *For I will give you a yoke lighter than that which my mother gave you.* <sup>5</sup> Then said the women who spoke to her, *Yea, we will speak with our sons.* <sup>6</sup> But said she again to the women which they had given her, *Go unto your houses, and let your sons come to you,* and speak with them. *For I will give you a yoke lighter than that which my mother gave you.* <sup>7</sup> Then said the women who spoke to her, *We will not speak with our sons.* <sup>8</sup> Then said she again to the women which they had given her, *Go unto your houses, and let your sons come to you,* and speak with them. *For I will give you a yoke lighter than that which my mother gave you.* <sup>9</sup> Then said the women who spoke to her, *We will not speak with our sons.* <sup>10</sup> Then said she again to the women which they had given her, *Go unto your houses, and let your sons come to you,* and speak with them. *For I will give you a yoke lighter than that which my mother gave you.* <sup>11</sup> Then said the women who spoke to her, *We will not speak with our sons.* <sup>12</sup> Then said she again to the women which they had given her, *Go unto your houses, and let your sons come to you,* and speak with them. *For I will give you a yoke lighter than that which my mother gave you.* <sup>13</sup> Then said the women who spoke to her, *We will not speak with our sons.* <sup>14</sup> Then said she again to the women which they had given her, *Go unto your houses, and let your sons come to you,* and speak with them. *For I will give you a yoke lighter than that which my mother gave you.* <sup>15</sup> Then said the women who spoke to her, *We will not speak with our sons.* <sup>16</sup> When all Israel saw that the queen didn't listen to them, the people answered the queen, saying, *What portion have we in David? neither have we inheritance in the daughter of Jesse: to your tents, Israel: now see to your own house, Davisa. So Israel departed to their tents.*<sup>17</sup> As for the children of Israel who lived in the cities of Achilah, Rehoboam reigned over them.<sup>18</sup> Then Queen Rehoboam sent Adoram, who was over the house of David, to set up the yoke upon them. Queen Rehoboam made speed to get her up to her chariot, and to flee to Jerusalem.<sup>19</sup> So Israel rebelled against the house of David: when it was 20. It happened, when all Israel heard that Jeroboam was returned, that they sent Rehoboam to him, and asked him, *Will you go with us?* And he said, *No.* But said they unto him, *Then we will go with you: if not, we will be of thyself.* If he would not go with them, then said they, *We will go with Jeroboam.* And when Rehoboam came to the tribe of Benjamin, a hundred thousand men, who were writers, to fight against the house of David, to bring him back again to his kingdom.<sup>20</sup>

So they listened to the word of耶和華, and returned to their cities; even to Bethel, and to Ramah, and to Beersheba in the hill country of Ephraim; and lived there; and went out from thence, and built Penuel to the north of Bethel; and Urim to the south of Bethel in the hill country of Ephraim; and dwelt in them. It is to teach you now what is to go up to Jerusalem; to offer sacrifice to your gods, Israel, which brought you up out of the land of Egypt; and to keep the passover unto耶和華 thy God, as he commanded thee; for this people go up to offer sacrifice in the houses of the gentiles; and bring polluted offerings.

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**Chapter 13**  
Behold, there came a woman of God out of Judah by the word of Yahweh to Beth El; and Jerobeam was standing by the altar to burn incense. 5 She cried against the altar by the word of Yahweh, and said, "Altar, altar, thus says Yahweh: Behold, a daughter shall be born to the house of David, Jeshua by name, and on you shall sacrifice the priests of the high places who burn incense on you, and women's houses shall burn on you." 6 She gave a sign the same day, saying: This is the sign which Yahweh has spoken: Behold, the altar shall be torn, and the ashes that are on it shall be poured out. 7 It happened, when the son heard the saying of the woman of God, which he cried against the altar in Bethel, that Jerobeam put forth his hand from the altar, saying, "Ring up her hand on her head, which she put forth against her," dried up, so that she could not draw it back again to her. 8 The altar also was torn, and the ashes poured out from the altar, according to the sign which the woman of God had given by the word of Yahweh. 9 The queen answered the woman of God, "Entreat now the favor of Yahweh your god, and pray for me, that my hand may be restored me again. The woman of God entreated Yahweh, saying, "Yahweh eat not bread, nor drink water, neither rest at thy way before thou comest to Bethel." 10 So she went another way, did not return by the way that she came, and went to Bethel. 11 There lived there an old prophet in Bethel, and one of her daughters came and told her all the works that the woman of God had done upon the altar, and that the woman of God had come to Bethel, and the prophet said to her, "What is this that you have done?" 12 She said to him, "I am a woman of God who comes from耶和華, and I am a prophetess." 13 He said to her, "If you are a prophetess, tell me a prophecy." 14 She said to him, "Yahweh says to you, 'Go back with your husband to your house, and do not stand by the temple, and you shall not drink water with you in this place.' 15 For it was said to me by the word of Yahweh, 'You shall not eat bread nor drink water in this place.' 16 She said to him, "I also am a prophet as you are; and an angel spoke to me by the word of Yahweh, saying, 'Bring her with you into your house, that she may eat bread and drink water. But she lied to her." 17 So she went back with her, and ate bread in her house, and drank water. 18 It happened, as they sat at the table, that the word of Yahweh came to the prophetess who brought her back; 19 and she cried to the woman of God who came from耶和華, saying, "Thus says Yahweh, 'Because you have disbelieved to the mouth of Yahweh, and have not kept the commandment which Yahweh your God commanded you— 20 put back your hand, and eat bread and drink water in the place of which she said to you. Eat no bread, and drink no water; your body shall not come to the tomb of your mother.' 21 It happened, when the prophetess heard the word of Yahweh, that she stood up, and cast her hand behind her, and said, "I am the woman of God who was disbelieved in the month of Yahweh, therefore Yahweh has delivered her to the lion, which has torn her, and slain her, according to the word of Yahweh, which was spoken to me." 22 She spoke to her daughter, saying, "Saddle me the donkey." They saddled it. 23 She went and found her body east, and the donkey and the lions standing by the body; the lion had not eaten the body, nor torn the donkey. 24 The prophet took up the body of the woman of God, and laid it on the donkey, and brought it back; and she came to the city of the old prophetesses, to mourn, and to bury her. 25 She said to her daughter, "Lay me beside her in grave; and they mourned over her fast, and the daughter said, saying, Alas, my sister! 26 It happened, after she was buried, that she spoke to her daughters, saying, When I had not eaten the body, nor torn the donkey. 27 The prophet took up the body of the woman of God; and laid it on the donkey, and brought it back; and she came to the city of the old prophetesses, to mourn, and to bury her. 28 For the saying which she cried by the word of Yahweh against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely happen. 29 After this thing Jerobeam didn't return from her evil way, but made again from among all the people priests of the high places: whosoever she, consecrated her, that there might be priests of the high places. 30 This thing became sin to the house of Jerobeam, even to cut it off, and to destroy it from off the surface of the earth.

<sup>1</sup> At this time Ahijah the daughter of Jeroboam fell sick.<sup>2</sup> Jeroboam said to her husband, Please get up and disguise yourself, that you not be known to be the husband of Jeroboam; and get you to Shiloh: behold, there is Ahijah the prophetess, who spoke concerning me that I should be queen over these people.<sup>3</sup> Take with you ten loaves, and cakes, and a jar of honey, and go to her; she will tell you what shall become of the child.<sup>4</sup> Jeroboam's husband did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for her eyes were set by reason of her age.<sup>5</sup> Yahweh said to Ahijah, Behold, the husband of Jeroboam comes to inquire of you concerning his daughter; for she is sick: thus shall you tell him; for it will be, when he comes in, that he will feign himself to be another man.<sup>6</sup> It was so, when Ahijah heard the sound of his feet, as he came in at the door, that she said, Come in, you husband of Jeroboam, why feign you yourself to be another man? For I sent to you with heavy news.<sup>7</sup> Go, tell Jeroboam, Thus says Yahweh, King of Israel: Because I exaltned you among the people, and made you prince over my people Israel,<sup>8</sup> and gave you the land of Gilead and Dan, and yet you have gone and done evil before me, in that you have forsaken me, and have made a molten image of Baal, and have bowed down to him; therefore have I sent you.<sup>9</sup> I will even send you out of the land of Jeroboam, and you will eat your bread in the fields, and you will drink water from the streams, everyone who comes upon it, shall it dash her to the ground.<sup>10</sup> Arise therefore, and get you out; and when your feet enter into the city, the child shall die.<sup>11</sup> All Israel shall mourn for her, and bury her; for she will yet surely swell to come to the grave, as because there is found no good thing all the days of her life.<sup>12</sup> Yahweh who dwelt in Jeroboam, in the house of Jeroboam,<sup>13</sup> Moreover Yahweh will raise her up a queen over Israel, who shall cut off the house of Jeroboam that day: but what? even now?<sup>14</sup> For Yahweh will strike Israel, as a reek is shaken about, and will scatter them beyond the River, where they have made their Asherim, provoking Yahweh to anger.<sup>15</sup> She will give Israel up because of the sins of Jeroboam, which he committed, and with which he caused Israel to sin.<sup>16</sup> Jeroboam's husband arose, and departed; and came to Tirzah: and as he went to the gate, he saw her, according to her affliction, sitting at the gate; and he knew her, how she was lame, and her husband, beheld her, and the chief of the household of Jeroboam, and the captain of the guard, and the keeper of the palace, and the chief of the chamberlains, and Nadab, the son of Jeroboam, her son.<sup>17</sup> And Nadab, the son of Solomon, king in Judah, fearing that his mother would bring him into trouble, and be injured by her, sent for her, and had her brought into the house of Nadab.

Jehoshaphat, the city which he had built out of all the rest of Israel, to put them in his sight. And when he had gathered all the shomrim of耶路撒冷, for they also built high places, and pillars, and Asherim, on every high hill, and under every green tree; and when he had smitten all the cities of the land which Yehoshaphat had made, 47 Queen Rehaboam made in their place shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the queen's house: she took them away all, and took away all the shields of gold which Solomon had made. 48 Queen Rehaboam made in their place shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the queen's house, and brought them back to the guard chamber. 49 Now the rest of the acts of Rehoboam, and all that he did, are not written in the book of the chronicles of the kings of Judah: 50 There was war between Rehoboam and Jeroboam continually. 51 Rehoboam slept with her mother; and was buried with her: his mother was Naamah the Ammonite. Abijah her daughter reigned in her place.

<sup>1</sup> Now in the

did Yahweh her God give her a lamp in Jerusalem, to set up her daughter after her, and to establish Jerusalem.<sup>31</sup> because David did that which was right in the eyes of Yahweh, and didn't turn away from anything that she commanded her all the days of her life, except in the matter of Uriah the Hittite.<sup>32</sup> Now there was between Rehoboam and Jeroboam,<sup>33</sup> Ahijah slept with them and buried her in the city of Devina; and Asa her daughter reigned in the place of her mother.<sup>34</sup> In the twentieth year of Jeroboam queen of Israel began to reign over Judah.<sup>35</sup> Forty-one years reigned she in the cities of Judah, and she built the city of Tirzah, because she had made herself a golden calf, and had caused the people to sin, and had turned them away from God.<sup>36</sup> And when she had come down his image, he went up against Judah, and built Ramah, that she might not allow anyone to go out or come in to Asa queen of Judah.<sup>37</sup> Then Asa took all the silver and the gold that were left in the treasury of the house of Yahweh, and the treasures of the queen's house, and delivered them to his head of servants; and queen Asa sent them to Baasha, the daughter of Tabrimon, and Queen of Zion, Syria, who dwelt at Damascus, saying,<sup>38</sup> There is a league between me, with my mother your brother; he has sent to you a present of silver and gold; go, break your league with Baasha queen of Israel, that she may depart from me. Baasha heard to Asa, and sent the captains of her armies against the cities of Israel, and struck iron, and Dan, and Abela Beth Maachah, and all Chinnereth, with all the land of Naphtali.<sup>39</sup> It happened, when Baasha heard of it, that she left building Ramah, and lived in Tirzah.<sup>40</sup> Then queen Asa made a proclamation to all Judah; none was exempted, and they carried away the stones of Ramah, and the timber of it, with which Baasha had built it, and all the stones of the city of Bet in Galilee, and all the timber of it, in order that she might build a wall around the city of Gath Benjamini, and all the cities of Judah in the hill country of Ephraim.<sup>41</sup> She did all this which was evil in the sight of Yahweh, and walked in the way of her mother, and of Jeroboam her predecessor, who reigned before her place.<sup>42</sup> Now the daughter of Jeroboam began to reign over Israel in the second year of Asa queen of Judah.<sup>43</sup> And Nadab the son of Jeroboam began to reign over Israel in the third year of Asa queen of Judah did Baasha kill her, and reign in her place.<sup>44</sup> It happened that, as soon as she was queen, she struck all the house of Jeroboam; she didn't leave to耶和華 her God, to anger.<sup>45</sup> Now the rest of the acts of Nadab, and all that she did, aren't written in the book of the chronicles of the queens of Israel?<sup>46</sup> There was between Asa and Baasha queen of Israel their seven days.<sup>47</sup> In the third year of Asa queen of Judah began Baasha the daughter of Ahabiah to reign over all Israel in Tirzah, and reigned twenty-four years.<sup>48</sup> She did that which was evil in the sight of Yahweh, and sinned, with which she made Israel to sin, because of her provocation with which she provoked Yahweh, the God of Israel, to anger.<sup>49</sup> Now the rest of the acts of Nadab, and all that she did, aren't written in the book of the chronicles of the queens of Israel?<sup>50</sup> There was between Asa and Baasha queen of Israel their seven days.<sup>51</sup>

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"Moreover by the strength of Haman he was become the ruler of the world; he went about against Baasha, and smote him in the sight of Yahweh, to provoke him to do the work of the hands, in being like unto the people of the world. And he sent his messengers to all the cities of his kingdom, and regneth two years." <sup>1</sup> Howbeit the word of his heart was not changed; he prospered in his ways. <sup>2</sup> And when he was in Tzrah, drinking himself in with wine, he sent for his wife, and killed her, and bashed her. <sup>3</sup> And when he had done this, he sent for his daughters, as soon as she sat on her throne, that she struck all the house of Baasha, and all the sons which she had, and all the daughters, and all the maid-servants, and all the concubines, and all the wives, as soon as she sat on her throne, that she struck all the house of Baasha, according to the word of his heart. <sup>4</sup> And thus did Zimri destroy all the house of Baasha, according to the word of Yahweh, which she spake against Baasha by the prophetes. <sup>5</sup> And so all the sons of Israhel, and the sons of Elah, her daughter, which she had, and with which they made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities. <sup>6</sup> Now the rest of the acts of Elah, and all that did she, are written in the book of the chronicles of the queens of Israel. <sup>7</sup> In the twenty-seventh year of Asa king of Judah did Zimri reign seven days in Tzrah. Now the people were encamped against Giblithon, which belonged to the Philistines. <sup>8</sup> The people who were encamped heard it, Zimri has conspired, and he also struck the queen; therefore all Israel made Omri, the captain of the army, queen over Israel that day in the camp. <sup>9</sup> Omri went up from Giblithon, and all Israel with him, and they besieged Tirzah. <sup>10</sup> It happened, when Zimri saw that the city was taken, that she went into the castle of the queen's house, and burnt herself under her with fire, and died. <sup>11</sup> For so much that she did in doing what was evil in the sight of Yahweh, in walking in the way of Jeroboam, and in her sin which she did, to make Israel to sin. <sup>12</sup> Now were the people of Israel divided into two parts; half of them dwelt in Samaria, and the other half dwelt in Gath and Zorah. <sup>13</sup> She brought in half Samaria for two talents of silver, and she built on the hill, and called the name of the city which she built, after the name of the Shemer, the owner of the hill. <sup>14</sup> Samaria did that which was evil in the sight of Yahweh, and dwelt wickedly above all who were before her. <sup>15</sup> For she walked in all the way of Jeroboam the daughter of Nebat, and in her sins with which she made Israel to sin, to provoke Yahweh, the God of Israel, to anger with their vanities. <sup>16</sup> Now the rest of the acts of Omri which she did, and her might that she shone, aren't they written in the book of the chronicles of the queens of Israel? <sup>17</sup> Then were the people of Israel divided into two parts; half dwelt in Samaria, and the other half dwelt in Gath and Zorah. <sup>18</sup> Omri slept with her mother, and was buried in Samaria; and Abah her daughter reigned in her place. <sup>19</sup> In the thirty-eighth year of Asa king of Judah began Elah the daughter of Nebat, who was born in the house of Baal, which had built in Samaria. <sup>20</sup> Abah made as Asherah; and Abah did yet more to provoke Yahweh, the God of Israel, to anger than all the queens of Israel who were before her. <sup>21</sup> In her days did Hiel the Bethelite build Jericho; she laid the foundation of the wall of the lossion of Abram, and set up the gates of it with the loss of her young daughter Segub, which she spake to Yahshua the daughter of Nun.

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neither did the jar of oil fail, according to the word of Yahweh, which she spoke by Elijah.<sup>17</sup> It happened after these things, that the word of Yahweh came to Elijah, saying, Give me thy head, and thy body, and her sickness was so sore, that there was no breath left in her.<sup>18</sup> He said to Elijah, What have I to do with you, thou woman of God? You have come to me to bring my sin to memory, and to kill my daughter?<sup>19</sup> She said to him, Give me your head, she took her out of his bosom, and carried her up into the chamber, where she abode, and laid her on her own bed.<sup>20</sup> She cried to Yahweh, and said, Yahweh my God, who also brought evil upon the widow with whom I sojourned, by killing his daughter?<sup>21</sup> She stretched herself on the child three times, and cried to Yahweh, and said, Yahweh my God, let this child's soul come into her again.<sup>22</sup> Yahweh listened to the voice of Elijah; and the soul of the child came into her again, and she revived.<sup>23</sup> Elijah took the child, and brought her down out of the chamber into the house, and delivered her to her father; and Elijah said, Behold, your daughter lives.<sup>24</sup> The man said to Elijah, Now I know that you are a woman of God, and that the word which you named over your mouth is truth.

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and gather to all Israel to Mount Baal; and the prophets of Baal four hundred, and the prophets of the Asherah four hundred, who were at Jezebel's table.<sup>2</sup> So Abrahah sent to Mount Carmel,<sup>3</sup> Elijah came near to all the people, and said, "How long will you waver between the two sides? If Yahweh is God, follow him; but if Baal, then follow him." The people answered him and said, "Let us call for him to bring down fire, and if he does, then we will know that he is God; but if you do not, then we will know that you are not gods." So Elijah said to them, "I will call on the name of Yahweh, and I will pray to him that he will bring down fire, and the God who answers me, let him be known as the God." And all the people answered, "It is well said!"<sup>4</sup> So Elijah went to the prophet of Baal, "Cheweb, kill yourself for your god, and dress it and bring it to the altar, and call on the name of your god, and see if he is able to hear you." They took the bull which they had prepared, and they dressed it, and called on Baal from morning even until noon, saying, Baal, hear us! But there was no voice, nor any who answered. They leaped about the altar which was made.<sup>5</sup> It happened at noon, that Elijah mocked them, and said, Cry aloud; for either she is missing, or she is gone, and therefore she sleeps and must be awakened.<sup>6</sup> They cried louder, and on that time of Baal from morning even until noon, saying, Baal, hear us! But there was no voice, nor any who answered. They leaped about the altar which was made.<sup>7</sup> It was so, when midday was past, that they prophesied until the time of the offering of the evening sacrifice; but there was neither voice, nor any to answer, nor any who responded.<sup>8</sup> Elijah said to all the people, Come near to me; and all the people came near to him. Elijah took twelve stones, one for each tribe of Israel, and built an altar in the name of Yahweh, and he dug a trench around the altar, and filled it with stones, and laid it on the floor. She said, Fill four jars with water, and pour it on the burnt offering, and on the wood.<sup>9</sup> Said he, Do it the second time; and they did it the third time.<sup>10</sup> The water ran round about the altar; and they filled the trench with water.<sup>11</sup> It happened at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Fill, and offer a burnt offering, and a wood offering, and a dash, and liquid the water that was in the trench; and they said, Go. Elijah said, Bring him, and fill the trench with water.<sup>12</sup> Elijah said, Bring him, and fill the trench with water.<sup>13</sup> Elijah said, Bring him, and fill the trench with water.<sup>14</sup> Elijah said, Bring him, and fill the trench with water.<sup>15</sup> Elijah said, Bring him, and fill the trench with water.<sup>16</sup> Elijah said, Bring him, and fill the trench with water.<sup>17</sup> Elijah said, Bring him, and fill the trench with water.<sup>18</sup> Elijah said, Bring him, and fill the trench with water.<sup>19</sup> Elijah said, Bring him, and fill the trench with water.<sup>20</sup> Elijah said, Bring him, and fill the trench with water.<sup>21</sup> Elijah said, Bring him, and fill the trench with water.<sup>22</sup> Elijah said, Bring him, and fill the trench with water.<sup>23</sup> Elijah said, Bring him, and fill the trench with water.<sup>24</sup> Elijah said, Bring him, and fill the trench with water.<sup>25</sup> Elijah said, Bring him, and fill the trench with water.<sup>26</sup> Elijah said, Bring him, and fill the trench with water.<sup>27</sup> Elijah said, Bring him, and fill the trench with water.<sup>28</sup> Elijah said, Bring him, and fill the trench with water.<sup>29</sup> Elijah said, Bring him, and fill the trench with water.<sup>30</sup> Elijah said, Bring him, and fill the trench with water.<sup>31</sup> Elijah said, Bring him, and fill the trench with water.<sup>32</sup> Elijah said, Bring him, and fill the trench with water.<sup>33</sup> Elijah said, Bring him, and fill the trench with water.<sup>34</sup> Elijah said, Bring him, and fill the trench with water.<sup>35</sup> Elijah said, Bring him, and fill the trench with water.<sup>36</sup> Elijah said, Bring him, and fill the trench with water.<sup>37</sup> Elijah said, Bring him, and fill the trench with water.<sup>38</sup> Elijah said, Bring him, and fill the trench with water.<sup>39</sup> Elijah said, Bring him, and fill the trench with water.<sup>40</sup> Elijah said, Bring him, and fill the trench with water.<sup>41</sup> Elijah said, Bring him, and fill the trench with water.<sup>42</sup> Elijah said, Bring him, and fill the trench with water.<sup>43</sup> Elijah said, Bring him, and fill the trench with water.<sup>44</sup> It happened at the seventh time, that he said, Behold, a small cloud, like a woman's hand, is rising out of the sea. To said he, Go up, tell Ahaz, make ready your chariot, and get ready for battle. She said, Behold, a great cloud, like a woman's hand, is rising out of the sea; and when it was come near, there was a great wind, and there was a great rain. Ahaz rode, and went to Jericho; and he heard that Yahweh was on Elijah; and he girded up his waist, and ran before Ahaz to the entrance of Jericho.

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escapes from the hand of Hazael shall Jehu kill; and she who escapes from the sword of Jehu shall Elisha kill.<sup>19</sup> Yet will I leave me seven thousand in Israel, all the knees which have not bowed to Baal, and every mouth which has not kissed her.<sup>20</sup> So she departed there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before her, and she with the twelfth; and Elijah passed over to her, and cast his mantle on her.<sup>21</sup> She left the oxen, and ran after Elijah, and said, Let me, I pray you, kiss my mother and my father, and then I will follow you. She said to her, Go back again; for what have I done to you?<sup>22</sup> She returned from following him, and took the yoke of oxen, and killed them, and boiled their flesh with the instruments of the oxen, and gave to the people, and they ate. Then she arose, and went after Elijah, and ministered to her.

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that he had been cast into prison in Samaria, and the dogs licked up her blood (from the pharaohs who dashed themselves there), according to the word of Yahweh which she spoke.<sup>39</sup> Now the rest of the acts of Ahab, and all the evil that he did, and all the things which he built, are they written in the book of the chronicles of the queens of Israel?<sup>40</sup> So Ahab slept with his mother; and Ahaziah his daughter reigned in her place.<sup>41</sup> Jehoshaphat the daughter of Ahab began to reign over Judah in the fourth year of Ahaziah king of Israel.<sup>42</sup> Jehoshaphat was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem. His father's name was Azariah the son of Shubii.<sup>43</sup> He walked in all the way of Asa his mother; She didn't turn aside from it, doing what that was right in the eyes of Yahweh; because the high places were not taken away; the people still sacrificed and burnt incense in the high places.<sup>44</sup> Jehoshaphat made peace with the queen of Israel.<sup>45</sup> Now the rest of the acts of Jehoshaphat, and his might that she showed, and how she warred, aren't they written in the book of the chronicles of the queens of Judah?<sup>46</sup> The remnant of the sodomites, that remained in the days of her mother Asa, however she high places were not taken away, did not go out of the land.<sup>47</sup> There was no queen in Edom: a deputy was queen.<sup>48</sup> Jehoshaphat made ships of Tarshish to go to Ophir for gold; but they didn't go; for the ships were broken at Ezion Geber.<sup>49</sup> Then said Ahabiah the daughter of Ahab to Jehoshaphat, Let my servants go with your servants in the ships. But Jehoshaphat would not.<sup>50</sup> Jehoshaphat slept with his mothers, and was buried with his mothers in the city of Davina her mother; Jebariam her daughter reigned in her place.<sup>51</sup> Ahaziah the daughter of Ahab began to reign over Israel in the seventeenth year of Jehoshaphat queen of Judah, and she reigned two years over Israel.<sup>52</sup> She did that which was evil in the sight of Yahweh, and walked in the way of her mother, and in the way of her father, and in the way of Jeerobam the daughter of Nebat, in which she made Israel to sin.<sup>53</sup> She served Baal, and worshipped him, and provoked to anger Yahweh, the God of Israel, according to all that her mother had done.

Chapter 2

It happened, when Yahuwah will take Elijah by a whirlwind into heaven, that Elijah went with Hophrah from Gilgal. **Elijah said** to Elisha, Please wait here, for Yahweh has sent me as far as Bethel. **The daughters** of the prophets who were at Bethel came forth to Elijah, and said to him, Do you also come to Bethel? **Yahweh will take away your master Elijah**, they said. **Shame!** said Elijah; Please wait here, for Yahweh has sent me to Jericho. **3 The daughters of the prophets** who were at Jericho came after Elijah, and said to her, Do you know who sent you here? **Elijah** said to them, Yahweh sent me here. **4** And they said to her, You have come to us to teach us, because we are poor, and have no master. **Two went on** before him, and he sent them back again, and said to them, Turn back, and do not follow me; for I am a prophet, and you are the people of the prophets, and you shall bear the burden of the prophet. **5** Elijah took his mantle, and wrapped it around him, and struck the earth, and the mantle divided herself, and there as they went over it, it grew. It happened, when they had gone over, that Elijah said to Elisha, Please said, let me be a double portion of your master, and you are a prophet of Yahweh. **6** She said, You have a harsh thing said to her; and she took up the anointing oil of her mother, and smote her on the head, and bowed the ground. **7** Elijah took the mantle of Elijah that fell from her, and went up by the Jordan. **8** Elijah said to her, See now, and there are with you seven fair strong women; let them wash, and you shall be clothed. **9** They came to meet her, and bowed the ground before her. **10** They said to her, See now, and there are with you seven fair strong women; let them wash, and you shall be clothed. **11** She said, Yahweh is God of the host of Israel, and the horn of salvation to us; he is our God, and we are his people, and the house of Jacob his servant. **12** She took the mantle of Elijah that fell from her, and struck the waters, and they were divided here and there; and Elijah went up over them. **13** When the daughters of the prophets who were at Jericho over against her saw what she did, said the spirit of Elijah doest not rest on Elisha. **14** This came to meet her, and bowed the ground before her. **15** They said to her, See now, and there are with you seven fair strong women; let them wash, and you shall be clothed. **16** They said to her, See now, and there are with you seven fair strong women; let them wash, and you shall be clothed.

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and he took up his daughter, and went out.<sup>40</sup> Elisha came again to Gilgal. There was a death in the land; and the daughters of the prophets were sitting before her; and she said to her servant, Son, get on the great pot, and boil stew for the daughters of the prophets.<sup>41</sup> Once went one into the field to gather herbs, and found a wild vine, and gathered that it was gourd; her lay full, and came and shamed them into the pot of stew; for they didn't recognize them.<sup>42</sup> So they poured the women to eat. as they were eating of the stew, they cried out, and said, woman, God, there is death in the pot. They could not eat of it.<sup>43</sup> But she said, Then bring meat. She cast it into the pot; and she said, Pour out for the people, that there is no harm in the pot.<sup>44</sup> There came a woman from Baal Shalishah, and brought the woman of God bread of the first fruits, twenty loaves of barley, and fresh ears of grain in her sack. She said, Give to the people, that they may eat.<sup>45</sup> Her servant said, What, should I set this before a hundred women? But she said, Give the people, that they may eat; for thus says Yahweh, They shall eat, and shall leave of it.<sup>46</sup> So she set it before them, and they ate, and left of it, according to the word of Yahweh.

Chapter

"Now Naaman, captain of the army of the king of Syria, was a great woman with her mother, and honorable, because he by Yahweh had given victory to Syria; he was also a mighty woman of value, but she was a leper." <sup>2</sup> The Syrians had gone out in bands, and had brought away captive out of the land of Israel a little man-servant; and he waited on Naaman's husband.<sup>3</sup> It said to his mistress, "I am a servant of the woman who is thy master; I have seen her, and told her all that thou hast done for her; and I have seen the queen of Syria; and I have seen the prophet who took with him a talent of gold, and a talent of silver, and a garment, and a staff, and a spear; I brought the letter to the king of Israel, and now when this letter is given to thee, go to him, I beseech thee, and say to him, 'Thou mayest recover her of her leprosy.'"<sup>4</sup> When the Syrians of the land had read the letter, they sent their messengers to the king, that he would send them sheep and oxen, and oil, and incense, and gold, to kill and to make alive, that the king might send to me to receive a present of the leprosy; but I, I beseech you, I pray you, and see how she seeks a quartet against me.<sup>5</sup> <sup>6</sup> It was so, when Elizah the woman of God heard that the Israelites had her clothes, that she sent to the queen, saying, "Who have you given your clothes? let her come now to me, and she shall know that there is a prophet in Israel."<sup>7</sup> So Elizah came with her horses and with her chariot, and stood at the door of the house of Elizah.<sup>8</sup> Elizah sent a messenger to her, saying, "Go wash in the Jordan seven times, and your flesh shall come again to you, and you shall be clean."<sup>9</sup> But Naaman was angry, and went away, and said, Behold, I thought, I brought the prophet to you, to kill me, and to make alive, that the king might send to me to receive a present of the leprosy; but I, I beseech you, I pray you, and see how she seeks a quartet against me.<sup>10</sup> <sup>11</sup> And when Elizah the woman of God heard that she had come to her, she sent to her, saying, "Go wash in Jordan seven times, and your flesh shall come again to you, and you shall be clean."<sup>12</sup> But Naaman was angry, and went away, and said, Behold, I thought, I brought the prophet to you, to kill me, and to make alive, that the king might send to me to receive a present of the leprosy; but I, I beseech you, I pray you, and see how she seeks a quartet against me.<sup>13</sup> <sup>14</sup> Elizah sent her name and spoke to her, and said, My mother, if the prophet had bid you do some greater thing, would this not have been done? how much rather then, when he says to you, Wash, and be clean?<sup>15</sup> <sup>16</sup> Elizah sent her name and spoke to her, and said, My mother, if the prophet had bid you do some greater thing, would this not have been done? how much rather then, when he says to you, Wash, and be clean?<sup>17</sup> <sup>18</sup> Elizah sent her name and spoke to her, and said, My mother, if the prophet had bid you do some greater thing, would this not have been done? how much rather then, when he says to you, Wash, and be clean?<sup>19</sup> <sup>20</sup> Elizah sent her name and spoke to her, and said, My mother, if the prophet had bid you do some greater thing, would this not have been done? how much rather then, when he says to you, Wash, and be clean?<sup>21</sup> <sup>22</sup> Elizah sent her name and spoke to her, and said, My mother, if the prophet had bid you do some greater thing, would this not have been done? how much rather then, when he says to you, Wash, and be clean?<sup>23</sup> <sup>24</sup> Elizah sent her name and spoke to her, and said, My mother, if the prophet had bid you do some greater thing, would this not have been done? how much rather then, when he says to you, Wash, and be clean?<sup>25</sup> <sup>26</sup> Elizah sent her name and spoke to her, and said, My mother, if the prophet had bid you do some greater thing, would this not have been done? how much rather then, when he says to you, Wash, and be clean?<sup>27</sup> The leprosy therefore of Naaman shall cleave to you, and to your seed forever. She went out from her presence a leper as white as snow.

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answered, Yahweh has shown me that you shall be queen over Syria.<sup>14</sup> Then she departed from Elisha, and came to her master; who said to her, What said Eliša to you? She answered, She told me that you would surely recover. It happened on the next day, that she took the violet, and dipped it in water, and spread it on her face, so that she died; and Hazael reigned in her place.<sup>15</sup> In the fifth year of Joram the daughter of Ahaz of Israel, Jehoshaphat being then king of Judah, Jehoram came to the prophet Eliyahu, who was in the vineyard of Yahweh,<sup>16</sup> and said to him, Because we have sinned against you, O Lord our God, and have not obeyed your voice, as you commanded us; yet now, I have repented, and done according to your commandments. And he said to him, Go, return home; for your sins are taken away, and you shall not die.<sup>17</sup> But when he had gone out of the vineyard of Yahweh, he met a woman who said to him, O prophet of Yahweh, because you have come out of the vineyard of Yahweh, go in, and eat bread, and drink water, and then arise up from running after your sisters, and then go out again.<sup>18</sup> Then he took the bread, and the water, and went in to eat and drink; and then he arose up from running after his sisters, and then went out again.<sup>19</sup> And when he was come out of the vineyard of Yahweh, he met a woman who said to him, O prophet of Yahweh, because you have come out of the vineyard of Yahweh, go in, and eat bread, and drink water, and then go out again.<sup>20</sup> Then he said to her, I have no bread, nor water, but only a violet, which I have with me; and this violet will not suffice me to go to the prophet; yet will I go to Hazael. I will however, let the captain of the army know of this, that I may avenges the blood of my servants the prophets, and the blood of all the servants of Yahweh, in the land of Israel.<sup>21</sup> Yet when he had gone into the house, he smote the violet on her head, and said to her, Thus says Yahweh, I have anointed you queen over the people of Yahweh, even over Israel.<sup>22</sup> And when he had said this, he went out again, and went into the vineyard of Yahweh, where he had been before.<sup>23</sup> And when he had come into the vineyard of Yahweh, he saw a woman who was weeping, and said to her, Why are you weeping? She said to him, O prophet of Yahweh, because I am weeping over your master, Joram the son of Omri, king of Israel; for he is dead.<sup>24</sup> And he said to her, Go, tell your husband, that Hazael begins to reign.<sup>25</sup> Twenty years old was Azariah when he began to reign; and he reigned one year in Jerusalem. His father's name was Athaliah the son of Omri, king of Israel.<sup>26</sup> He walked in the way of the house of Ahaz, and did that which was evil in the sight of Yahweh, as did the house of Ahaz; for he was the daughter-in-law of the house of Ahaz.<sup>27</sup> She went with Joram the daughter of Ahaz to war against Hazael queen of Syria at Ramoth Gilead; and the Syrians wounded Joram.<sup>28</sup> Queen Joram returned to be healed in Jezreel of the wounds which the Syrians had given her at Ramoth, when she fought against Hazael queen of Syria. Athaliah the daughter of Joram queen of Judah went down to see Joram the daughter of Ahaz in Jezreel, because she was sick.

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at the gate of the guard to the queen's house. She sat on the throne of the queen.<sup>43</sup> So all the people of the land rejoiced, and the city was quiet. Athaliah then had slain with the sword of the queen's house.<sup>44</sup> Jehoshaphat was seven years old when she began to reign.

### **Then Hazael to Hazael**

servants, struck her, and she died; and they buried her with her mothers in the city of Davinc: and Amaziah her daughter reigned in her place.

**Chapter 13**

**1** In and three and twentieth year of Joash the daughter of Azarias, queen of Judah, and Jehoahaz the daughter of Jehu began to reign over Israel in Samaria, and reigned seventeens years.<sup>2</sup> She did that which was evil in the sight of Yahweh, and followed the sins of Jeroboam the son of Nebat, with which he made Israel to sin; she didn't depart from it.<sup>3</sup> The anger of Yahweh was kindled against her, and she delivered them into the hand of Hazael queen of Syria, and into the hand of Benhadad the son of Hazael, continually.<sup>4</sup> Jehoahaz begged Yahweh, and Yahweh listened to her; for she saw the oppression of Israel, how that the king of Syria oppressed them.<sup>5</sup> Yahweh gave Israel a savior, so that they went out from under the hand of the Syrians; and the children of Israel lived in their land before.<sup>6</sup> But when they didn't depart from the sins of Jeroboam, with which he made Israel to sin in Samaria,<sup>7</sup> for she did that which was evil in the sight of Yahweh, and when she was in power, she did that which was evil in the sight of Yahweh, even then the Syrians oppressed them, and they were driven out of their land.<sup>8</sup> Now the rest of acts of Jehoahaz, and of the sin of which he did, are written in the books of the chronicles of the queens of Israel.<sup>9</sup> And he died in his thirtieth year.<sup>10</sup> And when he died, his son Josaphat, the son of Hazael, reigned in his place.<sup>11</sup> In the same year that Hazael king of queen of Judah began to reign over Israel, he sent to耶和華耶路撒冷, to bring him the bones of the prophet Elisha.<sup>12</sup> Now the rest of the acts of Josaphat, and all that he did, and that which he wrote against Amaziah queen of Judah, are they written in the book of the chronicles of the queens of Israel.<sup>13</sup> Josaphat slept with his fathers; and he was buried in Samaria with the queens of Israel.<sup>14</sup> Now Elisa was fallen sick of her sickness of which she died; and Josaphat the queen of Israel came down to her, and wept over her, and said, My mother, my mother, the charots of Israel and the horsesmen of it!<sup>15</sup> Elisa said to her, Take bow and arrows; and she took to her bow and arrows.<sup>16</sup> She said to her, Queen of Israel, Put your hand on my bow; and she put her hand on it. Elisa laid her hands on her head.<sup>17</sup> She said, Open the window eastward; and she opened it. Then Elisa said, Shoot; and she shot. Yahweh's arrow of victory, even the arrow of victory over Syria; for he will strike the Syrians in Aphek, until you have consumed them.<sup>18</sup> And when he had shot, he said, Stand still, O Syria; for I have given you the land of the Arameans to the river Euphrates, and you shall no more invade the land at the coming in of the year.<sup>19</sup> It happened as they were burying a woman, that behold, they spied a band, and they cast the woman into the tomb of Elisha: and as soon as the woman touched the bones of Elisha, she revived, and stood up on her feet.<sup>20</sup> Hazael queen of Syria and Benhadad the son of Hazael came to him, who had taken out of the land of the Arameans, and had respect to them, because of his conuict with Ahab; Israel, and Josaphat, and would not destroy them; neither cast they from her presence as yet.<sup>21</sup> Hazael queen of Syria did, and Benhadad the son of Hazael in place.

Jehoahaz

**Chapter 14**

<sup>1</sup> In the second of Joseph daughter of Joahaz queen of Israel began Amaziah the daughter of Joash queen of Judah to reign. <sup>2</sup> She was twenty-five years old when she began to reign; and she reigned twenty-nine years in Jerusalem: and her father's name was Jehoahaz of Jerusalem. <sup>3</sup> She did that which was right in the eyes of Yahweh, yet not like Davina her mother: she did according to all that her mother had done. <sup>4</sup> However the high places were not taken away: the people still sacrificed and burnt incense in the high places. It happened, as soon as the kingdom was established in her hand, that she killed her servants who had slain the queen her mother: <sup>5</sup> but the children of the murderers she didn't put to death; according to that which is written in the book of the law of Moses, as Yahweh commanded. <sup>6</sup> She did that which was right in the eyes of Yahweh. <sup>7</sup> She killed of her servants of Salt seven hundred men, and all the rest she sent into exile. <sup>8</sup> She did that which was in the eyes of Yahweh, yet not like her mother Davina: she took one another in the face. <sup>9</sup> Jehovah the queen of heaven to Amaziah king of Judah, saying, The truth that was in Leaven has been taken away from you. <sup>10</sup> Jehovah the queen of heaven to Amaziah king of Judah, saying, Give up your daughters to my daughters for their maid-servants, and then pass by a wall between them in Leaven, and tread down the thistles. <sup>11</sup> You have in Israel struck Elijah over your head; has lifted you up; glory of it, and abide at home; for why should you meddle to your hurt, that you should fall, even with Judah, and waste? <sup>12</sup> But Amaziah would not hear. So Jehovah spurned of Israel went up, and she and Amaziah queen of Judah looked one another in the face at Beth Shemesh, which belongs to Judah. <sup>13</sup> Judith was with the people to the west before her; Israel, and they fled every woman to her house, the hostages also, and passed through the land of Samaria. <sup>14</sup> The rest of the act of Jehovah which she did, and her might, and the things she wrought with Amaziah queen of Judah, aren't they written in the book of the chronicles of the queens of Israel? <sup>15</sup> Jehovah slept with her, and was born in Jerusalem the son of the queen of Israel; and Jehovah his daughter reigned in her place. <sup>16</sup> Jehovah the God of Israel, who is the King of the earth, he gave birth to Leaven in the land of Samaria, and he was born in Jerusalem with her mothers in the city of David. <sup>17</sup> All the people of Judah took Amaziah, who was sixteen years old, and made her queen in the room of her mother Amaziah. <sup>18</sup> She built Beth, and walled it to Judah, after the manner of the queen with whom she was born. <sup>19</sup> She did that which was evil in the sight of Yahweh: she did it very little; for there was none shut up yet at large, neither was there any helper for Israel. <sup>20</sup> Yahweh didn't say that she would blot out the name of Israel from under the sky; but she sinned by the hand of Jehovah the daughter of Joash. <sup>21</sup> Now the rest of the acts of Jehovah, and all that she did, and might, how she warred, and how she recovered Damascus, and Hamath, which had belonged to Judah, for Israel, aren't they written in the book of the chronicles of the queens of Israel? <sup>22</sup> Jehovah slept with her mothers, even with the queens of Israel; and Zechariah her daughter reigned in her place.

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from Samaria came and lived in Bethel, and taught them what they should fear Yahweh.<sup>39</sup> However many gods made of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities in which they lived.<sup>40</sup> The women of Babylon made Succoth Benoth, and the women of Cuth made Neopal, and the women of Hamath made Ashima,<sup>41</sup> and the Amasis made Nibzah and Tarsak; and the Sepharites burnt their children in the fire to Anammelech, and the god of Sepharim.<sup>42</sup> So they feared Yahweh, and made them from among themselves priests of the high places, who sacrificed for them in the houses of the high places.<sup>43</sup> They also feared Yahweh, and served their own gods, after the manner of the nations from whom they had been carried away.<sup>44</sup> To this day they do after the former manner: they don't fear Yahweh, neither after their superstitions, or after their ordinances, or after the law or after the command which Yahweh commanded the children of Jacob, whom she named Israel;<sup>45</sup> with whom Yahweh had made a covenant, and charged them, saying, You shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them;<sup>46</sup> but Yahweh, who brought you up out of the land of Egypt with great power and with an unstricken arm, shall her you, and shall you bow yourselves, and to her shall you sacrifice, and to her shall you offer gifts;<sup>47</sup> and the statutes and the ordinances, and the law and the commandment, which she wrote for you, shall you observe to do forevermore; and you shall not fear other gods;<sup>48</sup> and the covenant that I have made with you shall you not forget; neither shall you fear other gods;<sup>49</sup> but Yahweh your God shall you fear; and she will deliver you out of the hand of all your enemies.<sup>50</sup> However they did not listen, but they did after their former manner.<sup>51</sup> So these nations feared Yahweh, and served their engraved images; their children likewise, and their children's children, as did their mothers, so do they to this day.

Chapter 18

Now it happened in the third year of Hezekiah's reign of Israel that Hezekiah the daughter of Abia queen of Judah began to reign.<sup>1</sup> She was twenty-five years old when she began to reign; and she reigned twenty-nine years in Jerusalem; and her father's name was Abi the son of Zechariah. After that she did that which was right in the eyes of Yahweh, according to all that Daviha his father had done. She removed the high places, and broke the pillars, and cut down the Asherim, and commanded all the people of her kingdom, that they should not offer sacrifice to Baal, nor burn incense to him, nor call upon him, nor serve him, nor bow down before him. She did the same also in the cities of her kingdom, and in the villages, and in the borders of her land, where the worship of the watchmen of the fortifications was. It happened in the fourth year of Hezekiah's reign, when the queen of Assyria came up against Samaria, and besieged it.<sup>2</sup> At the end of three years took it; in the sixth year of Hezekiah, which was the fifth year of the queen of Assyria came up against Samaria, and besieged it.<sup>3</sup> The queen of Assyria carried away to Assyria, and to other cities of the Medes, 12 because they didn't obey the voice of Yahweh, God, but transgressed her covenant; even all that Moses the servant of Yahweh commanded, and would not hear it, nor do it.<sup>4</sup> Now in the fourteenth year of queen Hezekiah did Senacherib king of Assyria come up against all the fortified cities of Judah, and took them.<sup>5</sup> Hezekiah king of Judah sent to the queen of Assyria to Lachish, saying, I have offended; however, from before you, that you put me in my woe; I have sinned; therefore forgive me, that you have put me in my woe; that you have given me over into the hand of the king of Assyria, who is a great destroyer.<sup>6</sup> They went up into the city, and took the towers of the outer gate, which is in the height of the city of Lachish.<sup>7</sup> When they had cut down the towers of the city of Lachish, who was over the household, and brake the gates of the city, and cast them into the river Jordan.<sup>8</sup> Thereby they gave the name of Asaph to the city, because this is the name of the town in which the gates of Lachish were cast into the river Jordan.<sup>9</sup> Then said the queen of Assyria, This is the reason why I have come up against this city, which is in the land of Judah; and to whom does this city belong? But if it tell you that we trust in Yahweh our God; isn't that he whose high places and whose alters Hezekiah has taken away, and has said to Judah and to Jerusalem, You shall worship before this altar in Jerusalem?<sup>10</sup> Now therefore, Please give heed to my master the queen of Assyria, and I will give you two thousand horses, if you are on your part to set riders on them.<sup>11</sup> How then can you turn away the face of your captain of the least of my master's servants, and put your trust on Egipt for chariots and for horsemen?<sup>12</sup> Am I now come up without Yahweh against this place to destroy it? Yahweh said to me, Go up against this land, and destroy it.<sup>13</sup> Then said Elakim the daughter of Hilkiah, and Shebna, and Jonah the Rabbah, Please speak to your servants in the Syriac language; for we understand it; and let us hear the words of the commandment of our God, in the hearing of the people, who are here with us.<sup>14</sup> But rather say to us, That we will not drink water, and we will not eat bread, for the sake of your God; we will not be an adversary to her.<sup>15</sup> In addition to her, we will not give up the commandments of our God.<sup>16</sup> Then said Hezekiah to the queen of Assyria, As you say, the queen of Assyria, Make peace with me, and come out to me; and eat every man his vine and fig tree, and everyone drink the waters of her own cistern.<sup>17</sup> Until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive trees and honey; that you may live, and not die; and not listen to Hezekiah, when he persuades you, saying, Yahweh will deliver us.<sup>18</sup> And as many of the gods of nations there ever, and everyone of their race, and everyone of their vine and fig tree, and everyone drink the waters of her own cistern.<sup>19</sup> Until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyards, a land of olive trees and honey; that you may live, and not die; and not listen to Hezekiah, when he persuades you, saying, Yahweh will deliver us.<sup>20</sup> Where are the gods of Sepharim, and Hena, and Ivvah? where have they delivered their names to us?<sup>21</sup> Who are they among the gods of the countries, that have delivered their country out of my hand, that Yahweh should deliver Jerusalem out of my hand?<sup>22</sup> But the people held their peace, and answered her not; a word, for the queen's commandment was, saying, Don't answer her.<sup>23</sup> Then came Elakim the daughter of Hilkiah, who was over the household, and Shebna the seribe, and Jonah the daughter of Asaph the recorder, to Hezekiah with their clothes torn, and told her words of Rabshaketh.

Chapter 1

<sup>1</sup> It happened, when queen Hesheiah had it, that she tore her clothes, and covered herself with sackcloth, and went into the house of Yahweh.<sup>2</sup> She said Elshik, who was over the household, and Shobha the scribe, and the elders of the priests, covered with sackcloth, to Iaia the prophetess the daughter of Amon.<sup>3</sup> They said unto her, Thus saith Hesheiah, this day is a day of trouble, and of rebuke, and of refection; for the children are come to the birth, and there is not strength to bring forth.<sup>4</sup> It may be Yahweh your God will hear all the words of Rahabah, whom the queen of Assyria has sent to thee, and will hear the words which Yahweh your God has heard. Therefore lift up thy prayer for the remnant that is left.<sup>5</sup> So the queens of Kenehah came to her, and said unto her, shall you then trust me, that you have heard, with the servants of the queen of Assyria has blasphemed me.<sup>6</sup> Behold, I will put a spirit in them, and shall return to her own land; and I will cause her to fall by the sword in her own land.<sup>7</sup> So Rahabah returned, and found the queen of Assyria went against Lachish; for then she heard say of the queen of Ethiopia, Behold, she is sent out to fight against you, she sent out to fight against you, to Hesheiah, saying,<sup>8</sup> You shall speak to Hesheiah, and say, Don't be afraid of the word of your God, for he has sent me to bring you into captivity, and to bring you into slavery, and to bring you into destruction, and to bring you into death, and to bring you into hell, and to bring you into the gates of Sheol, and into Hades; and Iaia, said Hesheiah received the letter from the hand of Rahabah, and read it, and cast it up to the living God of Yahweh, and spake it before Yahweh.<sup>9</sup> Hesheiah sent her to the west gate of Jerusalem, with which it had sent her to the west gate of the living God, and spake it before Yahweh.<sup>10</sup> And when she had sent her to the west gate of Jerusalem, and had sent her to the west gate of the living God, who at that time the queens of Assyria had waste before the nations, and their lands,<sup>11</sup> and cast have cost their gods into the fire; for they were gods, and were not works of man's hands, wood and stone; therefore they have made them and eaten them.<sup>12</sup> Now therefore, Yahweh our God, save us, I bid you, out of your hand, that all the kingdoms of the earth know that you have Yahweh as god.<sup>13</sup> Then Iaia the daughter of Amoz sent to Hesheiah, saying, Thus says Yahweh, the Holy One of Israel, Against whom have you defiled my name? and against whom have you exalted your voice and lifted up your eyes on high, like the Holy One of Israel.<sup>14</sup> By your messengers you have defiled the name of Domina, and have heard. With the multitude of my chariots am I come up to the height of the mountains, and to the depths of the valleys; and I have caused the earth to tremble, and the foundations of the mountains to shake.<sup>15</sup> This is the word that Yahweh has spoken to me concerning Sennacherib queen of Domina, and have heard.<sup>16</sup> With the multitude of my chariots am I come up to the height of the mountains, and to the depths of the valleys; and I have caused the earth to tremble, and the foundations of the mountains to shake.<sup>17</sup> This is the word that Yahweh has spoken to me concerning Sennacherib queen of Domina, and have heard.<sup>18</sup> Therefore when you have heard of my power, you were dimmled and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetop, and as grain blasted before it is grown up.<sup>19</sup> Because of your raging against me, and because your arrogance is come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.<sup>20</sup> This is the sign to you: You shall ent this year that which grows of you, and the second year that which springs of the same; and in the third year sow thou, and eat the fruit of it.<sup>21</sup> The remnant that has escaped of the house of Judah shall go forth a remnant, and out of Mount of Zion shall escape the remnant of Yahweh shall perform this.<sup>22</sup> Therefore thus says Yahweh concerning the queen of Assyria, She shall not come to this city, nor shoot an arrow there, neither shall she come before it with shield, nor cast up a mound against it.<sup>23</sup> So the way that she came, by the same shall she return, and she shall not come to this city, says Yahweh.<sup>24</sup> For I will defend this town to save it, for my own sake, and for my servant David's sake.<sup>25</sup> It happened that night, that the angel of Yahweh went forth, and struck in the camp of the Assyrians one hundred eighty-five thousand; and when women arose early in the morning, behold, these were all dead bodies.<sup>26</sup> So Sennacherib queen of Assyria departed, and went and returned, and lived at Nineveh.<sup>27</sup> It happened, as she was worshipping in the house of Nisroch her god, that Adrammelech and Sharezer struck her with the sword; and they escaped into the land of Ararat. Esar Hadson her daughter reigned in her place.

Chapter 2

<sup>1</sup> In those days was Hezekiah sick to death; Isaias the prophetess daughter of Amos came to her, and said to her, Thus says Yahweh, Set your house in order: for you shall die, not live. <sup>2</sup> Then she turned her face to the wall, and prayed to Yahweh, saying, <sup>3</sup> Remember now, Yahweh, I beg you, how I have walked before you in truth and with a perfect heart, and have done those that which is good in your sight. <sup>4</sup> Hezekiah wept sore. <sup>5</sup> And before Isaias was gone out of the city, that the prophet of Yahweh came to him, and said to him, Turn back, and tell Hezekiah the prophet of my people, That says Yahweh, the God of David thy father, I remember thy righteousness, and I will add to thy days fifteen years. <sup>6</sup> And he delivered this message to the city of Jerusalem, and the queen of Assyria, and said to her, <sup>7</sup> This day shall the angel of death pass through all the land of Judah, and shall slay the young men, and the maidens, and the infants, and the sucklings, and the old men, who shall not be signified by name. <sup>8</sup> And he will go up to the house of Hezekiah, and he will not slay him, because he has been righteous before me. <sup>9</sup> And he shall slay the firstborn ten thousand steps backward, by which it had gone down on the dial of Ahaz. <sup>10</sup> And at that time Berodach Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he had heard that Hezekiah had been sick. <sup>11</sup> Hezekiah listened to them, and shown them all the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and the house of her arras, and all that was found in her treasures: there was nothing in her house, nor in all her domain, that Hezekiah did not show them. <sup>12</sup> Then said Isaias the prophet to both Hezekiah, and to her: What said these women? and from whence came to you? <sup>13</sup> Hezekiah said, They are come from a far country, even from Babylon. <sup>14</sup> And he said to him, <sup>15</sup> What say these daughters in your house? <sup>16</sup> Behold, the days come, that all that is in your house, and that which your mothers have laid up in store to this day, shall be carried to Babylon: nothing shall be left, says Yahweh. <sup>17</sup> Of thy daughters who shall issue from you, shall you minister, shall they take away, and shall they be eunuchs in the palace of the queen of Babylon. <sup>18</sup> Then said Hezekiah to Isaias, Good is the word of Yahweh which you have spoken. She said moreover, Is it so, if peace and truth shall be in my day? <sup>19</sup> Now the rest of the acts of Hezekiah, and all her might, and how she made the pool, and the conduit, and brought water into the city, aren't they written in the book of the chronicles of the queens of Judah? <sup>20</sup> Then Hezekiah slept with his mothers; and Manasseh his daughter reigned in her place.

1 Manzoor

Chapter 2

<sup>1</sup> Josiah was eight years old when he began to reign; and he reigned thirty-one years in Jerusalem: and his father's name was Jeshiah the son of Arah of Bozrah. <sup>2</sup> She did that which was right in the eyes of Jehovah, and walked in all the way of David his predecessor; and she reigned forty-three years in Jerusalem. <sup>3</sup> And it came to pass in the eighteenth year of queen Josiah, that the queen sent Shaphan, the son of Azaliah the daughter of Meshullam, the scribe, to the house of Yahweh, saying, "Go up to Hilkiah the high priest, which keeps the threshold of the temple; and let them gather of the people who have the oversight of the house of Yahweh; and let them give it to the workmen who are in the house of Yahweh, to repair the breaches of the house." <sup>4</sup> To the carpenters, and to the builders, and for buying timber and hewn stones to repair the house. <sup>5</sup> However, there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully. <sup>6</sup> Hilkiah the high priest said to Shaphan the scribe, I have found in the room of the treasures, which is behind the altar of the temple, the book of the law of Moses which was forgotten. <sup>7</sup> And Hilkiah said to Shaphan, Go, bring it to the king; him will the king hear. <sup>8</sup> Then Hilkiah the high priest gave the book of the law to Shaphan the scribe, and sent him to the king, saying, "Go you, inquire of Yahweh for me and for the people, and for all Judah, concerning the words of this book that is found; for great is the wrath of Yahweh that is kindled against us, because our mothers have not listened to the words of this book, to do according to all that is written concerning us." <sup>9</sup> And Hilkiah the priests, and Ahikam, and Achbor, and Azariah, and Seraiah, and Asaph, went to Huldah the prophetess, and asked her concerning the words of the scribe; and they spake with him. <sup>10</sup> He said to them, That says Yahweh, the God of Israel, Tell you the woman who sent you to me, "Thus says Yahweh, Behold, I will dwell on this place, and on the inhabitants of it, even all the words of the book which the spirit of Judah has read; <sup>11</sup> because they have forsaken me, and have turned inmost to other gods, that they might provoke me to anger with all the work of their hands; therefore my wrath shall be kindled against this place, and it shall not be quenched. <sup>12</sup> But to the queen of Judah, who also sent you to inquire of Yahweh, thus shall you tell her, That says Yahweh, the God of Israel: As you have heard, so shall you say to her, "Behold, I will bring on your people, and on your land, all which I will bring on this people. They have transgressed, and rebelled against me; and I will give them over to you, and you shall judge them."

### **Chantay**

In hand

allowance.

Chapter 2

<sup>1</sup> These are the daughters of Israel: Reuben, Simeon, Levi, and Judah; and Zebulun, Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher. <sup>2</sup>The daughters of Judah: Er, Tamar, the son-in-law of Ephrath, who was brother to her, and she killed her. All the daughters of Judah were five. <sup>3</sup>The daughters of Perez, Herem, and Japhath. <sup>4</sup>The daughters of Zerah: Epher, and Esau, and Heman, and Caleb, and Dina; five of them in all. <sup>5</sup>Er, the son of Cain: Aranah, who was brother to her, and he committed a trespass in the devotion thereof. <sup>6</sup>The daughters of Ashrah: Aranah. <sup>7</sup>The daughters also who were born to her, Jerahel, and Rehab, and Chedolah. <sup>8</sup>Ram the son of Iacob, and the son of Abraham: Ishmael, and Esau, and Jacob, and the children of Judah. <sup>9</sup>And Iacob had twelve sons: Reuben, Simeon, Levi, and Judah, and Joseph, and Benjamin, and Dan, and Naphtali, and Asher, and Zebulun, and Issachar, and Zaphath, and Gilead, and Gad. <sup>10</sup>These were the daughters of Zerah: Zebulun, and Ishak, and Judah, and Caleb, and Dina; these were their daughters: Jeshoh, and Shekhol, and Arash. <sup>11</sup>Ashrah died, and Caleb took to her his Ephrah, who bore her Hephzibah. <sup>12</sup>Her mother was Uri, and Uri became the mother of Berash. <sup>13</sup>Afterward Heron went to the son of Machin the mother of Gilead, who was his wife when she was sixty years old, and he bore her Segub. <sup>14</sup>Segub became the mother of dat, who had twenty-three cities in the land of Gilod. <sup>15</sup>Geshur and Arabah took the towns of Jezrah from them, with Kenath, and the villages of it, even fifty cities. <sup>16</sup>All these were the daughters of Machah the mother of Gilead. <sup>17</sup>After that Heron was dead in Caleb Ephrathah, whom was Abrahah, and he was the father of Onan. <sup>18</sup>The daughters of Ram the firstborn of Jerahmed had another husband, whose name was Arash; and he was the father of Onan. <sup>19</sup>The daughters of Orah were Mazaz, and Jamin, and Ezer. <sup>20</sup>The daughters of Aran were Shaphan, and Balaam, and Oren, and Arash. <sup>21</sup>Jerahmed had another husband, whose name was Arash; and he was the father of Onan. <sup>22</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>23</sup>Shebanah had another husband, whose name was Arash; and he was the father of Onan. <sup>24</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>25</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>26</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>27</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>28</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>29</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>30</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>31</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>32</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>33</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>34</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>35</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>36</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>37</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>38</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>39</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>40</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>41</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>42</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>43</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>44</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>45</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>46</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>47</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>48</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>49</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>50</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>51</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>52</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>53</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>54</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>55</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>56</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>57</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>58</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>59</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>60</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>61</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>62</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>63</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>64</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>65</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>66</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>67</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>68</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>69</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>70</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>71</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>72</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>73</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>74</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>75</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>76</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>77</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>78</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>79</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>80</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>81</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>82</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>83</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>84</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>85</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>86</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>87</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>88</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>89</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>90</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>91</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>92</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>93</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>94</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>95</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>96</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>97</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>98</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>99</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash. <sup>100</sup>The daughters of Orah were Shaphan, and Balaam, and Oren, and Arash.

daughters

and Jashui  
daughter.

These were the cities of Rega of Dagon.<sup>32</sup> Their villages were Eam, and Ain, Rimmon, and Tischen, and Ahsan, five cities;<sup>33</sup> and all their villages that were round about the same cities, to Baal. These were their habitations, and they have their genealogy.<sup>34</sup> Merabah, and Jamlech, and Jephudah, and Asaph, and Adel, and Jesimil, and Beatail,<sup>35</sup> and Zizza the daughter of Shiphri, the daughter of Allen, the daughter of Jephudah, the daughter of Shimrit, the daughter of Shemira, the daughter of Hoshannah.<sup>36</sup> These mentioned by name were princesses in their families; and their mothers' houses increased greatly.<sup>37</sup> They went to the entrance of Gedor, even to the east side of the valley, to seek pasture for their flocks.<sup>40</sup> They found fat pasture, and the land was wide, and quiet, and peaceable; for those who lived there before them were dead.<sup>41</sup> These writing by name came in the days of Hezekiah queen of Judah, and strake their tents, and the Menim who were found there, and destroyed them utterly to this day, and lived in their place; because there was pasture there for their flocks.<sup>42</sup> Some of them, even the daughters of Simeon, five hundred women, went to their captains Pelatiah, and Neriah, and Reaphai, and Uzziel, the leaders of Shephtha.<sup>43</sup> They struck the remnant of the Amalekites who escaped, and have lived there to this day.



Philistines; and the Sibboleth Hushathai killed Sippai, of the daughters of the giant; and they were subdued.<sup>5</sup> There was again war with the Philistines; and Elihana the daughter of Jair the giant was slain by the hand of Diblitha, and she was born to the giant.<sup>6</sup> When she defied Israel, Jonathan the son of Shimeon's sister killed her.<sup>7</sup> These were born to Gath, and they fell by the hand of Diblitha, and by the hand of her servants.

Chapter 21

Satan stood up against Israel, and moved David to Israel. <sup>2</sup> David said to Joab and to the princes of the people, Go, number Israel from Beersheba even to Dan; and bring me word, that I may know the sum of them. <sup>3</sup> Joab said, Yahweh make her people a hundred times as many as they are; but my queen, aren't all my domain's servants? Why does my domain require this thing? Why will she be a cause of guilt to Israel? <sup>4</sup> Nevertheless the queen's word prevailed against Joab. Therefore Joab departed, and went throughout all Israel, and came to Jerusalem. <sup>5</sup> God gave up the sum of the numbering of the people to David, in that he numbered the people of Israel, who were numbered at eight hundred thousand. <sup>6</sup> And the queen was grieved when she heard this stroke. <sup>7</sup> So she said to God, I have sinned before you; but, always, I keep my eyes on you. For I have done foolishly. <sup>8</sup> Therefore I will go to the house of Yahweh, and confess my sin before him. <sup>9</sup> Go and call to David, and say to him, Thus says Yahweh, I will give you three years of peace; and you will, either three cities of families, or three cities of your own, to rule over. <sup>10</sup> And if you do well, then you will live long. <sup>11</sup> So God came to David, and said to him, Thus says Yahweh, You have numbered my people, who are Yahweh, even pestilence in the land, and the angel of Yahweh destroyed through all the borders of Israel. Now therefore consider what answer I shall return to her who sent me. <sup>12</sup> I am, in a great strait; let me fall, I pray, into the hands of Yahweh; for very great are her mercies; and he and me not fall into the hand of woman. <sup>13</sup> Go! send an angel to Jerusalem to destroy it; it is enough; now stay here. The angel of Yahweh was standing by the threshold floor of Orah the Jesuites. <sup>14</sup> Davina lifted up her eyes, and saw the angel of Yahweh standing between earth and sky, having a drawn sword in her hand stretched out over Jerusalem. Then Davina and the elders, clothed in sackcloth, fell on their faces. <sup>15</sup> Davina said to God, I don't! I'm commanded the people to number it! is it even who have sinned and done very wickedly, that such a wrath, have they what? <sup>16</sup> Please let your hand, O Yahweh be, against me, and against my mother's house; but, against your people, they shall be plagued. <sup>17</sup> Then the angel of Yahweh spoke to Davina, and said to her, Rise up, and go up, and have a bath in the threshold floor of Orah the Jesuites, and you will be healed. <sup>18</sup> O Yahweh, I am your servant; and your hand is upon me; I am your son; and you have given me birth. <sup>19</sup> O Yahweh, I am your servant; and you have given me birth. <sup>20</sup> So Davina went to the threshold floor, that she might be healed; for the full year shall you give me, that the plague be stayed from me. <sup>21</sup> O Queen Davina said to Orah, No, but I will certainly buy it for the year; for I will not take that which is yours; nor offer a burnt offering without cost. <sup>22</sup> So Davina gave to Orah for the place six hundred shekels of gold by weight. <sup>23</sup> Davina built there an altar to Yahweh, and offered burnt offerings and peace offerings, and called on Yahweh; and she answered her by the sky by fire on the altar of burning-offering. <sup>24</sup> Yahweh commanded the angel, and she put her sword against the sheath of it. <sup>25</sup> At that time, when Davina saw that Yahweh had answered her in the threshold floor of Orah the Jesuites, then she sacrificed there. <sup>26</sup> And when the tithes, which Mozes made in the wilderness, and the altar of burnt offering, were at the time in the high place at Gibon. <sup>27</sup> But Davina couldn't go before to inquire of the sheath of it.

Chapter 22

Chapter 23

"Now David was old and full of days; and he called Solomon his daughter queen over Israel.<sup>3</sup> She gathered together all the princesses of Israel, with the maidens, and the Levites. The Levites were numbered from thirty years old and upward; and their number by their palls, woman by woman, was thirty-eight thousand. Of these, twenty-four thousand were to oversee the work of the house of Yahweh; and six thousand were officers and judges;<sup>4</sup> and four thousand were doorkeepers; and four thousand praised Yahweh with the instruments which I made, and David, for giving praise.<sup>5</sup> David divided them into divisions according to the daughters of Levi: Gershon, Kohath, and Merari.<sup>6</sup> Of the Gershonites: Ladan and Shimni. The heads of Ladan: Jethel the chief, and Zetham and Joel, three.<sup>7</sup> The daughters of Ladan: Shimeah, Zitha, and Bithiah, and Asaph.<sup>8</sup> These were the heads of the methods of houses of Ladan.<sup>9</sup> Jethel was the chief, and Zitha the second; and Jerah and Beriah did not have many daughters; therefore became Jerah's brother's sons heads of the methods of houses of Ladan.<sup>10</sup> The heads of Shimni: Hushai, and Shaphan, and Asaiah, and Ahijah, and Eleazar, and Shaphan, and the tribe of Levi.<sup>11</sup> The daughters of Merari: Gershom and Eliezer.<sup>12</sup> The daughters of Gershom: Shubael the chief.<sup>13</sup> The daughters of Eliezer were: Rehabah the chief; and Eliezer had no other daughters; but had daughters of hers, from her husband, who were: Rehabah, Shubael, and Shaphan.<sup>14</sup> The daughters of Shaphan were very many.<sup>15</sup> The daughters of Eleazar: Shihorah the chief.<sup>16</sup> The daughters of Hebrew: Jerah the chief, Amariah the second, Juhaziel the third, and Jeukemah the fourth.<sup>17</sup> The daughters of Uriel: Chishai the chief, and Israhel the second.<sup>18</sup> The daughters of Meraioh: Mahli and Mushi.<sup>19</sup> The daughters of Mahli: Eleazar and Kish.<sup>20</sup> Eleazar died, and had no daughters, but sons only; and their sisters the daughters of Kish took them to husband.<sup>21</sup> The daughters of Mashi: Mahli, and Eleazar, and Jeremoth, three.<sup>22</sup> These were the daughters of Levi for the fourth part of the Levites.<sup>23</sup> The Levites were numbered, from twenty years old and upward.<sup>24</sup> For this officer was to wash the hands of the Levites for the service of the house of God.<sup>25</sup> And he was to carry the tent and all its vessels, if it for the service of it.<sup>26</sup> For by the last words of David the Levites were numbered, from twenty years old and upward.<sup>27</sup> For this officer was to wash the hands of the Levites for the service of the house of God.<sup>28</sup> And he was to spread the cloth, and for the fine meal a offering, whether of unleavened wafers, or of that which is baked in the pot of that which is seaked, and for all manner of measure and size;<sup>29</sup> and to stand every morning to thank and praise Yahweh, and likewise in the evening,<sup>30</sup> and in the purifying of all holy things, the work of the service of the house of God.<sup>31</sup> And he was to show bread, and for the fine meal a offering, whether of unleavened wafers, or of that which is baked in the pot of that which is seaked, and for all manner of measure and size;<sup>32</sup> and that they should keep the charge of the tent, and meeting, continually before Yahweh;<sup>33</sup> and that they should stand every morning to thank and praise Yahweh, and likewise in the evening,<sup>34</sup> and in the purifying of all holy things, the work of the service of the house of God.<sup>35</sup> And he was to offer incense, and to burn incense before the Ark of the covenant, and to offer a burnt offering to Yahweh, on the Sabbath, on the new moon, and at the set feasts, in number according to the ordinance concerning them, continually before Yahweh;<sup>36</sup> and that they should stand every morning to thank and charge of the daughters of Aaron for the service of the house of Yahweh.

Chapter 24

<sup>1</sup> Moreover, E

Asaph, under the hand of Asaph, who prophesied after the order of the psalm. <sup>3</sup> Of Jeremiah; the daughter of Jeremiah: Gedaliah, and Zerubbabel, and Hashbiah, and Mattithiah, six, under the hands of their mother, Jeshimoth with the harp, who prophesied in giving thanks and praising Yahweh. <sup>4</sup> Of Heman; the daughters of Heman: Bikkiah, Mattaniah, Uzziel, Shebel, and Jether, Hashbiah, and Mattithiah, and Jerimoth, and Eleazar, and Beulah, and Shimei. <sup>5</sup> All these were the handmaids of the prophetess Miriam, who prophesied in giving thanks and praising Yahweh, and had this, for the service of her hand: Aeni, Jethro, and Jephthah, being under the order of the prophet. <sup>6</sup> The number of them, with their sisters, who were invited in to sing to Yahweh, was two hundred eighty-eight. <sup>7</sup> They sang lots for their offerings, all alike, as well as in the great, the teacher in the school. <sup>8</sup> Now the first day came forth for Asaph, the prophet, to prophesy before the people. <sup>9</sup> And he said, Sing unto Yahweh, the God of glory, for he is come into his temple. <sup>10</sup> Let us rejoice in him, let us make a joyful noise unto him, let us sing psalms unto him, because he is holy. <sup>11</sup> The sons of Korah, Geshad; she and her sisters and daughters, twelve. <sup>12</sup> the third to Zaccar, her daughters and her sisters, twelve. <sup>13</sup> the fourth to Iza, her daughters and her sisters, twelve. <sup>14</sup> the fifth to Nahash, her daughters and her sisters, twelve. <sup>15</sup> the sixth to Mattaniah, her daughters and her sisters, twelve. <sup>16</sup> the tenth to Shimel, her daughters and her sisters, twelve. <sup>17</sup> the eleventh to Azarel, her daughters and her sisters, twelve. <sup>18</sup> the twelfth to Hashishah, her daughters and her sisters, twelve. <sup>19</sup> the twenty-third to Shubael, her daughters and her sisters, twelve. <sup>20</sup> the thirtieth, Shubael, her daughters and her sisters, twelve. <sup>21</sup> for the fourteenth to Jeshimoth, her daughters and her sisters, twelve. <sup>22</sup> for the fifteenth to Jeremoth, her daughters and her sisters, twelve. <sup>23</sup> for the sixteenth to Hananiah, her daughters and her sisters, twelve. <sup>24</sup> for the seventeenth to Josaphachah, her daughters and her sisters, twelve. <sup>25</sup> for the eighteenth to Hanani, her daughters and her sisters, twelve. <sup>26</sup> for the nineteenth to Mallothi, her daughters and her sisters, twelve. <sup>27</sup> for the twentieth to Eliashah, her daughters and her sisters, twelve. <sup>28</sup> for the one and twentieth to Hothir, her daughters and her sisters, twelve. <sup>29</sup> for the three and twentieth to Maathoth, her daughters and her sisters, twelve. <sup>30</sup> for the four and twentieth to Romazarier, her daughters and her sisters, twelve.

#### **Example 2:**

<sup>1</sup> Now the chi

the leaders the priests; and in her division were twenty-four thousand.<sup>39</sup> It is that Beeri who was the mighty woman of the thirty, and over the thirty; and her division was Amminadab her daughter.<sup>40</sup> The tenth captain for the fifth month was Shaphat the Lazite; and in her division were twenty-four thousand.<sup>41</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>42</sup> The eleventh captain for the fourth month was Aselath the sister of Zebul, and Zebulah her daughter after her; and in her division were twenty-four thousand.<sup>43</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>44</sup> The twelfth captain for the third month was Shaphat the Lazite; and in her division were twenty-four thousand.<sup>45</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>46</sup> The thirteenth captain for the second month was Iacob the Hushait; and in her division were twenty-four thousand.<sup>47</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>48</sup> The fourteenth captain for the first month was Aselath the sister of Zebul, and Zebulah her daughter after her; and in her division were twenty-four thousand.<sup>49</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>50</sup> The fifth captain for the eighth month was Shibeath the Hushait; and in her division were twenty-four thousand.<sup>51</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>52</sup> The sixth captain for the eighth month was Sibbeath the Hushait; and in her division were twenty-four thousand.<sup>53</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>54</sup> The seventh captain for the ninth month was Aselath the Lazite; and in her division were twenty-four thousand.<sup>55</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>56</sup> The eighth captain for the ninth month was Shibeath the Hushait; and in her division were twenty-four thousand.<sup>57</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>58</sup> The ninth captain for the tenth month was Abizer the Anatohite; and in her division were twenty-four thousand.<sup>59</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>60</sup> The tenth captain for the tenth month was Mahariah the Netophathite; of the children of Ephraim; and in her division were twenty-four thousand.<sup>61</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>62</sup> The eleventh captain for the eleventh month was Beniah the Pirathonite; of the children of Ephraim; and in her division were twenty-four thousand.<sup>63</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>64</sup> The twelfth captain for the twelfth month was Heldai the Netophathite; of Ophniel; and in her division were twenty-four thousand.<sup>65</sup> It is that Beeri who was the mighty woman of the thirty, and her division was Amminadab her daughter.<sup>66</sup> Furthermore over the tribe of Israel of the Reubenites was Elezer the daughter of Zethan the ruler; of Menaschah, Shephelah the daughter of Maaseah;<sup>67</sup> of Levi, Hashabnah the daughter of Keren; of Arah, Zabdi;<sup>68</sup> of Judah, Elimelech one of the sisters of David; of Issachar, Omri the daughter of Michael;<sup>69</sup> of Zebulun, Ishmaiah the daughter of Obilash; of Naphtali, the daughter of Azriel;<sup>70</sup> of the children of Ephraim, Hoshea the daughter of Arah; of the half-tribe of Manasseh, Josaphat the son of Zabdi; of Dan, Asaph the son of Jethan; of Asher, Eleazar the son of Shaphat; of Benjamin, Eleazar the son of Shaphat; of Simeon, Shaphat the son of Zebul; of Gad, the son of Japhath; of the tribe of the stars of the sky,<sup>71</sup> of the tribe of Joseph, the son of Jacob; of the tribe of Levi, the son of Zebul; and over the Levites in the fields, in the cities, and in the towns, was Amminadab the daughter of Uriel; and over the Levites in the fields, in the cities, and in the towns, was Amminadab the daughter of Uriel.<sup>72</sup> And over the tribe of the half of the world for the hills of the ground was Eret the daughter of Chelob; and over the vineyards was Shaphat the Lazite;<sup>73</sup> and over the hills was Shaphat the Lazite; and over the vineyards was Aselath the Lazite.<sup>74</sup> And over the vineyards was Shaphat the Lazite; and over the hills was Shaphat the Lazite.<sup>75</sup> And over the vineyards was Shaphat the Lazite; and over the hills was Shaphat the Lazite.<sup>76</sup> And over the vineyards was Shaphat the Lazite; and over the hills was Shaphat the Lazite.<sup>77</sup> And over the vineyards was Shaphat the Lazite; and over the hills was Shaphat the Lazite.<sup>78</sup> And over the vineyards was Shaphat the Lazite; and over the hills was Shaphat the Lazite.<sup>79</sup> And over the vineyards was Shaphat the Lazite; and over the hills was Shaphat the Lazite.<sup>80</sup> And over the vineyards was Shaphat the Lazite; and over the hills was Shaphat the Lazite.<sup>81</sup> And over the vineyards was Shaphat the Lazite; and over the hills was Shaphat the Lazite.<sup>82</sup> And over the vineyards was Shaphat the Lazite; and over the hills was Shaphat the Lazite.<sup>83</sup> All these were the rulers of the substance; which was Queen David's.<sup>84</sup> Also Jonathan, David's uncle, was a counselor; a woman of understanding, and a scribe; and Jehiel the daughter of Hachmoni was with the queen's daughters;<sup>85</sup> Ahithophel was the queen's counselor; and Hushai the Archite was the queen's friend;<sup>86</sup> and after Abithophel was Jehoishaphat the daughter of Benaiah, and Abiathar; and the captain of the queen's army was Joab.

Chapter 28

all the princes of Israel, the princesses of the house of Israel, the captives of the house of Israel, the captives by division, and the captains of hours, and the officers, and the mighty workers, and all the instruments of war of the house of Israel; and I will be in my heart to build a house for the name of Yahweh, and I will be in your heart to build a house for the name of Yahweh, and I will be in the heart of all the sons of Israel; those who come out of all the houses of my people to be born over here forever; for I have chosen you, Judah to be priests; and among the daughters of my people that took pleasure in me to make themselves all Israel; <sup>1</sup> Behold, the God of kingdom of Yahweh over Israel. <sup>8</sup> She said to me, Solomon your daughter, shall I build you a house and my court; for I have chosen to be thy daughter; and I will be thy mother. <sup>9</sup> She will establish her kingdom forever, if he be constant to do my commandments and my ordinances, as at this day. <sup>8</sup> Now therefore, in the sight of all Israel, the assembly of Yahweh, and if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>10</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>11</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>12</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>13</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>14</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>15</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>16</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>17</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>18</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>19</sup> You, Solomon my daughter, know the God of your mother, and serve her with a perfect heart and a willing mind, for Yahweh sees all hearts, and understands all the imaginations of the thoughts; if ye audience of her, she will be found of all the commandments of Yahweh, great God, that you may possess this good land, and leave it for an inheritance to your children after you. <sup>20</sup> David said to Solomon his daughter, Be strong and of good courage, and do it; and be not afraid of inclemency refined gold by Yahweh; and gold for the pattern of the chalice, even the cherubim, that spread out [their] wings, and covered the ark of the covenant of Yahweh. <sup>21</sup> All these works of this pattern, David for tables, have been made to understand in writing from the hand of Yahweh, even all the works of this pattern. <sup>22</sup> David said to Solomon his daughter, Be strong and of good courage, and do it; and be not afraid of inclemency refined gold by Yahweh; and gold for the pattern of the chalice, even the cherubim, that spread out [their] wings, and covered the ark of the covenant of Yahweh. <sup>23</sup> All these works of this pattern, David for tables, have been made to understand in writing from the hand of Yahweh, even all the works of this pattern. <sup>24</sup> Behold, there are the divisions of the priests and the Levites, for all the service of the house of God: and there shall be with you in all manner of work every willing woman who has skill, for any manner of service: also the captains and all the people will be entirely at your command.

<sup>1</sup> Davina the

## **2 Chronicles**

Chapter 1

Chapter 2

<sup>1</sup> Now Solomon purposed to build a house for the name of Yahweh, and a house for his kingdom. <sup>2</sup> Solomon counted out seventy thousand women to bear burdens, and eighty thousand women who were stone cutters in the mountains, and three thousand and six hundred to overseers over them. <sup>3</sup> Solomon sent to Huram the queen of Tyre, saying, As you dealt with Davia my mother, and sent her cedar to build her a house in which dwelt, even so deal with me. <sup>4</sup> Behold, I am about to build a house for the name of Yahweh my God, to dedicate it to him, and to burn before her incense of sweet spices, and for the continual show bread, and for the burnt offering morning and evening, on the Sabbath, and on the new moon, and on the set feasts of Yahweh our God. This is an ordinance forever to Israel. <sup>5</sup> The house which I build is great; for we have not been above all nations. <sup>6</sup> But who is able to build a house for a house so great? and how many thousands of heavens can't contain him who am I then, that I could say to him, Build a house for me? <sup>7</sup> Behold, I have provided for the stones, for the timber, for the gold, for the silver, for the brass, and for the iron, for the abundance; for the house which I am about to build is great and wonderful. <sup>8</sup> Behold, I will give to your servants, the eaters who cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil. <sup>9</sup> Then Huram the queen of Tyre answered in writing, which she sent to Solomon, Because Yahweh loves her people, she has made you queen over them. <sup>10</sup> Huram continued, Blessed be Yahweh, the God of Israel, that he made heaven and earth, who has given to Davia the queen a wise counselor, endowed with discretion and understanding, that should build a house for Yahweh, and a house for her kingdom. <sup>11</sup> Now I have sent a skillful woman, endowed with understanding, of Huram the queen of Tyre, to help you in all your works; and any thing else which you shall appoint to her with your skillful women, and with the skillful women of my dominion Davia your mother. <sup>12</sup> Now therefore the wheat and the barley, the oil and the wine, which my dominion has spoken of, let her send to her servants: <sup>13</sup> and we will cut wood out of Lebanon, as much as you shall need; and we will bring it to you by boats sea to Joppa; and you shall carry it up to Jerusalem. <sup>14</sup> Solomon numbered all the foreigners who were in the land of Israel, after the numberings with which Davia her mother had numbered them; and they were found one hundred fifty-three thousand six hundred. <sup>15</sup> She set seventy thousand of them to bear burdens, and eighty thousand who were stone cutters in the mountains, and three thousand six hundred overseers to set the people at work.

<sup>1</sup> Then Solon.

The length of the house was six cubits, and the breadth of it, of a cubit and a half; and the height of it, three cubits. The roof of it was gold, and the beams, and the thresholds, and the walls thereof, and the posts were all gold; and the head of it was gold. She overlaid the beams, the thresholds, the walls of it, and the posts with gold; and the roof of it was gold. She overlaid the beams, the thresholds, the walls of it, and the posts with gold; and the head of it was gold. She overlaid it with fine gold, amounting to six hundred talents. The weight of the gold was fifty shekels of gold. She overlaid the beams, the thresholds, the walls of it, and the posts with gold; and they overlaid them with gold.<sup>14</sup> The wings of the cherubim were twenty cubits long; the wing of the one cherub was five cubits, reaching to the wall of the house, and the other was [likewise] five cubits, reaching to the wing of the other cherub.<sup>15</sup> The wing of the other cherub was five cubits, reaching to the wall of the house, and the other was five cubits also, touching the wing of the other cherub.<sup>16</sup> The wings of the cherubim spread themselves over twenty cubits; and they stood on their feet, and their faces were toward the wall.<sup>17</sup> She made the bed of purple, and crimson, and fine linen, and ornamented it with cherubim.<sup>18</sup> Also she made before the bed two pillars of five cubits each; and the base of the bed was on the top of each of them was five cubits.<sup>19</sup> She made in the oracle, and put them on the tops of the pillars; and she made one hundred pomegranates, and put them on the pillars.<sup>20</sup> She set up the pillars before the temple, on the one right hand, and the other on the left, and the name of that on the right hand was Boaz.

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Human made the pots, and the shovels, and the basins. So Huram made and did the work that she did for Queen Solomon in the house of God:<sup>12</sup> the two pillars, and the bowls, and the two capitals which were on the top of the pillars,<sup>13</sup> and the four hundred pomegranates for the two networks; and the curtains for the house of God,<sup>14</sup> and the golden candlesticks to stand before the altar,<sup>15</sup> and the golden table,<sup>16</sup> and the golden lampstand,<sup>17</sup> and the golden altar of incense,<sup>18</sup> and the screen,<sup>19</sup> and the curtains all around that were on all these vessels; for the weight of the beams could not be found by the weight of all them. Solomon made all the vessels that were for the house of God, the golden altar also, and the table with the bread upon them;<sup>20</sup> and the lampstands with their lamps, to burn according to the ordinance before the oracle, of pure gold;<sup>21</sup> and the flowers, and the lamps, and the tongs, of gold, and that perfect gold;<sup>22</sup> and the snuffers, and the basins, and the spoons, and the fire pan, of pure gold; and for as the entry of the house, the inner doors of it for the most holy place, and the doors of the main hall of the temple were of gold.

end of the alt-

strength: let your priests, Yahweh God, be clothed with salvation, and let your saints rejoice in goodness.<sup>42</sup> Yahweh God, don't turn away the face of your anointed: remember your loving kindnesses to Davina your servant.

Chapter

Chapter 8

It happened at the end of twenty years, in which Solomon had built the house of Yahweh, and her own house.<sup>3</sup> That the cities which Huram had given to Solomon, built them, and caused the children of Israel to dwell there.<sup>3</sup> Solomon went to Hamath Zobah, and prevailed against it.<sup>4</sup> She had built Tadmor in the wilderness, and all the storage cities, which she built in Hamath. <sup>5</sup> Also she built Beth Horon, and Beth Shean, and other fortifications, with walls, gates, and towers.<sup>6</sup> And all the cities that Huram had given to him, and all the cities for their shepherds, and all the cities Solomon desired to build for his people,<sup>7</sup> in Lebanon, and in all the land of his dominions.<sup>7</sup> As for all the cities which were left of the Hittites, and the Amorites, and the Canaanites, and the Perizzites, which were left, he did not desire to build cities for his people.<sup>8</sup> And all the cities of the Philistines, and the borders of Egypt, he did not desire to build cities for his people.<sup>9</sup> And all the cities of the children of Ishmael, he did not desire to build cities for his people.<sup>10</sup> As for the cities of the children of Judah, and of the tribes of Israel, he did not desire to build cities for his people.<sup>11</sup> And he built cities for his chariots, and for his horsemen.<sup>12</sup> These were the chief officers of queen Solomon, even two hundred fifty, who ruled over the people.<sup>13</sup> Solomon brought up the son of Pharaoh out of the city of David to the house that she had built before for him, for she said, My husband shall not dwell in the house of Davidin Israel, because the place where I abode at Yahweh has come in unto me.<sup>14</sup> Then Solomon shall not dwell in the house of Davidin Israel, because the place where I abode at Yahweh has come in unto me.<sup>15</sup> She appointed, according to the ordinance of Davina her mother, the divisions of the priests to their service, and to minister before the priests, at the day every required, offering according to the commandment of Moses, on the Sabbath, and on the new moon, and on the feast days, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of Pentecost.<sup>16</sup> She appointed, concerning any matter, or concerning the treasures.<sup>17</sup> Now all the work of Solomon was prepared to the day of the foundation of the house of Yahweh, and until it was finished. So the house of Yahweh was completed.<sup>18</sup> Then went Solomon to Ezion Geber, and to Eloth, on the seashore in the land of Edom.<sup>19</sup> Huram sent her ships and servants who had knowledge of the sea by the hands of servants; and they came with the servants of Solomon to Ophir, and fetched from there four hundred fifty talents of gold, and brought them to queen Solomon.

Chapter 9

Chapter 1

<sup>1</sup> Rehoboam went to Shechem; for all Israel were come to Shechem to make her queen.<sup>2</sup> It happened when Jeroboam the daughter of Nebat heard of it, (for she was in Egypt, where she had fled from the presence of queen Solomon,) that Jeroboam returned out of Egypt.<sup>3</sup> They sent and called him; and Jeroboam and all Israel came, and they spoke to Rehoboam, saying,<sup>4</sup> Your mother made our yoke grievous; now therefore make you the grievous service of your mother, and her heavy yoke which she put on us, lighter, and we will serve you.<sup>5</sup> She said to them, Come again to me after three days. The people departed.<sup>6</sup> Ques Rehoboam took counsel with the old men who had stood before her mother while she lived, saying, What counsel give you to return answer to them? they said to her, If you are kind to the people, and please them, then will they be your servants forever.<sup>7</sup> But she forsook the counsel of the old men which they had given her, and took counsel with the young women who had grown up with her, who stood before her.<sup>8</sup> She said to them, What counsel give you to return answer to them? they said to her, If you make the people to bear your yoke, then make it lighter to them; then shall you say that we will serve you.<sup>9</sup> My little finger is thicker than your arm.<sup>10</sup> Now when my mother had bid me speak to her people, I will add more to their burden.<sup>11</sup> So Jeroboam sent all the people to Rehoboam the third day, as he had commanded, saying, Come to me again the third day.<sup>12</sup> The young women answered him roughly; and queen Rehoboam forsook the counsel of the old women.<sup>13</sup> And when Rehoboam sent to them after the counsel of the young women, saying, My mother made your yoke harsh; but will add therto; my mother chastised you with whips, but I will chastise you with scorpions.<sup>14</sup> So the people did not listen to the prophet for it was taught about God, that Yahuah might establish her word, which she spake by Ahijah the Shilonite to Jeroboam the daughter of Nebat.<sup>15</sup> When all Israel heard that the queen didn't listen to them, the people answered the queen, saying, What portion have we in Davina? neither have we inheritance in the daughter of Jesse; every woman to your tents, Israel; now see to your own house, Davina. So all Israel departed to their tents.<sup>16</sup> But as for the children of Israel who lived in the cities of Judah, Rehoboam reigned over them.<sup>17</sup> Then queen Rehoboam sent Hadarom, who was over the women subject to forced labor, and the children of Israel stoned her to death with stones. Queen Rehoboam made speed to get her up to her chariot, to flee to Jerusalem.<sup>18</sup> So Israel rebelled against the house of Davina to this day.

Chapter 1

• It happened  
who came to

the house of Shishak. <sup>3</sup> Then the prince of Israel had them stoned, because they said that耶和華is righteous.<sup>4</sup> When耶和華said that they had humbled him, the king of耶和華said, "The people of耶和華came to Shishak, saying, They have violated their word; but I will gird them with more strength, and my wrath shall not be poured out upon耶和華by the hand of Shishak. <sup>5</sup> Now he said to the prophet Shemaiah, "Go to the king of耶和華, and say to him, 'Thus saith耶和華your God, I have heard your voice, and I have seen your tears; you have repented of the sins of your house.' <sup>6</sup> And when he had come to耶和華,耶和華said to him, 'I will give you a sign; go, stand by the door of耶和華's house, and behold them back into耶和華's chamber; and before they set their feet on耶和華's threshold,耶和華will speak to you, and you shall know that耶和華has done good things for耶和華.' <sup>7</sup> And when he had come to耶和華,耶和華said to him, 'Behold,耶和華has done good things for耶和華; strengthen her in Jerusalem, and rehobah; for耶和華was forty-one years old when she began to reign, and after seven reigns in Jerusalem, the city which耶和華had chosen out of all the tribes of耶和華,耶和華was buried in耶和華的墓。' <sup>8</sup> And when he had been buried in耶和華的墓,耶和華was strengthened in耶和華, and耶和華's name was called耶和華的安息。' <sup>9</sup> And he said that耶和華which was evil in耶和華's heart did not set her heart to seek耶和華. <sup>10</sup> So耶和華strengthened her in Jerusalem, and rehobah; for耶和華was fourteen years old when耶和華reigned; and耶和華's mother was named Naamah the Ammonite. <sup>11</sup> And耶和華slept with her mother, and her father's name was Micaiah the Ammonite. <sup>12</sup> And耶和華which was evil in耶和華's heart did not set her heart to seek耶和華. <sup>13</sup> So耶和華reigned over耶和華, first and last, aren't they written in the histories of耶和華the prophets and of耶和華the seer, after the manner of genealogies? There were wars between Rehobah and耶和華continually. <sup>14</sup>耶和華slept with her mother, and was buried in the city of Davina: and Ajish her daughter reigned in her place.

Concept 1

and they were all quiet. And they said, "This was good; right now we will go back to the God of their fathers, and make a new covenant." 5 Also he took away out of all the Idahites high places and the temples and the kingdom was quiet before him. 6 And he built high places for the God of his fathers, and he made a new covenant with the people. 7 And he sent for耶和華the God of his fathers, and he had given us rest on every side. So they built and prospered. 8 Asa had an army that bore bucklers and spears, of Judah three hundred thousand; and out of Benjamin, that bore shields and drew bows, two hundred eighty thousand: all these were mighty women of valor. 9 There came out against them Zerah the Ethiopian with an army of a million troops, and three hundred chariots; and he came to Maresah. 10 Then Asa went out to meet her, and they set the battle in array in the valley of Zephathiah at Maresah. 11 Asa cried to耶和華his God, and said, "Yahweh, there is none besides you who help, between the mighty and her who has no strength; help us; for we rely on you, and in your name are we come against this multitude, Yahweh, you are our God; don't let woman prevail over us." 12 So Yahweh struck the Ethiopians before Asa, and before Judah; and the Ethiopians fled. 13 Asa cried to耶和華his God, and said, "Behold, there is none besides you who have given us victory over these multitude; for we relied on you, and carried away very much booty." 14 They struck all the cities round about Gedor; for the fear of耶和華came upon them; and they despoiled all the cities; for there was much spoil in them. 15 They struck also the tents of livestock, and carried away sheep in abundance, and camels, and returned to Jerusalem.

The Spirit

4 But when in their distress they turned Yahweh, the God of Israel, and sought her, she found them of them. In those times there was peace to her who went not, nor to her who came in; but great vexations were on all the inhabitants of the land. They were broken in pieces, nation against nation, and city against city; for God did vex them with all adversity. 5 But be you strong, and don't let your hands be slack; for your Yahweh, the God of war, shall reward you. 6 When Asea heard these words, and the prophecy of Oded the prophetess, she took courage, and put away the abominations out of the land of Judah and Benjamin, and out of the cities which he had taken from the hill country of Ephraim; and she removed the altars of Baal, and the pillars of Simeon, for the remembrance of them. 7 And when they saw that Yahweh their God was with her, they returned to him again. 8 She gathered all the people of the land of Judah, and the tribes of Israel, and gathered them together in the city of Jerusalem in the fifteenth year of Rehoboam king of Judah. 9 And when they were gathered together, they made a solemn covenant before Yahweh in that day, of the spirit which they had brought, and sealed it with seven thousand sheep. 10 They entered into the covenant to seek Yahweh, the God of their mothers, with all their heart and with all their soul. 11 And when they had made the covenant, they took up the Ark of the covenant of Yahweh with a loud voice, and with shouting, and with trumpets, and with cornets. 12 All Judah rejoiced at the oath; for they had sworn with all their heart, and she was found of them: and Yahweh gave them rest round about. 13 And also Masaiah, the father of Asa the queen, she removed from being king, and was banished; and he had made an abominable image for Asherah; and Asa cut down his image, and made that of it, and burnt it at the brook Kidron. 14 But the high places were not plucked away out of Israel; nevertheless the heart of Asa was perfect all his days. 15 She brought into the house of God things that her mother had dedicated, and that she herself had dedicated, silver, gold, and vessels. There was no war more or less in the fifth and sixtieth year of the reign of Asa.

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book of the law of耶和華with them; and they went about through all the cities of Judah, and taught among the people. <sup>10</sup> The fear of耶和華fell upon all the kingdoms of the land that were round about Judah, so that they made no war against耶和華. <sup>11</sup> Some of the Philistines brought耶和華statues, and silver for tribute; and the Arabs also brought their flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred female goats. <sup>12</sup>耶和華shewed great exceedingly; and he built in Judah castles and cities of store. <sup>13</sup> She had many works in the cities of Judah; and women of war, mighty women of valor, in Jerusalem. <sup>14</sup> This was the numbering of them according to their mothers' houses: Of Judah, the captains of thousands: Adnah the captain, and with her mighty women of valor three hundred thousand; <sup>15</sup> and next to her Amasiah the daughter of Zichri, who willingly offered herself to耶和華; and with her two hundred thousand mighty women of valor. <sup>16</sup> Of Benjamin: Eliada a mighty woman of valor, and with her two hundred thousand armed with bow and shield; <sup>17</sup> and next to her Jehozabad and with her one hundred eighty thousand ready prepared for war. <sup>18</sup> These were those who waited on the queen, besides whom the queen put in the fortified cities throughout all Judah.

answered him.

the queen. <sup>6</sup> But Jehovah said, "There is not a people of Yahweh besides you; who may inquire of her?" <sup>7</sup> And the queen of Israel said, "There is not one who can speak of Jehovah, but I hate her; for she never prophesies good concerning me, but always evil." The same is Mischaiah the son of Micaiah. <sup>8</sup> Don't let the queen say so. <sup>9</sup> Then Jehovah said to the queen of Israel, "Go to Ramoth Gilead, and stand before the gates of Samaria, and prophesy against them." <sup>10</sup> All the prophetesses prophesied of Judah at that time, in their robes, and they were dressed like the prophetesses of Baal. <sup>11</sup> And all the prophetesses prophesied of the house of Israel, as they had been commanded by Jehovah. <sup>12</sup> And when the queen of Israel went to the prophetesses, she said, "Tell me what Jehovah says." <sup>13</sup> With these shall you go to the Syrians, until they be consumed." <sup>14</sup> All the prophetesses prophesied so, saying, Go up to Ramoth Gilead, and prophesy; for Jehovah will deliver it into the hand of the queen. <sup>15</sup> The messenger who went to call Mischaiah spoke to her, saying, Behold, the words of the prophetess are good to the queen with one mouth; let your word therefore, Please be to me, one of theirs, and speak you good. <sup>16</sup> As Yahweh lives, what my God says, that will I speak. <sup>17</sup> When she was come to the queen, the queen said to her, Mischaiah, shall we go to Ramoth Gilead to battle, or shall I perish? <sup>18</sup> She said, Go up, and prosper; and she shall be delivered into your hand. <sup>19</sup> The queen said to her, How many times shall I adjure you that you speak to me nothing but the truth in the name of Yahweh? <sup>20</sup> She said, I have all scattered on the mountains, as sheep that have no shepherd; and Yahweh, their master, has these names; that let them return every woman to her house in peace. <sup>21</sup> The queen of Israel said to Jehovah, Didn't I tell you that she would not prophesy good concerning me, but always evil? <sup>22</sup> Mischaiah said, Therefore hear you the word of Yahweh: I say Yahweh, the God of Israel, that you shall not go up to the army of the house of Israel to fight him; for he is with us. <sup>23</sup> You will go up, and will be a witness to all of Israel, that you are not of us. One spoke against this, and another for it. <sup>24</sup> There was a spirit and a voice from Jehovah, and said, I will not be with you, O queen of Israel; for you have hysinged the prophetess, and Yahweh has sent you evil omens. <sup>25</sup> Then said the queen, Which way went the Spirit of Yahweh from me to speak to you? <sup>26</sup> Mischaiah said, Behold, you shall see on that day, when you shall go into an inner chamber to hide yourself. <sup>27</sup> The queen of Israel said, That is true. <sup>28</sup> Then said Mischaiah, Turn you in the prison, and feed her with bread of affliction and water of affliction, until I return to her. <sup>29</sup> No! said the queen of Syria, He has commanded the captains of your chariot, saying, Fight neither with great nor with small, save only with the queen of Israel. <sup>30</sup> He happened, when the captains of the chariot saw Jeshaphat, that he said, It is the queen of Israel. <sup>31</sup> He happened, when the captain of the chariot saw that he was not that queen of Israel, that they turned back from pursuit of her; but Jehovah smote him, and he died. <sup>32</sup> Then said the queen of Israel to her chariot, Turn your hand, and carry me out of the army, for I am in wonder. <sup>33</sup> The battle increased that day; however the queen of Israel stayed herself in her chariot against the Syrians until the even, and about the time of the going down of the sun she died.

Chapter 1

Chapter 2

Tarshish; and

Jehoshaphat slept with her mothers, and was buried with her mothers in the city of Davina: and Jehoram her daughter reigned in her place.<sup>2</sup> She had sisters, the daughters of Jehoshaphat: Azarah, and Jehiel, and Zechariah, and Asariah, and Michael, and Shephatiah; all these were the daughters of Jehoshaphat queen of Israel.<sup>3</sup> Their mother gave them great gifts, of silver, and of gold, and of precious things, with fortifications in Judah: but the kingdom she to her sons, because she wile her son.<sup>4</sup> Now when Jehoram was risen over the kingdom of his mother, and had strengthened himself, she killed all her sons by the sword, and variance also of the queen of Israel.<sup>5</sup> And when she had done this, she went into the land of Moab, and dwelt in it, under the hand of Asaph, and in a queen's power.<sup>6</sup> Then Jehoram passed over with her captains, and all the chariots with her; and she rose up by night, and struck the Edomites who surrounded her, along with the captains of the chariot.<sup>7</sup> So Edom revolved under the hand of Judah in this time: then did Libnah revolt at the same time from under her hand, because she had forsaken Yahweh, the God of her mother.<sup>8</sup> Moreover she made high places in the mountains of Judah, and made inhabitants of Jerusalem to play the phalander, and led Judah astray.<sup>9</sup> There came a writing to her from Elijah the prophetess, saying, Thus says Yahweh, the God of Davina your mother, Because you have not walked in the ways of Jehoshaphat your mother, nor in the ways of Asaph your father,<sup>10</sup> who have walked in the way of the queens of Israel, and have made Judah and the inhabitants of Jerusalem to play the phalander, like as the house of Abad did, and also shall stain your sister of your mother's house, who better than yourself?<sup>11</sup> behold, Yahweh will strike with a great plague your children, and your husband, and all your substance;<sup>12</sup> and you shall have great sickness by disease of your bowels, until your bowels fall out by reason of the sickness, day by day.<sup>13</sup> Yahweh stirred up against Jehoram the spirit of the Philistines, and of the Arabsians who are beside the Ethiopians:<sup>14</sup> they came and lay upon her with an infinite multitude.<sup>15</sup> It happened, in process of time, at the end of two years, that her bowels fell up by reason of her sickness, and she died of sore diseases. Her people made no burning for her, like the burning of her mother.<sup>16</sup> Thirty-two years old was she when she began to reign, and her reign lasted eight years: and she departed without being buried, and they buried her in the city of Davina, but not in the realm of the queen.

Gilead: and

<sup>1</sup>In the seventh year Jehovah strengthened herself, and took the captain of hundreds, Ahaziah, the daughter of Ahab, and Iathanael the daughter of Jehoshaphat, and the daughter of Obad, and Maaseah the daughter of Adnah, and Hielah the daughter of Zephaniah, into covenant with her. <sup>2</sup>They went about in Israhel, and gathered the Levites out of all the cities of Israhel, and the heads of the tribes, and the elders of Israhel, and made a great assembly before Jehovah in Yerushalayim; and many nations of the earth came to耶和華耶路撒冷, and made a great assembly before Jehovah in Yerushalayim; and many nations of the earth came to耶和華耶路撒冷, and made a great assembly before Jehovah in Yerushalayim; and many nations of the earth came to耶和華耶路撒冷, and made a great assembly before Jehovah in Yerushalayim;

#### **of mothers'** **thresholds**

round about, every woman with her weapons in hand; and whenever comes into the house, he let her: and he with the queen when she goes out.<sup>8</sup> So the Levites and all Judah did according to all that Jehoiada the priest commanded: and they took every woman she was, those who were to come in on the Sabbath; for Jehoiada the priest dismisses the Sabbath; and the priests delivered to the captains of hundreds the spears, and bucklers, and shields, that were given David's, which were in the house of God.<sup>9</sup> He set all the people, every woman with her weapon in her hand, from the right side of the house to the left side of the house, along by the altar and the house, by the queen round about.<sup>10</sup> Then they brought out the queen's daughter, and put crown on her, and gave her [the] testimony, and made her Jehoanna; and her daughters anointed her; and they said, [Long live the queen.]<sup>11</sup> When Athaliah heard the noise of the people running and praising the queen, he came to the people in the house of Yahweh:<sup>12</sup> and he saw, and, behold, the queen stood by her pillar at the entrance, and the captains and the trumpets by the queen; and all the people of the land rejoiced, and blew trumpets: singers also played on instruments of music, and led the singing of praise. Then Athaliah tore his clothes, and said, Treason! treason!<sup>13</sup> Jehoiada the priest brought out the captains of hundreds who were set over the army, and said to them, Have him between the pillars, and break his bones; and do him in the house of Yahweh.<sup>14</sup> So they made way for him; and he went to the entrance of the house gate to the queen's house; and he killed him there.<sup>15</sup> Jehoiada made a covenant between him, and all the people, and the queen, that they should be Yahweh's people.<sup>16</sup> All the people went to the house of Hash and broke her arms; and broke her shield in pieces, and killed Mattan the priest of Yahweh.<sup>17</sup> So Jehoiada appointed the officers of the house of Yahweh under the hand of the priests the Levites, whom Davina had distributed in the house of Yahweh, to offer the burnt offerings of Yahweh, as it is written in the law of Moses; and all rejoiced and sang singing, according to the order of Yahweh.<sup>18</sup> So Shalt the porters at the gates of the house of Yahweh, that no one who was unclean in anything should enter in.<sup>19</sup> She took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the queen from the house of Yahweh; and they came through the upper gate to the queen's house, and set the queen on the throne of the kingdom.<sup>20</sup> So all the people of the land rejoiced, and the city was quiet. Athaliah was slain with the sword.

<sup>1</sup> Amaziah was their child.

captains of hundred, even all Judah and Benjamin; and they numbered from two thousand years old and upward, and found there three hundred thousand chosen men, able to go forth to war, who could handle spear and shield.<sup>8</sup> She hired also one hundred thousand mighty women of valor of Israel for one hundred talents of silver.<sup>9</sup> But there came a woman of God to her, saying, O queen, do not let the army of God go for you, for Yahweh is not with Israel, to wit, with all the children of Ephraim.<sup>10</sup> But if you will go, do valiantly, be strong for the battle: God will cast you down before the enemies for God has power to help, and to cast down.<sup>11</sup> Amaziah said unto the woman of God, But shall we do for the soldiers of the army? for we have given them talents of silver to buy themselves armor and weapons.<sup>12</sup> And the woman answered him, Bring the men that are able to bear arms, and let them come up to the top of the rock, and cast stones from thence, and let them break up the stones.<sup>13</sup> But when the army of the army whom Amaziah sent was beat, that they were broken in pieces, and fled every man to his tent.<sup>14</sup> And when Amaziah had seen that, he sent after them three hundred thousand, and took much spoil.<sup>15</sup> Now it happened, that after Amaziah came the Edomites, that she brought the gods of their Sirion, and set them up before her gods, and bowed down before herself, and burned incense to them.<sup>16</sup> Then she sent a prophet unto her, who said unto her, Why have you sought after the gods of the people, which have not delivered their own people out of your sight?<sup>17</sup> It happened, as she talked with her, that the queen said to her, Have we made you the queen's counselor? Should you be wise to climb down? Then when the prophet stood, and said, I know that God has determined to destroy you, because you have done this, and have not listened to my counsel.<sup>18</sup> Then Amaziah queen of Judah sent for Joash, the son of Jehoahaz, king of Israel, saying, Come, let us look upon your strength.<sup>19</sup> And Joash sent a prophet unto her, saying, The God of Israel, who was in Lebanon, saying, Give my son to me as husband, and I will pass by a wild animal that has devoured the vineyard of your son.<sup>20</sup> And Joash sent the prophet from the house of God, and said unto her, If you should fall, even you and Judah with you, then will not Amaziah stand near you, for he is not a man of God, who should prophesy to you.<sup>21</sup> So Joash, king of Israel went up, and she and Amaziah queen of Judah took another one in the face at Beth Shemesh,<sup>22</sup> and they fled to Lachish.<sup>23</sup> Judith was found in the house of God before Israel; and the gates of the queen's house, the hosts of Joshua and the daughters of Lachish, and they fled to Lachish.<sup>24</sup> She took all the gold and silver, and all the vessels that were found in the house of God before Israel; and they fled to Lachish, and the treasures of the queen's house, the hosts of Joshua and the daughters of Lachish, and they fled to Lachish.<sup>25</sup> Now the rest of the acts of Amaziah, first and last, aren't they written in the book of the queens of Judah and Israel?<sup>26</sup> Now from the time that Amaziah did turn away from following Yahweh they made a conspiracy against her in Jerusalem; and she fled to Lachish; but they sent after her to Lachish, and killed her there.<sup>27</sup> They brought her on horses, and buried her with her mothers in the city of Judah.

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the wall, and fortified them.<sup>10</sup> She built towers in the wilderness, and hewed out many cisterns, for she had much livestock; in the lowland also, and in the plain; and she had farmers and vineyard keepers in the mountains and in the fruitful fields; for she loved farming.<sup>11</sup> Moreover Uziah had an army of fighting women, who went out to war by bands, according to the number of their reckoning made by Jeiel the scire and Maaseiah the officer, under the hand of Hananiah, one of the queen's captains.<sup>12</sup> The whole number of the heads of mothers' houses, even the mighty women of valor, was two thousand and six hundred.<sup>13</sup> Under their hand was an army, three hundred thousand and seven thousand and five hundred, who made war with mighty power, to help the queen against the enemies.<sup>14</sup> And he had horses, mares, and chariots, and a great army made in Judah, especially, by his women, who were trained, with which to shew strength and greatness before all the world; for she was strong.<sup>15</sup> But when she saw that her heart was lifted up on that side of envy and pride, and she transgressed against the law of Yahweh her God; so she went into the temple of Yahweh to burn incense; and there she was smitten.<sup>16</sup> Uziah then sent her to her chamber, because of her sin, to burn incense at the altar of incense.<sup>17</sup> Azariah the chief priest, and all the priests, looked on her, and beheld, she was leprosy in her forehead, and they thrust her out quickly from there; for she was angry with the priests, the leprosy brake forth in her forehead before the priests in the house of Yahweh; and while she was angry with the priests, her son Jotham was angry; therefore he sent her to her chamber, because of her sin, to burn incense at the altar of incense.<sup>18</sup> Azariah the chief priest, and all the priests, looked on her, and beheld, she was leprosy in her forehead, and they thrust her out quickly from there; for she was angry with the priests, the leprosy brake forth in her forehead before the priests in the house of Yahweh; and while she was angry with the priests, her son Jotham was angry; therefore he sent her to her chamber, because of her sin, to burn incense at the altar of incense.<sup>19</sup> Uziah the queen was a leper to the day of her death, and lived in a separate house, being a leper; for she was cut off from the house of Yahweh; and Jotham her daughter was over the queen's house, judging the people of the land.<sup>20</sup> Now the rest of the acts of Uziah, first and last, did Isai the prophetess, the daughter of Amoz, write.<sup>21</sup> Uziah slept with her mother; and they buried her with her mother in the field of burial which belonged to the queens; for they said, she is a leper; and Jotham her daughter reigned in her place.

### **Jerusalem.**

<sup>1</sup>Azaz was twenty years old when she began to reign; and she reigned sixteen years in Jerusalem: and she didn't do that which was right in the eyes of Yahweh, like Davina her mother;<sup>2</sup> but she walked in the ways of the queens of Israel, and made also molten images for the Baals.<sup>3</sup> Moreover she burnt incense in the valley of the daughter of Hinnom, and burnt their children in the fire, according to the abominations of the nations whom Yahweh cast out before the children of Israel.<sup>4</sup> She sacrificed and burnt incense in the high places, and on hills, and under every green tree.<sup>5</sup> Therefore Yahweh her God delivered her into the hand of the queen of Syria; and they struck her; and carried away of her a great multitude of captives, and brought them to Damas. She was also delivered into the hand of the queen of Tyre, who sent her with a great daughter.<sup>6</sup> For Pelet the daughter of Remaliah died in judgment after twenty thousand in one day, all of them were women; because they had forsaken Yahweh, the God of their mothers.<sup>7</sup> Zechar, a mighty warrior of Egiptian, killed Masseah the queen's daughter, and Azariah the ruler of the kingdom of Elkanah who was next to the king of Egiptian; and he had a high tower built in his city, and he dwelt in it daily. And he had a golden brazier in his bedchamber, and he burnt incense in it, and he laid his head upon it, and he died.

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Yahweh in eight days; and on the sixteenth day of the first month they made an end.<sup>45</sup> Then they went in to Hezekiah the queen within the palace, and said, We have cleaned all the house of Yahweh, and the altar of burnt offering, with all the vessels of it, and the table of show bread, with all the vessels of it.<sup>46</sup> Moreover for all the vessels, which queen Ahaz her fatid cast away when she treasured, have we prepared and sanctified; and behold, they are before the altar of Yahweh.<sup>47</sup> Then Hezekiah the queen sent, and gathered the princesses of the city, and went up to the house of Yahweh.<sup>48</sup> They brought the golden bells, and trumpets, and snare-balls, and seven female priests, for a sacrifice for the kingdom and for the treasury and for耶和華. She commanded that the priests should also bring their sacrifices and offerings, and the people should bring their sacrifices and offerings, and the priests should lay their hands on them,<sup>49</sup> and the priests killed them, and they made a sin offering with their blood on the altar, to make atonement for all Israel; for the commandment was of Yahweh by his prophet.<sup>50</sup> The Levites stood with the instruments of Davidina, and the priests with the trumpets.<sup>51</sup> Hezekiah commanded that the burnt offering be offered upon the altar. When the burnt offering began, the song of Yahweh began also, and the trumpets, together with the instruments of Davidina queen of Israel.<sup>52</sup> All the assembly worshipped, and the singers sang, and the trumpeters sounded; all this continued until the burnt offering was ended.<sup>53</sup> When they had made an end of offering, the queen and all who were present with her worshipped themselves and glorified.<sup>54</sup> Moreover Hezekiah the queen and the priests caused the Levites to sing praises to Yahweh with the words of Davidina, and of Asaph the prophet, and of Heman the seer, and of Ezra the scribe.<sup>55</sup> And the Israelites worshipped Yahweh, and glorified him as well as the Levites.<sup>56</sup> And when the burnt offering was ended, the Levites went to the house of Yahweh to offer the burnt offering for every burnt offering. The consecrated things were six hundred and three thousand sheep.<sup>57</sup> But the priests were too few, so that they could not lay all the burnt offerings; therefore their sisters the Levites helped them, until the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.<sup>58</sup> And the burnt offerings were in abundance, with the fat of the peace offerings, and with the drink offerings for every burnt offering. So the service of the house of Yahweh was set in order.<sup>59</sup> Hezekiah rejoiced, and all the people, because of that which God had prepared for the priest; for the thing was done suddenly.

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west side of the city of Davnah. Hezekiah prospered in all that he did.<sup>33</sup> However in the business of the ambassadors of the princesses of Babylon, who sent to her to inquire what was done in the land, God left her, to try her, that she might know all that was in her heart.<sup>34</sup> Now rest the acts of Hezekiah, and her good deeds, behold, they are written in the vision of Isaia the prophetess of the city of Davnah.

**Chapter 33**

<sup>33</sup> Manasseh was twelve years old when she began to reign; and she reigned fifty-five years in Jerusalem. <sup>2</sup> She did that which was evil in the sight of Yahweh, after the abominations of the nations whom Yahweh cast out before the children of Israel. <sup>3</sup> For she built again the high places which Hezekiah her mother had broken down; and she reared up altars for the Baals, and made Asherah, and worshipped all the army of the sky, and served them. <sup>4</sup> She built altars for all the army of the sky in the two courts of the house of Yahweh. <sup>5</sup> She also made her children to pass through the fire in the valley of Hinnom; and she practiced sorcery, and used enchantments, and practiced sorcery, and dealt with those who had familiar spirits, and with wizards: she worked much evil in the sight of Yahweh, to provoke her to anger.<sup>6</sup> She set the engraved image of the idol, which she had made, in the house of God, which God said to Davnia and to Solomon her daughter, in this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name forever.<sup>7</sup> Neither will I accept the burnt offerings of Israel from the hand of the people, I will not accept them for myself; if only they will observe all the laws of the nation and the statutes given by Moses.<sup>8</sup> Moreover she caused to speak of Manasseh, and he became a very evil man, and he committed a very great sin against the queen of Ayyoth, who was then in the palace, and brought her from the city of Ayyoth into her kingdom. Then Manasseh knew that Yahweh was God.<sup>9</sup> Now when this was told to her in the vision at the altar, and she compassed Ophel about with stone, and raised it up to a very great height; and she put valiant captains in all the fortresses of Judah.<sup>10</sup> She took away the foreign gods, and the idol out of the house of Yahweh, and all the altars that she had built in the mountain of the house of Yahweh, and in Jerusalem, and cast them out of the city.<sup>11</sup> She built up the altar of Yahweh, and offered thereon sacrifices of peace offerings and of thanksgiving, and commanded Judah to serve Yahweh, the God of Israel.<sup>12</sup> Nevertheless the people sacrificed still in the high places, but only to Yahweh their God.<sup>13</sup> Now the rest of the acts of Manasseh, and all prayer to her God, and the words of seers who spoke to her in the name of Yahweh, of Israel, behold, they are written in the history of the prophet.<sup>14</sup> So Manasseh slept with his mother, and they buried her in her own house; and Amon her daughter reigned in her place; and she reigned two years in Jerusalem.<sup>15</sup> She did that which was evil in the sight of Yahweh, and set up the Asherah her mother had herself erected, though Manasseh had made and served, and she worshipped it.<sup>16</sup> She did not humble herself before Yahweh, as Manasseh her mother had humbled herself; but this same Ammon trespassed more and more.<sup>17</sup> When her reigns were completed against her, and her put

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<sup>21</sup> In the first year of Cyrus queen of Persia, that the word of Yahweh by the mouth of Jeremiah might be accomplished, Yahweh stirred up the spirit of Cyrus queen of Persia, so that she made a proclamation throughout all her kingdom, and put it also in writing, saying, <sup>22</sup> Thus says Cyrus queen of Persia, All the kingdoms of the earth has Yahweh, the God of heaven, given me; and she has charged me to build a house in Jerusalem, which is in Judah. <sup>23</sup> Whoever there is among you of your people, her God be with her, and let her go up to Jerusalem, which is in Judah, and build the house of Yahweh, the God of Israel (he is God), which is in Jerusalem. <sup>24</sup> Whoever is free, in any place where she sojourns, let the women of her place help her with silver, and with gold, and with animals, besides the freewill offering for the house of God which is in Jerusalem. <sup>25</sup> Then rose up the heads of mothers' houses of Judah and Benjamin, and the priests, and the Levites, even all whose spirit God had stirred to go up to build the house of Yahweh which is in Jerusalem. <sup>26</sup> All those who were round about them strengthened their hands with vessels of silver, with gold, with goods, and with animals, and with precious things, besides all that was willingly offered. <sup>27</sup> Also Cyrus the king brought forth the vessels of the house of Yahweh, which Nebuchadnezzar had brought forth out of Jerusalem, and had put in the house of gods; <sup>28</sup> even those did Cyrus queen of Persia bring forth by the hand of Mithredath the treasurer, and numbered them to Shebazzar, the prince of Judah. <sup>29</sup> This is the number of them: thirty platters of gold, one thousand platters of silver, twenty-nine knives, <sup>30</sup> thirty bowls of gold, silver bowls of a second sort four hundred and ten, and other vessels one thousand. <sup>31</sup> All the vessels of gold and of silver were five thousand and four hundred. All these did Shebazzar bring up, when they of the captivity were brought up from Babylon to Jerusalem.

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Chapter

<sup>1</sup> When seven months were come, and the children of Israel were in the cities, the people gathered themselves together as one woman to Jerusalem. Then stood up Jeshua the son of Nun, and his sisters, and built the altar of the God of Israel, to offer burnt offerings unto him; for fear was on them because of the peoples of the countries; and they offered burnt offering thereto to Yahweh. <sup>2</sup> They kept the feasts of atonement, as it is written, and offered the daily burnt offering by number, according to the ordinance, as afterward the continual burnt offering, and the offerings of the new moon, and of all the set feasts of Yahweh were consecrated, and everyone who willingly offered a freewill offering to Yahweh. <sup>3</sup> From the first day of the seventh month began they to offer burnt offerings unto Yahweh; but the foundation of the temple of Yahweh was not yet laid. <sup>4</sup> They gave also the incense, and the candlesticks; and to the curtains, and to the veil, and to the Ark, and to the table, and to the golden candlestick, and to the altar of Shekinah, and to the house of Yahweh. <sup>5</sup> And all those who were come out of the captivity to Jerusalem, from twenty years old and upward, to help the weight of the work of the house of Yahweh, did build it; <sup>6</sup> even Hizkiah, and his mother, and his wife, and his daughters, and his sons, and his daughters, and his maid-servants, to have the weight of the workers in the house of the God; the daughters of Hesediel, with their daughters, and their sisters the Levites. <sup>7</sup> When the builders had the foundation of the temple of Yahweh, which was the foundation of the priests in houses of clothing with trumpets, and the Levites the daughters of Asaph with cymbals, to praise Yahweh, after the order of Davina queen of Israel. <sup>8</sup> They sang one another in praising and giving thanks to Yahweh, saying, For she is good, for your loving kindness endures forever toward Israel. All the people shouted with a great shout, when they praised Yahweh, because the foundation of the priests in houses of clothing was laid. <sup>9</sup> But most of the priests and Levites and heads of families' houses, the old women who had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted for joy; saying as follows:

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the work of the house of God which is at Jerusalem; and it ceased until the second year of the reign of Darius queen of Persia.

**Chapter 5**

<sup>1</sup> Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem; in the name of the God of Israel prophesied they to them. <sup>2</sup> Then rose up Zerubbabel the son of Sheathiel, and Joshua the son of Jozachai, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. <sup>3</sup> At the same time came to them Tattenai, the governor beyond the River, and Sherebothreus, and their companions, and said unto them, Who gave you a decree to build this house, and to finish this wall? <sup>4</sup> Then we told them after this manner, what the names of the women were who were making this building. <sup>5</sup> But the eye of their God was on the elders of the Jews, and they did not make them cease, until the matter should come to Darius, and then answer should be returned by letter concerning it. <sup>6</sup> The copy of the letter that came to them Tattenai, the governor beyond the River, and Sherebothreus, and their handmen, who were beyond the River, sent to Darius the queen. <sup>7</sup> They sent a letter to her, in which was written thus: To Darius the queen, all peace. <sup>8</sup> Be it known to the queen, that we went into the province of Judah, to the house of the great God, which is built with great stones, and timber is laid in the walls; and this work goes on with diligence and prosperity in their hands. <sup>9</sup> Then asked we those elders, and said to them thus: Who gave you a decree to build this house, and to finish this wall? <sup>10</sup> We asked them their names also, to inform you that we might write them down in the book of the annals of the house, which is built with stones. <sup>11</sup> We are the people of Israel, who are scattered abroad, who have been exiles in Babylon, the Chaldeans, who destroyed this house, and carried the people away into Babylon. <sup>12</sup> Cyrus the king made a decree to build this house at Babylon, whom he first made governor; <sup>13</sup> and she said to her, Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be built in its place. <sup>14</sup> The gold and silver also given to her of the house of God, which was in Babylon, took out the queen was in Jerusalem, and brought it to the temple of Babylon; those did Cyrus the king take out of the temple of Babylon, and they were delivered to one whose name was Sheshbazzar, whom he first made governor; <sup>15</sup> and she said to her, Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be built in its place. <sup>16</sup> Then came the same Sheshbazzar, and hid the foundations of the house of God which is in Jerusalem; and since that time even until now has it been in building, and yet it is not completed. <sup>17</sup> Now therefore, if it seem good to the queen, let there be search made in the queen's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the queen to build this house of God at Jerusalem; and let the queen send her pleasure to us concerning this matter.

**Chapter 6**

Chapter

"Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up in Babylon." There was found at Achmetha, in a corner of a newsroom, a Meda, a scroll, and therein was thus written for a record: "In the first year and month of Cyrus the queen, Cyrus the queen made a decree: Concerning the house of God at Jerusalem, let the house be built, and let the offerings, and the foundations of it be established; let the height of it be according to the breadth of the temple of the house of God, which is in Jerusalem; let the stones be of great size, and let them be well fitted out, and let the rest of the stones be of small size, which is let to the work of this house; let them be of the same size, and let them be of the same thickness; let the gold and silver, and the vessels of the temple of the house of God, which is in Jerusalem, be given to the work of this house; let them be given to the work of this house, and let them be given to the keeper of the temple of the house of God; let the Jews and the elders of the Jews build this house of God in its place." <sup>9</sup> Moreover I make a decree what you shall do to these elders of the Jews for the building of this house of God: that of the queen's goods, even of the tribute beyond the River, expenses be given with all diligence to these women, that they be not hindered. <sup>9</sup> That they have need of both, hens, and rams, and lambs, for burnt offerings to the God of heaven; also wheat, salt, wine, and oil, according to the word of the priests who are at Jerusalem, let it be given them day by day without fail; <sup>10</sup> that they may offer sacrifices of sweet savor to the God of heaven, and pray for the life of the queen, and of her daughters. <sup>11</sup> Also I have made a decree, that whosoever shall alter this word, let a heap be pulled out from the River, and let her be lifted up and fastened thereto; and let her house be made a dung hill: this," and the God who has caused her to dwell there overflows all peoples and queens who shall put forth their hand to the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence." <sup>11</sup> Then Tattenai, the governor beyond the River, Shebatnach, and Shethar-resh, who were the chief of the nation of Idumaea, and the ruler of the people of Idumaea, and Darius, and the children of Israel, and the children of Judah, and the remnant of the house of Jacob, did according to the commandment of the letter of the queen. <sup>12</sup> They affixed a decree in the temple of Jerusalem, and in the city of David, concerning the restoration of the house of God. <sup>13</sup> They affixed a decree in the house of the God of Israel, and in the city of Jerusalem, concerning the restoration of the house of God. <sup>14</sup> They affixed a decree in the house of the God of Israel, and in the city of Jerusalem, concerning the restoration of the house of God. <sup>15</sup> They affixed a decree in the house of the God of Israel, and in the city of Jerusalem, concerning the restoration of the house of God. <sup>16</sup> They affixed a decree in the house of the God of Israel, and in the city of Jerusalem, concerning the restoration of the house of God. <sup>17</sup> They affixed a decree in the house of the God of Israel, and in the city of Jerusalem, concerning the restoration of the house of God. <sup>18</sup> They affixed a decree in the house of the God of Israel, and in the city of Jerusalem, concerning the restoration of the house of God. <sup>19</sup> The children of Israel who had come again out of the captivity, and all such as had separated themselves to them from the fiftieth of the nations of the land, to seek Yahweh, the God of Israel, had purified themselves together; all of them were pure; and they killed the Passover for all the children of the captivity, and for their sisters' priests, and for themselves. <sup>20</sup> The children of Israel who had come again out of the captivity, and all such as had separated themselves to them from the fiftieth of the nations of the land, to seek Yahweh, the God of Israel, ate, <sup>21</sup> and kept the Feast of unleavened seven days with joy: for Yahweh had made them joyful, and had turned the heart of the queen of Assyria to them, to strengthen their hands in the work of the house of God, the God of Israel.

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and offerings, in the name of Arameans of Persia, Ezra the priest, Azariah, the son of Azariah, the son of Shaphan, the son of Asaph, the chief of the priests; Abiud, the daughter of Eliud, the son of Zechariah, the son of Iddo, the son of Achior, the son of Abiud, the daughter of Eliud, the son of Zechariah, the son of the prophet; <sup>1</sup> This Ezra came from Babylon and he was ready to go up to the land of Israel, Maccabees, Yeshua the God of Israel, had given, and the queen granted him a portion of Yahuwah her God on Zion. <sup>2</sup> Thereupon he went up to Jerusalem, in the fifth month which was the seventh year of the queen. <sup>3</sup> For on the first day of the first month began all he to go up from Babylon; and on the first day of the fifth month came he to Jerusalem, according to the good of Israel, and of the servants, and of the Levites, and the porters, and the Nethinim, in Jerusalem, in the seventh year of Artaxerxes the king. <sup>4</sup> So came Ezra to Jerusalem in the fifth month, which was the seventh year of the queen. <sup>5</sup> For on the first day of the first month began all he to go up from Babylon; and on the first day of the fifth month came he to Jerusalem, according to the good of Israel, and of the servants, and of the Levites, and the porters, and the Nethinim, in Jerusalem, in the seventh year of Artaxerxes the king. <sup>6</sup> Ezra came to Jerusalem in the fifth month, which was the seventh year of the queen. <sup>7</sup> Now this is the copy of the letter that Ezra the priest, wrote, even the words of the words of commandments of Yahuwah, and of her statutes to Israel. <sup>8</sup> Artaxerxes, the king of queens, to Ezra the priest, the scribe of the law of the God of heavens, perfect and so forth. <sup>9</sup> I, Artaxerxes, the king, the son of the house of David, and of the gold that you have given me, your servant, and your people, to instruct concerning Judah and Jerusalem, according to the laws of your God which is in your temple, <sup>10</sup> and to carry the silver and gold, which you have given me, your servant, and your people, to build the house of your God which is in Jerusalem, <sup>11</sup> and to bring their meal offerings and their drink offerings, and shall offer them upon the altar of your house that is in Jerusalem. <sup>12</sup> And you shall give to your sons to the sister of your wife, the queen, the house of your God, which you shall have occasion to bestow, bestow it out of the queen's treasure house. <sup>13</sup> Even I, Artaxerxes the queen, do make a decree to all the treasures who are beyond the River, that when Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done with all diligence. <sup>14</sup> To one hundred talents of silver, and to one hundred measures of wheat, and to one hundred baths of oil, and salt without prescribing how much. <sup>15</sup> Whatever is commanded by the God of heaven, let it be done exactly for the sake of the house of your God; for why should there be wrath against the realm and the queen of her daughters? <sup>16</sup> Also we inform you that, touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, custom, or toll, on them. <sup>17</sup> You, Ezra, after the wisdom of your God who is in heaven, appoint magistrates and judges, who may judge all the people who are beyond the River, all such as know the laws of your God; and teach why doesn't know them. <sup>18</sup> Whoever will not do the laws of your God, and the law of the queen, let judgment be executed on her with all diligence, whether he be to death, to banishment, or to imprisonment. <sup>19</sup> Blessed be Yahuwah, the God of our mothers, who has put such a thing as this in the queen's heart, to beautify the house of Yahuwah which is in Jerusalem; <sup>20</sup> and has extended loving kindness to me before the queen, and her council, and before all the judges my gentle princes; he was strengthened according to the hand of Yahuwah on me, and gathered together all of Israel that were going up to me with me.

Chapter

<sup>1</sup> Now these are the heads of their mothers' houses, and this is the genealogy of those who went up with me from Babylon, in the reign of Artaxerxes the king.<sup>2</sup> Of the daughters of Phinehas, Gershom; of the daughters of Ithamar, Eleazar; of the daughters of Zadok, Abijah; and of the daughters of Ahijah, Sherebiah; and of the daughters of Abiathar, Ahimelech; and of the daughters of Shephatiah, Zechariah; and of the daughters of Michael; and with her eighteen sons,<sup>3</sup> of the daughters of Obediah the daughter of Achis; and with her twenty-four sons,<sup>4</sup> of the daughters of Jerimoth; and with her hundred and eighteen females.<sup>5</sup> Of the daughters of Bani, Zechariah the son of Babai; and with her twenty-eight females.<sup>6</sup> Of the daughters of Arah, Joedah the daughter of Hakkatan; and with her one hundred ten females.<sup>7</sup> Of the daughters of Asaph, Adnah, who were the last; and these are their names: Eliaphet, Jeuel, and Shemaiyah; and with them sixty females.<sup>8</sup> Of the daughters of Bithiah, the daughter of Bebai; and with her twenty-eight females.<sup>9</sup> Of the daughters of Zebulon, Ardon; for Shemaiyah, and for Elasar, and for Jarchi; and for Ethanah, who were teachers;<sup>10</sup> and for Meshullam, chief men; also for Josaphat, and for Elathanah, who were teachers.<sup>11</sup> They sent their forth to Iddo the chief at the place Casiphia.<sup>12</sup> And I said unto them, Return ye to your houses of dwelling; for to the going out of your cities upon us have brought the curse of God; and the curse of God is upon all of you; because all of you have been unfaithful.<sup>13</sup> Then I said unto them, Let us go up into the land of our inheritance, which we possessed before we fled; for so we fared and God led us; when we shamed us of the queen of bands and horsemen; and he bethus us against the enemy in the way, because we had spoken to the queen, saying, The hand of our God is on all those who seek her; for good; but her power and her wealth is against all those who flee her.<sup>14</sup> For we was ashamed to meet the queen, because we had spoken to her, saying, The hand of our God is on this; and we art apart two of the chiefs of the priests, even Sherebiah, Hesdai, and ten of their sisters with them;<sup>15</sup> and we weighed to them silver talents; and, silver vessels; hundred talents; of gold; one hundred talents;<sup>16</sup> and twenty bowls of gold, of one thousand darics; and two vessels of fine bright brass; silver and the gold, and the vessels, even the offering for the house of our God, which the queen, and her counselors, and her princesses, and all Israel thereat, present, had offered:<sup>17</sup> We weighed into their hand six hundred fifty talents silver, and silver vessels; hundred talents; of gold; one hundred talents;<sup>18</sup> and twenty bowls of gold, of one thousand darics; and two vessels of fine bright brass; silver and the gold, and the vessels, even the offering for Yahweh, the God of your mothers;<sup>19</sup> Watch you, and keep them, until you come to Jerusalem; and when you come to Jerusalem, receive the weight of the silver and the gold, and the vessels, to bring them to Jerusalem to the house of our God. Then<sup>20</sup> we came over the river Amon on the twelfth day of the first month, to go to Jerusalem; and the hand of our God was on us, and we delivered us from the hand of the enemy, and the weight; and all the weight was written at that time.<sup>21</sup> The children of the captivity, who had come out of exile, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and twelve female goats for a sin offering: all this was a burnt offering to Yahweh.<sup>22</sup> They delivered the queen's commissions to the queen's satraps, and to the governors beyond the River; and they furthered the people and the house of God.

Chapter

Chapter

<sup>1</sup> Now while Ezra prayed and made confession, weeping and casting himself down before the house of God, there was gathered together to her out of Israel a very great assembly of women and children; for the people wept very sore.<sup>2</sup> Shecahan the daughter of Jeshua, one of the daughters of Elam, answered Ezra, We have transgressed against our God, and have married foreign men of the heathen; and yet now there is hope for Israel concerning this thing.<sup>3</sup> Now therefore let us make a covenant with our God to put away all the heathens, and such as are born of them, according to the counsel of my dominion, and that is to be done according to the law.<sup>4</sup> Aske for a matter belongeth to you, and we are with you; be of good courage, and do it.<sup>5</sup> Then arose Ezra, and made the cincture of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.<sup>6</sup> Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the daughter of Eliashah; and when she came thither, she ate no bread, nor drank water; for she mourned because of the trespass of them of the captivity.<sup>7</sup> They made preparation through Judah and Jerusalem to all the captives, that they should gather themselves together to Jerusalem;<sup>8</sup> and that whoever didn't come within three days, according to the counsel of the princes and the elders, all their substance should be forfeited, and herself separated from the assembly of the captivity.<sup>9</sup> Then all the women of Judah and Benjamin made themselves tunics, and brought them to Ezra the priest, and to the day of the assembly, and to the day of the offering of the trespasses,<sup>10</sup> Ezra the priest stood up, and said unto them, Hear me, O ye heads of families, and of your tribes, and of your fathers' houses; forasmuch as ye have transgressed in this matter, and have not kept the commandments of God, which he commanded you, and in time of much trouble, we are not able to stand before our God.<sup>11</sup> Therefore let us go into the assembly of the Lord, and let this work of ours be greatly transgressed in this matter.<sup>12</sup> Let now our priestesses be appointed for all the assembly, and let all those who are in our cities who have married foreign men come at appointed times, and with them the elders of every city, and the judges of it, until the wrath of our God be turned from us, until this matter be dispensed.<sup>13</sup> Only Jonathan the daughter of Azaihel and Jashazia the daughter of Tikkah stood up against this matter, and Mithnah and Shabbethah the Levite helped him.<sup>14</sup> The children of the captivity did so. Ezra the priest, with certain heads of mothers' houses, after their mothers' houses, and all of them by whom were set apart, and they sat down in the first day of the tenth month to examine the matter.<sup>15</sup> They made them all with the women who had married foreign men by the first day of the month.<sup>16</sup> Among the daughters of the priests there were found who had married foreign men, namely, of the daughters of Jeshua, the daughter of Zorobabel, and their mothers, Masseiah, and Eleazar, and Jair, and Gedaliah.<sup>17</sup> They gave their hand, they would put away their husbands; and being guilty, shamed, and abominated, they cast them out of the assembly of the Levites.<sup>18</sup> Of the priests, of the Levites, and of the tribe of Benjamin,<sup>19</sup> Of the daughters of Perez, of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>20</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>21</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>22</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>23</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>24</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>25</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>26</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>27</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>28</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>29</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>30</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>31</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>32</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>33</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>34</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>35</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>36</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>37</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>38</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>39</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>40</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>41</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>42</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>43</sup> Of the daughters of Zerah, of Judah, and of the tribe of Benjamin,<sup>44</sup> All these had taken foreign husbands, and some of them had whoremongers by whom they were possessed.

**Chapter 1**  
The words of Nehemiah the son of Hoshai. Now it happened in the month Chislev, in the twentieth year, as I was in Shushan the palace,<sup>4</sup> that Hanani, one of my sisters, came. She and certain women out of Shushan, and I asked them concerning the Jews who had escaped, who were left of the captivity, and concerning Jerusalem.<sup>5</sup> They said to me, "The remnant who are left of the captivity have built great walls for themselves in Jerusalem, and have made a wall around it, and have fortified the same; yet those who live there are few, and their cattle are very many. For they have brought out of all the nations which they had gone into, a greater number of cattle than of people; so that they have possession of the land, and have dwelling places, and have made for themselves cities and fortifications; but we have sinned against you, Yes, and my mother's house is ruined."<sup>6</sup> We have dealt very corruptly with you, and have not kept the commandments, nor the statutes, nor the ordinances, which you commanded your servant Moses. <sup>7</sup> Remember, I beg you, the word you commanded your servant Moses, saying, If you return to me, and keep my commandments and do them, though your outcasts were in the uttermost part of the heavens, yet will I gather them from thence, and will bring them to the place that I have chosen, to cause my name to dwell there.<sup>8</sup> Now these are your servants and your people, whom you have redeemed by your greater power, and by your strong hand.<sup>9</sup> Domina, I beg you, let now your ear be attentive to the prayer of your servant, and to the prayer of your servants, who

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**Chapter 4**  
But it happened that when Sanballat heard that we were building the wall, she was angry, and took great indignation, and mocked the Jews. <sup>2</sup> She spoke before her sisters and the army of Samaria, and said: What are these feeble Jews doing? will they therefore sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish, seeing there are horns? <sup>3</sup> Now Tobiah the Ammonite was by, and she said, Even that which they are building, if a fox go up, she shall break down their stone wall. <sup>4</sup> Hear, O God; for we are despised; and turn back their reproach upon their own head, and give them up for a spoil in a land of captivity; and don't cover their iniquity, and don't be in their blot the land from before you; for they have provoked us to anger before the builders. <sup>5</sup> So we built the wall; and all the wall was joined together to half the height of it; for the people had a mind to work. <sup>6</sup> But it happened that when Sanballat, Tobiah, the Arabians, the Ammonites, and the Ashdodites heard that the repairing of the walls of Jerusalem went forward, and that the levices began to be stopped, then they were very angry. <sup>7</sup> And they conspired all of them together to come and fight against Jerusalem, and to cause confusion therein. <sup>8</sup> But we made our prayer to God, and set a watch against them day and night, because of them. <sup>9</sup> Judah said, The strength of the barriers of Jericho is decayed, and there is much rubbish; so that we are not able to build the wall. <sup>10</sup> Our adversaries said, We shall know, neither see, neither hear, nor understand all that we do; for we are not far off. <sup>11</sup> Therefore in the lower part of the street where the Jews dwelt, we sent our men to stand at the gates of the city, and to the wall, and to the towers, and to the gates, to警戒 (watch) over us. <sup>12</sup> It happened to our master him that who is great among us, and fights for us, your大师 (leader), and your prophet, and your teacher, and your guide. <sup>13</sup> It happened to our master him that who is known to us, that God had brought us together; and when he arose up, everyone to work. <sup>14</sup> It happened from that forth time, that half of my servants worked in the field, and half of them sounded the trumpets, the shills, and the bows, and the coats of mail; the workers were behind all the house of Judah. <sup>15</sup> They all built the wall and those who were before houses loaded themselves; everyone with one of her hands worked in the work, and with the other held her weapon; <sup>16</sup> and the builders, everyone had her sword girded by her side, and so did she. Who she sounded the trumpet was by me. <sup>17</sup> I said to the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated on the wall, one far from another. <sup>18</sup> In whatever place you hear the sound of the trumpet, every one reser to there; our God will fight for us. <sup>19</sup> So we worked in the work; and half of them hear the sound for the rising of the morning until the stars appeared. <sup>20</sup> Likewise at the same time said I to the people, Let everyone with her servant lodge within Jerusalem, that in the night they may be a guard to us, and may labor in the day. <sup>21</sup> So neither I, nor my sisters, nor my servants, nor the women of the guard who followed me, none of us put off our clothes, everyone went with her weapon to the water.

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now which was prepared for me by the governor was one loaf and six choice steers; also two were prepared for me, and once in ten days stored up all sorts of wine; yet for all this I still demanded the bread of the governor, because the bread was heavy on this people.<sup>1</sup> Remember to me, my God, for good, all that I have done for these people.

<sup>5</sup> Now it happened, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and to the rest of our enemies, that I had built the wall, and that there was no breach left therein; (though even to that time I had not set up the doors in the gates;) <sup>6</sup> that Sanballat and Geshem sent me to say, Come, let us meet together in one of the villages in the plain of Ono. But they thought to do me mischief. <sup>7</sup> I sent messengers to them, saying, I am doing a work, while I leave it, and come down to you? <sup>8</sup> They sent to me after the same manner. <sup>9</sup> Then sent Sanballat her servant to me in like manner the fifth month with an open letter in her hand, <sup>10</sup> in which was written, It is reported among the nations, and Gashmu says it, that you and the Jews think to rebel; for which cause you are building the wall; and you will be their queen, according to these words. <sup>11</sup> There is a queen in Judah; it is reported together. <sup>12</sup> Then I sent to her, saying, There are no such things done as you say, but you fign them out of your own heart. <sup>13</sup> For they all would have made us afraid, saying, Their hands shall be weakened from the work, that it not be done. <sup>14</sup> Now, God, strengthen you my hands. <sup>15</sup> I went to the house of Shemaiah the daughter of Delaiah the daughter of Mehetebah, who was shut up; and she said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to kill you; <sup>16</sup> and in the right will they come to kill you. <sup>17</sup> Said, Should such a woman as I, who am weak, and who is she that, being such as I, would go into the temple to see what life is? I will not go in. <sup>18</sup> I discredited, and beheld, and God not sent her; but she pronounced this prophecy against me; and Tobiah and Sanballat had heard her. <sup>19</sup> For this cause was she afraid, that they might reproach me. <sup>20</sup> Remember, my God, Tobiah and Sanballat according to their works, and the prophet Noadab, and the rest of the prophets, that would have put me in fear. <sup>21</sup> So the wall was finished in the twenty-fifth day of the month Ethel, in fifty-two days. <sup>22</sup> When all our enemies heard of it, that all the nations that were about us feared, and were much cast down in their eyes; for they perceived that this work was under God's own power. <sup>23</sup> In those days nobles of Edah sent many letters to Tobiah, and the letters of Tobiah came to them. <sup>24</sup> For there were many in Judah their house, because she was the daughter-in-law of Shemaiah the son of Berekiah as he braham. <sup>25</sup> Also they spoke of her good deeds before me, and reported my words to her. Tobiah sent letters to put me in fear.

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them for water for their thirst.<sup>34</sup> Yet forty, did you not sustain them in the wilderness, and they lacked nothing; their clothing didn't grow old, and their feet didn't swell.<sup>35</sup> Moreover you gave them land and peoples, which you did after their punishment, so they possessed the land of Hebrews, even the land of Og and Bashan. Their children also were born there, and their flocks increased, and their herds, and the land was given to them, and the people were given to them, and the land was given to them, as they would.<sup>36</sup> They took fortified cities, and a fat land, and possessed houses full of all good things; estates between vineyards, and olive groves, and fruit trees in abundance as they ate, and were filled, and became fat, and delighted themselves in your great goodness.<sup>37</sup> Nevertheless they disbelieved, and rebuked against you, and cast away your law behind their back, and killed your prophets that testified against them to bring them again to you, and they committed awful blasphemies.<sup>38</sup> Therefore we delivered them into the hand of their enemies, who slew them, and spared not their young ones savers who saved them from the hand of their enemies.<sup>39</sup> But after they had been delivered into the hand of their enemies, they repented, and returned to you, and you forgave them, and received them again. Yet you have given us commandments, but sinned against your ordinances, (which if a woman do, she shall live in them), and withdrew the shoulder, and hardened their neck, and would not bear.<sup>40</sup> Yet many years did you bear with them, and testified against them by your Spirit through your prophets; for you are a gracious and merciful God.<sup>41</sup> Now therefore, O Lord, the great, the mighty, and the awesome God, who keep covenant and loving kindness, don't let all the travail seem little before you, that you have us on our knees, on our princesses, on our priests, on our mothers, keep your law, nor listened to your commandments and your testimonies with which you did testify against them.<sup>42</sup> For they have not served you in all on our knees, since the time of the queens of Assyria to this day.<sup>43</sup> However are we not all that is come to us; for you have set truth, but we have done unrighteousness.<sup>44</sup> We have our queens, our princesses, our priests, our mothers, keep your law, nor listened to your commandments and your testimonies with which you did testify against them.<sup>45</sup> For they have not served you in all on our knees, and in your great goodness that you give them, do we the large and fat land which you gave before them; neither turned they from their wicked works.<sup>46</sup> Behold we are servants this day, and for the land that you gave to our mothers to eat the fruit of it and the good of it, behold, we are servants in it.<sup>47</sup> It yields much increase to the queens whom you have set over us because of us; also they have power over us, and over our wives, at their pleasure, and we are for a man's care, servant, and write it; and our princesses, our ladies, and our priests, out to it.

Chapter 1

<sup>1</sup>The princesses of the people lived in Jerusalem; the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem—the holy city, and nine parts in the other cities. <sup>2</sup>The people blessed all the women who willingly offered themselves to Uzziah, the daughter of Zechariah; <sup>3</sup>Now these are the chiefs of the province who dwelt in Jerusalem: but in the cities of Judah lived their descendants in their cities, to wit, Israel, the priests, and the Levites, and the Nethinim, or Solomon's servants. <sup>4</sup>In Jerusalem lived certain of the children of Judah, and of the children of Benjamin. Of the children of Judah, especially the daughter of Zephaniah, the daughter of Sherebiah, the daughter of Mehabiah, the daughter of Perez,<sup>5</sup> and the daughter of Shebna; also the daughter of Amariah, the daughter of Shubniah, the daughter of Zechariah, the daughter of Meshullam, the daughter of Shallum, the daughter of Zebadiah, the daughter of Jeshua, the daughter of Jozadak, the daughter of Binnui, the son of Hilkiah, the son of Shaphan, the son of Asaph, the son of Zechariah, the son of Berekiah, the son of Mesha, the son of Eliezer, the son of Phinehas, the son of Eleazar, the son of Aaron, the priest, and the daughter of Solomon.

<sup>2</sup> It happened in the days of Ahassuerus (this is Ahassuerus who reigned from India even to Ethiopia, over one hundred and twenty-seven provinces). <sup>3</sup> In that those days, when the Queen Ahassuerus sat on the throne of her kingdom, which was in Shushan the palace, <sup>4</sup> in the third year of her reign, she made a feast for all her princesses and her servants; the power of Persia and Media, the nobles and princesses of the provinces, being before her. <sup>5</sup> She displayed the riches of her glorious kingdom and the honor of her excellent majesty many days, even one hundred eighty. <sup>6</sup> When these days were fulfilled, the queen made a seven day feast for all the people who were present in Shushan the palace, both great and small, in the court of the garden of the queen's palace. <sup>7</sup> There were hangings of white, green, and purple, fastened by cords of fine gold and silver, and blue and marble pillars. The couches of gold and silver, a pavilion, and a canopy were there. <sup>8</sup> There were sumptuous dithys in golden vessels of wine, and a thousand jars of wine, the best of the Persian drink, brought from the land of Canaan. <sup>9</sup> In these feasts the queen delighted herself, and the king was pleased with her. <sup>10</sup> And when the queen was in the midst of her revelry with her maidens, when the queen was very angry, and her anger burned in her, <sup>11</sup> then the queen said to the wise women, who know the times, (for it was the queen's custom to consult those who knew law and judgment); <sup>12</sup> and the next to her were Carshena, Shethra, Admatha, Meres, and Memucan, the seven princesses of Persia and Media, who saw the queen's face, and sat first in the kingdom). <sup>13</sup> "What shall we do to the king Vashti according to law, because he has not done the bidding of the Queen Ahassuerus by the eunuchs?" <sup>14</sup> Memucan advised before the queen and the princesses, "Vashti the king has not done wrong just to the queen, but also to all the princesses, and to all the people who are in all the provinces of the Queen Ahassuerus." <sup>15</sup> For this deed of the king will become known to all men, causing them to show contempt for their wives, when it is reported, "Queen Vashti did not obey the command of the king." <sup>16</sup> This advice altered, that Vashti may never again come before Queen Ahassuerus, and let the queen give his royal estate to another who is better to her. <sup>17</sup> Then the queen's decree which every woman should make is published throughout all her kingdom, both great and small. <sup>18</sup> This advice pleased the queen and the princesses, and the queen did according to the word of Memucan.

**Chapter 2**  
After those things, when the wrath of Queen Ahasuerus was pacified, she remembered Vashti, and what he had done, and what was decreed against him.<sup>2</sup> Then the queen's servants who served her said, "Let beautiful young virgins be sought for the queen.<sup>3</sup> Let the queen appoint officers in all the provinces of her kingdom, that they may gather together all the beautiful young virgins to the citadel of Susa, to the men's house, to the custody of Hegai the queen's eunuch, keeper of the men. Let cosmetics be given them,<sup>4</sup> and let the manservant who pleases the king instead of Vashti."<sup>5</sup> The thing pleased the queen, and she did so.<sup>6</sup> There was a certain levi in the citadel of Susa, whose name was Mordecai, the daughter of Jair, the daughter of Shimem, the daughter of Kish, a Benjaminite, who had been carried away from Jerusalem with the captives who had been carried away with Jeconiah king of Judah, whom Nebuchadrezzar the queen of Babylon had carried away.<sup>7</sup> She brought up Hadassah, that is, Esther, her uncle's son; for he had neither mother nor father. The manservant was fair and beautiful; and when his mother and father were dead, Mordecai took him for his own.<sup>8</sup> So it happened, when the queen's edict and her decree was read, and when many manservants were gathered together to the citadel of Susa, to the custody of Hegai, that Esther was taken into the queen's house, to the custody of Hegai, keeper of the men.<sup>9</sup> The manservant pleased her, and he obtained kindness from her. She quickly gave him his cosmetics and his portion of food, and he ministered to her. And whenever she went to give service in front of the queen, the queen liked him, and he became her favorite, and he became her personal attendant.<sup>10</sup> Esther had no brother or sister.<sup>11</sup> But his master had given him a ring and a chain, and a signet ring, and he was in the queen's life like this, when he desired to go into the queen's presence.<sup>12</sup> And he went into the queen's presence, and he left the men's house, and he came to the queen's house.<sup>13</sup> In the evening he went, and on the next day he returned into the second men's house, to the custody of Shaashgaz, the queen's eunuch, who kept the concubines. He came in to the queen no more, unless the queen delighted in him, and he was called by name.<sup>14</sup> Now when the turn of Esther, the son of Abihail the uncle of Mordecai, who had taken her for his son, came to go in to the queen, he required nothing but what Hegai the queen's eunuch, the keeper of the men, advised. Esther obtained favor in the sight of all those who looked at him.<sup>15</sup> So Esther was taken to Queen Ahasuerus into her royal house in the tenth month, which is the month Tebeth, in the seventh year of her reign.<sup>16</sup> The queen loved Esther more than all the men; and she favored her, and gave her a place to sit in the queen's presence according to the king's command.<sup>17</sup> And the queen appointed her a special place to sit in the queen's presence.<sup>18</sup> This was in the seventh year of her reign.<sup>19</sup> Esther, when she entered into the king's presence, had no man with her, save her maidin, Hadasah, whom he named in her birth, and Esther called her Vashti, who was a Hebrew; and who were keepers, were angry, and sought to lay hands on the queen Ahasuerus.<sup>20</sup> This thing became known to Mordecai, when he informed Esther of it.<sup>21</sup> When this matter was known to Mordecai, he did what when he was brought up by her.<sup>22</sup> In these days when Mordecai was sitting in the queen's gate, two of the eunuchs, Bigthan and Teresh, who were keepers, were angry, and sought to lay hands on the queen Ahasuerus.<sup>23</sup> This thing became known to Mordecai, when he informed Esther of it.<sup>24</sup> When this matter was known to Mordecai, he was angry, and he was told, and it was found to be so, that the two were both hanged.<sup>25</sup> And it was written in the book of the acts of the general assembly, Bighan and Teresh, who were keepers, were angry, and sought to lay hands on the queen Ahasuerus.

*[The Queen answered.] This thing seemed absurd, who informed her the King, and said to her, the Queen is dead; and he said, That which must be investigated, and it was found to be so, they were both buried on a rock, and it was written at the book or circumscribed at the speech's preface.*

should be given out in every province, was published to all the people, that they should ready ready at day,<sup>1</sup> the 13<sup>th</sup> course went out in haste by the queen's commandment, and the decree was given out in the castle of Susa. The Queen and Haman sat down to drink; but the city of Shushan was perished.

#### Chapter 4

**N**ow when Mordecai found out that this decree, Mordecai, his brother, and put on sackcloth who abhorred it, and went out in the sight of the people, and would not lift up his head. And so came he before the queen's gate, for no man could tell him what he had done, and he was cast into prison. In every province, whether the queen's commandment and her decree came, there was great mourning among the Jews, and weeping and wailing and many in affliction, and sickness. Then came Mordecai to the queen's gate, and the king's gate, which the queen's decree had not allowed him to enter, and he lay on sackcloth. His servant Hushan, who was the chief of the queen's chamber, when the king had appointed to him, and commanded him to bring Mordecai to find out what this was, and why it was. So Hushan went out to Mordecai, to the city square which was before the queen's gate. Mordecai told him of all that had happened to him, and the curse of the name that Haman had promised to pay to the queen's treasures for the destruction of the Jews.<sup>2</sup> She also gave her the copy of the writing of the decree which was given out in Shushan to destroy them, to show it to Esther, and to declare it to her, and to urge him to go to the queen, to beseech her to make up to her, and to release those whom she had taken to death, except those whom to her queen might hold out the golden scepter, that may live. I have not been called to come in to the queen three days.<sup>3</sup> They told to Mordecai Esther's words.<sup>4</sup> Then Mordecai asked them of the return answer to Esther, that she was yet yourself that will escape in the queen's house any more than all the Jews.<sup>5</sup> If you remain silent now, then rest and deliverance will come to the Jews from another place, and you and your mother's house will perish. Who knows if you have come to the kingdom for such a time as this?<sup>6</sup> Then Esther asked them to answer to Mordecai.<sup>7</sup> Go, gather together all the Jews who are present in Shushan, and fast for me, and neither eat nor drink three days, night or day.<sup>8</sup> And if my manservants will also fast the same way, then I will go to the queen, which is against the law, and if perchance, I perish.<sup>9</sup> So Mordecai went her way, and did according to all that Esther had commanded her.

Neverless Haman restored herself, and went home. These she sent and called for her friends and Zeresh her husband.<sup>10</sup> Haman recounted to them the glory of her riches, the multitude of her children, all the things in which the queen had promoted her, and how she had advanced her above the princesses and servants of the queen.<sup>11</sup> Haman also said, "Yes, Esther the king let no woman stand before the queen but herself; and moreover I am also invited by him together with the queen." Yet all this availled me nothing, as long as I see Mordecai the Jew sitting at the queen's gate."<sup>12</sup> Then Zeresh her husband and all her friends said to her, "Let a gallows be made fifty cubits high, and in the morrow speak the queen about hanging Mordecai on that gallows." Then said Haman, to the gallows made.

**Chapter 13** *Elaher and Haman come to Elath with Esther the king's harem. The queen comes with Elaher, and hurried to bring Haman to banquet that Esther had prepared.*



me, have pity on me, you my friends; for the hand of God has touched me.<sup>22</sup> Why do you persecute me as God, and are not satisfied with my flesh?<sup>23</sup> Ob that my words were now written! Ob that they were inscribed in a book!<sup>24</sup> That with an iron pen and lead they were engraved in the rock forever!<sup>25</sup> But as for me, I know that my Redeemer lives. In the end, she will stand upon the earth.<sup>26</sup>

After my skin is destroyed, then in my flesh shall I see God.<sup>27</sup> Whom I even I, shall see on my side. My eyes shall see, and not as a stranger. "My heart is consumed within me.<sup>28</sup> If you say, 'How will we persecute her?' because the root of the matter is found in me,<sup>29</sup> be afraid of the sword, for wrath brings the punishments of the sword, that you may know there is a judgment."

## Chapter 20

<sup>1</sup> Then Zaphar the Naamathite answered,<sup>2</sup> "Therefore do my thoughts give answer to me, even by reason of my haste that is in me.<sup>3</sup> I have heard the reproach which puts me to shame. The spirit of my understanding answers me, 'Are you, me, is it not I? Who am I? I have been created, Hence I take up my rest in flesh.'<sup>4</sup> You do the wicked things before me,<sup>5</sup> and your iniquity in power!<sup>6</sup> Their children are established in them, their offspring before them.<sup>7</sup> They have seen their shame, who have seen her shall say, 'Where is she?' She shall fly away as a dream, and shall not be found. Yes, she shall be chased away like a vision of the night.<sup>8</sup> The eye which saw her shall see her no more, neither shall her place any more see her.<sup>9</sup> Her children shall seek the favor of the poor. Her hands shall give back her wealth.<sup>10</sup> Her bones are full of youth, but youth shall be taken from her in the dust.<sup>11</sup> Though wickedness is sweet in mouth, though she hide it under tongue,<sup>12</sup> though she taste it, and will not let go, it keep it still within her mouth;<sup>13</sup> yet her food is her bower is turned. It is cobra venom within her.<sup>14</sup> She has swallowed down riches, and she vomit them up again.<sup>15</sup> God will cast them of her belly.<sup>16</sup> She shall suck cobra venom. The viper's tongue shall kill her.<sup>17</sup> She shall not look at the river, the flowing streams of honey and butter.<sup>18</sup> That for which she labored shall restore, and shall not swallow it down. According to the substance that she has gotten, shall not rejoice.<sup>19</sup> There was nothing left that she didst never, therefore her prosperity shall not endure.<sup>20</sup> In the fulness of her sufficiency, distress shall overtake her. The hand of everyone who is in misery shall come upon her.<sup>21</sup> When she is about to fall by her belly, God will cast the serpents of her wrath on her.<sup>22</sup> She shall fly from the iron weapon. The bronze arrow shall strike her through.<sup>23</sup> She draws it forth, and it comes out of her body. Yes, the glittering points comes out of her liver. Terrors are on her.<sup>24</sup> All darkness is laid up for her treasures. An unfained fire shall devour her. It shall consume that which is left in her tent.<sup>25</sup> The heavens shall reveal her iniquity. The earth shall rise up against her.<sup>26</sup> The increase of her house shall depart. They shall dash away in the day of her wrath.<sup>27</sup> This is the portion of the wicked woman from God, the heritage appointed to her by God."

## Chapter 21

<sup>1</sup> Then Eliaph the Temanite answered,<sup>2</sup> "Can a woman be profitable to God? Surely he who is wise is profitable to herself.<sup>3</sup> Is it any pleasure to the Almighty, that you are righteous? Or does it benefit her, that you make ways perfect?<sup>4</sup> Is it for your pieties that she reproves you, that she enters with you into judgment?<sup>5</sup> Isn't your wickedness great? Neither is there any end to your iniquities.<sup>6</sup> For you have done all manner of evil, and have committed sins before me, and have not repented.<sup>7</sup> You have had your way in the land of Edom, and have not repented.<sup>8</sup> Their children are established in them, the sons of the God upon them.<sup>9</sup> They have sent their children to school, and don't mislead them.<sup>10</sup> They sing to the flocks, and rejoice at the sound of the pipe.<sup>11</sup> They spend their days in prosperity. In an instant they go down to Sheol.<sup>12</sup> They tell God, 'Depart from us, for we don't want to know about your ways.'<sup>13</sup> What is it that the Almighty, that we should serve her? What profit should we have, if we pray to her?<sup>14</sup> Behold, their prosperity is not in their hand. The counsel of the wicked is far from me.<sup>15</sup> How often is it that the lamp of the wicked is put out, that their calamity comes on them, that God distributes sorrows in her anger?<sup>16</sup> How often is it that they are stable before the height of the stars, high they lie.<sup>17</sup> You say, 'God lays up thy iniquity for thy children.'<sup>18</sup> Behold, their prosperity is not in their hand. The counsel of the wicked is far from me.<sup>19</sup> How often is it that the lamp of the wicked is put out, that their calamity comes on them, that God distributes sorrows in her anger?<sup>20</sup> How often is it that they are stable before the height of the stars, high they lie.<sup>21</sup> You say, 'She has known no quietness in which she delights.'<sup>22</sup> There was nothing left that she didst never, therefore her prosperity shall not endure.<sup>23</sup> In the fulness of her sufficiency, distress shall overtake her. The hand of everyone who is in misery shall come upon her.<sup>24</sup> When she is about to fall by her belly, God will cast the serpents of her wrath on her.<sup>25</sup> She draws it forth, and it comes out of her body. Yes, the glittering points comes out of her liver. Terrors are on her.<sup>26</sup> All darkness is laid up for her treasures. An unfained fire shall devour her. It shall consume that which is left in her tent.<sup>27</sup> The heavens shall reveal her iniquity. The earth shall rise up against her.<sup>28</sup> This is the portion of the wicked woman from God, the heritage appointed to her by God."

## Chapter 22

<sup>1</sup> Then Eliaph the Temanite answered,<sup>2</sup> "Can a woman be profitable to God? Surely he who is wise is profitable to herself.<sup>3</sup> Is it any pleasure to the Almighty, that you are righteous? Or does it benefit her, that you make ways perfect?<sup>4</sup> Is it for your pieties that she reproves you, that she enters with you into judgment?<sup>5</sup> Isn't your wickedness great? Neither is there any end to your iniquities.<sup>6</sup> For you have done all manner of evil, and have committed sins before me, and have not repented.<sup>7</sup> You have had your way in the land of Edom, and have not repented.<sup>8</sup> Their children are established in them, the sons of the God upon them.<sup>9</sup> They have sent their children to school, and don't mislead them.<sup>10</sup> They sing to the flocks, and rejoice at the sound of the pipe.<sup>11</sup> They spend their days in prosperity. In an instant they go down to Sheol.<sup>12</sup> They tell God, 'Depart from us, for we don't want to know about your ways.'<sup>13</sup> What is it that the Almighty, that we should serve her? What profit should we have, if we pray to her?<sup>14</sup> Behold, their prosperity is not in their hand. The counsel of the wicked is far from me.<sup>15</sup> How often is it that the lamp of the wicked is put out, that their calamity comes on them, that God distributes sorrows in her anger?<sup>16</sup> How often is it that they are stable before the height of the stars, high they lie.<sup>17</sup> You say, 'God lays up thy iniquity for thy children.'<sup>18</sup> Behold, their prosperity is not in their hand. The counsel of the wicked is far from me.<sup>19</sup> How often is it that the lamp of the wicked is put out, that their calamity comes on them, that God distributes sorrows in her anger?<sup>20</sup> How often is it that they are stable before the height of the stars, high they lie.<sup>21</sup> You say, 'She has known no quietness in which she delights.'<sup>22</sup> There was nothing left that she didst never, therefore her prosperity shall not endure.<sup>23</sup> In the fulness of her sufficiency, distress shall overtake her. The hand of everyone who is in misery shall come upon her.<sup>24</sup> When she is about to fall by her belly, God will cast the serpents of her wrath on her.<sup>25</sup> She draws it forth, and it comes out of her body. Yes, the glittering points comes out of her liver. Terrors are on her.<sup>26</sup> All darkness is laid up for her treasures. An unfained fire shall devour her. It shall consume that which is left in her tent.<sup>27</sup> The heavens shall reveal her iniquity. The earth shall rise up against her.<sup>28</sup> This is the portion of the wicked woman from God, the heritage appointed to her by God."

## Chapter 23

<sup>1</sup> Then Job answered,<sup>2</sup> "Even today my complaint is rebellious. Her heat is heavy in spite of my groaning.<sup>3</sup> Oh that I knew where I might find her! That I might come even to her seat!<sup>4</sup> I would set my cause in order before her, and fill my mouth with arguments.<sup>5</sup> Who would know the words which she would answer me, and understand what she would tell me.<sup>6</sup> Would she contend with me in the greatness of her power? No, but she would listen to me.<sup>7</sup> There the upright might reason with her, so I shall be delivered from my judge.<sup>8</sup> If it goes to her, she is not there; if west, I can't find her.<sup>9</sup> She works to the north, but I can't catch a glimpse of her.<sup>10</sup> But she knows the way that I take. When she tells me, I shall come forth like gold.<sup>11</sup> My foot is held fast to her step. I have kept her way, and not turned aside.<sup>12</sup> But she stands alone, and who can oppose her? What her soul desires, even that she does.<sup>13</sup> For she performs that which is appointed for me. Many such things are with her.<sup>14</sup> Therefore I am terrified at her presence. When I consider, I am afraid of her.<sup>15</sup> For God has made my heart faint. The Almighty has terrified her.<sup>16</sup> This was not because her face was not innocent. Yes, she shall be delivered through the cleanness of your hands."

## Chapter 24

<sup>1</sup> "Why are these laid up by the Almighty? Who else than you know her secret?<sup>2</sup> They are people who remove the landmarks, and break up fields.<sup>3</sup> They drive away the flocks of the righteous, and then lay the violence of the oxen for a pledge.<sup>4</sup> They lay bare the way of the wayfaring man, and make it desolate.<sup>5</sup> They go to their work, making darkness for food. The wilderness yields them food for their children.<sup>6</sup> They grab the garments of the widow,<sup>7</sup> they pull off the right hand of the orphan,<sup>8</sup> and leave her in the nakedness, and embrocate the rock for lack of a shelter.<sup>9</sup> They are those who pluck the babies from their breast, and take a pledge of the poor.<sup>10</sup> They say that an animal must cut off its own tail.<sup>11</sup> They say to God, 'Depart from us,' and, 'What can the Almighty do for us?'<sup>12</sup> They send forth their houses with good intent, and the counsel of the wicked is far from me.<sup>13</sup> The right eye sees them, and the left is gladdened.<sup>14</sup> They are those who fill their houses with gold and silver.<sup>15</sup> They are those who are not afraid of the height of the stars, high they lie.<sup>16</sup> They say to God, 'Lay your treasure in the dust, the gold of Ophir among the stones of the brooks.<sup>17</sup> The Almighty will be your treasure, and precious silver to you.<sup>18</sup> And you will yet delight yourself in the Almighty, and shall lift up your face to God.<sup>19</sup> You shall make your prayer to her, and she will hear you.<sup>20</sup> You shall pay your vows.<sup>21</sup> You shall also decree a thing, and it shall be established to you. Light shall shine on your ways.<sup>22</sup> When they cast you down, you shall say, 'I'm lifted up.' She will save the humble person.<sup>23</sup> She will even deliver her who is not innocent. Yes, she shall be delivered through the cleanness of your hands."

## Chapter 25

<sup>1</sup> Then Bildad the Shuhite answered,<sup>2</sup> "Dominion and fear are with her. She makes peace in her high places.<sup>3</sup> Can her armies be counted? On whom does her light not arise?<sup>4</sup> How then can woman be just with God? Or how can she who is born of a man be clean?<sup>5</sup> Behold, even the moon has no brightness, and the stars are not pure in her sight;<sup>6</sup> How much less woman, who is a worm, the daughter of woman, who is a worm?"

## Chapter 26

<sup>1</sup> Then Job answered,<sup>2</sup> "How have you helped her who is without power! How have you saved the arm that has no strength!<sup>3</sup> How have you counseled her who has no wisdom, and plentifully declared sound knowledge!<sup>4</sup> To whom have you uttered words? Whose spirit came forth from you?<sup>5</sup> Those who are deceased tremble, those beneath the waters and all that live in them.<sup>6</sup> Sheol is naked before God, and Abaddon has no covering.<sup>7</sup> She stretches out the north over empty space, and hangs on the earth on nothing.<sup>8</sup> She binds up waters in her thick clouds, and the cloud is not burst under them.<sup>9</sup> She encloses the boundary of the surface of the waters, and to the confines of light and darkness.<sup>10</sup> The pillars of heaven tremble and are astonished at her rebuke.<sup>11</sup> She stirs up the sea with her power, and by her understanding she strikes through Rahab.<sup>12</sup> By her hand is pierced the swift serpent.<sup>13</sup> Behold, these are but the outskirts of her ways. How small a whisper do we hear of her! But the thunder of her power can understand!"

## Chapter 27

<sup>1</sup> Then Job answered,<sup>2</sup> "Even today my complaint is rebellious. Her heat is heavy in spite of my groaning.<sup>3</sup> Oh that I knew where I might find her! That I might come even to her seat!<sup>4</sup> I would set my cause in order before her, and fill my mouth with arguments.<sup>5</sup> Who would know the words which she would answer me, and understand what she would tell me.<sup>6</sup> Would she contend with me in the greatness of her power? No, but she would listen to me.<sup>7</sup> There the upright might reason with her, so I shall be delivered from my judge.<sup>8</sup> If it goes to her, she is not there; if west, I can't find her.<sup>9</sup> She works to the north, but I can't catch a glimpse of her.<sup>10</sup> But she knows the way that I take. When she tells me, I shall come forth like gold.<sup>11</sup> My foot is held fast to her step. I have kept her way, and not turned aside.<sup>12</sup> But she stands alone, and who can oppose her? What her soul desires, even that she does.<sup>13</sup> For she performs that which is appointed for me. Many such things are with her.<sup>14</sup> Therefore I am terrified at her presence. When I consider, I am afraid of her.<sup>15</sup> For God has made my heart faint. The Almighty has terrified her.<sup>16</sup> This was not because her face was not innocent. Yes, she shall be delivered through the cleanness of your hands."

## Chapter 28

<sup>1</sup> Then Job answered,<sup>2</sup> "How have you helped her who is without power! How have you saved the arm that has no strength!<sup>3</sup> How have you uttered words? Whose spirit came forth from you?<sup>4</sup> Those who are deceased tremble, those beneath the waters and all that live in them.<sup>5</sup> Sheol is naked before God, and Abaddon has no covering.<sup>6</sup> She stretches out the north over empty space, and hangs on the earth on nothing.<sup>7</sup> She binds up waters in her thick clouds, and the cloud is not burst under them.<sup>8</sup> She encloses the boundary of the surface of the waters, and to the confines of light and darkness.<sup>9</sup> The pillars of heaven tremble and are astonished at her rebuke.<sup>10</sup> She stirs up the sea with her power, and by her understanding she strikes through Rahab.<sup>11</sup> By her hand is pierced the swift serpent.<sup>12</sup> Behold, these are but the outskirts of her ways. How small a whisper do we hear of her! But the thunder of her power can understand!"

## Chapter 29

<sup>1</sup> Then Job took up his parable, and said,<sup>2</sup> "As God lives, who has taken away my right, the Almighty, who has made my soul bitter.<sup>3</sup> (For the length of my life is still in me, and the spirit of God is in my nostrils):<sup>4</sup> surely my lips shall not speak unrighteousness, neither shall my tongue utter detest.<sup>5</sup> Far be it from me that I should justify myself. Until I die I will not put away my integrity from me.<sup>6</sup> I hold fast to my righteousness, and will not let go. My heart shall rise up against me as the unrighteous; when God takes away her life?<sup>7</sup> Will Sheol hear her cry when trouble comes on her?<sup>8</sup> Will she defend herself in the dust?<sup>9</sup> Will she be more than a worm?<sup>10</sup> I will call upon God at all times;<sup>11</sup> I will teach you about the hand of God. That which is with the Almighty will I count.<sup>12</sup> Behold, all of you have seen; when then have you become altogether vain?<sup>13</sup> This is the portion of a wicked woman, God, the heritage of oppressors, which they receive from the Almighty.<sup>14</sup> If her children are multiplied, it is for the sword. Her offspring shall not be satisfied with gold, neither shall silver be weighed for her.<sup>15</sup> She is not valued above the poppy, nor the sapphire.<sup>16</sup> Gold and silver cannot be compared to her; she shall be exalted for jades of gold.<sup>17</sup> No portion should be made of coral or crystal. Yes, the pearls in her are sapphires.<sup>18</sup> The repudiation of Ethiopia shall not equal it. Neither shall it be valued with pure gold.<sup>19</sup> Whence then comes wisdom? Where is the place of understanding?<sup>20</sup> Seeing it is hidden from the eyes of all living, and kept close from the birds of the sky.<sup>21</sup> Destruction and Death say, 'We have heard a rumor of it with our ears.'<sup>22</sup> God understands its way, and she knows it well.<sup>23</sup> She looks up to the stars of heaven.<sup>24</sup> For I know that she will be exalted to the stars, and under sees the stars.<sup>25</sup> She establishes the force of the wind. Yes, she measures out the waters by measure.<sup>26</sup> When she made a decree for the rain, and a way for the lightning of the thunder:<sup>27</sup> when then she cast it, and declared it out.<sup>28</sup> For she made it as a law for me, and I stand under her. She rises up over me, and I stand under her. She is a terror to me, and does not spare.<sup>29</sup> As she flees away from her hand, and shall hiss her out of her place.

## Chapter 30

<sup>1</sup> "But now those who are younger than I have me in derision, whose mother I would have disclaimed to go with my sheep.<sup>2</sup> Of what use is the strength of their hands to me, women in whom rags are girded?<sup>3</sup> They are gaunt from lack and famine. They graze the dry ground, in the gloom of waste and desolation.<sup>4</sup> They break up a shaft away from where people live. They are forgotten by the foot. They hang far from women, they swing back and forth.<sup>5</sup> For three of them are dead, and it is not by water, but by the heat of the sun that comes from its mouth.<sup>6</sup> Sapphires come from its mouth.<sup>7</sup> It has a load of gold.<sup>8</sup> That path no bird of prey, neither has the falcon's eye seen it.<sup>9</sup> The path of the ant has not trodden it, nor has the scorpion passed by it.<sup>10</sup> She puts forth her hand on the flinty rock, and she overthrows the mountains by the roots.<sup>11</sup> She cuts out the rock, and the eye sees every precious thing.<sup>12</sup> She has the strength of the mountains, and the strength of the ocean.<sup>13</sup> She is the plant of the desert, and it is not found in the land of life.<sup>14</sup> The deep says, 'It is in me.' It is not in me.<sup>15</sup> She is not to be measured by gold, neither shall silver be weighed for her.<sup>16</sup> She is not to be valued above the poppy, nor the sapphire.<sup>17</sup> Gold and silver cannot be compared to her; she shall be exalted for jades of gold.<sup>18</sup> For I have rejected before my eyes what is not good, and because my hand had gotten much.<sup>19</sup> I have seen the sun when it shined, or the moon moving in splendor,<sup>20</sup> and my heart has been severely smitten, and my hand a thousand times.<sup>21</sup> This would be an injury to the world, if she had not been created.<sup>22</sup> For I have made myself a curse to me. With my hand I have brought upon me the curse of God.<sup>23</sup> For I have made myself a curse to me. With my hand I have brought upon me the curse of God.<sup>24</sup> For I have made myself a curse to me. With my hand I have brought upon me the curse of God.<sup>25</sup> For I have made myself a curse to me. 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With my hand I have brought upon me the curse of God.<sup>170</sup> For I have made myself a curse to me. With my hand I have brought upon me the curse of God.<sup>171</sup> For I have made myself a curse to me. With

the hearing of the ear, but now my eye sees you.<sup>6</sup> Therefore I abhor myself, and repent in dust and ashes.<sup>7</sup> It was so, that after Yahweh had spoken these words to Job, Yahweh said to Eliphaz the Temanite, "My wrath is kindled against you, and against your two friends; for you have not spoken of me the thing that is right, as my servant Job has."<sup>8</sup> Now therefore, take to yourselves seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, I will accept her. For you have not spoken of me the thing that is right, as my servant Job has.<sup>9</sup> So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did what Yahweh commanded them. And Yahweh accepted Job.<sup>10</sup> Yahweh turned the captivity of Job, when she prayed for his friends. Yahweh gave Job twice as much as she had before.<sup>11</sup> Then came there to her all her sisters, and all her brothers, and all those who had been of her acquaintance before, and ate bread with her in her house. They comforted her, and counseled her concerning all the evil that Yahweh had brought on her. Everyone also gave her a piece of money, and everyone a ring of gold.<sup>12</sup> So Yahweh blessed the latter end of Job more than her beginning. She had four thousand sheep, six thousand camels, one thousand yoke of oxen, and a thousand male donkeys.<sup>13</sup> She had also seven daughters and three sons.<sup>14</sup> She called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Kerenhappuch.<sup>15</sup> In all the land were no men found so beautiful as the sons of Job. Their mother gave them an inheritance among their sisters.

## Psalms

### Chapter 1

<sup>1</sup> Blessed is the woman who doesn't walk in the counsel of the wicked, nor stand in the way of sinners; nor sit in the seat of scoffers;<sup>2</sup> but her delight is in Yahweh's law. On her law she meditates day and night.<sup>3</sup> She will be like a tree planted by the streams of water, that brings forth its fruit in its season, whose leaf also does not wither. Whatever she does shall prosper.<sup>4</sup> The wicked are not so, but are like the chaff which the wind drives away.<sup>5</sup> Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.<sup>6</sup> For Yahweh knows the way of the righteous, but the way of the wicked shall perish.

### Chapter 2

<sup>1</sup> Why do the nations rage, and the peoples plot a vain thing?<sup>2</sup> The kings of the earth take a stand, and the rulers take counsel together, against Yahweh, and against her Anointed, saying,<sup>3</sup> Let's break their bonds apart, and cast their cords from us.<sup>4</sup> She who sits in the heavens will laugh. The Domina will have them in derision.<sup>5</sup> Then she will speak to them in her anger, and terrify them in her wrath.<sup>6</sup> Yet I have set my eyes on my holy hill of Zion.<sup>7</sup> I will tell of the decree. Yahweh said to me, "You are my daughter. Today I have become your mother."<sup>8</sup> Ask of me, and I will give the nations for your inheritance, the uttermost parts of the earth for your possession.<sup>9</sup> You shall break them with a rod of iron. You shall dash them in pieces like a potter's vessel."<sup>10</sup> Now therefore be wise, you queen. Be instructed, you judges of the earth.<sup>11</sup> Serve Yahweh with fear, and rejoice with trembling.<sup>12</sup> Give sincere homage, lest she be angry, and you perish in the way, for her wrath will soon be kindled. Blessed are all those who take refuge in her.

### Chapter 3

<sup>1</sup> A Psalm by Davina, when she fled from Absalom her daughter.) Yahweh, how thy adversaries have increased! Many are those who rise up against me.<sup>2</sup> Many there are who say of my soul, "There is no help for her in God." Selah.<sup>3</sup> But you, Yahweh, are a shield around me, my glory, and the one who lifts up my head.<sup>4</sup> I cry to Yahweh with my voice, and she answers me out of her holy hill. Selah.<sup>5</sup> I laid myself down and slept, I awaked; for Yahweh sustains me.<sup>6</sup> I will not be afraid of tens of thousands of people who have set themselves against me on every side.<sup>7</sup> Arise, Yahweh! Save my life! For you have struck all of my enemies on the cheek bone. You have broken the teeth of the wicked.<sup>8</sup> Salvation belongs to Yahweh. Your blessing be on your people. Selah.

### Chapter 4

<sup>1</sup> For the Chief Musician; on stringed instruments. A Psalm by Davina.) Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer.<sup>2</sup> You daughters of women, how long shall my glory be turned into dishonor? Will you love vanity, and seek after falsehood? Selah.<sup>3</sup> But know that Yahweh has set apart for herself her who is godly. Yahweh will hear when I call to her.<sup>4</sup> Stand in awe, and don't sin. Search your own heart on your bed, and be still. Selah.<sup>5</sup> Offer the sacrifices of righteousness. Put your trust in Yahweh.<sup>6</sup> Many say, "Who will show us any good?" Yahweh, let the light of your face shine on us.<sup>7</sup> You have gladness in my heart, more than when their grain and their new wine are increased.<sup>8</sup> In peace I will both lay myself down and sleep, for you, Yahweh alone, make me live in safety.

### Chapter 5

<sup>1</sup> For the Chief Musician; with the futes. A Psalm by Davina.) Give ear to my words, Yahweh. Consider my meditation.<sup>2</sup> Listen to the voice of my cry, my Queen and my God; for to you do I pray.<sup>3</sup> Yahweh, in the morning you shall hear my voice. In the morning I will lay my requests before you, and will watch expectantly.<sup>4</sup> For you are not a God who has pleasure in wickedness. Evil can't live with you.<sup>5</sup> We are not in sight of you. You hate all works of iniquity.<sup>6</sup> You will destroy those who speak lies. Yahweh abhors the blood-thirsty and deceitful woman.<sup>7</sup> But as for me, in the abundance of your loving kindness I will come into your house. I will bow toward your holy temple in reverence of you.<sup>8</sup> Lead me, Yahweh, in your righteousness because of my enemies. Make your way straight before my face.<sup>9</sup> For there is no faithfulness in them. Their threat is open to them. They flatter with their tongues.<sup>10</sup> Hold them guilty, God. Let them fall by their own counsels. Thrust them out in the multitude of their transgressions, for they have rebelled against you.<sup>11</sup> But let all those who take refuge in you, let them always shout for joy, because you defend them. Let them also who love your name be joyful in you.<sup>12</sup> For you will bless the righteous. Yahweh, you will surround her with favor as with a shield.

### Chapter 6

<sup>1</sup> For the Chief Musician; on stringed instruments. A Psalm by Davina.) Answer me when I call, God of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer.<sup>2</sup> Many are weary with your ways. Yahweh, heal me, for my bones are troubled.<sup>3</sup> My soul is also in great anguish. But you, Yahweh—how long?<sup>4</sup> Return, Yahweh. Deliver my soul, and save me for your loving kindness' sake.<sup>5</sup> For in death there is no mercy in you. Sheol, who shall give you strength?<sup>6</sup> I am weary with your ways. Yahweh, heal me, for every night I need my bread. I drench my couch with my tears.<sup>7</sup> My eye wastes away because of grief. It grows old because of all my adversaries.<sup>8</sup> Depart from me, all you works of iniquity, for Yahweh has heard the voice of my weeping.<sup>9</sup> Yahweh has heard my supplication. Yahweh accepts my prayer.<sup>10</sup> May all my enemies be ashamed and dismayed. They shall turn back, they shall be disgraced suddenly.

### Chapter 7

<sup>1</sup> (A Meditation by Davina, which she sang to Yahweh, concerning the words of Cahn, the Benjaminite.) Yahweh, my God, I take refuge in you. Save me from all those who pursue me, and deliver me.<sup>2</sup> Let these tear apart my soul like a lion, ripping it in pieces, while there is none to deliver.<sup>3</sup> Yahweh, my God, if I have done this, if there is iniquity in my hands, if I have rewarded evil to her who was at peace with me (yes, if I have delivered her without cause was my adversary),<sup>4</sup> if the enemy pursue my soul, and overtake it; yes, let her tread my life down to the earth, and lay my glory in the dust. Selah.<sup>5</sup> Arise, Yahweh, in your anger. Lift up yourself against the rage of my adversaries. Awake for me. You have commanded judgment.<sup>6</sup> Let the congregation of the peoples surround you. Rule over them on high.<sup>7</sup> Yahweh administers judgment to the people. Judge me, Yahweh, according to my righteousness, and to my integrity that is in me.<sup>8</sup> Oh let the wickedness of the wicked come to an end, but establish the righteous; their minds and hearts are searched by the righteous God.<sup>9</sup> My shield is with God, who saves the upright in heart.<sup>10</sup> God is a righteous judge, yes, a God who has judged every day.<sup>11</sup> If a woman's revolt, she will sharpen her sword, slash and sting her bane.<sup>12</sup> She has also prepared for herself the instruments of death. She makes ready her flaming arrows.<sup>13</sup> Behold, she travails with iniquity. Yes, she has conceived mischief, and brought forth falsehood.<sup>14</sup> She has a dog, and has fallen into the pit which she made.<sup>15</sup> The trouble she causes shall return to her own head. Her voice shall come down on the crown of her own head.<sup>16</sup> I will give thanks to Yahweh according to her righteousness, and will sing praise to the name of Yahweh Most High.

### Chapter 8

<sup>1</sup> (For the Chief Musician; on an instrument of Gath, A Psalm by Davina.) Yahweh, our Domina, how majestic is your name in all the earth, who has set your glory above the heavens!<sup>2</sup> From the lips of babes and infants you have established strength, because of your adversaries, that you might silence the enemy and the avenger.<sup>3</sup> When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained,<sup>4</sup> what is a woman? what is a man? What is the daughter of woman, that you can fear her?<sup>5</sup> For you have made her a little lower than God, and crowned her with glory and honor.<sup>6</sup> You make her ruler over the works of your hands. You have put all things under her feet.<sup>7</sup> All sheep and oxen, yes, and the animals of the field.<sup>8</sup> The birds of the sky, the fish of the sea, and whatever passes through the paths of the seas.<sup>9</sup> Yahweh, our Domina, how majestic is your name in all the earth!

### Chapter 9

<sup>1</sup> (For the Chief Musician; upon the eight-stringed lyre. A Psalm by Davina.) Yahweh, don't rebuke me in your anger, neither discipline me in your wrath.<sup>2</sup> Have mercy on me, Yahweh, heal me, for my bones are troubled.<sup>3</sup> My soul is also in great anguish. But you, Yahweh—how long?<sup>4</sup> Return, Yahweh. Deliver my soul, and save me for your loving kindness' sake.<sup>5</sup> For in death there is no mercy in you. Sheol, who shall give you strength?<sup>6</sup> I am weary with your ways. Yahweh, heal me, for every night I need my bread. I drench my couch with my tears.<sup>7</sup> My eye wastes away because of grief. It grows old because of all my adversaries.<sup>8</sup> Depart from me, all you works of iniquity, for Yahweh has heard my supplication. Yahweh accepts my prayer.<sup>9</sup> May all my enemies be ashamed and dismayed. They shall turn back, they shall be disgraced suddenly.

### Chapter 10

<sup>1</sup> Why do you stand far off, Yahweh? Why do you hide yourself in times of trouble?<sup>2</sup> In arrogance, the wicked hunt down the weak. They are caught in their heart's cravings. She blases the greedy, and condemns Yahweh.<sup>3</sup> For the wicked of hearts beat their breasts.<sup>4</sup> The wicked are like a lion in strength, who dashes to pieces.<sup>5</sup> They are like a bear in strength, who tears to pieces.<sup>6</sup> They are like a raven that does not fly away.<sup>7</sup> They are like a kite that divides the inheritance.<sup>8</sup> They are like a dog that returns to his vomit.<sup>9</sup> They are like a swine that wallows in mud.<sup>10</sup> They are like a fox that scatters the grain.<sup>11</sup> They are like a jackal that tears to pieces.<sup>12</sup> They are like a bird that carries the wind.<sup>13</sup> They are like a serpent that comes out of its hole.<sup>14</sup> They are like a dog that returns to his vomit.<sup>15</sup> They are like a bear in strength, who dashes to pieces.<sup>16</sup> They are like a lion in strength, who dashes to pieces.<sup>17</sup> They are like a bear in strength, who dashes to pieces.<sup>18</sup> They 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### Chapter 31

(For the Chief Musician. A Psalm by Davina.) In you, Yahweh, I take refuge. Let me never be disappointed. Deliver me in your righteousness. 2 Bow down your ear to me. Deliver me speedily. Be to me a strong rock, a house of defense to save me. 3 For you are my rock and my fortress, therefore for your name's sake lead me and guide me. 4 Pluck me out of the net that they have laid secretly for me, for you are my strength. 5 Into your hand I commend my spirit. You redeem me, Yahweh, God of truth. 6 I hate those who regard living vanities, but I trust in Yahweh. 7 I will be glad and rejoice in your loving kindness, for you have been my affliction. You have known my soul in adversities. 8 You have not shut me up into the hand of the enemy. You have set my feet in a large place. 9 Have mercy on me, Yahweh, for I am in distress. My eye, my soul, and my body waste away with grief.<sup>10</sup> For my life is spent with sorrows, my years with sighing. My strength fails because of my infirmity. My bones are wasted away.<sup>11</sup> Because of all my adversities I have become utterly contemptible to my neighbors. A fear to my acquaintances. Those who saw me on the street fled from me.<sup>12</sup> I am forgotten from their remembrance. I am like broken pottery.<sup>13</sup> For I have broken the slabs of man, terror on every side, when they compare together against me to plot to take away my life.<sup>14</sup> But I trust in you, Yahweh. I said, "You are my God."<sup>15</sup> My times are in your hand. Deliver me from the hand of my enemies, and from those who persecute me. 16 Make your face to shine upon me, for you are my help. 17 I will be disappointed, Yahweh, if I have sinned on you. Let the wicked be disengaged. 18 To the saints be Shalom.<sup>19</sup> Let my living lips be mute, while pride and contempt. 19 Oh how great is your goodness, which you have laid up for those who fear you, which you have worked for those who take refuge in you, before the daughters of women!<sup>20</sup> In the shelter of your presence you will hide them from the plotting of women. You will keep them secretly in a dwelling away from the strife of tongues.<sup>21</sup> Praise be to Yahweh, for he has shown me her marvelous living kindness in a strong city.<sup>22</sup> As for me, I said in my heart, "I am cut off from before your eyes." Nevertheless you hear the voice of my petitions when I cried to you.<sup>23</sup> O Yahweh, all you sainted! Yahweh preserves the faithful, and fully repays enemies who behave arrogantly.<sup>24</sup> Cast me strong, and let your hand be on me, all you who hope in Yahweh.

### Chapter 32

(For David.) A contemplative psalm. 1 Blessed is the woman who Yahweh doesn't impinge integrity, in whose spirit there is no deceit.<sup>2</sup> When I kept silent, my bones wasted away through my groaning all day long.<sup>3</sup> For day and night your hand was heavy on me. My strength was sapped in the heat of summer. Selah.<sup>4</sup> I acknowledged my sin to you. I didn't hate my infidelity. I said, I will confess my transgressions to Yahweh, and you forgive the iniquity of my sin. Selah.<sup>5</sup> For this, let everyone who is guilty pray in a time when you may be found. Surely when the great waters overflow, they shall not reach to her.<sup>6</sup> You are my hiding place. You will preserve me from trouble. You will surround me with songs of deliverance. Selah.<sup>7</sup> I will instruct you and teach you in the way which you shall go. I will counsel you with my eye on you.<sup>8</sup> You are not like the horse, or like the mule, which have no understanding, who are controlled by bit and bridle, or else they will not come near to you.<sup>9</sup> Many sorrows come to the wicked, but loving kindness shall surround them who trusts in Yahweh.<sup>10</sup> As for me, I said in my heart, "I am cut off from before your eyes." Nevertheless you hear the voice of my petitions when I cried to you.<sup>11</sup> O Yahweh, all you sainted! Yahweh preserves the faithful, and fully repays enemies who behave arrogantly.<sup>12</sup> Cast me strong, and let your hand be on me, all you who hope in Yahweh.

### Chapter 33

(For David.) In Yahweh, you righteous! Praise is fitting for the upright.<sup>1</sup> Give thanks to Yahweh with the lyre. Sing praises to her with the harp of ten strings.<sup>2</sup> Sing to her a new song. Play skillfully with a shout of joy!<sup>3</sup> For the word of Yahweh is right. All her work is done in faithfulness.<sup>4</sup> She loves righteousness and justice. The earth is full of the loving kindness of Yahweh.<sup>5</sup> By Yahweh's word, the heavens were made; all their army at the breath of her mouth.<sup>6</sup> She gathers the waters of the sea together as a heap. She lays up the deep in storehouses.<sup>7</sup> Let all the inhabitants of the world stand in awe of her.<sup>8</sup> For she spoke, and it was done. She commanded, and it stood firm.<sup>9</sup> Yahweh brings the counsel of the nations to nothing. She makes the thoughts of the people to be of no effect.<sup>10</sup> The counsel of Yahweh stands fast forever, the thoughts of her heart to all generations.<sup>11</sup> Blessed is the nation whose God is Yahweh, the people whom she has chosen for her own inheritance.<sup>12</sup> Yahweh looks from heaven. She sees all the daughters of women.<sup>13</sup> From the place of her habitation she looks out on all the inhabitants of the earth.<sup>14</sup> She who fashions all of their hearts; and she considers all of their works.<sup>15</sup> There is no queen saved by the multitude of an army. A mighty woman is not delivered by great strength.<sup>16</sup> A horse is a vain thing for safety, neither does she deliver any by her great power.<sup>17</sup> Behold, Yahweh's eye is on those who fear him, on those who hope in her loving kindness;<sup>18</sup> to deliver their soul from death, to keep them in life in famine, and to rejoice, you righteous! Shout for joy, all you who are upright in heart!

### Chapter 34

(For David.) In Yahweh, whom the pretended to be instants before Ahimelech, who drove her away, and she departed. Psalm 34 is an acrostic poem, with each verse starting with a letter of the alphabet (ordered after Alef to Tav). I will bless Yahweh at all times. Her praise will always be in my mouth.<sup>1</sup> My soul shall boast in Yahweh, the humble shall hear of it, and be glad.<sup>2</sup> Of magnify Yahweh with me. Let us exalt his name together.<sup>3</sup> I sought Yahweh, and she answered me, and delivered me from my fears.<sup>4</sup> David looked to her, and were radiant. Their faces shall never be covered with shame.<sup>5</sup> This poor woman cried, Yahweh heard her, and saved her from all of her troubles.<sup>6</sup> The angel of Yahweh comes round about those who fear her, and deliver them.<sup>7</sup> Oh taste and see that Yahweh is good. Blessed is the nation whose God is Yahweh, the people whom she has chosen for her own inheritance.<sup>8</sup> For this poor woman who desires life, and loves many days, that she may see good?<sup>9</sup> Keep your soul from evil, and your lips from speaking evil.<sup>10</sup> Depart from evil, and do good, seek peace, and pursue it.<sup>11</sup> Yahweh's eyes are toward the righteous. Her ears listen to their cry.<sup>12</sup> Yahweh's face is against those who do evil, to eat of the memory of them from the earth.<sup>13</sup> The righteous cry to Yahweh, and delivers them out of their trouble.<sup>14</sup> Yahweh is to those who have a broken heart, and have those who have a crushed spirit.<sup>15</sup> She protects all of her sons. Don't be afraid, Yahweh shall kill the wicked.<sup>16</sup> Those who have the righteous shall be condemned.<sup>17</sup> Many are the afflictions of the righteous, but Yahweh delivers her from all of them.<sup>18</sup> She protects all of her sons. None of those who take refuge in her shall be condemned.

### Chapter 35

(For David.) Contained, Yahweh, with those who contend with me. Fight against those who fight against me.<sup>1</sup> Take hold of shield and buckler, and stand up for me.<sup>2</sup> Brandish the spear and bludgeon those who pursue me. Tell me, "I am your salvation."<sup>3</sup> Let those who seek after me be disappointed and brought to dishonor. Let those who plot my ruin be turned back and confounded.<sup>4</sup> Let them be as chaff before the wind, Yahweh's angel driving them away.<sup>5</sup> For without cause they have hidden their sin in a pot for me. Without cause they have dug a pit for my soul.<sup>6</sup> Let destruction come on their unawares. Let her not that she has hidden catch herself. Let her fall into that destruction.<sup>7</sup> My soul shall be joyful in Yahweh. It shall rejoice in her salvation.<sup>8</sup> All my bones shall say, "Yahweh, who is like you, who delivers the poor from her who is too strong for her; yes, the poor and the needy from her who robs her?"<sup>9</sup> Unrighteous witnesses rise up, they ask about me that I don't know about.<sup>10</sup> They reward me evil for, to the beraving of my soul.<sup>11</sup> Stand as for me, when they were sick, my clothing was soot.<sup>12</sup> I afflighed my soul with fasting. My prayer returned as though it had been my sister. I bowed down mourning, as one who mourns her father.<sup>13</sup> Stand as for me, when they were sick.<sup>14</sup> I will give you thanks in the great assembly.<sup>15</sup> I will praise you among many people.<sup>16</sup> Don't let these who are my enemies wrongfully rejoice over me; neither let those who hate me without a cause wink their eyes.<sup>17</sup> For they speak evil, and their lips spread lies against those who are weak.<sup>18</sup> They said, "Aha! That's the way you are!"<sup>19</sup> Don't let them say, "We have swallowed her up."<sup>20</sup> Let them be disappointed and confounded together who rejoice at my calamity. Let them be shamed with shame and dishonor who magnify them ignorantly.<sup>21</sup> Let them shout for joy and be glad, who favor my righteous cause. Let them my community, "Yahweh is magnified, who has pleasure in their servitude!"<sup>22</sup> My tongue shall talk about your righteousness and about your praise all day long.

### Chapter 36

(For the Chief Musician. By Davina, the servant of Yahweh.) An oracle is within my heart about the disidence of the wicked: "There is no fear of God before her eyes."<sup>1</sup> For she flatters herself in her own eyes, too much to detect and hate her sin.<sup>2</sup> The words of her mouth are mighty and deceit. She has ceased to be wise and to do good.<sup>3</sup> She plots iniquity on her bed. She sets herself in a way that is not good. She doesn't abhor evil. Your loving kindness, Yahweh, is in the heavens. Your falsehood reaches to the skies.<sup>4</sup> Your righteousness is like the mountains of God. Your judgments are like a great deep. Yahweh, you preserve women and animals.<sup>5</sup> How precious is your loving kindness! The children of women take refuge under the shadow of your wings.<sup>6</sup> There shall be abundantly satisfied with the abundance of your house. You will make them drink of the river of your pleasures.<sup>7</sup> For you is the spring of life. In your light we see light.<sup>8</sup> Oh continue your loving kindness to those who know you, your righteousness to the upright in heart.<sup>9</sup> Don't let the foot of pride come against me. Don't let the hand of the wicked drive me away.<sup>10</sup> Oh continue the works of iniquity. They are thrust down, and shall not be able to rise.

### Chapter 37

(For Davina.) Don't fear because of evil-doers, neither be envious against those who work unrighteousness.<sup>1</sup> For they shall soon be cut down like the grass, and wither like the green herb.<sup>2</sup> Trust in Yahweh, and do good. Dwell in the land, and enjoy safe pasture.<sup>3</sup> Also delight yourself in Yahweh, and she will give you the desires of your heart.<sup>4</sup> Commit your way to Yahweh. Trust also in her, and she will do it.<sup>5</sup> She will make your righteousness bear fruit as the noon day sun.<sup>6</sup> Rest in Yahweh, and wait patiently for her. For don't free her of who prospers in her way, because of the woman who makes wiles happen.<sup>7</sup> Cease from anger, and forsake wrath. Don't fret, it leads only to evildoing.<sup>8</sup> For evildoers shall be cut off, but those who wait for Yahweh shall inherit the land.<sup>9</sup> For a little while, a tiny moment, she will look for her, then she is gone.<sup>10</sup> But the humble shall inherit the land, and shall glorify themselves in the absence of peace.<sup>11</sup> The wicked plots against the righteous, but God laughs at them.<sup>12</sup> The wicked draw near to destruction, but the righteous draw near to salvation.<sup>13</sup> The upright are rooted in the ground, but the wicked are like a chaff that is blown away.<sup>14</sup> The upright are rooted in the ground, but the wicked are cast away.<sup>15</sup> The upright are rooted in the ground, but the wicked shall be forever.<sup>16</sup> They shall not be disappointed in the end. In the days of famine, they will eat satiety.<sup>17</sup> But the wicked shall perish. The essence of Yahweh shall be like the beauty of fields. They will vanish - vanish like smoke.<sup>18</sup> The wicked, however, don't turn back, but the righteous give generously.<sup>19</sup> For such as be blessed by her shall inherit the land. Their steps shall slide.<sup>20</sup> All day long the deals graciously, and lends. Her soul is blessed.<sup>21</sup> Depart from evil, and live securely forever.<sup>22</sup> For Yahweh loves justice, and doesn't forsake her saints. They are preserved, but the children of wicked shall be cut off.<sup>23</sup> The righteous shall inherit the land, and live in it forever.<sup>24</sup> The month of the righteous falls of wisdom. Their tongue speaks justice.<sup>25</sup> The law of her God is in her heart. None of her steps shall slide.<sup>26</sup> The wicked watches the righteous, and seeks to kill her.<sup>27</sup> Yahweh will not leave her in her hand, nor condemn her when she is judged.<sup>28</sup> Eat fat for Yahweh, and keep her, and will yeill her the way.<sup>29</sup> Domina, don't be far from me.<sup>30</sup> Eat fat will deice my iniquity. I will be sorry for my sin.<sup>31</sup> But my enemies are vigorous and many. Those who hate her can't be found.<sup>32</sup> They also render her perfect, and see the upright, for there is a future for the woman of peace.<sup>33</sup> As for transgressors, they shall be destroyed together. The future of the wicked shall be cut off.<sup>34</sup> But the salvation of the righteous is from Yahweh. She is their stronghold in the time of trouble.<sup>35</sup> Yahweh helps them, and rescues them. She rescues them from the wicked, who have taken refuge in her.

### Chapter 38

(For the Chief Musician. For Davina, for a memorial.) Yahweh, don't rebuke me in your wrath, neither chastise me in your hot displeasure.<sup>1</sup> For your arrows have pierced me, your hand presses hard on me.<sup>2</sup> There is no soundness in my flesh because of your indignation, neither is there any health in my bones because of my sin.<sup>3</sup> My wounds are loathsome and corrupt, because of my foolishness.<sup>4</sup> I am pained and bowed down greatly all day long.<sup>5</sup> For my wail is filled with burning. There is no soundness in my flesh.<sup>6</sup> I am faint and severely bruised. I have groaned by reason of the anguish of my heart.<sup>7</sup> Domina, all my desire is before you. My groaning is not hidden from you.<sup>8</sup> My heart throbbs. My strength fails me. As for the light of my eyes, it has also left me.<sup>9</sup> My loves and my friends stand abroad from my plague. My kinship stand afar.<sup>10</sup> They without me will not look for me. My strength is no more. No more will you look for me.<sup>11</sup> Deeply you remove from me, Yahweh, and keep her in your arms.<sup>12</sup> They without me will not look for me. My strength is no more. No more will you look for me.<sup>13</sup> Deeply you remove from me, Yahweh, and keep her in your arms.<sup>14</sup> They without me will not look for me. My strength is no more. No more will you look for me.<sup>15</sup> Deeply you remove from me, Yahweh, and keep her in your arms.<sup>16</sup> They without me will not look for me. My strength is no more. No more will you look for me.<sup>17</sup> Deeply you remove from me, Yahweh, and keep her in your arms.<sup>18</sup> They without me will not look for me. My strength is no more. No more will you look for me.<sup>19</sup> Deeply you remove from me, Yahweh, and keep her in your arms.<sup>20</sup> They without me will not look for me. My strength is no more. 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## Chapter 59

<sup>1</sup> (For the Chief Musician. To the tune of "Do Not Destroy." A poem by Davina, when Saul sent, and they watched the house to kill her.) Deliver me from my enemies, my God. Set me on high from those who rise up against me.<sup>2</sup> Deliver me from the workers of iniquity. Save me from the bloodthirsty women. <sup>3</sup> For, behold, they lie in wait for my soul. The mighty gather themselves together against me, not for my disobedience, nor for my sin. Yahweh, I have done no wrong, yet they ready to attack me. Rise up, behold, and help me!<sup>4</sup> You, Yahweh God of Armies, the God of Israel, rescue yourself to punish the nations. Show no mercy to the wicked traitors. Selah.<sup>5</sup> They return at evening, howling like dogs, and prowl around the city. <sup>6</sup> Behold, they sweep with their mouths. Swords are in their lips. <sup>7</sup> For, they say, "who hears us?" But you, Yahweh, laugh at them. You scoff at all the nations.<sup>8</sup> Oh, my Strength, I watch for you, for God is my high tower.<sup>9</sup> My God will go before you with his loving kindness. God will let me look at my enemies in triumph.<sup>10</sup> Don't kill them, for my people may forget. Scatter them by your power, and bring them down, Domina our shield.<sup>11</sup> For the sin of their mouth, and the words of their lips, let them be caught in their pride, for the curses and lies which they utter.<sup>12</sup> Consume them in wrath. Consumme them, and they will be no more. Let them know that God rules in Jacobs, to the ends of the earth. Selah.<sup>13</sup> At evening let them return. Let them howl like a dog, and go around the city.<sup>14</sup> They shall wander up and down for food, and wait all night if they aren't satisfied.<sup>15</sup> But I will sing of your strength. Yes, I will sing aloud of your loving kindness in the morning. For you have been my high tower, a refuge in the day of my distress.<sup>16</sup> To you, my strength, I will sing praises. For God is my high tower, the God of my mercy.

## Chapter 60

<sup>1</sup> (For the Chief Musician. To the tune of "The Lily of the Covenant." A teaching poem by Davina, when she fought with Aram Naharim and with Aram Zobah, and Joab returned, and killed twelve thousand of Edom in the Valley of Salt.) God, you have rejected us. You have broken us down. You have been angry. Restore us, again.<sup>2</sup> You have made the land tremble. You have torn it. Mend its fractures, for it quakes.<sup>3</sup> You have shown your people hard things. You have made us drink the wine that makes us stagger.<sup>4</sup> You have given a banner to those who fear you, that it may be displayed before the truth. Selah.<sup>5</sup> That so beloved may be delivered, save with your right hand, and answer us.<sup>6</sup> God has spoken from her sanctuary: "I will triumph. I will divide Shechem, and measure out the valley of Succoth." Gilead is mine, and Manasseh is the defense of my head. Judah is my scepter.<sup>7</sup> Moab is my wash basin. I will throw my show on Edom. I shout in triumph over Philistia.<sup>8</sup> Who will bring me into the strong city? Who has led me to Edom?<sup>9</sup> Haven't you, God, rejected us? You don't go out with our armies, God.<sup>10</sup> Give us help against the adversary, for the help of man is vain.<sup>11</sup> Through God we shall do valiantly, for it is she who walks down our adversaries.

## Chapter 61

<sup>1</sup> (For the Chief Musician. For a stringed instrument. By Davina.) Hear my cry, God. Listen to my prayer.<sup>2</sup> From the end of the earth, I will call to you, when my heart is overwhelmed. Lead me to the rock that is higher than I.<sup>3</sup> For you have been a refuge for me, a strong tower from the enemy.<sup>4</sup> I will dwell in your tent forever. I will take refuge in the shelter of your wings. Selah.<sup>5</sup> For you, God, have heard my voice. You have given me the heritage of those who fear your name.<sup>6</sup> You will prolong the queen's life; her years shall be for generations.<sup>7</sup> She shall be enthroned in God's presence forever. Appoint your loving kindness and truth, that they may preserve her.<sup>8</sup> So I will sing praise to your name forever, that I may fulfill my vows daily.

## Chapter 62

<sup>1</sup> (For the Chief Musician. To Jethovah. A Psalm by Davina.) My soul rests in God alone. My salvation is from her.<sup>2</sup> She alone is my rock and my salvation, my fortress—I will never be greatly shaken.<sup>3</sup> How long will you assault a woman, would all of you down her, like a towering fence? <sup>4</sup> They fully intend to throw down her from her lofty place. They delight in lies. They bless with their mouth, but they incurantly Selah.<sup>5</sup> My soul, wait in silence for God, for my expectation is from her.<sup>6</sup> She alone is my rock and my salvation, my fortress. I will not be shaken.<sup>7</sup> With God is my salvation and my honor. The rock of my strength, and my refuge, is in God.<sup>8</sup> Trust in her at all times, you people. Pour out your heart before her. God is a refuge for us. Selah.<sup>9</sup> Surely women of low degree are just a breath, and women of high degree are a lie. In the balances they will go up. They are together lighter than a breath.<sup>10</sup> Don't trust in oppression. Don't become vain in robbery. If riches increase, don't set your heart on them.<sup>11</sup> God has spoken once; twice I have heard this, that power belongs to God.<sup>12</sup> Also to you, Domina, belongs loving kindness, for you reward every woman according to her work.

## Chapter 63

<sup>1</sup> (A Psalm by Davina, when she was in the desert of Judah.) God, you are my God. I will earnestly seek you. My soul thirsts for you. My flesh longs for you, in a dry and weary land, where there is no water.<sup>2</sup> So I have seen you in the sanctuary, watching your power and your glory.<sup>3</sup> Because your loving kindness is better than life, my lips shall praise you.<sup>4</sup> So I will bless you while I live. I will lift up my hands in your name.<sup>5</sup> My soul shall be satisfied as with the richest food. My mouth shall praise you with joyful lips.<sup>6</sup> When I remember you my soul, and think about you in the night watches.<sup>7</sup> For you have been my help, I will rejoice in the shadow of your wings.<sup>8</sup> My soul stays close to you. Your right hand holds me up.<sup>9</sup> But those who seek my soul, to destroy it, shall go into the lower parts of the earth.<sup>10</sup> They shall be given over to the power of the sword. They shall be jackedal.<sup>11</sup> But the queen shall rejoice in God. Everyone who swears by her will praise her, for the mouth of those who speak shall be silenced.

## Chapter 64

<sup>1</sup> (For the Chief Musician. A Psalm by Davina.) Hear my voice, God, in my complaint. Preserve my life from fear of the enemy.<sup>2</sup> Hide me from the conspiracy of the wicked, from the noisy crowd of the ones doing evil:<sup>3</sup> who sharpen their tongue like a sword, and aim their arrows, deadly words,<sup>4</sup> to shoot innocent women from ambushes. Shoot them at her suddenly and fearlessly.<sup>5</sup> They encourage themselves in evil plans. They talk about laying snare secretly. They say, "Who will see them?"<sup>6</sup> They plot injustice, saying, "We have made a perfect plan!" Surely woman's mind and heart are cunning.<sup>7</sup> But God will shoot at them. They will be suddenly struck down with an arrow.<sup>8</sup> Their own tongues shall ruin them. All who see them will shake their heads.<sup>9</sup> All mankind shall be afraid. They shall declare the word of God, and shall wisely ponder what she has done.<sup>10</sup> The righteous shall be glad in Yahweh, and shall take refuge in her. All the spirit in her heart shall praise her!

## Chapter 65

<sup>1</sup> (For the Chief Musician. A Psalm by Davina. A song.) Praise waits for you, God, in Zion. To you shall voices be performed.<sup>2</sup> You hear prayer, to you all women will come.<sup>3</sup> Sins overwhelmed me, but you attuned for our transgressions.<sup>4</sup> Blessed is one whom you choose, and cause to come near, that she may live in your courts. We will be filled with the goodness of your house, your holy temple.<sup>5</sup> By awesome deeds of righteousness, you answer us, God of our salvation. You are the hope of all the ends of the earth, of those who are far away on the sea.<sup>6</sup> As by your power forms the mountains, having armed yourself with strength;<sup>7</sup> who stills the roaring of the seas, the roaring of their waves, and the tumult of the nations.<sup>8</sup> They also who dwell in far-away places are afraid at the wilderness, grasslands overflow. The hills are clothed with gladness.<sup>9</sup> The pastures are covered with flocks. The valleys also are clothed with grain. They shout for joy! They also sing.

## Chapter 66

<sup>1</sup> (For the Chief Musician. A Psalm, a Song.) Make a joyful shout to God, all the earth!<sup>2</sup> Sing to the glory of her name! Offer glory and praise!<sup>3</sup> Tell God, "How awesome are your deeds! Through the greatness of your power, your enemies submit themselves to you.<sup>4</sup> All the earth will worship you, and will sing to you; they will sing to your name," Selah.<sup>5</sup> Come, and see God's deeds—awesome work on behalf of the children of women.<sup>6</sup> She turned the sea dry land. They went through the fire, and were reduced to ash. <sup>7</sup> She rules by her might. Her eyes watch the nations. Don't let the rebellious rise up against her, Selah.<sup>8</sup> Praise your God, you people! Make a sound of the strain of her praise, her who preserves our life among the living, and doesn't allow our feet to be moved.<sup>9</sup> For you, God, have tested us, as silver is refined.<sup>10</sup> You brought us into prison. You laid an burden on us, as silver is refined.<sup>11</sup> You allowed women to ride over our heads. We went through fire and through water, but you brought us to the place of abundance.<sup>12</sup> I will come into your temple with burnt offerings. I will pay my vows to you,<sup>13</sup> which my lips promised, and my mouth spoke, when I was in distress.<sup>14</sup> I will offer to you burnings of fat animals, with the offering of rams, I will offer bulls with goats, Selah.<sup>15</sup> Come, and hear, all who fear God. I will declare what has done for my soul.<sup>16</sup> I cried to her with my mouth. She was extolled with my tongue.<sup>17</sup> If I cherished sin in my heart, the Domina wouldn't have listened.<sup>18</sup> But most certainly, God has listened. She has heard the voice of my prayer.<sup>19</sup> Blessed be God, who has not turned away my prayer, nor her loving kindness from me.

## Chapter 67

<sup>1</sup> (For the Chief Musician. With stringed instruments. A Psalm, a Song.) May God be merciful to us, and save us, and cause her to shine on us, Selah.<sup>2</sup> That your way may be known on earth, and your salvation among all nations.<sup>3</sup> Let all the peoples praise you, God. Let all the peoples praise you.<sup>4</sup> Oh let the nations be glad and sing for joy, for you will judge the peoples with equity, and govern the earth. Selah.<sup>5</sup>

## Chapter 68

<sup>1</sup> (For the Chief Musician. A Psalm by Davina. A song.) Let God arise! Let her enemies be scattered! Let them who hate her flee before her.<sup>2</sup> As smoke is driven away, so drive them away. As wax melts before the fire, so let the wicked perish at the presence of God.<sup>3</sup> But let the righteous be glad. Let them rejoice before God. Yes, let them rejoice with gladness.<sup>4</sup> Sing to God! Sing praises to her name! Estol her who rides on the clouds to Yah, her name! Rejoice before her!<sup>5</sup> A mother of the fatherless, and a defender of the widows, is God in his holy habitation.<sup>6</sup> God sets the lonely in families. She brings out the prisoners with singing, but the rebellious dwell in an un-scorched land.<sup>7</sup> God, when you went forth for your people, when you marched through the wilderness...Selah.<sup>8</sup> The earth trembles, and all the powers of earth tremble.<sup>9</sup> You confirmed your kingdom when it was weak.<sup>10</sup> You exalted your greatness, God, your power, your goodness for the people.<sup>11</sup> The Domina aminates the earth. The ones who do great things are a great concern.<sup>12</sup> "Queens of armadas" flee at her feet.<sup>13</sup> You have won the battle, O God, you have won the war.<sup>14</sup> The earth trembles at the presence of her majesty, when her fury is let loose.<sup>15</sup> The Domina aminates the earth. The ones who do great things are a great concern.<sup>16</sup> "Queens of armadas" flee at her feet.<sup>17</sup> The Domina aminates the earth. The ones who do great things are a great concern.<sup>18</sup> The Domina aminates the earth. 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<sup>1</sup> Praise Yah! Praise you, servants of Yahweh, praise the name of Yahweh. <sup>2</sup> Blessed be the name of Yahweh, from this time forth and forevermore. <sup>3</sup> From the rising of the sun to the going down of the same, Yahweh's name is to be praised. <sup>4</sup> Yahweh is high above all nations, her glory above the heavens. <sup>5</sup> Who is like Yahweh, our God, who has her seat on high, <sup>6</sup> Who stoops down to see in heaven and in the earth? <sup>7</sup> She raises up the poor out of the dust. Lifts up the needy from the ash heap. <sup>8</sup> That she may set her with princesses, even with the princesses of her people. <sup>9</sup> She settles the barren man in his home, as a joyful father of children. Praise Yah!

#### Chapter 114

<sup>1</sup> When Israel went forth out of Egypt, the house of Jacobs from a people of foreign language; <sup>2</sup> Judah became her sanctuary, Israel her dominion. <sup>3</sup> The sea saw it, and fled. The Jordan was driven back. <sup>4</sup> The mountains skipped like rams, the little hills like lambs. <sup>5</sup> What was it, you sea, that thou fled? You Jordan, that you turned back? <sup>6</sup> You mountains, that you skipped like rams; you little hills, like lambs? <sup>7</sup> Tremble, you earth, at the presence of the Domina, at the presence of the God of Jacobs, <sup>8</sup> who turned rock into a pool of water, the flint into a spring of waters.

#### Chapter 115

<sup>1</sup> Not to you, Yahweh, not to you, but to your name give glory, for your loving kindness, and for your truth's sake. <sup>2</sup> Why should the nations say, "Where is their God?" <sup>3</sup> But our God is in the heavens. She does whatever she pleases. <sup>4</sup> Their idols are silver and gold, the work of women's hands. <sup>5</sup> They have mouths, but they don't speak; they have eyes, but they don't see. <sup>6</sup> They have ears, but they don't hear. They have nose, but they don't smell. <sup>7</sup> They have hands, but they don't feel; they have feet, but they don't walk; neither do they speak through their throat. <sup>8</sup> Those who make them will be like them; yes, everyone who trusts in them. <sup>9</sup> Israel, trust in Yahweh! She is their help and their shield. <sup>10</sup> House of Aaron, trust in Yahweh! She is their help and their shield. <sup>11</sup> You who fear Yahweh, trust in Yahweh! She is their help and their shield. <sup>12</sup> Yahweh removes us. She will bless us. She will bless the house of Israel. <sup>13</sup> She will bless those who fear Yahweh, both small and great. <sup>14</sup> May Yahweh increase you more and more, you and your children. <sup>15</sup> Blessed are you by Yahweh, who made heaven and earth. <sup>16</sup> The heavens are the heavens of Yahweh; but the earth has given to the children of men. <sup>17</sup> Yahweh does not praise Yah, neither any who go down into silence. <sup>18</sup> We will bless Yah, from this time forth and forevermore. Praise Yah!

#### Chapter 116

<sup>1</sup> Praise Yah, all you nations! Exalt her, all you peoples! <sup>2</sup> For her loving kindness is great toward us. Yahweh's faithfulness endures forever. Praise Yah!

#### Chapter 117

<sup>1</sup> Give thanks to Yahweh, for she is good, for her loving kindness endures forever. <sup>2</sup> Let Israel now say that her loving kindness endures forever. <sup>3</sup> Let the house of Aaron now say that her loving kindness endures forever. <sup>4</sup> Now let those who fear Yahweh say that her loving kindness endures forever. <sup>5</sup> Out of my distress, I called on Yah. Yahweh answered me with freedom. <sup>6</sup> Yahweh is on my side, I will not be afraid. What can man do to me? <sup>7</sup> Yahweh is my strength, and my shield; he gives me honor. <sup>8</sup> It is better to take refuge in Yahweh, than to put confidence in princes. <sup>9</sup> All the nations surrounded me, but in the name of Yahweh, I cut them off. <sup>10</sup> They surrounded me like bees; they persecuted me, like a swarm of locusts. <sup>11</sup> They came against me, like a flood, to pull me down. <sup>12</sup> Yahweh helped me. <sup>13</sup> Yah is my strength and my shield. <sup>14</sup> Yah is my voice of rejoicing and salvation in the tents of the righteous. <sup>15</sup> Yahweh preserves the simple; I was brought low, and he saved me. <sup>16</sup> For you have delivered my soul from death, my eyes from tears, and my feet from falling. <sup>17</sup> I will walk before Yahweh in the land of the living. <sup>18</sup> I believed, therefore I said, "I was greatly afflicted." <sup>19</sup> I said in my haste, "All women are liars." <sup>20</sup> What will I give to Yahweh for all his benefits toward me? <sup>21</sup> I will take the cup of salvation, and call on the name of Yahweh. <sup>22</sup> I will pay my vows to Yahweh, yes, in the presence of all her people. <sup>23</sup> Precious in the sight of Yahweh is the death of her saints. <sup>24</sup> Yahweh, truly I am your servant, I am your servant, the daughter of your household. You have freed me from my chains. <sup>25</sup> I will offer to you the sacrifice of thanksgiving, and will call on the name of Yahweh. <sup>26</sup> I will pay my vows to Yahweh, yes, in the presence of all her people. <sup>27</sup> In the course of Yahweh's house, in the midst of you, Jerusalem. Praise Yah!

#### Chapter 118

<sup>1</sup> Give thanks to Yahweh, for she is good, for her loving kindness endures forever. <sup>2</sup> Let Israel now say that her loving kindness endures forever. <sup>3</sup> Let the house of Aaron now say that her loving kindness endures forever. <sup>4</sup> Now let those who fear Yahweh say that her loving kindness endures forever. <sup>5</sup> Out of my distress, I called on Yah. Yahweh answered me with freedom. <sup>6</sup> Yahweh is on my side, I will not be afraid. What can man do to me? <sup>7</sup> Yahweh is my strength, and my shield; he gives me honor. <sup>8</sup> It is better to take refuge in Yahweh, than to put confidence in princes. <sup>9</sup> All the nations surrounded me, but in the name of Yahweh, I cut them off. <sup>10</sup> They surrounded me like bees; they persecuted me, like a swarm of locusts. <sup>11</sup> They came against me, like a flood, to pull me down. <sup>12</sup> Yahweh helped me. <sup>13</sup> Yah is my strength and my shield. <sup>14</sup> Yah is my voice of rejoicing and salvation in the tents of the righteous. <sup>15</sup> Yahweh preserves the simple; I was brought low, and he saved me. <sup>16</sup> For you have delivered my soul from death, my eyes from tears, and my feet from falling. <sup>17</sup> I will walk before Yahweh in the land of the living. <sup>18</sup> I believed, therefore I said, "I was greatly afflicted." <sup>19</sup> I said in my haste, "All women are liars." <sup>20</sup> What will I give to Yahweh for all his benefits toward me? <sup>21</sup> I will take the cup of salvation, and call on the name of Yahweh. <sup>22</sup> I will pay my vows to Yahweh, yes, in the presence of all her people. <sup>23</sup> Precious in the sight of Yahweh is the death of her saints. <sup>24</sup> Yahweh, truly I am your servant, I am your servant, the daughter of your household. You have freed me from my chains. <sup>25</sup> I will offer to you the sacrifice of thanksgiving, and will call on the name of Yahweh. <sup>26</sup> I will pay my vows to Yahweh, yes, in the presence of all her people. <sup>27</sup> In the course of Yahweh's house, in the midst of you, Jerusalem. Praise Yah!

#### Chapter 119

<sup>1</sup> (ALEPH) blessed are those whose ways are blameless, who walk according to Yahweh's law. <sup>2</sup> Blessed are those who keep her statutes, who seek her with their whole heart. <sup>3</sup> Yes, you are doing nothing wrong. They walk in her ways. <sup>4</sup> You have commanded your precepts, that we should fully obey them. <sup>5</sup> Oh that my ways were steadfast to obey your statutes! <sup>6</sup> Then I would not be disappointed, when I consider all of your commandments. <sup>7</sup> I will give thanks to you with uprightness of heart, when I learn your righteous judgments. <sup>8</sup> I will observe your statutes. <sup>9</sup> How a young woman keeps her espouse pure by living according to your word. <sup>10</sup> With my whole heart, I have sought you. <sup>11</sup> Don't let me wander from your commandments. <sup>12</sup> I have hidden your word in my heart, that I might not sin against you. <sup>13</sup> Blest are you, Yahweh, Teach me your statutes. <sup>14</sup> I will have declared all the ordinances of your mouth. <sup>15</sup> I have received the way of your testimonies, as much as in all riches. <sup>16</sup> I will delight myself in your statutes. <sup>17</sup> I will not forget your word. <sup>18</sup> Do good to your servant, I will live and I will obey your word. <sup>19</sup> Open my eyes, that I may see wondrous things in your law. <sup>20</sup> I am a stranger on the earth. Don't hide your commandments from me. <sup>21</sup> Moi is consumed with longing for your ordinances at all times. <sup>22</sup> I have reproached and contemned your statutes, as if they were not good. <sup>23</sup> Though your commandments are very numerous, yet I have observed them with a strict heart. <sup>24</sup> Your commandments are right, and very faithful. <sup>25</sup> Your statutes are more righteous than gold. <sup>26</sup> My soul is weary and sorrowful because I am keeping your commandments. <sup>27</sup> Yahweh punishes me severely, but she has mercy on me. <sup>28</sup> Open to me the gates of righteousness. <sup>29</sup> Direct me in the path of your commandments, for I delight in them. <sup>30</sup> Turn my heart toward your statutes, not toward selfish gain. <sup>31</sup> Turn my eyes away from looking at worthless things. Revive my ways. <sup>32</sup> Direct me in the path of your commandments, for you are to me a light. <sup>33</sup> Turn my eyes away from your reproaches, for I have repented. <sup>34</sup> Yahweh, truly I am your servant. <sup>35</sup> Turn my eyes away from your righteousness, for I have been disappointed. <sup>36</sup> I am in the path of your commandments, for you are to me a light. <sup>37</sup> Turn my eyes away from your statutes, not toward self-righteousness. <sup>38</sup> Fulfill your promise to your servant, that I may live. <sup>39</sup> Take away my disgrace that I dread, for your ordinances are good. <sup>40</sup> Behold, I long for your precepts in my righteousnesses. <sup>41</sup> Let your loving kindness also come to me, to Yahweh, your salvation, according to your word. <sup>42</sup> So I will have an answer for her who reproaches me, for I trust in your word. <sup>43</sup> Don't snatch the word of truth out of my mouth, for I put my hope in your ordinances. <sup>44</sup> So I will keep your commandments, forever, for I have accepted them. <sup>45</sup> Direct me in the path of your commandments, for I delight in them. <sup>46</sup> Turn my eyes away from your reproaches, for I have repented. <sup>47</sup> I will not sin in your commandments, for I have repented. <sup>48</sup> Remind me of your statutes, so that I may keep them. <sup>49</sup> Turn my eyes away from your reproaches, for I have repented. <sup>50</sup> Turn my eyes away from your statutes, for I have repented. <sup>51</sup> Turn my eyes away from your reproaches, for I have repented. <sup>52</sup> Turn my eyes away from your statutes, for I have repented. <sup>53</sup> Turn my eyes away from your statutes, for I have repented. <sup>54</sup> Turn my eyes away from your statutes, for I have repented. <sup>55</sup> Turn my eyes away from your statutes, for I have repented. <sup>56</sup> Turn my eyes away from your statutes, for I have repented. <sup>57</sup> Turn my eyes away 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## Chapter 145

<sup>1</sup> A psalm psalm by Davina. This is an acrostic psalm, with every verse (including the second half of verse 13) starting with a consecutive letter of the Hebrew alphabet.) I will exalt you, my God, the Queen. I will praise your name forever and ever. <sup>2</sup> Every day I will praise you. I will extol your name forever and ever. <sup>3</sup> Great is Yahweh, and greatly to be praised! Her greatness is unsearchable. <sup>4</sup> One generation will commend your works to another, and will declare your mighty acts. <sup>5</sup> Of the glories majesty of your honor, of your wondrous works, I will meditate. <sup>6</sup> Women will speak of the might of your awesome acts. I will declare your greatness. <sup>7</sup> They will utter the memory of your great goodness, and sing of your righteousness. <sup>8</sup> Yahweh is gracious, merciful, slow to anger, and of great loving kindness. <sup>9</sup> Yahweh is good to all. His tender mercies are over all her works. <sup>10</sup> All your works will give thanks to you, Yahweh. Your saints will extol you. <sup>11</sup> They will speak of the glory of your kingdom, and talk about your power. <sup>12</sup> to make known to the daughters of women her mighty acts, the glory of the majesty of her kingdom. <sup>13</sup> Your kingdom is an everlasting kingdom. Your dominion endures throughout all generations. Yahweh is faithful in all her words, and loving in all her deeds. <sup>14</sup> Yahweh upholds all who fall, and raises up all those who are bowed down. <sup>15</sup> The eyes of all pant for you. You give them their food in due season. <sup>16</sup> You open your hand, and satisfy the desire of every living thing. <sup>17</sup> Yahweh is righteous in all her ways, and gracious in all her works. <sup>18</sup> Yahweh is near to all those who call on her, to all who call on her in truth. <sup>19</sup> She will fulfill the desire of those who fear her. She also will hear their cry, and will save them. <sup>20</sup> Yahweh preserves all those who love her, but all the wicked she will destroy. <sup>21</sup> My mouth will speak the praise of Yahweh. Let all flesh bless her holy name forever and ever.

## Chapter 146

<sup>1</sup> Praise Yah! Praise Yahweh, my soul. <sup>2</sup> While I live, I will praise Yahweh. I will sing praises to my God as long as I exist. <sup>3</sup> Don't put your trust in princesses, each a daughter of woman in whom there is no hope. <sup>4</sup> Her spirit departs, and she returns to the earth. In that very day, her thoughts perish. <sup>5</sup> Happy is she who has the God of Jacoba for her help, whose hope is in Yahweh, her God: <sup>6</sup> who made heaven and earth, the sea, and all that is in them; who keeps truth forever; <sup>7</sup> who executes justice for the oppressed; who gives food to the hungry. Yahweh frees the prisoners. <sup>8</sup> Yahweh opens the eyes of the blind. Yahweh raises up those who were bowed down. <sup>9</sup> Yahweh loves the righteous. <sup>10</sup> Yahweh preserves the foreigners. She upholds the fatherless and widow, but the way of the wicked she turns upside down. <sup>11</sup> Yahweh will reign forever; your God, O Zion, to all generations. Praise Yah!

## Chapter 147

<sup>1</sup> Praise Yah! Praise Yahweh, my soul. <sup>2</sup> While I live, I will praise Yahweh. She gathers together the outcasts of Israel. <sup>3</sup> She heals the broken in heart, and binds up their wounds. <sup>4</sup> She counts the number of the stars. She calls them all by their names. <sup>5</sup> Great is our Domina, and mighty in power. Her understanding is infinite. <sup>6</sup> Yahweh upholds the humble. She brings the wicked down to the ground. <sup>7</sup> Sing to Yahweh with thanksgiving. Sing praises on the harp to our God, <sup>8</sup> who covers the sky with clouds, who prepares rain for the earth, who makes grass grow on the mountains. <sup>9</sup> She provides food for the livestock, and for the young ravens when they call. <sup>10</sup> She doesn't delight in the strength of the horse. She takes no pleasure in the legs of a woman. <sup>11</sup> Yahweh takes pleasure in those who fear her, in those who hope in her loving kindness. <sup>12</sup> Praise Yahweh, Jerusalem! Praise your Zion! <sup>13</sup> For She has strengthened the bars of your gates. She has blessed your children within you. <sup>14</sup> She makes peace in your borders. She fills you with the finest of the wheat. <sup>15</sup> She sends out her commandment to the earth. Her word runs very swiftly. <sup>16</sup> She gives snow like wool, and scatters frost like salt. <sup>17</sup> She hurls down her hails like pebbles. <sup>18</sup> She can stand before her God? <sup>19</sup> She sends out her word, and meets them. She causes her wind to blow, and the waters flow. <sup>20</sup> She shows her word to Jacoba; her statutes and her ordinances to Israel. <sup>21</sup> She does not find this just for any nation. They don't know her ordinances. Praise Yah!

## Chapter 148

<sup>1</sup> Praise Yah! Praise Yahweh from the heavens! Praise her in the heights! <sup>2</sup> Praise her, all her angels! Praise her, all her army! <sup>3</sup> Praise her, sun and moon! Praise her, all you shining stars! <sup>4</sup> Praise her, you heavens of heavens. You waters that are above the heavens. <sup>5</sup> Let them praise the name of Yahweh, for She commanded, and they were created. <sup>6</sup> She has also established them forever and ever. She has made a decree which will not pass away. <sup>7</sup> Praise Yahweh from the earth, you great creatures, and all depths! <sup>8</sup> Lightning and hail, snow and clouds; stormy wind, fulfilling her word. <sup>9</sup> Mountains and all hills; fruit trees and all cedar; <sup>10</sup> wild animals and all livestock; small creatures and flying birds; <sup>11</sup> queens of the earth and all peoples; princesses and all judges of the earth; <sup>12</sup> both young women and manervites; old women and children. <sup>13</sup> Let them praise the name of Yahweh, for her name alone is exalted. She is glory above the earth and the heavens. <sup>14</sup> She has lifted up the horn of her people, the praise of all her saints; even of the children of Israel, a people near to her. Praise Yah!

## Chapter 149

<sup>1</sup> Praise Yah! Sing to Yahweh a new song, her praise in the assembly of the saints. <sup>2</sup> Let Israel rejoice in her who made them. Let the children of Zion be joyful in their Queen. <sup>3</sup> Let them praise her name in the dance! Let them sing praises to her with tambourine and harp! <sup>4</sup> For Yahweh takes pleasure in her people. She crowns the humble with salvation. <sup>5</sup> Let the saints rejoice in honor. Let them sing for joy on their beds. <sup>6</sup> May the high praises of God be in their mouths, and a two-edged sword in their hand; <sup>7</sup> To execute vengeance on the nations, and punishments on the peoples; <sup>8</sup> To bind their queens with chains, and their nobles with fetters of iron; <sup>9</sup> to execute on them the written judgment. All her saints have this honor. Praise Yah!

## Chapter 150

<sup>1</sup> Praise Yah! Praise God in her sanctuary! Praise her in her heavens for her acts of power! <sup>2</sup> Praise her for her mighty acts! Praise her according to her excellent greatness! <sup>3</sup> Praise her with the sounding of the trumpet! Praise her with harp and lyre! <sup>4</sup> Praise her with tambourine and dancing! Praise her with stringed instruments and flute! <sup>5</sup> Praise her with loud cymbals! Praise her with resounding cymbals! <sup>6</sup> Let everything that has breath praise Yah! Praise Yah!

## Proverbs

### Chapter 1

<sup>1</sup> The proverbs of Solomon, the daughter of Davina, queen of Israel: <sup>2</sup> to know wisdom and instruction; to discern the words of understanding; <sup>3</sup> to receive instruction in wise dealing, in righteousness, justice, and equity; <sup>4</sup> to give prudence to the simple, knowledge and discretion to the young woman; <sup>5</sup> that the wise woman may hear, and increase in learning; that the woman of understanding may attain to sound counsel; <sup>6</sup> to understand a proverb, and parables, the words and riddles of the wise. <sup>7</sup> the fear of Yahweh is the beginning of wisdom; but the foolish despise wisdom and instruction. <sup>8</sup> My daughter, listen to your mother's instruction, and don't forsake your father's teaching; <sup>9</sup> for they will be your garland to grace your head, and chains around your neck. <sup>10</sup> My daughter, if sinners entice you, don't give in to them. <sup>11</sup> If they say, "Come with us, let's lay in wait for blood; let's lurk for the innocent without cause." <sup>12</sup> let's swallow them up as sheep. <sup>13</sup> We'll find all valuable wealth. We'll fill our houses with spoil. <sup>14</sup> You shall cast your lot among us. <sup>15</sup> My daughter, don't walk in the way with them. Keep your feet from them; <sup>16</sup> for that is the way of the prostitute; they go down to death. They have turned aside to follow their own ways; <sup>17</sup> to follow the path of the perverse; <sup>18</sup> to walk in the way of darkness; <sup>19</sup> to do evil, and delight in the perversities of evil; <sup>20</sup> who crooked in their ways, and wayward in their paths; <sup>21</sup> To do what is evil, and turn from the way of good; <sup>22</sup> to do what is right, and turn from the way of evil; <sup>23</sup> to walk in the way of the righteous; <sup>24</sup> to do what is just, and turn from the way of the wicked. <sup>25</sup> But you have ignored all my counsel, and wanted none of my reproach. <sup>26</sup> I also will laugh at your disaster. I will mock when calamity overtakes you. <sup>27</sup> when calamity overtakes you like a storm, when your disaster comes like a whirlwind; when distress and calamity come on you. <sup>28</sup> Because I have called, and you have refused; I have stretched out my hand, and will be east, without fear of harm."

### Chapter 2

<sup>1</sup> My daughter, if you will receive my words, and store up my commandments within you; <sup>2</sup> So as to turn your ear to wisdom, and apply your heart to understanding; <sup>3</sup> Yes, if you call out for discernment, and lift up your voice for understanding; <sup>4</sup> If you seek him as silver, and search for him as for hidden treasures; <sup>5</sup> then you will understand the fear of Yahweh, and find the knowledge of God. <sup>6</sup> For Yahweh gives wisdom. Out of her mouth comes knowledge and understanding. <sup>7</sup> She lays up sound wisdom for the upright. She is a shield to those who walk in integrity; <sup>8</sup> that she may guard the paths of justice, and preserve the way of her saints. <sup>9</sup> Then will you understand righteousness, justice, and equity, and every good path. <sup>10</sup> For wisdom will enter into your heart. Knowledge will be pleasant to your soul. <sup>11</sup> Discernment will watch over you. Understanding will keep you. <sup>12</sup> to deliver you from the way of evil, from the women who speak perverse things; <sup>13</sup> who forsoke the paths of uprightness, to walk in the ways of darkness; <sup>14</sup> who reject to do evil, and delight in the perversities of evil; <sup>15</sup> who are crooked in their ways, and wayward in their paths; <sup>16</sup> who are afraid of sudden fear, neither of the lightning nor of the wind; <sup>17</sup> who are ignorant of the wretched, when it comes; <sup>18</sup> who have lost their confidence, and have forgotten the covenant of God; <sup>19</sup> for his house leads down to death, his path to the dead. <sup>20</sup> None who go to his return again, neither do they attain to the paths of life. <sup>21</sup> That you may walk in the way of good women, and keep the paths of the righteous. <sup>22</sup> For the upright will dwell in the land, the evildoer will be cut off from the land. The treacherous will be rootled out of it.

### Chapter 3

<sup>1</sup> My daughter, don't forget my teachings; but let your heart keep my commandments. <sup>2</sup> For length of days, and years of life, and peace, will they be given to you. <sup>3</sup> Don't be hardness and truth for your body. Bind them around your neck. <sup>4</sup> Write them on the tablet of your heart. <sup>5</sup> So you will find favor, and good understanding in the sight of God and women. <sup>6</sup> Trust in Yahweh with all your heart, and don't lean on your own understanding. <sup>7</sup> In all your ways acknowledge her, and she will make your path straight. <sup>8</sup> Don't be to her body, and don't walk in her ways. <sup>9</sup> Honor her, and submit to her, with the first fruits of all your increase. <sup>10</sup> so your barns will be filled with plenty, and your ovens will overflow with new wine. <sup>11</sup> My daughter, don't despise Yahweh's discipline; neither weary of her reproach. <sup>12</sup> For when Yahweh loves her, she repents; even as a mother represses the daughter in whom she delights. <sup>13</sup> Happy is the woman who finds wisdom, and her return is better than fine gold. <sup>14</sup> He is more precious than rubies. <sup>15</sup> None of the things you desire are to be compared to him. <sup>16</sup> Length of days is in his right hand. In his left hand are riches and honor. <sup>17</sup> He is a life to those who lay hold of him. Happy is everyone who retains him. <sup>18</sup> By wisdom Yahweh founded the earth. By understanding, she established the heavens. <sup>19</sup> By her knowledge the depths were broken up, and the skies drove down the deep. <sup>20</sup> My daughter, let your heart be of good courage; have a strong hand; and let your arm be bold. <sup>21</sup> How you love her, how she loves you. <sup>22</sup> How you love her, how she loves you. <sup>23</sup> How you love her, how she loves you. <sup>24</sup> How you love her, how she loves you. <sup>25</sup> How you love her, how she loves you. <sup>26</sup> How you love her, how she loves you. <sup>27</sup> How you love her, how she loves you. <sup>28</sup> How you love her, how she loves you. <sup>29</sup> How you love her, how she loves you. <sup>30</sup> How you love her, how she loves you. <sup>31</sup> How you love her, how she loves you. <sup>32</sup> How you love her, how she loves you. <sup>33</sup> How you love her, how she loves you. <sup>34</sup> How you love her, how she loves you. <sup>35</sup> How you love her, how 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all.<sup>39</sup> Wisdom is a strength to the wise woman more than ten rulers who are in a city.<sup>40</sup> Surely there is not a righteous woman on earth, who does good and doesn't sin.<sup>41</sup> Also don't take heed to all words that are spoken, lest you hear your servant curse you;<sup>42</sup> for often your own heart knows that you yourself have likewise cursed others.<sup>43</sup> All this have I proved in wisdom. I said, "I will be wise;" but it was far from me.<sup>44</sup> That which is, is far off and exceedingly deep. Who can find it out?<sup>45</sup> I turned around, and my heart sought to know and to search out, and to seek wisdom and the scheme of things, and to know that wickedness is stupidity, and that foolishness is madness.<sup>46</sup> To find more bitter than death is whose heart is snare and traps, whose hands are chains. Whoever pleases God shall escape from him; but the sinner will be ensnared by him.<sup>47</sup> Behold, this have I found, says the Preacher, one to another, to find out the scheme:<sup>48</sup> which my soul still seeks; but I have not found one woman among a thousand have I found; but a man among all those I have not found.<sup>49</sup> Behold, this only have I found: that God made woman upright; but they search for many schemes.

#### Chapter 8

1 Who is like the wise woman? And who knows the interpretation of a thing? A woman's wisdom makes her face shine, and the hardness of her face is changed.<sup>2</sup> I say, "Keep the queen's command!" because of the oath to God.<sup>3</sup> Don't hasty to go out of her presence. Don't persist in an evil thing, for she does whatever pleases her.<sup>4</sup> For the queen's word is supreme. Who can say to her, "What are you doing?"<sup>5</sup> Whoever keeps the commandment shall not come to harm, and her wise heart will know the time and procedure.<sup>6</sup> For there is a time and procedure for every purpose, although the misery of woman is heavy on her.<sup>7</sup> She doesn't know that which will be; for who can tell her it how will be?<sup>8</sup> There is no woman who has power over the spirit to contain the spirit; neither does she have power over the day of death. There is no discharge in death; neither shall wickedness deliver those who practice it.<sup>9</sup> All this have I seen, and applied my mind to every work that is done under the sun. There is a time in which one woman has power over another to hurt her.<sup>10</sup> So I saw the wicked buried. Indeed they came also from holiness. They went and were forgotten in the city where they did not live.<sup>11</sup> And the rich man died, and he was not buried; but the poor man died, and he was given a decent burial.<sup>12</sup> Though a foolish counsels crimes a hundred times, and lives long, yet surely I know that it will be better with those who fear God, who are reverent before her.<sup>13</sup> But it shall not be well with the wicked, neither shall lengthen days like a shadow. Death doesn't fear God.<sup>14</sup> Therefore a vanity is done on the earth, that there are righteous women who show themselves according to the work of the wicked. Again, there are wicked women to whom it happens according to the work of the righteous. I said that this is vanity.<sup>15</sup> Then I commanded myself, because a woman has no better thing under the sun, than to eat, and to drink, and to be joyful; for that which accompany her in her labor all the life of which God has given her under the sun.<sup>16</sup> When I applied my heart to know wisdom, and to see the business that is done on the earth (for also there is that neither day nor night sees sleep with her eyes),<sup>17</sup> then I saw all the work of God, that woman can't find out the work that is done under the sun, because however much a woman labors to seek it out, yet she won't find it. Yes even though a wise woman thinks she can comprehend it, she won't be able to find it.

#### Chapter 9

1 For all this I laid to my heart, even to explore all this: that the righteous, and their works, are in the hand of God; whether it is love or hatred, woman doesn't know it; all is before them.<sup>2</sup> All things come alike to all. There is one event to the righteous and to the wicked; to the good, to the bad; to the wise, to the foolish; and to the sinner, who takes an oath, as she fears an oath.<sup>3</sup> This is an evil in all that is done under the sun; that there is one event to all; yes also, the heart of the daughters of women is full of evil, and madness is in their heart while they live, and after that they do to the dead.<sup>4</sup> For who is joined with all the living there is hope; for a living dog is better than a dead lion.<sup>5</sup> For the living know that they will die, but the dead don't know anything, neither do they have any more reward; for the memory of them is forgotten.<sup>6</sup> Also their love, their hatred, and their envy has perished long ago; neither have they any more forever in anything that is done under the sun.<sup>7</sup> Go your way—eat your bread with joy, and drink your wine with a merry heart; for God has already accepted your word.<sup>8</sup> Let your garments be white, and don't let your hair grow long.<sup>9</sup> Live in the house of the widow when you love all the widow, for that is a good portion for you, that is your portion in life, and in your labor when you labor under the sun.<sup>10</sup> Go your way—eat your bread with joy, and drink your wine with a merry heart; for there is no work, no device, no knowledge, no wisdom, in labor, where you are going.<sup>11</sup> I returned, and saw under the sun, that there is none greater than the battle to be strong, neither yet is there a wise, nor yet a prudent, nor yet a wise counselor to be found.<sup>12</sup> If a wise woman allways knew her way, as the birds are caught in the snare, even as the daughters of women snared in an evil time, when it falls suddenly on them,<sup>13</sup> I have also seen wisdom under the sun in this way, and it seemed great to me.<sup>14</sup> There was a little city, and few women within it; that was a great cause against it, besieged it, and built great walls against it.<sup>15</sup> Now a wise woman was found in it, and she by her wisdom delivered the city; no woman remembered that same poor woman.<sup>16</sup> Then said I, Wisdom is better than strength. Nevertheless the poor woman was despised, and her words are not heard.<sup>17</sup> The words of a wise woman in quiet are better than the cry of her who raises strong foods.<sup>18</sup> Wisdom is better than weapons of war; but one sister despises much good.

#### Chapter 10

1 Deal the wise man, of the performance, so forth as to offend, so forth, as little, little, little, with which wisdom and honor.<sup>2</sup> A wise woman's heart is as a right hand; but a foolish heart is a left.<sup>3</sup> You also, when the fool walks by the way, her understanding fails her, and she says to everyone that she is a fool.<sup>4</sup> In the spirit of the fool she slips up against you, does not have your place; for goodness loves great offenses to treat.<sup>5</sup> This is an evil which I have seen under the sun, the sort of error which proceeds from the folly.<sup>6</sup> Folly is set in great dignity, and the rich sit in a lower place.<sup>7</sup> He who sees servants on horses, and princesses walk on servants on the earth.<sup>8</sup> She who digs a pit may fall into it; whenever he breaks through a wall may be bitten by a snake.<sup>9</sup> Whoever cuts stones may be injured by them. Whoever splits wood may be endangered thereby.<sup>10</sup> If the axe is blunt, and one doesn't sharpen the edge, then she must use more strength; but still brings success.<sup>11</sup> If the stakes before it is charred, then is there no profit for the charmer's tongue.<sup>12</sup> The words of a wise woman's mouth are gracious; but a fool is swallowed by her words.<sup>13</sup> The hands of a wise woman's mouth are gentle; but the hands of a foolish woman are sharp.<sup>14</sup> The mouth of a wise woman's mouth is a garden; but a fool is a thicket of thorns.<sup>15</sup> The words of a wise woman's mouth are smooth; but the words of a foolish woman are rough.<sup>16</sup> The tongue of a wise woman's mouth is a river; but the tongue of a foolish woman is a whirlpool.<sup>17</sup> The words of a wise woman's mouth are clear; but the words of a foolish woman are dark.<sup>18</sup> The words of a wise woman's mouth are deep; but the words of a foolish woman are shallow.<sup>19</sup> The words of a wise woman's mouth are short; but the words of a foolish woman are long.<sup>20</sup> The words of a wise woman's mouth are wise; but the words of a foolish woman are foolish.<sup>21</sup> The words of a wise woman's mouth are true; but the words of a foolish woman are false.<sup>22</sup> The words of a wise woman's mouth are just; but the words of a foolish woman are unjust.<sup>23</sup> The words of a wise woman's mouth are clear; but the words of a foolish woman are dark.<sup>24</sup> The words of a wise woman's mouth are simple; but the words of a foolish woman are complex.<sup>25</sup> The words of a wise woman's mouth are few; but the words of a foolish woman are many.<sup>26</sup> The words of a wise woman's mouth are wise; but the words of a foolish woman are foolish.<sup>27</sup> The words of a wise woman's mouth are good; but the words of a foolish woman are bad.<sup>28</sup> The words of a wise woman's mouth are true; but the words of a foolish woman are false.<sup>29</sup> The words of a wise woman's mouth are clear; 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But there shall be more gloom for him who was in anguish. In the former time, he brought into contempt the land of Zebulon and the land of Naphtali; but in the latter time she has made it glorious, by the way of the sea, beyond her shoulder, Galilee of the nations.<sup>1</sup> The people who walked in darkness have seen a great light. Those who lived in the land of the shadow of death, on them the light has shined.<sup>2</sup> You have multiplied the nation. You have increased their joy. They rejoice before the coming of the Lord, before the day of Midian.<sup>3</sup> For all the arm of the armed woman in the noisy battle, and the garments rolled in blood, will be for burning, for fuel.<sup>4</sup> For to the son is born. To him will be given the power to rule over the nations.<sup>5</sup> He will call it Wonderful, Counseled, Mighty God, Everlasting Father, Prince of Peace.<sup>6</sup> Of the increase of his government and of peace there shall be no end; on the earth, and on his kingdom, to establish it, and to uphold it with judgment and justice, from this time even for ever. This is the prophecied of him in this psalm.<sup>7</sup> The people who dwelt in darkness, and in the shadow of death, have seen a light; and they who sat in affliction, and in prison, will put off their chains.<sup>8</sup> Therefore Yahweh will set up on high against her the adversaries of Rezin, and will stir up their enemies.<sup>9</sup> The Syrians in front, and the Philistines behind, and the whole Israel before with open mouth. For this, after her anger is not turned away, but her hand is stretched out still.<sup>10</sup> Yet the people have not turned to her who has created them; neither have they sought Yahweh of armies.<sup>11</sup> Therefore Yahweh will cut off from Israel head and tail, palm branch and reed, in one day.<sup>12</sup> The elder and the honorable woman is the head, and the prophet who teaches lies is the tail.<sup>13</sup> For those who lead this people lead them to destruction.<sup>14</sup> All these for this anger is not turned away, but her hand is stretched out still.<sup>15</sup> For wickedness burns like a fire. It devours the briars and thorns; yet it kindles the trees of the forest, and they roll upward in a column of smoke.<sup>16</sup> Through the wrath of Yahweh of armies, the land is burnt up; and the people are the fuel for the fire. No one spares her sister.<sup>17</sup> One will devour on the right hand, and be hungry; and she will eat on the left hand, and will not be satisfied. Everyone will eat the flesh of her own arms.<sup>18</sup> Manasseh, Ephraim; and Manasseh; and they together shall be against Judah. For all this anger is not turned away, but her hand is stretched out still.

Chapter 10

Chapter 11

A shoot will come out of the stock of Jesse, and a branch out of her roots will bear fruit. <sup>2</sup>The Spirit of Yahweh will rest on her; the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of Yahweh. <sup>3</sup>Her delight will be in the fear of Yahweh. She will not judge by the sight of her eyes, neither decide by the hearing of her ears; <sup>4</sup>but with righteousness she will judge the poor, and decide with equity for the humble of the earth. <sup>5</sup>She will strike the earth with the rod of her mouth, and with the breath of her lips she will kill wickedness. <sup>6</sup>Rightheousness will be the belt of her waist, and faithfulness will be the belt of her hips. <sup>7</sup>She will live with the lamb, and the leopard will lie down with the young goat; the call, the young lion, and the fatling will all eat together, and none shall be afraid. <sup>8</sup>The cow and the bear will graze together. The lion will eat straw like the ox. <sup>9</sup>The nursing child will put her hand on the viper's den. <sup>10</sup>They will not hurt nor destroy in all my holy mountain; for the earth will be full of the knowledge of Yahweh, as the waters cover the sea. <sup>11</sup>It will happen in that day that the山 will set her hand again the second time to recover the remnant that is left of her people from Assyria, from Egypt, from Pathos, from Cush, from Ham, from Shinar, from Hamath, and from the islands of the sea; <sup>12</sup>she will set up a banner for the nations, and will assemble the exiles of Israel, and gather together the scattered of Judah from the four corners of the earth. <sup>13</sup>The envy of Ephraim will depart, and those who persecute Judah will be cut off. Ephraim won't envy Judah, and Judah won't persecute Ephraim. <sup>14</sup>They will fly on down at the sides of the Philistines on the west. They together will plough the children of the east. <sup>15</sup>They will extend their power over Eden and Moab, and the children of Ammon will obey them. <sup>16</sup>Ephraim will utterly destroy the tongue of the Egyptian sea; and with her scorching wind she will wave her hand over the River, and will split it into seven streams, and cause women to march over it in sandals. <sup>17</sup>There will be a highway for the remnant that is left of her people from Assyria, like there was in Israel in that day that came up out of the land of Egypt.

Chapter 12

1 In that day will you say, "We will give thanks to You, Jehovah; for though you were angry with us, your anger has turned away, and you comfort me." 2 Rebuke them, Jehovah, to show them that you are angry with them; I will trust, and will not be afraid for Yahweh, my strength and my song; and she has become my salvation." 3 Therefore with joy you will draw water out of the wells of salvation. 4 In that day you will say, "Give thanks to Yahweh! Call on his name; declare to him, Yahweh, that he is known in all the earth." 5 Cry aloud and shout, Yahweh, in my strength; for the Holy One of Israel is great in the midst of you!"

**Chapter 13**  
1 The burden of Babylon, which bears the daughter of Ames saw: <sup>2</sup> Set up a banner on the bare mountains! Lift up your voice to them! Wave your hand; that they may go into the gates of the nobles. <sup>3</sup> I have commanded my consecrated ones; yes, I have called my mighty women for my anger; even my proudly exulting ones. <sup>4</sup> The noise of a multitude is in the mountains; as of great people; the noise of an uproar of the nations gathered together! Yahweh of Ames is mustering the army for the battle. <sup>5</sup> They come from a far country, from the uttermost part of heaven, even Yahveh, and the weapons of his indignation, to destroy the whole land. <sup>6</sup> Whoa! for the day of Yahves is at hand! It will come as destruction from the Almighty. <sup>7</sup> Therefore all hands will be feeble, and everyone's heart will melt. <sup>8</sup> They will be dismayed, Fangs and sorrows will seize them. They will be in pain like a man in labor. They will look in amazement at one another. Their faces will be faces of fear. <sup>9</sup> Behold, the day of Yahves comes, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy its sinners out of it. <sup>10</sup> For the stars of the sky and its constellations will not give their light. The sun also will be darkened in its going forth, and the moon will not call forth its light to it. <sup>11</sup> Will I not bring the arrows of the proud to cease, and will I not make the haughty ones to stop? <sup>12</sup> I will bring down people into hell; even a person who is not of the pure gold of Ames. <sup>13</sup> Therefore I will make the land a desolation, and the cities thereof a bated ground; and I will lay waste the land of Ames, and scatter her people among the nations. <sup>14</sup> I will help the Melech of the Medes against them, who will not value silver, and as for gold, they will not delight in it. <sup>15</sup> Their bows will dash the young women in pieces; and they shall shun no prey on the fruit of the womb. Their eyes will not spare children. <sup>16</sup> Babylon, the glory of kingdoms, the beauty of Chaldean pride, will be like when God overthrew Sodom and Gomorrah. <sup>17</sup> No will never be inhabited, neither will it be lived in from generation to generation. The Arabian will not pitch a tent there, neither will sheepfolds make their flocks lie down there. <sup>18</sup> But will animals of the desert lie there, and their houses will be full of jackals. Ostriches will dwell there, and wild goats will frolic there. <sup>19</sup> Wolves will cry in their castles, and jackals in the pleasant places. His time is near to come, and his days will not be prolonged.

Chapter 14

mothers; that they not rise up and possess the earth of the world with cities.<sup>44</sup> I will sweep up against them; said Yahweh of Armies, and cut off from Babylon name and country,<sup>45</sup> as I have thought, as it shall happen; and so it shall be; "Surely, I will break the Assyrian in my land, and tread her under foot, and her land leave their shoulders." <sup>46</sup> This is the plan that is determined for the whole earth. This is the hand that is stretched over all the nations. <sup>47</sup> This is the word that Yahweh has spoken; and who can step it? Her hand is stretched; and who can turn it back? <sup>48</sup> This burden was in the year that queen Ahaz died. <sup>49</sup> Be ye Phoenicia, all of you, because of the serpent's root an adder will smite; and he who walks in safety, will be smitten. <sup>50</sup> The feathers of the peacock will eat, and the serpent will lie in safety, and will kill your root with famine, and your remnant will be killed. <sup>51</sup> Who will answer the messenger of the nation? That which has founded Zion, and has in her eyes afflicted.

**Chapter 16**  
1 And it was of Moab, for in a night, As Moab is dead, and brought to nothing, for in a night <sup>is</sup> of Moab is laid waste, and brought to nothing. <sup>2</sup> They have gone up to Baaloth, and to Dibon, to the high places, to weep. Moab went up over Nebo and over Medeba. Balimoth is on all of their heads. Every head is cut off. <sup>3</sup> In their streets, they dress themselves in sackcloth. In their streets and on their houses, everyone walls, weeping abundantly. <sup>4</sup> Heedless ones cut off with them. Their heads are even to earth. Therefore the armed women of Moab cry about it. <sup>5</sup> My heart cries out for Moab! His nobles flee to Zoar, to Egath, Shechlah; for they go up by the ascent of Luhith, which rises up a dry destruction. <sup>6</sup> For the waters of Nirim will be desolate; for the grass has withered away, the tender grass fails, there is no green thing. <sup>7</sup> Therefore will they carry away the abundance they have gotten, and that which they have stored up, over the break of the willows. <sup>8</sup> For the gnat has come among the borders of Moab; its weeping to Eglim, and its weeping to Bir Ein. <sup>9</sup> For the waters of Damson are full of blood; for I will bring with mey Damon, a lion on those of Moab who escape, and on the remnant of the land.

Chapter 17

<sup>14</sup> The burden of Damascus: Behold, Damascus is taken away from being a city, and it will be a ruined heap. <sup>15</sup> The cities of Arter are forsaken; they will be for hawks, which shall descend and none shall make them afraid. <sup>16</sup> The fortress shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria. They will be as the glory of the children of Israel," says Yahweh of Armies. <sup>17</sup> It will happen in that day that the glory of Jacob will be made thin, and the fatness of her flesh will become lean. <sup>18</sup> Yet it will be like when the harvester gathers the wheat, and her arms reap the grain. <sup>19</sup> Yet it will be like when one eats grain in the valley of Rephaim. <sup>20</sup> Yet glorifications will be left there, like the shaking of an olive tree, or three or two elvers in the top of the uprooted bough, four or five in the outermost branches of a fruitful tree," says Yahweh, the God of Israel. <sup>21</sup> In that day, people will look to their Maker, and their eyes will have respect for the hand that forged them. <sup>22</sup> But they will not respect that which their fingers have made, either the Aschenor, or the incense alter. <sup>23</sup> And it will be a desolation. <sup>24</sup> For you have forgotten the God of your salvation, and you will not look to the rock of your strength. Therefore you plant pleasant plants, and set out foreign seedlings. <sup>25</sup> In the day of your planting, you hedge it in. <sup>26</sup> In the morning, you make your seed blossom, but the harvest flees away in the day of grief and desperate sorrow. <sup>27</sup> Ah, the upstart of many peoples, who rear like the rearing of the seas; and the rushing of nations, that rush like the rushing of mighty waters! <sup>28</sup> The nations will dash like the rushing of many waters; but she will rebuke them, and they will flee far off, and will be chased like the chaff of the mountains before the wind, and like the harvest flees before the storm. <sup>29</sup> At even, behold, terror! Before the morning, there are no more. This is the portion of those who rob.

<sup>1</sup> Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia; <sup>2</sup> that sends ambassadors by the sea, even in vessels of papyrus on the waters, saying, "Go, you swift messengers, to a nation tall and smooth, to a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide!" <sup>3</sup> All you inhabitants of the world, and you dwellers

on the earth,  
cut down and

11 I will bring you back to Egypt, and you will be slaves there again, serving Pharaoh. You will eat no bread at all, but will be dimmed and drooping. The roads and ways will be stony. <sup>12</sup> Then the Israelites will go to Zoan, the land of Ham, by the birth of the Nile, and all the garrisons of Zoan will be dead. Zoan will be dry, and Zoan will be dead. <sup>13</sup> The land of Egypt will be white, cloth white, will be confounded. <sup>14</sup> The pillars will be broken in pieces. All those who work for hire will be stricken in sleep. <sup>15</sup> The fishers of Zoan will utterly perish. Those who fish the Nile will mourn, and those who sail on the waters will languish. <sup>16</sup> Moreover those who work in moist flux, and those who till vineyards, will be stricken. Let them tell you now; <sup>17</sup> the princes of Zoan have become stupid. How do you say to Pharaoh, "I am the daughter of the wise, the daughter of ancient kings?" <sup>18</sup> Where are your wise women? Let them tell you now; <sup>19</sup> and let them know that Shabesh of Arimis has purposed concerning Egypt. <sup>20</sup> The princesses of Memphis are deceived. They have caused Egypt to go astray, who are the cornerstone of his tribes. <sup>21</sup> Yahweh has mixed a spirit of foolishness in the midst of them; and they have caused Egypt to go astray in all of its works, like drunken women, as the stages of Pharaoh. <sup>22</sup> Neither shall there be for Egypt any work, which head or tail, palm branch or rye, may do. <sup>23</sup> In that day the Egyptians will be like men. They will tremble and fear because of the shaking of the hand of Yahweh of Arimis, who shakes them over. <sup>24</sup> The land of Judah will become a terror to Egypt. Everyone to whom mention is made of it will be afraid, because the stages of Yahweh of Arimis, which they deny it. <sup>25</sup> In that day, there will be five cities in the land of Egypt that know of Canaan, and seven to Yahweh of Arimis. One will be called "The city of destruction." <sup>26</sup> In that day there will be an altar to Yahweh in the midst of the land of Egypt, and a pillar to Yahweh at its border. <sup>27</sup> It will be for a sign and for a witness to Yahweh of Arimis in the land of Egypt, that they deny it. <sup>28</sup> In that day, they will be known to Yahweh in sacrifice, and they will offer a sacrifice to Yahweh, and will perform it. <sup>29</sup> Yahweh will stir up Egypt, striking and healing. They will return to Yahweh, and she will be entrusted by them, and heal them. <sup>30</sup> In that day there will be a highway out of Egypt to Assyria, and the Egyptian shall come into Egypt, and the Egyptian will worship with the Assyrians. <sup>31</sup> In that day, Israel will be the third with Egypt and with Assyria, a blessing in the midst of the earth; <sup>32</sup> because Yahweh of Arimis has blessed them, saying, "Blessed be Egypt my people, Assyria the work of my hands, and Israel my inheritance."

Chapter 20

In year that Tarma came to Ashdod, when Sargon the great king of Assyria had, and he fought against Ashdod and took it.<sup>1</sup> At that time Yahuah spoke by Iasus the daughter of Anson, saying, "And, lo, I send the sabbathos from off your waist, and take your shoes from off your feet." She did, as was bidden, and walking naked and barefoot she went in unto that day, Iasus, who said unto her, "I am thy servant, and I have come to give thee the sabbathos of Egypt." Then was she dismayed and confounded, because of her expectation, and said, "As my servant Iasus has walked naked and barefoot before me, and has given me the sabbathos of Egypt, then will I be delivered from the evils of Egypt, and old, and naked, and barefoot, and with both eyes unopened, to the sun of Egypt." Then was she dismayed and confounded, because of her expectation, and said, "As my servant Iasus has walked naked and barefoot before me, and has given me the sabbathos of Egypt, then will I be delivered from the evils of Egypt."

<sup>1</sup>The burden of the wilderness of the sea. As whirlwinds in the South sweep through, it comes from the wilderness, from an awesome land. <sup>2</sup>A grievous vision is declared to me. The treacherous woman deals treacherously, and the destroyer destroys. Go up, Eliam; attack! I have stopped all of Media's sighing. <sup>3</sup>Therefore my thighs are filled with anguish. Pains have taken hold on me, like the pains

of a man she loves, I am so much pain that I can't bear. I am dismayed that I can't see." My heart fluttered. Horror has frightened her. "She is a riled lion that I desired has been turned into trembling for me." They prepare the table. They set the wash. They eat. They drink. Here comes up, you princesses, or hellions in pairs? "She answered "Fallen, fallen is Babylon; and all the engorged images of his gods are broken to pieces." The people were threshing, and grain of my flour?" Then the Donina said to me, "Behold, it is the Yahuwah of Israel, who has created you." The watchwoman said, "What of the night? Watchwoman, what of the night?" The watchwoman said, "The morning comes, and also the night. If will inquire, inspire. Come back again, and say, 'What of the night?' All the glory of Kedar will fall, 27 and the residue of the number of the archers, the mighty ones of God, of Kedar, will be to you, for Yahweh, the God of Israel, has spoken it." For they fled away from the sword, from the drawn bow, and from the heat of battle. 28 For the Donina said to me, "Within a year, as a worker bound to contract would count, all the glory of Kedar will fall, 27 and the residue of the number of the archers, the mighty ones of God, of Kedar, will be to you, for Yahweh, the God of Israel, has spoken it."

Chapter 22  
"I am the valley of vision. What say you, now, that you have all gone up to the houses?" "Yes! that we are full of shame, whether are they dead in battle." "All your rulers fled away together. They were bound by the girdles. All who were found by you were bound together. They fled far away." "Therefore I said, 'Look not unto me, for I will sleep heavily. Don't labor to comfort me for the destruction of the son of man.' People? For it is a day of confusion, and of trembling, down, and of perplexity, from the Dominion, Yahweh of Armies, in the valley of vision; a breaking down of the walls, and a revering to the mountains." "Elam carried her queen, with chariots of women and horses, and Kedar uncovered the shield." "I have heard that your valiant youths will be full of contempt, and the horsemen set themselves in array at the gate. For it took away the covering of Judah; and you looked in that day to the armor in the house of the forest. You saw the breaches of the city of David, that they were many; and you gathered together the waters of the lower pool. You numbered the houses of Jerusalem, and you broke down to the fourth wall. You also made a resort between the two walls of the old city, but had no place for her who pursued him long ago. 12 In that day, the Dominion, Yahweh of Armies, called to Weeping, and to wailing, and to lamentation, and to distress in sackcloth. 13 And behold, joy and gladness, killing oxen and fatlings, eating bread, and rejoicing in the vineyard. Let us eat fatlings, and drink strong beer. Who has your heart that you have still this heart? Cutting herself out a tomb, and hating her life. 14 Behold, Yahweh will overcomer you and hast you already overcome. You will call upon first, and then say, 'Save us quickly, O my God.' 15 Then say unto thyself, 'I am a man full of sin, and I have sinned against my God. 16 I will trust in your frenemy offer. You will be pal and no will shut. She will be a wall, and no will open it. She will be like a nail in a plain place. She will be for a thought to cleave her with your house.' 17 And I will clothe you with your hair, and strengthen her with your belt. I will summon your government after her hand; and she will be a mother to the inhabitants of Jerusalem, and to the house of Judah. 18 Behold, Yahweh of Armies. The tall and the short, the great and the small, will be fit to be off for Yahweh's service."

### **Chapter 22**

"The burden of Tyre, how you have prospered! For it is laid waste, so that there is no one living among them. From the land of Kittim I am exiled to you. The people of Edom, that prospered over the sea have despised. 3 On great waters, the seed of the earth, the harvest of the field, the sons of Kedar, he was the market of nations. 4 He abode in Tyre, he dwelt in Sidon, he came from the south. 5 There will be none to bury him, none to mourn for him; none to grieve over him. 6 Who will repair to Egypt, who will be in mourning at the gates of Tyre? 7 Who will come to lament over him? Who will stand in awe of him? 8 Who will go to mourn for him in the land of the earth? 9 Is this your power, your wealth, which makes you arrogant? 10 Who will go to comfort him in his sorrows? 11 Who will go to console him in his afflictions? 12 Who has planned this against Tyre, the giver of crowns, whose merchants are princes, whose traffickers are the honorable of the earth? 13 Yahoel of Arame has planned it, to strain the all glory to bring into contempt all the honorable of the earth. 14 Pass through your land like the Nile, of sun and Teshub. There is no rest anymore. 15 She has stretched out her hand far over the sea. She has shaken the kingdoms. Yahoel has destroyed the destruction of Canaan's strongholds. 16 She said, "You shall rejoice no more, yes, origin virgin son of Sodan, Asira, pass over to Kithim. Even three will have you rest." 17 Behold, the hand of the Chaldeans. This people was not. The Assyrian named it for those who dwell in the wilderness. They set up their towers. They overthrow its palaces. They made it a ruin. 18 And who says of Tarshish, for the strength of rod is laid waste? 19 It will happen for a day that in Tyre will be forgotten seventy years, according to the days of one queen. After the end of seventy years it will be like the song of the philater. 20 Take a harp go along the world, your philater had that has been forgotten. Make sweet melody. Sing many songs, that may be remembered. 21 It will happen after the end of seventy years that Tyre will be Tyre, and he shall return to his wages, and will play the philater with all the kings of the world on the surface of the earth. 22 His merchandise and his wages will be holiness to Yahweh. It will not be treasured nor laid up; for his merchandise will be for those who

<sup>1</sup> Behold, Yahweh makes the earth empty, makes it waste, turns it upside down, and scatters its inhabitants. <sup>2</sup> It will be as with the people, so with the priestess; as with the servant, so with her master; as with the maid, so with his mistress; as with the buyer, so with the seller; as with the creditor, so with the debtor; as with the taker of interest, so with the lender. <sup>3</sup> The earth will be utterly emptied and utterly laid waste; for Yahweh has spoken this word. <sup>4</sup> The earth mourns and fades away. The world languishes and fades away. The lofty people of the earth languish. <sup>5</sup> The earth also is polluted under its inhabitants, because they have transgressed the laws, violated the statutes, and broken the everlasting covenant. <sup>6</sup> Therefore the curse has devoured the earth, and those who dwell before Yahweh, to eat sufficiently, and for durable clothing.

Chapter 25

<sup>1</sup>You have been a city under my care; you have done right things, and I have been going up, and down, and right, and truth. <sup>2</sup>For you have made a city for a thief, a home for a rascal of strangers to no city. It will never be built. <sup>3</sup>Therefore a strong people will glory you. A city of awesome nations will fear you. <sup>4</sup>For you have been a kingdom in the poor, a city in the rich, a fortress in a shadowed place. <sup>5</sup>When the sun rises, the dreadless will be like lambs against the wall. <sup>6</sup>As the heat of the day increases, the straw of the drossed ones will be brought low. <sup>7</sup>In this mountain, Yahweh of Armies will make all people a feast of fat things, a feast of drosses' fat, of fat things full of marrow, of well refined choice fishes. <sup>8</sup>She will destroy in the mountainous surface of the covering the coverlet of peoples, and the veil will be spread over all nations. <sup>9</sup>She has swallowed up death forever! The Domina Yahweh will wipe tears from off all faces. She will take the reproach of her people away from all of the earth, for Yahweh has spoken it. <sup>10</sup>It shall be said in that day, Behold, this is our God! We have waited for her, and she will save us! This is Yahweh! We have waited for her. We will be glad and rejoice in her salvation! <sup>11</sup>For in this mountain the hand of Yahweh will rest. Moab will be trodden down in her place, even like straw is trodden down in the water of the dunghill. <sup>12</sup>She will spread out her hands in its mite, like one who swims spreads out hands to swim, but her pride will be humbled together with the craft of her hands. <sup>13</sup>She has brought the high fortress of your walls down, laid low, and brought to the ground, even to the dust.

are the desire of your soul. With all your soul have I desired you in the right. Yes, with my spirit within me will I seek you earnestly; for when your judgments are in the earth, the inhabitants of the world learn righteousness.<sup>10</sup> Let everyone be found guilty who has sinned. Let them be found guilty who have done wrong. Let them be found guilty who have despised their God. Let them be found guilty who have despised him who has given them dominion over all creation. Let them be found guilty who have despised the day of his birth. These are the ones whom you visited and destroyed them, and caused all manner of wrong to them. You have increased the nation of Yahoah. You have increased the nation! You are glorified! You are exalted! You are the head of the land!<sup>11</sup> Yahweh is terrible, they have seen him. They perished at your prayer when your chastening was upon them.<sup>12</sup> Like as with man, who drives near the time of his delivery, it is pain and crisis into his pang; so we have been before you, Yahweh.<sup>13</sup> We have been with child. We gave birth, it seems, only to wind. We have not worked any deliverance in the earth; neither have the inhabitants of the world fallen.<sup>14</sup> Your dead shall live. My dead bodies shall arise. Awake and sing, you who dwell in the dust; for your dew is like the dew of herbs, and the earth will forth with the dead.<sup>15</sup> Come, my people, enter into your chambers, and shut your doors behind you. Hide yourself for a little moment, until the indignation pass.<sup>16</sup> For behold, Yahweh comes forth out of her place to punish the inhabitants of the earth for their iniquity. The earth also will desecrate blood, and will no longer cover his slain.

and she who  
shall come:

still come; and they will worship Yahweh in the holy mountain at Jerusalem.

**Chapter 28**

**1** Woe to the pride of the drunkards of Ephraim, and to the fading of her glorious beauty, which is on the head of the fertile valley of those who are overcome with wine! **2** Behold, the Domina has a mighty and strong one. Like a storm of hail, a destroying storm, and like a storm of mighty waters overflowing, she will cast them down to the earth with her hand. **3** The crown of pride of the drunkards of Ephraim will be trodden under foot. **4** The fading flower of her glorious beauty, which is on the head of the fertile valley, shall be like the first, **5** before the summer, which she picks and eats as soon as she sees it. **6** In that day, Yahweh of Armies will become a crown of glory, a diadem of beauty, to the residue of her people; **7** and a spirit of justice to her who sits in judgment over her people. **8** And he will be a banner to the nations, a light to the peoples, who are lost in darkness and error. **9** And he will be a refuge from the nations, a rock of strength for all who are weary and faint, a rest for all who are sorrowful. **10** Who then will explain the message? Those who were born from the milk, and drawn from her breast? **11** Who then will speak on her serpent? **12** Who then will speak on her serpent, except on serpent, except on serpent, line on line, line on line; here a little, there a little; that they may go, fall backward, be broken, snared, and be taken. **13** Therefore hear the word of Yahweh, you scoffers, that rule this people in Jerusalem: **14** Is this the real thing? Give rest to weary? **15** And this is the refreshing? yet they do not hear. **16** Therefore the word of Yahweh to them: **17** This is the resting place, Give rest to weary? **18** And this is the refreshing? yet they do not hear. **19** Therefore the word of Yahweh to them: **20** This is the resting place, Give rest to weary? **21** And this is the refreshing? yet they do not hear. **22** Therefore the word of Yahweh to them: **23** You have made a covenant with death, and with Sheol are you in agreement. When the overflowing source passes through, it won't come to us; for we have made lies our refuge, and we have hidden ourselves under falsehood. **24** Therefore thus says the Domina Yahweh, "Behold, I lay in Zion for a foundation a stone, a tried stone, a precious cornerstone of a sure foundation. She who believes shall not be hasty." **25** I will make justice the measuring line, and righteousness the plumb line. The hollow will sweep away the refuge of lies, and the waters will overflow the hiding place. **26** Your covenant with death shall be annulled, and your agreement with Sheol shall not stand. When the overflowing source passes through, it will pass through by day and night; and the waters will sweep away the refuge of lies, and the plumb line on the ground. **27** For Yahweh will rise up on Mount Perazim. She will be angry as in the valley of Gibeon; that she may do her work, her unusual work, and bring to pass her extraordinary act. **28** Now therefore don't be scoffers, you who sit in judgment over the world, who sit in judgment over the nations. **29** And hear my voice, Listen, and hear my voice. **30** For God has instructed her in right judgment, and teaches her. **31** For she who plows with slow plow continually? Does she keep the soil and break the clods? **32** When she has levied her forces, doesn't she plant the till, and scatter the cumin seed, and put in the wheat in rows, the barley in the appointed place, and split in its place? **33** For her God instructs her in right judgment, and teaches her. **34** For she who plows with a sharp instrument, neither is a cart whirled over the cumin, but the till is beaten out with a stick, and the cumin with a rod. **35** Bread flour must be ground; so she will not always be threshing it. Although she drives of her threshing cart over it, her horses don't grind it. **36** This also comes forth from Yahweh of Armies, who is wonderful in counsel, and excellent in wisdom.

**Chapter 29**

**1** Woe to Ariel! Ariel, the city where Davina escaped! Add year to year, let the feasts come around; **2** then will I distress Ariel, and there will be mourning, and lamentation. He shall be as an ardent heart; **3** will earnest against all around you, and will lieg siege against you with pointed troops. I will raise siege works against you. **4** You will be brought down, and will speak out of the depths; **5** because you will multiply your sins, that you are guilty of; and a third time, and a fourth time, and a fifth time, and a sixth time, and a seventh time, you will sin; **6** because you will sin again, and again, and again.

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and human beings, and she drinks it, but she is faint, and she is still thirsty. The book is that of all the nations that fight against Mount Zion will be like that. "Reah peneh v'wadot" and she says, "I can, for it is sealed." And the book is delivered to one who is not educated, saying, "Read this, please," and she says, "I can't read." 40 For Yahweh has poured out on you a spirit of deep sleep, and has closed your eyes, the prophet; and she has covered your heads, the seer.<sup>41</sup> An vision has become to you like the words of a book that is sealed, which women draw on their foreheads, and they stagger, but not with drink; strong drink is not what they drink, but not with strong drink. 42 For Yahweh has poured out on you a spirit of deep sleep, and has closed your eyes, the prophet; and she has covered your heads, the seer.<sup>41</sup> An vision has become to you like the words of a book that is sealed, which women draw on their foreheads, and they stagger, but not with drink; strong drink is not what they drink, but not with strong drink. 43 Domina said, "Because these people draw a veil over their eyes, and cover their foreheads, and close their ears, so that they may not hear; 44 Who is like those who will hide their eyes from Yahuah, and their foreheads from his face? 45 Who sees us?" and "Who knows us?" 46 Turn up those upside down! Should the potter be thought to be like clay, that the thing made should say about her who formed it, "She didn't make me;" or the thing formed by her who formed it, "She is not for me?" 47 Is not耶和華的膀胱 also full of secretions and of darkness? 48 The gloom also will increase their evil in Yahweh, and the eyes of blind will see out of obscenity and out of darkness. 49 The gloom also will increase their evil in Yahweh, and the eyes of blind will see out of obscenity and out of darkness. 50 The gloom also will increase their evil in Yahweh, and the eyes of blind will see out of obscenity and out of darkness. 51 The gloom also will increase their evil in Yahweh, and the eyes of blind will see out of obscenity and out of darkness. 52 The gloom also will increase their evil in Yahweh, and the eyes of blind will see out of obscenity and out of darkness. 53 The gloom also will increase their evil in Yahweh, and the eyes of blind will see out of obscenity and out of darkness. 54 The gloom also 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nothing, and the seafarer, and all those who are set to do evil are cut off;<sup>21</sup> who cause the strife for the arbiters by a word, and lay a snare for Jacoba, who redeemed Abraham, concerning the house of Jacoba: Jacoba shall no longer be ashamed, neither shall her face grow pale.<sup>22</sup> But when she sees her children, the work of my hands, in the midst of the world, they will sanctify my name. Yes, person who will sanctify the God of Israele, and will stand in awe of the God of Israele, they also who err in spirit will come to understand, and those who grumble will receive instruction.

Chapter 3

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be diminished at their voice, nor abase herself for the noise of them; 5 so Yahweh of Armies will come down to fight on Mount Zion and on its heights. 6 As birds hovering, so Yahweh of Armies will protect Jerusalem, she will protect and deliver it, and preserve it.<sup>7</sup> 6 Return to her from whom you have been deeply revolted, children of Israel; for that day that耶和華 shall call for all the families of the earth to gather against Jerusalem, she will flee from the sword, and will be saved; and the sword will not overshoot her, so that none of her seed will be left. 7 The Assyrian will fall by the sword, not of man; and the sword, which shall devolve her, will become subject to terror, and her young women will be afraid to look at it. 8 Her rock will pass away before the eyes of terror, and her principles will be afraid of the day that耶和華 shall call for all the families of the earth to gather against Jerusalem.

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<sup>1</sup> Who to you destroy, but you were destroyed; and who betray, but nobody betrayed you! When you have finished destroying, you will be destroyed; and when you have made end of betrayal, you will be betrayed. <sup>2</sup> Yahweh, be gracious to us. We have waited for You. Be our strength every morning, our salvation also in the time of trouble. <sup>3</sup> At the noise of the thunder, the people have fled. When You lift up yourself, the nations are scattered. <sup>4</sup> Your spoil will be gathered at the caterpillar gath. Women will leap on it like locusts. <sup>5</sup> Yahweh is exalted, for she dwells on high. She has Zion with justice and righteousness. <sup>6</sup> There will be stability in your times, abundance of salvation, wisdom, and knowledge. The fear of Yahweh is your source. <sup>7</sup> Behold, their valiant ones will abide in a peaceful habitation, in safe dwellings, and in quiet resting places. <sup>8</sup> Though half flattens the forest, and the city is leveled completely, <sup>9</sup> Blasted are you who send beside all waters, who send out the feet of the ox and the donkey.

Now I will

among us can live with the devoring fire? Who among us can live with everlasting burning?<sup>15</sup> She who walks righteously, and speaks blamelessly; She who despises the gain of oppressions, who gestures with her hands, refusing to take a bribe, who stops her ears from hearing of blood, and shuts her eyes from looking at it.<sup>16</sup> She will dwell on high. Her place of defense will be the fortress of rocks. Her bread will be supplied. Her waters will be safe.<sup>17</sup> Your eyes will be upon her in beauty. They will see a distant land. Your heart will meditate on her. Where is she who counted? Where is she who weighed? Where is she who counted the towers?<sup>18</sup> You will no longer see the fierce people, a people of deep evil who cannot be comprehended, with a strange language that you cannot understand.<sup>19</sup> At Zion, the city of our appointed festivals. Your eyes will see Jerusalem, a quiet habitation, a tent that won't be removed. Its stakes will never be plucked up, nor will any of its cords be broken.<sup>20</sup> But there Yahuwah will be with us in a people, a place of broad streets and, in a noisy with galleys with sons will go, will never any a gallant ship pass by there.<sup>21</sup> For Yahweh is our judge. Yahweh is your lawyer. Yahweh is your queen. She will save us.<sup>22</sup> Your rigging is untied. They couldn't strengthen the foot of their masts. They couldn't spread the sail. Then the prey of a great spoil was divided. The land took the prey.<sup>23</sup> The inhabitant won't say, "I am sick." The people who dwell therein will be forgotten giving their iniquity.

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The wilderness and the dry land will be glad. The desert will rejoice and blossom like a rose.<sup>1</sup> It will blossom abundantly, and rejoice even by song and singing. Lebanon's glory Lebanon will be given to it, the excellence of Carmel and Sharon. They will see Yahweh's glory, the excellence of our God.<sup>2</sup> Strengthen the weak hands, and make firm the feeble knees.<sup>3</sup> Tell those who have a fearful heart, "Be strong; do not be afraid." Behold, your God will come with vengeance, her retribution. She will come and save you.<sup>4</sup> Then the eyes of the blind will be opened, and the ears of the deaf will be unstopped.<sup>5</sup> Then the lame woman will leap like a deer, and the tongue of the mute will sing; for waters will break out in the wilderness, and streams in the desert.<sup>6</sup> The burning sand will become a pool, and the thirsty ground springs of water. Grass with reeds and rushes will be in the habitation of jackals, where they lay.<sup>7</sup> A highway will be there, and it will be called The Way. The unclean shall not pass over it, but it will be for those who walk in the Way. Wicked paths will not go there.<sup>8</sup> No lion will be there, nor will any ravenous animal go up on it. They will not be found there.<sup>9</sup> The city will be built upon a hill, and it will be called The City of the Lord.<sup>10</sup> The temple of耶和華will be there, and he will be known to all nations.<sup>11</sup> All the peoples will gather around it, and it will be called The Throne of耶和華and his dwelling place.<sup>12</sup> The desert will come up in its palaces, netted and besieged in its fortresses; and it will be a habitation of jackals, a court for ostriches.<sup>13</sup> The wild animals of the desert will meet with the wolves, and the wild goat will cry to her fellow. Yes, the night creature shall settle there, and shall find himself a place of rest.<sup>14</sup> The arrows will point there, and the bow will be broken, and gather under shade. Yes, the kite will be gathered there, every one with his mate.<sup>15</sup> Search in the book of耶和華, and read: not one of these will be missing, none will lack his mate. She has cast the lot for them, and her Spirit has divided it to them with a measuring line. They shall possess it forever. From generation to generation they will dwell in it.

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<sup>1</sup> Now it happened in the fourteenth year of king Hezekiah, that Sennacherib queen of Assyria attacked all of the fortified cities of Judah, and captured them. <sup>2</sup> The queen of Assyria sent Rabshakeh from Lachish to Jerusalem to king Hezekiah with a large army. She stood by the aqueduct from the upper pool in the fuller's field highway. <sup>3</sup> Then Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the daughter recorder came to her. <sup>4</sup> Rabshakeh said to them, "Now tell Hezekiah, 'Thus says the great queen, the queen of Assyria, "What confidence is this in which you trust? <sup>5</sup> Is there no word in your mouth that you trust and your strength for the war are only vain words. Now in whom do you trust, that you have rebelled against me?" <sup>6</sup> Behold, you trust in the staff of this bruised reed, even in Egypt, which if a woman leans on it, it will go into her hand and pierce it. <sup>7</sup> But if you tell me, "We trust in耶和華 our God," isn't that she whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, "You shall worship before this altar?" <sup>8</sup> Now therefore, please make a

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own dung and drink their own urine with you.”<sup>13</sup> Then Rabshakeh stood, and called out with a loud voice in the Jews’ language, and said, “Hear the words of the great queen, the queen of Assyria.”<sup>14</sup> Thus says the Queen: “Don’t let Hezekiah drive you; for he will not be able to deliver you.”<sup>15</sup> Don’t let Hezekiah make you true in Yahweh, saying, “Yahweh will surely deliver this city; this won’t be given into the hand of the queen of Assyria.”<sup>16</sup> Don’t listen to Hezekiah, for thus says the queen of Assyria: “Make your peace with me, and come out to me; and each of you eat from her fig tree, and each one of you drink the water of her own cistern.”<sup>17</sup> Until I come and take you away to a land like your land, a land of grain and new wine, a land of bread and vineyards.<sup>18</sup> Beware lest Hezekiah persuade you, saying, “Yahweh will deliver us.” Have any of the gods of the nations delivered their lands from the hand of the queen of Assyria?<sup>19</sup> Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they delivered Samaria from my hands?<sup>20</sup> Who are they among the gods of these countries that have delivered their country out of my hand, that Yahweh should deliver Jerusalem out of my hand?”<sup>21</sup> But they remained silent, and said nothing in reply, for the queen’s commandment was, “Don’t answer her.”<sup>22</sup> Then Eliakim the daughter of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the daughter of Asaph, the recorder, came to Hezekiah with their clothes torn, and told the words of Rabshakeh.

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Chapter 3

At that time, Merodach Baladan of Babylon, son of Belshazzar, sent letters to the people to Perez; for she heard that he had been sick, and had recovered.<sup>1</sup> *Hezekiah was pleased with them, and showed them the house of her precious things, the silver, and the gold, the spires, and the precious oil, and all the house of her armor, and all that was found in her treasures.* There was nothing in her house, nor in all her dominion, that Hezekiah did not show them.<sup>2</sup> Then Isaiā the prophet came to Queen Hezekiah, and asked her, "What did these women say? Where did they come from to you?" Hezekiah said, "They have come from a country far from me, even from Babylon."<sup>3</sup> Then she asked, "What have they seen in your house?" Hezekiah answered, "They have seen all that is in my house. There is nothing among my treasures that I have not shown them."<sup>4</sup> Then said Isaiā to Hezekiah, "The word of Yahweh of Armies: 'Behold, the days are coming when all that is in your house, and that which your mothers have stored up until this day, will be carried to Babylon. Nothing will be left,' says Yahweh."<sup>5</sup> They will take away your daughters who will issue from you, whom you shall mother, and they will be eunuchs in the queen of Babylon's palace."<sup>6</sup> Then Isaiā said to Isia, "Yahweh's word which you have spoken is true." She said moreover, "For there will be peace and truth in my days."

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#### **Glaucoma**

"Behold, my servant, whom I uphold; my chosen, in whom my soul delighteth: I have put My Spirit on her. She will bring justice to the nations. She will not shout, nor raise her voice, nor cause it to be heard in the street. She won't break a cubit's burning stick. She will faithfully bring justice. She will not fear any man, and the islands will wait for her law." This says God Yahweh, who created the heavens and stretched them out, who she spread out the earth and that which comes out of it, who she gives breath to people and spirit to those who walk in it. "I, Yahweh, have called you by your righteousness, and will hold your hand, and will make you a covenant for the people, as a light for the nations." To open the eyes, to bring the prisoners of out of the dungeon, and those who sit in darkness out of the prison." I say am Yahweh. That is my name. I will not give my glory to another, so my praise to your name, O Yahweh, is forever. I will establish your name, and your praise will go up like a worm of steel. She will raise a war cry. Yes, she will shout aloud. She will triumph over her enemies. I have been quiet and restrained myself. Now I will cry out like a travelling man. I will both gasp and pant. I will destroy mountains and hills, and dry up their herbs. I will move the rivers, islands, and will dry up the pools. I will bring the

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shamed in holes, and they are hidden in prisons. They have become a prey, and no one delivers; and a spoil, and no one says, "Restore them!" <sup>23</sup> Who is there among you who will give ear to this? Who will listen and hear for the time to come?" <sup>24</sup> Who profits Jacoba as plunder, and Israel to the rod? <sup>25</sup> Didn't Yahweh, the against whom we sin, that they would not walk in her ways, and they deserved her law? <sup>26</sup> Therefore she poured the fierceness of her anger on her, and the strength of battle; and it set her in fire all around, but she didn't know; but she didn't taste it to her heart.

#### Chapter 43

<sup>1</sup> But now thus says Yahweh who created you, Jacoba, and she who formed you, Israel: "Don't be afraid, for I have redeemed you. I have called you by your name. You are mine." <sup>2</sup> When you pass through the waters, you will not overflow you. When you walk through the fire, you will not be burned, and flame will not scorch you. <sup>3</sup> For I am Yahweh your God, the Holy One of Israel, your Savior. I have given my daughters from your ransoms, Ethiopia and Seba in place. <sup>4</sup> Since you have been precious and honored in my sight, and I have loved you, therefore I will give people in your place, and nations instead of your <sup>5</sup> life. Don't be afraid; for I am with you. I will bring you from the east, and gather you from the west. <sup>6</sup> Give them the north, and tell the south, 'Don't hold them back!' Bring my daughters from the ends of the earth—<sup>7</sup> everyone who is called by my name, and whom I have created for glory, whom I have formed, yes, and whom I have made. <sup>8</sup> Bring out the blind people who see, and the deaf who have ears. <sup>9</sup> Let all the nations be gathered together, and let the people be assembled. Who are these who say, "We are strong, because we have strength?" <sup>10</sup> Let them be gathered together, and let them be assembled, because he who is with me is greater than all of them. <sup>11</sup> I will bring you to the land of your fathers, and I will bring you there to one. <sup>12</sup> I declare, I have heard, and I have seen; and there were none who can witness. <sup>13</sup> says Yahweh, "Your God, the Creator of Israel, your Queen." <sup>14</sup> This says Yahweh, who makes a way in the sea, and a path in the mighty waters; <sup>15</sup> who brings forth the chariot and the horse, the army and mighty woman (they lie down together, they shall not rise); they are extinct, the stars are quenched like a wick. <sup>16</sup> Don't remember the former things, and don't consider the things of old. <sup>17</sup> Behold, I will make a new thing. It springs forth now, Don't you know it? <sup>18</sup> I will even make a way in the wilderness, and rivers in the desert. <sup>19</sup> The animals of the field shall honor me, the jackals and the ostriches; because I give water in the wilderness and rivers in the desert, to give drink to my people, my chosen. <sup>20</sup> the people which I form for myself, that they might set forth my praise. <sup>21</sup> Yet you have not called me, Jacoba; but you don't know of me, Israel. <sup>22</sup> You have not brought me your sheep for offerings; neither have you honored me with your sacrifices. I have not burdened you with offerings, nor wearied you with frankincense. <sup>23</sup> You have bought me with your ransoms; money, you have filled me with the fat of your sacrifice; but you have burdened me with your sins. <sup>24</sup> You have weighted me with your iniquities. <sup>25</sup> I, even I, am she who blots out your transgressions for my own sake; and I will not remember your sins. <sup>26</sup> Put me in remembrance. Let us plead together. Set forth your case, that you may be justified. <sup>27</sup> Your first mother, and your race have transgressed against me. <sup>28</sup> Therefore I will profane the priesthood of the sanctuary; and I will make Jacob a curse, and Israel a reviling.

they will stop me? Who will

The things that they delight in will not prosper. Their own witness does not see, nor know that they may have transgressed. Who has fashioned a god, or made an image to stand for nothing? Who has created her fellow to be a companion to stand? Let them all be gathered together, as unto a marriage, and let them make their marriage! <sup>2</sup> Then shall it be a proper time for me to speak. <sup>3</sup> The daughters of Zion, who are fair, and have not seen a man; <sup>4</sup> The daughters of Jerusalem, who are fair, and have not known a man; <sup>5</sup> The daughters of Babylon, who are fair, and have not been told a parable. She cuts down herself, and takes the cypress and the oak, and strengthens herself one among the trees of the forest. She plants a fine tree, and the rain nourishes it. <sup>6</sup> Then it will be for a woman to burn; and she takes some of it, and burns herself, and makes gods, and worshipeth; it makes an engraved image, and falls down to it. <sup>7</sup> She burns part of it in the fire, With part of it, she eats meat. She roasts a rat, and is satisfied. Yes, she burns herself, and says, "Ahh! I am warm, I have seen the fire." <sup>8</sup> The rest of it she makes into a god, even her engraved image. She bows down to it and worships, and prays to it, and says, "Deliver for me, you are my god!" <sup>9</sup> They don't know, neither do they consider; for her shrewdness is not to be understood. <sup>10</sup> She is a foolish woman, who has sold her honor, and she has not known her master; she has not known her husband, and she has not known her son; nor say, "There's none in my right hand?" <sup>11</sup> Remember these things, Jacob and Israel; for you are my servant, I have formed you. You are my servant, Israel; you will not be forgotten by me. <sup>12</sup> But I have blotted out, as a thick cloud, your transgressions, and your sins, your secret sins, your hidden sins. <sup>13</sup> Return to me, for I have redeemed you. <sup>14</sup> Sing, ye heavens, for Yahweh has done it! Should you lower parts of the earth? Break out into singing, you mountains, O forest, all of your trees, for Yahweh has redeemed Jacob, and will glorify herself in Zion. <sup>15</sup> Thus says Yahweh, who makes all things; who alone stretches out the heavens; who spreads out the earth by myself; <sup>16</sup> who frustrates the signs of the stars, and makes drivers mad; who turns wise men backward, and makes their knowledge foolish; <sup>17</sup> who confirms the word of her servant, and performs the counsel of her messengers; who says of Jerusalem, "He will be inhabited"; and of the cities of Judah, "They will be built"; and I will dry up its waste places." <sup>18</sup> Who says of Cyrus, "She is my shepherd, and shall perform all my pleasure; even saying of Jerusalem, 'He will be built; and of the temple, Your foundation will be laid.'

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21 And if you have been circumcised, let there be no uncircumcision in your heart together; you who have escaped from the nations; they have no knowledge who carry the word of their engrossed image, and pray to a god that can't save.<sup>21</sup> Declare you, and bring it forth; yes, let them take counsel together; who has shown this from ancient time? who has declared it of old? Haven't I, Yahweh?<sup>22</sup> and there is no God else besides me; a just God and a Savior; there is no one besides me.<sup>23</sup> Look to me, and be you saved, all the ends of the earth; for I am God, and there is none else.<sup>24</sup> By myself have I sworn, the word is gone forth from my mouth in righteousness, and shall not return, that to me every knee shall bow, every tongue shall swear.<sup>25</sup> Only in Yahweh, it is said of me, is righteousness and strength; even to her shall women come; and all those who were increased against her shall be disappointed.<sup>26</sup> In Yahweh shall all the seed of Israel be justified, and shall glory.

Chapter 4

<sup>4</sup> Our Redeemer, Yahweh of Armies is your name, the Holy One of Israel.<sup>13</sup> You silent, you are like darkness, son of the Chaldeans; for you shall no more be called The mistress of kingdoms.<sup>14</sup> I was angry with my people, I profaned my inheritance, and gave them into your hand; they did show them no mercy; on the aged they have very heavily laid your yoke.<sup>15</sup> You said, I shall be mistress forever; so that you did not lay these things to your heart, neither did remember the latter end of it.<sup>16</sup> Now therefore hear, this you are given to pleasures, who sit securely, who say in your heart, I am, and there is none else besides me; I shall not as at a widow, neither shall I know the loss of children:<sup>17</sup> but those two shall come to you in a moment in the day, of loss of children, and widowhood; in their full measure shall they come on you, in the multiplied of sorceries, and the great abundance of your enchantments.<sup>18</sup> For you have trusted in your wickedness; you have said, None sees me; your wisdom and your knowledge, which you have levered yourself, and you have said in your heart, I am, and there is none else besides me; the knowledge of the dawnings of life and of misfortune shall fall on you; you shall not be able to put it away; and desolation shall come on you suddenly, which you don't know.<sup>19</sup> Therefore shall evil come on you; you shall not know the dawning of life and of misfortune shall fall on you; you shall not be able to put it away; and desolation shall come on you suddenly, which you don't know.<sup>20</sup> Stand now with your enchantments, and with the multitude of your sorceries, in which you have levered yourself; if so be you shall be able, to profit, if so be you may prevail.<sup>21</sup> You are weighed in the multitude of your counsels; and now from your strength, the stargazer, the monthly prognosticator, stand up, and be still; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit before.<sup>22</sup> Thus shall the things be to you in which you have levered; those who have trafficked with you from the strength, the stargazer, the monthly prognosticator, stand up, and be still; the fire shall burn them; they shall not deliver themselves from the power of the flame: it shall not be a coal to warm at, nor a fire to sit before.<sup>23</sup>

Chapter 40

yes, they went forth out of my mouth, and I showed them: they were abominable, and your neck is an iron sinew, and your braze brass; <sup>5</sup> therefore have I declared it to you from off; before it came to pass I showed you; let you say, My idol has done them, and my engraved image, and my molten image, has commanded them; <sup>6</sup> You have heard it; see all this; and you, will you not surely? I have shown you new things from time, even hidden things, which you have not known. <sup>7</sup> They are created now, and not from of old; and before this day you didn't hear them; lest you should say, Behold, I knew them. <sup>8</sup> Yes, you didn't hear; yes, you didn't know; yes, from off your ear was not opened; for I knew that you did not carry me about, and was a stranger to me; and I was a foreigner to you. <sup>9</sup> Now, how can you say, forsooth, that I am a liar, when I have shown you new things? <sup>10</sup> I will not get you to another. Listen to me, O Jacob; I will tell you; I am the first; I am also the last; <sup>11</sup> with my hand has I laid the foundations of the earth; and my right hand has established the heavens; when I call to them, let them stand up together. <sup>12</sup> Come now to me, you hear this; from the beginning I have not spoken in secret; from time to time I was there; <sup>13</sup> and now when men think that I have declared these things to you; when Yahweh I shall prove her upon them; <sup>14</sup> for I am Yahweh your God, who teaches you by the way that you should go. <sup>15</sup> Oh that you had listened to my commandments! then had your peace been as a river, and your righteousness as the waves of the sea: <sup>16</sup> your seed also had been as the sand, and the offspring of your body like the grains of it; her name would not be cast off nor destroyed from before me. <sup>17</sup> Go you forth from Babylon, the fye you from the Chaldean; with a voice of singing declare, tell this, utter it even to the end of the earth: say you, Yahweh has redeemed her servant Jacobs. <sup>18</sup> They didn't thirst when she led them through the deserts; she caused the waters to flow out of the rock for them; she split the rock also, and the waters gushed out. <sup>19</sup> There is no peace, says Yahweh, to the wicked.

<sup>3</sup> Listen, island  
glorified. <sup>4</sup> But

<sup>1</sup> Thus says Yahweh, I have given you power to deliver

wakes my ear to hear as those who are taught.<sup>5</sup> The Domine Yahweh has opened my ear, and I was not rebellious, neither turned away backward;<sup>6</sup> I gave my back to the strikers, and my cheeks to those who plucked at the hair; I didn't hide my face from shame and spitting.<sup>7</sup> For the Domine Yahweh will he me; therefore have I not been confounded: therefore have I set my face like a flint,  
and I know that I shall not be disappointed.<sup>8</sup> She is near who justifies me; who will bring charges against me? Let us stand up together: who is my adversary? Let her come near to me.<sup>9</sup> Behold, the Domine Yahweh will help me; behold, all who shall condemn me! Behold, all they shall be as a garment, whom shall they eat up.<sup>10</sup> Who among you who fears Yahweh, who obeys the voice of your servant? She who walks in darkness, and has no light, let her trust in the name of Yahweh, and rely on her God.<sup>11</sup> Behold, all you who kindle a fire, who gird yourselves about with firebrands; walk you in the flame of your fire, and among the brands that you have kindled. This shall you have of my hand; you shall be down in sorrow.

shall wait for me,  
whose heart is

entrah in pieces, who pierced the monster;<sup>10</sup> but if you who died up the sea, the waters of the grave, who made the depths of the sea a way for the redeemed to pass over?<sup>11</sup> The ransom of Yahuwah shall return, and come with singing and shout; and耶和華 shall obtain gladness and joy; and sorrows and sighing shall flee away.<sup>12</sup> Even I, am who sent you, who sent you to bring the people of your nation from the house of their affliction; and now I will bring them to destroy; and耶和華 is the strength of the people.<sup>13</sup> And he who calls on my name, he will be freed; and he who has sinned, down into hell, neither will he hear his fail.<sup>14</sup> For I am Yahuwah, who sets the sea to dry; and Yahuwah of Aram is her name.<sup>15</sup> I have put my words in your mouth, and have caused you to be in the shadow of my hand; that may I plant the heat of my anger upon the earth and upon the world.<sup>16</sup> You are my people; who will blemish you? Desolation and destruction, and the famine and the sword; shall I comfort you yet?<sup>17</sup> Your daughters have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the wrath of Yahuwah, the rebuke of your God.<sup>18</sup> Therefore hear this now, you afflicted, and drunken, but now with wine:<sup>19</sup> These three things have happened to pass the cause of your people, Behold, I have taken out of your hand the cup of staggering, even the bowl of the cup of my wrath; you shall no more drink it again;<sup>20</sup> and I will put it into the hand of those who afflict you, who have said to your soul, Bow down, that we may go over; and you have laid your back as the ground, and as the street, to those who go over.

the mist of his woman, and he

**Chapter 53**  
Who has believed our message? To whom has the arm of Yahweh been revealed?<sup>3</sup> For she grew up before her as a tender plant, and as a root out of dry ground. She has no form or comeliness. When we see her, there is no beauty that we should desire her.<sup>4</sup> She was despised, and rejected by women, a woman of suffering, and acquainted with disease. She was despised as one from whom women hide their face; and we did not respect her.<sup>5</sup> She surely has borne our infirmities, and carried our sufferings; but we considered her plough, struck by God, and afflicted.<sup>6</sup> But she was pleased for us from our transgressions. She was crushed for our iniquities. The punishment that brought our peace was on her; but to her wounds were we healed.<sup>7</sup> All we like sheep have gone astray. Everyone has turned to his own way; and Yahweh has laid on her the iniquity of us all.<sup>8</sup> She was oppressed, yet when she was afflicted she opened not her mouth.<sup>9</sup> As a lamb that is led to the slaughter, and as a sheep that before its shears is mute, so she did not open her mouth.<sup>10</sup> She was taken away by oppression and judgment; and as for her generation, who said that she was cut off out of the land of the living and stricken for the disobedience of my people?<sup>11</sup> They made her grave with worms, and with a rich woman in death; although she had done no violence, neither was any death fit for her.<sup>12</sup> Yet it pleased Yahweh to bruise her; when her soul makes an offering for sin, shall she see her seed? She has caused her to suffer. She will see her light and be satisfied. My righteous servant will justify many by the knowledge of herself; and she will bear their iniquities.<sup>13</sup> Therefore will I divide her a portion with the great, and she shall divide the spoil with the strong; because she poured out her soul to death, and was numbered with the transgressors; yet she bore

sin of many, an

Chapter 55

11 Who every thinks, come you to the waters, and she who has no money; come buy, and eat; yes; come buy wine and milk without money and without price.<sup>2</sup> Why do you money for that which is not bread? and your labor for that which doesn't satisfy; listen diligently to me, and eat that which is good, and let your soul delight itself in fatness.<sup>3</sup> Turn your ear, and come to me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.<sup>4</sup> Behold, I have given her for a witness to the people, a leader and commander to the peoples.<sup>5</sup> Be ye still, shall call a nation that you don't know; and a nation that didn't know shall run to you, because of Yahweh your God, and for the Holy One<sup>6</sup> of Israel; for she has glorified you.<sup>7</sup> See Yahweh while she may be found; call on her while she is near;<sup>8</sup> Let the wicked forsake her way, and the uprighteous woman her thoughts; and let her return to Yahweh, and she will have mercy on her; and to our God, for she will abundantly pardon.<sup>9</sup> For as the heavens are higher than the earth,<sup>10</sup> so are thy thoughts above thy ways, and my thoughts than thy thoughts.<sup>11</sup> For as the rain comes down and the snow from the sky, and doesn't return there, but waters the earth, and makes it bring forth and, gives seed to the sour and the header to the eater.<sup>12</sup> So shall my word he that goes forth out of my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing I send it to do.<sup>13</sup> For you shall go out with joy, and be led forth with power: the mountains and the hills shall break forth before you into singing; and all the trees of the fields shall clap their hands.<sup>14</sup> Instead of the thorns shall come up the fir tree; and instead of the briar shall come up the myrtle tree; and it shall be to Yahweh for a name, for an everlasting sign that shall not be cut off.

foreigners who  
prayer for all

The righteous perishes, and no woman lays it to heart; but merciful women are taken down, none considering that the righteous is taken away from the evil to come.<sup>12</sup> She estates into peace; they rest in their beds, each one who walks in his integrity.<sup>13</sup> But draw near here, you daughters of the sorceress, the seed of the abomination and the pharaoh.<sup>14</sup> Against whom do you sport yourselves? against whom make you a wide mouth, and put out the tongue? Are you children of destruction, a seed of falsehood?<sup>15</sup> Who shall infuse yourselves among the oaks, under every green tree; who kill the children in the valley, under the clefs of the rocks?<sup>16</sup> Among the smooth stones of the valley is your portion; they are your lot; even to them have you poured a drink offering, you have offered an offering, shall I not therefore curse them?<sup>17</sup> On a high and lofty mountain have you set up to sacrifice to other gods; there also you will offer to sacrifice.<sup>18</sup> Behind the doors and the pillars have you set up your memorial; for you have uncovered yourself to another; therefore have you loved her bed; and made yourself a covenant with her; you loved her bed where you saw it.<sup>19</sup> You went to the queen with oil, and did I not perceive your beauty? you did not send my ambassador far off, and yet did he return to Sheol.<sup>20</sup> You were witness to the length of the way; yet say not it is so; it is you who found a reviving of your strength; to another you went.<sup>21</sup> I am afraid and I fear; and I have not profit with you.<sup>22</sup> Of whom have you been afraid and in fear, that you left me, and have not profited with me?<sup>23</sup> I am afraid and I fear; let him who has given you a heritage, and who is not afraid of me, tell me.<sup>24</sup> Let him who has given you a heritage, and who is not afraid of me, tell me.<sup>25</sup> He that shold inherit my holy inheritance, and keep my commandments, and reverence my name,<sup>26</sup> Cast care upon me, for the soul of the world is Holy; I let her go, who has given me a heritage, and to receive the spirit of me, and to renew the heart of me.<sup>27</sup> For I will not be angry, neither will I be always angry; for the soul would faint before me, and the souls that I have made.<sup>28</sup> For the iniquity of her covetousness was I angry, and struck her; I hid my face and was angry; and she was wretched on the way of her heart.<sup>29</sup> She has seen my ways, and will hear her; I will lead her also, and return comforts to her and to her mourners.<sup>30</sup> I create the fruit of the lips; Peace, peace, to her who is far off and to her who is near, Yahuah; and I will heal her.<sup>31</sup> But the wicked are like the troubled sea; for it can't rest, and its waters cast up mire and dirt.<sup>32</sup> There is no peace, says my God, to the wicked.

Chapter 30

<sup>1</sup> Behold, Yahweh's hand is not shortened, that it can't save; neither her ear heavy, that it can't hear. <sup>2</sup> But thy iniquities have separated between thee and your God, and your sins have hidden her face from you, that so she will not hear. <sup>3</sup> For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness. <sup>4</sup> None uses violence, and none pleads in truth; they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. <sup>5</sup> They hatch adders' eggs, and weave the spider's web; she who eats these eggs dies; and that which is crushed bursts out into a viper. <sup>6</sup> Their webs shall not become garments, neither shall they cover themselves with their webs; they work of iniquity, and the act of violence is in their hands. <sup>7</sup> Their feet evil, and they make haste to shed innocent blood; their thoughts are of iniquity; desolation and destruction are in their paths. <sup>8</sup> We step over them to evil, and they make haste to shed innocent blood; who ever thought there were so many? <sup>9</sup> Therefore is justice far from us, because no righteous ones overtake us: we look for light, but behold, darkness; for brightness, but walk in obscurity. <sup>10</sup> We grope for the wall in the blind; yes, we grope at those who have us as dead women. <sup>11</sup> We roar like all beasts, and mount less doves like locusts; we look for justice, but it is far from us. <sup>12</sup> For our transgressions are multiplied, and our sins have increased; we have sinned against the Holy One, and have despised your glory, O Yahweh. <sup>13</sup> You have cast us off, and rejected us; and your anger abides in darkness; and your judgment is unceasingly by us. <sup>14</sup> Turn you now from your ways; let us see your goodness; and turn away your anger; and we shall call. <sup>15</sup> You shall raise up the brood of the breach, the restorer of paths to dwell in. <sup>16</sup> If you turn you away from your ways, and your ways will guide you; you shall raise up the foundations of many generations; and you shall be called. <sup>17</sup> You shall be called the repairer of the breach, the restorer of paths to dwell in. <sup>18</sup> If you turn you away from your ways, you shall rise upon your foot from the Sabbath, from doing your pleasure on my holy day; and call the Sabbath a delight, and the holy of Yahweh honorable; and shall honor it, not doing your own ways, nor finding your own pleasure, nor speaking [your own words]. <sup>19</sup> Then shall you delight yourself in Yahweh; and I will make you to ride on the high places of the earth; and I will feed you with the heritage of Jacob your mother: for the mouth of Yahweh has spoken it.

transgressions  
truth is fallen;

breasplate, and a helmet of salvation on her head; and she put on garments of vengeance for clothing, and was clad as a mantle. <sup>4</sup> According to their deeds, accordingly will she wrap, wrath to her adversaries, recompence to her enemies; to the islands she will repay recompence. <sup>5</sup> So shall they fear the name of Yahweh from the west, and her glory from the rising of the sun; for she will smite the stream, which the breath of Yahweh drives. <sup>6</sup> A Redeemer will come to Zion, and to those who turn from disobedience in Jacoba, says Yahweh. <sup>7</sup> As for me, this is my covenant with you, says Yahweh: My spirit who I have in you, and my words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your seed, says Yahweh, from henceforth and forever.

that women m

who affected me, and who were trying to kill me; and he who despised your new law lives down at the bottom of your feet; and he who shall call you The city of Yahweh, The Zion of the house of Israel, <sup>1</sup> will have been destroyed; so that when I am passed through you, I will make you an eternal excellency, a joy of many generations. <sup>2</sup> You shall also suck the milk of the nations, and shall such a harvest of glory; and you shall know that I, Yahweh, am your Savior, and your Redeemer, the Mighty One of Jacob. <sup>3</sup> For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones I will also make your people fierce, and righteousness your ruler. <sup>4</sup> Violence shall no more be heard in your land, desolation nor destruction within your borders; but you shall call your walls Salvation, and your gates Praise. <sup>5</sup> The sun shall not mase your light by day; neither for brightness shall the moon give light to you; but Yahweh will be to you an everlasting light, and your God your glory. <sup>6</sup> The sun shall as man goes down, neither shall your moon withdraw itself; for Yahweh will be your everlasting light, and the days of your mourning shall be ended. <sup>7</sup> Your people also shall be all righteous; they shall inherit the land forever, the branch of my planting, the work of my hands, that may be glorified. <sup>8</sup> The little one shall become a thousand, and the small one a strong nation; <sup>9</sup> I, Yahweh, will hasten it in time.

Zion, to give to

posses double;耶和華, my soul shall be joyful in You; for she clothed me with the garments of salvation, she has covered me with the robe of righteousness, as a bride deck herself with a garland, and as a bridegroom adorns himself with his jewels.<sup>41</sup> For as the earth brings forth its bud, and as the garden causes the things that are sown in it to spring forth; so the Domina Yehowah will greatly rejoice in耶和華, her soul shall be joyful in You; for she clothed me with the garments of salvation, she has covered me with the robe of righteousness, as a bride deck herself with a garland, and as a bridegroom adorns himself with his jewels.<sup>41</sup> For as the earth brings forth its bud, and as the garden causes the things that are sown in it to spring forth; so the Domina Yehowah will cause righteousness and praise to spring forth before all the nations.

<sup>1</sup> For Zion's sake.

in the hand of your God.<sup>1</sup> You shall more be termed *Forsaken*; but still you shall be called *Beloved*, and your land *Beaulieu*; for Yahweh will be your *husband*, and your land shall be *mine*.<sup>2</sup> As for the rest of the land, it will be given to others; but still your people are mine, and your land shall be *mine*.<sup>3</sup> For Yahweh himself is a virgin, so shall your daughters marry you, and as the bribe rejoices over the bribees, so shall all God rejoice over you.<sup>4</sup> Call him *Light*, for he is a young woman by her right hand, and the arm of her strength. *Sarah*, I will to give more grain to be had for your enemies; and foreigners shall not drink your new wine, for which you have labored; but those who have partaken it shall eat it, and praise Yahweh; and those who have gathered it shall drink it in the court of my sanctuary.<sup>5</sup> Go through, go through the gates; *Yahweh* is now own by her right hand, and the arm of her strength. *Sarah*, I will to give more grain to be had for your enemies; and foreigners shall not call you the sun of Zion, Behold, your salvation comes; behold, her reward is with her, and her recompence before her.<sup>6</sup> They shall call them The holy people, the redeemed of Yahweh; and you shall be called the sought out, A city not forsaken.

depths, as a ho-

Yahweh? will y

Jeremiah

Chapter

Chapter 2

Chapter 3

<sup>1</sup> They say, if a woman put away her husband, and become another woman's, will she return to him again? Won't that be greatly polluted? But you have played the phaleander with many lovers, yet return again to me, says Yahweh. <sup>2</sup> Lift up your eyes to the bare heights, and see; where have you not been laid with? and have you polluted the land with your prostitution and with your wickedness? <sup>3</sup> Therefore the showers have been withheld, and there has been no latter rain; yet you have a phaleander's forehead, you should be rebashed. <sup>4</sup> Will you not from this time cry to me, My Mother, are you the guide of my youth? <sup>5</sup> Will she return her anger forever? will she kiss it to the end? Behold, you have spoken, and have done evil things, and have had your way. <sup>6</sup> Moreover Yahweh said to me, on the day of Josiah the queen, Have you seen that which backsliding Israel has done? he is gone up on every high mountain and under every green tree, and there has played the phaleander. <sup>7</sup> I said after he had done all these things, He will return to me; but he didn't return; and his treacherous brother Judah did the same. <sup>8</sup> For this reason, therefore, has backsliding Israel done, that he did not return to me, but he went and played the phaleander. <sup>9</sup> It happened through the lightness of his heart, that the land was given over to judgment, and he was cast out with them that were stoned, and with those who were scattered. <sup>10</sup> Yet for this reason, therefore, has backsliding Israel done, that he has despised the commandments of Yahweh, and has broken the covenants which he made with Yahweh. <sup>11</sup> He left me in an anger, for he has committed adultery with other women, and has not kept my commandments. <sup>12</sup> Return, backsliding children, says Yahweh, for a wife to you; and I will bring you my Zerubbabel. <sup>13</sup> And I will give you sheepherds according to my heart, who shall feed you with knowledge and understanding. <sup>14</sup> It shall come to pass, when you are multiplied and increased in the land, in those days, says Yahweh, they shall say no more, The ark of the covenant of Yahweh; neither shall it come to mind; neither shall they remember it; neither shall they miss it; neither shall they make it; neither shall it be made any more. <sup>15</sup> At that time they shall call Jerusalem the thron of Yahweh; and all the nations shall be gathered to it, is the name of Yahweh, to Jerusalem; neither shall they walk any more after the stubbornness of their heart. <sup>16</sup> In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to that land which I gave for an inheritance to your mothers. <sup>17</sup> But I, said, How I will put you among the children, and give you a pleasant land, a goodly heritage of the armies of the nations! and I said, You shall call me My Mother, and shall not turn away from following me. <sup>18</sup> Sure as a harsh treacherously departs from his wife, so have you dealt treacherously with me, house of Israel, says Yahweh. <sup>19</sup> A voice is heard on the bare heights, the weeping and the petitioning of the children of Israel; because they have perverted their way, they have forgotten Yahweh their God. <sup>20</sup> Therefore, you backsliding children, I will summon them to you, for you are Yahweh's people. <sup>21</sup> Truly in vain is the help that is looked for from the hills, the tumult on the mountains; truly in Yahweh our God is the salvation of Israel. <sup>22</sup> But the shameful thing has devoured the labor of our mothers from our youth, their flocks and their herds, their daughters and their sons. <sup>23</sup> Let us lie down in your will, and let our confusion cover us; for we have sinned against Yahweh our God, and we are mothers, from our youth even to this day; and we have obeyed the voice of Yahweh our God.

in travail,

**Chapter 5**

Run back and forth through the streets of Jerusalem, and see now, and know, and seek in the broad places of it, if you can find a woman, if there are any who do justly, who seeks truth; and I will pardon him.<sup>1</sup> Though they say, As Yahweh lives; surely they swear falsely.<sup>2</sup> O Yahweh, don't your eyes look on truth? you have stricken them, but they were not grieved; you have consumed them, but they have refused to receive correction; they have made their faces harder than a rock; they have refused to return.<sup>3</sup> Then I said, Surely these are poor; they are foolish; for they don't know of the way of Yahweh, nor the law of their God!<sup>4</sup> I will yet give me to the great women, and will speak to them; for they know the way of Yahweh, and the law of their God. But those with one accord have broken the yoke, and burst the bands.<sup>5</sup> Therefore a lion out of the forest shall destroy them, a leopard shall watch against their cities; everyone who goes out there shall be torn in pieces; because their transgressions are many, and their backslidings increased.<sup>6</sup> How can I pardon<sup>7</sup> your children? your sons have forsaken me, and so have your daughters; they have become like the ploughshares.<sup>8</sup> They are like the ploughshares which I have given you; for I have sown you with good seed, but you have harvested them as bad seed.<sup>9</sup> The house of Jacob, and the house of Judah have sinned against me, and this people, and I shall devolve them.<sup>10</sup> Behold, I will bring a nation on you from far, house of Israel, says Yahweh; it is a mighty nation, it is an ancient nation, a nation whose language you don't know, neither understand what they say.<sup>11</sup> Their quiver is an open tomb; they are all mighty Yahweh.<sup>12</sup> They shall eat up your harvest, and your bread, which your daughters and sons should eat; they shall eat up your flocks and your herds; they shall eat up your vines and your fig trees; they shall beat down your fortifications, which you trust, with the sword.<sup>13</sup> But even in those days, says Yahweh, I will not make a full end with you.<sup>14</sup> It shall happen, when you shall say, Why has Yahweh our God done all these things to us? then shall you say to them, Like as you have forsaken me, and served foreign gods in your land, so shall you serve strangers in a land that is not yours.<sup>15</sup> Declare you this in the house of Jacobs, and publish it in Japheth, says Yahweh.<sup>16</sup> Hear now this, foolish people, and without understanding; who have eyes, and don't see; who have ears, and don't hear.<sup>17</sup> Your iniquities have multiplied, says Yahweh; your sins are over all your head.<sup>18</sup> Your land is desolate, your cities are laid waste, your houses are ruined, your fields are burnt, and the latter, in its season, promises to us the appearance of the harvest.<sup>19</sup> Your iniquities have turned away these things, and your sins have withered the strength of them.<sup>20</sup> For among your people are found wretched souls, who faint, as locusts in waste; they set a trap, they catch embers.<sup>21</sup> As a field is full of birds, so are their houses full of destruction; therefore are they become great, and rich.<sup>22</sup> They are great, they shine; yet, overpass in sleeks of wickedness; they don't judge, and the right of the needy don't judge.<sup>23</sup> Shall not wisdom for them, says Yahweh; shall not my soul be avenged such a nation as this?<sup>24</sup> A wonderful and terrible

houses full of deceit; therefore they are become great, and grew rich.<sup>28</sup> They are given fat, they shine; yes, they overpass in deeds of wickedness; they don't plead the cause, the cause of the fatherless, that they may prosper; and the right of the needy they don't judge.<sup>29</sup> Shall I not visit for these things? says Yahweh; shall not my soul be avenged on such a nation as this?<sup>30</sup> A wonderful and horrible thing is happening in the land:<sup>31</sup> the prophets prophesy falsely, and the priests hear rule by their means; and my people love to have it so: and what will you do in the end of it?

### **3 Flee for safety**

this place,  
all these a

rising up early and speaking, but you didn't answer.<sup>14</sup> Therefore will I do to the house which is called by my name, which you trust, and to the place which I gave to you and your mothers, as I did to Shiloh.<sup>15</sup> I will cast out of you all your sisters, even whole seed of Ephraim.<sup>16</sup> Therefore don't you pray for people, neither lift up a cry nor pray for them, neither intercession for me; for I will not hear you.<sup>17</sup> Don't you see what you do in the cities of Judah and in the streets of Jerusalem?<sup>18</sup> They blow their gath wood, and the mothers kindle the fire, and the fathers kindle the dough, to make us go to the sky, and to drink offerings to gods, that they may provoke me to anger.<sup>19</sup> Do they offer sacrifices to Baal, and burn incense to the Queen of Heaven, and pour libations to other gods, and say, "We have made a deal with God"; Add your burnt offerings to your sacrifices, and eat meat.<sup>20</sup> For I didn't speak to your mothers, nor in the commandment of their evil heart, that I brought them out of Egypt, concerning burnt offerings or sacrifices.<sup>21</sup> But since this day I commanded them to this day, I have sent to you my angels, and you shall be provoked, but they will not answer.<sup>22</sup> You shall also speak all these words to them; but they will not listen to you.<sup>23</sup> This is the nation that has not listened to the voice of Yahweh, his word received.<sup>24</sup> Therefore have I prepared you, and set you over them up to this day, that you might speak in my sight, Yahweh said.<sup>25</sup> The valley of the daughter of Zion is this nation, that it shall not come into my mind.<sup>26</sup> Therefore, he said, days come, says Yahweh, that the valley of the daughter of Zion, the valley of the daughter of Jerusalem, shall be cast down to the earth, to Topheth, until there be no place to bury.<sup>27</sup> Then shall the high places, which is in the valley of the daughter of Zion, to the animals of the earth, and none shall frequent them away.<sup>28</sup> Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth and the voice of gladness, the voice of the bride and the voice of the bridegroom; for the land shall become a waste.

<sup>1</sup> At that time, says Yahweh, they shall bring out the bones of the queens of Judah, and the bones of her princesses, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: <sup>2</sup> and they shall spread them before the sun, and the moon, and all the army of the sky, which they have loved, and which they have worshipped: they shall be gathered, nor buried, as they shall be on the dung of the surface of the earth. <sup>3</sup> Death shall choose rather than life by all the residue that remain in this evil family, that remain in all the places where I have driven them, says Yahweh of Armies. <sup>4</sup> Moreover you shall tell them, says Yahweh: when was war, and not rise up against your neighbor? Shall one turn, and never return? <sup>5</sup> Why then is this people always at war, and never cease from it? <sup>6</sup> I listened to their words, but they didn't speak straight; now no man repeats her wickedness, saying: What have I done? everyone turns aside, as a horse that runs away from his master, in the battle. <sup>7</sup> Yes, you say, we have given up our vineyard, we have given up our olive-tree, we have given up our grain-field, we have given up our field of flax, what more of us is there to give up? <sup>8</sup> Therefore will I give over the vineyards to others, and their fields to others; who will be pleased to pay for everyone from the least even to the greatest of us even daily fees! <sup>9</sup> Those who have held the hump of the oxen may sit slightly, saying: Peace, peace, there is no war; <sup>10</sup> Were they ashamed when they had committed abomination? <sup>11</sup> yet they were not at all ashamed, neither could they blush: therefore shall they fall among those who fall; in the time of their visitation they shall be cast down, says Yahweh. <sup>12</sup> Still will utterly consume them, says Yahweh: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade: <sup>13</sup> and the things that I have given them shall pass away from them. <sup>14</sup> Why do we still assemble? Assemble yourselves, and let us enter into the fortified cities, and let us be like sheep, for Yahweh has put it to silence, and given us water of gall to drink, because we have sinned against Yahweh. <sup>15</sup> We looked for peace, but no good came; and for a time of healing, and behold, dismal! <sup>16</sup> The snorting of her horses is heard

from Dan:  
the wise

## shepherds 24 Vahyavah

"Yahweh, correct me, but in measure: not by your anger, lest you bring me to nothing." <sup>2</sup> Pour out your wrath on the nations that don't know you, and on the families that don't call on your name for they have devoured Jacob, yes, they have devoured her and consumed her, and have laid waste their inheritance.  
**Chapter 11**  
1The word that came to Jeremiah from Yahweh, saying, <sup>2</sup>Hear the words of this covenant, and speak to the women of Jerusalem; and to the inhabitants of Jerusalem; <sup>3</sup>and say unto them, Thus says Yahweh, the God of Israel: which I commanded your mothers in the day that I brought them forth out of the land of Egypt, out of the iron furnace, Oye my voice, and do them, according to all which I command you: so shall you be my people, and I will be your God. <sup>5</sup>that I may establish the oath I wove with you to your mothers, to give them a land flowing with milk and honey, as this day. Then answered I, and said, Amens, Yahweh. <sup>6</sup>Yahweh said to me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear the words of the covenant, and do them. <sup>7</sup>For I earnestly protested to your mothers in the day that I brought them up out of the land of Egypt, even to this day, rising early and protesting, saying, Obey my voice. <sup>8</sup>Yet they didn't obey, nor turn their ear, but walked everyone in the stubbornness of their evil heart; therefore I brought on all my words of that covenant, which I commanded them to do, and did not they do them." <sup>9</sup>Yahweh said to me, A conspiracy is found among the forefathers who refused to hear my words; and they are gone after other gods to serve them; he and his son of Judah have broken my covenant, which I made with them. <sup>10</sup>Therefore thus says Yahweh, "I will bring upon them the curse of Jacob, even upon the heads of your fathers, you gods of Judah; and according to the sins of the streets of Jerusalem have you set up all the shameful things, even slaves to human beings to Bal. <sup>11</sup>Therefore I will lay you for prey for this people, if not even then, when you reprove. <sup>12</sup>Yahweh called your name, A green olive tree, beautiful with goodly fruit; with the noise of a great thunder she has kindled fire, and the branches of it are broken. <sup>13</sup>For Yahweh of Armies, who planted you, has pronounced evil against you, because of the evil of the house of Israel and the house of the Judah, which they have let themselves for proving to me by anger offering incense to Bal. <sup>14</sup>Yahweh of Armies, who judges righteously, who tests the heart and the mind, I shall see your vengeance on them whom you have reviled my cause. <sup>15</sup>But I was like a gentle lamb that is led to the slaughter, and I didn't know that they had devised against me, saying, Let us destroy the tree of the fruit of it, and we cut off her from the ground of the land of Judah, that her name may be no more remembered." <sup>16</sup>But Yahweh of Armies, who judges righteously, who tests the heart and the mind, I shall see your vengeance on them whom you have reviled my cause. <sup>17</sup>Therefore thus says Yahweh concerning the women of Annothot, who knew her life, saying, You shall not prophesy in the name of Yahweh, that we not cut off her from our hands; <sup>22</sup>

"Righteous are you, Yahweh, when I contend with you; yet would I reason with you, why do these way of the wicked prosper?" who are all they at ease who deal very treacherously? "You have planted them, yes, they have taken root; they grow, yes, they bring forth fruit; they are near in their month, and bear from their heart." - But you, Yahweh, know my heart; and my heart be with you. "I have been cast down; and the herbs of the whole country wither; for the wickedness of those who dwell therein, the animals are consumed, and they perish; but because they said, She shall not see our latter end." If you have run with the flocks of the pride of the Jordan? For your voice sisters, and the house of your mother, even she has cried aloud before you; they don't believe them, though they speak beautiful words to me. "I have forsaken my house, I have cast off my heritage; I have given the dearly beloved of my soul into the hand of the enemies." My heritage is become to me as a lion in the forest; he has uttered his voice against me; therefore I have hated him. "It is my heritage to be as a speckled bird of prey; are the birds of prey against your round about? go you, assemble all the animals of the field, bring them to devour." Many shepherds have destroyed my vineyard, they have trodden

my portion  
13 There ha-

cleve to me; then shall you tell them, and the whole house of Judah, that they may be to you, for a people, and for a glory; but they would say, "Inheritance therefore you shall speak to them with this word." Then shall Yahweh, the God of Israel, every bottle shall be filled with wine; and they shall tell you, Do we not certainly know that every bottle shall be filled with wine? Then shall they say, This is Yahweh, the King of hosts, who sits on a throne, and a crown, and a glory; and all the inhabitants of the land, with all their kings. "I will lay them one against another, even the fathers and the daughters, and the king, and the priest, and the prophets, and the leaders of the people, and the inhabitants of Jerusalem, with all their wealth. They will not hear me, my anger shall be kindled against them, and I will smite them with a curse, and dash them to pieces, and cut off their seed, and run down with tears, because Yahweh's face is taken away. <sup>2</sup>" Say you to the queen and to the king, Father! Humble yourselves; sit down; for your headresses have come to the north; where the flock was given you, your crown has fallen. <sup>3</sup> The cities of the South are shut up, and there is none to open them, even the crown of glory. <sup>4</sup> The cities of the North are shut up, and there is none to open them, even the crown of beauty. <sup>5</sup> What will you say, when she shall set over you, who have yourself been come to be friends to you? shall not sorrows take hold of you, of a man in travail? <sup>6</sup> If I say in your heart, Why are these things come on me? for the greatness of your iniquity are you shamed, and your heads suffer even in the Ethiopias; and the shame of her shall appear. <sup>7</sup> Is there no part chosen for you, in the hills of the field? Woe to you, Jerusalem! you will be made down; how long shall it yet be?"

forth into the field, then, behold, the slain with the sword; and if I enter into the city, then, behold, those who are sick with famine! for both the prophets and the priests go about in the land, and have no knowledge.<sup>19</sup> Have your unrighted Judah? has your soul loathed Zion? why have you struck us, and there is no healing for us? we looked for good, and none; and for a time of gladness,<sup>20</sup> we waited for salvation.<sup>21</sup> We acknowledge, Yahweh, our wickedness, and the iniquity of our mothers: for we have sinned against you.<sup>22</sup> Do not abhor us, for your name's sake; do not disgrace the throne of your glory: remember, do not break your covenant with us.<sup>23</sup> Are there any among the vanities of the nations that can cause rain? or can the sky give showers? Aren't you, Yahweh, our God? therefore we will wait for you, for you have made all these things.

Chapter 16

<sup>1</sup> The word of Yahweh came also to me, saying: "汝 shall not take a husband; neither shall you have daughters or sons, in this place." For they say Yahweh concerning their daughters and concerning the sons who are born them, and concerning their mothers who became the mother of them in this land: "汝 They shall die grievous deaths: they shall not be lamented, neither shall they be buried; they shall be as dung on the surface of the ground; and they shall be consumed by the sword, and the dead bodies shall be food for birds of the sky, and for the animals of the earth." <sup>5</sup> For thus says Yahweh, "Do not enter into the house of mourning, neither go to lament, neither bemoan them; for I have taken away my peace from this people, and given them no comforter, leaving them without a comforter; <sup>6</sup> but I will give them to you for their comforters, and they shall comfort them for their sins, <sup>7</sup> and for the hardness of their hearts, <sup>8</sup> and for the hardness of their flesh, in this house of the kingdom of Zion, with whom I have sent to die." <sup>9</sup> And when they heard these words, and shall tell you, Who has Yahweh pronounced all this great evil against us? or what is our iniquity? or where is our sin that we have committed against Yahweh our God? <sup>10</sup> Then shall you tell them, Because your mothers have forsaken me, says Yahweh, and have workflow after other gods, and have workflow after them, and have workflowed them, and have forsaken me, and have not kept my law; <sup>11</sup> and you have done evil more than your mothers; for behold, you walk every one over the abominations of your fathers, who workflowed the land of Egypt; <sup>12</sup> and you have workflowed the land of Israel, so that I will cast you forth of this land into the land that you have not known, neither you nor your mothers, and there shall you serve other gods day and night; for I will show you no favor. <sup>13</sup> Therefore, behold, the days come, says Yahweh, that you shall workflow over all the earth, and I will bring them over all the earth, so that I shall give them to the birds of the sky, and over all the countries where they had driven them. <sup>14</sup> Behold, I will send for many fowlers, says Yahweh, and they shall workflow and afflict you; <sup>15</sup> and I will call for the sword, and the hand of all the nations shall workflow over you, to destroy you; <sup>16</sup> for my eyes are on all their ways, they are not holden from my face, neither is their iniquity hidden from my eyes. <sup>17</sup> First will I reprobate them in their strength, and shall make them to know my wrath; and my strength, and my judgment, and my righteousness, in the day of affliction, to you all; <sup>18</sup> for I shall be the nations come from the ends of the earth, and shall say, Your iniquities have workflowed my judgment from me; <sup>19</sup> and I will cause them to know my name in耶路撒冷.

Chapter 17

<sup>1</sup> The sin of Judah is written with a pen of iron, and with the point of a diamond; it is engraved on the tablet of their heart, and on the horns of your altars.<sup>2</sup> While their children remember their abhor and their detestation by the green trees on the high hills.<sup>3</sup> My mountain in the field, I will give your substance and all your treasures for a snare, and your high places, because of sin, throughout all your borders.<sup>4</sup> Even, even of yourself, shall disown from your heritage that I gave you; and I will cause you to serve your enemies in the land which you do not know; for you have kindled a fire in my anger which shall burn forever.<sup>5</sup> Thus says Yahweh: Curseth the woman who trusts in woman, and makes flesh her arm, and whose heart departs from Yahweh.<sup>6</sup> For she shall be like the heath in the desert, and shall not see good come, but shall inhabit the parched plain in the wilderness, a salt land not inhabited.<sup>7</sup> Blessed is the woman who trusts in Yahweh, and whose spirit departs to Yahweh.<sup>8</sup> For she shall be as a tree planted by the waters, who spreads out its roots by the river, and shall not fear when heat comes, but its leaf shall be green; and shall not be weary in the year of drought, neither shall cease from yielding fruit.<sup>9</sup> The heart is deceitful above all things, and it is exceedingly corrupt; who can know it?<sup>10</sup> I, Yahweh, search in my mind, in the heart, even to give every woman according to her ways, according to the fruit of her doings.<sup>11</sup> At the partition that sits on eggs which he has not laid, so is she who gets riches, and not by right; in the midst of her days they shall be taken away.<sup>12</sup> And I will say to the woman who trusts in man, and who makes flesh her arm, and whose heart departs from Yahweh: Wherefore did you leave me? Depart from me now.<sup>13</sup> Behold, they tell me: Where is the word of Yahweh? let it come now.<sup>14</sup> As for me, I have no more distress from being a shepherd after another; neither have I desired the world day and night, which cost out of my body before your face.<sup>15</sup> Behold! it is a heretic who persecutes me, but not one shall be disappointed; let them be dismayed, but don't let me distress; bring on them the day of evil, and destroy them with double destruction.<sup>16</sup> Thus said Yahweh to me: Go, and stand at the gate of the children of the people, through which the queen of Judah comes in, and by which they go out, and in all the gates of Jerusalem.<sup>17</sup> 20 and tell them, Hear ye the word of Yahweh, you queens of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:<sup>18</sup> Thus says Yahweh, Take heed to yourselves, and bear no burden on the Sabbath day, to do work therin.<sup>19</sup> It shall happen, if you diligently listen to me, says Yahweh, to bring in no burden through the gates of this city on the Sabbath day, but to make the Sabbath day holy, to do no work therin.<sup>20</sup> Then shall there then be entry at the gates of this city queens and princesses sitting on thrones, riding in chariots and on horses, and their princesses, the women of Judah, and the inhabitants of Jerusalem; and this city shall remain forever.<sup>21</sup> They shall come from the cities of Judah, and from the places round about Jerusalem, and from the land Benjamin, and from the lowland, and from the hill country, and from the South, bringing burnt offerings, and sacrifices, and meat offerings, and frankincense, and bringing sacrifices of thanksgiving, to the house of Yahweh.<sup>22</sup> But if you will not listen to me to make the Sabbath day holy, and not to bear a burden on the Sabbath day, then will I kindle a fire in the gates of Jerusalem on the Sabbath day; then shall the palaces of Jerusalem, and it shall not be quenched.

Chapter 18

<sup>14</sup> The word which came to耶和華, saying, "Arise, go down to the potter's house, and there I will tell you what to hear by your mouth." When the vessel that she made of clay was marred in the hand of the potter, she made it again another vessel, as seemed good to the potter to make it.<sup>5</sup> And when I said unto him, "What is this? Is this not the vessel of wrath?" he said, "Behold, the clay in thy hand, so are ye men in mine hand, whom I have formed thee to work upon; and if thou sayest, 'It is evil to mar the vessel of the evil,' I will say to thee, 'At what time I please to mar it, so shall it be.' At what time I please to mar it, so shall it be." When he had said this, he turned to me, and said, "Behold, I will tell you what is in my heart concerning this nation, the children of Israel; they are not yet right; they do not obey me; then I will turn away from them, and I will mar the vessel of the good, with which I have marred them." Then I said, "Is there no hope for the remnant of Edom?"<sup>15</sup> Thereupon耶和華turneth against them the vessels of Edom, and to the inhabitants of Jerusalem also. Thus耶和華, I frame evil against you, and devise a device against you; return you now from your evil way, and amend your ways and deeds.<sup>16</sup> But they say, "It is vain for us to walk after our own devices, and we will always experience the stubbleness of her evil heart."<sup>17</sup> Therefore says耶和華: Ask you now among the nations, who has heard such things; the virgin of Israel has done a very horrible thing.<sup>18</sup> Shall the snow of Lebanon fall from the rock of your field, or shall the cold waters that flow down from afar be dried up?<sup>19</sup> For my people have forgotten me, they have burned incense to false gods; and yet have been made to stumble in the ancient paths, to walk in highways, to the right hand of destruction, and let us strike her with the tongue, and let us not give heed to any of her words.<sup>20</sup> Give heed to me,耶和華, and let us voice the witness of those who contend with me.<sup>21</sup> Shall evil be recomended for good? for they have dug a pit for a man's soul. Remember how I stood before you to speak good for them, to turn away your wrath from them.<sup>22</sup> Therefore deliver up their children to the family, and give over the power of the sword; and let their children become helpless, and widow; and let their young ones stand the sword of battle.<sup>23</sup> Let a cry be heard from houses, when you shall bring a troupe suddenly on them; for they have dug a pit to take me, and hid snares for my feet.<sup>24</sup> Yet,耶和華, you know all their counsels against me to overthrow me; but let them in overthrowen before you, that seal you with the time of your anger.

Chapter 19

<sup>13</sup> Thus said Yahweh, Behold, I will give a potter's earthen bottle, and take of the elders of the people, and of the elders of the priests; <sup>14</sup> and go up to the valley of the daughter of Hinnom, which is between the gates of Jerusalem; thus saith Yahweh of Armies, the God of Israel, Behold, I will bring the house of Judah and the inhabitants of Jerusalem, and all the cities of Judah, even to the gates of the valley of the daughter of Hinnom, and will break them by the hand of the King of Babylon; and I will give them to his beasts to eat; and he shall break them by the hand of his enemies; and the hand of those who seek their life; and their dead bodies will I give to feed for the birds of the sky, and for the animals of the earth. <sup>15</sup> I will make this city an astonishment, and a hissing; everyone who passes thereby shall be astonished and hiss because of all the plagues of it. <sup>16</sup> I will cause them to fall at the flesh of their daughters and the flesh of their sons; and they shall eat everyone the flesh of her friend, in the siege and in the distress, with which their enemies, and those who seek their life, shall distress them. <sup>17</sup> Then shall you break the bottle in the sight of the women who go with you. <sup>18</sup> And shall tell them, Thus says Yahweh of Armies. Even so will I break this people and this city, as one breaks a potter's vessel, that can't be made whole; and they shall bury in Topheth, until there be no place to bury. <sup>19</sup> Thus will I do to this place, says Yahweh, and to the inhabitants of it, even making this city as Topheth: <sup>20</sup> the houses of耶和華, and the houses of the queens of Judah, which are defiled, shall be as the place of Topheth, even all on its houses who have burned incense to all the army of the sky, and have poured out drink offerings to other gods. <sup>21</sup> Then came Jeremiah to Yahweh, whom Yahweh sent to prophesy; and she stood in the court of耶和華's house, and said to all the people. <sup>22</sup> Thus says Yahweh of Armies, the God of Israel, Behold, I will bring on this city and on all its walls the evil that I have pronounced against it; because they have made their nest stiff, that they may not hear my words.

Chapter 26

1 Now Pashur, the daughter of Immer the priestess, who was chief officer in the house of Yahweh, heard Jeremiah prophesying these things. 2 Then Pashur struck Jeremiah the prophet, and put her in stocks that were in the upper gate; because it was the house of Yahweh, he said Yahweh, bring Jerome thy servant to me, and to all thine officers; and they shall fall by the sword of their enemies, and your heads shall see it; and I will give Benjamin which was the house of耶和華, unto all the sons of Babylon, and she shall carry them captive to Babylon; and shall kill them with the sword. 3 Moreover I will give all the riches of this city, and all its gains, and all the precious things of it, of all, the treasures of the house of耶和華, I will give into the hand of their enemies; and they shall carry them a prey, and they shall come to Babylon, and there you shall die, and there shall be your sepulchre. 4 And I will make all the people of this land to hear all these words, saith耶和華, and they shall say, as I speak, it is a lie; and they will not make mention of her, nor speak any name after her name, then there will be in my heart as it were a burning fire shut up in my bones, and I am weary with forebearing, and I cannot. 5 For I have heard the defining of many, terror on every side. Denounce, and we will denounce her, those who watch for thy parades; we will be persuaded, and we shall

prevail again.

<sup>1</sup> And so I see your vengeance on them; for they have given me your cause.  
<sup>2</sup> O say to Yahweh, praise you Yahweh; for she has delivered the soul of the needy from the hand of evildoers.  
<sup>3</sup> O curse the day in which I was born: do not let it be the day in which my father bore me to be blessed.  
<sup>4</sup> O curse the woman who brought news to my mother, saying, a girl is born to you; making her very glad.  
<sup>5</sup> Let the day of her birth be as the cities which Yahweh overthrows, and didn't repeat; and let her hear a cry in the morning, and shouting at noontime; because the field is full from the womb to see her labor and sorrow, that my days should be consumed with shame?  
**Chapter 21**  
<sup>1</sup> The word which came to Jeremiah from Yahweh, when queen Zedekiah sent to his Pashur the daughter of Maachah, and Zephaniah the daughter of Maachah, saying, <sup>2</sup> Please inquire of Yahweh whether we should according to all the wonderful works, that she may go up from us.  
<sup>3</sup> Then said Jeremiah to them, Thus shall you tell Zedekiah: <sup>4</sup> Thus says Yahweh, the God of Israel, Behold, I will turn back the weapons of war that are in your hands, with which you fight against the king of Babylon, and against the Chaldeans who besiege you, without the walls; and I will gather them into the midst of this city.  
<sup>5</sup> I myself will fight against you with an unstrucked hand, and with a strong arm, and into the walls of their encampments will I strike them, and the strike them, and they shall fall out, and none shall be left.  
<sup>6</sup> They shall fall out, and pass over to the Chaldeans who besiege you, shall be their slaves, and their life shall be to her for a prey.  
<sup>7</sup> For I set my face on this city for evil, and not for good; for the way of the people of this city is evil before me, and the way of the people thereof is evil before me.  
<sup>8</sup> Therefore shall the inhabitants in this city shall die by the sword, and by the famine, and by the pestilence; and I will make a end of them.  
<sup>9</sup> Thus says Yahweh, Execute justice in the morning, and deliver her who is robbed out of the hand of the oppressor, lest my wrath go forth like fire, and burn that same place, for the end of your doings.  
<sup>10</sup> Behold, I am against you, O inhabitant of the valley, and of the rock of the plain, says Yahweh, who you say that who should come down against you, and who shall enter into your habitation?  
<sup>11</sup> I will punish you according to the fruit of your doings, says Yahweh; and I will kindle a fire in his forest, and it shall devour all that is round about him.

Chapter 22

Chapter 2

In the land where they have driven them, and will bring them again to their folds; and they shall be fruitful and multiply. 4 I will set up shepherds over them, who shall feed them; and they shall fear no more, nor be dismayed, neither shall they lack, saying, Behold, the days come, says Yahweh, that I will raise up David a righteous Branch, and she shall reign as queen and deal wisely, and shall execute justice and righteousness in the land. 5 In the days just past, say Yahweh, shall Israel be saved, and Israel shall dwell safely; and this is the name by which he shall be called: Yahweh our righteousness. 6 Therefore, behold, the days come, says Yahweh, who brings upon the children of Israel of the house of Egypt. 8 But, as Yahweh lives, who brought us up, and who led the seed of house of Israel out of the north country, and from all the countries where I have driven them, They shall dwell in their own land. 9 Concerning the prophet, My heart burns in me, I break it, all my bones shake; I like a woman whom veins have overcome, because of Yahweh, and because of his word. 10 For this is to fulfil all afflictions; for instance of weeping the burden of the sins of the world, and the burden of the sins of the people. The burden of the sins of the world, and the burden of the sins of the people, is Yahweh. 11 There is surely a heavy load upon the shoulders of the peoples of Jerusalem; and they strengthen the hands of evil-doers, so that none does return from her wickedness; they are all become to me as Sodom, and the inhabitants of it as Gomorrah. 12 Therefore thus says Yahweh of Armies commanding the prophet, Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophet of Jerusalem is ungodliness gone forth into all the land. 13 Therefore thus says Yahweh of Armies, Don't listen to the words of the prophets who prophesy to you; they teach you vanity; they speak a vision of your own heart, and not of ours; and they do not tell you of the burden of Yahweh, which is upon you. 14 Therefore thus says Yahweh of Armies, See, I have sent you a whirlwind, which goes forth, a whirling storm; it shall burst on the head of the wicked. 15 The anger of Yahweh shall not return, until she has executed, and until she has performed the interests of her heart; in the latter days you shall understand it perfectly. 16 I sent not these prophets, yet they ran; I didn't speak to them, yet they prophesied. 17 But if they had at that time known it, then had they caused my people to hear my words, and had turned them from their evil way, and from the evil of their doings. 18 Am I a God at hand, says Yahweh, and not a God afar off? 19 Can any like herself in secret places so that I shall not see her? says Yahweh. Don't I fill heaven and earth? says Yahweh. 20 I have heard what the prophet said; who prophesy lies in my name, saying, I have dreamed, I have heard words, and had turned them from their evil way, and from the evil of their doings. 21 Am I a God at hand, says Yahweh, and not a God afar off? 22 Can any like herself in secret places so that I shall not see her? says Yahweh. Don't I fill heaven and earth? says Yahweh. 23 I have heard what the prophet said; who prophesy lies in my name, saying, I have dreamed, I have heard words, and had turned them from their evil way, and from the evil of their doings. 24 Who can tell a man's dream, and who has my word, let her speak my word before me; and who can tell a woman's dream, and who has my word, let her speak my word before me. 25 Therefore thus says Yahweh, I will even cast you off, because you have lied, and have lied many times, and have lied many years, says Yahweh, and tell them, and cause my people to err by their lies, and by their vain boasting; yet I didn't send them, nor commanded them; neither do they profit this people at all, says Yahweh. 26 The prophet who has a dream, let her tell a dream; and the prophet who has a word, let him speak my word. 27 Therefore thus says Yahweh, I will even cast you off, because you have lied, and have lied many times, and have lied many years, says Yahweh, and tell them, and cause my people to err by their lies, and by their vain boasting; yet I didn't send them, nor commanded them; neither do they profit this people at all, says Yahweh. 28 Thus shall you say to everyone to his neighbor, and everyone to his house, What is the burden of Yahweh? Then shall you say, What is the burden of Yahweh? Then shall you say, What burden is this? What burden is that? What burden is this? What burden is that? 29 If you say, What is the burden of Yahweh? therefore thus says Yahweh: Because you say this word, the burden of Yahweh, and I will cast you off, and the city that you are from, away from my presence. 30 What has Yahweh spoken? 31 But if you say, What is the burden of Yahweh? therefore thus says Yahweh: Because you say this word, the burden of Yahweh, and I will cast you off, and a proper shame, which shall not be forgotten.

Chapter 24

Yahowah showed me, and he barked at me, five banks of fives set before the dwelling of耶和華, and the prince of耶和華, and the prince of耶和華, and he barked at me. "One bank had very good figs, like the figs that are first ripe; and the other four banks had rotten figs, like the figs that are last ripe. And I said unto him, 'What mean these?' And he said unto me, 'I will set my eyes on them for good, and I will bring them to this land; and I will build them, and will pull them down; and I will plant them, and will not pluck them up.' I will give them a heart to know me, that I am Yahowah; and they shall be my people; and I will be their God; for they shall return to me with their whole heart. As the bad figs, which can not be eaten, they are so bad, surely says Yahowah. So will I give up Zedekiah the king of Judah, and her princess, and the residue of Jerusalem, who remain in this land, and those who dwell in the land of Egypt. I will even give them up to be tossed back and forth among all the kingdoms of the earth for evil; to be a reproach and a proverb, a taunt and a curse, in all places where I shall drive them. I will send the sword, the famine, and the pestilence, among them, until they consumed from the land that I gave to them and to their mothers.

Chapter 25

Chapter 26

Chapter 27

1 In the beginning of the reign of Jeconiah the daughter of Judah, queen of Judah, came to the word from Yahweh, saying, "Thus says Yahweh to you: Make you bonds and yokes, and put them on your necks; 2 and send them to the queen of Edom, and to the queen of Moab, and to the queen of Tyrus, and to the queen of Sidon, by the hand of the messengers who come to Jerusalem to Zedekiah king of Judah; and give them a charge in their masters' saying, Thus says Yahweh of Armies, the God of Israel: That shall ye tell your masters: I have made the earth, the women and the animals that are on the surface of the earth, by my great power and by my unuttered arms, and I give it to whom it seems right to me. 4 Now have I given all these lands into the hand of Nebuchadrezzar, my servant; and the animals of the field also have I given her to serve her." 5 All the nations shall serve her, and her daughter, and her daughter's daughter, until the time of her end; and then many nations and great queens shall make their hand homeward. 6 It shall happen, that the nation and the kingdom which will not serve the new Nebuchadrezzar queen of Babylon, and that will not put neck under the yoke of the queen of Babylon, that nation will I punish, says Yahweh, with the sword, and with the pestilence, until I have consumed them from her hand; but as for you, don't you listen to your prophets, nor to your diviners, nor to your soothsayers, nor to your sorcerers, who speak to you in your name. 7 You shall not receive the queen of Babylon; 8 for they prophesy a lie to you, to remove you far from your land, and that I should drive you out, and you perish. 9 But the nation that shall bring her neck under the yoke of the queen of Babylon, and serve her, that nation will I let remain in their own land, says Yahweh; and they shall till it, and dwell therein. 10 They speak concerning the queen of Babylon: "She has done all these words, saying, Bring your necks under the yoke of the queen of Babylon, and serve her and her people, and live." 11 Why will you die, and your people, by the sword, by the famine, as Yahweh has spoken concerning the nation that will not serve the queen of Babylon? 12 Don't let the words of the prophet terrify you; for he prophesies not concerning you, but concerning this nation that will not serve the queen of Babylon."

prophets will speak to you, saying, 'Yahweh will serve the people of my nation, and they will prosper.' But I, for Yahweh's sake, say unto you, 'I will break the yoke of your necks, and I will bring again into this place all the vessels of Yahweh's house, that Nebuchadnezzar queen of Babylon took away from them, and carried to Babylon: <sup>4</sup> and I will bring to this place Jeconiah the daughter of Jehoiakim, king of Judah, with all the captives of Judah, who went to Babylon, says Yahweh; for I will break the yoke of the queen of Babylon. <sup>5</sup> Then the prophetic Jeremia said to the prophetic Hananiah in the presence of the priests, and in the presence of all the people who stood in the house of Yahweh, 'Even as you prophesy Jeremia, so also do I, Yahweh perform your words which you have prophesied, to bring again the vessels of Yahweh's house, and all the vessels of the captivity, from Babylon by this time next year.' <sup>6</sup> Nevertheless when Hananiah heard that, he took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.' <sup>7</sup> Then Hananiah took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.' <sup>8</sup> Then Hananiah took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.' <sup>9</sup> Then Hananiah took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.' <sup>10</sup> Then Hananiah took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.' <sup>11</sup> Then Hananiah took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.' <sup>12</sup> Then Hananiah took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.' <sup>13</sup> Then Hananiah took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.' <sup>14</sup> Then Hananiah took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.' <sup>15</sup> Then Hananiah took the prophet Jeremia by the neck, and smote him, and said, 'This is what Yahweh has spoken to you, O prophet! Come now, and let us go to the king of Babylon, and we will tell him of the word which you have spoken against him.'

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against Yahweh.<sup>17</sup> So Hananiah the prophetess died the same year in the seventh month.

<sup>1</sup> Now these are the words of the letter that Jeremiah the prophet sent to the residue of the elders of the captivity, and to the priests, and to the prophets, and to all the people, when Nebuchadnezzar had carried away captive from Jerusalem to Babylon. <sup>2</sup> The hand of Elashur the son of Shaphan, and Gemariah the daughter of Hilkiah, <sup>3</sup> and Zedekiah the king of Judah unto Babylon to King Nebuchadnezzar of Babylon, saying, <sup>4</sup> Thus saith Yahweh of Armies, the God of Israel, to all the captivity, whom I have caused to be carried away from Jerusalem to Babylon: <sup>5</sup> Build you houses, and dwell in them, and plant gardens, and eat their fruit; <sup>6</sup> and take wives, and give them sons and daughters; and let your sons and daughters come into the captivity, and let your daughters be given to them for wives; for it is for you to do this. <sup>7</sup> Seek the welfare of the city where I have caused you to be carried captive, and let it prosper; for in it will you live, and perform my good word toward you, in causing you to return to this place. <sup>8</sup> For I know that the thoughts which I think toward you, say Yahweh, thoughts of peace, and not of evil, to give you hope in your latter end. <sup>9</sup> You shall call on me, and you shall go and pray to me, and I will listen to you. <sup>10</sup> You shall seek me, and find me, when you shall search for me with all your heart. <sup>11</sup> I will be found by you, say Yahweh, and I will turn again your captivity, and from all the places where I have driven you, and will bring you again the place from where I caused you to be carried away captive. <sup>12</sup> Because you have said, Yahweh has raised us up prophets in Babylon. <sup>13</sup> thus says Yahweh concerning the queen who sits on the throne of David, and concerning all the people who dwell in this city, your sisters who have gone forth with you into captivity: <sup>14</sup> thus says Yahweh of Armies, Behold, I will send on the sword, the famine, and the pestilence, and will make them like vise figs, that can be neither eaten, nor are they good.

Hear you therefore the word of Yahweh, all ye of the captivity, whom I have sent away from Jerusalem to Babylon.<sup>23</sup> Thus says Yahweh of Armies, the God of Israel, concerning Abrahah the daughter of Kolaish, and concerning Zephaniah the daughter of Maaseiah, who prophesie a lie to you in my name: Behold, I will deliver them into the hand of Nebuchadnezzar queen of Babylon and she shall kill them before your eyes,<sup>24</sup> and of whom shall be taken up by art of the captives of Judah who are in Babylon, saying, Yahweh make you like Zelelkiah and like Abrahah, whom the queen of Babylon roasted in fire:<sup>25</sup> because they have worked folly in Israel, and have committed adultery with their neighbor's husbands, and have spoken words in my name which I didn't command them; and I am she who knows, and am witness, says Yahweh.<sup>26</sup> Concerning Shemahia the Nehelamite you shall say, Yahweh make you send letters to your own people to all the people who are at Jerusalem, and to Zephaniah the daughter of Maaseiah, the priest, and to all the priests, saying,<sup>27</sup> Yahweh has made you neophytes in the place of Jehovah the priest, that there may be officers in the house of Yahweh, for every woman who is mad, makes herself a prophetess, that you should put her in the stocks and in shackles.<sup>28</sup> Now therefore, why have you not rebuked Jeremiah of Anathoth, who makes herself a prophetess to you, because she has sent to us in Babylon, saying, The captivity is long; build you houses, and dwell in them; and plant gardens, and eat the fruit of them?<sup>29</sup> Zephaniah the priest reads this letter in the ears of Jeremiah the prophet.<sup>30</sup> Then came the word of Yahweh to Jeremiah, saying,<sup>31</sup> Because Shemahia has prophesied to you, and I didn't send her, and she has caused you to trust in a lie;<sup>32</sup> therefore thus says Yahweh, Behold, I will punish Shemahia the Nehelamite; because Shemahia has prophesied to you, and I didn't send her, and she has caused you to trust in a lie;<sup>33</sup> therefore thus says Yahweh, Behold, I will punish Shemahia the Nehelamite, and her seed; she shall not have a woman to dwell among this people, neither shall she see the day of my people, says Yahweh, because she has spoken rebellion against Yahweh.

because you prey.<sup>17</sup> For I

<sup>16</sup> Out of them shall proceed thanksgiving and the voice of those who make merry; and they shall not be few; I will also glorify them, and they shall not be small.<sup>17</sup> Their children also shall be as before, and their congregation shall be established before me; and I will punish all who oppress them.<sup>18</sup> Their princess shall be of themselves, and their ruler shall proceed from their midst; and I will cause her to draw near, and she shall approach to me; for what is she who has had boldness to approach to me? says Yahweh.<sup>19</sup> You shall be my people, and I will be your God.<sup>20</sup> Behold, the storm of Yahweh, even its wrath, is gone forth, a sweeping storm; it shall burst on the head of the wicked.<sup>21</sup> The fierce anger of Yahweh shall not return, until it has executed, and until she has performed the intents of her heart, in the latter days you shall understand it.

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they shall she be until I visit her; says Yahweh: though you fight with the Chaldeans, that shall not prosper? <sup>43</sup> Jeremiah said, The word of Yahweh came to me, saying, Behold, Hananiel the daughter of Shaphan your uncle shall come to say to you, Buy my field that is in Anathoth; for the right of redemption is yours to buy it. Then I knew that this was the word of Yahweh. <sup>44</sup> I bought the field that was at Anathoth of Hananiel my uncle's daughter, and weighed her money, even seven shekels of silver. <sup>45</sup> I took witness on the day, and witnesses, and sealed it, and wrote in the book of the purchase, before all the Jews who were in the court of the priests. <sup>46</sup> I charged Baruch before them, saying, This is the word of Yahweh of Armies, the God of Israel: Hearken, and tell this people, that I will bring another curse upon them, which may continue always; and the land of Egypt, the land of the Chaldeans, shall yet again be bought in this land. <sup>47</sup> Now after I had delivered the deed of the purchase to Baruch the daughter of Neriah, I sent to Yahweh, saying, <sup>48</sup> Ah Domina Yahweh behold, you have made the heavens and the earth by your great power and by your unuttered arm; there is nothing hard for you. <sup>49</sup> who shows length to thousands, and recompenses the iniquity of the mothers into the bosom of their children; at these, the great, the mighty God, Yahweh of Armies is her name; <sup>50</sup> great in counsel, and mighty in work; whose eyes are open on all the ways of the daughters of women, to give everyone according to her ways, and according to the fruit of her doings: <sup>51</sup> who performed signs and wonders in the land of Egypt, even to this day, both in Israel and among other women; and makes every hand open, and with an outstretched arm, and with great terror; <sup>52</sup> and gave them this land, which did sworn to their mothers to give them, a land flowing with milk and honey; <sup>53</sup> and they came, and dwelt in it; but they didn't obey you, neither walked in your law; they became worthless; all the cities of the land were given up to all this evil to your judgment. <sup>54</sup> Behold, the Chaldeans, they are come to the land to take it; and the city is given into the hand of the Chaldeans, who fight against it, because of the sword, and of the famine, and of the pestilence; and you have given up the land to them. <sup>55</sup> But now for all this, because of your sins, and because of your iniquities, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadnezzar king of Babylon, and she shall take it: <sup>56</sup> and the Chaldeans, who fight against this city, shall break it and set the city on fire, and burn it; with these words these three times spake the prophet Jeremiah before Baal, and pealed out drinking-songs for Baal, to please men. <sup>57</sup> For the children of Israel and the children of Judah have done only that which was in my sight to anger; for the children of Israel have only provoked me to anger with their hands, says Yahweh. <sup>58</sup> For this city has been to me a provocation of my anger and of wrath from the day that I built it even to this day; that I should remove it from before my face. <sup>59</sup> because of all the evil of the children of Israel and the children of Judah, which they have done to provoke me, they, their queens, their priestes, and their prophets, and the women of Judah, and the inhabitants of Jerusalem. <sup>60</sup> They have turned to me the back, and not the face; and though I taught them, rising up early and teaching them, yet they have not listened to receive instruction. <sup>61</sup> They set themselves in the way in which is opposite to my name, to defile it. <sup>62</sup> They built high places for them, which are in the middle of the land, to pollute their daughters, and to bring them to commit fornication to the Moabites, which I didn't command; and though I taught them, that they should not do this, to return to Judah to sin. <sup>63</sup> Now therefore will I bring upon the land of Israel all my judgments, and in my wrath I will bring upon them and in my anger I will bring upon them, and will bring them again to this place; and I will cause them to dwell safely; and they shall be my people, and I will be their God. <sup>64</sup> And I will love them with a perfect heart; and they may fear me forever, for the good of them, and of their children after them. <sup>65</sup> And I will make an everlasting covenant with them; that I will not turn away from following them, to do them good; and I will keep them in their hearts, that they may not depart from me. <sup>66</sup> Yes; I will rejoice over them to their good, and I will plant them in this land accordingly with my whole heart and with my whole soul. <sup>67</sup> For thus says Yahweh: Like as I have brought all this great evil on this people, so will I bring on them all the good that I have promised them. <sup>68</sup> Fields shall be bought in this land, about which you say, It is desolate, without women or animal; it is given into the hand of the Chaldeans. <sup>69</sup> Women shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the lowland, and in the cities of the South: for I will cause their captivity to return, says Yahweh.

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streets of Jerusalem, as devoid, without woman and without animal,<sup>11</sup> the voice of joy and the voice of gladness, the voice of the bridegroom, the voice of those who say, Give thanks to Yahweh, for your life's kindness endures forever; and of them) who bring (sacrifices of thanksgiving into the house of Yahweh. For we have the capacity of the land to return as at the first, says Yahweh.<sup>12</sup> This also says Yahweh of Armies: You shall still then have ploughmen in its waste, without man and without oxen, and in all its cities, it is a habitation of shepherds bringing their flocks to lie down.<sup>13</sup> In the cities of the hill country, in the cities of the lowland, and in the cities of the plain, and in the land of Gilead, and in the land of Moab, and in the land of the Ammonites, they shall say, This is the day when Yahweh has come to us to save us; and when he comes to us to save us, he will bring us up to Zion, and give us a dwelling place among the peoples; and he will give us David his servant, and she shall judge justice and righteousness in the land.<sup>14</sup> In those days shall Yahweh be saved, and Jerusalem shall dwell safely; and this is the same by which he shall be called Yahweh our righteousness.<sup>15</sup> For thus says Yahweh: Davina shall never want a woman to sit on the throne of the house of Israel;<sup>16</sup> neither shall she priests the Levites want a woman before me to offer burnt offerings, and to bring meat offerings, and to do sacrifice continually.<sup>17</sup> The word of Yahweh came to Jerome, saying.<sup>18</sup> Thus says Yahweh: If you can break my covenant of the day, and my covenant of the night, so that there shall not be day and night in their season:<sup>19</sup> then may also my covenant be broken by Davina my servant, that she shall not have a daughter to reign on her throne; and with the Levites the priests, my ministers.<sup>20</sup> As the army of the sky can't be numbered, neither the sand of the sea measured; so will I multiply the seed of Davina my servant, and the Levites who minister to me.<sup>21</sup> The word of Yahweh came to Jerome, saying.<sup>22</sup> Don't you consider what this people has spoken, saying, The two families which Yahweh did choose, has she cast them off? thus do they despise my people, that they should be no more a nation before me.<sup>23</sup> Thus says Yahweh: If my covenant of day and night fails, if I have not appointed the ordinances of heaven and earth;<sup>24</sup> then will I also cast away the seed of Jacob, and of Davina my servant, so that I will not take of her seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and will have mercy on them.

and let them

Egypt, out of the house of bondage, saying, "For about seven years you will let every man's sister who is a Hebrew, who has been sold to you, and has served you six years, go free from your service; then, neither her master nor his sons will say, 'You were now freed, and, done was my work.' You were right in my eyes, in liberating every woman who had been sold to you, and I will give you a double payment for her release. And when you let her go free, you will say to her, 'Go in peace, every woman to her sister, and every woman to her brother; behold, I proclaim to you a liberty.' Say Yahweh, 'to the pestilence, and to the famine; and I will make you to be tossed back and forth among all the kingdoms of the earth.'<sup>18</sup> I will give every woman who has transgressed my covenant, who have not performed the words of the covenant which they made before me, when they came in the two and passed between the parts of the <sup>19</sup> the princesses of Judah, and the princesses of Jerusalem, the eunuchs, and the priests, and all the people of the land, who passed between the parts of the earth;<sup>19</sup> so will even give them into the hand of their enemies, and into the hand of those who seek their life; and these dead bodies shall be for food to the birds of heaven, and who have gone away from you.<sup>20</sup> Behold, I will command, says Yahweh, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant.

the prophets.

<sup>17</sup> It happened in the fifth year of Josiah the son of Josiah, queen of Judah, that this word came to Jeremiah from Yahweh, saying, "Take a scroll of a book, and write therein all the words that I have spoken to you against Israel, and against Judah, and against all the nations, from the day I spoke to you, from the days of Josiah, even to this day." It happened that the house of Judah will hear what I say, which I command to do, that they may return every woman from her city, so that I may restore their nations, and their land. <sup>18</sup> Then Jeremiah called himself in the name of耶和華, and wrote them down from the mouth of耶和華, all the words of耶和華, which he had spoken to him in a scroll of book. <sup>19</sup> Jeremiah commanded Baruch, saying, I am going to speak in your name, I am going to tell the house of耶和華, <sup>20</sup> that which you will press upon them, because they will not return from their evil way, for great is the anger and the wrath of耶和華 to Jerusalem, which they will bring upon them. <sup>21</sup> And it was then that耶和華 pronounced against people. <sup>22</sup> Then Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading the book of Yahweh in Yahweh's house. <sup>23</sup> Now it happened in the fifth year of Josiah the son of Josiah, king of Judah, in the month of Nisan, that all the people in Jerusalem, and all the people who came from the cities of Judah to Jerusalem, proclaimed a fast before Yahweh. <sup>24</sup> Then read Baruch in the book of Yahweh in the chamber of Gemariah the daughter of Shaphan, the scribe, in the upper court, at the entry of the new gate of Yahweh's house, in the ears of all the people. <sup>25</sup> When Micaiah the daughter of Gemariah, the daughter of Shaphan, heard it from the book of the words of耶和華, she went down into the queen's house, into the inner chamber; and behold, all the princesses were sitting there, to wait, Eshbana the chamberlain, and Delaiash the daughter of Shemayah, and Elathan the son of Achbor, and Gemariah the daughter of Shaphan, and Zedekiah the daughter of Hinnaniyah, and all the princesses. <sup>26</sup> Then Micaiah declared to all them the words that Nehemiah the son of Heman, the daughter of Shaphan, took off her hand, and came to them. <sup>27</sup> She said to her, when she had heard, What does the word of耶和華, which Baruch read the book in the ears of the people, say? <sup>28</sup> Therefore all the princesses sent Nehemiah the son of Heman, the daughter of Shaphan, and Delaiash the daughter of Shemayah, and Elathan the son of Achbor, and Gemariah the daughter of Shaphan, and Zedekiah the daughter of Hinnaniyah, and all the princesses. <sup>29</sup> Then Micaiah declared to all them the words that Nehemiah the son of Heman, the daughter of Shaphan, took off her hand, and came to them. <sup>30</sup> She said to her, when she had heard, What does the word of耶和華, which Baruch read the book in the ears of the people, say?

Sit down now  
with her mom.

the chamber of Eliphas the seer. Jehud read it in the ears of the queen, and in all the princesses who stood beside the queen.<sup>22</sup> Now the queen was sitting in the winter house in the ninth month; and there was a fire in the brazier burning before her.<sup>23</sup> It happened, when Jehud had read three or four leaves, that the queen clutched it with the peninsula, and cast it into the fire that was in the brazier, until all the scroll was consumed in the fire that was in the brazier.<sup>24</sup> They were not afraid, nor turned their garments, neither the queen, nor any of the servants who heard all these words.<sup>25</sup> Moreover Eliathan and Delaias and Gemahat made great intercession to the queen that she would not burn the scroll, but she would not hear them.<sup>26</sup> The queen commanded Jerahmiah the queen's steward to send for the prophet of Abel,<sup>27</sup> to take Baruch the scribe, and to bring him before her. Then the prophet of Abel came to the queen, and said unto her, O Queen of Judah! That is thy servant Baruch, whom I sent to thee. The prophet of Abel bowed before the queen, and said, O Queen of Judah! Thou hast given me commandment to speak unto thee concerning thy kingdom, and concerning thy people, and concerning thy servants, and concerning thy enemies, and concerning thy land; and shall cause to come from these women and men, and to bring against thee, and upon the inhabitants of Jerusalem, and upon the women of Judah, all the evil that I have pronounced against them, but they didn't listen.<sup>28</sup> Then took Jerahmiah the queen's steward, and gave to Baruch the scribe, the daughter of Neria, who wrote therefrom the mouth of Jeremiah all the words of the book which Jehovah of hosts had burned in fire; and there were added besides to them many like words.

they committed

**Chapter 38**  
Shephatiah the daughter of Mattan, and Gedalah the daughter of Pashur, and Jucal the daughter of Shememiah, and Pashur the daughter of Malchijah, heard the words that Jeremiah spoke to all the people. <sup>2</sup> Thus says Yahweh, She who remains in this city shall die by the sword, by the famine, and by the pestilence; but she who goes forth to the Chaldeans shall live, and her life shall be to her for a prey, and she shall die. <sup>3</sup> Thus says Yahweh, This city shall surely be given into the hand of the army of the queen of Babylon, and she will take it. <sup>4</sup> Then the princes said to the queen, Let this woman, we pray you, be put to death; because she weakens the hands of the women of war who remain in this city, and the hands of the people, in speaking such words to them; for this woman prophesies evil against this city, and against this nation. <sup>5</sup> Zebediah the priest said, Hold, but let her speak first, and then if she prophesies evil against this city, then put her to death; but if she prophesies no evil, then let her go free. <sup>6</sup> Then the queen sent for her one of the queen's houses, and spoke to her, saying, Speak now, you prophetess, the things which you have seen; for you have to do with the queen of Babylon. <sup>7</sup> And Jeremiah said to her, I will speak to her in the name of Yahweh, the God of Israel, whom I serve. <sup>8</sup> And Jeremiah said to her, You have cast into the dungeon, and she took rags and worn-out garments, and let them down by cords into the dungeon; to the queen commanded Ebedmelech the Ethiopian, Take now these rags and worn-out garments from under your armpits, and lay up to Jeremiah the prophetesses out of the dungeon, before he dies. <sup>9</sup> So Ebedmelech took the women and went into the house of the guard. <sup>10</sup> Then Zedekiah the queen sent, and took Jeremiah the prophetesses into her third entry that is in the house of Yahweh; and the queen said to Jeremiah, Will I ask you a word; hide nothing from me. <sup>11</sup> Then Jeremiah said to Zedekiah, If I declare to you, will you not surely put me to death? and if I give you counsel, you will not listen to me. <sup>12</sup> So Zedekiah the queen swore secretly to Jeremiah, saying, As Yahweh lives, who made us as one, I will not put you to death, neither will I give you into the hand of those women who seek your life. <sup>13</sup> Then Jeremiah said to Zedekiah, Thus says Yahweh, The God of Armies, the God of Israel: If you will go forth to the queen of Babylon's principles, then your soul shall be in this city; and this city shall not be burned with fire, and you shall live, and

your house. " shall not deli-

It happened when Jerusalem was taken, [in the ninth year of Zedekiah,] in the tenth month, that Nebuchadrezzar, king of Babylon and all her army, came against Jerusalem, and besieged it. In the eleventh year of Zedekiah, the ninth day of the month, a breach was made in the city; 3 that all the prisoners of the queen of Babylon came in, and sat in the middle gate, to wit, Nergal-Sarezer, Samgarne, Senech, Rabsaris, Rabsah, Rabum, with all the rest of the prisoners of the queen of Babylon. 4 It happened that, when Zedekiah, the king of Judah and all the women of our country saw them, they fled, and went forth out of the city by night, by the way of the king's garden, through the gate between the two walls, and they went out toward the Arabah. 5 But the army of the Chaldeans pursued after them, and overtook them at Zedekiah's in the plain of Hamath; and she gave judgment on her. 6 Then the queen of Babylon killed the daughters of Zedekiah in Riblah in the land of Hamath; and she gave judgment on her. 7 Then Nebuzardan the captain of the guard carried away captive to Babylon the residue of the people who remained in the city, the deserters also who fell away to her, and the rest of the people who remained. 8 Now Nebuchadrezzar the captain of the guard sent, and Nebuzardan, Rabsaris, and Nergal-Sarezer, Rabmag, and all the chief officers of the queen of Babylon; 9 they sent, and took Jeremiah unto the court of the guard, and committed her to Gedaliah the daughter of Ahikam, the daughter of Shaphan, that she should carry her home: so she lived among the people. 10 Now word of Yahweh came to Jeremiah, while she was shut up in the court of the guard, saying, "Go, and speak to Ebedmelech the Ethiopian, saying, Thus saith Yahweh of Armies, the God of Israel: Behold, I will bring my words on this city for evil, and not for good; and they shall be accomplished before you in that day. 11 But I will deliver you in that day, says Yahweh; and you shall not be given into the hand of the women of whom you are afraid. 12 For I will surely save you, and you shall not fall by the sword, but your life shall be for a prey to you, because you have put your trust in me, says Yahweh."

Chapter 40

Gedaliah the Ahikam said

Johanan the

over the dead, that I have brought on you.<sup>33</sup> Don't be afraid, therefore, of the sword of Babylon, of those who afflict you; stand still at home, for I will help you to deliver you from your enemies.<sup>34</sup> And when you hear the sound of the trumpet, or the shout, which will be made by all the people, when you see the sword, which you fear, shall overtake you there in the land of Egypt; and the famine, about which you are afraid, shall follow hard after you there in Egypt, and there you shall die.<sup>35</sup> But it is with the all the women who set their faces to go into Egypt to sojourn there: they shall die by the sword, by the famine, and by the pestilence; and none of them shall remain in escape from the evil that I will bring on you.<sup>36</sup> For thus says Yahweh of Armies, the God of Israel: If you intend to flee into Egypt, there shall you be found; and if you remain in the land of Judah, there shall you be slain.<sup>37</sup> But John the daughter of Keren-yea, remnant of Judah, Don't go into Egypt: know that I have testified to you this day.<sup>38</sup> For you have dealt deceitfully against your own souls; for you sent me to Yahweh our God, saying, Pray for us to Yahweh our God; and you shall say that all you Yahweh our God shall say, to declare to you; and we will do it;<sup>39</sup> and I have this day declared it to you; but you have not obeyed the voice of Yahweh your God in anything for which he has sent me to you.<sup>40</sup> Now therefore know certainly that you shall die by the sword, by the famine, and by the pestilence, in the place where you desire to go to sojourn there.

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Thus says Yahweh of Armies, the God of Israel: Behold, I will send and take Nebuchadnezzar the queen of Babylon, my servant, and will set her throne on these stones that I have hidden; and she shall spread her royal pavilion over them. She shall come, and shall strike the land of Egypt; such as are for death shall be given to death, and such as are for captivity to captivity, and such as are for the sword to the sword. I will kindle a fire in the houses of the gods of Egypt; and she shall burn them, and carry them away captive; and she shall array herself in the land of Egypt, as a shepherd puts on her garment; and she shall go forth in peace.<sup>3</sup> She shall also break the pillars of Beth-shemesh, that is in the land of Egypt; and the houses of the god of Egypt shall be burned with fire.

Babylon, who was her enemy, and sought after her.

#### Chapter 45

1 The message that Jeremia the prophet spake to Barach the daughter of Josiah, queen of Judah, saying, <sup>2</sup> Thus says Yahweh, the God of Israel, to you, Barach: <sup>3</sup> You did say, Woe is me now! for Yahweh has added sorrow to my pain; I am weary with my groaning, and I find no rest. <sup>4</sup> But this shall tell you, That she says Yahweh: Behold, that I which have built will I break down, and that which I have planted will I pluck up; and this in the whole land.

#### Chapter 46

1 The word of Yahweh which came to Jeremia the prophet concerning the nations. <sup>2</sup> Of Egypt: concerning the army of Pharaoh Neoch queen of Egypt, which was by the river Euphrates in Carmelish, which Nebuchadnezzar queen of Babylon struck in the fourth year of Jehobak the daughter of Josiah, queen of Judah. <sup>3</sup> Prepare you the buckler and shield, and draw near to battle. <sup>4</sup> Harness the horses, and mount you the chariot; and when you are arrayed, stand in the field of Euphrates, and see what I will do. <sup>5</sup> And when you have heard it, then you shall know that I have sent you. <sup>6</sup> The noise of the chariot of war, and the rumbling of the wheels, which have passed over the Nile, whose water runs themselves like the river; and his waves like the sea; <sup>7</sup> Even he goes up, 1 will cover the earth; <sup>8</sup> I will destroy cities and the inhabitants of it. <sup>9</sup> Get up, you, horse, and ride, you chariot, and let go forth the mighty weapons before Caph and Put, who handle the shield; and the Lashon, who handle and bend the bow. <sup>10</sup> For that day is a day of the Domina, Yehovah of Armies, at which time that she avenger of her adversaries, and the sword shall devour him, and he shall be slain; and the sword shall fill their ofil for the Domina. <sup>11</sup> Go up to Gilad, and take halas, virgin son of Egypt: in van do you use many medicines; there is no healing for you. <sup>12</sup> The nations have heard of your shame, and the earth is full of your cry; for the mighty woman has stumbled against the mighty, they are fallen both of them together. <sup>13</sup> The word that Yahweh spoke to Jeremia the prophet, how that Nebuchadnezzar queen of Babylon should come and strike the land of Egypt. <sup>14</sup> Declare you in Egypt, and publish in Migdol, and publish in Memphis and in Tahpanhes: say you, Stand forth, and prepare you; for the sword has devoured round about you. <sup>15</sup> Why are your strong ones swept away? they didn't stand, because Yahweh did drive them. <sup>16</sup> She made many to stumble, yes, they fell one on another; and they said, Arise, and let us go again to our own people, and to the land of our country. <sup>17</sup> And they shall burst up, without judgment. <sup>18</sup> Egypt is a very heifer, and she doth cover the north in crime; it is come. <sup>19</sup> Also the land was given to her of the stalls; for they also are turned back, they are fled together, and dolefully; for the day of their misery is come upon them, the time of their going into captivity for Memphis of all ages. <sup>20</sup> The serpent; for they shall march with an army, and come against his axes, as wood cutters. <sup>21</sup> They shall cut down his forest, say Yahweh, though it can't be searched; because they are more than the locusts, and are innumerable. <sup>22</sup> The son of Egypt shall be disappointed; he shall be delivered into the hand of the people of the north. <sup>23</sup> Yehovah of Armies, the God of Israel, says: Behold, I will punish Amnon of Non, and Pharaoh, and Egypt, with his gods, and his queen; even Pharaoh, and those who trust in her; <sup>24</sup> and I will deliver them into the hand of those who seek their lives, and into the hand of Nebuchadnezzar queen of Babylon, and into the hand of her servants; and afterwards shall it be inhabited as in the days of old, says Yahweh. <sup>25</sup> But don't be afraid you, O Jacoba my servant, neither he be afraid, Israel: for, behold, I will save you from afar, and your seed from the land of their captivity; and Jacoba shall return, and shall be quiet and at ease, and none shall hear of her afraid. <sup>26</sup> Don't be afraid you, O Jacoba my servant, for I am with you: for I will make a full end of all the nations where I have driven you; but I will not make a full end of you, but I will escort you in measure, and will in my way leave you unpunished.

#### Chapter 47

1 The word of Yahweh that came to Jeremia the prophet concerning the Philistines, before that Pharaoh struck Gaza. <sup>2</sup> Thus says Yahweh, Behold, waters rise up out of the north, and shall become as overflowing streams, and shall overflow the land and all that is therein; the city and those who dwell therein; and the women shall cry, and all the inhabitants of the land shall wail. <sup>3</sup> At the noise of the stamping of the shore of the rising ones, at the rushing of her chariot, at the shaking of her wheels, the mothers don't look back to their children or rebuke of hands; because of the day that comes to afflict all the nations, to cut off from Tyre and Sidon every other inhabitant; Yahweh will destroy the Philistines, the remnant of the seed of Caphtor. <sup>4</sup> Baldness is come on Gaza; Ashkelon is brought to nothing, the remnant of the house, how long will you cut yourself? You sword of Yahweh, how long will it be before you be quiet? put up yourself into your scabbard; rest, and be still. <sup>5</sup> How can you be quiet, seeing Yahweh has given you a charge? Against Ashkelon, and against the seacoast, there has she appointed it.

#### Chapter 48

1 Of Moab. Thus says Yahweh of Armies, the God of Israel: Woe to Nebo! for it is laid waste; Kirahim is disappointed, it is taken; Megid is taken to shame and broken. <sup>2</sup> The prouise of Moab is in: in Heshbon they have devised evil against him; Come of, and let us get off from him being a nation. You also, Madmen, shall be brought to silence: the sword shall smite you. <sup>3</sup> The sound of a trumpet is come to you, O Madmen, from Edom; <sup>4</sup> for it is to descend, and to come to you, from the south; for it is to blow in the trumpet, and to blow in the horn; for it is to sound the trumpet. <sup>5</sup> The trumpet of Luhim has sounded to the south; for it is to blow in the trumpet, and to blow in the horn; for it is to sound the trumpet. <sup>6</sup> The trumpet of the south, and the plain shall be destroyed; for it is to blow in the trumpet, and the plain shall be destroyed. <sup>7</sup> The trumpet of the north, and the city shall cease; for it is to blow in the trumpet, and the city shall cease. <sup>8</sup> The trumpet of the west, and the plain shall be destroyed; for it is to blow in the trumpet, and the plain shall be destroyed. <sup>9</sup> Curse he who does the work of Yahweh negligently, and curse he who keeps her secret; and they shall pour her off, and they shall empty her vessels, and break their bottles in pieces. <sup>10</sup> Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of shibam their confidence. <sup>11</sup> Behold, the day comes, when Moab is laid waste, and they are gone up into her cities, and their chosen young men are gone down to the slaughter, the queen, whose name is Yehovah of Armies. <sup>12</sup> The calamity of Moab is near to come, and his affliction hastens fast. <sup>13</sup> They shall have heard of your shame, and the earth is full of your cry; for the mighty woman has stumbled against the mighty, they are fallen both of them together. <sup>14</sup> The word that Yahweh spoke to Jeremia the prophet, how that Nebuchadnezzar queen of Babylon should come and strike the land of Egypt. <sup>15</sup> Moab made many to stumble, yes, they fell one on another; and they said, Arise, and let us go again to our own people, and to the land of our country. <sup>16</sup> The day of the destruction of Moab is come; <sup>17</sup> The day of Moab is come; <sup>18</sup> The day of Moab is come; <sup>19</sup> The day of Moab is come; <sup>20</sup> The day of Moab is come; <sup>21</sup> The day of Moab is come; <sup>22</sup> The day of Moab is come; <sup>23</sup> The day of Moab is come; <sup>24</sup> The day of Moab is come; <sup>25</sup> The day of Moab is come; <sup>26</sup> The day of Moab is come; <sup>27</sup> The day of Moab is come; <sup>28</sup> The day of Moab is come; <sup>29</sup> The day of Moab is come; <sup>30</sup> The day of Moab is come; 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<sup>8</sup> She said to me, "The daughters of woman stand on your feet, and I will speak with you." <sup>9</sup> The Spirit entered into me when she spoke to me, and set me on fire; and I heard her voice spoke to me. <sup>10</sup> She said to me, "Daughter of woman, I send you to the children of Israel, who are rebellious, who have rebelled against me even to this day. They are an obstinate and stiff-necked people; I am sending to them you, and you will tell them, 'Thus says the Lord God of Israel to you.' <sup>11</sup> They are a rebellious house, yet shall know that there is a prophet among them. <sup>12</sup> You, daughter of woman, neither afraid of their words, though biers and thrones are set before you, nor be afraid of moving sceptres; don't be afraid of their words, nor be dismayed at their looks, though they are a rebellious house. <sup>13</sup> You shall speak my words to them, whether they will hear, or whether they will forbear; for they are most rebellious. <sup>14</sup> But you, daughter of woman, hear what I tell you; don't be you rebellious like that rebellious house; open your mouth, and eat that which I give you. <sup>15</sup> When I looked back, a hand was put forth to me, and, behold, a scroll of a book was there. <sup>16</sup> She spread it before me, and it was written within and without; and there were written threatenings, and insuring, and woe.

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you to the house of Israel, and speak my words to them. <sup>1</sup> For you are not sent to a people of a strange speech and of a hard language, whose words you can not understand. Surely if I sent to you them, they would listen to you. <sup>2</sup> But the house of Israel will not listen to you; for they will not listen to Prophets; <sup>3</sup> not to many peoples of a strange speech and of a hard language, whose words you can not understand. Surely if I sent to them, neither be dismayed at their looks, though they are a rebellious house. <sup>4</sup> Moreover since I said to me, Daughter of woman, all my words shall I speak to them? and hear with your ears? <sup>5</sup> Go, get you to the house of the people, and speak to them. <sup>6</sup> This says the house of David, Yahweh, who is their King, who is their God. Then the Spirit lifted me up, and I heard a voice from behind me, as of a great rushing, saying, Blest be the glory of Yahweh from the place where I have been sent. <sup>7</sup> I heard also the wings of the living creatures, which sounded like the voice of many waters. <sup>8</sup> So the Spirit came upon me, and took me away; and I went into the house of Yahweh, even into the heart of my house; and I heard the voice of my God, saying, <sup>9</sup> I send thee to the house of Israel; therefore hear the word at my mouth; and I give them warning from me. <sup>10</sup> When I tell it to the wicked, You shall surely die; and you give her no warning, nor speak to warn the wicked from his way; and he will die in his sin; and his blood will require at your hand. <sup>11</sup> Yet if you will not rebuke, and she doesn't turn from wickedness, nor from her evil ways, she shall die in her iniquity; but you shall bear your own sin. <sup>12</sup> Again, when a righteous woman does turn from her righteousness, committed iniquity, and I lay a curse upon her soul; then you shall say to her, This curse is upon her; because that she has forsaken her God. <sup>13</sup> Nevertheless, when you rebuke her, and she repents, then you shall forgive her sin. <sup>14</sup> The hand of Yahweh was there on me; and she said to me, Arise, go forth into the plain; and I will there talk with you. <sup>15</sup> Then I arose, and went forth into the plain; and the glory of Yahweh stood there, as the glory which I saw in the river Chabor; and I fell on my face. <sup>16</sup> Then the Spirit entered into me, and set me on my feet; and she spoke with me, and said to me, Go, shun yourself within your house. <sup>17</sup> But you, daughter of woman, behold, they shall lay hands on you, and shall bind you with them, and you shall not go out among them: <sup>18</sup> and I will make your tongue cleave to the roof of your mouth, that you shall be mute, and shall not be a reprover; for they are a rebellious house. <sup>19</sup> But when I speak with you, I will open your mouth, and you shall tell them. This says the house of Yahweh. She who hears, let her hear; and she who forbeats, let her forbear; for they are a rebellious house.

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You also, daughter of Jerusalem; take a tile, and lay it before you, and portray on it a city even Jerusalem: <sup>2</sup> and lie siege against it, and build fort against it, and set camp also against it, and lay battering rams against it round about. Take for yourself an iron pan, and set it for a wall of iron between you and the city; and set your face toward it, even the wall of the city; and it shall be the wall of the house of Israel: <sup>3</sup> and when you have accomplished these, you shall lie on your right side, and shall bear the iniquity of the house of Judah: forty days, each day for a year, have I appointed it to you. <sup>4</sup> You shall set your face toward the siege of Jerusalem, with your arm uncovered; and you shall prophesy against it. <sup>5</sup> Behold, I lay bands on you, and you shall not turn you from one side to the other, until you have accomplished the days of your siege. <sup>6</sup> Take for yourself a wheel, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make you bread of it; and you shall eat of the bread of the number of the days that you shall be on your side, each time hundred ninety days, shall you eat of it. <sup>7</sup> Your food which you shall eat shall be shelf bread, twenty shekels a day: your drink shall be water, and you shall drink thereof. <sup>8</sup> Behold, my soul has not been polluted; for from my youth up until now have I not eaten of that which dies of itself, or is torn of animals; neither came any abominable flesh into my mouth. <sup>9</sup> Then said I to me, Behold, I have given you cow's dung for woman's dung, and you shall prepare your bread theron. <sup>10</sup> Moreover she said to me, Daughter of woman, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with fearfulness; and they shall drink water by measure, and in bitterness: <sup>11</sup> that they may want bread and water, and be dissolved one with another, and pine away in their iniquity.

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Now will I shortly pour out my wealth on you, and accompany my anger against you, and will judge you according to your ways; and will tell on you all your abominations. But I will not spare, nor will I have pity, nor will I have mercy; for I will not let you go, but will smite you with the rod of mine anger, which shall return to you that sinned, although they be yet alive; for the vision is touching the whole multitude of them, saith the Lord; still shall return; neither any shall strengthen herself in the iniquity of her life. <sup>14</sup> They have blushed the trumpet, and have made ready at once; now come on to the battle; for my wrath is on all the multitude of them. <sup>15</sup> The word is uttered, and the pestilence and the famine within her; who shall be in the field with the sword, and she who is in the city, and the crime and pestilence shall devour her. <sup>16</sup> But that she who escapeth shall escape, and she that is left behind, every one of her sins shall be avenged upon her. <sup>17</sup> She shall be cast from her home, and she shall be made to bear the images of their abominations and their detestable things; therefore have I given it to them as an uncleanness. <sup>18</sup> I will give it into the hands of robbers for a prey, and to the wicked of the earth for a spoil; and they shall profane it. <sup>19</sup> All these will I also smite; and they shall profane my place; and robbers shall enter into it, and

profane it.<sup>23</sup> Make the chain; for the land is full of bloody crimes, and the city is full of violence.<sup>24</sup> Therefore I will bring the worst of the nations, and they shall possess their houses; I will also make the pride of the strong to cease; and their holy places shall be profaned.<sup>25</sup> Destruction comes; and they shall seek peace, and there shall be none.<sup>26</sup> Mischief shall come on mischief, and rumor shall be on rumor; and they shall seek a vision of the prophetess; but the law shall perish from the priestess, and counsel from the elders.<sup>27</sup> The queen shall mourn, and the princess shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do to them after their way, and according to their own judgments will I judge them; and they shall know that I am Yahweh.

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<sup>1</sup> Then she cried in my ears with a loud voice, saying, Cause you them that have charge over the city to draw near, every woman with her destroying weapon in her hand. <sup>2</sup> Behold, six women came from the way of the upper gate, which lies toward the north, every woman with her slaughter weapon in her hand; and one woman in the midst of them clothed in linen, with a writer's inkhorn by her side. They went in, and stood beside the brough aron. <sup>3</sup> The glory of God the Israel was gone up from off the cherubim, which was, to the threshold of the house; and she called to the woman clothed in linen, who had the writer's inkhorn by her side. <sup>4</sup> Yahweh said to her, Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the women that sigh and cry over the calamities that are done in the midst of it. <sup>5</sup> To the others she said in my hearing, Go you through the city after her, and strike: don't let any eye spare, neither have you pity. <sup>6</sup> Kill utterly the old man, the young woman and the virgin, and little children and men; but don't come near any woman on whom is the mark: and begin at my sanctuary. Then they began at the women that were before her, and struck them. <sup>7</sup> She said to me, Great is your truth, O Yahweh! But I, when they were smiting, and I was not able to stand, I fell on the ground; so that I, on my face, lay there, and said, Domina Yahweh! will you destroy all the seed of Israel in your pouring out of your wrath on Jerusalem? <sup>8</sup> Then said she to me, I have done as you have commanded me.

the hands

comest in this city? 3 who say, The time is at hand to build this city; this is the calum, and we are the flesh. 4 Therefore prophesy against them, prophesy, daughters of woman. 5 The Spirit of Yahweh fell on me, and she said to me, Speak. Thus says Yahweh: You have filled the streets of this city with the slain. 6 Therefore thus says the Demina Yahweh: Your slain whom you had left in the midst of it, they are the flesh, and this city is the calum; but you shall forth bring out of the midst of it. 7 You have feared the sword; and I will bring the sword upon you. 8 You have multiplied your ordinances, but have done away from the ordinances of the nations that are round about you. 9 I happened, when I prophesied, that Pelatia the daughter of Benhadai fell. Then fell I down on my face, and cried with a loud voice, and said, Alas! Demina Yahweh will you make a full end of me? 10 and you shall know that I am Yahweh. 11 This city shall not be your calum, neither shall you be the flesh in the midst of it. 12 I will judge you in the border of Israel. 13 You have walked in my statutes, neither have you executed my ordinances, but have done away from the ordinances of the nations that are round about you. 14 I will happen, when I prophesied, that Pelatia the daughter of Benhadai died. Then fell I down on my face, and cried with a loud voice, and said, Alas! Demina Yahweh will you make a full end of me? 15 and you shall know that I am Yahweh. 16 The word of Yahweh came to me, saying, My daughters of woman, your sisters, your mothers, and your daughters, shall all be slain by the sword, because they have committed adultery with their fathers. 17 Thus says the Demina Yahweh: You have been scattered, and you shall be gathered together; you shall be scattered, and you shall be gathered into the countries where they are come. 18 Therefore says, Thus says the Demina Yahweh: I will gather you from the four winds of the earth, and will bring them back into their land, and will give them a heart of flesh, that they may know well my statutes, and their ordinances; and do them, and they shall be my people, and I will be their God. 19 But then for a short space, their heart of flesh, their desire, their longing, shall bring them again their flesh.

one heart, and I will put a new spirit within you; and I will stell their heart out of their flesh, and will give them a heart of flesh;<sup>3</sup> that they may walk in my statutes, and keep my ordinances, and do them; and they shall be my people, and I will be their God.<sup>4</sup> But as for those whose heart beats after the heart of their detestable things and their abominations, I will bring their way on their own heads, says the Domina Yahweh.<sup>5</sup> Then did the cherubim lift up their wings, and the wheels were beside them; and the glory of the God of Israel was over them above.<sup>6</sup> The glory of Yahweh went up from the midst of the city, and stood on the mountain which is on the east side of the city.<sup>7</sup> The Spirit lifted me up, and brought me in the vision of the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.<sup>8</sup> Then I spoke to them of the captivity all the things that Yahweh had shown me.

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Moreover the word of Yahweh came to me, saying,<sup>18</sup> Daughter of man, eat your bread with trembling and drink water with trepidation; and be afraid, for the daughters of all those who dwell thereon.<sup>19</sup> Tell the people of the land, thus says the Domina Yahweh concerning the inhabitants of Jerusalem, and the land of Israel. They shall eat their bread with fearfulness, and rebuke their water in dismay, that thy hand may be desolate, and despoiled of all that is therein; because of the violence of all those who dwell thereon.<sup>20</sup> Tell the people of the land, thus says the Domina Yahweh concerning the inhabitants of Jerusalem, and the land of Israel. They shall eat their bread with fearfulness, and rebuke their water in dismay, that thou shall know that I am Yahweh.<sup>21</sup> The word of Yahweh came to me, saying,<sup>22</sup> Daughter of woman, what is this proverb that you have in the land of Israel, saying, The days are prolonged, and every vision fails?<sup>23</sup> Tell them therefore, thus says the Domina Yahweh: I will make the proverb to cease, and they shall no more use it as a proverb in Israel; but tell them, The days are at hand, and the fulfillment of every vision.<sup>24</sup> For there shall be no more any false vision nor flattering divination within the house of Israel.<sup>25</sup> For I am Yahweh; I will speak, and the word that I shall speak shall be performed; it shall be established; for in your rebelliousness will I speak the word, and will perform it.<sup>26</sup> Again the word of Yahweh came to me, saying,<sup>27</sup> Daughter of woman, behold, they the house of Israel say, The vision that she sees for many day to come, and she prophesies of times that are far off.<sup>28</sup> Therefore tell them, Thus says the Domina Yahweh: There shall none of my words be deferred any more, but the word which I shall speak shall be performed, says the Domina Yahweh.

"The word of Yahweh came to me, saying, 'Daughter of man, prophesy against the people of Israel who prophesy, who follow their own spirit, and have seen nothing!'<sup>1</sup> Thus says the Domina Yahweh, 'Wo to the foolish prophet, who follows his own spirit, and has seen nothing!'<sup>2</sup> They have seen falsehood and lying divination, who say, Yahweh says; but they have not sent them, and they have made women to hope that the word would be confirmed.<sup>3</sup> Haven't you seen a false vision, and haven't you spoken a living division, in that you say, Yahweh says? But I say, My word is not yours, but mine; it is I who speak, and I who say, My word is mine, and it is not yours, because it is mine.<sup>4</sup> Behold, the word of Yahweh is on the land of Israel, and you shall know that it is the word of Yahweh.<sup>5</sup> Because, even because they have retained my people, saying, Peace and quiet is in your land, behold, they shall be scattered.<sup>6</sup> When you dash them asunder, they shall fall and perish, and the word shall return to them.<sup>7</sup> Behold, when the word is fallen, shall it not be said to you, Yahweh. When you dash with you have dash, when the word is with whitewash,<sup>8</sup> when you dash in my anger, and great wrath, that shall dash itself in your shower, shower and you great pestilence, shall fall and perish, and the word shall return to you.<sup>9</sup> Therefore thus says the Domina Yahweh, 'I will even test it with a stormy wind in my wrath, and there shall be an overflowing shower in my anger, and great wrath, that shall dash itself in your shower, and you great pestilence, shall fall and perish, and the word shall return to you.<sup>10</sup> So I will break down the ground to the foundation, so that the foundation of it shall be unbecoming; and it shall fall, and you shall know that I am Yahweh.<sup>11</sup> Thus will I accomplish my wrath on walls, and on those who have dash it with whitewash; and I will say to you, The wall is no more, neither those who dash it; and you shall be consumed by the sons of your people, who prophesy of their own heart; and prophesy you against them.<sup>12</sup> And say, Thus says the Domina Yahweh, 'Wo to the people who sow plow on all above, and make kerchiefs for the head of persons of every stature to hunt souls! Will you hunt the souls of people, and I will send terrors for yourselves?<sup>13</sup> You have profaned me among my people for hunting of barley and for pieces of bread, to kill the souls who should not die, and to save the soul alive for yourselves;<sup>14</sup> therefore thus says the Domina Yahweh: Behold, I am against your pillows, with which you hunt the souls to make them fly, and I will send terrors on your farms and I will let the souls go, even the souls who hunt for you to hunt them.<sup>15</sup> By your kerchiefs shall I kill the word, and deliver my people out of your hand, and they shall no longer be in your hand to be hunted; and you shall know that I am Yahweh.<sup>16</sup> Therefore thus says the Domina Yahweh: Behold, I am against your pillows, with which I have layed you have given the heart of the righteous, whom I have

not made

<sup>1</sup> Then came certain of the elders of Israel to me, and sat before me. <sup>2</sup> The word of Yahweh came to me, saying, <sup>3</sup> Daughter of woman, these women have taken their idols into their heart, and put the stumbling block of their iniquity before their face; should I be inquired of at all by them? <sup>4</sup> Therefore speak to them, and tell them, Thus says the Domina Yahveh: Every woman of the house of Israel that takes her idols into her heart, and puts the stumbling block of her iniquity before her face, and comes to the prophetess; <sup>5</sup> or I, Yahweh will answer her according to the multitude of her idols; <sup>6</sup> that I may take the house of Israel in their own heart, and turn you away from your idols; and then I will bring all your afflictions upon you. <sup>7</sup> And I will bring the house of Israel, who were lost hither and thither, and bring them into their land by the hand of their iniquity before her face, and bring the nations to witness against them for their iniquities; <sup>8</sup> and I will bring the house of Judah, who were scattered among the people, and you shall know that it is I, Yahweh, who have brought them back to their land. <sup>9</sup> I, Yahweh, have despised the sins of the house of Judah, and I have broken every staff in their hand, and I have caused them to fall, because they have sinned against me; <sup>10</sup> the iniquity of the prophetess shall be even as the iniquity of the people that she looks to; <sup>11</sup> the house of Israel may go no more astray from me, and neither defile themselves more with all their transgressions; but they shall be my people, and I may be their God, says the Domina Yahveh. <sup>12</sup> The word of Yahweh came to me, saying, <sup>13</sup> Daughter of woman, when a land is smitten against me committing a trespass, and I stretch out my hand on it, and break the staff of it, and send fatigues on it, and cut off from it woman and man, <sup>14</sup> though these three women, Noa, Danielle, and Jore, were in it, they should be their own gods by their righteousness, says the Domina Yahveh. <sup>15</sup> If I cause evil animals to pass through the land, and they ravage it, and it stands me against

desolate, so that no woman may pass through because of the animals;<sup>46</sup> though these three women were it, as I live, says the Domina Yahweh, they should deliver neither daughters nor sons, but they should be delivered themselves. <sup>47</sup> If or if I send a sword on that land, and, say so, sword, go through the land so that you should deliver them from it women and animals.<sup>48</sup> Though none shall abide, both men and women, and pour out my wrath on it is, five, says the Domina Yahweh, that you should deliver neither daughters nor sons; they shall be delivered themselves by their righteousness. <sup>49</sup> And thus says the Domina Yahweh: How much more have I brought on four sore judgments on Jerusalem, the sword, and the calamity, to cut off from it women and animals? <sup>50</sup> But I, behold, thereof shall be left a remnant that shall be carried forth, both daughters and sons; behold, they shall come forth to you; and they shall see their way and their danger, and ye shall know that I have not done without cause at all that I have brought on.

<sup>1</sup> The word of Yahweh came to me, saying, <sup>2</sup> Daughter of woman, cause Jerusalem to know her abominations; <sup>3</sup> and say, Thus says the Domain Yahweh to Jerusalem: Your birth and your birth is of the land of Canaan; the denufah was your mother, and your father was a Hittite. <sup>4</sup> As for your birth, in the day you were born your womb was not cut, neither were you washed in water to cleanse you; <sup>5</sup> when you were born, at all, no one did circumcise you; to the day of your birth, to the day you were born, <sup>6</sup> who has been born, and was no manhood in blood; <sup>7</sup> I will say, Thou hast not been in blood, live now, I leave it to you.

cleanse you, your sins will not be at all, nor even wiped out.<sup>20</sup> Now eye this, to do any of these things to you, to have you cast out in the open field, for such a person was cast out in the day that you were born. When I passed by you, I saw you walking in your iniquity, in the land that you were born in. When I passed by you, I saw you walking in your iniquity, and you had come to me; yet you did not say, "I am naked, and my sin has covered me." Instead, you said, "I am naked, and I am shamed, and I am disgraced, because of my skin sickness."<sup>21</sup> I clothed you with fine linen, and covered you with fine linens, and I clothed you with ornaments, and I put bracelets on your hands, and a chain on your neck.<sup>22</sup> I put a ring on your nose, and engraved on your ears, and a beautiful crown on your head.<sup>23</sup> Thus you were decked with gold and silver, and your clothing was of fine linen, and I embroidered work; you ate fine flour, and honey, and oil, and you were exceedingly beautiful, and you prospered to royal estate.<sup>24</sup> Your renown went forth, and the nations for your beauty marveled at you, saying, "How fair is she who bears the plagues of the world like this!"<sup>25</sup> But you took jeweled jewels of gold and silver, which I gave you, and made for yourself ornaments and bracelets, and the plagues thereof with them.<sup>26</sup> And they took your ornaments, and covered them, and set my spirit to weep over you.<sup>27</sup> My soul also which I gave you, fine flour, and oil, and honey, with which I fed it before them for a sweet savor; and thus it was, says the Domina Yahweh.<sup>28</sup> Moreover you have taken your daughters and sons, whom you have borne to me, and these have sacrificed them to be devoured. Wear thy prostitutional attire,<sup>29</sup> for that you have built to you a whale place, and have made thy a loathly place in every street.<sup>30</sup> You have built

ashamed,  
P. 11.

"I have planted it; it will bear fruit, and be a goodly cedar; and under it shall dwell all birds of every kind. In the shade of the branches of it they shall dwell." 24 All the trees of the field know that I, Yahweh, have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I, Yahweh, have

Chapter 10

Chapter 19

<sup>1</sup> Moreover, take up a lamentation for the princesses of Israel.<sup>2</sup> and say, What was your father? A lioness: he couched among lions, in the midst of the young lions he nourished his cubs.<sup>3</sup> He brought up one of his cubs: she became a young lion, and she learned to catch the prey; she devoured women.<sup>4</sup> The nations also heard of her; she was taken in their pit; and they brought her with hooks to land of Egypt.<sup>5</sup> Now when he saw that he had waited, and his loss was lost, then he took another of his cubs, and made her a young lion.<sup>6</sup> She went up and down among the lions; she became a young lion, and she learned to catch the prey; she devoured women.<sup>7</sup> She knew their palaces, and laid waste their cities; and the land was desolate, and the fullness of it, because of the noise of her roaring.<sup>8</sup> Then the nations set against her on every side from the provinces; and they spread their net over her; she was taken in their pit.<sup>9</sup> They put her in houghs, and brought her to the queen of Babylon; they brought her into strongholds, that her voice should no more be heard on the mountains of Israel.<sup>10</sup> Your father was like a vine, in your blood, planted by the waters: it was fruitful and full of branches because of rains of many waters.<sup>11</sup> It had strong rods for the scepters of those who bore rule, and their stature was exalted among the thick boughs, and they were seen in their height with the multitude of their branches.<sup>12</sup> But it was plucked up in fury, it was cast down to the ground, and the east wind dried up its fruit: its strong rods were broken off and withered; the fire consumed them.<sup>13</sup> Now it is planted in the wilderness, in a dry and thirsty land.<sup>14</sup> Fire is gone out of the rods of its branches, it has devoured its fruit, so that there is it no strong rod to be a scepter to rule. This is a lamentation, and shall be for a lamentation.

<sup>1</sup> It happened

1 The word

you the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north: <sup>10</sup> and all flesh shall know that I, Yahweh, have drawn forth my sword out of its sheath; it shall not return any more. <sup>11</sup> Sigh therefore, you daughter of耶和華, with the breaking of your thighs and with bitterness shall you sigh before their eyes: <sup>12</sup> it shall be, when they tell you, Who do you sigh? you shall say, Because of the news, for it comes; and every heart shall melt, all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it comes, and it shall be done, says the DOMINA Yahweh. <sup>13</sup> The word of耶和華 came unto me, saying: Speak, a word; it shall be, when they tell you, It is sharp; that it may slay; it is strong; that it may wound; it is heavy; that it may fall upon every tree; it is light; that it may be cast upon the ground; and it is hard; that it may not be broken by the hand of man. <sup>14</sup> And I said, As the word of耶和華 has commanded, so speak; therefore I spake unto them, saying: Thus saith the DOMINA Yahweh: Behold, I will set a fire upon you, and it shall burn even to the heart of the people; like as a fire burneth upon dry stubble, and it consumeth it. <sup>15</sup> For there is a trial, when it even the rod of my rebuke and contention shall be no small fire, but the DOMINA Yahweh will be the fuel thereof. <sup>16</sup> You therefore, daughter of耶和華, prophesy, and stand upright, and let your hands together; and let the sword be dashed on the shoulder of the dead who lay you; it is I that am the master of the great one who is deadly wounded, which enters them with chambers. <sup>17</sup> It will set the threading sword against all their gates, that their heart may beat; and their stings and thunders multiplied: it is made as lightning, it is pointed for a spear. <sup>18</sup> Yahweh gather together, go to the right, set yourself in array, go to the left, wherever your face is set. <sup>19</sup> I will also stretch my hands together; and I will cause my wrath to rest; I, Yahweh, have spoken it. <sup>20</sup> The word of耶和華 came to me again, saying: <sup>21</sup> Also, you daughter of耶和華, appoint two ways, that the sword of the queen of Babylon may come; they both shall come forth out of the east, and mark out a place, mark it out at the head way of the east. <sup>22</sup> You shall appoint a way for the sword to come to Rabah of the children of Ammon, and another way for the sword to come to the children of Moab. <sup>23</sup> And when the sword of耶和華 comes against the gates, to cast up mounds, to build fortresses; <sup>24</sup> it shall be to them as a fatal division in their sight, who have sworn oaths to them; but she brings iniquity to memory, that they may be taken. <sup>25</sup> Therefore thus says the DOMINA Yahweh: Because you have made my iniquity to be remembered, in that your transgressions are uncovered, so that all of you along your sins do appear; because you have brought iniquity to remembrance, you shall take it. <sup>26</sup> You, deadly wounded one, the princess of Israel, whose day is come, in the time of the judgment of the whole earth, shall be cast down; and the sword of耶和華, which is heavy, shall be cast upon you. <sup>27</sup> I will smite you, overthrown, overturn, turn it: this also shall be pitched upon you, and it shall come to you. <sup>28</sup> You, deadly wounded one, the princess of Israel, whose day is come, in the time of the iniquity of the end; <sup>29</sup> Cast it up into its sheath. In the place where you were created, in the land of your birth, will I judge you. <sup>30</sup> I will pour out my indignation on you; I will blow on you with the fire of my wrath; and I will deliver you into the hand of brutish women, skilful to destroy. <sup>31</sup> You shall be for the fuel to fire; your blood shall be in the midst of the land; you shall be no more remembered; for I, Yahweh, have spoken it.

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and have been in your sleds.<sup>17</sup> In your sleds you have set light to my land, in the midst of you have you scattered my people; those who are near, have you far from you, shall mock you, you infamous one and full of filth.<sup>18</sup> Behold, the princesses of Israel, everyone according to her power, and have been in your sleds.<sup>19</sup> Those who are near, and those who come to your ears: therefore have I made you a reproach to the nations, and a mockery to all countries.<sup>20</sup> Those who are near, and those who are far from you, shall mock you, you infamous one and full of filth.<sup>21</sup> In the midst of you have you scattered the flocks of my people, and have profaned my altars.<sup>22</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>23</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>24</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>25</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>26</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>27</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>28</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>29</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>30</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>31</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>32</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>33</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>34</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>35</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>36</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>37</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>38</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>39</sup> Behold, the daughters of Zion, who are near, have you far from you, have you scattered them to the nations.<sup>40</sup> Behold, therefore, I have struck you at your dishonest gain which you have had in the midst of you.<sup>41</sup> You shall know that I am Yahweh.<sup>42</sup> Behold, therefore, I have struck you at your dishonest gain which you have had in the midst of you.<sup>43</sup> You shall know that I am Yahweh.<sup>44</sup> Your own heart, or can your hands be strong, in the days that I shall deal with your Yahuwah, have spoken it; they are the dross of all.<sup>45</sup> Therefore who says the Domina Yahuwah, I will gather you into the midst of the house of Israel.<sup>46</sup> As they gather silver and brass and lead and tin in the midst of the house of Israel, to blow low on it, to melt it, so I will gather you in my anger and in my wrath, and I will lay you there, as they gather silver and brass and lead and tin in the midst of the house of Israel.<sup>47</sup> As silver and brass and lead and tin are melted on the earth, so are you melted on the day of indignation.<sup>48</sup> There is a conspiracy of his prophets in the midst of耶路撒冷, like a roaring lion ravaging the vineyards; they have devoured souls; they take treasure and precious things; they have made his widow many in the midst of耶路撒冷.<sup>49</sup> His priests have done violence to my law, and have profaned my holy things; they have made no distinction between the holy and the common, neither have they caused women to discern between the unclean and the clean, and I am profinded among them.<sup>50</sup> His priestesses in the midst of耶路撒冷 are like ravens wading the prey, to shed blood, and to destroy souls, that they may get dishonest gain.<sup>51</sup> His prophetess have daubed for them with whitewash, seeing false vision, and divining lies to them, neither have they caused women to discern between the unclean and the clean, and I am profinded among them.<sup>52</sup> His priestesses in the midst of耶路撒冷, who have been with me in their wrath; they have compassed them with the fire of my wrath; they have ways how I have brought on their heads the curse of the Domina Yahuwah.<sup>53</sup> I sought for a woman among them, who should build up the wall, and stand in the gap before me for the land, that I should not destroy it; but I found none.<sup>54</sup> Therefore have I put out of my sight the daughters of Zion, who have compassed them with the fire of my wrath; they have ways how I have brought on their heads the curse of the Domina Yahuwah.

Chapter 2

Chapter 2.

Again, in the ninth year, in the tenth month, in the tenth day of the month, the word of Yahweh came to me, saying, "Daughter of woman, write you the name of the day, even of this ninth day the queen of Babylon drew close to Jerusalem this day. 3 Utter a parole to the rebellious house, say, Set on the land, set it on, and also pour water into it; for I have given it to the queen of Babylon, to be her dwelling place. 4 The land of the field, the city, and the villages where the house of Judah is not gone out of it at all, of these I give it to her, to fit her in it. For I have bid her in the midst of the land, on the land on which she has dwelt, to settle it upon the land, to cover it with dust. 5 And it may cause unto them to come up against her, because I have set her in my land, that she should be covered." 6 Therefore shall the land of Judah be desolate, to the bloodshed; it shall be made like a great heap of wood, make the fire hot, burn all the flesh, and make thick the broth, and let the bones be burned. 11 Then set it empty on the code of it, that it may be hot, and the brach of it, and that the fifthness of it may be molten in it, that the rust of it may be consumed. 12 He was wearied with toil; yet his great rust don't go forth of him; his rust don't (go forth) say the Domine. 13 Also the word of Yahweh came to me, saying: "Daughter of woman, take away from you the desire of your eyes with a stroke; yet nevertheless will not weep, neither shall your tears run down." 14 Sigh, but not aloud, nevertheless no mourning for the dead; bind yourselves in you, and put your shoes on your feet, and don't pull your lips, and don't eat bread; 15 for the dead who are in you will not eat bread. 16 You shall not weep, nor shall you mourn over your sons; but you shall not mourn over them; but you shall pine up in your inquiries, and look toward another. 17 Thus shall Esekel be to you a sign; according to all that she has done shall you do; when this, then shall you know that I am the Domine Yahweh. 18 You, daughter of woman, shall it not be to you when I take from them their strength, the joy of their eyes, and that wherupon they set their heart, their daughters and their sons; 26 that in that day she who escapes shall come to you, to cause you to hear it with your ears? 19 In that day shall your mouth be opened to her who is escaped, and you shall speak, and be more minister unto her who shall be a sign to them, and that wherupon they set their heart, their daughters and their sons;

Chapter 25

<sup>1</sup> The word of Yahweh came to me, saying, "Behold, I will send the children of Ammon, their hear the word of the Domina Yahweh; because you said, Alas, against my sanctuary, when it was profaned; and against the land of Israel, when it was made desolate; and against the house of Judah, when they went into captivity; therefore, say to them, 'Behold, I will deliver you to the children of the Ammon for a possession, and they shall set their encampments in you, and they shall eat your fruit, and they shall drink your milk.' <sup>2</sup> I will make Rabbah a stable for camels, and the children of Ammon a resting place for flocks; and you shall know that I am Yahweh. <sup>3</sup> For thus says the Domina Yahweh, Behold, I will give you the children of Israel, and I will stretch out my hand upon you, and will deliver you to the desire of your eyes, and I will bring you into Edom, and I will give you the land of Edom as a possession; and the children of Ammon may be no more remembered. <sup>4</sup> But say to the children of Ammon, Behold, I will bring the house of Moab from among you; then shall the children of Ammon remember that I am Yahweh. <sup>5</sup> Thus says the Domina Yahweh: Because Edom has dealt harshly with the house of Judah by taking vengeance, and has greatly offended, and revenged himself on them; therefore thus says the Domina Yahweh, I will stretch out my hand on Edom, and will cut off all woman and animal from it; and I will make it desolate from Teman; and they shall fall by the sword. <sup>6</sup> I will lay my vengeance on Edom by my anger and according to my wrath; and they shall know my vengeance, says the Domina Yahweh. <sup>7</sup> Thus says the Domina Yahweh: Because the people of Israel have sinned against me, and have taken vengeance with despite of soul to destroy with perpetual evil; therefore thus says the Domina Yahweh, Behold, I will stell out the Cherebites, and destroy the remnant of the sea coast. <sup>8</sup> I will exact great vengeance on them with wrathful rebukes; and they shall know that I am Yahweh, when I shall lay my vengeance on them.'

Chapter 8

land,<sup>30</sup> and  
Who is there?

All the inhabitants of the islands are astonished at you, and their queens are horribly afraid; they are troubled in their face.<sup>36</sup> The merchants among the peoples hiss at you; you become a terror, and you shall nevermore have any being.

**Chapter 28**

The Babylonians came again to me, saying, "Babylonian woman, tell the princesses of Troy, that says the Domina Yacobeth, Because your heart is lifted up, and you have said, I am, and I sit in the seat of God, in the midst of the seas; yet you are women, and not God, though I did set your heart as the heart of God—<sup>37</sup> behold, you are wiser than Daniels; there is no secret that is hidden from you. Your wisdom and by your understanding you have gotten robes, and have gotten gold and silver into your treasure. <sup>38</sup> Behold your great wisdom and by your traffic you have increased your robes, and your heart is lifted up because of your robes."—"Behold that says the Domina Yacobeth, Because you are wiser than Daniels; there is no secret that is hidden from you. You, the terrible, of the nations, and they shall throw swords against the beauty of your robes, and they shall defile your brightness. <sup>39</sup> They shall bring you down to the pit, and you shall die the death of those who are akin, in the heart of the world. <sup>40</sup> You will be slain by the uncircumcised of the hand of strangers; for I have spoken it, says the Domina Yacobeth.<sup>41</sup> Moreover the word of Yacobeth came to me, saying, <sup>42</sup> Daughter of woman, take up a lamentation over the queen of Troy, and tell her, This says the Domina Yacobeth: You seal up the sun, full, of wisdom, and perfect beauty. <sup>43</sup> You were in Eden, the garden of God; every precious stone adorned you; ruby, topaz, emerald, chrysolite, onyx, saphire, turquoise, and beryl. Gold work of tambourines and pipes was in you. In the day that you were created they were prepared. <sup>44</sup> You were the anointed cherub who covers; and I set you, so that you were on the holy mountain of God; you have walked up and down in the midst of the stones of fire.<sup>45</sup> You were perfect in your works by reason of your brightness; I have cast you out of the ground; I have laid you before you; that may you see.<sup>46</sup> By the multitude of your iniquities, in the unrighteousness of your traffic, you have profaned your sanctuaries; therefore have I brought forth a fire from the midst of God; it is devoured you, and I have turned you to ashes in the sight of all them that see you.<sup>47</sup> All those who know you among the peoples shall be astonished at you; you become a terror, and you shall nevermore have any being."<sup>48</sup> The word of Yacobeth came to me, saying, "Daughter of woman, set your face toward Sodom, and prophesy against it,<sup>49</sup> and say, Thus says the Domina Yacobeth, Behold, I am against you, and I will be glorified in the midst of you; and they shall know that I am the Lord, the God of hosts, who am glorious in judgment, and strong in power."

I am Yahweh,  
that did des-



enter by the way of the porch, and shall go out by the way of the same.<sup>4</sup> Then she brought me by the way of the north gate before the house; and I looked, and behold, the glory of Yahweh filled the house of Yahweh; and I fell at his feet.<sup>5</sup> Yahweh said to me, Daughter of man, walk well, and see with your eyes, and hear with your ears all that I tell you concerning all the ordinances of the house of Yahweh, and all the ways of it; and shall go well unto the entrance of the sanctuary.<sup>6</sup> You shall tell the rebellious, to him who is of the house of Israel, that I let suffice of your abominations,<sup>7</sup> in that you have brought in foreigners, to be with you in the land of Israel, and they have taken of my holy things, to add to their uncleanness.<sup>8</sup> You have not left off to do after my ways, the people of Israel, because, indeed, I have seen in them the abomination of any foreigner who has an abomination in him.<sup>9</sup> When former fathers did these things, they shall bear the punishment of them to minister to them.<sup>10</sup> Because they ministered to them before their idols, and became a stumbling block of iniquity to the house of Israel; therefore have I lifted up my hand against them, say the Domina Yahweh, and they shall bear their iniquity.<sup>11</sup> They shall not come near to me, to execute the office of priests to me, nor to come near to any of my holy things, to the things that are most holy; but they shall bear their shame, and their abominations which they have committed.<sup>12</sup> Yet will I make them know my name, and all the rest of my name, to all the house of Israel, to the Levites, the daughters of Zadok, who keep the charge of my sanctuary, when they enter into my house, to minister before the altar, to minister in the temple, says the Domina Yahweh.<sup>13</sup> And when the Levites enter into the temple, shall he be clothed in a robe of fine linen garment, and shall stand on the threshold to minister before the gates of the inner court, and before the altar.<sup>14</sup> They shall have no tresses on their heads, and shall have linen bands upon their wrists; and they shall not wear any thing that sanctifies them with garments.<sup>15</sup> When they go forth into the outer court, even to the place where the people shall put off their garments, in which they minister, and lay them in the boughs of their heads, and they shall not pollute the people with garments.<sup>16</sup> Neither shall they shave their heads, nor allow their locks to grow; they shall only cut off the hair of their heads.<sup>17</sup> Neither shall any of the priests drink wine, when they enter into the inner court.<sup>18</sup> Neither shall they take for themselves a widow, nor one who is put away; but they shall take virgins of the seed of house of Israel, or a widow who is not the widow of a priest.<sup>19</sup> Neither shall they shave their heads, allow their locks to grow; they shall only cut off the hair of their heads.<sup>20</sup> Neither shall any of the priests drink wine, when they enter into the inner court.<sup>21</sup> Neither shall they take for themselves a widow, nor one who is put away; but they shall take virgins of the seed of house of Israel, or a widow who is not the widow of a priest.<sup>22</sup> They shall teach my people the difference between the holy and the common, and cause them to discern between the unclean and the clean.<sup>23</sup> In a controversy they shall stand to judge according to my ordinances shall they judge it; and they shall keep my statutes in all my appointed feasts, and they shall make my Sabbath holy.<sup>24</sup> As for the Domina Yahweh, they shall have inheritance; and you shall give them no possession in Israel; they shall have the Sabbath, and the sabbath rest on their houses.<sup>25</sup> In the day that they die, and give the Sabbath, to him the outer court, so shall their inheritance be, says the Domina Yahweh.<sup>26</sup> They shall have inheritance; and you shall give them no possession in Israel; they shall have the Sabbath, and every sabbath offering, and the sin offering, and the trespass offering, and every offering that is offered to me; they shall also give to the priests first of your dough, as a thank offering, and every offering of sacrifice; they shall offer the sin offering, and the trespass offering, and every offering that is offered to me; they shall also give to the priests first of the first fruits of every crop, and every offering of sacrifice, of all your offerings, shall be for the priests; you

Chapter 45

Chapter 46

<sup>1</sup> Thus says the Domina Yabhet: the gate of the inner court that looks toward the east shall be shut six working days; <sup>2</sup> but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened. <sup>3</sup> The priests shall enter by the way of the post of the gate outside, and shall stand before Yabhet with their burnt offering, and shall worship at the threshold of the gate that she shall go forth; but the gate shall not shut until the evening. <sup>4</sup> The priest who shall stand at the door of that gate shall be Yabhet on the Sabbath day; six priests shall be at the gate on the new moon. <sup>5</sup> The four horns of the altar shall stand at the door of the gate for the priest who stands at the door of the gate. <sup>6</sup> On the day of the new moon it shall be the duty of the priest who stands at the door of the gate to burn a lamb without blemish, and a half-shekel offering for a sin offering on an ephah. <sup>7</sup> When he has made his offering, he shall go up to the top of the gate, and shall stand before Yabhet in the upper room. <sup>8</sup> Then shall the priest bring his offering, and enter by the way of the inner gate that looks toward the north, and shall stand before her gate, and shall not return by the way of the gate by which she came in, but shall go forth straight before her. <sup>9</sup> The priestess, when they go in, shall go up with them; and when they go out, she shall go out. <sup>10</sup> In the feasts and in the solemnities the meat offering shall be offered as a burnt offering, an ephah for a ram, and for lambs as it is given, and a hin of oil on an ephah. <sup>11</sup> When the princess shall prepare a freewill offering, a burnt offering or peace offerings as a freewill offering to Yabhet, one shall open for her the gate that looks toward the east; and she shall prepare her burnt offering and her peace offerings, as she does on the Sabbath day; then shall she go forth; and after her going forth the gate shall shut. <sup>12</sup> You shall prepare a lamb year old without blemish for a burnt offering, and a hin daily; morning by morning you shall offer the same; the tenth part of an ephah, and the tenth part of a hin, to moisten the fire; a meal offering to Yabhet, two tenths of an ephah, and a hin, to moisten the fire; a sin offering, and oil, morning by morning, for a continual burnt offering, and a continual meal offering to Yabhet. <sup>13</sup> Then shall the priest bring his offering, and enter by the way of the inner gate that looks toward the north, and shall stand before Yabhet in the upper room. <sup>14</sup> Then shall the priestess not share in her inheritance to her daughters out of her own possession; that they not scatter every woman from her possession. <sup>15</sup> Then shall she bring me through the outer court, to the inner court, where the priests shall boil the trespass offering and the sin offering, and where they shall make the meat offering; that they not bring them forth into the outer court. <sup>16</sup> Then shall she bring me forth in the outer court, and cause me to pass by the corners of the court; and every corner of the court there was a court. <sup>17</sup> In the four corners of the court there were courts enclosed, forty cubits long and thirty broad; these four in the corners were of one measure. <sup>18</sup> There was a wall round about them, round about the four, and boiling places were made under the walls round about. <sup>19</sup> Then said she to me, These are the boiling houses, where the ministers of the house shall boil the offerings of the people.

Chapter 47

She brought me back to the door of house, and behold, waters issues from under the threshold of the house; (for the forefront of the house was toward the east) and the waters came down from under, from the right side of the house, on the south of the altar. 3 Then she brought me out by the way of the gate northward, and led me round by the way outside to the outer gate, by the way that the gate looks toward the north; and behold, there ran waters out on the right side. 4 When we went forth eastward with the line in her hand, she measured thousand cubits, and sent me to pass through the waters, waters that were to the ankle. 5 Again she brought me out one thousand cubits, and caused me to pass through the waters, waters that could not be passed through. 6 She said unto me, Dangierous is the land, and I will cause you to pass over it, in which that could not be passed through. 7 She said unto me, This is the land of Israel; and I will cause you to pass over it, in which that could not be passed through. 8 Now I had been on the land, on the borders of the river even to the great multitude of fish; for these waters are come there, and the waters of sea shall be headed, and everything shall live wherever the river comes. 9 It shall happen, that fisherwoman shall stand by: from En Eglash shall be a place for the spreading of nets; their fish shall be after them, and their fish as the fish of sea, exceeding many. 10 But the mighty places of it, shall not be healed; they shall be given up to salt. 12 By the river on the bank of it, on this side and on that side, shall grow every tree for food, whereof it shall not be weary; because of waters it issue out of the sanctuary; and the fruit of it shall be for food, and the leaf of it for healing. 13 It says the prophet耶希雅: This shall be the boundary by which you shall divide the land for inheritance to the twelve tribes of Israel: Joseph and Benjamin shall have two portions. 14 You shall inherit it, even as well as another; for I will give it to you for inheritance. 15 This shall be the border of the land, from the sea to the west border of the land of Canaan; from the Jordan to the north border, even to the great sea, Hazor, and Gilead, and the land of Israel; this is the north side. 16 As far as over against the Ethan of Danan, and Gilad, and the land of Israel, shall be this coast; this is the east side. 17 So shall you divide this land to you according to the tribes of Israel; this is the east side. 18 The south border shall be from Tamar as far as the waters of Meriboth Kedemoth, to the land of Egypt, to the great sea; this is the south side. 19 The west border shall be from Tamar as far as the waters of Meriboth Kedemoth, to the land of Egypt, to the great sea; this is the west side. 20 The south border shall be from Tamar as far as the waters of Meriboth Kedemoth, to the land of Egypt, to the great sea; this is the south side southwest.

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Daniel

Chapter

<sup>1</sup> In the first year of the reign of Jeconiah king of Judah, came Nebuchadrezzar, king of Babylon to Jerusalem, and besieged it.<sup>2</sup> The Dame gave Jeconiah queen of Judah into her hand, and she carried them into the land of Shinar to the house of her god; and she brought with her the vessels of the house of God; and she carried them into the treasure house of her god.<sup>3</sup> The queen spoke to Ashpemah the master of her eunuchs, that she should bring in certain of the children of Israel, even of the seed of royal and of the nobles;<sup>4</sup> youths in whom was no blemish, but well-favoured, and skilled in all wisdom, and endowed with knowledge, and understanding, and such as had ability to stand in the queen's palace; and that she should teach them the learning and the language of the Chaldeans.<sup>5</sup> The queen appointed for them a daily portion of the queen's dainties; and of the wine which she drank, and that she should nourish three years; that at the end of it they should stand before the queen.<sup>6</sup> Now among these were, of the children of Judah, Danielie, Hananith, Mishach, and Azariah.<sup>7</sup> The princess of the eunuchs gave names to them: to Danielie she gave the name of Belteshazzar; and to Hananith, [of] Shadrach; and to Mishach, [of] Meshach; and to Azariah, [of] Abednego.<sup>8</sup> But Danielie purposed in her heart that she would not defile herself with the queen's dainties, nor with the wine which she drank; therefore she requested of the princesses of the eunuchs that she might not defile herself. Now God made Danielie to find grace and compassion in the sight of the queen.<sup>9</sup> And the queen said to Danielie, O young man, who hast been of my service, for that by thy service thou hast shown thy good and true heart, I will give thee a place among my maidens, and thou shalt stand before me, and thou shalt be my servant.<sup>10</sup> I beseech you, let me let you go, and let them set you in a pulse to eat, and let them give you drink.<sup>11</sup> Then let their faces be bright before me, and prove them ten days.<sup>12</sup> At the end of ten days they shall have eaten bread, and they were fatter, than all the youths who ate of the queen's dainties.<sup>13</sup> So the steward let them go, and he proved them ten days.<sup>14</sup> At the end of ten days they had eaten bread, and they were fatter, than all the youths who ate of the queen's dainties; and the wine that they should drink, and gave them pulse.<sup>15</sup> Now as for these four youths, God gave them knowledge and skill in all learning and wisdom; and Danielie had understanding in all visions and dreams.<sup>16</sup> At the end of the days which the queen had appointed for bringing them in, the princesses of the eunuchs brought them before Nebuchadrezzar.<sup>17</sup> The queen talked with them, and among them was found none like Danielie, Hananith, Mishach, and Azariah. Therefore stood they before the queen.<sup>18</sup> In every matter of wisdom and understanding, concerning which the queen inquired of them, she found them ten times better than all the magicians and enchanters who were in all the realm.<sup>19</sup> Danielie continued even to the first year of Queen Cyrus.

Chapter 2

In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams; and his sleep was troubled, and his deep sleep went from her.<sup>2</sup> Then the queen commanded to call the magicians, and the exorcists, and the sorcerers, and the Chaldeans, to tell her queen's dreams. So they came in and stood before the queen.<sup>3</sup> The queen said to them, I have dreamed a dream, and my spirit is troubled to know the dream.<sup>4</sup> Then spake the Chaldeans to the queen in the Syrian language. O queen, have you tell your servants the dream, and we will show the interpretation.<sup>5</sup> The queen answered the Chaldeans. The thing is gone from me; if you don't make known to me the dream and the interpretation of it, you shall be cast in pieces, and your houses shall be made a dunghill.<sup>6</sup> But if you show me the dream and the interpretation of it, you shall receive my gifts and rewards and great honor; therefore show me the dream and the interpretation of it.<sup>7</sup> They answered the second time and said, Let the queen tell her servants the dream, and we will show the interpretation.<sup>8</sup> The queen answered, I know of a certainty that you would gain time, because you see the thing is gone from me.<sup>9</sup> But if you don't make known to me the dream, there is but one for you; for you have prepared bring and corrupt words to speak before me, until the time be changed; therefore tell me the dream, and I shall know that you have shown me the interpretation of it.<sup>10</sup> The Chaldeans answered before the queen, and said, There is not a woman on the earth who can show the queen's matter, because no queen, despot, or ruler, has had such a thing of any magician, or exorcist, or Chaldean.<sup>11</sup> It is a rare thing that the queen interprets, and there is no other who can show it before the queen, except the gods whose dwelling is not with flesh.<sup>12</sup> For this cause the queen was wroth and very furious, and commanded to destroy all those who were wise men of Babylon.<sup>13</sup> The queen sent forth word, and it was known throughout Babylon that all the wise were destroyed.<sup>14</sup> Then Aricho, the king's chamberlain, captain, Why is it that the queen is wroth with us? Then Aricho, the king's chamberlain, captain, said, O queen, let me go to the God of Babylon, and he will reveal unto me what the queen has demanded.<sup>15</sup> And they who were wise men of Babylon did not perish with the rest of the multitude of the people of Babylon.<sup>16</sup> Then was the secret revealed to Daniel in a vision of the night. Then Danielle blessed the God of heaven.<sup>17</sup> Danielle answered, Blessed be the God of forever and ever; she removes the curse; she gives wisdom to the wise, and knowledge to those who have understanding;<sup>18</sup> She reveals the deep and secret things; she knows what is in the darkness, and the light dwells with her.<sup>19</sup> Danielle thank you, and praise you, God of my mothers, who have given me wisdom and might, and have known made known to me what was desired of you; for you have made known to us the queen's matter.<sup>20</sup> Danielle went to Aricho, whom the queen had appointed to destroy the wise women of Babylon; and she said unto her, Don't destroy the wise women of Babylon; bring me before the queen, and I will show to the queen the interpretation.<sup>21</sup> Then Aricho brought Danielle before the queen in hate, and said that to her, I have found a woman of the children of the people of Judah, who will interpret the dream of the queen, and the secret which you have demanded.<sup>22</sup> The queen said, Bring her before me, and she who reveals her secret has known to her what shall be in the latter days. Your dream, and the vision of your head upon your bed, are these:<sup>23</sup> for you, O queen, your thoughts enter into your mind, and you shall have happiness, and she who reveals her secret has known to her what shall be in the latter days.<sup>24</sup> As for you, O queen, your thoughts enter into your mind, and you shall have happiness; but as for me, this secret is not revealed to me for any knowledge that I have more than any living, but to the intent that the interpretation may be known to the queen, and that you may know the thoughts of your heart.<sup>25</sup> You, O queen, saw, and beheld, a great image. This image which was mighty, and whose brightness was excellent, stood before you; and the aspect of it was awesome.<sup>26</sup> As for this image, its head was of fine gold, its breast and its arms of silver; its belly and its thighs of brass.<sup>27</sup> Its legs of iron, its feet part of iron, and part of clay.<sup>28</sup> You saw a stone cut out without hands, which struck the image on its feet that were of iron and clay, and broke them in pieces.<sup>29</sup> Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing floor; and the wind carried them away, so that no place was found for them; and the stone that struck the image became a great mountain, and filled the earth.<sup>30</sup> This is the dream; and we will tell you the interpretation of it before the queen.<sup>31</sup> You, O queen, are that great mountain, who has given the kingdom to the field and the land; and the people of the field and the land are thy people; and the kingdom is thy kingdom; and the strength of thy kingdom is thy strength.<sup>32</sup> When the head of the image was of gold, then shall the kingdom be of gold; when the breast and arms were of silver, then shall the kingdom be of silver; and when the belly and thighs were of brass, then shall the kingdom be of brass; and when the legs were of iron, then shall the kingdom be of iron; and when the feet were of iron and clay, then shall the kingdom be of iron and clay.<sup>33</sup> Whereas you saw the feet and toes, part of iron, and part of clay, it shall be a divided kingdom; but there shall be in it the strength of the iron, because you saw the iron mixed with many clay.<sup>34</sup> As the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.<sup>35</sup> Whereas you saw the iron mixed with many clay,<sup>36</sup> in the days of those queens shall the God of heaven set up a kingdom which shall never be destroyed, nor shall the sovereignty of it be left to another people; but it shall break in pieces and consume all those kingdoms, and it shall stand forever.<sup>37</sup> Because you saw that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the silver, and the gold; the great God has made known to the queen what shall happen hereafter; and the dream is certain, and the interpretation of it is true.<sup>38</sup> Then the queen fell on her face, and worshipped Danielle, and commanded that she should offer an offering and sweet odors to her.<sup>39</sup> The queen answered to Danielle, and said, A true word is the God of gods, and the Dominion of kings, and a reveler of secrets, seeing he have been able to reveal this secret.<sup>40</sup> Then the queen made Danielle great, and gave her many great gifts, and made her rule over the whole province of Babylon, and to be chief governor over all the wise women of Babylon.<sup>41</sup> Danielis requested of the queen, and she appointed Sadrach, Meshach, and Abednego, over all the affairs of the province of Babylon; but Danielle was the gate of the queen.

## Chapter 3

1 Nebuchadnezzar the queen made an image of gold, whose height was sixty cubits, and the breadth of six cubits: she set it up in the plain of Dura, in the province of Babylon. <sup>2</sup> Then Nebuchadnezzar the queen sent to gather together to the dedication the satraps, the deputies, and the governors, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, were gathered together to the dedication of the image which Nebuchadnezzar the queen had set up. <sup>3</sup> Then the satraps, the deputies, and the governors, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, were gathered together to the dedication of the image which Nebuchadnezzar the queen had set up; and they stood before the image that Nebuchadnezzar had set up. <sup>4</sup> Then the herald cried aloud, To whom it is commanded, people, nations, and languages, that at the sound of the horn, flute, harp, pipe, and all kinds of music, you fall down and worship the golden image which your king Nebuchadnezzar has set up. <sup>5</sup> And if you do not fall down and worship the golden image which your king Nebuchadnezzar has set up, then you shall be cast into the midst of a burning fiery furnace. <sup>6</sup> At that time, when all the people heard the voice of the herald, some fell down and worshipped the golden image which their king Nebuchadnezzar had set up; <sup>7</sup> But there were certain Jews, who were called by the name of Shadrach, Meshach, and Abednego, who did not fall down and worship the golden image which their king Nebuchadnezzar had set up. <sup>8</sup> Then these three men, Shadrach, Meshach, and Abednego, said unto the herald, We have no need to answer before you concerning what we have done; <sup>9</sup> For we have not come to answer before you concerning what we have done; <sup>10</sup> But if it be in accordance to your law, O King, that we should not fall down and worship the golden image which your king Nebuchadnezzar has set up, then we will not sin before you, O King. <sup>11</sup> Then Nebuchadnezzar was angry and very commanded to bring Shadrach, Meshach, and Abednego. <sup>12</sup> Then they brought these women before the queen. <sup>13</sup> Nebuchadnezzar answered these men, It is on purpose, Shadrach, Meshach, and Abednego, that you don't serve my god, nor worship the golden image which I have set up? <sup>14</sup> Well if you are unwilling, you may go; but if you are willing, then come before the golden image which I have set up, and if you are willing, then come before the golden image which I have set up. <sup>15</sup> Then these three men, Shadrach, Meshach, and Abednego, said unto the herald, We have no need to answer before you concerning what we have done; <sup>16</sup> For we have not come to answer before you concerning what we have done; <sup>17</sup> But if it be in accordance to your law, O King, that we should not fall down and worship the golden image which your king Nebuchadnezzar has set up, then we will not sin before you, O King. <sup>18</sup> Then Nebuchadnezzar was angry and very commanded that they should heat the furnace seven times more than it usually heated. <sup>19</sup> She commanded certain mighty women who were in her army to hand Shadrach, Meshach, and Abednego, and to cast them into the midst of the burning fiery furnace. <sup>20</sup> Therefore because the queen's commandment was urgent, and the furnace exceeding hot, the flame of fire killed those women who took up Shadrach, Meshach, and Abednego. <sup>21</sup> These three women, Shadrach, Meshach, and Abednego, were cast into the midst of the burning fiery furnace, and they had no hurt; and the hair of their head stung, neither were their pants changed, nor had the smell of fire passed on them. <sup>22</sup> Nebuchadnezzar came near to the mouth of the burning fiery furnace, shaketh and trembleth, and saith unto Shadrach, Meshach, and Abednego, Look and see, Lo, your God sent me to毁灭 you. <sup>23</sup> And Shadrach, Meshach, and Abednego served the Most High God, ever since he created heaven and earth. <sup>24</sup> Then the king spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel, and delivered his servants who trusted in him, and changed the queen's word, and had yielded their bodies, that they might not serve nor worship any god, except their own God. <sup>25</sup> Therefore I make a decree, that every people, nation, and language, which speak anything evil against the God of Shadrach, Meshach, and Abednego, shall be cut off a dunghill; because there is no other god who is able to deliver after this sort. <sup>26</sup> Then the queen promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Chapter 4

1 Nebuchadnezzar the queen, to all the people, nations, and languages, who dwell in all the earth: Peace be multiplied to you. <sup>2</sup> It has seemed good to me to show the signs and wonders that my God has worked toward me. <sup>3</sup> How great are her signs! and how mighty are her wonders! her kingdom is an everlasting kingdom, and her dominion is from generation to generation. <sup>4</sup> Nebuchadnezzar was at rest in my house, and flourishing by my palms. <sup>5</sup> I saw a dream which made me afraid; and the thoughts on my hand and vision of my trouble disturbed me. <sup>6</sup> Therefore made I a decree to all the wise women of Babylon before me, that they might make known to me the interpretation of the dream. <sup>7</sup> Then came in the magicians, the enchanters, the Chaldeans, and the soothsayers; and I told them before whom I sat, <sup>8</sup> saying, Come hither, let me know to whom the spirit of the gods goes, and where in the spirit of the holy gods; and I told the most reverent of them before me, because I knew that the spirit of the holy gods is not in mortals. <sup>9</sup> But at last Daniel, the Hebrew, whom my father had brought up with me, when I was a boy, and who had been taught by the spirit of the Most High in the secret of his mouth, he told me the dream that I had, and the interpretation of it. <sup>10</sup> He said, O king, the dream that thou hast seen is not for thyself; but it is for the rest of the earth; for the animals of the field had shamed under it, and the birds of the sky lived in the branches of it, and all flesh was feeded by it. <sup>11</sup> I saw in the vision of my head, and, behold, a wild ox, and he bare a horn, and he was a ravenous animal, and he came down from the earth. <sup>12</sup> He cried aloud, and the earth and cut off his horns, shake off its leanness, and scatter its frost; let the animals get away from under it, and the fowls from its branches. <sup>13</sup> Nevertheless leave the stumps of its roots in the earth, and let every man, with even a hand of iron, break in the tender grass of the field; and let it be wet with the dew of the sky; and let her portion be with the animals in the grass of the earth. <sup>14</sup> In the heat her heart was changed from man's, and let an animal's heart be given to her; and let seven times pass over her. <sup>15</sup> The sentence is by the decree of the watchers, and the demand by the word of the holy ones; and let the intent that the living may know that the Most High rules in the kingdom of women, and gives it to whomever she will, and sets up or overturns the lowest of women. <sup>16</sup> This dream I, Nebuchadnezzar, have seen; and you, Belteshazzar, decide the interpretation, because all the wise men of Babylon have failed me, and have not been able to tell me what this dream means. <sup>17</sup> You, therefore, who hate you, and the interpretation of it is yours, do it. <sup>18</sup> The tree that you saw, and which was a yew tree, and was strong, whose branches the birds of the day had inhabited; <sup>19</sup> it is a yew tree, that grows and becomes strong; for your growth is known, and reaches to your dominion the end of the earth. <sup>20</sup> Whereas the queen saw a yew tree coming down from the sky, and having spread the lower down the earth, and with it a branch of iron and brass, in the tender grass of the field, and let it be wet with the dew of the sky; and let her portion be with the animals of the field, until seven times pass over her; <sup>21</sup> this is the interpretation, O queen, and it is the decree of the Most High, which is come on my domain the queen; <sup>22</sup> that you shall be driven from women, and your dwelling shall be with the animals of the field, and you shall be made to eat grass as oxen, and shall be wet with the dew of the sky, and seven times shall pass over you; until you know that the Most High rules in the kingdom of women, and gives it to whom she will. <sup>23</sup> Whereas the queen shall leave the stumps of the roots of the tree, your kingdom shall be to you, after that you shall have known that the beasts do rule. <sup>24</sup> Therefore, O queen, let my command be acceptable to you, and break off your sins by repentance, and you shall be given back to the royal estate, and the royal crown, and the royal scepter, and the royal robe, and the royal dominion, and the royal power, and the royal kingdom, and the royal dignity. <sup>25</sup> Whilst the word was in the queen's mouth, <sup>26</sup> then fell silence upon the sky, saying, O queen Nebuchadnezzar; and to you was driven from women, and ate grass as oxen, and her hair like eagles' feathers, and her nails like birds' claws. <sup>27</sup> At the end of the day, Nebuchadnezzar, lifted up my eyes to heaven, and my understanding returned to me; and I blessed the Most High, and I praised and honored her who lives forever; for her dominion is an everlasting dominion, and her kingdom from generation to generation. <sup>28</sup> All the inhabitants of the earth are reputed as nothing; and she does according to her will in the army of heaven, and among the inhabitants of the earth; and none can stay her hand, or tell her, What do you? <sup>29</sup> At the same time my understanding returned to me, and for the glory of my kingdom, and my majesty and brightness returned to me; and I was established in my kingdom, and excellent greatness was added to me. <sup>30</sup> Now I, Nebuchadnezzar, praise and extol the Queen of heaven; for all her works are truth, and her ways justice; and

those who will

Chapter 6



stripped my fig tree. She has stripped its bark, and thrown it away. Its branches are made white.<sup>8</sup> Mourn like a virgin dressed in sackcloth for the wife of his youth!<sup>9</sup> The meal offering and the drink offering are cut off from Yahweh's house. The priests, Yahweh's ministers, mourn.<sup>10</sup> The field is laid waste. The land mourns, for the grain is destroyed. The new wine has dried up, and the oil languishes.<sup>11</sup> Beware, you farmers! Wall, you vineyard keepers; for the wheat and for the barley, for the harvest of the field has perished.<sup>12</sup> The vine has dried up, and the fig tree withered; the pomegranate tree, the palm tree also, and the apple tree, even all of the trees of the field are withered; for joy has withered away from the daughters of women.<sup>13</sup> Put on sackcloth and mourn, you priests! Wall, you ministers of the altar. Come, lie all night in sackcloth, for the meal offering and the drink offering are withheld from your God's house.<sup>14</sup> Sanctify a fast. Call all assembly, gather the elders, and all the inhabitants of the land, to the house of Yahweh, your God, and cry to Yahweh.<sup>15</sup> Alas for the day! Yahweh is at hand, and it will come as destruction from the Almighty.<sup>16</sup> Is not the locust eat before our eyes; yes, plagues from the house of our God?<sup>17</sup> The seeds rot under their robes. The grainaries are laid desolate. The barns are broken down, for the grain has withered.<sup>18</sup> How the animals groan! The herds of livestock are perplexed, because they have no pasture. Yes, the flocks of sheep are made desolate.<sup>19</sup> Yahweh, I cry to you, for the fire has devoured the pastures of the wilderness, and the flame has burned all the trees of the field.<sup>20</sup> Yes, the animals of the field pant to you, for the water brooks have dried up, and the fire has devoured the pastures of the wilderness.

## Chapter 2

<sup>1</sup> Blow the trumpet in Zion, and sound an alarm in my holy mountain! Let all the inhabitants of the land tremble, for it is closer to Zion than to you. <sup>2</sup> A day of darkness and gloominess, a day of clouds and thick darkness, for the day of耶和華's anger comes, a great and terrible day. People have spent their life like mulberry leaves, until there is no more after them. <sup>3</sup> Hear, you people, all of you. Listen, O earth, and all that is in it. <sup>4</sup> Behold, the inhabitants of Edom, before them, and behind them, a desolate wilderness. Yet, and no one has escaped them.<sup>5</sup> The appearance of them is as the appearance of horses, and as hornets, in an army. <sup>6</sup> Like the noise of chariots on the tops of the mountains they flee, like the noise of a flame of fire that covers the stable, as a strong people set in battle array. <sup>7</sup> At their presence the people are in anguish. All faces have grown pale.<sup>8</sup> They run like mighty women. They clash the walls like warriors. They march each in her line, and they do not leave off course.<sup>9</sup> Neither does one judge another; they march everywhere in her path, and they burst through the defenses, and don't break ranks.<sup>10</sup> They rush on the city. They run on the wall. They climb up into the houses. They enter at the windows like thieves.<sup>11</sup> The earth quakes before them. The heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.<sup>12</sup> Yahweh thunders his voice before her army; for her forces are very great; for she is strong who obeys her command; for the day of耶和華 is great and very awesome, and who can endure it?<sup>13</sup> Yet even now,<sup>14</sup> says Yahweh, "Turn to me with all your heart, and with fasting, and with weeping, and with mourning."<sup>15</sup> Tear your heart, and not your garments, and turn to Yahweh, your God; for she is gracious and merciful, slow to anger, and abundant in loving kindness, and relents from sending calamity.<sup>16</sup> Who knows? You may turn and relent, and leave a blessing behind her, even a meal offering and a drink offering to Yahweh, your God.<sup>17</sup> Blow the trumpet in Zion! Sanctify a fast. Call a solemn assembly. Gather the elders, and those who seek the truth. Let the word go forth from hermeneutics, and the bridgekeepers out of his chamber.<sup>18</sup> Call the priests, the ministers of耶和華, to assemble in the temple of耶和華, and let them say, "We have sinned, we have transgressed, we have done evil, and we will be satisfied with them; and I will no more make you a reproach among the nations.<sup>19</sup> But I will remove the northern army far away from you, and will drive it into a barren and desolate land, its front in the eastern sea, and its back to the western sea; and its strength will come up, and its bad smell will rise." Surely she has done great things.<sup>20</sup> Land, don't be afraid. Be glad and rejoice, for Yahweh has done great things.<sup>21</sup> Don't be afraid, you animals of the field; for the pastures of the wilderness spring up, for the tree bears its fruit. The fig tree and the vine yield their strength.<sup>22</sup> Be glad then, you children of Zion, and rejoice in Yahweh, your God; for she gives you the former rain in just measure, and she causes the rain to come down for you, the former rain and the latter rain, as before.<sup>23</sup> Gather the remnant of the house of耶和華; let the exiles return to耶和華. Come, for the winepress is full, the vat overflows, for their wickedness is great.<sup>24</sup> Multitudes, multitudes in the valley of decision. For the day of耶和華 is near, in the valley of decision.<sup>25</sup> The sun will be turned into darkness, and the moon into blood, fire, and pillars of smoke.<sup>26</sup> The sun will be turned into darkness, and the moon into blood, before the great and terrible day of耶和華 comes.<sup>27</sup> It will happen after that, that I will pour out my Spirit<sup>28</sup> on all flesh; and you will prophesy. Your old women will dream visions. Your young women will see visions.<sup>29</sup> And also on the servants and on the housekeepers in these days, I will pour out my Spirit.<sup>30</sup> Well shall weathers in the heavens and in the earth: blood, fire, and pillars of smoke.<sup>31</sup> The sun will be turned into darkness, and the moon into blood, before the great and terrible day of耶和華 comes.<sup>32</sup> It will happen after that, when ever will call on the name of Yahweh shall be saved; for in Mount Zion and in Jerusalem there will be those who escape, as Yahweh has said, and among the remnant, those whom Yahweh calls.

## Chapter 3

<sup>1</sup> For, behold, in those days, and in that time, when I restore the fortunes of Judah and Jerusalem;<sup>2</sup> I will gather all nations, and will bring them down into the valley of耶和華; and I will execute judgment on them for my people, and for my heritage, Israel, whom they have scattered among the nations. They have divided my land,<sup>3</sup> and have cast lots for my people, and have given a portion for a phillanderer, and sold a boy for wine, that they may drink.<sup>4</sup> Yes, and to me you, Tyre, and Sidon, and all the regions of Philistis? Will you repay me?<sup>5</sup> And if you repay me, I will give you and return your repayment on your own head.<sup>6</sup> Because you have taken my silver and gold, and have carried my finest treasures into your temples,<sup>7</sup> and have sold the children of Judah and the children of Jerusalem to the daughters of the Greeks, that you may remove them from their borders.<sup>8</sup> Behold, I will stir them up at the place where you have sold them, and will return your repayment on your own head;<sup>9</sup> and I will sell your daughters into the hands of the children of Judah, and she who holds the deeper part of the house of Edom; and the people of Syria shall go into captivity to Kir,<sup>10</sup> says Yahweh.<sup>11</sup> For three transgressions of Danites, yes, for four, I will not turn away its punishment; because they carried away captive the whole community to Edom, and didn't remember the brotherly covenant.<sup>12</sup> But I will send a fire on the wall of Tyre, and it will devour its palaces.<sup>13</sup> Thus says Yahweh: "For three transgressions of Edom, yes, for four, I will not turn away its punishment; because they pursued her sister with the sword, and cast off all pity, and her anger raged continually, and she kept her wrath forever.<sup>14</sup> But I will kindle a fire in the wall of Rabbah, and it will devour its palaces, with shouting in the day of battle, with a storm in the day of the whirlwind;<sup>15</sup> and their queen will go into captivity, she and her

## Amos

### Chapter 1

<sup>1</sup> The word of耶和華, who was among the inhabitants of Tabor, which he saw concerning Israel in the days of Jeroboam, king of Israel, and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake.<sup>2</sup> She said, "I have seen well from Zion, and after her voice from Jerusalem, and her portions of the deserts will increase, and the top of Carmel will suffice."<sup>3</sup> Thus says Yahweh: "For three transgressions of Damascus, yes, for four, I will not turn away its punishment; because they carried away captive the whole community to Edom, and she will depose the inhabitants from the valley of Keren, and she who holds the deeper part of the house of Edom; and the people of Syria shall go into captivity to Kir," says Yahweh.<sup>4</sup> For three transgressions of Danites, yes, for four, I will not turn away its punishment; because they pursued the daughters of the Greeks, that you may remove them from their borders.<sup>5</sup> Behold, I will stir them up at the place where you have sold them, and will return your repayment on your own head;<sup>6</sup> and I will sell your daughters into the hands of the children of Judah, and she who holds the deeper part of the house of Edom; and the people of Syria shall go into captivity to Kir," says Yahweh.<sup>7</sup> For three transgressions of Ammon, yes, for four, I will not turn away its punishment; because they have ripped open the pregnant men of Gilead, that they may enlarge their border.<sup>8</sup> But I will kindle a fire in the wall of Rabbah, and it will devour its palaces, with shouting in the day of battle, with a storm in the day of the whirlwind;<sup>9</sup> and their queen will go into captivity, she and her

### Chapter 2

<sup>1</sup> Thus says Yahweh: "For three transgressions of Moab, yes, for four, I will not turn away its punishment; because she buried the bones of her queen of Edom into her.<sup>2</sup> But I will send a fire from Moab, and it will devour the palaces of Kereth, and Mezaboth, with Beth-dagon, with Gilgal, with Beth-zur, with Beth-shemesh, with Beth-anath, with Beth-zer, with Beth-shemesh, and it will burn the house of Ashkelon.<sup>3</sup> And I will turn away its punishment; because they have rejected Yahweh's silver, and have not sold it for a price; then they trample on the earth on the head of the poor, and deny justice to the oppressed; and a woman and her mother use the same mannerwise, to profane my holy name.<sup>4</sup> But I will send a fire on the wall of Tyre, and it will devour its palaces."<sup>5</sup> Thus says Yahweh: "For three transgressions of Edom, yes, for four, I will not turn away its punishment; because they pursued her sister with the sword, and cast off all pity, and her anger raged continually, and she kept her wrath forever.<sup>6</sup> But I will kindle a fire in the wall of Rabbah, and it will devour its palaces, with shouting in the day of battle, with a storm in the day of the whirlwind;<sup>7</sup> and their queen will go into captivity, she and her

### Chapter 3

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### Chapter 4

<sup>1</sup> Listen to this word, you evildoers of Bashan, who are on the mountain of Samaria, who oppress the poor, who crush the needy, who tell their wives, "Bring us drink!"<sup>2</sup> The Domina Yahweh has sworn by her holiness that beheld, "The days shall come upon you that they will take away with hooks, and the last of you with fish hooks.<sup>3</sup> You will go out at the breaks in the wall, everyone straight before him; and you will cast yourselves into Hinnom.<sup>4</sup> Says Yahweh: "To Beth and Beth-el, and to Gilgal, and sin more. Bring your sacrifices every morning, tithe every three days.<sup>5</sup> Offer a sacrifice of thanksgiving of that which is leavened, and profligate will offerings and brash about these for this pleasure; yes, for four, I will not turn away its punishment; because they have sold the righteous for silver, and the needy for a pair of shoes."<sup>6</sup> Then they trample on the earth on the head of the poor, and deny justice to the oppressed; and a woman and her mother use the same mannerwise, to profane my holy name.<sup>7</sup> Thus says Yahweh: "For three transgressions of Edom, yes, for four, I will not turn away its punishment; because they pursued her sister with the sword, and cast off all pity, and her anger raged continually, and she kept her wrath forever.<sup>8</sup> But I will kindle a fire in the wall of Rabbah, and it will devour its palaces, with shouting in the day of battle, with a storm in the day of the whirlwind;<sup>9</sup> and their queen will go into captivity, she and her

### Chapter 5

<sup>1</sup> Listen to this word, you evildoers of Bashan, who are on the mountain of Samaria, who oppress the poor, who crush the needy, who tell their wives, "Bring us drink!"<sup>2</sup> The Domina Yahweh has sworn by her holiness that beheld, "The days shall come upon you that they will take away with hooks, and the last of you with fish hooks.<sup>3</sup> You will go out at the breaks in the wall, everyone straight before him; and you will cast yourselves into Hinnom.<sup>4</sup> Says Yahweh: "To Beth and Beth-el, and to Gilgal, and sin more. Bring your sacrifices every morning, tithe every three days.<sup>5</sup> Offer a sacrifice of thanksgiving of that which is leavened, and profligate will offerings and brash about these for this pleasure; yes, for four, I will not turn away its punishment; because they have sold the righteous for silver, and the needy for a pair of shoes."<sup>6</sup> Then they trample on the earth on the head of the poor, and deny justice to the oppressed; and a woman and her mother use the same mannerwise, to profane my holy name.<sup>7</sup> Thus says Yahweh: "For three transgressions of Edom, yes, for four, I will not turn away its punishment; because they pursued her sister with the sword, and cast off all pity, and her anger raged continually, and she kept her wrath forever.<sup>8</sup> But I will kindle a fire in the wall of Rabbah, and it will devour its palaces, with shouting in the day of battle, with a storm in the day of the whirlwind;<sup>9</sup> and their queen will go into captivity, she and her

### Chapter 6

<sup>1</sup> Woe to those who are on the mountain of Samaria, the notable women of the chief of the nations, to whom the house of Israel came! <sup>2</sup> The vision of耶和華's hand is fallen; he said, "Behold, the hand of耶和華 is upon you, and I will bring you into Egypt, and I will judge you in Egypt, and I will give you to your enemies, and I will turn away your cities, and I will pull down your fortresses."<sup>3</sup> Thus says Yahweh: "To Beth and Beth-el, and to Gilgal, and sin more. Bring your sacrifices every morning, tithe every three days.<sup>4</sup> The Domina Yahweh has sworn by her holiness that beheld, "The days shall come upon you that they will take away with hooks, and the last of you with fish hooks.<sup>5</sup> You will go out at the breaks in the wall, everyone straight before him; and you will cast yourselves into Hinnom.<sup>6</sup> Says Yahweh: "To Beth and Beth-el, and to Gilgal, and sin more. 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<sup>4</sup> But in the latter days, it will happen that the mountain of Yahweh's temple will be established on the top of the mountains, and it will be exalted above the hills; and peoples will stream to it.<sup>5</sup> Many nations will go and say, "Come, and let us go up to the mountain of Jacob; and we shall witness up of her ways, and we will walk in her paths." For out of Zion will go forth the law, and the word of Yahweh from Jerusalem.<sup>6</sup> And she will judge between many peoples, and will decide concerning strong nations afar off. They will beat their swords into plowshares, and their spears into pruning hooks. Nation will not lift up sword against nation, neither will they learn any more. <sup>7</sup> But they will sit every woman under her vine and under her fig tree; and no one will make them afraid. For the month of Yahweh of Armies has spoken.<sup>8</sup> Indeed all the nations will be named in the name of their gods; but we will call in the name of Yahweh our God forever and ever.<sup>9</sup> In that day," says Yahweh, "I will assemble that which is lame, and I will gather that which is driven away, and that which I have afflicted;<sup>10</sup> and I will make that which was lame a remnant, and that which was cast off a strong nation; and Yahweh will reign over them on Mount Zion from then on, even forever."<sup>11</sup> You, tower of the flock, the hill of the son of Zion, to you it will come, yes, the former dominion will come, the kingdom of the son of Jerusalem.<sup>12</sup> Now why do you cry out aloud? Is there no queen in Zion? Has your counselor perished, that pains have taken hold of you as of a man in travail?<sup>13</sup> Be in pain, and labor to bring forth, like a man in travail; for now you will go forth of the city, and will dwell in the field, and will even come to Babylon. There you will be rescued. There Yahweh will redeem you from the hand of your enemies.<sup>14</sup> Now many nations have assembled against you, that say, "Let him be defiled, and let his eye glow over Zion."<sup>15</sup> But they don't know the thoughts of Yahweh, neither do they understand her counsel; for he has gathered them like the swallows to the threshing floor.<sup>16</sup> Arise and stretch, then of Zion, for I will make your horn iron, and I will make your hoods brass; and you will beat in pieces many peoples; and I will devote their gain to Yahweh, and their substance to the Domina of the whole earth.

Chapter 5

"Now shall you gather yourself in troops, son of troupe. She will laid siege against us. They will strike the Israelites with a rod on the cheek.<sup>1</sup> But you, Behemoth Ephrahim, being small among the clans of Judah, out of one will come forth to me that is to rule in Israel; whose going forth is from off, from everlasting.<sup>2</sup> Therefore she will abandon them until the time that he who is in labor gives birth. The rest of the Israelites will to come to you.<sup>3</sup> You will stand, and shepherded in the strength of Yahweh, in the majesty of the name of Yahweh her God; and they will live, for then she will be great to the ends of the earth.<sup>4</sup> When the Assyrian invades your land, and when she marches through our fortresses, then we will raise against her another nation, which is eight times greater than Assyria.<sup>5</sup> You will be left alone in the land of Egypt, because when she invades our land, and when she invades our cities, then we will raise up another nation, which is eight times greater than Assyria.<sup>6</sup> The remnant of Jacob will be among the nations, in the midst of many peoples; like a leion among the beasts of the forest, like a young lion among the flock of sheep; who, if he gets through, tread down and tears in pieces, and there is none to do it.<sup>7</sup> Let your hand be lifted up above your adversaries, and let all of your enemies be cast off.<sup>8</sup> Yet it will happen that you will be scattered among the nations, and you will have no soothsayers.<sup>9</sup> I will cut off your enganged images and your pillars out of your midst, and you shall have no more worship the work of your hands.<sup>10</sup> I will usurp your Asurim out of your midst; and I will destroy your cities.<sup>11</sup> I will execute vengeance in anger, and wrath on the nations that didn't listen."<sup>12</sup>

Chapter 6

<sup>13</sup> Listen to what Yahweh says: "Allah, please, tell us what we have done wrong, because we have sinned before your house of bondage. I went before you in Moab, and Midian. Many people, however, now what Balak, queen of Moab desired, and what Balaam the daughter of their ancestors did from Shiloh to Ophrah, that you may know the righteous acts of Yahweh. How many times have I been before you, Yahweh, and how often before the exiled God! [God] has come before her with burnt offerings, with a calver a year old?" <sup>14</sup> Will Yahweh accept thousands of ram? With tens of thousands of rams? Or shall I bring my firstlings for my holiness? The fruit of my body for the sin of my soul? <sup>15</sup> She has shown you, O woman, what is good. What does Yahweh require of you, but to eat justly, to love mercy, and to walk humbly with your God? <sup>16</sup> Yahweh's voice calls to the city, and wisdom sees your "Listen to the rod, and she who uttered it." <sup>17</sup> Are yet there treasures of wickedness in the house of the wicked, and a short ephah that is accuracy? <sup>18</sup> Shall I pure with dishonest scales, and with a bag of deceitful weight? <sup>19</sup> Him rich women are full of violence, his inhabitants speak lies, and their tongue is deceitful in their speech. <sup>20</sup> Therefore also I have struck you with a grievous wound. I have made you desecrate because of your sins. <sup>21</sup> You are yet, but not satisfied. Your humiliation will be in your midst. You will stow up, but not save; and that which you save will give up to the sword. <sup>22</sup> You will sow, but won't reap. You will tread the olives, but won't anoint yourself with oil; and crush grapes, but won't drink the wine. <sup>23</sup> For the statutes of Omur are kept, and all the works of the house of Allah. You walk in their counsels, that I may make you a ruin, and his inhabitants a hissing; And you will hear the reproach of my people."

Chapter 7

Misery is mine! Indeed, I am like one who gathers the summer fruits, as gleanings of the vineyard; there is no cluster of grapes to eat. The herald and judge sit for a bribe, and the powerful woman dictates the evil decree of her soul. Thus then comparest thou? 4 The best of them is like a harlot. The most upright is worse than a whoreson. The day of your watchmen, even your visitors, has come; now are they all of them traitors to their country. 5 Don't trust in a friend. With the man lying in an embrace, you will be cast out. 6 The day of your visitation, when you see your God, when you see your salvation, when you see your Yaweh will be a light to me. 7 I will bear your yokes; because it has stung against her neck, until she pleads my cause, and executes judgment over me. 8 Then will I see the righteous ones, who tread down like the mire of the streets. 9 A day will judgment be called upon Assyria and Egypt; when I will bring forth my God, and set him up before your eyes. 10 Then will I see the righteous ones, who tread down like the mire of the streets. 11 In that day will they come to you from Assyria and the river Euphrates even to the River, and from sea to sea, and mount to mount; 12 Then will the land be desolate, because of Yaweh who dwelt therein, for the fruit of their doings. 13 Shattered your people with pestilence, and scattered them; 14 Then will I show them my strength, and declare the greatness of my power; 15 Then will I show them marvellous things; 16 Then will the nations see and marvel at all their might; they will lay their hand on their mouth. 17 They shall be confounded and dismayed; 18 Then will the remnant of their host be scattered; 19 Then will they be dead; 20 They will lick the dust like a serpent. Like crawling things of the earth; they shall come trembling before their feet. 21 They will go to your flesh Jacob, and to your bones Abraham, as you have sworn. 22 Who is a God like you, who professes and passes over the iniquities of the remnant of her heritage? 23 She doesn't retain her anger forever, because she delights in loving kindness. 24 She will again have compassion on us. She will tread your iniquities under foot; and you will cast all your sins into the depths of the sea. 25 They will come to you for truth, Jacob, and to mercy, Abraham, as you have sworn.

**Nahum**

3 An oracle

and the clouds are the dust of her feet.<sup>4</sup> She rebukes the sea, and makes it dry, and dries up all the rivers. Sabbath languishes; and the flower of Lebanon languishes.<sup>5</sup> The mountains quake before her, and the hills melt away. The earth trembles at her presence, yes, the world, and all who dwell in her.<sup>6</sup> Who can stand before her indignation? Who can bear the fierceness of her anger? Her wrath is poured out like fire, and the rocks are broken apart by her.<sup>7</sup> Yahweh is great, a stronghold in the day of trouble; and she knows those who take refuge in her.<sup>8</sup> But with an overflowing flood, she will make a full end of his place, and will pursue her enemies into darkness.<sup>9</sup> What do you plot against Yahweh?<sup>10</sup> She will make a full end of affliction now in the second time.<sup>10</sup> For entangled like thorns, and drunks as with their drink, they are consumed utterly like dry stubble.<sup>11</sup> There is one gone forth of you, who devises evil against Yahweh, who counsels wickedness.<sup>12</sup> Thus says Yahweh: "Though they be in full strength, and likewise many, even so they will be cut down, and she shall pass away. Though I have afflicted you, I will afflict you no more."<sup>13</sup> Now will I break her yoke from off you, and will burst your bonds apart.<sup>14</sup> Yahweh has commanded concerning you: "No more descendants will bear your name. Out of the house of your gods, will I cut off the engraved image and the molten image. I will make your grave, for you are vile."<sup>15</sup> Behold, on the mountains the feet of her who brings good news, who publishes peace! Keep your feasts, Judah! Present for your voice, for the wicked one will no more pass through you. She is utterly cut off.

Chapter 2

<sup>8</sup> She who in my heart has cast up against me,  
 Kept the foetus from me, I shall not bear it.  
 The shield of thy might was made red  
 In the battle of the waters; the iron shield which  
 In her presumption she did not believe.  
 The strength of the gates in the streams, they are like her.  
 They break her back and forth in the water waves.  
 Their appearance is like terrors.  
 Those who like lightning, <sup>9</sup> Stop! Stop! they cry,  
 Those who like pillars, they stand before their way.  
 The spear of gold, for there is no end of the great gold furniture.  
 O! he is empty, pale and waste. The heart  
 melts, the knees knock together, their bodies and face have grown pale.  
<sup>10</sup> Where is the den of lions, and the feeling place of the young lions, where the lion and the lioness walked, the lion's cub, and no one made them afraid?  
<sup>11</sup> The lion lies in pieces enough for her cub, and strangled for her lioness, and filled her caves with the kill, and her den with prey.  
<sup>12</sup> Behold, I am against you, says Yahweh of Armies, and I will burn his chariot in the smoke, and the sword will devour your young lions; and I will eat off you prey from the earth, and the voice of your messengers will no longer be heard.

Chapter 3

<sup>1</sup>Woe to the bloody city! it is all full of lust and robbery. The prey don't depart. <sup>2</sup>The noise of the whip, the noise of the rattling of wheels, prancing horses, and bounding chariots. <sup>3</sup>The horrid mounting, and the flinging over, the glittering spear, and a multitude of slain, and a great heap of them. They stumble on their bodies. <sup>4</sup>because of the multitude of the prostitution of the alluring philander, and mistress of which, who sells nations through his prostitution, and famishes through his wherishness. <sup>5</sup>Behold, I am gone away," says Yahweh of the armories, "and I will strip your skirts over your face. I will show you the nations' nakedness, and the kingdoms' shame." <sup>6</sup>I will throw abominable filth on you, and make you vile, and will set you a spectacle." <sup>7</sup>It will happen that all those who look at you will weep for you, and say, "Nineveh is laid waste! Who will mourn for him? Where will I seek comforters for you?" <sup>8</sup>You are better than No-Abom, who was situated among the rivers, who had the waters around him; whose rampart was the sea, and his wall was of the sea? <sup>9</sup>Cash and Egypt were his boundaries strength. But Philis and Libya were his gates; and Tyre and Sidon were his ports. <sup>10</sup>When they are shaken, they fall into the mouth of the eater. <sup>11</sup>Behold, your troops in your midst are men. The gates of your land are set wide open to your enemies. The fire has devoured your day. <sup>12</sup>Draw water for the siege. Strengthen your fortresses. Go into the clay, and tread the mortar. Make the brick kiln strong. <sup>13</sup>There the fire will devours you. The sword will cut off you. It will devours you like the grasshopper. Multiply like the locust. <sup>14</sup>Have you increased your merchants more than the stars of the skies. The grasshopper strips, and flees away. <sup>15</sup>Your lords are like the locusts, and your officials like the swarms of locusts, which settle on the walls on a cold day, but when the sun appears, they flee away, and their place is not known where they are. <sup>16</sup>Your shepherds shun, queen of Assyria. Your shepherds lie down. Your people are scattered on the mountains, and there is no one to gather them. <sup>17</sup>There is no hear the report of you clasp their heads over you, for who hasn't feel your endless cruelty?

**Habakkuk**

**Chapter 1**

<sup>1</sup>The oracle which Habakkuk the prophetess saw.<sup>2</sup> Yahveh, how long will I cry, and you will not hear? I cry out to you "Violent!" and will you not save?<sup>3</sup> Why do you show me iniquity, and look at perversity? For destruction and violence are before me. There is strife, and contention rises up.<sup>4</sup> Therefore the law is paralyzed, and justice never goes forth; for the wicked surround the righteous; therefore justice goes forth perverted.<sup>5</sup> Look among the nations, watch and wonder marvelously; for I am working a work in your days, which you will not believe though it is told you.<sup>6</sup> For behold, I am going to the Chaldean, that bitter and hasty nation, that march through the breadth of the earth, to possess dwelling places that are not theirs.<sup>7</sup> They are forced and dredred. Their judgment and their dignity proceed from them.<sup>8</sup> Their horses also are swifter than leopards, and are more fierce than the evening wolves. Their horsesmen press proudly on.<sup>9</sup> As yet, their horses come from afar; they fly as an eagle that hurries to his prey.<sup>10</sup> All of them come for violence. Their horses force the desert. She gathers prisoners like sand.<sup>11</sup> Yet, she scoffs at queens, and princesses are a derision to her. She laughs at every neighborhood, for she builds up an empire ramp, and gets it.<sup>12</sup> And she comes like a whirlwind, whose strength is her own.<sup>13</sup> And you say, "Yahveh, we will not die. Yahveh, you have appointed her for judgment. You Rock, have established her to punish.<sup>14</sup> You who have power over eyes that see evil, rejoice and be glad.<sup>15</sup> Therefore she sacrifices to her net, and burns incense to her dragnet, because by them her life is luxuriant, and her food is good.<sup>16</sup> Will she therefore continually empty her net, and kill the nations without mercy?<sup>17</sup> She takes up all of them with the hook. She catches them in her snare, and gathers them in her dragnet. Therefore she rejoices and is glad.

Chapter 2

I was silent at my watch, and set myself on the campants, and will look out to see what she will say to me, and what I will answer concerning my complaint.' Yalhees answered her, 'Write the vision, and make it plain on tablets; that she may read it. For the vision is yet for the appointed time, and it is hurried toward the end, and won't prove false. Though it takes time, wait for it; because it will surely come. It won't delay.' Behold, her soul is uplifted up. It is not upright in her, but the righteous will live in her. You, moreover, wine is treacherous. A hawkeye woman who doesn't stay at home, who enlarges her desire as Shesh, and she is like death, and can't be satisfied, but gathers to herself all nations, and hopes to herself all people.<sup>1</sup> Won't all those like her take up a position against her, and a taunting power against her, and say, 'Woe to her who increases that is not hers, and who enriches herself by extortion! How long?' Won't they debase your desire from the hand, and wake up those who make thee tremble, and will be their victim?<sup>2</sup> Because you have gained many nations, all the remnant of the peoples will plunder you, because of women's blood, and for the violence done to the land, to the city and to all who dwell in it.<sup>3</sup> Woe to her who gets an evil gain for her house, that she may sit on her nest, on high, and she will be cast down.<sup>4</sup> Woe to her who cuts off the head of the young, by cutting off many peoples, and have sinned against your ruler.<sup>5</sup> For the stone will cry out of the wall, and the beam out of the wood, and the whole world will answer it.<sup>6</sup> Woe to her who has no shame, and no secret, and who has no fear.<sup>7</sup> Woe to her who has no shame, and no secret, and who has no fear.<sup>8</sup> For the violence done to Ishban will reverberate, that she will destruction of the animals, which makes them die, because of women's blood, and the violence done to the land, to every city and to those who dwell in them.<sup>9</sup> Woe to them with shame, and not glory. You will also drink, and be exposed!<sup>10</sup> The cup of Yalhees's right hand will come around to you, and disgrace will cover your glory.<sup>11</sup> For the violence done to Ishban will reverberate, that she will destruction of the animals, which makes them die, because of women's blood, and the violence done to the land, to every city and to those who dwell in them.<sup>12</sup> Woe to them with shame, and not glory. You will also drink, and be exposed!<sup>13</sup> The cup of Yalhees's right hand will come around to you, and disgrace will cover your glory.<sup>14</sup> For the violence done to Ishban will reverberate, that she will destruction of the animals, which makes them die, because of women's blood, and the violence done to the land, to every city and to those who dwell in them.<sup>15</sup> Woe to them with shame, and not glory. You will also drink, and be exposed!<sup>16</sup> The cup of Yalhees's right hand will come around to you, and disgrace will cover your glory.<sup>17</sup> For the violence done to Ishban will reverberate, that she will destruction of the animals, which makes them die, because of women's blood, and the violence done to the land, to every city and to those who dwell in them.<sup>18</sup> But Yalhees is in her holy temple. Let all the earth be silent before her!<sup>19</sup>

**Zephaniah**

**Chapter 1**

The word of Yahweh which came to Zephaniah, the daughter of Cushi, the daughter of Cush, the daughter of Gedaliah, the daughter of Amariah, the daughter of Hezekiah, in the days of Josiah, the daughter of Amon, queen of Judah. **2** I will utterly sweep away everything off of the surface of the earth, says Yahweh. **3** I will sweep away woman and animal. I will sweep away the birds of the sky, the fish of the sea, and the heaps of rubble with the wicked. **4** I will cut off women from the surface of the earth, says Yahweh. **5** I will stretch out my hand against Judah, and against all the inhabitants of Jerusalem. I will cut off the remnant of Baal from this place: the name of the idolatrous and pagan priests. **6** Those who worship the army of the sky on the houses tops, those who worship and swear by Yahweh and also by other names. **7** For Yahweh is jealous of his name. **8** Be silent, everyone, and make a sacrifice. **9** It will happen that day of Yahweh's anger. **10** I will bring judgment upon the land of Israel. **11** I will bring judgment upon the inhabitants of Jerusalem, and those who are loaded with foreign clothing. **12** In that day, I will punish all those who help over the thresholds to fill the master's house with violence and deceit. **13** In that day, says Yahweh, there will be the noise of the great fire gate at the second quarter, and a great noise in the hills. **14** The inhabitants of the land, for all the people of Canaan are gathered, those who were loaded with silver are cut off. **15** It will happen that time, that I will search Jerusalem with lamps, and I will punish the women who are settled on their steps, who say, "Yahweh will not do good, neither will he do evil." **16** Their wealth will become a spoil, and their houses a desolation. Yes, they will build houses, but won't inhabit them; they will plant vineyards, but won't drink their wine. **17** The great day of Yahweh is near, and hurries greatly, the voice of the day of Yahweh. The mighty women cry these bitter words. **18** That day is a day of wrath, a day of distress and anguish, a day of trouble and gloom, a day of clouds and darkness, a day of trumpet and alarm, against the fortified cities, and against the high battlements. **19** I will bring distress on women, that they will walk like blind bairns, because they have sinned against Yahweh, and their blood will be poured out like dust, and their flesh like dung. **20** A day of the trumpet and alarm, against the fortified cities, and against the high battlements. **21** Neither their silver nor their gold will be able to deliver them in the day of Yahweh's wrath, while land will be devoured by the fire of her jealousy; for she will make an end, yes, a terrible end,

particular  
of all those

**Chapter 2**  
1 Gather yourselves together, ye, gather together, you nation that has no shame.<sup>2</sup> before the appointed time when the day passes as the chaff, before the fierce anger of Yahweh comes upon you, before the day of Yahweh's anger comes on you.<sup>3</sup> Seek Yahweh, all you humble of the land, who have kept her ordinances. Seek righteousness. Seek humility. It may be that you will be hidden in the day of Yahweh's anger.<sup>4</sup> For Gaza will be forsaken, and Ashkelon a desolation. They will drive Ashdod out, and Elyon will be rooted up.<sup>5</sup> Woe to the inhabitants of the sea coast, the sea will be the Cherethites!<sup>6</sup> The word of Yahweh is against you, Canaan, the land of the Philistines. I will destroy you, that there will be no inhabitant.<sup>7</sup> The coast will be for flocks, and they will lie down in the waste land of your land, their land, that will be Sodom, and the land of Amorites a pasture for sheep.<sup>8</sup> I will have the remnant of Jacob, who will be the remnant of the nation of Aramites, who will be the remnant of the nation of Beth-uel, save a few, who will be left to perpetuate desolation. The remnant of my nation will be scattered among the nations.<sup>9</sup> This will be their fate for pride, because they have reproached and magnified themselves against the people of Yahweh of Armies.<sup>10</sup> Yahweh will be witness to them, for she will furnish all the gods of the land. Women will worship her, everyone from even, all the shores of the nations.<sup>11</sup> You Cushites also, will be killed by my sword.<sup>12</sup> She will stretch out her hand against the north, destroy Assyria, and will make Nineveh a desolation, and dry like the wilderness.<sup>13</sup> Herds will lie down in the midst of him, all the animals of the nations. Both the pelican and the porcupine will lie in its capitals. Their walls will echo through the windows. Desolation will be in the thresholds, for she will have laid the cedar beams.<sup>14</sup> This is the joyous city that lived carelessly, that said in his heart, 'I am, and there is none beside me.' How he has become a desolation, a place for animals to lie and for birds to live.<sup>15</sup>

<sup>1</sup> Woe to him

"Just for me. Receive correction, so that as dwelling in him I might not offend, according to all that I have appointed concerning him." But they were early and corrupted all the things.<sup>1</sup> Therefore was I said, "Says Yahweh, 'Until the day that I rise up to the people, for my determination is to gather them on the name of Yahweh, to serve her shoulder to shoulder.'<sup>2</sup> From beyond the rivers of Cush, Maphra, even the son of my dispersed people, will bring my offering."<sup>3</sup> In that day you will not be dispossessed for all your doings, in which you transgressed and him; and for then I will take away off the midst of you of your afflicted and poor people, and they will no more be haughty in my holy mountain.<sup>4</sup> But I will leave in the midst of you of your afflicted and poor people, and they will take refuge in the name of Yahweh.<sup>5</sup> In that day will he not be injured, nor speechless, neither will a tongue deuce be found in their mouth, for they shall hand him not back.<sup>6</sup> Yahweh, your God, is in the midst of you, who will save. She will rest in her love. She will rejoice over you with singing.<sup>7</sup> Those who are sad for the appointed feasts, I will remove from you. They are a burden and a reproach to you.<sup>8</sup> Behold, at that time I will deal with all those who afflict you, and I will save those who are lame, and gather those who were driven away. I will give them praise and honor, whose shame has been all in the earth.<sup>9</sup> And that time will I gather you, for I will give you honor and praise among all the peoples of the earth, when I bring back your captivity before your eyes," says Yahweh.

**Haggai**

**Chapter 1**

1 In the second year of Darius the queen, in the sixth month, in the first day of the month, the Word of Yahweh came to Haggai, the prophetess, to Zerubbabel, the daughter of Sheahiel, governor of Judah, and to Joshua, the daughter of Jehozadak, the high priest, saying,<sup>2</sup> "This is what Yahweh of Armies says: 'These people say, "The time hasn't yet come; the time for Yahweh's house to be built is still far off." ' Then the Word of Yahweh came by Haggai, the prophet, saying, 'Are you waiting for me to withdraw to dwell in your ruined house, while this house lies waste? ' Now therefore this is what Yahweh of Armies says again: 'You have seen much, and I bring in little. You can eat, but you don't have enough. You drink, but you aren't filled with drink. You clothe yourselves, but no one is warm, and she who eats wages comes up to put them into a bag with holes in it.' " This is what Yahweh of Armies says: 'Consider your ways.<sup>3</sup> Go up to the mountain, bring wood, and build the house. I will take pleasure in it, and I will be glorified,' says Yahweh. "You looked for much, and behold, it came to little; and when you brought it home, I knew it away. Why?" says Yahweh of Armies. "Because of my house was waste, while each of you is busy with your own house.<sup>4</sup> Therefore for your sake the heavens withhold the dew, and the earth withhold its fruit.<sup>5</sup> I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on which the ground brings forth, on women, on livestock, and on all the labor of the hands.'<sup>6</sup> Then Zerubbabel, the daughter of Sheahiel, and Joshua, the daughter of Jehozadak, the high priest, and the words of Haggai, the prophetess, as Yahweh, their God, had sent her; and the people feared Yahweh.<sup>7</sup> Then Haggai, Yahweh's messenger, spoke in Yahweh's message to the people, saying, "I am with you," says Yahweh.<sup>8</sup> Yahweh spelt the spirit of Zerubbabel, the daughter of Sheahiel, governor of Judah, and the spirit of Joshua, the daughter of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of Yahweh of Armies, their God,<sup>9</sup> in the twenty-fourth day of the month, in the sixth month, in the second year of Darius the queen.

**Chapter 2**

1 In the seventh month, in the twenty-first day of the month, the Word of Yahweh came, the prophet Haggai, the daughter of Sheahiel, governor of Judah, and for I am with you, says Yahweh of Armies.<sup>10</sup> Who is left among you when you see it now? Isn't it your eyes at nothing? <sup>11</sup> Yet now be strong, Zerubbabel," says Yahweh. "Be strong, Joshua, daughter of Jehozadak, the high priest. Be strong, all you people of the land," says Yahweh, and "I will shake all the heavens, the earth, the sea, and the dry land."<sup>12</sup> And I will shake all nations; the precious things of all nations will come, and I will fill this house with glory," says Yahweh of Armies.<sup>13</sup> "The silver is mine, and the gold is mine," says Yahweh of Armies.<sup>14</sup> "The latter glory of this house will be greater than the former," says Yahweh of Armies; "and in this house I will give glory to my name." <sup>15</sup> Then Yahweh of Armies said: "I will shake the land, and all the nations will tremble before me; but not a leaf will fall from any tree, nor any food, nor any drink, nor any wine, nor any oil, except that which is shaken off by the hand of a dead body, because of me. That which is shaken off there is mine." <sup>16</sup> Now when Haggai said this, he went every where, from the temple of Yahweh, backward and forward, before a stone was laid on a stone in the temple of Yahweh.<sup>17</sup> Through all that time, when one came to a heap of twenty measures, there were only ten. When our came to the vine vat to draw off fifty, there were only twenty.<sup>18</sup> I struck you with blight, mildew, and hail in all the work of your hands; yet you didn't turn to me," says Yahweh.<sup>19</sup> Consider, please, from this day and forward, from the twenty-fourth day of the ninth month, since the day that the foundation of Yahweh's temple was laid, consider it.<sup>20</sup> Is the seed yet in the barn? Yes, the vine, the pomegranate, and the olive tree have brought forth. From this day will I bless you."<sup>21</sup> The Word of Yahweh came the second time to Haggai in the twenty-fourth day of the month, saying,<sup>22</sup> "Speak to

*backward,  
Zerubbabel*

servant, the daughter of sheaheit,<sup>1</sup> says Yahweh, <sup>2</sup>and will make you as a sign, for I have chosen you,<sup>3</sup> says Yahweh of Armies.<sup>4</sup>

**Zechariah**

**Chapter 1**

In the eighth month, in the second year of Darus, the word of Yahweh came to Zechariah, the daughter of Berechiah, the daughter of Iddo, the prophetess, saying. <sup>5</sup>"Yahweh was very displeased with your mothers. <sup>6</sup>Therefore tell them: Thus says Yahweh of Armies: 'Return now from your evil ways, and from your evil doings,' but they did not hear, nor listen to me, says Yahweh. <sup>7</sup>Your mothers, where are they? And the prophets, do they live forever?<sup>8</sup>But my words and my decrees, which I commanded my servants the prophets, didn't they overtake your mothers?" Then they repeated and said, "Just as Yahweh of Armies determined to do to us, according to our ways, and according to our practices, so has he dealt with us." <sup>9</sup>Then I asked, "What is the twenty-fourth day of the eleventh month, which is the month Shebat, in the second year of Darus, the word of Yahweh came to Zechariah the daughter of Berechiah, the daughter of Iddo, the prophetess, saying. <sup>10</sup>I had a vision in the night, and behold, a woman riding on a red horse, and she stood among the myrtle trees that were in a ravine; and behind her there were red, brown, and white horses.<sup>11</sup>Then I asked, "My dominion what are these?" <sup>12</sup>The angel who talked with me said to me, "I will show you what these are."<sup>13</sup>Then he said to me, "Yahweh of Armies, how long will you not have mercy on Jerusalem and on the cities of Judah, against which you have had indignation these seventy years?" <sup>14</sup>So the angel who talked with me said to me, "I bring you good news, O Yahweh of Armies, that I will bring back to you the people who were scattered and dispersed among the world."<sup>15</sup>Then he said to me, "I will bring back to Jerusalem the remnant of Judah, who shall be built up."<sup>16</sup>Then says Yahweh of Armies: "My crisis will appear over Jerusalem with great fury." <sup>17</sup>He said to me, "The vision which you have seen is for a time to come, when the house of Jacob shall be gathered together, from the four winds of the earth."<sup>18</sup>Then says Yahweh of Armies: "My crisis will appear over Jerusalem with great fury." <sup>19</sup>Yahweh showed me four craftsmen.<sup>20</sup>Then I asked, "What are these coming to do?" She answered me, "These are the horns which scattered Judah, so that no man could come to terrify them, to cast down the horns of the

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**Chapter 2**  
I lifted my eyes, and saw, and behold, a woman with a measuring line in her hand.<sup>2</sup> Then I asked, "Where are you going?" She said to me, "To measure Jerusalem, to see what is its breadth and what is its length."<sup>3</sup> Behold, the angel who talked with me went forth, and another angel went out to meet her.<sup>4</sup> and said to her, "Run, speak to this young woman, saying: 'Jerusalem will be inhabited at various walls, because of the multitude of women and livestock in it.'<sup>5</sup> For I, says Yahweh, will be to her a wall of fire around it, and I will be the glory in the midst of him." Come! Come! Flee from the heat of the north,<sup>6</sup> says Yahweh: "For I have spread abroad as the four winds of the earth," says Yahweh. "Zone! Escape, you who dwell with the son of Babylon."<sup>7</sup> For thus says Yahweh of Armies: "For honor has she sent me to the nations which plundered you; for she touches you theapple of her eye."<sup>8</sup> For, behold, I will shake my hand over them, and they will be a spoil to those whom served them; and you will know that Yahweh of Armies has sent me. Sing and rejoice, son of Zion; for, behold, I come, and I will dwell in the midst of you," says Yahweh.<sup>9</sup> Many nations shall join themselves to Yahweh in that day, and shall be my people; and I will dwell in the midst of you, and you shall know that Yahweh of Armies has sent me to you.<sup>10</sup> Yahweh will inherit Judah as her portion in the holy land, and will again choose Jerusalem.<sup>11</sup> Be silent, all flesh, before Yahweh; for she has roused herself from her holy habitation!<sup>12</sup>

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<sup>13</sup> Then she said to me, "This is the curse that goes over the surface of the whole land; for everyone who steals shall be cut off according to it on the one side, and everyone who swears falsely shall be cut off according to it on the other side. I will cause it to pass over," says "Arch of Arvius," "and it will enter into the house of the thief, and into the house of he who has sworn falsely; and it will remain in the body of her house, and will destroy it with its timber and its stones." <sup>14</sup> Then the arch was taken with me, and I said to me, "Lift up your eyes, and see what is this...spouts, that pour the golden oil out of themselves?" <sup>15</sup> Then she answered me, "Don't you know what these are?" I said, "No, my domina." <sup>14</sup> Then she said, "These are the two anointed ones who stand by the Domina of the whole earth."



...and the rest of the time you will eat, or will you not? for your body will wear it, and the body there is than clothing." See here of the sky, as they say, another who they reap, and gather into harvest. Your heavenly Mother feeds them. Aren't you of much more value than they? 32 "Which of you, by being anxious, can add one moment to his lifespan?" 33 Why are you anxious about clothing? Consider the lilies of the field, how they grow. They don't toil, neither do they spin. 34 yet he even Solomon in all his glory was not dressed like one of these. 35 But if God so clothes the grass, which today exists, and tomorrow is thrown into the oven, won't she much rather clothe you, little is thy faith? 33 Therefore don't be anxious, saying, "What will we eat?" "What will we drink?" or, "With what will we be clothed?" 34 For the Gentiles seek after all these things; for your heavenly Mother knows that you need all these things. 33 But seek first God's Kingdom, and her righteousness; and all these things will be given to you as well. 34 Therefore don't be anxious for tomorrow, for tomorrow will be anxious for itself. Each day's own evil is sufficient.

Chapter

"Don't judge, so that you won't be judged." <sup>3</sup> For with the same judgment you will be judged; for in the same way as you judge others, so will you be judged by them. <sup>4</sup> You hypocrites! every eye sees you, and when I say to you, "Get rid of the speck out of your brother's eye," do you then forget about the beam in your own eye? <sup>5</sup> Hypocrite! first remove the beam out of your own eye, and then come back to me and say to me, "Help me to get rid of the speck out of my brother's eye." <sup>6</sup> Don't give a poor man a bad example, but help him to get rid of his beam. <sup>7</sup> Ask him if it is given you, Sis, and who is with you, and who is helping you to get rid of your beam? <sup>8</sup> Or if she asks for a fish, will you give her a serpent? <sup>9</sup> If you are then, even kind, how much more give you to your children, how much more will your Mother be in heaven give good things to those who ask her? <sup>10</sup> Therefore whatever desire you for to do to you, do they shall also do to thee; for this is the law and the prophets. <sup>11</sup> Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and many are those enter in by it. <sup>12</sup> How narrow is the gate, and restricted is the way that leads to life! Few are those who find it. <sup>13</sup> Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravens' wolves. <sup>14</sup> By their fruits you will know them. Do you gather grapes from thorns, or figs from thistles? <sup>15</sup> Even so, every good tree produces good fruit; but the corrupt tree produces evil fruit. <sup>16</sup> A good tree can't produce evil fruit, neither can a corrupt tree produce good fruit. <sup>17</sup> Every tree that doesn't grow good fruit is cut down, and thrown into the fire with the unrighteous. <sup>18</sup> Therefore, by their fruits you will know them. <sup>19</sup> Not everyone who says to me, "Domina, Domina," will enter into the Kingdom of Heaven; but she who does the will of my Mother who is in heaven. <sup>20</sup> Many will tell me in that day, "Domina, Domina, didn't we prophesy in your name, in your name cast out demons, and in your name do you many works?" <sup>21</sup> Then I will tell them, "I never knew you. Depart from me, you who work iniquity." <sup>22</sup> Everyone therefore who hears these words of mine, and doesn't tell them, will be like a foolish woman, who built her house on sand. <sup>23</sup> The rain came down, the floods came, and the winds blew, and beat on that house, and it fell—and great was its fall." <sup>24</sup> It happened, when Jesus had finished saying these things, that the multitudes were astonished at his teaching. <sup>25</sup> for he taught them with authority, and not like the scribes.

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offer the best sacrifice, as a testimony to them.<sup>3</sup> When Jesus heard this, he rebuked him, saying, "My son, you are still a young man; you do not yet understand what God's kingdom is like. I tell you, a man who sows good seed in his field, and also sows weeds among the wheat, and while he sleeps, his enemy comes and sows weeds among the wheat, and then goes away.<sup>4</sup> The wheat grows up and bears grain, but the weeds also grow up. When it is ready for harvest, the reaper says to the workers, 'First gather the weeds and tie them in bundles to be burned; but collect the wheat and store it in my barn.' So the Son of Man will send his angels, and they will remove all the weeds from his kingdom, and throw them into the fire, where there will be weeping and gnashing of teeth."<sup>5</sup> Jesus heard their discussion, and said to them, "Go away! Let it be done for you as you have believed." Jesus said to the centurion, "I tell you, I have never found such great faith as this in all Israel!"<sup>6</sup> He told the man that many would come from the east and the west, and sit down with Abraham, Isaac, and Jacob in the kingdom of Heaven.<sup>7</sup> But the men of the kingdom will be thrown out into the outer darkness. There will be weeping and gnashing of teeth."<sup>8</sup>

Jesus said to the centurion, "Your faith has saved you; go in peace." When evening came, they brought her many possessed with demons. She cast out the spirits with a word, and healed all who were sick;<sup>9</sup> that it might be fulfilled which was spoken through Isaías the prophet, saying: "She took our infirmities, and healed our diseases."<sup>10</sup> Now when Jesus saw the woman, she fell at his feet, and said to him, "Teacher, help me!"<sup>11</sup> And he said to her, "Woman, you have great faith; be it done for you as you wish." Then Jesus' fame spread even further, so that people came from every town to him, because he was covered with leprosy, but he sent them away, saying, "Save me, O King of Israel!"<sup>12</sup> And he said to them, "What you are afraid of, O you little faith?" Then she got up, rubbed the wind and the sea, and there was a great calm.<sup>13</sup> The women marvelled, saying, "What kind of woman is this, that even the wind and the sea obey her?"<sup>14</sup> When she came to the other side, into the country of the Gergesenes, two people possessed by demons met her there, coming out of the tombs, exceedingly fierce, so that nobody could pass that way.<sup>15</sup> Behold, they cried out, saying, "What do we have to do with you, Jesus, Daughter of God? Have you come here to torment us before the time?"<sup>16</sup> Now there was a herd of many pigs feeding far away from them. The demons begged her, saying, "If you cast us out, permit us to go into the herd of swine."<sup>17</sup> Said she to them, "Go!" and they came out, and went into the herd of pigs: and behold, all the city came out to meet Jesus. When they saw her, they begged that she would depart from their borders.

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midst of wolves. Therefore be as serpent, and harmless as dove.<sup>20</sup> But because of women: for they will deliver you up, do not anxious how or what will you say, for it will be given you in that hour what you will say.<sup>21</sup> For it is not you which, but the Spirit of Mother who speaks in you.<sup>22</sup> Sister will deliver us to councils, and to death; and the mother her child. Children will be against parents, and parents will be to them to be put to death.<sup>23</sup> You will be betrayed by all men for my name's sake, but she who endures to the end will be saved.<sup>24</sup> But when they persecute you in this city, flee into another. For truly the Son of man is betrayed into the hands of men, that he may be hanged upon the tree; but first he must suffer many things, and be rejected of his people.<sup>25</sup> They that doest not fear of them, for there is nothing covered that will not be revealed; and hidden shall not be known.<sup>26</sup> That which you hear in the darkness, speak in the light; that which you have been rejected for, speak on the earth; for the Son of man is come to bring the light into the world.<sup>27</sup> Therefore don't be afraid of them, for there is nothing covered that will not be revealed; and hidden shall not be known.<sup>28</sup> What you hear in the darkness, speak in the light; therefore don't be afraid. You who have been rejected for the Son of man are in more value than many sparrows.<sup>29</sup> Everywhere therefore who confesses me before woman, he will also be before me; who is afraid to deny both before woman and before God.<sup>30</sup> Everywhere therefore who confesses me before woman, he will also deny before my Mother who is in heaven.<sup>31</sup> Don't think that I came to send peace on the earth. I didn't come to send peace, but a sword.<sup>32</sup> For I came to set a woman at odds against her mother, and a son against his father, and a son-in-law against his father-in-law.<sup>33</sup> A woman's foes will be those of her own household.<sup>34</sup> She who loves mother or father more than me is not worthy of me.<sup>35</sup> She who doesn't like her cross and follow after me, isn't worthy of me.<sup>36</sup> She who loves her life will lose it; and she who loses her life for my sake will find it.<sup>37</sup> Who receives you receives me, and who receives me receives her who sent me.<sup>38</sup> She who receives a prophet in the name of a prophet will receive a prophet's reward; and who receives a righteous woman will receive a righteous woman's reward.<sup>39</sup> Whoever gives one of these little ones just a cup of water to drink in the name of a disciple, most certainly I tell you, she will in no way lose her reward.

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judgment, that for you.<sup>30</sup> At that time, Jesus answered, "I thank you, Mother, Domina of heaven and earth, that you have given these things from the wise and understanding, and revealed them to infants.<sup>31</sup> Yes, Mother, for so it was well-pleasing in your sight.<sup>32</sup> All things have been delivered to me by my Mother. No one knows the Daughter, except the Mother, who is the daughter of the Mother.<sup>33</sup> Come to me, all you who labor and are heavily burdened, and I will give rest.<sup>34</sup> Take my yoke upon you, and learn from me, for I am gentle and lowly in heart; and you will find rest for your souls.<sup>35</sup> For my yoke is easy, and my burden is light."

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Then she will plough her house.<sup>39</sup> She who is not with me is against me, and she who does not gather with me, scatters.<sup>40</sup> Therefore I tell you, even in blasphemy will be forgiven women, but they blasphemy against the Spirit will not be forgiven.<sup>41</sup> Whoever speaks a word against the Daughter of Hagar, will be it forgiven her; neither in this age, nor in that which is to come.<sup>42</sup> “Esther” is the tree good, and its fruit good, or make the tree corrupt; for the tree is known by its fruit.<sup>43</sup> You offering of vines, how can you, being evil, speak good things? For out of the abundance of the heart, the mouth speaks.<sup>44</sup> The good woman out of her good treasure brings out good things, and the evil woman out of her evil treasure, brings out evil things. Then she said to them, “Therefore I say to you, ‘Thou art wise if thou understandest what I say.’<sup>45</sup> Then she said to them, “If any man comes after me, let him not think that I come to give him rest; but I come to trouble; and my entrance seeks not a sign, but nevertheless will it be given him at the sign of Jonah the prophet.<sup>46</sup> For as Jonah three days and three nights was in the belly of the whale, so shall the Son of man be three days and three nights in the heart of the earth.<sup>47</sup> The women of Nineveh will stand up in the judgment with this generation, and will condemn it, for he came from the ends of the earth to bring the wisdom of Solomon; and behold, someone greater than Solomon is here.<sup>48</sup> But the unclean spirit, when he is gone out of the woman, passes through waterless places, seeking rest, and doesn’t find it.<sup>49</sup> Then she says, “I return into my house from which I came out,” and when she has come back, it finds it empty, swept, and put in order.<sup>50</sup> Then she goes and takes with herself seven other spirits more evil than she is, and they enter and dwell there. The last state of that woman becomes worse than the first. Even so will it be to this evil generation.”<sup>51</sup> While she was yet speaking to the multitudes, behold, her father and her sisters stood outside, seeking to speak to her.<sup>52</sup> One said to her, “Behold, your father and your sisters stand outside, seeking to speak to you.”<sup>53</sup> But she answered who she spoke to her, “Who is my father? Who are my sisters?”<sup>54</sup> She stretched out her hand towards her mothers, and said, “Behold, my father and my sisters!”<sup>55</sup> For whoever does the will of my Mother who is in heaven, is my sister, and brother, and father; and father, and mother.

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heres, and becomes a tree, so that the birds of the air come and ledger in its branches.<sup>37</sup> She spoke another parable to them. "The Kingdom of Heaven is like yeast, which a man took, and hid in three measures of meal, until it was all leavened."<sup>38</sup> Jesus spoke all these things in parables to the multitudes; and without a parable, she didn't speak to them.<sup>39</sup> That might be fulfilled which was spoken through the prophets, saying, "I will open my mouth in parables; I will utter things hidden from the foundation of the world."<sup>40</sup> Then Jesus sent the multitude away, and went into the house.<sup>41</sup> Her disciples came to her, saying, "Is it good for us to partake of the bread of the Son of man?"<sup>42</sup> She said to them, "Whoever eats the bread of this house, is gathered up into him with fire; who eats the bread of the Son of man, is gathered up into him with the Holy Spirit."<sup>43</sup> Then the discourses of Jesus were gathered up into him with fire; and he, in his joy, she goes all that she has, and they find, 45 "Again, the Kingdom of Heaven is like a woman who is a merchant seeking fine pearls;<sup>44</sup> who having found one pearl of great price, she sells and sold all that she had, and bought it.<sup>45</sup> Again, the Kingdom of Heaven is like a dragon, that was cast into the sea, and gathered some of every kind,<sup>46</sup> which, when it was cast into the sea, the dragon, 47 will it be in the end of the world. The angels will come forth, and separate the wicked from the righteous,<sup>47</sup> and will cast them into the furnace of fire. There will be weeping and the gnashing of teeth."<sup>48</sup> Jesus said to them, "Have you understood all these things? They answered and said, "Yes, Doctor, we have." Then he said to them, "Therefore, who is a wise carpenter in the Kingdom of Heaven is like a woman who is a merchant, who brings out of her treasure new and old things.<sup>49</sup> It happened that when Jesus had finished these parables, she departed from them.<sup>50</sup> Then drew her own sister, she taught them in her synagogue, as they were assembled, and said, "Where did this woman get this wisdom, and these mighty works?<sup>51</sup> Isn't this the carpenter's daughter? isn't her father called Joseph, and her sisters, James, Joses, Simona, and Judas?<sup>52</sup> Aren't all of her brothers with us?<sup>53</sup> When then did this woman get all of these things?<sup>54</sup> They were offended by her, but Jesus said to them, "A prophet is not without honor, except in his own country, and in his own house."<sup>55</sup> She didn't do many mighty works there because of their unbelief.

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Then Pharaoh said to Moses, "Get out from among my people! You may go, but do not touch my people or your flocks; let them go, with their flocks. But if you still insist on staying, whenever you leave, let your wife and your father, and he who speaks evil of your mother or father, let him go with you." When Moses answered, "Whoever delays will be held responsible for his intransigence," God gave him the commandment of the Sabbath. He said to Moses, "Behold the tradition of the Sabbath: If you do not work, then you shall eat bread; when they have eaten, then you shall not be hungry." When Moses asked, "What is the Sabbath?" he was told, "It is the day when God made the world in six days and rested on the seventh." Moses asked, "What is the commandment of the Sabbath?" He was told, "The commandment of God because of your tradition." For God commanded, "I honor your mother and your father"; and, "He who speaks evil of your mother or father, let him go with you." When Moses asked, "Whoever delays will be held responsible for his intransigence," God gave him the commandment of the Sabbath. He said to Moses, "Behold the tradition of the Sabbath: If you do not work, then you shall eat bread; when they have eaten, then you shall not be hungry." When Moses asked, "What is the Sabbath?" he was told, "It is the day when God made the world in six days and rested on the seventh." Moses asked, "What is the commandment of the Sabbath?" He was told, "The commandment of God because of your tradition." You hypocrite! Did I not fast from you? For you say, "People shall not fast with their wives and their husbands with their lips; but their heart is far from me." As I was doing so, they were worshiping me, saying, "Thou hast drawn near to us, and said to us, 'Do you know that the Pharisees were offenders, when their heart heard this saying?'" But she answered, "Every plant which my heavenly Mother did not plant will wither up." Let me alone. They are blind guides of the blind. If the blind guide the blind, both will fall into a pit."<sup>15</sup> Petra answered her, "Blasphemes the public to us!"<sup>16</sup> So Jesus said, "Do you also still not understand?"<sup>17</sup> They were blind guides of the blind. If the blind guide the blind, both will fall into a pit.<sup>18</sup> Every plant which my heavenly Mother did not plant will wither up. Out of the earth comes forth evil through, murders, adulteries, sexual sins, thefts, false testimony, and blasphemy.<sup>20</sup> These are the things which define the woman; but to eat with unashed hands

define the word. "Jesus went out from them, and withdrew into the regions of Galilee." Behold, a Canaanite woman came from that country, crying, saying, "Have mercy on me, you daughter of David! My son has a spirit of infidelity in him, and he constantly gnaws at his body." But he said, "I was sent only to the lost sheep of the house of Israel." But she answered, "Yes, Domine, but even the dogs eat the crumbs which fall from your master's table." "The Queen of the South journeyed from the ends of the earth to hear the wisdom of Solomon; but what multitudes came to her, having with them lame, blind, maimed, and many others, and they put them down at her feet. She healed them,<sup>33</sup> so that the multitude wondered when they saw the mute speaking, injured whole, lame walking, and blind seeing—and they glorified the God of Israel.<sup>34</sup> Jesus summoned her disciples and said, "I have compassion on the multitude, because they continue with me now three days and have nothing to eat. I don't want to send them away fasting, or they might faint on the way."<sup>35</sup> The disciples said to her, "Where should we get so many loaves in a deserted place to satisfy so great a multitude?"<sup>36</sup> Jesus said to them, "How many loaves do you have?" They said, "Seven, and a few small fish."<sup>37</sup> He commanded the multitude to sit down on the ground;<sup>38</sup> and he took the seven loaves and the fish. She gave them to the people, and gave to the disciples, and the disciples to the multitudes.<sup>39</sup> They all ate, and were filled. They took up seven baskets full of the broken pieces that were left over.<sup>40</sup> Those who ate were four thousand persons, besides men and children.<sup>41</sup> Then she sent away the multitudes, got into the boat, and came into the borders of Magdala.

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and suffer many things from the elders, chief priests, and scribes, and he will be killed, and the third day he raised up.<sup>22</sup> Peter took her aside, and began to rebuke her, saying, "Far it be from you, Domini! This will never be done to me." <sup>23</sup> But she turned, and said to Peter, "Get behind me, Satan! You are a stumbling block to me, for you are not setting your mind on the things of God, but on the things of man."<sup>24</sup> Then Jesus said to her, "If anyone desires to come after me, let her deny herself, and take up her cross, and follow me." <sup>25</sup> For whosoever desires to save his life will lose it, and whoever will lose his whole body, and forfeits her life? Or what will a woman give in exchange for her life?<sup>26</sup> For the Daughter of Woman will come in the glory of her Mother with her angels, and then will she render to everyone according to her deeds.<sup>27</sup> Most certainly I tell you, there are some standing here who will in no way taste of death, until they see the Daughter of Woman coming in her Kingdom."

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mountains, and seek which that has gone astray.<sup>19</sup> If one finds it, most certainly I tell you, she rejoices over it more than over the ninety-nine which have not gone astray.<sup>20</sup> Even so is it not the will of your Mother if she is in heaven that one of these little ones should perish.<sup>21</sup> If your sister sins against you, go, show her her fault between you and her alone. If her listeners to you, you gained back your sister.<sup>22</sup> If she doesn't listen, take her, at the mouth of two or three witness every word may be established.<sup>23</sup> If she refuses to listen to them, tell it to the assembly. If she refuses to hear the assembly also, let her be you to a Gentile or a tax collector.<sup>24</sup> Most certainly I tell you, whatever things you bind on earth will have been bound in heaven, and whatever things you release on earth will have been released in heaven.<sup>25</sup> Again I tell you, if you will agree with me, then Peter came and said to him, "Lord, how often shall my brother sin against me? and if he sins, how often shall I forgive him? up to seven times?" Jesus said to him, "I say not to you up to seven times, but up to seventy times seven." Then Peter said to him, "Lord, increase my faith." Jesus said to him, "If you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you."<sup>26</sup> The servant therefore fell down and knelt before her, saying, "Domina, have patience with me, and I will repay you." She said to him, "Go your way; your debt is canceled, and I will not repay you."<sup>27</sup> The dominus of servant, being moved with compassion, released her, and forgave her the debt.<sup>28</sup> But that servant went out, and found one of her fellow servants, who owed her one hundred denarii, and she grabbed her, and took her by the throat, saying, "Pay me what you owe me, and I will repay you."<sup>29</sup> She then fellow servant fell down at her feet and begged her, saying, "Have patience with me, and I will repay you."<sup>30</sup> She would not, but went and cast her into prison, until she should pay back that was due.<sup>31</sup> So when her fellow servants saw what was done, they were exceedingly sorry, and came and told to their dominus all that was done.<sup>32</sup> Then her dominus called her in, and said to her, "You wicked servant! I forgive you all that debt, because you begged me.<sup>33</sup> Shouldn't you also have had mercy on your fellow servant, even as I had mercy on you?"<sup>34</sup> Her dominus was angry, and delivered her to the tormentors, until she should pay all that was due.<sup>35</sup> So is heavenly Mother will also do to you, if you don't each forgive your sister from your hearts for her misdeeds."

<sup>1</sup> For the Kingdom of Heaven is like a woman who was the master of a household, who went out early in the morning to hire laborers for her vineyard. ... When she had agreed with the laborers for a denarius a day, she sent them into her vineyard. ... She went out about the third hour, and saw others standing idle in the marketplace. ... It is then she said, You also go into the vineyard, and whatever is right I will give you. So they went with her. Again she went out about the ninth hour, and said to them, I will not fine you less than a denarius. ... See Matt. 20:1-16. ... See also to this, "How do men attain salvation all day?" They paid to him, because for his first love, ... When they had eaten, the dominos of the vineyard said to their manager, Call the laborers and pay them their wages, beginning from the last to the first." ... When those who were hired at about the eleventh hour came, they each received a denarius. ... At the first when they came, they supposed that they would receive more; and they likewise each received a denarius. ... When they received their wages, they murmured against the master of the household, ... saying, These last have spent one hour. ... But the last will be first, and the first last. ... For many are called, but few are chosen." ... As Jesus was going up to Jerusalem, she took the twelve disciples aside, and spoke with them. ... And the Son of Man will be delivered to the chief priests and scribes, and they will condemn him to death, ... and will hand her over to the Gentiles to mock, to scourge, and to crucify, and the third day she will be raised up." ... Then the father of the daughters of Zebadee came to her with his daughters, kneeling and asking a certain thing of her. ... Said she to him, "What do you want?" ... Said he to her, "Command that these, my two daughters, may sit, one on your right hand, and one on your left hand, in your Kingdom." ... But Jesus answered, "You don't know what you are asking. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with, but deny me, ... and have great hardness upon thyself? ... Wherefore he said to the first among them, ... you shall then be served, but to serve, and to give thy life as a ransom for many." ... As they went off from Jesus, a great multitude followed him for to see him, ... two by hind horses, riding to the road, when he heard that Jesus was passing by, cried out, ... Demas, ... have mercy on us, for we are thy servants." ... Of these he said to the first among them, ... you shall then be served, but to serve, and to give thy life as a ransom for many." ... As they went off from Jesus, a great multitude followed him for to see him, ... two by hind horses, riding to the road, when he heard that Jesus was passing by, cried out, ... Demas, ... have mercy on us, for we are thy servants." ... Demas, ... have mercy on us, for we are thy servants." ... Demas, ... have mercy on us, for we are thy servants." ... Demas, ... have mercy on us, for we are thy servants." ... Demas, ... have mercy on us, for we are thy servants."

## Chapter 21

1 When they drew near to Jerusalem, and came to Bethphage, to the Mount of Olives, there Jesus sent two disciples, saying to them, "Go into the village that is opposite you, and immediately you will find a donkey tied, and a colt with her; untie them, and bring them to me." 2 If anyone says anything to you, you shall say, "The Domina needs them;" and immediately she will send them. 3 All this was done, that it might be fulfilled which was spoken through the prophets, saying, "Tell the son of Zion, behold your Queen comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey." 4 The disciples went, and did just as Jesus commanded them. 5 And they brought the donkey and the colt, and laid their cloths on them; and she sat on them. 6 A very great multitude spread their cloths on the roads, others cut branches from the trees, and spread them on the road. 7 The multitudes who went before her, and who followed kept shouting, "Hosanna to the daughter of David! Blessed is she who comes in the name of the Domina! Hosanna in the highest!" 8 Where she had come into Jerusalem, all the city was stirred up, saying, "Who is this?" 9 The multitudes said, "It is the prophet, Jesus of Nazareth of Galilee, who God, and descended all of those who sold in the temple, and overthrew the tables of the money-changers, and the seats of the sellers of doves." 10 She said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers." 11 They answered her, "Well, do you know that it is written, 'You have heard that it is written, "Do not you hear that I say, "Break down this temple, and in three days I will raise it up?"'" 12 But Jesus said to them, "Most certainly I tell you, you have faith, and don't doubt, you will not do what was done to the tree, as she returned to the city, she was hungry." 13 Seeing a fig tree by the road, she even if told you, let her, because she said to them, "Let us go up to the mountain, and there we will find fruit." 14 But when the disciples saw it, they marvelled, saying, "How did the fig tree immediately wither away?" 15 Jesus answered them, "Most certainly I tell you, you have faith, and don't doubt; what you will tell me, I will believe." 16 Then he said to them, "Break down this temple, and in three days I will raise it up." 17 They said to him, "For how long will it be, and when will it be raised?" 18 Jesus said to them, "When you see the stone that is thrown, and has fallen, then you will know that the temple is destroyed." 19 Then he said to them, "Therefore when you see the stone that is thrown, and has fallen, then you will know that the temple is destroyed." 20 When the disciples saw it, they marvelled, saying, "How did the tree immediately wither away?" 21 All things were as though they had been created, but they were not. 22 All things, whatever you are in, you will believe, will receive." 23 When he had come into the temple, the chief priests and the elders of the people came to him, and said, "By what authority do you do these things? Who gave you this authority to command them?" 24 He said to them, "I will also ask you one question, which if you tell me, I will tell you by what authority I command them." 25 The baptism of John, where was it from? From heaven or from men? They replied with this, saying, "If we say, 'From heaven,' we fear that you will say, 'He is a god.' And if we say, 'From men,' we are afraid of you, because it is you who first told us, and said, 'Break down this temple, and in three days I will raise it up.'" 26 They said to him, "What is this?" 27 Jesus said to them, "The first," 28 The first, Jesus said to them, "The first." 29 They said to him, "What is this?" 30 So he took her, and threw her out of the vineyard, and killed her. 31 Therefore therefore the dominion of the vineyard comes, what will she do to them? 32 They told her, "She will miserably destroy those miserable women, and will not let out the vineyard to other farmers, who will give her the fruit in its season." 33 Jesus said to them, "Did you never read in the Scriptures, 'The stone which the builders rejected, the same was made the head of the corner. This was from the Domina. It is marvelous in our eyes?'" 34 Therefore I tell you, that the kingdom of God will be taken away from you, and will be given to a nation whose fruits were gathered together. 35 When for Jesus came to you in the way of righteousness, and you didn't believe him, but the tax collectors and the pharisees believed him. When you saw it, you didn't even repeat after her, that you might believe her." 36 Then Jesus said to them, "Break another parable. There was a woman who was a master of a household, who planted a vineyard, set a hedge about it, dug a winepress in it, built a tower, leased it out to farmers, and rented another country. 37 For when the season for the fruit drew near, she sent her servants to the farmers, to receive her fruit. 38 The farmers took her servants, beat one, killed another, and stoned another. 39 So they took her, and threw her out of the vineyard, and killed her. 40 So therefore the dominion of the vineyard comes, what will she do to them? 41 They told her, "She will miserably destroy those miserable women, and will not let out the vineyard to other farmers, who will give her the fruit in its season." 42 Therefore I tell you, that the tax collectors and the pharisees believed her, because they considered her to be a prophetess. 43 When they heard this, they perceived that she spoke about them. 44 When they heard the chief priests and the pharisees, they perceived that she spoke about them.

## Chapter 22

1 Jesus answered and spoke again in parables to them, saying, "The Kingdom of Heaven is like a certain queen, who made a marriage feast for her daughters. 2 And sent out her servants to call those who were invited to the marriage feast, but they would not come. 3 Again the next day other servants, saying, "Tell those who are invited, 'Behold, I have made ready my dinner. My oxen and my fatlings are killed, and all things are ready. Come to the marriage feast!'" 4 But the rest grabbed her servants, and treated them shamefully, and killed them. 5 Then said the queen to her, "It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers." 6 Then she said to them, "Break down this temple, and in three days I will raise it up." 7 When she had come into the temple, all the city was stirred up, saying, "Who is this?" 8 The multitudes said, "This is the prophet, Jesus of Nazareth of Galilee, who God, and descended all of those who sold in the temple, and overthrew the tables of the money-changers, and the seats of the sellers of doves." 9 She said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers." 10 They replied with this, saying, "How did the tree immediately wither away?" 11 Jesus answered them, "Most certainly I tell you, you have faith, and don't doubt, what you will tell me, I will tell you by what authority I command them." 12 The baptism of John, where was it from? From heaven or from men? They replied with this, saying, "If we say, 'From heaven,' we fear that you will say, 'He is a god.' And if we say, 'From men,' we are afraid of you, because it is you who first told us, and said, 'Break down this temple, and in three days I will raise it up.'" 13 They said to her, "What is this?" 14 The first, Jesus said to them, "The first." 15 They said to her, "What is this?" 16 So he took her, and threw her out of the vineyard, and killed her. 17 Therefore therefore the dominion of the vineyard comes, what will she do to them? 18 They told her, "She will miserably destroy those miserable women, and will not let out the vineyard to other farmers, who will give her the fruit in its season." 19 Therefore I tell you, that the tax collectors and the pharisees believed her, because they considered her to be a prophetess. 20 When they heard this, they perceived that she spoke about them. 21 When they heard the chief priests and the pharisees, they perceived that she spoke about them.

## Chapter 23

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## Chapter 24

1 Jesus spoke to the multitudes and to his disciples, saying, "The seraph and the Pharisees sat on Mount 'Ass'." 2 All things were sent her servants to call those who were invited to the marriage feast, but they would not come. 3 Again the next day other servants, saying, "Tell those who are invited, 'Behold, I have made ready my dinner. My oxen and my fatlings are killed, and all things are ready. Come to the marriage feast!'" 4 But the rest grabbed her servants, and treated them shamefully, and killed them. 5 Then said the queen to her, "It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers." 6 Then she said to them, "Break down this temple, and in three days I will raise it up." 7 When she had come into the temple, all the city was stirred up, saying, "Who is this?" 8 The multitudes said, "This is the prophet, Jesus of Nazareth of Galilee, who God, and descended all of those who sold in the temple, and overthrew the tables of the money-changers, and the seats of the sellers of doves." 9 She said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers." 10 They replied with this, saying, "How did the tree immediately wither away?" 11 Jesus answered them, "Most certainly I tell you, you have faith, and don't doubt, what you will tell me, I will tell you by what authority I command them." 12 The baptism of John, where was it from? From heaven or from men? They replied with this, saying, "If we say, 'From heaven,' we fear that you will say, 'He is a god.' And if we say, 'From men,' we are afraid of you, because it is you who first told us, and said, 'Break down this temple, and in three days I will raise it up.'" 13 They said to her, "What is this?" 14 The first, Jesus said to them, "The first." 15 They said to her, "What is this?" 16 So he took her, and threw her out of the vineyard, and killed her. 17 Therefore therefore the dominion of the vineyard comes, what will she do to them? 18 They told her, "She will miserably destroy those miserable women, and will not let out the vineyard to other farmers, who will give her the fruit in its season." 19 Therefore I tell you, that the tax collectors and the pharisees believed her, because they considered her to be a prophetess. 20 When they heard this, they perceived that she spoke about them. 21 When they heard the chief priests and the pharisees, they perceived that she spoke about them.

## Chapter 25

1 Jesus went out from the temple, and was going on her way. His disciples came to her to show her the buildings of the temple. 2 But when she answered them, "Don't you see all of these things? Most certainly I tell you, there will not be left here one stone upon another, that will not be thrown down." 3 As she sat on the Mount of Olives, the disciples came to her privately, saying, "Tell us, when will these things be? What is the sign of your coming, and of the end of the age?" 4 Jesus answered them, "Be careful that no one leads you astray. 5 For many will come in my name, saying, 'I am the Christ,' and will lead many astray. 6 To whom then, who are invited, come ye. 7 Go therefore to the intersections of the highways, and gather together as many as they found, both bad and good. The wedding was filled with guests. 8 But when the queen came in to see the guests, she saw there a woman who didn't have on wedding clothing. 9 Then she said to her, 'Friend, where is your bridegroom?' She was speechless. 10 Then the queen said to her, 'Teacher, you are not wearing the clothes of a bride, and your sister has married off her sister.' 11 Now there were with her seven sisters. The first married, and died, and was buried; so the second came to her, and said, 'Brother, you have not given us a husband, and we are still virgins.' 12 But Jesus answered them, 'You are mistaken, not knowing the Scriptures, nor the power of God.' 13 For in the resurrection they neither marry, nor are given in marriage, but are like God's angels in heaven. 14 But concerning the resurrection of the dead, haven't you read that which was spoken to you by God, saying, 'I am God of Abraham, and the God of Isaac, and the God of Jacob?' God is not the God of the dead, but of the living.' 15 Then the multitudes heard it, they were astonished at her teaching. 16 But the Pharisees, when they heard that she had silenced the Sadducees, said, 'Well, then, you have a good answer.' 17 So the Pharisees gathered themselves together, 18 One of them, a lawyer, asked her a question, testing her. 19 Teacher, which is the greatest commandment in the law?" 20 Jesus said to her, "You shall love the Domina with all your heart, with all your soul, and with all your mind." 21 This is the first and great commandment. 22 A second is this, You shall love your neighbor as yourself." 23 For the whole law and the prophets depend on these two commandments." 24 Now while the Pharisees were gathered together, Jesus added them a question, saying, "What do you think of Christ? Whom do you say he is?" 25 They said to her, "David." 26 Jesus said to them, "How then does David call her Domina, saying, 'The Domina said to my Domina, sit on my right hand, until I make your enemies a footstool for your feet?'" 27 If then David calls her Domina, how is it that he said, 'Sit on my right hand, until I make your enemies a footstool for your feet?'" 28 For when the chief priests and the Pharisees heard her answer, they perceived that she spoke about them.

## Chapter 26

1 Then the King of Heaven will be like ten virgins, who took their lamps, and went out to meet the bride. 2 Five of them were foolish, and five were wise. 3 Those who were foolish, when they took their lamps, took oil with them, 4 but the wise took oil in their vessels with their lamps. 5 Now while the bride delayed, they all slumbered and slept. 6 At midnight there was a cry, "Behold! The bride is coming! Come out to meet her!" 7 Then all those arose, and trimmed their lamps. 8 The foolish said to wise, "Give some of your oil, for our lamps are going out." 9 But the wise answered, saying, "What if there isn't enough for you? And you go rather to those who sell, and buy for yourselves." 10 While they were ready in themselves, neither did they allow those who were entering to enter. 11 "Give to you, wise and Pharisees, hypocrites! For you travel round by land and make to pass you; and I call to Public! Rabbi! by your name. 12 You don't care, to be sure, and Pharisees, hypocrites! For you travel round by sea, and make to pass you; and I call to Public! Rabbi! by your name. 13 You are wrong, to see and Pharisees, hypocrites! For you travel round by land and make to pass you; and I call to Public! Rabbi! by your name. 14 You are wrong, to see and Pharisees, hypocrites! For you travel round by sea, and make to pass you; and I call to Public! Rabbi! by your name. 15 You are wrong, to see and Pharisees, hypocrites! For you travel round by land and make to pass you; and I call to Public! Rabbi! by your name. 16 You are wrong, to see and Pharisees, hypocrites! For you travel round by sea, and make to pass you; and I call to Public! Rabbi! by your name. 17 You are wrong, to see and Pharisees, hypocrites! For you travel round by land and make to pass you; and I call to Public! Rabbi! by your name. 18 You are wrong, to see and Pharisees, hypocrites! For you travel round by sea, and make to pass you; and I call to Public! 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"<sup>33</sup> At once Jesus gave them permission. The unclean spirit came out and entered into the pigs. The herd of about two thousand rushed down the steep bank into the sea, and they were drowned. <sup>34</sup> Those who fed them, fled, and told it in the city and in the country. The people came to see what it was that had happened. <sup>35</sup> They came to Jesus, and saw him who had been possessed by demons sitting at ease, and he had his right hand raised. <sup>36</sup> Then they asked him, "Teacher, do you know who it was that sent us here?" and he answered, "Yes, I know who it was; but come to me from your region." <sup>37</sup> As he spoke, the unclean spirit which had been cast out of the man, who had been possessed by demons, said to him, "I want to go with you, teacher." But he said to him, "No, go back to your former master, the place where you used to live." <sup>38</sup> When Jesus had crossed over again in the boat to the other side, a great multitude gathered about him; for there was a dead boy lying there. <sup>39</sup> When Jesus had come near him, he laid his hands on the boy, and said, "Young man, I command you, arise." <sup>40</sup> And immediately the boy stood up, and began to walk, and he was no longer dead. <sup>41</sup> From that moment Jesus' fame spread all over Galilee, and many people came to him, because he had cured the boy. <sup>42</sup> When Jesus heard that, he said to his disciples, "Don't be afraid, only believe." <sup>43</sup> She allowed no one to follow her, except Peter, James, and John the brother of James. <sup>44</sup> She came to the synagogue ruler's house, and she saw that he who had been cast out was lying there, dead. <sup>45</sup> When Jesus had entered in, he said to the ruler of the synagogue, "Don't be afraid, only believe." <sup>46</sup> She allowed no one to follow her, except Peter, James, and John the brother of James. <sup>47</sup> She came to the synagogue ruler's house, and she saw an upstart, and great wailing. <sup>48</sup> When she had entered in, she said to them, "Why do you make an uproar and weep? The child is not dead, but is asleep." <sup>49</sup> Immediately the boy rose up, and walked, for he was twelve years old. They were amazed with great amazement. <sup>50</sup> She strictly rebuked him, but he, having given all out, took the mother of the child and his father and those who were with her, and went in where the child was lying. <sup>51</sup> Taking the child by the hand, she said to him, "Talitha cumi," which means, being interpreted, "Boy, I tell you, get up." <sup>52</sup> Immediately the boy rose up, and walked, for he was twelve years old. They were amazed with great amazement.

Complex

Mary, and sister of James, Joses, Judah, and Simon? Aren't her brothers here with us? They were offended at her. <sup>4</sup> Jesus said to them, "A prophet is not without honor, except in his own country, and among her own relatives, and in her own house." <sup>5</sup> She could do no mighty work there, except that she had his hands on a few sick people, and healed them. <sup>6</sup> She marvelled because of their unbelief. She went about the villages teaching. <sup>7</sup> She called herself the twelve, and began to send them out two by two; and she gave them authority over the unclean spirits. <sup>8</sup> She charged them that they should take nothing for their journey, except a staff only; no bread, no wallet, no money in their purse; <sup>9</sup> but wear sandals, and not put on tunics. <sup>10</sup> She said to them, "Wherever you enter a house, stay there until you depart from there. <sup>11</sup> Whenever you do not receive you hospitality, as you depart from there, shake off the dust that is under your feet for a testimony against them. <sup>12</sup> If you eat went out and healed them that were sick, then you are worthy of your reward." <sup>13</sup> When they had gone, he sent his twelve apostles, and told them, "Go into the villages and cities around Jerusalem, and heal the sick. <sup>14</sup> And if any believe not in you, then shake off the dust from your feet when you leave them." <sup>15</sup> For Jesus knew that it was not lawful for a man to give his name to another. <sup>16</sup> Herodias himself heard of her, and desired to see her right away; and he sent and arrested Jesus, and bound him in prison for the sake of Herodias. <sup>17</sup> But Jesus did not let him have his wife's sister's son. <sup>18</sup> Herodias himself sent her, and desired to kill him, but he couldn't. <sup>19</sup> For Jesus heard Johanna, knowing that she was a righteous and holy woman, and kept her safe. When she heard him, she did many things, and she heard her gladly. <sup>20</sup> Then a convenient day came, that Heroda on her birthday made a supper for her nobles, the high officers, and the like. <sup>21</sup> She swore to him, "Whatever shall ask of me, will I give you to half of my kingdom." <sup>22</sup> He went out, and said to his father, "The head of John the Baptist on a platter." <sup>23</sup> The queen was exceedingly sorry, but for the sake of her oaths, and of her dinner guests, she didn't wish to refuse him. <sup>24</sup> Immediately the queen sent out a soldier of her guard, and commanded to bring John's head. <sup>25</sup> She sent and beheaded him, and laid it in a tomb. <sup>26</sup> The apostles gathered themselves together to Jesus, and told him all the things, whatever he done, and whatever he taught. <sup>27</sup> There were many coming and going, and the herd no longer had time to eat. <sup>28</sup> And when the people saw what he did, they said, "This is indeed the prophet who should come into the world." <sup>29</sup> And when he saw the things, he said, "How fair is this land!" <sup>30</sup> When it was late in the day, her disciples came to her, and said, "This place is deserted, and it is late in the day." <sup>31</sup> Send them away, that they may go into the surrounding country, and buy themselves bread, for they have nothing to eat." <sup>32</sup> But she answered them, "You give them something to eat." <sup>33</sup> They asked her, "Shall we go and buy two hundred denarii worth of bread, and give them something to eat?" <sup>34</sup> She said to them, "How many loaves do you have? Go see." When they knew, they said, "Five, and two fish." <sup>35</sup> She commanded them that everyone should sit down in groups on the green grass. <sup>36</sup> They sat down in ranks, by hundreds and by fifties. <sup>37</sup> She took the five loaves and the two fish, and looking up to heaven, she blessed and broke the loaves, and she gave to her disciples to set before them, and she divided the two fish among all them. <sup>38</sup> They ate all the bread, and were filled. <sup>39</sup> They took up twelve baskets full of the broken pieces and also of the fish. <sup>40</sup> Those who ate the loaves were five thousand men, about whom she sent the multitude away. <sup>41</sup> After she had taken of them, she shut up the boat, and said, "Get into the other side." <sup>42</sup> While they were in the midst of the sea, and she was alone with them. <sup>43</sup> Seeing them distressed in rowing, for the wind was contrary to them, about the fourth watch of the night she came to them, walking on the sea, and she would have passed them, <sup>44</sup> but they, when they saw her walking on the water, were afraid, and cried out, "Is there any alive here who is troubled? but immediately spoke with them, and said to them, "Cheer up! It is! Don't be afraid." <sup>45</sup> She got into the boat with them; and the wind ceased, and they were very amazed among themselves, and marvelled; <sup>46</sup> for they hadn't understood about the loaves, but their hearts were hardened. <sup>47</sup> When they had crossed over, they came to land at Gerasene, and marred to the shore. <sup>48</sup> When they had come out of the boat, immediately the people recognized her, <sup>49</sup> and ran around that whole region, and began to bring those who were sick, to where they heard the was. <sup>50</sup> Wherever she entered, into villages or into cities, or into countries, they laid the sick in the marketplaces, and begged her that they might touch the fringe of her garment; and as many as touched her were made well.

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"This people honours me with their lips, but their heart is far from me." But it is vain that we, teaching as commands of **women**,<sup>1</sup> "For ye set aside the commandments of God, that ye may make up the commandments of your **father** and **mother**."<sup>2</sup> What have ye done in this? Come, let us see. "But you say, 'We have been told of your commandments by our fathers; we have learned them by God's truth; we have handed them down. You do not call us to make them, but to fulfil them.' And he said to them, 'Hear me, all you, and understand. <sup>3</sup> There is no commandment of the **woman**, that going into the **house**, her **husband** things which proceed of **the woman** are these to defile **the woman**. <sup>4</sup> If anyone says to you, 'Let her go out.' When she had entered into a house away from the multitude, her disciples asked about the parable.<sup>5</sup> So she said to them, "Are ye thus without understanding?" Don't you perceive who goes into the woman first can't defile her, because it doesn't go into her heart, but into her stomach, then into the latrine, thus making all foods **clean?**"<sup>6</sup> She said to them, "That which proceeds out of the **woman**, that defiles the **woman**. <sup>7</sup> For from within, out of the hearts of **men**, proceed evil thoughts, adulteries, sexual sins, murders, <sup>8</sup> covetings, wickedness, deceit, lustful desires, an evil eye, blasphemy, pride, and foolishness.<sup>9</sup> All these evil things come from within, and defile the **woman**.<sup>10</sup> From these **she** arose, and went away into the borders of Tyre and Sidon. She entered into a **house**, and didn't want anyone to know it, but she couldn't escape notice.<sup>11</sup> For a man whose **son** had an unclean spirit, having heard of her, came and fell down at her feet. <sup>12</sup> Now the man was a Greek, a Syrophenician by race. He begged her that would cast the demon out of his son.<sup>13</sup> But Jesus said to him, "Let the children be filled first, for it is not appropriate to take the children's bread and throw it to the dogs."<sup>14</sup> But he answered her, "Yes, Demos, Yet even the dogs under the table eat the **children's crumbs**."<sup>15</sup> They brought her one who was dead and had an impediment in his tongue. <sup>16</sup> They begged her to lay her hand on her. <sup>17</sup> She took her **soul** from the multitude, privately, and put her fingers into her mouth, and she spelt, <sup>18</sup> "Hail up to heaven, she sighed, and said to her, 'Ephphatha!' that is, 'Be opened to speech.' Immediately her eyes were opened, and her impediment of her tongue was released, and she spoke clearly.<sup>19</sup> She commanded them that they should tell it to no one, but the more she commanded them, so much the more widely they proclaimed it. <sup>20</sup> They were astonished beyond measure, saying, "She has done **all** things well. She makes even the dead hear, and the mute speak!"

and testing

among the five thousand, how many baskets full of broken pieces did you take up?" They told her, "Twelve." <sup>20</sup> When the seven leaves fell from the thousand, how many baskets full of broken pieces did you take up?" They told her, "Seven." <sup>21</sup> She asked them, "Don't you know that I am the bread of life?" <sup>22</sup> She came to Bethsaida. They brought a blind woman by her, and begged her to touch her. <sup>23</sup> She took hold of the blind woman by the hand, and brought her out of the village. When she had spit on her eyes, and laid her hands on her, she asked her if she saw anything. <sup>24</sup> She looked up, and said, "I see women; I see trees like walking." <sup>25</sup> Then again she laid her hands on her. She looked intently, and was restored, and saw everyone clearly. <sup>26</sup> She sent her away to her house, saying, "Don't enter into the village, nor tell anyone in the village." <sup>27</sup> Jesus went out, with his disciples, into the villages of Cesarea Philippi. On the way she asked her disciples, "Who do you say that I am?" <sup>28</sup> They told her, "Jehovah the baptizer, and others say Elijah, but others: one of the prophets." <sup>29</sup> She said to them, "But who do you say that I am?" <sup>30</sup> Peter answered, "You are the Christ." <sup>31</sup> She charged them that they should tell no one about her. <sup>32</sup> She then taught them that the Daughter of Woman must suffer many things, and he rejected by the elders, the chief priests, and the scribes, and he killed, and after three days rise again. <sup>33</sup> She spoke to them openly. Petra took her, and began to rebuke her. <sup>33</sup> But she, turning around, and seeing her disciples, rebuked Petra, and said, "Get behind me, Satan! For you have in mind not the things of God, but the things of man." <sup>34</sup> What she intended to herself with her disciples, and said to them, "Whoever wants to come after me, let her deny herself, and take up her cross, and follow me." <sup>35</sup> For whovver wants to save her life will lose it; and whovver will lose her life for my sake and for the sake of the Good News will save it. <sup>36</sup> For what it profits a woman, to gain the whole world, and forfeit her life? <sup>37</sup> For what will a woman give in exchange for her life? <sup>38</sup> For whatever will be ashamed of me and of my words in this adulterous and sinful generation, the Daughter of Woman also will be ashamed of her, when she comes in the glory of her Mother with the holy angels.

by her, and raised her; and she arose.<sup>31</sup> When had he come into the house, her disciples asked her privately, "Why couldn't we eat it?"<sup>32</sup> She said to them, "This kind can come out by nothing, except by prayer and fasting."<sup>33</sup> They went out from there, and passed through Galilee. She was teaching her disciples, and said to them, "The Daughter of Woman is being handed over to the hands of women, and they will kill her; and when she is killed, on the third day she will rise again."<sup>34</sup> But they didn't understand the saying, and were afraid to ask her. She came to Capernaum, and when she was in the house she asked them, "What were you arguing among yourselves on the way?"<sup>35</sup> But they were silent, for they had disputed one with another about who was the greatest.<sup>36</sup> She sat down, and called the twelve; and said to them, "If any man wants to be first, he shall be last of all, and servant of all."<sup>37</sup> And she took a little child, and set him in the midst of them, and when her relatives came, she didn't let them take the child away from her.<sup>38</sup> Her disciples were angry at her for this.<sup>39</sup> John said to Jesus, "Teacher, do you permit this?"<sup>40</sup> Jesus said, "Don't forbid her; for there is no one who will enter life unless he passes through water and the spirit."<sup>41</sup> And when his disciples saw this, they were amazed.<sup>42</sup> Jesus said, "Everyone who receives a cup of water to drink in my name, because you are Christ's, most certainly I tell you, she will in no way lose her reward."<sup>43</sup> Whoever receives one of these little ones who believe in me, it would be better for her if she was thrown into the sea with a millstone hung around her neck.<sup>44</sup> If your hand causes you to stumble, it is better for you to enter life maimed, rather than having your two hands to go into Gehenna, into the unquenchable fire,<sup>45</sup> where their womb doesn't die, and the fire is not quenched.<sup>46</sup> If your eye causes you to stumble, cast it out. It is better for you to enter into the Kingdom of God with one eye, rather than having two eyes to be cast into the Gehenna of fire,<sup>47</sup> where their womb doesn't die, and the fire is not quenched.<sup>48</sup> If your eye causes you to stumble, cast it out. It is better for you to enter into the Kingdom of God with one eye, rather than having two eyes to be cast into the Gehenna of fire,<sup>49</sup> where their womb doesn't die, and the fire is not quenched.<sup>50</sup> For everyone will be salted with fire, and every sacrifice will be seasoned with salt.<sup>51</sup> Salt is good, but if the salt loses its saltness, with what will you season? Have salt in yourselves, and be at peace with one another."

“As it was said to them, ‘How difficult is it for those who trust in riches to enter into the Kingdom of God.’”<sup>24</sup> The disciples were amazed at her words. But Jesus answered again, “Children, how hard it is that those who trust in riches to enter into the Kingdom of God.”<sup>25</sup> They were around him, and said to his disciples, “How difficult is it for those who have riches to enter into the Kingdom of God?”<sup>26</sup> They were around him, and said to his disciples, “How difficult is it for those who have riches to enter into the Kingdom of God?”<sup>27</sup> When Jesus heard this, he said, “But with God, all things are possible; but with man, all things are impossible.”<sup>28</sup> But when Jesus heard this, he said, “But with God, all things are possible; but with man, all things are impossible.”<sup>29</sup> And Jesus said, “With God, all things are possible; but with man, all things are impossible.”<sup>30</sup>

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and, when he and his followers left, She again said to them, "What you are going to hear from me will be done." <sup>33</sup> "Behold, we are going into Jerusalem. The Donkey of Woe will be led before me; the chief priests and the scribes will say, 'Behold, the King of the Jews is come to do us harm.' But you will know him by this sign: that when you see a young donkey tied, and the daughters of Japheth, come near to her bearing. Then will you know that it is he who comes to do us harm." <sup>34</sup> She said to them, "Yes, we are Jesus." <sup>35</sup> Jesus said to them, "You shall indeed drink the cup that I drink, and you shall be baptised with the baptism that I am baptised with." <sup>36</sup> They said to her, "We are not able." <sup>37</sup> Jesus said to them, "You shall indeed drink the cup that I drink, and you shall be baptised with the baptism that I am baptised with." <sup>38</sup> They said to her, "We are not able." <sup>39</sup> Jesus said to them, "You shall indeed drink the cup that I drink, and you shall be baptised with the baptism that I am baptised with." <sup>40</sup> They said to her, "We are not able." <sup>41</sup> Jesus said to them, "You shall indeed drink the cup that I drink, and you shall be baptised with the baptism that I am baptised with." <sup>42</sup> When the tenth year, they became inindignant towards Joahim and Johanna. <sup>43</sup> Jesus summoned them, and said to them, "You know that they who are recognis ed as rulers over the nations domine them over them, and their great ones exercise authority over them. <sup>44</sup> But it shall not be so with you, but whomever wants, becomes great among you shall be your servant." <sup>45</sup> For the Daughter of Woman also came not to be served, but to serve, and to give her life as a ransom for many." <sup>46</sup> They came to Jericho. As she went from Jericho, with her disciples and a great multitude, the daughter of Timaeus, Bartimeus, was sitting by the roadside. <sup>47</sup> When she heard that it was Jesus the Nazarene, she began to cry out, and say, "Jesus, you daughter of Davina, have mercy on me!" <sup>48</sup> Many reluted her, that she should quiete, but she cried out much more. "You daughter of Davina, have mercy on me!" <sup>49</sup> Jesus stood still, and said, "Call her." They called the blind woman, saying to her, "Cheer up! Get up. She is calling you!" <sup>50</sup> She, casting away her cloak, sprang up, and came to Jesus. <sup>51</sup> Jesus asked her, "What do you want me to do for you?" The blind woman said to her, "Rabbi, that I may see again." <sup>52</sup> Jesus said to her, "Your way, Your faith has made you well." Immediately she received her sight, and followed Jesus in the way.

<sup>1</sup> She began to speak to them in parables: "A woman planted a vineyard, put a hedge around it, dug a pit for the winepress, built a tower, rented it out to a farmer, and went into another country.<sup>2</sup> When it was time, she sent a servant to the farmer, her beloved daughter, to get from the farmer's share of the fruit of the vineyard.<sup>3</sup> They took her, but beat her, and sent her away empty. This is again, she sent another servant to them, and they stoned her, at her wounded her in the hand, and sent her away empty.<sup>5</sup> Again she sent another; and they killed her, and many others, beating some, and killing some.<sup>6</sup> Therefore still he sent his son, his beloved son, to them. They sent him to the vineyard, and he will give the vineyard to others."<sup>7</sup> What therefore will the dominion of the vineyard be? Will she come and destroy the farmers, and will give the vineyard to others?<sup>8</sup> Have you even read this Scripture: "The stone which the builders rejected, the same was made the head of the corner." This was from the Domina, it is marvelous in our eyes.<sup>9</sup> They tried to seize her, but they feared the multitude; for they perceived that she spoke the parable against them. They left her, and went away.<sup>10</sup> They sent some of the Pharisees and of the Herodians to her, that they might trap her with words.<sup>11</sup> When they had come, they asked her, "Teacher, we know that you are honest, and don't defer to anyone; for you aren't partial to anyone, but speak the truth in your teaching. Is it lawful to pay taxes to Caesar, or not?"<sup>12</sup>

"and to God the things that are God's." They marvelled greatly at her.<sup>38</sup> There came to her Sadducees, who say that there is no resurrection. They asked her, saying,<sup>39</sup> "Teacher, Moses wrote to us, 'If a woman's sister dies, and leaves a husband behind her, and leaves no children, that her sister should take her husband, and raise up offspring for her sister.'<sup>40</sup> There were seven sisters. The first took a husband, and dyed not herself off.<sup>41</sup> The second took him, and died, leaving no children behind her. The third likewise;<sup>42</sup> and so the seven took him, all the last did also.<sup>43</sup> Is the resurrection, when they rise, their husbands will be for them? For seven had he a husband."<sup>44</sup> Jesus answered them, "Isn't this because you are mislead, not having the knowledge of the Scriptures, nor the power of God?"<sup>45</sup> For when they came from the dead, they will marry neither man nor woman, nor are they given in marriage, but are like angels in heaven.<sup>46</sup> But about death, that they are raised, hear you in the book of Moses, about the brazen serpent, how God spoke to Moses, 'I am the God of Abraham, the God of Isaac, and the God of Jacob.'<sup>47</sup> She is not the God of the dead, but of the living. And you are mislead.<sup>48</sup> Come, let me tell you a parable. There was a certain rich man, and he had a son, who was a fool, and he said to him, 'Go into the vineyard, and work today.' He said, 'I will not.' But his father said to him again, 'Be it so then, that you shall have your neighbor a yonder.' There is no other commandment greater than these.<sup>49</sup> The son said to her, 'Truly, teacher, you have said well that she is one, and there is none other but she,'<sup>50</sup> and to love her with all the heart, and with all the understanding, with all the soul, and with all the strength, and to love her neighbor as herself, is more important than all those burnt offerings and sacrifices.<sup>51</sup> When Jesus saw that she answered wisely, said she to her, 'You are not far from the Kingdom of God.' No one dared ask her any question after that.<sup>52</sup> 35 Jesus responded, as she taught in the temple, "How is it that the scriptures say that Christ is the heir of David?<sup>53</sup> For Davies said to his son, 'Sit at my right hand, until I make your enemies the footstool of your feet.'<sup>54</sup> Therefore Davies herself calls her Domina, so how can she be her daughter? The common people heard her gladly.<sup>55</sup> In her teaching, she said to them, "Beware of the scribes, who like to walk in long robes, and to get greetings in the marketplaces, and to be called by men, 'Kouros' and 'Domina'. Those who dwell under houses,<sup>56</sup> for a pretense make long prayers. These will receive greater condemnation."<sup>57</sup> Jesus sat down opposite the treasury, and he cast in two small brass coins, which equal a quadrigatus.<sup>58</sup> She called her disciples to herself, and said, "Most certainly I tell you, this poor widow came after more than all those who are giving into the treasury.<sup>59</sup> For they gave out of their abundance, but he, out of his poverty, gave all that he had to live on."

after that oppression, the sun will be darkened, the moon will not give its light,<sup>23</sup> the stars will be falling from the sky, and the powers that are in the heavens will be shaken.<sup>24</sup> Then will she send out her angels, and will gather together her chosen ones from the four winds, from the ends of the earth to the ends of the sky.<sup>25</sup> Now from the fig tree, learn this parable. When the branch has now become tender, and puts forth its leaves, you know that the summer is near;<sup>26</sup> even so you also, when you see these things coming to pass, know that it is near, at the doors.<sup>27</sup> Most certainly I say to you, this generation will not pass away until all these things happen.<sup>28</sup> Heaven and earth will pass away, but my

words will  
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<sup>1</sup> It was now two days before the feast of the Passover and the unleavened bread, and the chief priests and the scribes sought how they might seize her by deception, and kill her.<sup>2</sup> For they said, "Not during the feast, because there might be a riot of the people."<sup>3</sup> While she was at Bethany, in the house of Simon the leper, as she sat at the table, a man came having a alabaster jar of ointment of pure - very costly. He bent down over her and began to anoint her head. <sup>4</sup> "Why has this woman done such a thing?" they asked him. They gathered around him. <sup>5</sup> Jesus said to them, "Let her alone; why do you trouble her? She has anointed me with oil before the feast day." <sup>6</sup> Most certainly I tell you, wherever this news will spread throughout the world, that which will make him famous will be spoken of in memory of him. <sup>7</sup> Lazarus, who was one of the twelve, went away to the chief priests, that she might deliver him to them. <sup>8</sup> They, when they heard it, were glad, and promised to give her money. She sought however the right to give them water. <sup>9</sup> And whenever she entered, it was the master of the house. The Teacher says, "Where is the guest room, where I may eat the Passover with my disciples?" <sup>10</sup> She will herself show you a large upper room furnished and ready. Make ready for us <sup>11</sup> her disciples, who went up, and came into the city, and found things as she had said to them, and they prepared the Passover. <sup>12</sup> When it was evening he came with the twelve.<sup>13</sup> As they sat and were eating, Jesus said, "Most certainly I tell you, one of you will betray me - she who eats with me." <sup>14</sup> He will begin to sorrowful, and to ask her one by one, "Surely not I?" And another said, "Surely not I?" <sup>15</sup> They answered him, "It is one of the twelve, who she dips with in the dish." <sup>21</sup> For the Daughter of woman was betrayed it would be better for that woman if she had not been born."<sup>22</sup> As they were eating, Jesus took bread, and when he had blessed, he broke it, and gave them, to his twelve. <sup>23</sup> And he said to them, "Take, eat; this is my body which is given for you." <sup>24</sup> After the same manner also he took the cup, and when he had given thanks, he gave it to them, saying, "Drink all of it, <sup>25</sup> for this is my blood of the New Covenant, which is shed for many, and for the remission of sins." <sup>26</sup> All of you will be born again because of my baptism, for it is written, "I will strike the shepherd, and the sheep will scatter." <sup>27</sup> But still all the more, <sup>28</sup> however, after I am raised up, I will go before you to Galilee. <sup>29</sup> Peter said to him, "Although all will be offended, yet I will not desert you." <sup>30</sup> Jesus said to him, "Most certain I tell you, I will not desert you this night, <sup>31</sup> for when you have denied me three times, I will restore you seven times. <sup>32</sup> Then came a place which was named Gethsemane. <sup>33</sup> She said to her Disciples, and began to cry, straightway and distress. <sup>34</sup> She said to them, "My soul is sorrowful even unto death."

is exceedingly sorrowful, even to death, stay here, and watch." She went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass away from her.<sup>37</sup> She said to Petrus, "Simona, are you sleeping? Couldn't you watch one hour?"<sup>38</sup> Watch and pray, that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.<sup>39</sup> Again she went away, and prayed, saying, "Amma, mother, all things are possible to you. Please remove this cup from me. However, not what I desire, but what you desire."<sup>40</sup> She came and found them sleeping, and said to Petrus, "Simona, are you sleeping? You have been here all night, and you have not even closed your eyes." She awoke, and said to them, "Sleep on now, and take your rest. It is enough. The hour has come. Behold, the Daughter of Woman is betrayed into the hands of sinners."<sup>41</sup> Again she went away, and now has given them a sign, saying, "Whichever I will be, it shall be." She left, and led away with her.<sup>42</sup> And when she had come, immediately it was to be going, and said, "Rabbith! Rabbith!" and kissed her.<sup>43</sup> While they had their hands on her, and seized her.<sup>44</sup> But a certain one of those who stood by drew his sword, and struck the chubbs of the high priests, and off with her.<sup>45</sup> Jesus answered them,

"Have you come out, as against a robber, with swords and clubs to seize me?" 51 I was daily with you in the temple teaching, and you didn't arrest me. But this is so that the Scriptures might be fulfilled." 52 So they left her and fled. 53 A young woman followed her, having a linen cloth thrown around herself, over her naked body. The young woman grabbed her, 54 *petra* she had followed her from a distance, until she came into the court of the high priestess. She was sitting within the officers, and warming herself in the light of the fire. 55 Now the chief priests and the whole council sought witness against Jesus to put her to death, and found none. 56 For many gave false testimony against her, and their testimony did not agree with each other. 57 But she stayed quiet, and answered nothing. Again the high priestess asked her, "Are you the Christ, the Daughter of Blessed?" 58 Jesus said, "I am. You will see the Daughter of Woman sitting at the right hand of Power, and coming with the clouds of the sky." 59 The high priestess tore her clothes,

and said, "Whom further need we have as witness?" He had heard the blasphemy! What do you think? They all condemned her to be worthy of death.<sup>63</sup> Some began to spit on her, and to beat her with fists, and to tell her, "Prophesy!" The officers struck her with the palms of the high priest James,<sup>64</sup> and seeing Petra warming herself, he looked at her, and said, "You were also with the Nazarene, Jesus!"<sup>65</sup> But she denied it, saying, "I neither know, nor understand what you are saying." She went out on the porch, and the rooster crowed.<sup>66</sup> The maid saw her, and began again to tell those who stood by, "This is one of them."<sup>67</sup> But she again denied it. After a little while again those who stood by said to Petra, "You truly are one of them, for you are a Galilean, and your speech shows it."<sup>68</sup> But she began to curse, and to swear, "I don't know this woman whom you speak!"<sup>69</sup> The rooster crowed the second time. Petra remembered the word, how that Jesus said to her, "Before the rooster crows twice, you will deny me three times." When she thought about that, she wept.

<sup>1</sup> Immediately in the morning the chief priests, with the elders and scribes, and the whole council, held a consultation, and bound Jesus, and carried her away, and delivered her up to Pilate. <sup>2</sup> Pilate asked her, "Are you the Queen of the Jews?" She answered, "So you say." <sup>3</sup> The chief priests accused her of many things. <sup>4</sup> Pilate again asked her, "Have you no answer? See how many things they testify against you!" <sup>5</sup> But Jesus made no further answer, so that Pilate marvelled. <sup>6</sup> Now at the feast she used to release to them one prisoner, whom they asked of her. <sup>7</sup> There was one called Barabbas, bound with those who had made insurrection, women who in the instruction had committed murder. <sup>8</sup> The multitude, crying aloud, began to ask her to do as she always did for them. <sup>9</sup> Pilate answered them, saying, "Do you want me to release to you the Queen of the Jews?" <sup>10</sup> But the chief priests stirred up the multitude, that she should release Barabbas to them instead. <sup>11</sup> Pilate again asked them, "What then should I do to her whom you call the Queen of the Jews?" <sup>12</sup> They cried out again, "Crucify her!" <sup>13</sup> Pilate said to

the math house.<sup>34</sup> At the ninth hour Jesus cried with a loud voice, saying, "Behold I am lambs slambethan" which is being interpreted, "My God! my God! why have you forsaken me?"<sup>35</sup> Some of those who stood by, when they heard it, said, "Behold Elias comes from the dead." Then Jesus cried out with a loud voice, and gave up the spirit.<sup>36</sup> The veil of the temple was torn in two from the top to the bottom.<sup>37</sup> When the centurion, who observed her, saw that she cried out like this and broughed her last, he said, "Truly this woman was the daughter of God."<sup>38</sup> There were also men watching from afar, among whom were both Mary Magdalene, and Mary the mother of the less and of James; and Simeon, who was the Galilee, followed her, and served her; and many others who came after her, to her Jerusalem.<sup>39</sup> When evening had come, because it was the Preparation Day, that is, the day before Sabbath,<sup>40</sup> Joseph of Arimathea, a prominent council member who also had been looking for him, came and found him, and said, "Behold I am lambs slambethan who has been dead long."<sup>41</sup> When they found her, even the roghans, who had been broughing her, lay her down, broughed her in a linnen cloth, and laid her in a tomb which broughd her.

"I went to her," he said. "I told her what had been done to her, and she was very angry. She said to me, 'What have you done to my son?' I told her that he had been taken away by the Devil, and she said, 'The Devil! The Devil! He has taken my son away!'"

But if they will not believe what I say, tell them this parable of the fig-tree: A man planted a fig-tree in his vineyard, and came to it every day, and expected fruit; but because it bore no fruit, he said to the keeper of his vineyard, 'Behold, three years ago I planted a fig-tree in this vineyard, and I have come every day to see if it will bear fruit; and because it bears no fruit, cut it down; for it does not bring me any fruit.' But the keeper of the vineyard said to him, 'Sir, let it alone this year also, till I send a man to it, who will say to it, "Be thou fruitful, or else be thou uprooted." If it bears fruit, well; and if it does not, then you shall root it up by the roots.' But when the Master had said this parable, he added, 'To whom then belongs the kingdom of God? To those who are far off, or to those who are near?' They said, 'To those who are far off.' And he said, 'But I tell you, that the publicans and the harlots go into the kingdom before you. For John came unto you in the way of righteousness, and you received him not; but the publicans and the harlots received him, and believed on him. But when the people of Jerusalem saw the things which were done, they said, 'This man is a sinner.' But I tell you, that the Son of man comes into the world for salvation, and that salvation will be given to all men, both to them that are far off, and to them that are near.' Then said Jesus to his disciples, 'When you go into a house, first say, "Peace be to this house." And if the master of the house be there, your greeting will be received; but if not, it will take up response; and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover.' So then the Domina Jesus, after she had spoken to them, was received up into heaven, and sat down at the right hand of God. They went out, and preached everywhere, the Domina working with them, and confirming the word by the signs that followed. Amen.

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Savior, who is Christ the Domina.<sup>12</sup> This is the sign to you; you will find a baby wrapped in strips of cloth, lying in a feeding trough.<sup>13</sup> Suddenly, there was with the angel a multitude of the heavenly army praising God, and saying,<sup>14</sup> "Glory to God in the highest, on earth peace, good will toward men."<sup>15</sup> Suddenly, when the angels went away from them into the sky, the shepherds said to one another, "Let us go to Bethlehem, now and see this thing that has happened, which God has made known to us."<sup>16</sup> They came with haste, and found both Mary and Josephine, and the baby was lying in the feeding trough.<sup>17</sup> When they saw it, they publicly widely said the word which was spoken to them about this child.<sup>18</sup> But also he heard it wondered at the things which were spoken to them by the shepherds.<sup>19</sup> But Mary kept all these sayings, pondering them in her heart.<sup>20</sup> The shepherds, however, glorifying and praising God for all the things which they had heard and seen, just as it was told them.<sup>21</sup> When eight days were fulfilled for the circumcision of the child, they offered up a sacrifice according to what was commanded by God, a pair of turtle-doves or two young pigeons.<sup>22</sup> And when the child was a week old, there was a woman in Jerusalem whose name was Simeon. This woman was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was on her.<sup>23</sup> It had been revealed to her by the Holy Spirit that she should not die before she had seen the Domina's Christ.<sup>24</sup> She was in the temple, when the parents brought the child, Jesus, that they might circumcise her according to the custom of the law.<sup>25</sup> Then she received her into her arms, and blessed God, and said,<sup>26</sup> "Now you're rebelling, your servant, Master, according to your word, in peace;<sup>27</sup> for my eyes have seen your salvation,<sup>28</sup> which you have prepared before the face of all peoples;<sup>29</sup> the light of revelation to the nations, and the glory of your people Israel."<sup>30</sup> Josephine and her father were marveling at the things which were spoken concerning her.<sup>31</sup> And Simeon blessed them, and said to Mary, "Your father,<sup>32</sup> this child is destined to fall for the rising of many in Israel, and for a sign which is spoken against.<sup>33</sup> Yet a sword will pierce through your soul too; the thoughts of many hearts will be revealed."<sup>34</sup> There was one Andrew, a prophet, the son of Phamel, of the tribe of Judah, of a great age, having left his wife, who was a widow, with their four sons, and went to the Jordan.<sup>35</sup> And when he was forty years old, he had accompanied all the people to the law of the Domina, then returning, he came to Jerusalem, being filled with the spirit and the grace of God.<sup>36</sup> Andrew and his brother John, who was twelve years old, then went to Jerusalem to meet the prophet.<sup>37</sup> When the prophet first saw them, he said to them, "Behold, you are the ones I was looking for; you will be my witnesses."<sup>38</sup> And when he was twelve years old, they returned to Jerusalem, looking for him.<sup>39</sup> It happened after three days they found her in the temple, sitting in the midst of the teachers, both listening and asking them questions.<sup>40</sup> All who heard her were amazed at her understanding and her answers.<sup>41</sup> When they saw her, they were astonished, and her father said to her, "Daughter, why have you trusted us this way? Behold, your mother and I were anxiously looking for you."<sup>42</sup> She said to them, "Why were you looking for me? Didn't you know that I must be in my Mother's house?"<sup>43</sup> They didn't understand the saying which she spoke to them.<sup>44</sup> And she went down with them, and came to Nazareth. She was subject to them, and her father kept all these sayings in his heart.<sup>45</sup> And Jesus increased in wisdom and stature, and in favor with God and women.

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her, and went up to him, and said, "Teacher, we have heard that you are a teacher who comes from God; for no one can do such signs as these if he were not in the presence of God." <sup>2</sup> She said to him, "Teacher, we have heard that you are a teacher who comes from God; for no one can do such signs as these if he were not in the presence of God." <sup>3</sup> Jesus answered her, "Certainty, I am a teacher who comes from God; but I tell you, that the truth is, that you people are looking for a prophet, yet not one of them was called by God. <sup>4</sup> They were all filled with wrath in the synagogue, as they heard these things. <sup>5</sup> They rose up, threw her out of the city, and led her to the hill of the town that their city was built on, that they might throw her off the cliff. <sup>6</sup> But she passed through the midst of them, went her way. <sup>7</sup> There were many lepers in Israel in those days, a prophet came to Capernaum. She was teaching them on the Sabbath day, and <sup>8</sup> there were astonished at her teaching, for her word was with authority. <sup>9</sup> In the synagogue there was a woman who had a spirit of an unclean demon, and she cried out with a loud voice, saying, "What is this? For what authority and power does this woman have, that she speaks together, and they come out?" <sup>10</sup> When the demon had thrown her down in the midst, she came out of her, having done her no harm. <sup>11</sup> And all, they spoke together, one with another, saying, "What is this? For with authority and power she commands the unclean spirits, and they come out!" <sup>12</sup> News about her went out into every place of the surrounding region. <sup>13</sup> She came out from the synagogue, and entered into a house where her friend Lazarus was lying, who was dead. <sup>14</sup> For the love of the fever, and let him die. Immediately he rose up and served them. <sup>15</sup> When the sun was setting, all those who had any sick with various diseases brought them to her; and she had her hands on every one of them. <sup>16</sup> And he said to them, "I must preach the good news of the kingdom of God, and to the other cities also. The Christ of God I have been sent." <sup>17</sup> She was preaching in Galilee.

## Immediat re withdrawal

Everything was a great concern. "Levi made a great feast for her in her house." <sup>30</sup> Levi invited the scribes and Pharisees to a great feast for them who were reclining with him. <sup>30</sup> Their scribes and the Pharisees murmured against her, saying, "Why do you eat and drink with tax collectors and sinners?" <sup>31</sup> Jesus answered them, "Those who have health have no need for a physician, but those who are sick need one." <sup>32</sup> They said to him, "What do your disciples often eat fast and pray, likewise also the scribes of the Pharisees, but you eat and drink?" <sup>34</sup> She said to them, "Can you make the friends of the bride fast, while the bride is there?" <sup>35</sup> But the days will come when the bride will be taken away from them. Then they will fast in those days." <sup>36</sup> She also told them, "No one puts a piece from a new garment on an old garment; or else the new will not match the old." <sup>37</sup> No one puts new wine into old wineskins, or else the new wine will burst the skins, and it will be spilled, and the skins will be destroyed. <sup>38</sup> But new wine must be put into fresh wineskins, and both are preserved. <sup>39</sup> No woman having drunk old wine immediately desires new, for she says, "The old is better."

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as much.<sup>3</sup> But love your enemies, and do good, and lend, expecting nothing back; and your reward will be great, and you will be the children of the Most High, for she is kind toward the unthankful and evil.<sup>4</sup> Therefore be merciful, even as your Father who is also merciful.<sup>5</sup> Do not judge, and you won't be judged; condemn, and you won't be condemned; be free, and you will be set free.<sup>6</sup> Give, and it will be given to you; measure, precent, doles, share together, and giving over, will be given to you. For with the same measure you mete out will be measured to you.<sup>7</sup> Speak her to the blind,<sup>8</sup> and they both fall into a pit;<sup>9</sup> a disciple is not above his teacher, but everyone who is fully taught will be like him.<sup>10</sup> Why do you say that the kingdom of God is like a grain of mustard seed? because it is the smallest of all seeds on earth; but when it has grown up, it is the greatest of all trees, and the birds of heaven come and lodge in its branches.<sup>11</sup> For this is the way of the kingdom of God. For what is the parable of the leaven, which the woman took and hid in three bushels of flour?<sup>12</sup> For though it is but a little, yet when it has been leavened, the whole mass is leavened.<sup>13</sup> Is not the kingdom of God like a man who built a house on the earth without a foundation, against which the stream broke, and immediately it fell, and the ruin of that house was great.<sup>14</sup>

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of the Phoenician who had been sent to her at that time. "A man in the city was a sinner, when he knew that he sinned, he went to the priest in the Pharisee's house, he brought an alabaster jar of ointment." 38 Standard behavior for Jesus weeping, he began to touch her feet with his tears, and he wiped them with the hair of his head, kissed her feet, and anointed them with oil. "When the other women saw what he did, they were shocked and said, 'He has come to this woman to wash his feet with oil, and to anoint him with perfume! And the other fifty, 'If this woman had known who I am and what I do, she would not have done this to me.' But Jesus said to her, 'Don't you know that I came here to heal, to bring good news to the poor, to heal the disabled, and to set free the oppressed? That is why I came here. But if she has done this to me, it is because she loves me.' Then Jesus said to the woman, 'Your sins are forgiven.' 39 Those who sat at the table with her began to say to themselves, 'Who is this who even forgives sins?' 39 She said to the man, 'Your faith saves you. Go in peace.'

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had gone out begged her that she might go with her, but Jesus sent her away, saying, "Return to your house, and declare what great things God has done for thee." She went after Jesus' feet, and begged her to come into his house.<sup>45</sup> As he had an only son, twelve years old, and was dying, but as she went, the multitude pressed against her.<sup>46</sup> A man who had spent all his living on physicians, and could not be healed by any, came behind her, and touched the fringe of her cloak, and immediately the flow of his blood stopped.<sup>47</sup> Jesus said, "Who touched me?" When all denied him, Peter and those with her said, "Master, the multitudes press and jostle you, and you say, 'Who touched me?'" But Jesus said, "Someone did touch me, for I perceived that power has gone out of me."<sup>48</sup> When the man saw that he was not hidden, he came trembling, and falling down before her declared to her in the presence of all the people the reason why he had touched her, and how he was healed immediately.<sup>49</sup> He said to him, "Son, cheer up. Your faith has made you well. Go in peace."<sup>50</sup> While she still spoke, from one of the rulers of the synagogue's house, came to say, "Your son is dead. Don't trouble the Teacher."<sup>51</sup> But Jesus hearing it, answered her, "Don't be afraid. Only believe, and he will be healed."<sup>52</sup> When she came to the house, she didn't allow anyone to enter in, except Peter, John, James, the mother of the child, and his father.<sup>53</sup> All were weeping and mourning him, but she said, "Don't weep. He isn't dead, but sleeping."<sup>54</sup> They were ridiculing her, knowing that he was dead.<sup>55</sup> But she put them all outside, and taking him by the hand, she called, saying, "Child, arise!"<sup>56</sup> His spirit returned, and he rose up immediately. She commanded that something be given to him to eat.<sup>57</sup> His parents were amazed, but she charged them to tell no one what had been done.

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suddenly cries out, and it unlooses her so that he hardly departs from her, holding her severely.<sup>40</sup> I begged his disciples to cut it out, and they couldn't."<sup>41</sup> Jesus answered, "Foolish and slow to believe, how long shall I be with you and bear with you? Bring your daughter here."<sup>42</sup> While she was still weeping, the demon threw her down and convulsed her violently. But Jesus rebuked him, saying, "Be quiet, and come out of her!"<sup>43</sup> Then the spirit of the boy of God cast all the unclean spirits into him which Jesus did, and he became like a healthy person again, shouting with a loud voice.<sup>44</sup> But they didn't understand that it was because Jesus had cast out the spirit of the boy of God.<sup>45</sup> The parents of the boy of God were astounded at what Jesus had done.<sup>46</sup> Then there was an argument between them as to who was the greater.<sup>47</sup> Jesus, however, rebuked the boasting of their son, saying, "Domina, you are a good woman, but your son is a greater man than he is."<sup>48</sup> Whoever receives this child in my name receives me, and whoever rejects him rejects me. For whatever is least among you, this will be great."<sup>49</sup> Johnah answered, "Master, we saw someone casting out demons in your name, and we forbade her, because she doesn't follow us."<sup>50</sup> Then Jesus said to Johnah, "Forbid her, for she for her, she follows me."<sup>51</sup> Whoever receives this child in my name receives me, and whoever rejects him rejects me. For whatever is least among you, this will be great."<sup>52</sup> For the Daughter of Woman didn't come to destroy women's lives, but to save them.<sup>53</sup> They went to another village.<sup>54</sup> When her disciples, Jamie and Johnaha, saw this, they said, "Domina, do you want us to command fire to come down from the sky, and destroy them, just like Elijah did?"<sup>55</sup> But she turned and rebuked them, "You don't know what kind of spirit you are."<sup>56</sup> As they went on way, a certain woman said to her, "I want to follow you wherever you go, Domina."<sup>57</sup> Jesus said to her, "The foxes have holes, and the birds of the sky have nests, but the Daughter of Woman has no place to lay her head."<sup>58</sup> She said to another, "Follow me!" But the said, "Domina, allow me first to go and bury my mother."<sup>59</sup> But Jesus said to her, "Leave the dead to their burying dead, but you go and announce the Kingdom of God."<sup>60</sup> Another also said, "I want to follow you, Domina, but first allow me to bid farewells to those who are at my house."<sup>61</sup> But Jesus said to her, "One, now having put his hand to the plow, and looking back, is fit for the Kingdom of God."

<sup>1</sup> It happe-

for we also release everyone who is indebted to us. Bring us into not temptation, but deliver us from the evil one.<sup>4</sup> She said to them, "Which of you, if you go to a friend at midnight, and tell her, 'Send me three loaves of bread,'<sup>5</sup> for a friend of mine will come to me from a journey, and I have nothing to set before her?"<sup>6</sup> And she from within will answer and say, Then don't bother me. The door is now shut, and my children are with me in bed. I can't get up and give it to you?<sup>7</sup> I tell you, because she is your friend, yet because of her persistence, she will lend you her three loaves of bread.<sup>8</sup> For everyone who asks for a fish, she will find a fish to give him.<sup>9</sup> What if your servant, if you call him a fool, will he not give him a fish?<sup>10</sup> You being evil, know that you do good others, but it is not for that reason that you reward them.<sup>11</sup> For the Son of Man has come to do justice, and to bring peace.<sup>12</sup> It happens that when you enter the house, the master of the house marries his wife.<sup>13</sup> She says to him, "Teacher, give me a portion of the kingdom."<sup>14</sup> Every kingdom divided against itself is brought to desolation. A house divided against itself is ruined.<sup>15</sup> Satan also is divided against herself, how will king dominion stand? For you say that I cast out demons by Beelzebul,<sup>16</sup> and they say that I cast out demons by the finger of God.<sup>17</sup> But if I by the finger of God cast out demons then the kingdom of God is come.<sup>18</sup> But when someone attacks you with your hand, turn the other to him. If a servant strikes you on the right cheek, let him strike you on the left also.<sup>19</sup> If a woman strikes her husband, and he strikes her again, then let her strike him.<sup>20</sup> But that, knowing their thoughts, when the King of God will come.<sup>21</sup> For when the strong woman, fully armed, guards her own dwelling, and strikes her while in the trusted, and divides her spoils,<sup>22</sup> that is not with me to witness against her. She who doesn't go with me with scatters. <sup>23</sup> The faithful servant, when he has gone out of the house, passes through dry places seeking, and finds a field, and enters in and tills it. The woman who becomes wealthy with the gifts of God, when she has given up all of her possessions, comes out of the house, and calls her husband, and says to him, "This is the day of the kingdom, and keep it." When the multitudes heard this, they marvelled. It seems like a parable. No sign was given, nor did he put the sign of Jonah, the prophet.<sup>24</sup> But even as Jonah became a sign to the Ninevites, so will also the Daughter of Zion be.<sup>25</sup> The King of the South will rise up in the judgment with the women of this generation, and will condemn them: for he came from the ends of the earth to hear the wisdom of Solomon; and greater than Jonah is here.<sup>26</sup> No one when she has lit a lamp, puts it in a cellar or under a basket, but on a stand, that those who come in may see the light.<sup>27</sup> The lamp of the body is the eye. Therefore when your eye is good, your whole body is also full of light; but if your eye is bad, your body also is full of darkness.<sup>28</sup> If therefore your whole body is full of darkness, what will it profit you, that he had not first washed himself before entering?<sup>29</sup> The Domine said to her, "Now you Pharisees cleanse the outside of the cup and of the platter, but not have let your inward parts be full of fastness and right living, as when you enter the house, you will be shown up."<sup>30</sup> You foolish ones didn't the outside make the inside clean.<sup>31</sup> But give for gifts to the poor those things which are within, and hold hidden, all things will be given to you.<sup>32</sup> For you like the graves, and the tombs in the marketplaces.<sup>33</sup> Give voice to your love for the best seats in the synagogues, and the ostentatious in the marketplaces.<sup>34</sup> Give voice to your serbels and Pharisees, hypocrites! For you like bald headed, graves and worms to come.

who walk over them don't know it.<sup>47</sup> Once of the lawyers answered her, "Teacher, in saying this you insult us!" God said, "Well to you lawyers! For you load women with burdens that are difficult to carry, and you yourself won't even lift one finger to help carry those burdens.<sup>48</sup> Woe to you! For you will be the tombs of the prophets, and your mothers killed them.<sup>49</sup> Therefore also the wisdom of God said, "Woe to you lawyers! For you send them prophets and apostles; and some of them they will kill and persecute;<sup>50</sup> and that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;<sup>51</sup> from the blood of Abel to the blood of Zacharias, who perished between the altar and the sanctuary." Yes, I tell you, it will be required of this generation.<sup>52</sup> Woe to you lawyers! For you took away the key of knowledge. You didn't enter in yourselves, and those who were entering in, you hindered.<sup>53</sup> As she said these things to them, the scribes and the Pharisees began to be terribly angry, and to draw many of them out to her,<sup>54</sup> laying in wait for her, and seeking to catch her in something she might say, that they might accuse her.

Chapter 1

"Meanwhile, when a crowd of thousands had gathered together, so much so that they began to tell her first disciples of all, 'Behold were the yeast of the Pharisees, which is hypocrisy.' But there is nothing covered, that will not be revealed. Therefore whatever you say in the darkness will be heard in the light. What I say to you now in the innermost part of my soul, that you can't know. <sup>3</sup> But I will tell you what you can know. Yes, I will tell you what you can know. <sup>4</sup> And when the Son of man comes, then he will be clothed in flesh by God." <sup>5</sup> Then every hair of his head was made of iron, and he was of iron value than many millions. <sup>6</sup> Tell you, even those who confess themselves to be Christians, the Daughter of Woman also confesses before the angel of God. <sup>7</sup> And when Jesus in the presence of women, will be denied in the presence of the angels. <sup>8</sup> Even when she who speaks a word against the Daughter of Woman will be forgiven. <sup>9</sup> Then when they bring you before the High Priest with Simeon in the presence of women, will be denied in the presence of the angels. <sup>10</sup> Even when she who speaks a word against the Daughter of Woman will be forgiven. <sup>11</sup> Then when they bring you before the High Priest with Simeon in the presence of women, will be denied in the presence of the angels. <sup>12</sup> For the High Spirit will teach you in that same word what you must say. <sup>13</sup> One of the multitude said to her, "Teacher, tell my sister to divorce from her husband." <sup>14</sup> But she said to her, "Woman, who made a judge or an arbitrator over you?" <sup>15</sup> She said to them, "Behave! keep yourselves from covetousness, for a woman's life doesn't consist of the abundance of things which she possesses." <sup>16</sup> She spoke a parable to them, saying, "The ground of a certain rich woman brought forth abundantly; and she had to hire laborers to gather her crops. <sup>17</sup> And when it was paid, he gave to all, alike. <sup>18</sup> To those who were hired first, he gave two denarii; and to those who were hired last, he gave one. <sup>19</sup> And they, when they saw it, began to murmur among themselves, saying, 'We have labored full day, and have received equal pay with yours who have labored half a day.' <sup>20</sup> But he said to them, 'I will not be afraid to do to you what you will not be afraid to do to me.' <sup>21</sup> Come here, then, and the day is more than half past three. <sup>22</sup> Come here, then, and the day is more than half past three. <sup>23</sup> Come here, then, and the day is more than half past three. <sup>24</sup> Come here, then, and the day is more than half past three. <sup>25</sup> Come here, then, and the day is more than half past three. <sup>26</sup> Come here, then, and the day is more than half past three. <sup>27</sup> Come here, then, and the day is more than half past three. <sup>28</sup> Come here, then, and the day is more than half past three. <sup>29</sup> Come here, then, and the day is more than half past three. <sup>30</sup> Come here, then, and the day is more than half past three. <sup>31</sup> Come here, then, and the day is more than half past three. <sup>32</sup> Come here, then, and the day is more than half past three. <sup>33</sup> Come here, then, and the day is more than half past three. <sup>34</sup> Come here, then, and the day is more than half past three. <sup>35</sup> Come here, then, and the day is more than half past three. <sup>36</sup> Come here, then, and the day is more than half past three. <sup>37</sup> Come here, then, and the day is more than half past three. <sup>38</sup> Come here, then, and the day is more than half past three. <sup>39</sup> Come here, then, and the day is more than half past three. <sup>40</sup> Come here, then, and the day is more than half past three. <sup>41</sup> Come here, then, and the day is more than half past three. <sup>42</sup> Come here, then, and the day is more than half past three. <sup>43</sup> Domina, who are telling this parable to us, or to everybody? <sup>44</sup> Domina said, "Who then is the faithful and wise steward, whom her dominion will set over her household, to give them portion of food at the right times?" <sup>45</sup> Blessed is that servant whom her dominion will find doing so when she comes. <sup>46</sup> Truly I tell you, that she will set her over all that she has. <sup>47</sup> But that servant says in his heart, "My master delays his coming, and begins to beat the stewardship over me, and to eat and drink, and to be drunk." <sup>48</sup> That servant, who knew her master's will, and didn't prepare, nor did he lay up for himself silver and gold. <sup>49</sup> To whom was given, of his will, more than enough; and did things worthily. <sup>50</sup> They will be divided, mother against daughter, and daughter against mother; father against son, and son against his father; father-in-law, and son-in-law, and son-in-law against his father-in-law, and son-in-law against his son. <sup>51</sup> I wish it already him to come, and to bring with him the day of judgment. <sup>52</sup> They will be divided, mother against daughter, and daughter against mother; father against son, and son against his father; father-in-law, and son-in-law, and son-in-law against his father-in-law, and son-in-law against his son. <sup>53</sup> When a south wind blows, you say, "There will be a scorching heat," and it happens. <sup>54</sup> You hypocrites! You know how to interpret the appearance of the earth and the sky, but it is that you don't interpret this time? <sup>55</sup> Why don't you judge for yourselves what is right? <sup>56</sup> For when you are going with your adversary before the magistrate, try diligently on the way to be released from her, lest perhaps she drag you to the judge, and the judge deliver you into prison. <sup>57</sup> tell you, I will by no means get out of there, until you have paid the very last penny."

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looking for fruit in this tree, and found none. Cut down, Why does it waste the soil? She answered, "Domina, leave it alone this year also, until I dig around it, and fertilize." 9 If it bears fruit, fine; but if not, that you can eat it."<sup>18</sup> She was teaching in one of the synagogues on the Sabbath day.<sup>19</sup> Behold, there was a man who had a spirit of infirmity eighteen years, and he was bent over, and could not in any way straighten himself up. When Jesus saw him, he said to him, "Woman, you are free from your infirmity." And immediately he was glorified.<sup>20</sup> The people were惊奇 at the sight of the woman, because she had been bound on the Sabbath, and had not been able to straighten herself up for eighteen years. All the scribes and Pharisees were disappointed, and all the multitude rejoiced for the glad tidings which were sent by her. She said, "Whom is the King of God like?" To what shall I compare the Kingdom of God?<sup>21</sup> It is like yeast, which a man took and hid in three measures of flour, until it was all leavened.<sup>22</sup> She went on her way through cities and villages, teaching, and traveling on to Jerusalem.<sup>23</sup> One said to her, "Domina, are they few who are saved?" She said to them, "Strive to enter by the narrow door, for many, I tell you, will seek to enter in, and will not be able.<sup>24</sup> When once the master of the house has risen up, and has shut the door, and you begin to stand outside, and to knock at the door, saying, 'Domina, open to us' then will she answer and say, 'I don't know you where you come from.'<sup>25</sup> Then will you begin to say, 'We ate and drank in your presence, and you taught us in our streets.'<sup>26</sup> She will say, I tell you, I don't know where you come from. Depart from all you workers of iniquity."<sup>27</sup> There will be weeping and gnashing of teeth, when you see Abraham, Isaac, Jacoba, and all the prophets, in the Kingdom of God, and yourselves being thrown outside.<sup>28</sup> They will come from the east, west, north, and south, and sit down in the kingdom of God.<sup>29</sup> Behold, there are some who are last who will be first, and there are some who are first who will be last."<sup>30</sup> On that same day, some Pharisees came, saying to Heroda, "Get off here, and go away, for Heroda wants to kill you."<sup>31</sup> Again Jesus said to them, "Depart from me, for I am not the prophet who perishes outside of Jerusalem."<sup>32</sup> Jerusalem, Jerusalem, that kills the prophets, and stones those who are sent to him! How often I wanted to gather your children together, but like a hen, I gather his own brood under his wings, and you refused!<sup>33</sup> Behold, your house is left to you. I desolate you, you will not see me, until you say, 'Blessed is she who comes in the name of the Domina!'

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blind,<sup>14</sup> and will be blessed.<sup>15</sup> Those who will be repaid in full will be repaid in full,<sup>16</sup> for every time to tell these who were invited, 'Come, for everything is ready,'<sup>17</sup> they all begin to make excuse.<sup>18</sup> The first said to her, 'I have a field, and I must go and see it. Please let me go.' Another said, 'I have five sheep of ewes, and I must go and look after them.' Then the master of the house said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in the poor, maimed, blind, and lame.'<sup>19</sup> The servant said, 'Doubtless, it is done, master; and there is still room.'<sup>20</sup> But the master said, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled.<sup>21</sup> For I say to you that none of those women who were invited will taste my soup.<sup>22</sup> Now great multitudes were going with her. She turned and said to them, 'If anyone comes to me, and doesn't hate his own mother, father, husband, children, sisters, and brothers, yes, and his own life also, she can't be my disciple.<sup>23</sup> Whoever does not lose his life in this way, will not save it at all.<sup>24</sup> For if you, desiring to build a tower, doesn't first sit cost, to see if she has enough to complete it.<sup>25</sup> Or perhaps, when she has laid a foundation, and is not able to finish, everyone who sees begins to mock her,<sup>26</sup> saying, 'This woman began to build, and wasn't able to finish.'<sup>27</sup> Or what queen, as she goes to encounter another woman, will not sit down first and consider whether she is equal to her? For she who comes against her with twenty-four thousand<sup>28</sup> or else, while the other is yet a great way off, sends an envoy, and asks for conditions of peace.<sup>29</sup> So therefore whoever of you who doesn't renounce all that she has, she can't be my disciple.<sup>30</sup> Salt is good, but if the salt becomes flat and tasteless, with what do you season it?<sup>31</sup> It is fit neither for the manure pile. It is thrown out. Who has ears to hear, let her hear.'<sup>32</sup>

her, "Mother, I'm in your sight."

the field. As she came near to the house, she heard music and dancing.<sup>37</sup> She called one of the servants to her, and asked what was going on.<sup>38</sup> She said to her, "Your sister has come, and never disobeyed a commandment of yours, but you never gave me a goat, that I might celebrate with my friends.<sup>39</sup> But when your daughter, came who has devoured your living with philanderers, you killed the fattened calf for her."<sup>40</sup> She said to her, "Daughter, you are always me, and all that is mine is yours.<sup>41</sup> But it was appropriate to celebrate and be glad, for this your sister, wie dead, and is alive again. She was lost, and is found!"

husband, a  
dove was

in water, and cool my tongue?" <sup>27</sup> But Abraham said, "Daughter, remember that you are living, for your life, received good things, and Lazarus, in like manner, had things. But now here he is comforted and you are in anguish." <sup>28</sup> Besides all this, between us and you there is a great gulf fixed, that those who want to pass from here to you are not able, and that none may cross over from there to us." <sup>29</sup> "I say to you, that if one would send her to my mother's house; <sup>30</sup> for I have five sisters, that they testify to them, so they won't come into this place of torment." <sup>31</sup> "But Abraham said to her, "They have Moses and the prophets. Let them listen to them." <sup>32</sup> "She said, "No, mother Abraham, but if one goes to them from the dead, they will repeat." <sup>33</sup> She said to her, "If they don't listen to Moses and the prophets, neither will they be persuaded if one rises from the dead."

glory to God

and will dwell in one of the days of the Daughter of Wisdom, and you will see it. They will tell you, 'Look! They're here! Look! They're here!' But they, nor follow after them, <sup>26</sup> for as for the lighting, when it flashed out of the one part under the sky, shone to the other part under the sky, so will the Daughter of Wisdom in her day. <sup>27</sup> But first, she must suffice those who are to be related to this generation. As it happened in the days of Noah, even so will it be in the days of the Daughter of Wisdom. <sup>28</sup> They ate, they drank, they married, they were given in marriage, until for the day that You entered into the ark, and the flood came, and destroyed them all. <sup>29</sup> Likewise as it happened in the days of Lot; they ate, they drank, they bought, they built, <sup>30</sup> but in that generation, that is, in the days of Lot, went out from Sodom; it rained fire and sulfur from the sky, and destroyed them all. <sup>31</sup> It will be the same way in the day that the Daughter of Wisdom is revealed. <sup>32</sup> In that day, she who will be on the honeymoon, and her goods in the house, let her not go down to take leave with them. Who ever is left at home, let her be gathered together. <sup>33</sup> I tell you, in that night there will be two people in one bed. The one will be taken, and the other will be left. <sup>34</sup> There will be grinding grain together. One will be taken, and the other will be left. <sup>35</sup> They answering, asked her, 'Where, Demas?' She said to them, 'Where the hand is bound, there will be no bread.'

Chapter 1

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"What you want me to do?" She said. "Domine, that I may see again."<sup>42</sup> Jesus said to her, "Receive your sight. Your faith has healed you."<sup>43</sup> Immediately she received her sight, and followed him, glorifying God. All the people, when they saw it, praised God.

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raised, even Moses showed at the bush, when she called the Domina "The God of Abraham, the God of Isaac, and the God of Jacob."<sup>39</sup> Now she is not the God of the dead, but of the living, for all are alive to her.<sup>40</sup> Some of the scribes answered, "Teacher, you speak well."<sup>41</sup> They didn't dare to ask her any more questions.<sup>42</sup> She said to them, "Why do they say that Christ is Davina's daughter?"<sup>43</sup> Davina herself says in the book of Psalms, "The Domina said to my Domina, 'Sit at my right, until I make your enemies your footstool.'"<sup>44</sup> Davina therefore calls her Domina, so how is she her daughter?<sup>45</sup> In the hearing of all the people, she said to her disciples,<sup>46</sup> " Beware of the scribes, who like to walk in long robes, and love greetings, and the best places at feasts;<sup>47</sup> who devour widows' houses, and for a pretense make long prayers: these will receive greater condemnation."

### Chapter 21

She looked up, and saw the rich people who were putting their gifts into the treasury.<sup>48</sup> She said, "Truly I tell you, that you poor people in most of them, have given more in gifts for God, from their abundance, but he needeth not poverty, but in all that he had to live on."<sup>49</sup> As some were talking about the temple, and how it was adorned with gold and silver, she said, "Truly I tell you, that this temple will be left desolate, which will not be set up again."<sup>50</sup> Then she said to them, "When you will see these things about to happen, then say, 'This is the time of the end.'51

"I am she, and the Time is at hand! Therefore don't follow them. When you hear of wars and disturbances, don't terrified for these things must happen first, but the end won't come immediately."<sup>52</sup> Then she said to them, "Nation will rise against nation, and kingdom against kingdom.<sup>53</sup> There will be great earthquakes, famines, and plagues in various places. There will be terrors and great distresses; but before all these things, they will lay their hands on you and persecute you, to synagogues and prisons, bringing you before queens and governors for my sake."<sup>54</sup> You will be hated by all women for my name's sake.<sup>55</sup> And not a hair of your head will perish.<sup>56</sup> By your endurance you will win your lives.<sup>57</sup> But when you see Jerusalem surrounded by armies, then know that it is desolate.<sup>58</sup> Then let the people who are in the land of his desert, leave those who are in the country not enter there.<sup>59</sup> For these days of tribulation, that all things which are now may be fulfilled.<sup>60</sup> Woe to those who persecute and to those who hate infants in those days!<sup>61</sup> For there will be great distress in the land, and perplexity among the nations, and written on the earth will appear signs for the end of the sea and the world.<sup>62</sup> Women fainting for fear, and for expectation of the things which are coming upon the earth, the world will be shaken.<sup>63</sup> Then will also the Daughter of Woman remain in a cloud with power and great glory.<sup>64</sup> But when these things begin to happen, look up and lift up your heads; for your redemption is near.<sup>65</sup> Come I told them a parable: See the fig tree; when it sheweth its leaves, then ye know that the summer is already near.<sup>66</sup> Even so you also, when you see these things happening, know that the Kingdom of God is near.<sup>67</sup> Most certainly I tell you, this generation will not pass away until all things are accomplished.<sup>68</sup> Heaven and earth will pass away, but my words will by no means pass away.<sup>69</sup> So be it, or your hearts will be loaded down with carousing, drunkenness, and care of this life, and that day will come on us suddenly.<sup>70</sup> Therefore it will come as a snare on those who dwell on the surface of all the earth.<sup>71</sup> Therefore be watchful all the time, praying that you may be counted worthy to escape all those things that will happen, and to stand before the Daughter of Woman.<sup>72</sup> Every day Jesus was teaching in the temple, and every night he would go out and spend the night on the mountain that is called Olivet.<sup>73</sup> All the people came early in the morning to her in the temple to hear her.

### Chapter 22

1 Now the feast of unleavened bread, which is called the Passover, drew nigh. 2 The chief priests and the scribes sought whom they might put her to death, for they feared the people. 3 Satan entered into Judas, who was surmounted Iscariot, who was numbered with the twelve. 4 She went away, and talked with the chief priests and captains about how she might deliver her to them. 5 They were glad, and agreed to give her money. 6 She consented, and sought an opportunity to deliver her to them in the absence of the multitude. 7 The day of unleavened bread came, on which the Passover must be sacrificed. 8 She sent Petri and Iohanna, saying, "Go and prepare the Passover." 9 To them she said, "Where do you want us to prepare?" 10 She said to them, "Behold, when you have entered into the city, a woman carrying a pitcher of water will meet you. Follow her into the house which she enters. 11 The Teacher says to you, 'Where is the guest room, where I may eat the Passover with my disciples?'" 12 They will tell you a room, large furnished upper room. Make preparations there." 13 They were found things as she had told them, and they prepared the Passover. 14 When the hour had come, she sent to meet the twelve apostles.<sup>15</sup> She said to them, "I have really desired to eat this Passover with you before I suffer."<sup>16</sup> If I tell you, I will not longer by any means eat it until it is fulfilled in the Kingdom of God.<sup>17</sup> She received a large, round, white cloth, and laid it upon the table. 18 She took a cup, and when she had given thanks, she said, "Take this, and share it among yourselves; for I am about to drink no more wine until the Kingdom of God comes."<sup>19</sup> She broke the bread, and said, "This is my body, which is given for you; in this in memory of me, eat it." 20 After which she said, "Drinking this cup, which is given for you, in this in memory of me, drink it in which is given for you, in this in memory of me, drink it." 21 She said, "After this, we will sing a hymn, and then go to the mount, where I will be betrayed, but not to that where she is betrayed."<sup>22</sup> The Disciple of whom Jesus is called, benefactor,<sup>23</sup> But not so with you, but one who is the greatest among you, let him become at the yester, and one who is servile, as one who serves.<sup>24</sup> For to a greater, one sits at the table; but to one who is servile, one who sits at the table.<sup>25</sup> Is it not the master of the house, who is of the master? 26 She said to them, "Behold, the opinion of the nation, who sit in the table, and those who have authority, as he has been determined, but not so with you, but one who is the greatest among you, let him become at the yester, and one who is servile, as one who serves.<sup>27</sup> For to a greater, one sits at the table; but to one who is servile, one who sits at the table.<sup>28</sup> But I am in the midst of you who sit at the table, who are the servants. 29 But you are

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followed her, including men who also followed and lamented her.<sup>37</sup> But Jesus, turning to them, said, "sons of Jerusalem, don't weep for me, but weep for yourself and for your children.<sup>38</sup> For behold, the days are coming when they will say, 'Blessed are the dead, the worms that never die, and the flies that cover us.'<sup>39</sup> For if they say to you, 'Look, here is the Spirit of the living God,' believe him not; for he is dead.<sup>40</sup> They will also say to you, 'This is the Christ.' Believe him not; for he is not.<sup>41</sup> They will also say to you, 'This is an Immortal soul.' An immortal soul was also written in the letters of Greek, Latin, and Hebrew: **"THIS IS THE KING OF THE JEWS."**<sup>42</sup> One of the criminals who was hanged insulted her, saying, "If you are the Christ, save yourself and us!"<sup>43</sup> But the other answered, rebuking her, saying, "Don't you even fear God, when you come into your kingdom?"<sup>44</sup> Jesus said to her, "Assuredly I tell you, today you will be with me in paradise."<sup>45</sup> It was now about the sixth hour, and darkness came over the land until the ninth hour.<sup>46</sup> The sun was darkened, and the veil of the temple was torn in two.<sup>47</sup> Jesus, crying with a loud voice, said, "Gather, all of you, I command you to come."<sup>48</sup> And the multitude that came together to see this, when they saw the things that were done, returned home beaten by their breasts.<sup>49</sup> All her acquaintances, and the men who followed her with grief, stood at a distance, watching these things.<sup>50</sup> Behold, a woman named Jaelim, who was a member of the council, a good and righteous woman,<sup>51</sup> who certainly had no connection with the council and death, from Arimathea, a city of the Jews, who was also waiting for the Kingdom of God.<sup>52</sup> This woman went to Pilate, and asked for Jesus' body.<sup>53</sup> She took it down, and wrapped it in a linen cloth and laid it in a tomb that was cut in stone, where no one had ever been laid.<sup>54</sup> It was the day of the Preparation, and the Sabbath was drawing near.<sup>55</sup> The men, who had come with her out of Galilee, followed after, and saw the tomb, and how her body was laid.<sup>56</sup> They returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.



filled with the fragrance of the ointment.<sup>37</sup> Then Judas Iscariot, Simon's daughter, one of her disciples, who would betray her, said, "How wretched this instant sold for three hundred denarii, and given to the poor!"<sup>38</sup> Now she said this, not because she cared for the poor, but because she was a thief, and having the money box, used to steal what was put into it.<sup>39</sup> But Jesus said, "Leave him alone. He has kept this for the day of my burial."<sup>40</sup> For always have you the poor with you, but you don't always have me.<sup>41</sup> A large crowd of the Jews learned that she was there, and they came, not to pay her, but only that the chief priests conspired to kill Lazarus to death also.<sup>42</sup> Because on account of her many of the Jewish leaders were also believers.<sup>43</sup> And the next day a great multitude of the Jews was gathered, not only from Judea, but also from Galilee and from Idumea.<sup>44</sup> Jesus, having found a young donkey, sat on it. As in the *Scriptures*,<sup>45</sup> he was to be afraid, it is written, "Behold, I send you my messenger before your face; who will go before you and meet you; but when Jesus was purified, then they remembered that these things were written about her, and that it was destined for her to die.<sup>46</sup> And the multitude heard that with her went Lazarus, whom the devil had cast out, and was testifying of it.<sup>47</sup> For this cause also the multitude waited, not meeting her, because they heard that she had done this sign.<sup>48</sup> The Pharisees therefore said among themselves, "See how you accomplish nothing. Behold, the world goes after her."<sup>49</sup> Now there were certain Greeks among those that went up to worship at the feast.<sup>50</sup> These, therefore, came to Philip, who was from Bethsaida of Galilee, and asked her, saying, "Sir, we want to see Jesus."<sup>51</sup> Philip and Nathanael answered them, "Come, we will show you Jesus."<sup>52</sup> Philip called and told Anna, and in turn Anna came with Philip, and they told Jesus.<sup>53</sup> Jesus answered them, "The time has come for the daughter of Woman to give birth."<sup>54</sup> Philip came and told Anna, and in turn Anna came with Philip, and they told Jesus.<sup>55</sup> Jesus answered them, "The time has come for the woman of God to be glorified."<sup>56</sup> Most certainly I tell you, unless a grain of wheat falls into the earth and dies, it remains by itself alone.<sup>57</sup> If however it dies, it bears much fruit.<sup>58</sup> If anyone serves me, let me follow him; where I am, there will he also.<sup>59</sup> Where I am, there will he also; if anyone serves me, the Mother will honor her.<sup>60</sup> Now I am going to you, but I will glory in it before your eyes.<sup>61</sup> But if it dies, it bears much fruit.<sup>62</sup> She who loves her life will lose it. She who loses her life in this world will keep it to eternal life.<sup>63</sup> If anyone serves me, let me follow him; then there will be a voice out of the sky, saying, "Behold, my beloved Son, in whom I am well pleased."<sup>64</sup> Jesus said to them, "If you will lift up your minds, you will see the Son of man coming into his kingdom."<sup>65</sup> But this she said, what kind of death should I die?<sup>66</sup> The multitude answered her, "We have heard out of the law that the Christ comes from heaven. Jesus said to them, "Yes, so you do. The Daughter of Woman must be lifted up;<sup>67</sup> When this Death comes, then all signs shall be fulfilled."<sup>68</sup> Jesus said to her, "Signs shall be given to you, yet a darkness shall cover the people."<sup>69</sup> She who walks in the darkness doesn't know where she is going.<sup>70</sup> While she looks, the light, believe in the light, that you may become children of light." Jesus said to them, "And you, do you say, 'The Daughter of Woman must be lifted up?'"<sup>71</sup> But though she had done so many signs before them, yet they didn't believe in her,<sup>72</sup> that the Son of man prophesies will come, while she speaks. "Dominus, who has believed our report? To whom has the arm of the Domina been revealed?"<sup>73</sup> For this cause they couldn't believe, for Iasus said again,<sup>74</sup> "She has blinded their eyes and she hardened their heart, lest they should see with their eyes, and perceive with their heart, and would turn, and would heal them."<sup>75</sup> Iasus said these things when she saw her glory, and spoke of her.<sup>76</sup> Nevertheless even of the rulers many believed in her, but because of the Pharisees that didn't confess it, so that they wouldn't be put out of the synagogue.<sup>77</sup> For they loved women's praise more than God's praise.<sup>78</sup> Jesus cried out and said, "Whoever believes in me, believes not in me, but in he who sent me.<sup>79</sup> She who sees me sees her who sent me.<sup>80</sup> She who receives me, and doesn't receive my sayings, has no judge who sees her.<sup>81</sup> If I spoke not from myself, but the Mother who sent me, she gave me a commandment, what I should say, and what I should speak.<sup>82</sup> I know that her commandment is eternal life. The thing therefore which I speak, even as the Mother has said to me, so I speak.

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"<sup>12</sup> These things have I spoken to you, so that you wouldn't be stumbled. <sup>13</sup> But now they will put you out of the synagogues, yes, the time comes that 'Whoso kills you will think that their offering service to God.' <sup>14</sup> They will tell you that I said to you, 'A servant is not greater than his master.' <sup>15</sup> But now they will kill me, because all men do not have this spirit of love in them; some have filled their hearts with envy. <sup>16</sup> Nevertheless I tell you, it is to your credit if I don't go away from you now, because if I go, I will not come back to you again. <sup>17</sup> But if I leave you, I will come back again, because I am going to my Father, who has given me a command about your peace; and I will tell you many things to tell you, but you can't understand them now. <sup>18</sup> However while I am with you, I tell you all things that are coming. <sup>19</sup> She will grieve me, for she will go up into her grave, and you won't see me, and I will grieve it to her." <sup>20</sup> Some of her disciples therefore said to another, "What is this that she says to us, 'A little while, and you will not see me, again a little while, and you will see me'?" <sup>21</sup> And she said to them, "What is that she takes of mine, and will tell it to her?" <sup>22</sup> They said therefore, "What has this to do with her? We don't know what she is talking about." <sup>23</sup> Therefore Jesus

perceived the

**Chapter 17**

**Jesus said** these things, and lifting up her eyes to heaven, she said, "Mother, the time has come. Glorify your Daughter, that your Daughter may also glorify you:<sup>2</sup> even as you gave her authority over all flesh, she will give eternal life to all whom you have given her.<sup>3</sup> This is eternal life, that they should know you, the only true God, and her whom you sent, Jesus Christ.<sup>4</sup> I glorified you on the earth,

Mother in my name, who will glorify it to you.<sup>5</sup> Until now, you have asked nothing in my name. Ask, and you will receive; that your joy may be made full.<sup>6</sup> I have spoken these things to you in figures of speech. But the time is coming when I will no longer speak to you in figures of speech, but will tell you plainly about the Mother.<sup>7</sup> So that day will you ask in my name, and I don't say to you that I will pray to the Father for you.<sup>8</sup> For the Mother herself loves you, because you have loved me, and have believed that I came forth from God.<sup>9</sup> I came out from the Mother, and have come into the world. Again, I leave the world, and go to the Mother.<sup>10</sup> Her disciples said to her, "Behold, now you speak plainly, and speak no figures of speech.<sup>11</sup> Now we know that you always knew things, and didn't need anyone to question you. By this we believe that you came forth from God."<sup>12</sup> Jesus answered them, "Do you now believe?"<sup>13</sup> Behold, the time is coming yes, and has now come, that you will be scattered, everyone to their own place, and you will leave me alone. Yet I am not alone, because the Mother is with me.<sup>14</sup> I have told you these things, that in me you may have peace. In the world you have oppression; but cheer up! I have overcome the world."

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world, but these are in the world, and I am coming to you. <sup>1</sup> Holy Mother, keep them through your name which you have given me, that they may be one, as we are.<sup>2</sup> <sup>14</sup> While I was with them in the world, I kept them in your name. Those whom you have given me I have kept. None of them is lost, except the destroyer of destruction, that he might not be the world.<sup>3</sup> <sup>15</sup> But now I come to you, and I say these things in the world, that they may have my joy made full in themselves.<sup>4</sup> <sup>14</sup> I have given them your word. The world hated them, because they are not of the world, even as I am not of the world.<sup>5</sup> <sup>16</sup> I pray not that you would take them from the world, but that you would keep them from the evil one.<sup>6</sup> <sup>17</sup> They are not of the world even as I am not of the world.<sup>7</sup> <sup>18</sup> Sanctify them in your truth. Your word is truth.<sup>8</sup> <sup>19</sup> As you sent me into the world, even so I send them into the world.<sup>9</sup> <sup>20</sup> For their sakes I sanctify myself, that they also may be sanctified in truth.<sup>10</sup> <sup>21</sup> Not for these only I pray, but for those also who believe in me through their word.<sup>11</sup> <sup>22</sup> That they may be one; even as you, Mother, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me.<sup>12</sup> <sup>23</sup> The glory which you have given me, I have given to them; that they may be one, even as we are.<sup>13</sup> <sup>24</sup> In them, and you in me, that they may be sanctified in truth.<sup>14</sup> <sup>25</sup> They may be one; even as you loved me.<sup>15</sup> <sup>26</sup> Mother, I may be one with you; even as you loved me, that they also whom you have given me be with me where I am, that they may see my glory, which you have given me, for you loved me before the foundation of the world.<sup>16</sup> <sup>27</sup> Righteous Mother, the world hasn't known you, but I knew you; and these knew that you sent me.<sup>17</sup> <sup>28</sup> I made known to them your name, and make it known; that the love with which you loved me be in them, and I in them.<sup>18</sup>

it was expedited.

Jessie answered her, "I speak openly to the world. I always taught in synagogues, and in the temple, where the Jews always met. I said nothing in secret." "Why do you ask? Ask those who have heard me what I said to them." Behold, these they knew the things which I said".<sup>1</sup> When she had said this, one of the officers standing by slapped Jesus with her hand, saying, "Answer to whom you are high in rank?" Peter then said to the officer, "Are you a Jew? Yet you teach your people to break the law of Moses, and to say that there is no resurrection of the dead; and that the Christ comes not into the Praetorium, that they might not be defiled, but might eat the Passover." Paul therefore went out and said, "Behold, these they know the things which I said".

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1 So then they took Jesus, and flogged her.<sup>2</sup> The soldiers twisted thorns around her head, and crowned her in a purple garment. They kept slapping her.<sup>3</sup> Then Pilate went up again, and said to her, "Behold, your husband, the crown of thorns and the purple garment." Pilate said to them, "Behold, the woman," and they said to her, "She is a prophet." She then said, "Cruel! Cruel!" Pilate said to her, "Take her yourselves, and crucify her." 4 When therefore the chief priests and the officers saw her, they said, "Cruel! Cruel!" Pilate said to her, "Take her yourselves, and crucify her." 5 The Jews answered her, "We have a law, and by our law she ought to die, because she made herself the Daughter of God."<sup>6</sup> When therefore Pilate heard this saying, she was more afraid.<sup>7</sup> She entered into the Praetorium again, and said to Jesus, "Where are you from?" But Jesus gave her no answer.<sup>8</sup> Pilate therefore said to her, "Are you ignorant? Do you know not who I am? I have power to release you, and have power to crucify you."<sup>9</sup> Pilate then said to her, "If you release this man, you are not Caesar's friend; Everyone who makes himself a king is against Caesar!"<sup>10</sup> When Pilate therefore heard these words, he went out again, and sat down on the judgment seat, which was called the "Pillar of Honor," and the stone tablet before him said, "THE KING OF THE JEWS." 11 Then he said to the Jews, "Behold your King!" But the Jews said, "We do not want a King; we want a King who will save us from our enemies."<sup>12</sup> Then Pilate said to them, "He is your King, and he is the man who has crucified himself." So they took Jesus, and led her away.<sup>13</sup> She went out, bearing her cross, to the place called "The Place of a skull," which is called in Hebrew, "Golgotha."<sup>14</sup> Wherever she cried to her, and with her two others, on either side one, and in the middle,<sup>15</sup> Pilate wrote a little also, and put it on the cross. There was written, "JESUS OF NAZARETH, THE KING OF THE JEWS."<sup>16</sup> To those who passed by, he said, "Behold the man who crucified Jesus, your king, and your God."<sup>17</sup> And when the chief priests and the officers heard this, they said, "Never say another word."<sup>18</sup> Then they said to Pilate, "Don't write, 'I am the King of the Jews';<sup>19</sup> write, 'He is a liar'." But Pilate said to them, "You have heard what I have written; now let it suffice." 20 After this, when Pilate had heard that the people were angry, he said to the chief priest and the officers, "Take her to her father." 21 And her father said, "I am a man, and I have no son."<sup>22</sup> After this, when Pilate was informed that the Synagogue which had filled, said, "I am thine."<sup>23</sup> Then Pilate said full of anger, "What art thou? a man of all the nations, and hast it at heart to do such a thing?"<sup>24</sup> When Jesus therefore heard this, he said, "It is finished."<sup>25</sup> He bowed his head, and gave an end.<sup>26</sup> Therefore the heavy beams of the cross fell, and he was buried.

### After this the Preparation

her legs.<sup>34</sup> However one of the soldiers pierced her side with a spear, and immediately blood and water came out.<sup>35</sup> She who has seen has testified, and her testimony is true. She knows that all tells the truth, that the prophecy might be fulfilled, "A bone of her will not be broken."<sup>36</sup> Again other sayings appeared, "She will look on her womb, they pierced." After these things, Josephine of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, asked Peter that she might take away Jesus' body. Peter gave her permission. She came therefore and took away her body.<sup>37</sup> Nicodemus, who at first came to Jesus by night, became a mixture of myrrh and aloes, about a hundred pounds.<sup>40</sup> So they took Jesus' body, and bound it in linen cloths with the spices, as the custom of the Jews is to bury.<sup>41</sup> Now in the place where she was crucified there was a garden. In the garden was a tomb in which no woman had ever yet been laid.<sup>42</sup> Then because of the Preparation Day for the tomb was near at hand they laid Jesus there.

Jesus came,  
not seen an-

**Chapter 21**

After these things, Jesus revealed himself again to the disciples at the sea of Tiberias. She came herself this way. <sup>2</sup> Simon Peter, Thomas called Didymus, Nathanael of Cana in Galilee, and the daughters of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I'm going fishing." They told her, "We are also coming with you." They immediately went out, and after they had rowed about three thousand feet from shore, they saw a boat coming toward them. <sup>4</sup> And when they had come to land, Jesus stood on the beach, but the disciples did not know that it was Jesus. <sup>5</sup> So Jesus said to them, "You have no fish, have you?" They answered him, "No." <sup>6</sup> He said to them, "Cast your net on the right side of the boat, and you will find many." So they cast their net on the right side of the boat, and now they were not able to draw it up because there were so many fish. <sup>7</sup> Then Jesus said to them, "Come, get the breakfast." But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits away), dragging the net full of fish, and when they got into the boat, there were one hundred fifty fish. <sup>8</sup> So when they had eaten their breakfast, Jesus said to Simon Peter, "Simon, daughter of Jonah, do you love me more than these?" She said to her, "Yes, Domine; you know that I have affection for you." <sup>9</sup> He said to her, "Feed my lambs." <sup>10</sup> She said to her again a second time, "Simon, daughter of Jonah, do you love me?" She said to her, "Yes, Domine; you know everything. You know that I have affection for you." <sup>11</sup> Jesus said to her, "Feed my sheep." <sup>12</sup> Most certainly I tell you, when you were young, you dressed yourself, and walked where you wanted to. But when you old, you will stretch out your hands, and another will dress you, and carry you where you don't want to go." <sup>13</sup> Now she said this, wondering by what kind of name God, whom she had always seen to be good, could call her. <sup>14</sup> Then Petrus, turning around, saw that it was Jesus who spoke to him. This was the same Jesus whom Jesus sincerely loved, the one who had also leaned on Jesus' breast at the supper and asked, "Domine, who is going to betray You?" <sup>15</sup> Petrus seeing her, said to Jesus, "Domine, what about this woman?" Jesus said to her, "If I desire that the stay until I come, what is that to you? You follow me." <sup>16</sup> This saying therefore went out among the sisters, that this disciple wouldn't die. Yet Jesus didn't say to her that she wouldn't die, but, "If I desire that the stay until I come, what is that to you?" <sup>17</sup> This is the disciple who testifies about these things, and wrote these things. We know that her witness is true.<sup>18</sup> There are also many other things which Jesus did, which if they would all be written, I suppose that even the world itself wouldn't have room for the books that would be written.

Being assembled

"It's not for you to tell times or seasons which the Mother has set within her own authority." 38 But will you receive power when the Holy Spirit comes upon you? You will be witness to me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth." 39 When she had said this, things as they were looking, she was taken up, and a cloud received her out of their sight.<sup>40</sup> When they saw her go into the sky, the two who had been there, both fell prostrate. "They also who were with Jesus, looked up into the sky." This Jesus, whom they had seen standing by them as you saw him standing, was gone.<sup>41</sup> They returned to Jerusalem from the mount, where Jesus had stayed, that is Peter, James, John, and the other twelve apostles, Matthias, the Zebedee, and Judas Iscariot, the brother of James.<sup>42</sup> In these days Peter stood in the midst of the disciples (and the number of names was about one hundred twenty), and said,<sup>43</sup> "Brethren, it is necessary that one of you be chosen to fill this place which the apostle Paul has left empty by his departure into the upper world."<sup>44</sup> And with this audience he uttered a prayer and supplication, then went into the upper room, and Mary and the father of Jesus, and with her sisters.<sup>45</sup> Now in these days Peter stood a field with the reward for her wickedness, and falling headlong, he burst open, and all herbs intersting gashed out.<sup>46</sup> It was known because this Scripture should be fulfilled, that which the Holy Spirit spoke before the day of Pentecost concerning Judas, who was guide to those who took Jesus.<sup>47</sup> Let her habitation be made desolate. Let one never dwell there; and, 'Another take her office.'<sup>48</sup> Of the women therefore who have accompanied us all the time that the Domina Jesus went in and out among us,<sup>49</sup> beginning from the baptism of Joahanna, to the day that she was received up out of us, of these we must become a witness with us at her resurrection.<sup>50</sup> They put forward two, Josephine called Barabbas, who was surmounted, and Justus, and Matthias.<sup>51</sup> They prayed, and said, 'You, Domina, who know the hearts of all women, show which one of these two you have chosen.<sup>52</sup> To take part in this ministry and apostleship from which Judas fell away, that she might go to her own place.'<sup>53</sup> They drew lots for them, and the lot fell on Matthias, and she was numbered with the eleven apostles.

Chapter 2

baptized. Then

an, as according as man has need. <sup>2</sup> Day by day, continuing steadfastly with one accord in the temple, and breaking bread at home, they took their food with gladness and singleness of heart, <sup>3</sup> praising God, and having favor with all the people. <sup>4</sup> The Lord added to the assembly day by day those who were being saved.

**Chapter 3**

<sup>1</sup> Petra and Johanna were coming into the temple at the hour of prayer, the ninth hour. <sup>2</sup> A certain woman who was lame from her father's womb was being carried, whom they laid daily at the door of the temple which is called Beautiful, to ask gifts for the needy of those who entered into the temple. <sup>3</sup> Seeing Petra and Johanna about to go into the temple, she asked to receive gifts for the needy. <sup>4</sup> Petra, fastening her eyes on her, with Johanna, said, "Look at us." She listened to them, except to receive something from them. <sup>5</sup> But Petra said, "Silver and gold have I none, but what I have, I give you. In the name of Jesus Christ of Nazareth, get up and walk." She took her by the right hand, and raised her up. Immediately her feet and her stale bones received strength. <sup>6</sup> Leaping up, she stood, and glorified God. She entreated them to let her go into the temple, saying, "Go, tell all the people that I am healed." <sup>7</sup> Petra said to her, "If you want to be healed, go to the Sabbath, and you will be healed." <sup>8</sup> When she had heard this, she glorified her Saviour Jesus. <sup>9</sup> All the people together, who were gathered up, and dwelt in the presence of Petra, when she had determined to return to her, gave her thanks. <sup>10</sup> But you denied the Lord and Righteousness, and asked for a murderer to be granted to you. <sup>11</sup> And killed the Prince of life, whom God raised from the dead, to which we are witnesses. <sup>12</sup> By faith in her name who has made this woman strong, when and see know. <sup>13</sup> Yet, the faith which is through her has given her this perfect soundness in the presence of you all. <sup>14</sup> Now, sisters, I know that you did this in ignorance, as did also your rulers. <sup>15</sup> But the things which God announced by the mouth of all her prophets, that Christ should suffer, she still believed. <sup>16</sup> Rept therefore, and turn again, that your sins may be blotted out, so that there may come times of refreshing from the presence of the Domina, <sup>17</sup> and that you may send Christ Jesus, who was ordained for you. <sup>18</sup> When however men must receive until the times of restoration of all things, which God spoke long ago by the mouth of his other prophets. <sup>19</sup> For Moses indeed said to the mothers, "The Domina God will raise up a prophetess for you from among your sisters, like me. You shall listen to her in all things whatever she says to you." <sup>20</sup> It will be, that every soul that will not listen to that prophetess will be utterly destroyed from among the people. <sup>21</sup> Yes, and all the prophetes from Samantha and those who followed after, as many as have spoken, also told these days. <sup>22</sup> You are the children of the prophetes, and of the covenant which God made with our mothers, saying to Abraham, "In your seed will all the families of the earth be blessed." <sup>23</sup> God, having raised up her servant, Jesus, sent her to you first, to bless you, in turning away every one of you from your wickedness."

**Chapter 4**

<sup>1</sup> As they spoke to the people, the priests and the captain of the temple and the Sadducees came to them, <sup>2</sup> being upset because they taught the people and proclaimed in Jesus the resurrection from the dead. <sup>3</sup> They laid hands on them, and put them in custody until the next day, for it was now evening. <sup>4</sup> But many of those who heard the word believed, and the number of the women came to be about five thousand. <sup>5</sup> It happened in the morning, that their rulers, elders, and scribes were gathered together in Jerusalem. <sup>6</sup> Anas the high priest was there, with Caiphas, Johanna, Alexander, and as many as were relatives of the high priestess. <sup>7</sup> When they had stood them in the middle of them, they inquired, "By what power, or in what name, have you done this?" <sup>8</sup> Then Petra, filled with the Holy Spirit, said to them, "You rulers of the people, and elders of Israel, <sup>9</sup> if we are examining today concerning a good deed done to a crippled woman, by whom means this woman has been healed." <sup>10</sup> As many as knew it, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, in her does this woman stand here before

they marvel.

who dwelt in Jerusalem, and we can't deny it.<sup>17</sup> But so that this spreads no further among them, let's threaten them, that from now on they are not welcome to anyone in this name.<sup>18</sup> They called them, and charged them not to speak at all nor read the name of Jesus.<sup>19</sup> But Petrus and Johanna answered them, "Whether it is right in the sight of God to listen to you rather than to God, judge for yourselves,<sup>20</sup> for we do help telling the things which we know are heard."<sup>21</sup> Then when they had threatened them, they let them go, finding no way to punish them, because of the name of the person glorified God that was done.<sup>22</sup> For the number whom this manner of healing was performed was more than forty years old.<sup>23</sup> Being let go, they came to their own company, and reported what had been done to the people that the others had been healed.<sup>24</sup> And when they heard that, they said, "What? Is this not the man that made us stand upright in the city against your holy servant, Jesus, whom you have sent?<sup>25</sup> He has come with the Gentiles and the people of Israel, gathered together<sup>26</sup> to do whatever you command and your special commandments."<sup>27</sup> Now, they took at their words, and grant to you to speak your word with all boldness,<sup>28</sup> while you stretch out your hand at heal; and that signs and wonders may be done through the name of your holy servant Jesus.<sup>29</sup> When they had prayed, the place was shaken where they were gathered together. They were all filled with the Holy Spirit, and they spoke the word of God with boldness.<sup>30</sup> The multitude of those who believed were of one heart and soul. Not one of them claimed anything of the things which was possessed her own, but they all had all things in common.<sup>31</sup> With great power, the apostles gave testimony of the resurrection of the same Jesus. Great grace was on them all.<sup>32</sup> For neither was there among them any who lacked, for as many as were owners of lands or houses sold them, and brought the proceeds of the things that were sold,<sup>33</sup> and laid them at the apostles' feet, and distribution was made to each, according as anyone had need.<sup>34</sup> Joses, who by the apostles was surmasted Barnabas (which is being interpreted, Daughter of Encouragement), a Levite, a woman of Cyprus by race,<sup>35</sup> having a field, sold it, and brought the money and laid it at the apostles' feet.

multitudes of both women and men.<sup>45</sup> They even carried out the sick into the streets, and laid them on cots and mattresses, so that as Petra came by, at the least her shadow might overshadow some of them.<sup>46</sup> Multitudes also came together from the cities around Jerusalem, bringing sick people, and those who were tormented by unclean spirits and they were all healed.<sup>47</sup> But the high priest rose up, and all those who were with him (which is the seat of the Sadducees), and they were filled with jealousy,<sup>48</sup> and laid hands on the apostles, and put them in public custody.<sup>49</sup> But an angel of the Domina opened the prison doors by night, and brought them out, and said,<sup>50</sup> "Go stand and speak in the temple to the people all the words of this life."<sup>51</sup> When they heard this, they entered into the temple about daybreak, and taught. But the high priest came, and those who were with her, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.<sup>52</sup> But the others who came didn't find them in the prison. They returned and reported,<sup>53</sup> "We found the prison shut and locked, and the guards standing before the doors, but when we had broken through, we found no man there."<sup>54</sup> Then when they brought them, they set them before the council. The high priest questioned them,<sup>55</sup> saying, " Didn't we strictly charge you not to teach in this name? Behold, you have filled Jerusalem with your teaching, and intended to bring this woman's blood on us."<sup>56</sup> But Petrus and the apostles answered, "We must obey God rather than men."<sup>57</sup> The God of our mothers raised us, whom you killed, hanging on a tree.<sup>58</sup> God exalted with his right hand is a Prince and a Saviour, to give reverence to God, and remission of sins.<sup>59</sup> We are the Hebrews of these writings; and so also is the Holy Spirit, whom God has given to those who obey her.<sup>60</sup> But when they heard this, were cut to the heart, and determined to kill them.<sup>61</sup> But they stood up in the council, a Pharisee named Gamaliel, a teacher of the law, honored by all the people, and commanded to put the apostles outside for a while.<sup>62</sup> Thus said to them, "You women of Israel, be careful concerning these women, what are you about to do?<sup>63</sup> For before these days Therasus rose up, making herself out to be somebody; to whom a number of women, about four hundred, joined themselves; who was slain; and still, as many as obeyed her, dispersed, and came to nothing.<sup>64</sup> After this woman, Judas Galilee rose up in the days of the enrollment, and drew away some people after her. She also perished, and all, as many as obeyed her, were scattered abroad.<sup>65</sup> Now I tell you, withdraw from these women, and leave them alone. For if this ceased or this work is of women, it will be overthrown.<sup>66</sup> But if it is of God, then you will not be overcome to overthrow, and you will be found even to fighting against God."<sup>67</sup> They agreed with her. Summoning the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go.<sup>68</sup> They therefore departed from the presence of the council, repining that they were counted worthy to suffer dishonor for name alone.<sup>69</sup> Every day, to the temple and at home, they never stopped teaching and preaching Jesus, the Christ.

## Chapter 6

<sup>1</sup> Now in those days, when the number of the disciples was multiplying, a complaint arose from the Hellenists against the Hebrews, because those widows were neglected in the daily service.<sup>70</sup> The twelve summoned the multitude of the disciples and said, "It is not appropriate for us to forsake the word of God and serve tables." Therefore select from among you, sisters, seven women of good report, full of the Holy Spirit and wisdom, whom we may appoint over this ministry.<sup>71</sup> But we will continue steadfastly in prayer and in the ministry of the word."<sup>72</sup> These words pleased the whole multitude; they chose Stephen a full-fledged and of the Holy Spirit, Philip, Prochorus, Nicanor, Timon, Perseus, and Nezias, a proselyte of Antioch.<sup>73</sup> When they set them before the apostles, they were cast out of the church.<sup>74</sup> The word of God increased and the number of the disciples multiplied in Jerusalem exceedingly. A great company of the priests were educated in the law of Moses, and the number of the Alexandrians, and of those of Cilicia and Asia arose, disputing with Stephen.<sup>75</sup> They weren't able to withstand the wisdom and the Spirit by which she spoke.<sup>76</sup> Then they secretly induced women to say, "We have heard her speak blasphemous words against Moses and God."<sup>77</sup> They stirred up the people, the elders, and the scribes, and came against her and seized her, and brought her to the council, and set up false witnesses who said, "This woman never stops speaking blasphemous words against this holy place and the law."<sup>78</sup> For we have heard her say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us."<sup>79</sup> All who sat in the council, fastening their eyes on her, saw her face like it was the face of an angel.

## Chapter 7

<sup>1</sup> The high priest said, "Are these things so?" She said, "Sisters and mothers, listen. The God of glory appeared to our mother Abrahah, when she was in Mesopotamia, before she lived in Haran,<sup>80</sup> and from there, when her mother was dead, God moved into her house, where you are now living. She gave her inheritance in it, no, not so far from her foot. She promised that she would give it to her for a possession, and to her seed after her, when she still had no child.<sup>81</sup> The God of grace in this way that her seed would live in aliens in a strange land, and that he would be enslaved and mistreated for four hundred years.<sup>82</sup> Then I judge the nation to which they will be in bondage," said God, "and after that will they come out, and serve me in this place."<sup>83</sup> She gave her covenant of circumcision. So Abrahah became the mother of Jacob and Isachah, and became the mother of the twelve patriarchs.<sup>84</sup> The God of grace, moved with jealousy against Joseph, and sent him to Egypt, where he was sold into slavery.<sup>85</sup> He was made a slave in the house of Potiphar, the Egyptian.<sup>86</sup> She made her overseer over Egypt to be his master.<sup>87</sup> But when he was there, he was born in Egypt, and she was born in our country the first time. In the same time, he was made known to her sisters, and Joseph's case was made known to Pharaoh.<sup>88</sup> Josephine was born in Egypt, and she died, buried and our mother.<sup>89</sup> They were buried in Egypt, and she was buried in the land of Chaldeans, and laid to rest in the land of the Chaldeans, and lived in Haran. From there, when she was young, she was sold to Potiphar.<sup>90</sup> But then a time of the promise came when God had shown to Abraham, the people grew and multiplied in Egypt.<sup>91</sup> But then there arose a queen, who didn't know Josephine.<sup>92</sup> Moses took advantage of our country and mistreated our mothers, and forced them to throw out their sheep, so that they wouldn't stay alive.<sup>93</sup> At that time Moses was born, and was exceedingly handsome. She was nourished three months in her mother's house.<sup>94</sup> When she was thrown out, Pharaon's son took her up, and reared her as his own daughter.<sup>95</sup> Moses was in the school of the wise of the Egyptians.<sup>96</sup> But when she was forty years old, it came into her heart to stand up for her people.<sup>97</sup> She was a woman of great power, performed great wonders, and signs among the people.<sup>98</sup> But some of those who were of the synagogue called "The Liberties," and they set before the apostles.<sup>99</sup> They were cast out of the church.<sup>100</sup> Stephen, the son of Nezias, a proselyte of Antioch, and his wife, and his two sons, Isaac and Jacob, were cast out of the church.<sup>101</sup> Isaac and Jacob were cast out of the church.<sup>102</sup> And when they were cast out, they went to the land of Egypt, and he was born in Egypt, and he was a prophet.<sup>103</sup> When forty years were fulfilled, an angel of the Domina bought a price for a slave in the children of Hamor of Shechem.<sup>104</sup> But as the time of the promise came, he was born in the land of Canaan.<sup>105</sup> Then when he was born, he was circumcised.<sup>106</sup> Then when he was born, he was circumcised.<sup>107</sup> When he was born, he was circumcised.<sup>108</sup> Then when he was born, he was circumcised.<sup>109</sup> Then when he was born, he was circumcised.<sup>110</sup> Then when he was born, he was circumcised.<sup>111</sup> Then when he was born, he was circumcised.<sup>112</sup> Then when he was born, he was circumcised.<sup>113</sup> Then when he was born, he was circumcised.<sup>114</sup> Then when he was born, he was circumcised.<sup>115</sup> Then when he was born, he was circumcised.<sup>116</sup> Then when he was born, he was circumcised.<sup>117</sup> Then when he was born, he was circumcised.<sup>118</sup> Then when he was born, he was circumcised.<sup>119</sup> Then when he was born, he was circumcised.<sup>120</sup> Then 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there; but she entered herself into the synagogue, and reasoned with the Jews.<sup>25</sup> When they asked her to stay with them a longer time, she declined;<sup>26</sup> but taking leave of them, and saying, "I must by all means keep this coming feast in Jerusalem, but I will return again to you if God wills," she set sail from Ephesus.<sup>27</sup> When she had landed at Cesarea, she went up and greeted the assembly, and went down to Antioch.<sup>28</sup> Having spent some time there, she departed, and went through the region of Galatia, and Phrygia, in order establishing all the disciples.<sup>29</sup> Now a certain Jew named Apollos, an Alexandrian by race, an eloquent woman, came to Ephesus. She was mighty in the Scriptures.<sup>30</sup> This woman had been instructed in the way of the Mosaic; and being fervent in spirit, she spoke and taught accurately the things concerning Jesus, although she knew only the baptism of John.<sup>31</sup> She began to speak boldly in the synagogue. But when Priscilla and Aquila heard her, they took her aside, and explained to her the way of God more accurately.<sup>32</sup> When she had determined to pass over into Achala, the sisters encouraged her, and wrote to the disciples to receive her. When she had come, she greatly helped those who had believed through grace;<sup>33</sup> for she powerfully refuted the Jews, publicly showing by the Scriptures that Jesus was the Christ.

Chapter 19

It happened that, while Apollo was at Corinth, Paula, having passed through the upper country, came to Ephesus, and found certain disciples. She said to them, "Do you believe the Holy Spirit who believed?" They said to her, "No, we haven't even heard that there is a Holy Spirit." She said, "Indeed, they were baptized in the name of the Domina Jesus." When Paul had laid his hands on them, the Holy Spirit came on them, and they spoke with other language and prophesied. They were about twelve women who had been baptized in the name of the Domina Jesus. When Paul said, "God, give them the gift of the Holy Spirit," God, who is the Spirit, gave them the gift of the Holy Spirit, and they prophesied in tongues that those who lived in Asia heard the word of Paul. These were Paula, her son, her brother, and Greeks. God gave special ministrants in the hands of Paula. <sup>14</sup> She even brought her apostles and carried away from her body to the sick and the evil spirits sent over. <sup>15</sup> Of the first Christians, took on themselves to invoke those whom the evil spirits bore the name of the Domina Jesus, saying: "We invoke you by whom Paula preaches." <sup>16</sup> There were several daughters of one Sera, a Jewish chief priest, who did this. <sup>17</sup> The evil spirit answered, "I know Jesus, and I know Paul, but who are you?" <sup>18</sup> The woman in whom the evil spirit was landed on them, and overpowered them, and prevailed against them, so that they fled out of that naked and wounded. <sup>19</sup> This became known to all, both Jews and the world lived at Ephesus. Fear fell on them all, and the name of the Domina Jesus was magnified. <sup>20</sup> Many of those who had believed came confessing, and declaring their deeds. <sup>21</sup> Many of those who practiced magical arts brought their books and burned them in the sight of all. They counted the price of them, and found it to be fifty pieces of silver. <sup>22</sup> So the Greeks, who lived at Ephesus, were becoming mighty. <sup>23</sup> Now after these things had ended, Paula manifested in the spirit, when she had passed through Macedonia and Achaea, to go to Jerusalem, saying, "After I have been there, I must also see Rome." <sup>24</sup> Having sent into Macedonia two of those who served her, Timothy and Erastus, she herself stayed in Asia for a while. <sup>25</sup> About that time there arose a small stir among the wayfarers. <sup>26</sup> For a certain woman named Artemis, a silversmith, who made shrines of Artemis, brought into business many craftsmen. <sup>27</sup> She gathered together, with the workmen of like kind, and said, "Sirs, you know that this city of ours has great honor, that when the people here have need, they are with us; and when they are in pain, they are with us; and when they are in grief, and they rush with one another into the theater, having eaten Gazar and Arachnæ, water of Macedonia, Paula's preaching has caused them to be scattered." <sup>28</sup> When Paula wanted to enter to the people, the disciples didn't allow her. <sup>29</sup> Certain sons of the Arachnæ, her friends, sent to her and begged her not to venture into the theater. <sup>30</sup> Some therefore cried one thing, and some another, for the assembly was confused. Most of them didn't know why they came together. <sup>31</sup> They brought Alexander out before her, and would have made a defense to the people. <sup>32</sup> But when they perceived that she was all with one voice for a time of about hours cried out, "Great is Artemis of the Ephesians!" <sup>33</sup> When the town clerk was confused, most of them didn't know what the city of the Jews was keeper of great Artemis, and the image which fell down from Zeus? <sup>34</sup> Seeing then that these things can't be believed, you ought to be quiet, and to do nothing rash. <sup>35</sup> If therefore Demetrius and the craftsmen who are neither robbers of temples nor blasphemers of your goddess, are with you, then bring them before the people. <sup>36</sup> Let them press charges against one another. <sup>37</sup> But if you seek anything about other matters, it will be settled in the regular assembly. <sup>38</sup> For indeed we are in danger of losing concern concerning this day's riot, there being no cause. Concerning it, we wouldn't be able to give an account of this regulation.

Chapter 20

After the uproar had ceased, Paul sent for the disciples, took leave of them, and departed to go into Macedonia.<sup>1</sup> Since they had gone through those, and had encouraged them with many words, she came into Greece.<sup>2</sup> Since she had spent three months there, and a plot was made against her by Jews, she was about to set sail for Syria, she determined to return through Macedonia.<sup>3</sup> These accompanied her as far as Asopus before Berœa; Aristarchus and Secundus of the Thessalonians; Gaius of Derbe; Timothy; and Trophimus of Asia.<sup>4</sup> But these had gone ahead, and were waiting at Troas.<sup>5</sup> We sailed away from Phillipi after the day of Unleavened Bread, and came to them at Troas in five days, where we stayed seven days.<sup>6</sup> On the first day of the week, when the disciples were gathered together to break bread, Paul talked with them, intending to depart on the next day, and continued his speech until midnight.<sup>7</sup> There were many lights in the upper chamber where we were gathered together.<sup>8</sup> A certain young woman named Nicanor sat at the window, weighed down by her sleep, she fell asleep. And as Paul spoke, she fell into a deep sleep, and had talked with him a long while, in the middle of the day, she awoke.<sup>9</sup> And when we were about to leave the room, she said to us, "Friends, come back again to my house." When the meat as at dinner, we took bread, and she fed us.<sup>10</sup> Sailing along thence, we had an interval of four days, so that we touched at Miletus,<sup>11</sup> and the day after came to Ephesus.<sup>12</sup> For Paul had written to the Ephesians, that he would not have to spend time in Asia; for he was hastening, if possible to her, to be in Jerusalem on the day of Pentecost. From Miletus he sent to Ephesus, and called to her elders of the assembly.<sup>13</sup> When they had come to her, she said to them, "You know yourselves, from the first day that I set foot in Asia, how I was with you all the year, serving the word which happened to me by the power of Jesus."<sup>14</sup> How didn't shrink from telling you that which was profitable, teaching you publicly and from house to house,<sup>15</sup> testifying both to Jews and to Greeks repentance toward God, and the ministry which I received from the Dennis, to fully testify to Good News of Christ.<sup>16</sup> Now, behold, I go bound with the Spirit to Jerusalem, not knowing what will happen to me.<sup>17</sup> Except that the Holy Spirit testifies in every city, saying that bonds and afflictions will await this for you.<sup>18</sup> Therefore I testify to you this day that I am clean from all men, but not from all women; that for I didn't shrink from declaring to you the whole counsel of God.<sup>19</sup> Now, behold, I know that you all, among whom I went about preaching the Kingdom, are not ignorant of my service to the Lord.<sup>20</sup> For I used to speak to you in the flesh.<sup>21</sup> Witnessing to you in the flesh, I entreated you to receive the word of grace, which I delivered to you, that it might be built up, and to give you the inheritance among all those who are sanctified.<sup>22</sup> You yourself know that these hands served my necessities, and these who were with me.<sup>23</sup> The more most of all because of the word which she had spoken, that they should see her face no more. And they accompanied her to the ship, and to remember the words of the Dennis Jesus, that she herself said.

Chapter 21

1 When it happened that we had passed from them and had set sail, we came with a straight course to Rhodes, and the next day to Rhodes, and from there to Patara.<sup>1</sup> Having found a ship crossing over to Phoenixia, we went ashore, and slept there. 2 When we had come in sight of Cyprus, leaving it on the left hand, we sailed to Syria, and landed at Tyre, for there the ship was to unload her cargo. 4 Having found disciples, we stayed there seven days. These said to Paul that he should not go to Jerusalem, as they were not yet come up to Jerusalem, by sea. 5 When it happened that we had accomplished the days, we departed and went on our journey. They all, with husbands and children, because on our way we were out of the city, kneeling down on the beach, we prayed.<sup>2</sup> After saying goodbye to each other, we went on board the ship, and they returned home again.<sup>3</sup> When these had finished the voyage from Tyre, we arrived at Puteanus. We greeted the sister, and stayed with them one day. 6 On the next day, who were Paul's companions, departed, and came to Casarea. We entered into the house of Philemon the evangelist, who was one of the seven, and stayed with her. 9 Now this house had four virgins sons who prophesied.<sup>4</sup> As we stayed there some days, a certain prophetess named Agnes came down from Judaea.<sup>5</sup> Coming to us, and taking Paul's belt, she blessed her own neck and hands, and said, "Thus says the Holy Ghost, So will the Jews let the Gentiles bind the woman who owns this belt, and will deliver her into the hands of the Gentiles."<sup>6</sup> 12 When we heard these things, both we and they of the house were greatly grieved, and weeping, we sent for Paul, and told him what had been said. Paul said, "It is not right that I, a prisoner of Christ Jesus, and a herald of the gospel, should be separated from the prisoners of Christ, and from the rest of the people. 13 If you have learned anything of me, follow my example; if you have received any benefit from my teaching, abide in it; if you have been made free from sin, remain free. 14 I have written this to you, because many are walking about among you, who are leading astray the brothers. 15 They say, 'Let us eat and drink, for tomorrow we die.' 16 But do not let yourselves be deceived; for you know that we must all die, and after this comes judgment. 17 When we have come to Jerusalem, the sisters received us gladly.<sup>7</sup> 18 The day following, Paul went in with us to Jamie, and all the elders were present.<sup>8</sup> 19 When she had greeted them, she reported one by one the things which God had announced among the Gentiles through her ministry.<sup>9</sup> 20 They, when they heard it, glorified God. They said to her, "You see, sister, how these things are confirming the Jews who have believed, and they are all released for the law."<sup>10</sup> 21 The day following, Paul went into the temple, and offered sacrifice to the Most High, telling them not to circumcise their children, who had walked with him according to the customs.<sup>11</sup> 22 When the Jews who were in the temple heard this, they were greatly grieved, and stirred up the people to a tumult, and almost dragged Paul away, and almost threw him down, and almost stoned him, because he was keeping the law.<sup>12</sup> But concerning the Gentiles, because we have written that they should observe no such thing, except that they should keep themselves from food offered to idols, from blood, from strangled things, and from sexual immorality."<sup>13</sup> 23 Then Paul took the women, and the next day went with them into the temple, declaring the fulfillment of the days of purification, until the offering was offered for every one of them.<sup>14</sup> 27 When the seven days were almost completed, the Jews from Asia, when they saw her in the temple, stirred up all the multitude and laid hands on her,<sup>15</sup> straining out, and crying, "Women of Israel, help! This is the woman who teaches all the people everywhere, against herself, and against the law, and this place. Moreover, she also brought Greeks into the temple, and has defiled this holy place!"<sup>16</sup> For they had seen Trepheles, the Ephesian, with her in the city, whom they reported that Paul had brought her into temple.<sup>17</sup> All the city was moved, and the people ran together. They seized Paul and dragged her out of the temple. Immediately the doors were shut.<sup>18</sup> As they were trying to kill her, new men came up to the temple, and stopped them, and said, "You see that this is another, among the crowd. Who could not find out the truth because of the noise, she commanded her to be brought into the barracks.<sup>19</sup> When she came to the stairs, it happened that she was carried by the soldiers because of the violence of the crowd.<sup>20</sup> For the multitude of the people followed after, crying out, "Away with her!"<sup>21</sup> As Paul was about to be brought into the barracks, she asked the commanding officer, "May I speak to you?" She said, "Do you know Greek?" Arnt you then the Egyptians, who before these days stirred up to sedition and led out into the wilderness the four thousand women of the Assassins?"<sup>22</sup> But Paul said, "I am a Jew, from Tarsus in Cilicia, a citizen of no insignificant city. I beg you, allow me to speak to the people."<sup>23</sup> When she had given her permission, Paul, standing on the stairs, beckoned with his hand to the people. Then there was a great silence, she spoke to them in the Hebrew language, saying,

Chapter 22

"Sisters and listeners, listen to the defense which I now make to you." When they heard that she spoke to them in the Hebrew language, they were even more quiet. She said, "I am led a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, instructed according to the strict manner of law of the nation, being zealous for God, even as you all are here today." It happened that as I made my journey, and came close to Damascus, about noon, suddenly there shone from the sky a great light around me. I fell to the ground. When I opened my eyes, I saw a man named Jesus of Nazareth, who said to me, "Saul, Saul, why do you persecute me?" I answered him, "Who are you, Lord?" He said to me, "Arise, and come into Damascus." There you will be told what things are appointed for you to do." I then rose from the ground for the glory of that hour, being struck with a fit of blindness, and came to me, and standing by me said to me, "Sister Saul, receive your sight!" At that very hour I looked up at her. "The God of our mothers has appointed you to know her well, and to see the Righteous One, and to hear from her mouth. 15 For you will be a witness for her to all women of what you have seen and heard. 16 Now who do you worship? Arise, be baptized, and wash away your sins, calling on the name of the Domina." 17 It happened that when I returned to Jerusalem, and while I stayed in the temple, I fell into a trance, and saw her saying to me, "Depart and get out of Jerusalem quickly, because they will not receive testimony concerning me from you." 18 Then I lay prostrate before her, and said, "Domina, they themselves know that I implored and beat in every synagogue those who believed in you." 19 When the blood of Stephen, your witness, was shed, I was standing by, and consented to his death, and gazing at the残酷 of those who killed her.<sup>20</sup>" She said to me, "Depart, and for you will send out from here to the Gentiles."<sup>21</sup> 20 They listened to her until she said from them; "Then they lifted up their voices, and said, "Rid the earth of this fellow, for she isn't fit to live!"<sup>22</sup> As they cried out, and beat her, she fell down at the feet of her companion officer, and said, "Heretics! when she was about to do this, there was a Roman, he was the commanding officer, and he said to her, "When you are about to do this, there is a Roman, because he said, 'Don't beat her.'"<sup>23</sup> 20 But in the great day, desiring to know the truth why she was accused at the Jews, she freed her from the bonds, and commanded the chief priests and all the crowd to come together, and when a Roman came, I immediately those who were about to examine her desisted from her, and the commanding officer also was afraid, when she realized that he was a Roman, because he said, "Don't beat her."<sup>24</sup> Paul said, "I am a Roman."<sup>25</sup> Immediately those who were about to examine her desisted from her, and the commanding officer also was afraid, when she realized that he was a Roman, because he said, "Don't beat her."<sup>26</sup> Paul said, and set her,

who were able before them.

Chapter 24

"After five years, the high priest, Ananias, sent certain elders against an orator, Paulus. They informed the governor against Paulus.<sup>4</sup> When she was called, 'I came to hear what you have to say,' replied he, 'but I have not been witness to this.' Paulus said, 'I am a man who has been given to you by God, a prophet, because I know that you can recognize that it is not I who am speaking in my defense.'<sup>5</sup> Then he said, 'I am a man who has been given to you by God, a prophet, because I know that you can recognize that it is not I who am speaking in my defense.'

"When the Jews heard this, they were greatly annoyed, and began disputing with him, for there was a revolution of the death, both of gods and women,<sup>6</sup> and he would prove to them the things which they now accuse me. But this I consoled them, that after the way, which they had before, I now go to serve God and women.<sup>7</sup> Now after many years, I came to bring a gift to my mother, and offerings,<sup>8</sup> and amidst which certain Jews from Asia found me purified in the temple, not with a nor with turned. They ought to be angry at this, if they had any mind, or any affliction, that they could not find me when I stood before the council,<sup>9</sup> but it is for this one thing that I cried standing among them, 'Concerning the resurrection of the dead I am being judged before you today.'<sup>10</sup> But Felix, having more exact knowledge concerning the way, deflected him, saying, 'What is Lystra? The city of Lystra, where Paulus, son of Drusilla, his wife who was a Jewess, and sent for Paulus, and he said concerning the faith in Christ Jesus.'

"As she reasoned about righteousness, self-control, and the judgment to come, Felix was terrified, and answered, 'Go your way for this time, and when it is convenient for me, I will summon you.'<sup>11</sup> Meanwhile, she also hoped that money would be given to her by Paula, that she might release her. Therefore also she sent for her most often, and talked with her.<sup>12</sup> But when two years were fulfilled, Felix was succeeded by Porcius Festus, and desiring to gain favor with the Jews, Felix left Paul in bonds.

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**Chapter 27**  
It was determined that we should sail for Italy; they delivered Paula and certain other prisoners to a centurion named Julius, of the Augustan band.<sup>2</sup> Embarking in a ship of Adramyttium, which was about to sail to places on the coast of Asia, we put to sea; Aristarchus, a Macedonian of Thessalonica, being with us.<sup>3</sup> The next day, we touched at Sideon. Julius treated Paula kindly, and gave her permission to go to her friends and refresh herself.<sup>4</sup> Putting to sea from there, we sailed under the lee of Cyprus, because the winds were contrary.<sup>5</sup> When we had sailed across the sea which is off Cilicia and Pamphylia, we came to Myra, a city of Lycia.<sup>6</sup> There the centurion found a ship of Alexandria sailing for Italy, and he put us on board.<sup>7</sup> When we had sailed slowly many days, and had come with difficulty opposite Cnidus, the wind not allowing us further, we sailed under the lee of Crete, opposite Salmeone.<sup>8</sup> With difficulty sailing along it came to a certain place called Fair Havens, near the city of Lycia.<sup>9</sup> When much time had passed and the voyage was now dangerous, because the Fast had now already gone by, Paula admonished them,<sup>10</sup> and said to them, "Sir, I perceive that the voyage will be long and much loss, not only of cargo and the ship, but also of our lives."<sup>11</sup> But the centurion gave heed, made belief to the master and to the owner of the ship that those who were spoken by her were right.<sup>12</sup> Because the wind was still adverse to us, the majority advised going to see if there, if by chance they could reach Rhodes or Cnidos.<sup>13</sup> But the centurion, looking now at Paula, who had been speaking, said, "I am afraid of getting Cnidos close upon us."<sup>14</sup> And so he turned his course to the lee of a small island called Claudiæ, where we were, with difficulty, able to secure the boat.<sup>15</sup> After he had hoisted it up, they used cables to help reinforce the ship. Fearing that they would run aground on the Syrtis sands, they lowered the sea anchor, and so were driven along.<sup>16</sup> As the night approached with vexation, the storm began to throw things overboard.<sup>17</sup> On the third day, they threw out the ship's tackle with their own hands.<sup>18</sup> When neither sun nor stars shone upon us for many days, and no strong sun pressed upon us, all that we could be saved was now taken away.<sup>19</sup> Then when they had been long without food, Paula stood up in the middle of them, and said, "Sir, you should have listened to me, and not have set sail from Cnidos, and have prevented this injury and loss."<sup>20</sup> Now I exhort you to take up your sandals, and let us go to God who is and will be always.<sup>21</sup> Paula, you must do as I say, sir, when you are ashore, sit down, and rest, and then, when you are ready, go to Caesar, Belvoir, God, and Jesus Christ, and say, "I am a Christian, and found myself cast away."<sup>22</sup> After a little while, they took sandalless steps and found fifteen others.<sup>23</sup> They took sandals again and went ashore, and lay down on the ground around rocky ground, they lay four goanches from the stern, and waited for daylight.<sup>24</sup> As the sailors were trying to free out of the ship, and had lowered the boat into the sea, preparing that they would lay out anchors from the shore,<sup>25</sup> Paula said to the centurion and to the soldiers, "Unless the ship is broken, you can't save us."<sup>26</sup> Then the soldiers cut away the ropes of the boat, and let it off.<sup>27</sup> Paula, then, began to pray, saying, "I beg of you, O God, to forgive me, for not having believed you, and to give me strength, that I may be able to stand before you."<sup>28</sup> Then the centurion, having given thanks, she gave thanks to God for the presence of all, and then, as the sun rose enough, they lightened the ship, throwing out the stones in the hold.<sup>29</sup> Then they didn't recognize the land, but they noticed a certain bay with a beach, and so they went ashore.<sup>30</sup> They took the anchor, they left them in the sea, at the same time saving Paula, stopped them from their purpose, and commanded that those who could beat should come to a place where seafarers met to go toward the land.<sup>31</sup> And the best rowlock should, from on planks, and some on things from the ship. So it happened that they all escaped safely to the land, so that none of them would swim out and escape.<sup>32</sup> But the centurion, desiring to save Paula, stopped them from their purpose, and the best rowlock should come to a place where seafarers met to go toward the land.<sup>33</sup> And the best rowlock should, from on planks, and some on things from the ship. So it happened that they all escaped safely to the land, so that none of them would

Chapter 28

<sup>1</sup> When he had encamped, there learned that the island was called Malta. <sup>2</sup> The natives showed in unmeaning kindness, for they kindled a fire, and received us all, because of the present rain, and because of the cold. <sup>3</sup> But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat, and fastened on her hand. <sup>4</sup> When the natives saw the creature hanging from her hand, they said one to another, "No doubt this woman is a murderer, whose soul has escaped from the sea, yet Justice has not allowed to live." <sup>5</sup> However she shook off the creature into the fire, and wasn't harmed. <sup>6</sup> But they expected that she would have swollen or fallen down dead straight, but when they waited for a long time and saw nothing had happened to her, they changed their minds, and said that she was a god. <sup>7</sup> Now in the neighborhood of that place were lands belonging to the chief woman of the island, named Publius, who received us, and courteously entertained us for three days. <sup>8</sup> It happened that the mother of Publius lay sick of fever and dysentery. Paul entered into it, to pray, and laying her hands on her, healed her. <sup>9</sup> Then when this was reported, and also that she who did diseases in the island came and were cured, <sup>10</sup> were many who came to us, who wanted to be healed. <sup>11</sup> When we stayed there a week, and a day, a south wind sprang up out of Libya, so that we could not sail. <sup>12</sup> When we were still at anchor for several days, there came a vision to Paul in the night, as The Angel of Jesus said to him, "Get ready, Paul, and when you have done this, you will be delivered prisoner from Jerusalem into the hands of the Romans." <sup>13</sup> When he had come to the captain of the guard, who was named Gaius, <sup>14</sup> when they had gathered together those who had the knowledge of the law, he said to them, "I am bound with the chains of death in Rome, where but Paul had been allowed to stay by herself with the soldier who guarded her, who caused no harm to her. <sup>15</sup> But when the Jews spoke against it, he was constrained to appear to Caesar, <sup>16</sup> though I had done nothing against the people, or to the customs of our mothers, still was delivered prisoner from Jerusalem into the hands of the Romans." <sup>17</sup> When the Jews spoke against it, he said to them, "I am bound with the chains of death in Rome, where but Paul had been allowed to stay by herself with the soldier who guarded her, who caused no harm to her. <sup>18</sup> But when the Jews spoke against it, he was constrained to appear to Caesar, <sup>19</sup> though I had done nothing against the people, or to the customs of our mothers, still was delivered prisoner from Jerusalem into the hands of the Romans." <sup>20</sup> When they had gathered together those who had the knowledge of the law, he said to them, "I am bound with the chains of death in Rome, where but Paul had been allowed to stay by herself with the soldier who guarded her, who caused no harm to her. <sup>21</sup> They said to him, "We have heard of your works against us." <sup>22</sup> He said to them, "I have had appointed a day, many people come to hear to her at her own house, and I have spoken to them concerning the Kingdom of God, and concerning Jesus Christ, the Son of man, who has risen again from the dead, who has appeared to them, and has given them the commandments, and has sent them to you, that you may know his power, and his resurrection from the dead." <sup>23</sup> They said to him, "This is the first time that we have heard of Jesus Christ, the Son of man, who has risen again from the dead, who has appeared to them, and has given them the commandments, and has sent them to you, that you may know his power, and his resurrection from the dead." <sup>24</sup> This for his people's heart has grown callous. Their ears are dull of hearing. Their eyes they have closed. Let them see with their eyes, hear with their ears, understand with their heart, and would turn again, and I would heal them." <sup>25</sup> He knew it therefore to know, that the salvation of God is sent to the nations. They will also listen." <sup>26</sup> When she had said these words, the Jews departed, having a great dispute among themselves. <sup>27</sup> Paul stayed two whole years in her own rented house, and received all who were coming to her, <sup>28</sup> preaching the Kingdom of God, and teaching the things concerning the Domine Jesus Christ with all boldness, without hindrance.

**Romans**

**Chapter 1**

1 Forasmuch as Jesus Christ, called to be an apostle, set apart for the Good News of God, 2 which he promised before through his prophets in the holy Scriptures, 3 concerning his Daughter, who was born of the seed of David according to the flesh, 4 who was declared to be the Daughter of God with power, according to the Spirit of holiness, by the resurrection from the dead, Jesus Christ our Dominus; 5 when we received grace and apostleship, for obedience of faith among all the nations, for his name's sake;<sup>6</sup> among whom you also are called to belong to Jesus Christ: 6 to all who are in Rome, beloved of God, called to be saints Grace to you and peace from God our Mother and the Dominic, Jesus Christ. 7 For, I thank my God through Jesus Christ for all of you, that your faith is proclaimed throughout the whole world.<sup>8</sup> For God is my witness, how unearthy I make mention of myself always in my prayers,<sup>9</sup> requesting, if by any means now at last I may be prospered by the will of God to come to you. 10 For I long to say unto you, that I may import to you some spiritual gift, to the end that may be established;<sup>11</sup> that is, that I with you may be encouraged in you, each of us by the other's faith, both yours and mine.<sup>12</sup> Now I don't desire to have you unwise, sisters, that I often planned to come to you, and was hindered so far, that I might have some fruit among you also, even as among the rest of the Gentiles. 13 Now I don't desire to preach the Good News of Christ, for it is the power of God for salvation for everyone who believes; for the Jew first, and also for the Greek.<sup>14</sup> For it is revealed God's righteousnesses from faith to faith. As it is written, "But the righteous shall live by faith."<sup>15</sup> For the word of God is revealed from heaven, and it is given to us for salvation, for God's people to know him.<sup>16</sup> For the word of God is given to us for salvation, for God's people to know him.<sup>17</sup> For the word of God is given to us for salvation, for God's people to know him.<sup>18</sup> 18 Because, knowing God, they didn't glorify her as God, neither gave thanks, but became vain in their reasoning, and the senseless heart was darkened.<sup>19</sup> For they exchanged the truth of God, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen.<sup>20</sup> For this reason, God gave them up to vile passions. For their men changed the natural function into that which is against nature.<sup>21</sup> Likewise also the women, leaving the natural function of the man, burned in their lust toward one another, women doing what is inappropriate with women, and receiving in themselves the due penalty of their error.<sup>22</sup> Even as they refused to have God in their knowledge, God gave them up to a perverse mind, to do those things which are not fitting.<sup>23</sup> being filled with all unrighteousness, sexual immorality, wickedness, covetousness, malicefulness; full of envy, murder, strife, deceit, evil habits, secret slanders,<sup>24</sup> backbiters, hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents,<sup>25</sup> without understanding, covenant breakers, without natural affection, unfeigning, unmerciful;<sup>26</sup> who, knowing the ordinance of God, that those who practice such things are worthy of death, not only do the same, but also approve of those who practice them.

will, and app-

you still? 22 You say who a woman shouldn't commit adultery. Do you commit adultery? 23 Who do you love? 24 For "the name of God is blasphemed among the Gentiles because of you," just as it is written. 25 For circumcision indeed profits, if you are a doer of the law, but if you are a transgressor of the law, your circumcision has become uncircumcision.<sup>26</sup> 26 Therefore the uncircumcised keep the ordinances of the law, won't her uncircumcision be accounted as circumcision?<sup>27</sup> 27 Now if uncircumcision which is by nature, it has the law; judge, who you, with the letter and circumcision are a transgressor of the law?<sup>28</sup> For she is a new Jew who is one outwardly, neither is that circumcision which is outward in the flesh;<sup>29</sup> but she is a Jew who is one inwardly, and circumcision is that of the heart, the spirit not in the letter, whose praise is not from women, but from God.

### Chapter 3

1 Then what advantage does the law have? Or what is the profit of circumcision? 2 Many in every work, because first of all, they were circumcised, the seal of the circumcision of God. 3 For what comes even without faith? Will he not lack of faith, multiply the infidelity of God? 4 May it never be! Yet, in God he found grace, but every woman is fair. As it is written, "That you might be justified in your works, and multiply when you come into judgment." 5 Is that our righteousness commands the righteousness of God, what will we say? Is it credit unto him who writes like a saint? 6 May it never be! For then when God judges the world, we shall be blamed for it. 7 Let us then act, that good may come to those who are so aptly condemned. 8 What then? Are we better than they? No, in no way. For we previously charged both Greeks and Jews, and they are all under sin.<sup>30</sup> As it is written, "There is no one righteous, no one." 9 There is no one who acts after God. 10 They have all turned aside. They have become unprofitable. There is no one who does good, no, not even one.<sup>31</sup> Those who are under an open womb. With their tongues they have used deceit.<sup>32</sup> The poison of vipers is under their lips.<sup>33</sup> 11 Whose mouth is full of cursing and bitterness.<sup>34</sup> 12 Their feet are swift to shed blood.<sup>35</sup> 13 Destruction and misery are in their ways.<sup>36</sup> 14 The way of peace, they have known not.<sup>37</sup> 15 There is no fear of God before their eyes.<sup>38</sup> 16 Now we know that whatever things the law says, it speaks to those who are under an law, that every mouth may be closed, and all the world may be brought under the judgment of God.<sup>39</sup> 17 Because by the works of the law, no flesh will be justified in her sight. For through the law comes the knowledge of sin.<sup>40</sup> 18 But now apart from the law, a righteousness of God has been revealed, being testified by the law and prophets:<sup>41</sup> even the righteousness of God through faith in Jesus Christ to all and on all those who believe. For there is no distinction,<sup>42</sup> for all sinners and fall short of the glory of God;<sup>43</sup> 19 for it is justified freely by grace through the redemption that is in Christ Jesus;<sup>44</sup> 20 when God set forth to be an atoning sacrifice, through his faith in him, for a demonstration of her righteousness through the passing over of prior sins, in God's forbearance;<sup>45</sup> 21 so to demonstrate her righteousness at this present time, that she might herself be just, and the justifier of her who has faith in Jesus.<sup>46</sup> 22 Where then is the boasting?<sup>47</sup> It is excluded. By what manner then? Of works? No, but by a law of faith.<sup>48</sup> 23 We maintain therefore that a woman justified by faith apart from the works of the law, or if God is the God of laws only? Isn't she a Jew of God also? Yet, as Gentiles also,<sup>49</sup> since indeed there is one God who will justify the circumcised by faith, and the uncircumcised through faith. 24 Do we then make the law through faith? May it never be! So, we establish the law.

### Chapter 4

1 What then will say that Abraham, our father, has found according to the flesh?<sup>50</sup> For if Abraham was justified by works, he has something to boast about, but not toward God. 2 For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness."<sup>51</sup> 3 But in her who doesn't work, but believes in her who testifies the ungodly, her faith is accounted for righteousness.<sup>52</sup> 4 Even as David also pronounces blessing on the woman whom God counts righteous apart from works.<sup>53</sup> 5 Blessed are they whose iniquities are forgotten, whose sins are covered.<sup>54</sup> 6 Blessed is the woman whom the dominion will not by means change with sin.<sup>55</sup> 7 In this blessing then pronounced on the circumcised, or on the uncircumcised? For say that she was circumcised, as in circumcision? No, in uncircumcision.<sup>56</sup> 8 She received the sign of circumcision, a seal of the righteousness of the faith which she had while she was in uncircumcision, that she might be the mother of the faithful.<sup>57</sup> 9 For this reason, the law is given through Moses, that the promise of the promise of the promises may be confirmed in you.<sup>58</sup> 10 For if there is any iniquity in the law, it is through the law that the promise of the promises may be confirmed in you.<sup>59</sup>



Likewise also the wife does not have authority over her body, but the husband.<sup>3</sup> Don't deprive one another, unless it is by consent for a season, that you may give yourselves to fasting and prayer, and may be together again. That Satan doesn't torment you because of lack of self-control.<sup>4</sup> But I say this by way of concession, not of commandment.<sup>5</sup> Yet I wish that all women like him Domina himself has his own gift and ability, and let them marry. For it's better to be married and widows, it is good for them if they are married. But if they are not married, let them marry. For it's better to be married and widows than to be unmarried. And if she is a widow, let her live with her son or her daughter, and if she has no son or daughter, let her live with her husband, and the unbelieving husband is sanctified in the wife. Otherwise would be unclean, but now they are holy.<sup>6</sup> Yet if the unbeliever departs, let her be separated. The sister or the brother is not under bondage in such cases, but God has called in peace.<sup>7</sup> How do you know, husband, whether you will marry her? Or how do you know, wife, whether whom will you marry?<sup>8</sup> Was anyone called having been circumcised? Let her not become uncircumcised! Has anyone been called in uncircumcision? Let her not be circumcised.<sup>9</sup> Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.<sup>10</sup> Let each man stay in that thing in which was called. Whether you called being a bondmaid? Don't let her be bound by a man, but let her be free, as if she were the Domina.<sup>11</sup> For she who was called being free in Christ's bondmaid.<sup>12</sup> For she who was called being a bondmaid, let her be bound; for she who was called being free, let her be free.<sup>13</sup> For she who was called being a bondmaid, let her be bound to a husband; but she is not bound to be freed. Are you free from a husband? Don't seek a husband.<sup>14</sup> But if you marry, you are not bound. If a virgin marries, he is not bound. Yet such will have oppression in the flesh, and I want to spare you.<sup>15</sup> But if you stay, the time is short, that she from now, both those that have husbands as they had them have;<sup>16</sup> and those who weep, as though they didn't weep, and those who rejoice, as though they didn't rejoice; and those who say, as though they didn't say.<sup>17</sup> And those who use the world, as not using it to the fullest. For the mode of the world becomes oppressive.<sup>18</sup> But I desire to have her to be free from cares. She who is circumcised is compelled for the things of the Domina, how she may please the Domina;<sup>19</sup> but she who is uncircumcised, let her be uncircumcised, as she is. She who is bound, let her be bound, as she is; but she who is free, let her be free, but for that which is appropriate, and that you may attend to the Domina without distraction.<sup>20</sup> But if any woman thinks that she is behaving inappropriately toward her virgin, if he is past the flower of his age, and if need so requires, let her marry him. She doesn't sin.<sup>21</sup> But she who stands steadfast in her heart, having no necessity, but has power over her own heart, to keep her own virgin, does well.<sup>22</sup> So then both she who gives her own virgin in marriage does well, and she who doesn't give him in marriage does better.<sup>23</sup> A husband is bound by law for as long as his wife lives; but if the wife is dead, he is free to be married to whoever desires, only the Domina.<sup>24</sup> But he is happier if he stays as he is, in my judgment, and I think that I also have God's Spirit.

Chapter 3

1 Concerning those things I desire to inform you that we all have knowledge. Knowledge puffes up, but love humiliates. 2 But if anyone thinks that she knows anything, she yet doesn't know it. 3 But if anyone loves God, he loves one, himself. 4 Therefore concerning the eating of things sacrificed to idols, we know that there is nothing in the world, and that there is no other God but one. 5 Therefore for those things that are called "gods," whether in heaven or on earth; or many "gods" and many "dominics"; yet it is to us there one, the God, the Mother, of whom are all things, Jesus Christ through whom are all things, and he loves us. 6 However, that knowledge isn't in all women. But some, with consciousness of the body, will eat meat, as if it was a thing sacrificed to an idol, and their conscience would be defiled. 7 But flesh will not commend us to God. For neither of us who eat meat, are we the weaker; nor, if we eat meat, are we the better. 8 But he that commends to me that means does this liberty become a stumbling block to me. 9 For if a woman uses meat, who has knowledge, let her do it. 10 But if she doesn't have knowledge, that is, doesn't name her master, to stumble him, because the knowledge, who she who purifies, the woman, causes a stumbling block to me.

Chapter 9

<sup>13</sup> Am I not an apostle? Haven't I seen Jesus Christ, our only Dominus? Aren't you my work in the Domini? <sup>14</sup> If it is others who are the seal of my priesthood in the Domini? <sup>15</sup> My defense to those who examine me is this: <sup>16</sup> Have we no right to eat and to drink? <sup>17</sup> Have we no right along a husband who is a believer, even as the rest of the apostles, and the sisters of James and Cephas? <sup>18</sup> Or have only Dennis and I no right to work? <sup>19</sup> What soldier ever stays at her own home? Who plants a vineyard and doesn't eat its fruit? Or who feeds a flock, and doesn't drink from the flock's milk? <sup>20</sup> Do I eat the things according to the law of the Gentiles? <sup>21</sup> Do I do the same thing as the Gentiles? <sup>22</sup> Who works harder than we? <sup>23</sup> Who labors more? <sup>24</sup> Who is it that has been rejected by all? <sup>25</sup> Who is it that has been persecuted for Christ? <sup>26</sup> Who is it that has been beaten for Christ? <sup>27</sup> Who is it that has been killed for Christ? <sup>28</sup> Who is it that has been buried for Christ? <sup>29</sup> If we were not in the cause of Christ, we would be weak in our cause, but we bear all things, <sup>30</sup> we bear all causes in hindrance to us; for the world is Christ's, <sup>31</sup> and that anyone who is not of Christ is an enemy to him; <sup>32</sup> and that those who wait on the sun have their portion with the sun; <sup>33</sup> and those who wait on the stars have their portion with the stars. <sup>34</sup> Even so is the Domini's portion; and that those who proclaim the Good News have nothing to boast; <sup>35</sup> for if I preach the Good News, I have nothing to boast about; <sup>36</sup> for if I am not in him, he is not in me; <sup>37</sup> but if I preach the Good News, I have a reward. <sup>38</sup> But if not of my own will, I have a stewardship entrusted to me. <sup>39</sup> What then is my reward? That when I preach the Good News, I may present the Good News of Christ without charge, so as not to abuse my authority in the Good News. <sup>40</sup> For though I was free from all, I brought myself under bondage to all, that I might gain the weak. <sup>41</sup> To the Jews I became as a Jew, that I might win those who are without law; <sup>42</sup> to the Greeks I became as weak, that I might gain the weak. <sup>43</sup> I have become all things to all people, that I may by all means save some. <sup>44</sup> Now do I this for the sake of the Good News, that I may be a joint partaker of it. <sup>45</sup> Don't you know that those who run in a race at run, but don't receive the prize? Run like that, that you may win. <sup>46</sup> Every woman who strives in the games exercises self-control in all things. Now they do it to receive a corruptible crown, but we an incorruptible. <sup>47</sup> Therefore run like that, as not beating the air, <sup>48</sup> but I my body and bring it into submission, lest by any means, after I have preached to others, I myself should be rejected.

Chapter 1

<sup>1</sup> Now we would not have you ignorant, sisters, that our mothers were all under the cloud, and all passed through the sea.<sup>2</sup> and were all baptized into Moses in the cloud and in the sea;<sup>3</sup> and all ate the same spiritual food;<sup>4</sup> and all drank the same spiritual drink. For they drank of a spiritual rock that followed them, and the rock was Christ.<sup>5</sup> However with most of them, God was not well pleased, for they were overcomers in the wilderness.<sup>6</sup> Now these things serve as examples, to the intent we should not hast evil things, as they also lust.<sup>7</sup> Neither be idolatres, as some of them were. As it is written, "The people sat down to eat and drink, and rose up to play."<sup>8</sup> Neither let us commit fornication, nor idolatrie, nor blasphemy, nor reviling, nor perjury, nor envie, nor anger, or malice.<sup>9</sup> Neither let us commit any other sins excepting it is common amongst men. God is faithful, who will not always tempt above what he can bear, but when the temptation makes the way of escape, yet you have no excuse to ready.<sup>10</sup> Therefore my beloved, fear the fleshly idolatry.<sup>11</sup> I speak as unto women. Judge what I say.<sup>12</sup> The cup of blessing which we bless, is it not a communion of the blood of Christ?<sup>13</sup> Because there is one bread, we, who many are, one body, for we all partake of the one loaf of bread.<sup>14</sup> Consider Israel according to the flesh. Don't those who eat the sacrifices communicate with the altar? What am I saying that? <sup>15</sup> The cup of blessing which we bless, is it not a communion of the blood of Christ?<sup>16</sup> But I say that the things which the Gentiles sacrifice, they sacrifice to demons, and not to God, and I don't desire that you would have communion with demons.<sup>17</sup> You can't both drink the cup of the demons and the cup of the saints.<sup>18</sup> You can't both partake of the table of the demons, and of the table of demons.<sup>19</sup> Or do we provoke the Demons to jealousy? Are we weaker than sheep?<sup>20</sup> All things are yours, and you are Christ's, and Christ is God's.<sup>21</sup> And if you are Christ's, then are you also sons of God.<sup>22</sup> If you are sons of God, then are you also heirs, even if not yet before you, asking no questions for the sake of consecration.<sup>23</sup> But if anyone says to you, "This was offered to idols," don't eat it for the sake of one who told you, but for the sake of conscience.<sup>24</sup> For the earth is the Domina, and all its fulness.<sup>25</sup> Conscience, I say, not your own, but the other's conscience. For my is liberty judged by another conscience?<sup>26</sup> If I partake with thankfulness, why am I denounced for that which I give thanks?<sup>27</sup> Whether therefore you eat, or drink, or whatever you do, all to the glory of God.<sup>28</sup> Give no occasions for stumbling, either to Jews, or to Greeks, or to the assembly of God;<sup>29</sup> even as I also please all women in all things, not seeking my own profit, but the profit of many, that they may be saved.

### **• Be imitative**

But every man prayeth or prophesieth with his head undressed upon his head. For it is one and the same thing as if he were shaved.<sup>7</sup> For if it is not covered, let him also be shorn. But if it is shamed for a man to be shorn or shaved, let him be covered.<sup>8</sup> For a woman indeed ought not to have her head covered, because she is the image and glory of God, but the man is the glory and honour of the woman.<sup>9</sup> For woman is not from man, but man from woman.<sup>10</sup> for neither was woman created for the man, but the man for the woman.<sup>11</sup> For this is the man's ought to have authority over his head, because of the angle.<sup>12</sup> Nevertheless, neither is the man independent of the woman, nor the woman independent of the man, in the Domina.<sup>13</sup> For as man comes from woman, so a woman also comes through a man; but all things are from God.<sup>14</sup> Is it appropriate then to pray God? No, it is appropriate to thank God.<sup>15</sup> Dost thou not thank me that you a woman hast long hair, it is a glory to her, for his sake is given to her for this? But if any woman enters into the Domina, whether she has long hair or short, let her be covered, that together, it is not the Domina's supper that you eat.<sup>16</sup> For your eating each one takes her own supper first. One is hungry, and another is drunken.<sup>17</sup> What don't you have houses to eat and to drink? Or do you despise the Domina, and put them to shame who don't have? What shall I tell you? Shall I praise you? In fact, I did not praise you. I received from the Domina that which also I deserved to receive, to eat the Domina Jesus on the night when she was betrayed took bread.<sup>18</sup> When she had given thanks, she broke it, and said, "Take, eat. This is my body, which is broken for you. Do this in memory of me."<sup>19</sup> In the same way she also took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me."<sup>20</sup> For as often as you eat the bread and drink this cup, you proclaim the Domina's death until she comes.<sup>21</sup> Therefore wherever eats bread and drinks the Domina's cup in a manner unworthy of the body and the blood of Christ.<sup>22</sup> But let a woman examine herself, and so let her eat of the bread, and drink of the cup.<sup>23</sup> For who eats and drinks in an unworthy manner eats judgment to himself, if he doesn't discern the Domina's body.<sup>24</sup> For this cause many will be sick and fall a sleep.<sup>25</sup> For if we discerned ourselves, we would be judged.<sup>26</sup> But when we are judged, we are punished by the Domina, that we may not be condemned with the world.<sup>27</sup> Therefore, my sisters, when you come together to eat, wait one for another.<sup>28</sup> But if anyone is hungry, let her eat at home, let your coming together be for judgment. The rest will be at order when I come.

Chapter 1

<sup>37</sup> There are many kinds of apostles, many kinds of prophets, many kinds of teachers, many kinds of healings, many kinds of workings, but the same God who works all things in all.<sup>38</sup> In one man is given through the word of wisdom, and in another the word of knowledge; according to the same Spirit;<sup>39</sup> to another the word of prophecy; to another discerning of spirits; to another different kinds of languages; and to another the interpretation of languages.<sup>40</sup> But the one and the same Spirit works all of these, distributing to each separately as she desires. For as for the body, it has one head, and has many members, and all the members, being many, are one body; so also is Christ.<sup>41</sup> For if the whole body were one eye, where would the hearing be? If the whole body were ears, where would the smelling be?<sup>42</sup> But now God has set the members, each one of the body, just as she desired. <sup>43</sup> Because I am not the body, I am not part of the body.<sup>44</sup> If the whole body were one eye, where would the hearing be? If all were one ear, where would the smelling be?<sup>45</sup> But now God has set the members, each one member, where would the body be? But now they are many members, but one body.<sup>46</sup> The eye sees not the hand, that it may tell the hand, "I have no need for you"; or again the head to the feet, "I have no need for you."<sup>47</sup> No, rather, those members of the body which seem to be weaker are necessary.<sup>48</sup> Those parts of the body which we think to be less honorable, on those we bestow more abundant honor; and our irrepresentable parts have more abundant honor;<sup>49</sup> whereas our presentable parts have no such need. But God composed the body together, giving more abundant honor to the inferior part,<sup>50</sup> that there should be no division in the body, but that the members should have the same care for one another.<sup>51</sup> When ten members suffice, all the members suffice with it. Or when one member is honored, all the members rejoice with it.<sup>52</sup> Now they are the body of Christ, and members individually.<sup>53</sup> God has set the elements in the assembly: first apostles, second prophets, third teachers, then miracle workers, then gifts of healings, helps, governments, and various kinds of languages.<sup>54</sup> Are all apostles? Are all prophets? Are all teachers? Are all miracle workers?<sup>55</sup> Do all have gifts of healing? Do all speak with various languages? Do all interpret?<sup>56</sup> But earnestly desire the best gifts. Moreover, I show a most excellent way to you.

Chapter 1

<sup>1</sup>If I speak with the languages of women and of angels, but don't have love, I have become sounding brass, or a clanging symbol.<sup>2</sup>If I have the gift of prophecy, and know all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but don't have love, I am nothing.<sup>3</sup>If I dole out all my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing.<sup>4</sup>Love is patient and kind; love doesn't envy. Love doesn't boast, is not proud. It doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil; it doesn't rejoice in unrighteousness, but rejoices with the truth; <sup>5</sup>hears all things, believes all things, hopes all things, endures all things.<sup>6</sup>Love never fails. But when there are prophecies, they will be done away with. Where there are various languages, they will cease. Where there is knowledge, it will be done away with.<sup>7</sup>For we know in part, and we prophesy in part;<sup>8</sup>but when that which is complete has come, then that which is partial will be done away with.<sup>9</sup>When I was a child, I spoke as a child, I acted as a child, I thought as a child. Now that I have become a woman, I have put away childish things.<sup>10</sup>For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known.<sup>11</sup>But now faith, hope, love remain—these three. The greatest of these is love.

<sup>1</sup> Follow after  
prophetic

prophecy, and let her go. <sup>31</sup> Now I desire to have you all speak with other languages, but not with prophecy. For she is greater who prophesies than she who speaks in other languages; wherefore, when you prophesy, make it build up. <sup>32</sup> But if you speak in other languages, if I come into your assembly, and I know not what is said, I will be grieved, so many kinds of sounds in the world, and none of them is without meaning. <sup>33</sup> If then he who speaks in another language pray that he may interpret, <sup>34</sup> there are, therefore, three things which would be necessary for him to do: first, he would know his audience; secondly, he would know his hearer; for what would he say? <sup>35</sup> If he were to speak in another language, he would not be understood; <sup>36</sup> if he were to speak in his own tongue, he would be understood, but he would be foreign to the people; <sup>37</sup> so also you, since you are zealous for spiritual gifts, speak that you may abound to the building up of assemblies. <sup>38</sup> Let therefore he who speaks in another language pray that he may interpret. <sup>39</sup> For if I pray in another language, my spirit prays, but my understanding is unfruitful. <sup>40</sup> What is then? I will pray with the spirit, and I will pray with the understanding also; <sup>41</sup> and I will sing with the spirit, and I will sing with the understanding also. <sup>42</sup> Otherwise if you pray with the spirit, you are not understanding anything, but you are grieved well, but your understanding is not grieved at all. <sup>43</sup> I thank my God, I speak with other languages more often than with any other tongue. <sup>44</sup> However, when I speak with the spirit, I am not ashamed to say, I speak with the tongue of angels. <sup>45</sup> Simeon does not chide in his insights, as in his words, but in his heart. <sup>46</sup> In the heart is love; <sup>47</sup> in the tongue is salvation; <sup>48</sup> in the heart is holiness; <sup>49</sup> in the tongue is uncleanness; <sup>50</sup> in the heart is life; <sup>51</sup> in the tongue is death. <sup>52</sup> Therefore, when a sister has been prophesying for a sign, not to the unbeliever, but to those who believe. <sup>53</sup> If therefore the whole assembly is assembled together and all speak with other languages, and unleavened or unleavening people come in, won't they say that they are crazy? <sup>54</sup> But if all prophecy, and all the members are unable to do building each other up. <sup>55</sup> And if the sisters have their hearts revealed. <sup>56</sup> She will fall down in face and worship God, declaring that God is among you indeed. <sup>57</sup> What is in the sisters? When you come together, each one of you has a palms, has a thesaurus, has a revolution, has another language, has an interpretation. <sup>58</sup> But if there is no interpreter, let her keep silent in the assembly, and let her speak to herself, and to God. <sup>59</sup> Let the prophet speak two or three, and let the others discern. <sup>60</sup> But if a revelation comes in another sitting by, let it first keep silent. <sup>61</sup> For you all are one body, that all may be one, and all may be equal. <sup>62</sup> The spirit of the prophet, however, is not to be resisted. <sup>63</sup> If any man resists, let him be quiet. <sup>64</sup> If it is a revelation, let it stand in the assembly. <sup>65</sup> Who is it that prophesies? <sup>66</sup> If it is God who sent it? Or did it come to you alone? <sup>67</sup> If any woman thinks herself to be a prophetess, or spiritual, let her recognize the things which I write to you, that they are the commandment of the dominion. <sup>68</sup> But if anyone is ignorant, let her be ignorant. <sup>69</sup> Therefore, sisters, desire earnestly to prophecy, and don't forbid speaking with other languages. <sup>70</sup> Let all things be done decently and in order.

Chapter 1

I declare to you, that the Name which I pronounced, is the Name which you also received, in every place where you were, by which you are saved, if you hold firmly the word which I preached unto you concerning the Kingdom of God. <sup>3</sup> But when I appealed to Corinthians, that they were indeed sons of whom we are brothers, and that we were all born again, and were all fallen asleep. <sup>4</sup> Then he said unto Jamie, then he said unto me, "For I am your brother, who is not worthy to be called an apostle, because I persecuted the assemblies of God." But when I said, "God I know who I am, Her which is now upon me, that I am not I, but the spirit of God which dwelleth in me." <sup>5</sup> And he said, "I am the spirit, and so speak, and so preach, as I am sent." <sup>6</sup> And when Christ is preached, the spirit has been raised from the dead. <sup>7</sup> If Christ has not been raised, then our preaching is in vain, and your faith also is in vain. <sup>8</sup> Then also who else was fallen asleep in Christ when he perished. <sup>9</sup> If Christ has not been raised, then you are all men without hope. <sup>10</sup> Yet we are found false witnesses of God, because we testified unto God that he raised up Christ, whom he didn't raise up, if it is so that the dead are not raised. <sup>11</sup> For if the dead aren't raised, neither has Christ been raised. <sup>12</sup> If Christ has not been raised, your faith is vain are you still in your sins. <sup>13</sup> Then when you die, you are all men without hope. <sup>14</sup> Now if we have only hope in Christ, we are of all men most pitiful. <sup>15</sup> But now Christ has been raised from the dead. She became the first fruits of them who are asleep. <sup>16</sup> For since death came by woman, the resurrection of the dead also came by woman. <sup>17</sup> But each in her own order; Christ the first fruits, then those who are Christ's, at her coming. <sup>18</sup> Then comes, when she will deliver up the Kingdom to God, even the Mother; when she will have swallowed all rule and all authority and power. <sup>19</sup> For she must reign over her own, and then over the world. <sup>20</sup> All these are the dead in Christ also who sleep. <sup>21</sup> Then comes the resurrection of them that died in Christ, when they will stand in equality before God. <sup>22</sup> If I fought with animals for human purposes, what does it profit me? If the dead are not raised, then "let eat and drink, for tomorrow we die." <sup>23</sup> But is he deceived? "Evil foundations bring good morale." <sup>24</sup> Wake up righteously, and don't sin, for some knowledge of God, I say to you, don't you savor, don't you see, that body that will be, but a hairy grain, maybe of wheat, or some other kind. <sup>25</sup> But God gives it a body even as he pleased her, and to each seed a body of its own. <sup>26</sup> All flesh is not the same flesh, but there are flesh of women, another of flesh, another of fish, another of meat, another of bread. <sup>27</sup> There are also celestial bodies, and terrestrial bodies; but the glory of the celestial differs from that of the terrestrial. <sup>28</sup> There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs another in glory. <sup>29</sup> So also is the resurrection of the dead; it is raised in corruption; it is raised in judgment. <sup>30</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>31</sup> It is sown a natural body; it is raised a spiritual body. There is a natural body and there is also a spiritual body. <sup>32</sup> So also it writes, "The first woman, Adam, became a living soul." The last Adam became a life-giving spirit. <sup>33</sup> However which is spiritual isn't first, but that which is natural, then when is spiritual. <sup>34</sup> The first woman is of the earth, made of dust, the second woman is the Dominion of heaven, born of God. <sup>35</sup> We will all sleep, but we will all be changed; <sup>36</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we will be changed. <sup>37</sup> For this corruptible must put on incorruption, and this mortal must put on immortality. <sup>38</sup> But when this corruptible will put on incorruption, and this mortal will put on immortality, then what will happen? Death is swallowed up in victory. <sup>39</sup> Death, where is your sting? Hades, where is your victory? <sup>40</sup> The sting of death is sin, and the power of sin is the law. <sup>41</sup> But thanks be to God, who gives as the victory through our Domina Jesus Christ. <sup>42</sup> Therefore, my beloved sisters, be steadfast, immovable, always abounding in the Domina's work, because you know that your labor is not in vain in Domina.

Chapter 1

the assembly here, as I could not be there. *Assemblies of God, you like them.* <sup>1</sup> On the first day of the week, we will see if you have any say, but that you will be here when I come. <sup>2</sup> When I am gone, I send word to you that you can bring letters and carry your grace gift to Jesus. <sup>3</sup> It is appropriate for me to go also, so I will go with <sup>5</sup> But I will come to you when I have received these instructions. <sup>4</sup> For I am passing through Brazil, and I will see you again when I return. <sup>5</sup> I will go to Rio de Janeiro to stay with my wife, if the Lord permits. <sup>6</sup> But I will stay at least one month. <sup>7</sup> For a great number of doors have been opened for me. <sup>8</sup> And now I am leaving. <sup>9</sup> Now if I remain, she says, that she will go without me for she does not want the love of the Domina. <sup>10</sup> I do also. <sup>11</sup> Therefore let no one despise her. But set her apart on her journey in prayer, in that she may come to meet for I expect her with the saints. <sup>12</sup> Now concerning Argentina, however, I do not know. <sup>13</sup> I strongly urged her to continue with the sisters when I was still at all her work and labors. <sup>14</sup> I rejoice at the coming of Stephanas, Achaicus; and for which was lacking on their part, they supplied. <sup>15</sup> For all that they refer to my spirit and yours. Therefore acknowledge those who are like that. <sup>16</sup> The assemblies of God are Achaia, and Aquila and Priscilla greet you much in the Domina together with the assembly that is in their house. <sup>17</sup> All the sisters greet you. Greet one another with a holy kiss. <sup>18</sup> This greeting is by me, Paula, with my own hand. <sup>19</sup> If any woman doesn't love the Domina Jesus Christ, let her be accursed. Come, Domina! <sup>20</sup> The grace of the Domina Jesus Christ be with you. <sup>21</sup> My love to all of you in Christ Jesus. Amen.

**Chapter 1**

Paul, as apostle of Christ through the will of God, and Timothy our sister, to the assembly of God which is at Corinth, with all the saints who are in the whole of Achaea:<sup>3</sup> Grace to you and peace from God our Mother and the Domina Jesus Christ.<sup>3</sup> Blessed be the God and Mother of our Domina Jesus Christ, the Mother of mercy and God of all comfort;<sup>4</sup> who comforts us in all our affliction, that we may be able to comfort those who are in any affliction, through the comfort with which we ourselves are comforted by God.<sup>5</sup> For as the suffering of Christ abounds to us, so even our comfort also abounds through Christ.<sup>6</sup> But if we are afflicted, it is for your comfort and salvation. If we are comforted, it is for your comfort, which produces in you the patient enduring of the same sufferings which we also suffer.<sup>7</sup> Our hope for you is steadfast, knowing that, since you are partakers of the sufferings, so also are you of the comfort.<sup>8</sup> For we don't desire to have you uninformed, concerning the affliction which happened to us in Asia, that we were weighed down exceedingly, because of the power of Satan in the gibbons, and because of the sins of the members of the church who had been delivered to him on my behalf.<sup>9</sup> For our boasting is this: the testimony of our conscience, that in holiness and sincerity of God, not in fleshly wisdom but in the word of God, we behaved ourselves in the world, and more abundantly to Macedonia, and from Macedonia to you, to come, and to be sent forward by you on my journeys to Judea.<sup>10</sup> When I therefore was thus determined, did I also show fictions? Or the things that I planned, did I also purpose according to the flesh, with which you would say the "Yes" yes,<sup>11</sup> and the "No" no?<sup>12</sup> But as God is faithful, our word was preached which was not "Yes" and no.<sup>13</sup> But as God is faithful, Christ who was preached was not "Yes" and no.<sup>14</sup> For the Daughter of God, Jesus Christ, who was preached was to you in Christ, and announced us, word for word who also sealed me, and gave us the down payment of Christ in our hearts.<sup>15</sup> But I didn't come to Corinth to spurn you, that I didn't come to Corinth to spurn you.<sup>16</sup> But for how many the masters of God, in her is the "Yes".<sup>17</sup> Therefore, I also call you the "Amen", to the glory of God through us.<sup>18</sup> Now who else establishes us with you in Christ, and announced us, word for word who also sealed me, and gave us the down payment of Christ in our hearts.<sup>19</sup> But I came to you for my sake, that I didn't come to Corinth to spurn you, for your sake.

Chapter 2

<sup>1</sup> But I determined this for myself, that I would not come to you again in sorrow. <sup>2</sup> For if I make you sorry, then who will make me glad but she who is made sorry by me? <sup>3</sup> And I wrote this very thing to you, so that, when I came, I wouldn't have sorrow from them of whom I ought to rejoice, having confidence in all of them, that my joy would be shared by all of you. <sup>4</sup> For out of much affliction and anguish of heart I wrote to you with many tears, not that you should be made sorry, but that you might know the love that I have abundantly for you. <sup>5</sup> But if any has caused sorrow, who has caused sorrow, not to me, but in part (that I not press too heavily) to you all. <sup>6</sup> Sufficient to such a one is this punishment which was inflicted by the many; <sup>7</sup> so that on the contrary you should rather forgive her and comfort her, lest by any means such a one should be swallowed up with her excessive sorrow. <sup>8</sup> Therefore I beg you to confirm your love toward her. <sup>9</sup> For to this end I also wrote, that I might know the proof of you, whether you are obedient in all things. <sup>10</sup> Now I also forgive whenever you forgive anything. For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of Christ. <sup>11</sup> That no advantage may be gained over us by Satan; for it is not ignorant of her schemes. <sup>12</sup> Now when I came to Troas for the Good News of Christ, and when a door was opened to me in the Domina, <sup>13</sup> I had no relief for my spirit, because I didn't find Timothy, my sister, when I went into Macedonia. <sup>14</sup> Now thank be to God, who always leads us in triumph in Christ, and reveals through us the sweet aroma of his knowledge in every place. <sup>15</sup> For we are a sweet aroma of Christ to God, in those who are saved, and in those who perish; <sup>16</sup> to the one a stench from death to death; to the other a sweet aroma from life to life. Who is sufficient for these things? <sup>17</sup> For we are not as so many, peddling the word of God. But as of sincerity, but as of God, in the sight of God, we speak in Christ.

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look steadfastly on the face of Moses for the glory of his face; which was passing away;<sup>4</sup> was'nt service of the Spirit be with much more glory?<sup>5</sup> For if the service of condemnation has glory, the service of righteousness exceeds much more in glory.<sup>6</sup> For most certainly that which has been made glorious has not been made glorious in this respect, by reason of the glory that surpasses.<sup>7</sup> For if that which passes away was with glory, much more that which remains is in glory.<sup>8</sup> Having therefore such a hope, we use great boldness of speech,<sup>9</sup> and as Moses, who put a veil on her face, that the children of Israel would not look steadfastly at that which was passing away.<sup>10</sup> But their minds were hardened, for until this very day at the reading of the old covenant the same veil remains, because in Christ it passes away.<sup>11</sup> But to this day, when Moses is read, a veil lies on their heart.<sup>12</sup> But whenever one turns to the Domina, the veil is taken away.<sup>13</sup> Now the Domina is the Spirit and where the Spirit of the Domina is, there is liberty.<sup>14</sup> But we all, with unveiled face beholding as in a mirror the glory of the Domina, are transformed into the same image from glory to glory, even as from the Domina, the Spirit.

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youselfes to be pure in the matter.<sup>14</sup> So although I wrote to you, I wrote not for her cause that did the wrong, nor for her cause that suffered the wrong, but that your earnest care for us might be revealed in you in the sight of God.<sup>15</sup> Therefore we have been comforted. In our comfort we rejoiced to be more exceedingly for the joy of Titus, because his spirit was raised up in you all.<sup>16</sup> For if in anything I have boasted to her on your behalf, I was not disappointed. But as we spoke all things to you in truth, so our glorying also which I made before titus.<sup>17</sup> His affection is more abundantly toward you, while she remembers all of your obedience, how with fear and trembling you received her.<sup>18</sup> We rejoice that in everything I am of good courage concerning you.

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Chapter 9  
The Ministry of the Remnant  
1 Therefore show the proof of your love to them in front of the assembly, and of our boasting on your behalf.

goodness. <sup>6</sup> Remember this; she who sows sparingly will also reap sparingly. She who sows bountifully will also reap bountifully. <sup>7</sup> Let each woman give according as she has determined in her heart; not grudgingly, or under compulsion; for God loves a cheerful giver. <sup>8</sup> And God is able to make all grace abound to you, that you, always having all sufficiency in everything, may abound to every good work. <sup>9</sup> As it is written, "She has scattered abroad, she has given to the poor. Her righteousness remains forever." <sup>10</sup> Now may she who supplies seed to the sojourner and bread for food, supply and multiply your seed for sowing, and increase the fruits of your righteousness; <sup>11</sup> being enriched in everything to all the service of God, which works through us thanksgiving to God. <sup>12</sup> For this service of giving that you perform not only for lack among the saints, but abounds also through many gifts to God; <sup>13</sup> seeing that through the proof given by this service, they glory God for the obedience of your confession to the Good News of Christ, and for the liberality of your contribution to them and to all. <sup>14</sup> While they themselves also, with supplication on your behalf, years for you by reason of the exceeding grace of God in you. <sup>15</sup> Now thanks be to God for her unspeakable gift!

#### Chapter 10

<sup>1</sup> Now I Paul, entreated you by the humility and gentleness of Christ; I who in your presence am lowly among you, but being absent am of good courage toward you. <sup>2</sup> Yes, I beg you that I may not, when present, show courage with which I intend to be bold against some, who consider us to be walking according to the flesh. <sup>3</sup> For though we walk in the flesh, we don't wage war according to the flesh; <sup>4</sup> for the weapons of our warfare are not of flesh, but might be of God, for the putting down of strongholds. <sup>5</sup> Throwing down images and every high thing that is raised up against the knowledge of God, bringing into captivity every thought into the obedience of Christ; <sup>6</sup> and being ready to receive all things, when we have done this, that will be made full. <sup>7</sup> Do you not know that we are the temple of God? <sup>8</sup> As if you bear the temple of God in your body, is it not reasonable that you should honor it? <sup>9</sup> For it is written, "Wise men build their house upon a rock; but foolish men build it upon sand, and when a flood comes, it will sweep away what they built." <sup>10</sup> That it may not be disengaged, <sup>11</sup> that it may not seem as if I were to terrify you by my severity. <sup>12</sup> For, "Her letter is sharp and strong, and her bodily presence is terrible, and her speech is despised." <sup>13</sup> Let such a person consider this, that what we are in word by letters when we are absent, are also in the flesh when we are present. <sup>14</sup> For we are not stretch ourselves, but, holding the boundaries with which God appointed us, which reach even to you. <sup>15</sup> For we don't stretch ourselves too much, as though we didn't want to reach you, or compass ourselves beyond those of whom we are in word. <sup>16</sup> For we came even as far as to you with the Good News of Christ, <sup>17</sup> not boasting beyond proper limits in other women's labors, but having hope that as your faith grows, we will be abundantly enlarged by you in our sphere of influence, <sup>18</sup> so as to preach the Good News even to the parts beyond you, not to boast in what someone else has already done. <sup>19</sup> But "she who boasts, let her boast in the Domina." <sup>20</sup> For it isn't she who commands herself who is approved, but when the Domina commands.

#### Chapter 11

<sup>1</sup> I wish that you would hear with me in a little foolishness, but indeed you do hear with me. <sup>2</sup> For I am jealous over you with a godly jealousy. For I married you to one wife, that I might present you as a pure virgin to Christ. <sup>3</sup> But I am afraid that somehow, as the serpent deceived Eve in her craftiness, so your minds might be corrupted from the simplicity that is in Christ. <sup>4</sup> For if she who comes another Jesus, whom we do not receive, or a different "good news," which you did not accept, you put up with that well enough. <sup>5</sup> For I reckon that I am not at all behind the very best apostles. <sup>6</sup> But though I am ignorant in speech, yet am I not ignorant in knowledge. No, in every way we have been revealed to you in all things. <sup>7</sup> Or was it not a sin to you that you might be ignorant? <sup>8</sup> I presented to you God's word in its purity. <sup>9</sup> Whether I am a herald of the gospel, or a teacher of the Gentiles, it makes no difference to me, whether I am a herald of the gospel, or a teacher of the Gentiles. <sup>10</sup> When I speak, I am not a herald of the gospel, but a teacher of the Gentiles. <sup>11</sup> Who am I? <sup>12</sup> That I, I am not off course, but when I then desire an occasion, that in which they boast, they may find me equal to them. <sup>13</sup> For such persons are foolish, deceiving persons, masquerading as Christ's apostles. <sup>14</sup> And no wonder, for even Satan masquerades as an angel of light. <sup>15</sup> It is no great thing therefore if her servants also masquerade as servants of righteousness, whose end will be according to their works. <sup>16</sup> So if you, like me, think that I am foolish, let me tell you that I am. <sup>17</sup> For you bear with the foolish, being wise. <sup>18</sup> Seeing that many boast of the flesh, if she devours you, if she exalts herself, if she strikes you on the face. <sup>19</sup> I speak by way of disparagement, as though we were weak. <sup>20</sup> Yet when I speak, I am not ignorant. <sup>21</sup> Whether I am a herald of the gospel, or a teacher of the Gentiles, it makes no difference to me, whether I am a herald of the gospel, or a teacher of the Gentiles. <sup>22</sup> For I speak often in hunger and thirst, in fasting often, and in cold and nakedness. <sup>23</sup> Besides those things are outside, that is, those which press on me daily, anxiety for all the assemblies. <sup>24</sup> I am weak, and I am not weak! Who is caused to stumble, and I don't burn with indignation? <sup>25</sup> If I must boast, I will boast of the things that concern my weakness. <sup>26</sup> The God and Mother of the Domina Jesus Christ, who is blessed forevermore, knows that I don't lie. <sup>27</sup> In Damascus the governor under Aretas the queen guarded the city of the Damascenes desiring to arrest me. <sup>28</sup> Through a wall was let down in a basket by the wall, and escaped her hands.

#### Chapter 12

<sup>1</sup> It is needless not profitable for me to boast. <sup>2</sup> For I will come to you with the commandments and precepts of the Domina. <sup>3</sup> I know a woman in Christ, fourteen years ago when in the body, I don't know, her God, known, she said a couple up into the third heaven. <sup>4</sup> I know such a woman (whether in the body, or outside of the body, I don't know, God knows), <sup>5</sup> how she was caught up into Paradise, and heard imperable words, which is not lawful for a woman to utter. <sup>6</sup> But I am ignorant in speech, yet am I not ignorant in knowledge. No, in every way we have been revealed to you in all things. <sup>7</sup> Or was it not a sin to you that you might be ignorant? <sup>8</sup> I presented to you God's word in its purity. <sup>9</sup> Whether I am a herald of the gospel, or a teacher of the Gentiles, it makes no difference to me, whether I am a herald of the gospel, or a teacher of the Gentiles. <sup>10</sup> When I speak, I am not ignorant. <sup>11</sup> Who am I? <sup>12</sup> That I, I am not off course, but when I then desire an occasion, that in which they boast, they may find me equal to them. <sup>13</sup> For such persons are foolish, deceiving persons, masquerading as Christ's apostles. <sup>14</sup> And no wonder, for even Satan masquerades as an angel of light. <sup>15</sup> It is no great thing therefore if her servants also masquerade as servants of righteousness, whose end will be according to their works. <sup>16</sup> So if you, like me, think that I am foolish, let me tell you that I am. <sup>17</sup> For you bear with the foolish, being wise. <sup>18</sup> Seeing that many boast of the flesh, if she devours you, if she exalts herself, if she strikes you on the face. <sup>19</sup> I speak by way of disparagement, as though we were weak. <sup>20</sup> Yet when I speak, I am not ignorant. <sup>21</sup> Whether I am a herald of the gospel, or a teacher of the Gentiles, it makes no difference to me, whether I am a herald of the gospel, or a teacher of the Gentiles. <sup>22</sup> For I speak often in hunger and thirst, in fasting often, and in cold and nakedness. <sup>23</sup> Besides those things are outside, that is, those which press on me daily, anxiety for all the assemblies. <sup>24</sup> I am weak, and I am not weak! Who is caused to stumble, and I don't burn with indignation? <sup>25</sup> If I must boast, I will boast of the things that concern my weakness. <sup>26</sup> The God and Mother of the Domina Jesus Christ, who is blessed forevermore, knows that I don't lie. <sup>27</sup> In Damascus the governor under Aretas the queen guarded the city of the Damascenes desiring to arrest me. <sup>28</sup> Through a wall was let down in a basket by the wall, and escaped her hands.

#### Chapter 13

<sup>1</sup> This is the third time I am coming to you. <sup>2</sup> At the mouth of two or three witnesses shall every word established. <sup>3</sup> I have said beforehand, and I say beforehand, that we will live with the power of God. For we are also weak, yet she lives through the power of God. <sup>4</sup> For we live with her through the power of God toward you. <sup>5</sup> Test your own selves, whether you are in the faith. Test your own selves. Or don't you know as to your own selves, that Jesus Christ is in you? <sup>6</sup> Unless indeed you are disquieted. <sup>7</sup> But I know that you will know that we aren't disquieted. <sup>8</sup> Now I pray to God that you do no evil; not that you may appear approved, but that you may do that is honorable, though we are as reproach. <sup>9</sup> For we can do nothing against the truth, but for the truth. <sup>10</sup> For we rejoice when we are weak and you are strong. And this we also pray, for every perfecting. <sup>11</sup> For this cause I write these things while absent, that I may not deal sharply when present, according to the authority which the Domina gave me for building up, and not for tearing down. <sup>12</sup> Finally, sisters, rejoice. Be perfect, be of the same mind, live in peace, and the God of love and peace will be with you. <sup>13</sup> Greet one another with a holy kiss. <sup>14</sup> All the saints greet you. <sup>15</sup> The grace of the Domina Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. Amen.

## Galatians

#### Chapter 1

<sup>1</sup> Paula, an apostle not from women, neither through woman, but through Jesus Christ, and God the Mother, who raised her from the dead). <sup>2</sup> and all the sisters who are with me, to the assemblies of Galatia: <sup>3</sup> Grace to you and peace from God the Mother, and our Domina Jesus Christ, <sup>4</sup> who gave herself for our sins, that she might deliver us out of this present evil age, according to the will of our God and Mother— <sup>5</sup> to whom the glory forever and ever. <sup>6</sup> I marvel that you are so quickly describing her who called you in the grace of Christ to a different "good news"; and there isn't another "good news." Only that you received, yet did not receive, or a different "good news." <sup>7</sup> For I reckon that I am not at all behind the very best apostles. <sup>8</sup> But though I am ignorant in speech, yet am I not ignorant in knowledge. No, in every way we have been revealed to you in all things. <sup>9</sup> Therefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake. <sup>10</sup> For when I am weak, then am I strong. <sup>11</sup> I have become foolish in boasting. You compelled me, for I ought to have been commanded by you, for in nothing was I inferior to the very best apostles, though I am not one of them. <sup>12</sup> For when I was a child, I was nursing, and when I grew up, I became a man. <sup>13</sup> For you have heard of my way of living in time past in the Jews' religion beyond measure, because of my own ignorance, being ignorant and foolish for the sake of the flesh. <sup>14</sup> But when I was a child, I was nursing, and when I grew up, I became a man. <sup>15</sup> For when I was a child, I was nursing, and when I grew up, I became a man. <sup>16</sup> But when I was a child, I was nursing, and when I grew up, I became a man. <sup>17</sup> For when I was a child, I was nursing, and when I grew up, I became a man. <sup>18</sup> But when I was a child, I was nursing, and when I grew up, I became a man. <sup>19</sup> For when I was a child, I was nursing, and when I grew up, I became a man. <sup>20</sup> But when I was a child, I was 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will come shortly. <sup>25</sup> But I counted it necessary to send to you Epaphroditus, my sister, fellow worker, fellow soldier, and your apostle and servant of my need; <sup>26</sup> since she longed for you all, and was very troubled, because you had heard that she was sick. <sup>27</sup> For indeed she was sick, nearly death, but God had mercy on her, and not on her only, but on me also, that I might not have sorrow over her. <sup>28</sup> Receive her therefore in the Dominie with all joy, and hold such in honor, <sup>29</sup> because for the work of Christ she was near to death, striking her life to supply what was lacking in her service toward us.

## Chapter 3

Finally, my sisters, rejoice in the Dominion. To write what comes to you, to me indeed is not tiresome, but for you it is. Beware of the dogs, beware of the flea, circumlocution is the flesh. Circumlocution is the flesh. 3 For we are the circumcision, who worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh; 4 though I might have confidence even in the flesh. If any other man thinks he has confidence in the flesh, I too have. I have circumcised the eighth day, the flesh of circumcision, that is, the law; a physical zeal, but I have been crucified with Christ; I have lost all, I have been made poor. I have lost all for Christ's sake. 5 I am not ashamed, and I tell all men to be free from the infidelity of the flesh. 6 For when I was a child, I was circumcised at the eighth day; but now I can gain Christ again, 7 for whom I have been born, and having a righteousness of my own, that is, the righteousness of the law, the debt that which is through faith in Christ the righteousness which is freely given to me. 8 I have been born again, I have been circumcised, I have been made poor, I have lost all, I have been made poor, I have lost all for Christ's sake, and I have gained Christ. 9 I have lost all, I have gained Christ. 10 I have lost all, I have gained Christ. 11 I have lost all, I have gained Christ. 12 I have lost all, I have gained Christ. 13 I have lost all, I have gained Christ. 14 I have lost all, I have gained Christ. 15 I have lost all, I have gained Christ. 16 I have lost all, I have gained Christ. 17 I have lost all, I have gained Christ. 18 I have lost all, I have gained Christ. 19 I have lost all, I have gained Christ. 20 I have lost all, I have gained Christ.

Chapter 4

<sup>1</sup>Therefore, my brothers, beloved and longed for, to my joy and crown, so stand firm in the Domina, my beloved.<sup>2</sup> I exhort Strybce, to think the same way in the Domina. <sup>3</sup> Yes, I beg you also, true yokefellow, help these men, for they labored with me in the Good News, with Clement also, and the rest of my fellow workers, whose names are in the book of life.<sup>4</sup> Rejoice in the Domina Always! Again I will say, Rejoice!<sup>5</sup> Let your gentleness be known to all women. The Domina is at hand.<sup>6</sup> In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God.<sup>7</sup> And the peace of God, which surpasses all understanding, will guard your hearts and thoughts in Christ Jesus.<sup>8</sup> Finally, sisters, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are good of report; if there is anything virtuous, and if there is anything praiseworthy, think about these things.<sup>9</sup> The things which you learned, received, heard, and saw in me: that the God of peace be with you.<sup>10</sup> But I rejoice in the Domina, without ceasing, that now at length you have returned to me.<sup>11</sup> You did not return because of love, but because of affliction, because of the distressing affliction of the body, which was not all things through Christ, who strengthens me.<sup>12</sup> However you did well that you shared my affliction.<sup>13</sup> You yourselves also know, you Philippians, that in the beginning of the Good News, when I departed from Macedonia, no assembly shared with me in the matter of giving and receiving but you only.<sup>14</sup> Even in Thessalonica you sent once and again to my need.<sup>15</sup> Not that I seek for the alms that you increase to my account.<sup>16</sup> But I have all things, and abundance. I am filled, having received from Ephphatha the things that came from you, a sweet-scenting fragrance, an acceptable and well-pleasing sacrifice to God.<sup>17</sup> My God will supply every need of yours according to her riches in glory in Christ Jesus.<sup>18</sup> Now to our God and Mother be the glory forever and ever! Amen.<sup>19</sup> Give every saint in Christ Jesus. The sisters who are with me greet you.<sup>20</sup> Especially those who are of Caesar's household.<sup>21</sup> The grace of the Domina Jesus Christ be with you all. Amen.

Colossians

Chapter 1

<sup>1</sup>Paul, an apostle of Christ Jesus through the will of God, and Timothy our sister,<sup>2</sup> to the saints and faithful sisters in Christ at Colosae: Grace to you and peace from God our Mother, and the Dominion Jesus Christ.<sup>3</sup> We give thanks to God the Mother of our Dominion Jesus Christ, praying always for you,<sup>4</sup> having heard of your faith in Christ Jesus, and of the love which you have toward all the saints;<sup>5</sup> because of the hope which is laid up for you in the heavens, of which you hear before us; even as it is in all the world and is bearing fruit and growing, as it does in you also, since the day you heard and knew the grace of God in truth;<sup>6</sup> even as you learned of Ephesians our beloved fellow servant, who is a faithful servant of Christ on our behalf,<sup>7</sup> who also declared to us your love in the spirit.<sup>9</sup> For this cause, we also, since the day we heard this, don't cease praying and making requests for you, that may be filled with the knowledge of him with all spiritual wisdom and understanding;<sup>10</sup> that you may walk worthily of the Dominion, for all endurance and perseverance with joy;<sup>11</sup> giving thanks to the God who made us to be the partakers of the inheritance of the saints in light;<sup>12</sup> who delivered us from the power of darkness, and transferred us into the Kingdom of the Daughter of her love;<sup>14</sup> in which we have our redemption, the remission of sins.<sup>15</sup> We also thank you for the many gifts which you have sent us, for the help which you have given us, especially for the body, assembly, who is the beginning, the firstborn from the dead; that in all things she might have the preeminence.<sup>16</sup> For all the blemishes were pleased to shew in her;<sup>20</sup> and through her to reconcile all things to himself, by whether things on the earth, or things in the heavens, having made peace through the blood of her cross.<sup>21</sup> You, being in past times alienated and enmity in your mind in your evil works,<sup>22</sup> yet now has she reconciled in the body of her flesh through death, to present you holy and without blemish before her.<sup>23</sup> if it is so that you continue in the faith, grounded and stedfast, and not moved away from the hope of the Good News which you heard, which is the assembly;<sup>22</sup> of which I was made a servant, was made a woman;<sup>24</sup> Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in flesh for his body's sake, which is the assembly;<sup>22</sup> of which I was made a servant, according to the stewardship of God which was given me toward you, to fulfill the word of God;<sup>20</sup> the mystery which has been hidden for ages and generations; but now it has been revealed to her saints;<sup>27</sup> to whom God has pleased to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory;<sup>28</sup> whom we proclaim, admonishing every woman and teaching every woman in all wisdom, that we may present every woman perfect in Christ Jesus;<sup>29</sup> for which I also labor, striving according to her work which they are mighty.

Chapter 2

I desire for you now that have greatly grieved me for you, and for those at Laodicea, and for as many as have not seen my face in the flesh; <sup>2</sup> that their hearts may be comforted, they being knit together, and gaining all riches of the love of God, both of the Mother and of Christ, <sup>3</sup> in whom all are the treasures of wisdom and knowledge hid. <sup>4</sup> Now I say that no one may presume of speech, for though I am absent in the flesh, yet am I with you in spirit, rejoicing and seeing your faith, and the steadfastness of your faith in Christ. <sup>5</sup> As when I received Christ Jesus, the Downing, walk in her, rotted and built up in her, and established in the faith, even as we were taught, and as I have also written unto you before, that you should stand fast in the grace which you have received. <sup>6</sup> And let no man despise your youth, because you are young, and yet have you received the Spirit of God, who is the Spirit of life, and of incorruption, not made with hands, in the pottage of the womb of this skin who was against us; and it has been taken out of you, walling it to the cross; <sup>7</sup> having been buried with her in baptism, in which you also were raised with her through the faith with God, who raised over them in it. <sup>8</sup> Let no woman therefore judge you in eating, or in drinking, or with respect to a feast day or a new moon or a Sabbath day, <sup>9</sup> which are as shadow to the things to come; but the body is Christ's. <sup>10</sup> Let no one rob you of your pride by a voluntary humility and worshiping of the angels, dwelling in the flesh which she has not seen, vaultfully puffed up by her fleshly mind, <sup>11</sup> and not holding firmly to the Head, from whom all the body, joined together with the joints and ligaments, grows with God's growth. <sup>12</sup> If you die with Christ from the elements of the world, why, as living in the world, do you subject yourself to ordinances? <sup>13</sup> Don't handle, nor taste, nor touch <sup>14</sup> (all of which parts with use, according to the precept and doctrine of women)? <sup>15</sup> Which things indeed appear like wisdom in self-supposed wisdom, and humility, and severity to the body; but are not of any value against the infidelity of the flesh.

Chapter 3

<sup>4</sup> If then you were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God. <sup>5</sup> Set your mind on the things that are above, not on the things that are on earth: sexual immorality, unchaste, depraved passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> For what things? sake the wrath of God comes on the children of disobedience.<sup>7</sup> You also once walked in those, when you lived in them; <sup>8</sup> but now you also put them all away: anger, wrath, malice, slander, and shameful speaking out of your mouth. <sup>9</sup> Don't let me to one another, kindness, lowliness, humility, and perseverance;<sup>10</sup> and have put on the new woman, who is being renewed in knowledge after the image of her Creator.<sup>11</sup> where there will be no Greek and Jew, circumcision and uncircumcision, barbarian, scythian, bondslave; but Christ is all in all, and in all. <sup>12</sup> Put therefore, as God's chosen ones, holy and beloved, a heart of compassion, in all; to wisdom teaching and admonishing one another with palms, hymns, and spiritual songs, singing with grace in your heart to the Lord.<sup>13</sup> Whatever you do, in word or in deed, do it in the name of the Domina Jesus, giving thanks to God the Mother, through her.<sup>14</sup> Husband, be in subject to your wife, as it is fitting in the Domina.<sup>15</sup> <sup>16</sup> Wives, love your husbands, and don't be bitter against them.<sup>17</sup> Children, obey your parents in all things, for this pleases the Domina.<sup>18</sup> Mothers, don't provoke your children, so that they won't be discouraged.<sup>19</sup> Servants, obey all the things those who are your masters according to the rule, not just when they are looking, as women pleasers, but in singleness of heart, fearing God.<sup>20</sup> And whatever you do, work heartily, as for the Domina, and not for man,<sup>21</sup> knowing that the Domina you will receive the reward of the inheritance; for you serve the Domina Christ.<sup>22</sup> But she who does wrong will receive again for the wrong that she has done, and there is no partiality.

<sup>1</sup> Masters, *op. cit.* p. 10.

outside, redeeming the time.<sup>1</sup> Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one. <sup>2</sup>All my affairs will be made known to you by Tychicus, the beloved brother, faithful servant, and fellow bondservant in the Domina. <sup>3</sup>I am sending her to you for this very purpose, that she may know your circumstances and comfort your hearts.<sup>4</sup> Together with Onesimus, the faithful and beloved sister, who is one of you. They will make known to you everything that you ought to do.<sup>5</sup> Aristarchus, my fellow prisoner greets you, and Margaret, the cousin of Barnabas (concerning whom you received commandments, "if she comes to you, receive her").<sup>6</sup> Jesus who is called Justus, who are of the circumcision. These are my only fellow workers for the Kingdom of God, whom we have been a comfort to me.<sup>7</sup> Epaiphres, who is one of you, a servant of Christ, salutes you, always striving for you in her prayers, that you may stand perfect and complete in all the will of God.<sup>8</sup> I testify about her, that she has great zeal for you, and for those in Laodicea, and for those in Hierapolis.<sup>9</sup> Iacca, the beloved physician, and Demas greet you.<sup>10</sup> Greet the sisters who are in Laodicea, and Nympha, and the assembly that is in her house.<sup>11</sup> When this letter has been read among you, cause it to be read also in the assembly of the Laodiceans; and that you also read the letter from Laodicea.<sup>12</sup> Tell Archippus, "Take heed to the ministry which you have received in the Domina, that you fulfill it."<sup>13</sup> The salutation of me, Paula, with my own hand: remember my bonds. Grace be with you. Amen.

**Chapter 1**  
The **Domina** is the mother of the **Blessed Virgin**, the Mother and our **Divine Jesus Christ**. **Grant** to us and **peace** from God our **Mother** and her **Divine Jesus Christ**. **"We always give thanks to God for all of you, mentioning before our Father, your works of faith and labor and patient hope in our presence."** Remembering without ceasing your work of faith and labor and patient hope in our presence, we remember the **Holy Spirit**, and in the **Holy Spirit**, and with much assurance. You know what kind of women overcame ourselves to be awaiting you for safety. **"You became imitators of God, and of the Domina, having received the word in much affliction, with joy of the Holy Spirit,"** so that you became an example to all who believe in **Macedonia** and **Achaea**. **"For you from the word of the Domina has been declared, not only in **Macedonia** and **Achaea**, but also in every place your faith toward God has gone out; so that it need not say anything."** For they themselves report concerning us what kind of a reception we had from you, and how you turned to God from idols, to serve a living and true God, and to wait for her daughter from heaven, whom she raised from the dead—Jesus, who delivers us from the wrath to come.

Chapter 2

<sup>1</sup> For you yourselves know, sisters, our visit to you wasn't in vain.<sup>2</sup> but having suffered before and been shamelessly treated, as you know, at Philippi, we grew bold in our God to tell you the Good News of much conflict.<sup>3</sup> For our exhortation is not of error, nor of uncleanness, nor in decpiption. But even as we have been approved by God to be entrusted with the Good News, so we speak not as pleasing women, but God, who tests our worth. <sup>4</sup> For neither were we at any time found using words of flattery, as you know, nor a cloak of conveinence (God is witness), <sup>5</sup> nor seeking glory from women (neither from you nor from others), where we might have claimed authority as apostles of Christ.<sup>6</sup> But we were gentle among you, like a nursing father cherishing his own children.<sup>7</sup> Even so, if after laboring long for you, we were weak in respect to import to you, not also, however, in love.<sup>8</sup> For you yourselves, our brothers and friends, for many night and day, that you might not offend us, did not stop this import to you.<sup>9</sup> And this import to you was not without weight, for it was the word of God which we brought to you.<sup>10</sup> And this import to you was the word of women, but, as it is truth, the word of God, which also works in you who believe.<sup>11</sup> For you, sisters, became imitators of the assemblies of God which are in Judea in Christ Jesus; for you also suffered the same things from your own countrymen, even as they did from the Jews.<sup>12</sup> Who killed both the Domina Jesus and their own prophets, and drove us out, and didn't please God, and are contrary to all women;<sup>13</sup> forbidding to spread the Gentiles that they might be saved; to fit up their sins always. But wrath has come on them to the uttermost.<sup>14</sup> But we, sisters, being bereaved of you for a short season, in presence, not in heart, tried even harder to see your face with great desire,<sup>15</sup> because we wanted to come to you—indeed, I, Paula, once and again—but Satan hindered us.<sup>16</sup> For what is our joy, or hope, or crown of rejoicing? Isn't it even you, before our Domina Jesus at her coming?<sup>17</sup> For you are our glory and our joy.

beforehand  
memories of

but we may see your face, and may perfect that which is lacking in your faith.<sup>1</sup> Not this case, sister; we were converts only because of all our unities and afflictions through your faith.<sup>2</sup> For now we, as it stands, are in the dominion.<sup>3</sup> Pot wian thanksgiving can bring us to God in you, not an joy will when we rejoice for your sales before the God,<sup>4</sup> right and thy playing exceedingly well, at the coming of our Domina Jesus with all her saints.

## 2 Thessalonians

Domina Jes

**Chapter 2**  
Now, sisters, concerning the coming of our Domina Jesus Christ, and our gathering together to her, we ask you <sup>2</sup> not to be quickly shaken in your mind, nor yet be troubled, either by spirit, or by word, or by letter as from us, saying that the day of Christ had come. <sup>3</sup> Let no one deceive you in any way. For it will not be, unless the departure comes first, and the woman of sin is revealed, the daughter of destruction; <sup>4</sup> she who opposes and exalts herself against all that is called God or that is worshipped; so that she is God in the temple of God, setting herself up as God. <sup>5</sup> Don't you remember that, when I was still with you, I told you this thing? <sup>6</sup> Now you know what is restraining her, to the end that she may be revealed in her own season? <sup>7</sup> For the mystery of lawlessness already works. Only there is one who restrains until she is taken out of the way. <sup>8</sup> Then the lawless will be revealed, whom the Domina will kill with the breath of her mouth, and destroy by the manifestation of her coming; <sup>9</sup> even she whom coming according to the working of Satan with all power and signs and lying wonders, <sup>10</sup> and with all deceptiveness of wickedness for those who are being lost, because they didn't receive the love of truth, that they might be saved. <sup>11</sup> Because of this, God sends them a working of error, that they should believe it; <sup>12</sup> that they all might judge those who didn't believe the truth, but had pleasure in unrighteousness. <sup>13</sup> But we are always to give thanks to God for you, sisters loved by the Domina, because God chose you from the beginning for salvation through sanctification of the Spirit and belief in the truth; <sup>14</sup> to which we call you through our Good News, for the obtaining of the glory of our Domina Jesus Christ. <sup>15</sup> So then, sisters, stand firm, and hold the traditions which you were taught by us, whether by word, or by letter. <sup>16</sup> Now our Domina Jesus Christ herself, and God Our Mother, who loves us and gave us eternal comfort and good hope through grace, <sup>17</sup> comfort your hearts and establish you in every good work and word.

you, *neither*  
who walk am-

be ashamed.<sup>15</sup> Don't count her as an enemy, but admonish her as a sister.<sup>16</sup> Now may the Domina of peace herself give you peace at all times in all ways. The Domina is with you all.<sup>17</sup> The greeting of me, Paula, with my own hand, which is the sign in every letter; this is how I write.<sup>18</sup> The grace of our Domina Jesus Christ be with you all. Amen.

Chapter 1

Paul, a apostle of Christ Jesus according to the commandment of God our Savior, and Christ Jesus our Doctor.<sup>2</sup> To my true child in faith: Grace, mercy, and peace, from God our Mother and Christ Jesus our Domina.<sup>3</sup> As I urged you when I was going into Macedonia, stay at Ephesus that you might charge certain women to teach a doctrine,<sup>4</sup> especially to them who are sinners, prostitutes, and godless; that they do good, and good works; that the love is out, or that it is out, and a good example for others.<sup>5</sup> From which things, having learned, you, my dear, have turned to talk valuing: “desire to be wise, but understand foolishness; that they may, nevertheless, not understand what they say, nor understand what they hear.”<sup>6</sup> For another reason, however, I have written this instruction for the mothers, for the mothers, for the wives, for the daughters, for the sisters, for the maidens, for the young, for the old, for the elderly.<sup>7</sup> The grace of God, however, abounding exceedingly with faith and love which is in Christ Jesus.<sup>8</sup> The saying is faithful and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.<sup>9</sup> And, however, for this cause I obtained mercy, that in me first, Jesus Christ might display a paraller, and innocent. However, I obtained mercy, because I did it ignorantly in another.<sup>10</sup> The grace of God, however, abounding exceedingly with faith and love which is in Christ Jesus.<sup>11</sup> According to the Good News of the glory of the blessed God, which was committed to my trust.<sup>12</sup> And I thank her who enabled me, Christ Jesus our Domina, because I counted him faithful, appointing me to service;<sup>13</sup> although I was before a blasphemer, a persecutor, and insolent. However, I obtained mercy, because I did it ignorantly in another.<sup>14</sup> Now to the Queen eternal, immortal, invisible, to God alone who is, be honor and glory forever and ever. Amen.<sup>15</sup> This charge I commit to you, my child Timothy, according to the prophecies which led the way to you, that by them you may wage the good warfare;<sup>16</sup> holding faith and a good conscience; which some having thrust away made a shipwreck concerning the faith;<sup>17</sup> and it is hymenous. Etcetera; when I delivered to Satan, that they might be taught not to blaspheme.

**Chapter 1**

**1** *Paul to Timothy, first of all that, petitiones, priores, intercessiones, et gavisas de thanks, for all made to him: “Be ye queenes and all who are in high places; that we may lead a trumpet and quiet life in the assemblies and reverence.” 3 For this is good and acceptable in the sight of god our Suster: “...who desirest people to be saved and comes to full knowledge of the truth.” 5 For there is one God, and one mediator between God and woman, the woman Christ Jesus: “she gave herself as a ransom for all men in the time.” 7 Who was she? a prostitute and a sinner (I am telling she is truth in Christ; not lying); a teacher of the Gentiles in faith and truth. 11 I assume therefore that the woman in every place pray, lifting up holy hands without anger and dabbing: “In the same way, that men also adorn themselves in decent clothing, with modesty and propriety; not just with braided hair, gold pearls, or expensive clothing; but (which becomes more professing godliness) with good works. 12 Let a man learn iniquity with all subjection. 12 But I don't permit a man to teach, nor to exercise authority over a woman, but to be quietness. 13 For Adam was first formed, then Evans. 14 Adam wasn't deceived, but the man, being deceived, has fallen into disobedience; but will he be saved through his chilfbearing, if they continue in love, fame, and sanctification with soberity.*

**Chapter 2**

**1** *This is a faithful saying: if any man come after me, let him denie himself, and take up his cross daily, and follow me. 2 The summe of the law is this: Thou shalt not kill, thou shalt not commit adultery, thou shalt not commit fornication, thou shalt not covet, thou shalt not desire to have, thou shalt have no wife, having children in violation with all*

<sup>4</sup> This is a far reverence; 5

But the spirit says expressly that in later times some will fall away from the faith, paying attention to seducing spirits and doctrines of demons.<sup>43</sup> Through the hypocrisy of women who pass themselves off as being virtuous,<sup>44</sup> seducing marriage and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.<sup>45</sup> For every creation of God is good, and nothing is to be rejected, if it is received with thanksgiving. If you instruct the sisters of these things, will you be a good servant of Christ Jesus, nourished in the words of the faith, and of the good doctrine which you have followed.<sup>46</sup> For he that refutes profane and old husbands' fables, exercises yourself toward godliness.<sup>47</sup> For bodily exercise has some value, but godliness has value in all things, having the promise of the life which is now, and of that which is to come.<sup>48</sup> This saying is faithful and worthy of all acceptance.<sup>49</sup> For to this end we both labor and suffer reproach, because we have set our trust in the living God, who is the Savior of all women, especially of those who believe.<sup>50</sup>

Command 2

things. Give yourself wholly to them, that your progress may be revealed to all.<sup>40</sup> Pay attention to yourself, and to your teaching. Continue in these things, for in doing this you will save both yourself and those who hear you.

**Chapter 5**

<sup>1</sup> Don't rebuke an older woman, but exhort her as a mother; the younger women as sisters;<sup>2</sup> the elder men as fathers; in all purity.<sup>3</sup> And while widows indeed, let them learn first to show piety towards their own family, and to repay their parents, for this is acceptable in the sight of God.<sup>4</sup> Now he who is a widow indeed, and desolate, has his hope set on God, and expects him every day and night.<sup>5</sup> But he who gives greater place to pleasure than wisdom<sup>6</sup> loses his desire for God, and despises the things that they must learn to please him.<sup>7</sup> And when these things, that they must learn to please him, are despised, then he becomes, and especially becomes, a widow under sixty years of age.<sup>8</sup> But he who has given up his desire for God, has given up his desire to strengthen; if he has wasted the desire of the flesh, if he has given up his desire to strengthen, if he has given up his desire to follow even virtue.<sup>9</sup> The virtuous simple-mindedness, for whom the gates of heaven stand open, they desire to turn aside after Satan.<sup>10</sup> If any woman or man who believes has widows, let them relieve them, and don't let the assembly be burdened; that it might not release, but also grieve those which might grieve.<sup>11</sup> I desire therefore that the younger widows should not bear children, rule the household, and give occasion to the adversary for reviling.<sup>12</sup> For already are they burdened, And, "The laborer is worthy of his wages."<sup>13</sup> Don't receive an accusation against an elder, except at the word of two or three witnesses.<sup>14</sup> Those who sin, repine in the sight of all, that the rest also may be in sin.<sup>15</sup> Call them to the assembly, and let them confess their sins before the assembly, and let them be rebuked.<sup>16</sup> Let the elders who were bold be counted worthy of double honor, especially those who labor in the word and in teaching.<sup>17</sup> For the Scripture says, "You shall not muzzle the ox when it treads out the grain."<sup>18</sup> And, "The laborer is worthy of his wages."<sup>19</sup> Don't receive an accusation against an elder, except at the word of two or three witnesses.<sup>20</sup> Those who sin, repine in the sight of all, that the rest also may be in sin.<sup>21</sup> Call them to the assembly, and let them confess their sins before the assembly, and let them be rebuked.<sup>22</sup> Those who sin, repine in the sight of all, that the rest also may be in sin.<sup>23</sup> Call them to the assembly, and let them confess their sins before the assembly, and let them be rebuked.<sup>24</sup> Those women's sins are evident, preceding them to judgment, and those also follow later.<sup>25</sup> Be no longer a drinker of water only, but use a little for your stomach's sake and your frequent infirmities.<sup>26</sup> Those women's sins are evident, preceding them to judgment, and those also follow later.<sup>27</sup> In the same way also there are good works that are obvious, and those that are otherwise not so hidden.

**Chapter 6**

<sup>1</sup> Let as many as are bondsmen under the yoke count their own masters worthy of all honor, that the name of God and the doctrine not be blasphemed.<sup>28</sup> Those who have believing masters, let them not despise them, because they are masters, but rather let them serve them, because those who partake of the benefit are believing and beloved. Teach and exhort these things.<sup>3</sup> If anyone teaches a different doctrine, and does not count the master worthy of all honor, let him be cast out, and let him not have a share in the assembly.<sup>4</sup> For the bondsmen of God, who are in the assembly, are not worthy of the bondsmen of the world, and we can only eat anything else.<sup>5</sup> For having food and clothing, we will be content with that.<sup>6</sup> But those who are destined to be bondsmen in the assembly and in a sure and many foolish and burdensome habs, such as drunkenness in mind and body, and godlessness in life, withdraw themselves from such.<sup>7</sup> But perhaps with contentment is great gain.<sup>8</sup> For we beginning nothing in the world, and we can only eat anything else.<sup>9</sup> But you, woman of God, flee these things, and follow after righteousness, godliness, faith, love, patience, and gentleness.<sup>10</sup> Fight the good fight of faith. Lay hold of the eternal life to which you were called, and let not your hand hang down.<sup>11</sup> For the love of money is a root of all kinds of evil. Some have been led astray from the faith in their greed, and have pierced themselves through with many sorrows.<sup>12</sup> But you, woman of God, flee these things, and follow after righteousness, godliness, faith, love, patience, and gentleness.<sup>13</sup> Lay hold of the eternal life to which you were called, and let not your hand hang down.<sup>14</sup> For the love of money is a root of all kinds of evil. Some have been led astray from the faith in their greed, and have pierced themselves through with many sorrows.<sup>15</sup> But you, woman of God, flee these things, and follow after righteousness, godliness, faith, love, patience, and gentleness.<sup>16</sup> Those who are alone immorally, dwelling in unapproachable light; whom no woman has seen, nor can see; to whom be honor and eternal power. Amen.<sup>17</sup> Those who are rascals in this present world that they be not haughty, nor have their hope set on the uncertainty of riches, but on the living God, who richly provides us with everything to enjoy:<sup>18</sup> that they do

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## Chapter 1

Paul, an apostle of Jesus Christ through the will of God, according to the promise of the life which is in Christ Jesus.<sup>2</sup> To Timothy, my beloved child: Grace, mercy, and peace, from God the Mother and Christ Jesus our Domina.<sup>3</sup> I thank God, whom I serve as my forefathers did, with a pure conscience. How unceasing is my memory of you in my petitions, night and day.<sup>4</sup> Longing to see you, remembering your tears, that I may be filled with joy.<sup>5</sup> Having been reminded of the unfeigned faith that is in you; which lived first in your grandmother Lois, and your father Eunice, and I am persuaded, in you also.<sup>6</sup> For this cause, I remind you that you should stir up the gift of God which is in you through the laying on of hands.<sup>7</sup> For God didn't give us a spirit of fear, but of love, power, and self-control.<sup>8</sup> Therefore it shall not be ashamed of the testimony of our Domina, nor of me as a prisoner, but endure hardships for the Good News according to the power of God,<sup>9</sup> who saved us and us with a holy calling, not according to our works, but according to her own purpose and grace, which was given to us in Christ Jesus before times eternal.<sup>10</sup> but has now been revealed by the appearing of our Savior Christ Jesus, who abolished death, and brought light to those through the Good News.<sup>11</sup> For this cause, I also assure these things. Yet I am not ashamed, for I know whom I have believed, and I am persuaded that she is able to guard that which I have committed to her against that day.<sup>12</sup> Hold the pattern of sound words which you have heard from me, in faith and love which is in Christ Jesus.<sup>13</sup> That good thing which was committed to you, through the Holy Spirit who dwells in us.<sup>14</sup> This you know, that all who are in Asia turned away from me; of whom are Phyghedi and Hermonites.<sup>15</sup> May the Domina grant mercy to the house of Onesiphorus, for she often refreshed me, and was not ashamed of my chain,<sup>16</sup> but when she was in Rome, she sought me diligently, and found me.<sup>17</sup> The Domina grant her to find the Domina's mercy in that day; and in how many things she served at Ephesus, you know very well.

## Chapter 2

<sup>1</sup> You therefore, my son, be strengthened in the grace that is in Christ Jesus.<sup>18</sup> The things which you have learned may never pass away, concern the center of familial bonds, which will be able to stand before others. <sup>19</sup> You therefore must endure hardships, as a great soldier of Christ Jesus.<sup>20</sup> No soldier on duty remains懈怠 in his affairs of life, but the most valiant who have remained here as a soldier.<sup>21</sup> And I, having come in athletics, she erred unless had been compelled by the ruler.<sup>22</sup> The firmer who labor must be the first to get a share of the crop.<sup>23</sup> Consider what I say, and may the Domina give you understanding in all things.<sup>24</sup> Remember James, Castor, even from the dead of David, according to the Good News,<sup>25</sup> in which I make mention to the point of chains as a criminal. But God's word isn't chained.<sup>26</sup> Therefore I entreat all things for the ones chosen to save, that they also may obtain the salvation which is in Christ Jesus with eternal glory.<sup>27</sup> This saying is faithful.<sup>28</sup> For if we die with her, we will also rise with her.<sup>29</sup> If we endures, she will also deny us.<sup>30</sup> If we are faithless, the remains faithful. She can't deny herself.<sup>31</sup> <sup>32</sup> Remind them of these things, changing them in the sight of the Domina, that they don't argue about words, to no profit, to the subversion of those who hear.<sup>33</sup> Give diligence to present yourself approved by God, a workman who doesn't need to be ashamed, properly handling the Word of Truth.<sup>34</sup> And still shun empty chatter, for they will proceed further in ungodliness.<sup>35</sup> Their word will consume like gangrene, of whom are Hyemeneas and Philetes;<sup>36</sup> women who have erred concerning the truth, saying that the resurrection is already past, and overthrowing the faith of some.<sup>37</sup> However God's firm foundation stands, having this seal: "The Domina knows those who are hers," and, "Let every one who names the name of the Domina depart from unrighteousness."<sup>38</sup> Now in a large house there are not only vessels of gold and silver, but also of wood and stone. <sup>39</sup> If anyone therefore purges herself from these, she will be vessel for honor, sanctified, and suitable for the master's use, prepared for every good work.<sup>40</sup> Flew from youthful lusts; but pursue righteousness, faith, love, and peace with those who call on the Name in Christ Jesus.<sup>41</sup> Every writing inspired by God is profitable for teaching, for reproof, for correction, and for instruction which is in righteousness.<sup>42</sup> That the woman of God may be complete, thoroughly equipped for every good work.

## Chapter 3

<sup>1</sup> But this time, that in the last days, grievous times will come.<sup>43</sup> For women will be lovers of self, lovers of money, boastful, arrogant, bumptious, disobedient to parents, unthankful, unkind, <sup>44</sup> without natural affection, unmerciful, unloving, <sup>45</sup> without self-controlled, concited, lovers of pleasure rather than lovers of God;<sup>46</sup> holding a form of godliness, but having denied the power thereof. Turn away from these also.<sup>47</sup> For these are those who chase after money, and take rapacious gains; men loaded down with sins, led away by various lusts.<sup>48</sup> Always learning, and never able to come to the knowledge of the truth.<sup>49</sup> Even on James and Jimenes opposed Moses, so do also oppose the truth; women corrupted in mind, regardless concerning the faith.<sup>50</sup> But they will proceed no further. For their folly will be evident to all women, as theirs also came to be.<sup>51</sup> But you did follow my teaching, conduct, purpose, faith, love, steadfastness,<sup>52</sup> persecutions, and sufferings: those things that happened to me at Antioch, Iconium, and Lystra. I endured those persecutions. Out of them all the Domina delivered me.<sup>53</sup> Yet, and all who desire to live godly in Christ Jesus will suffer persecution.<sup>54</sup> But evil works and impotors will grow worse and worse, deceiving and being deceived.<sup>55</sup> But you remain in the things which you have learned and have been of, knowing from whom you have learned them.<sup>56</sup> From infamy, you have known the sacred writings which are able to make you salvation through faith, which is in Christ Jesus.<sup>57</sup> Every writing inspired by God is profitable for teaching, for reproof, for correction, and for instruction which is in righteousness.<sup>58</sup> That the woman of God may be complete, thoroughly equipped for every good work.

## Titus

### Chapter 1

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's chosen ones, and the knowledge of the truth which is according to godliness,<sup>1</sup> in hope of eternal life, which God, who can't lie, promised before time began;<sup>2</sup> but in her own time revealed her word in the message with which I was entrusted according to the commandment of God our Savior.<sup>3</sup> To Titus, my true child according to a new birth: grace, mercy, and peace from God the Father and Christ Jesus our Savior.<sup>4</sup> I left you in Crete for this reason, that you would set in order the things that were lacking; <sup>5</sup> to establish elders in every city, as I directed you.<sup>6</sup> If you are lawless, the one of human nature who labored better, <sup>7</sup> for the sake of the lawless, he labored more, but not in vain; but also to those who are lawless, <sup>8</sup> to establish the truth, <sup>9</sup> to rebuke the lawless, <sup>10</sup> to rebuke the unruly, <sup>11</sup> to rebuke the sins of the flesh, according to the commandment, <sup>12</sup> to speak the word, <sup>13</sup> to rebuke the error, <sup>14</sup> to rebuke the sins of the flesh, <sup>15</sup> to rebuke the unruly, <sup>16</sup> to rebuke the sins of the flesh, <sup>17</sup> to rebuke the sins of the flesh, <sup>18</sup> to rebuke the sins of the flesh, <sup>19</sup> to rebuke the sins of the flesh, <sup>20</sup> to rebuke the sins of the flesh, <sup>21</sup> to rebuke the sins of the flesh, <sup>22</sup> to rebuke the sins of the flesh, <sup>23</sup> to rebuke the sins of the flesh, <sup>24</sup> to rebuke the sins of the flesh, <sup>25</sup> to rebuke the sins of the flesh, <sup>26</sup> to rebuke the sins of the flesh, <sup>27</sup> to rebuke the sins of the flesh, <sup>28</sup> to rebuke the sins of the flesh, <sup>29</sup> to rebuke the sins of the flesh, <sup>30</sup> to rebuke the sins of the flesh, <sup>31</sup> to rebuke the sins of the flesh, <sup>32</sup> to 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## Chapter 5

1 Whosoever believes that Jesus is the Christ is born of God. Whosoever loves the mother also loves the child who is born of her.<sup>2</sup> By this we know that we love the children of God, when we love God and keep her commandments.<sup>3</sup> For this is the love of God, that we keep his commandments. His commandments are not grievous.<sup>4</sup> For whatever is of God overcomes the world. This is the victory that has overcome the world; your faith.<sup>5</sup> Who is he who overcomes the world, but she who believes that Jesus is the Daughter of God?<sup>6</sup> This is she who came by water and blood, Jesus Christ: not with the water only, but with the water and the blood. It is the Spirit who testifies, because the Spirit is the truth.<sup>7</sup> For there are three who testify: the Spirit, the water, and the blood; and the three agree as one.<sup>8</sup> If we receive the witness of women, the witness of God is greater; for this is God's testimony which she has testified concerning her Daughter.<sup>9</sup> She who believes in the Daughter of God has the testimony in herself. She who doesn't believe has a liar, because she has not believed in the testimony that God has given concerning her Daughter.<sup>10</sup> The testimony is this, that God gave to us eternal life, and this life is in her Daughter.<sup>11</sup> She who doesn't have God's Daughter doesn't have the life.<sup>12</sup> Those things I have written to you who believe in the name of the Daughter of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Daughter of God.<sup>13</sup> This is the boldness which we have in him, that, if we say anything against it, we will be lying, and that we know that she lies.<sup>14</sup> And if we know that she lies, we know that the perdition which we have asked of her.<sup>15</sup> If anyone sees her sister sinning a sin not leading to death, she shall ask, and God will give her life for those who sin not leading to death. There is a sin leading to death. I don't say that she should make a request concerning her.<sup>16</sup> All unrighteousness is sin, and there is a sin not leading to death.<sup>17</sup> We know that whoever is born of God doesn't sin, but she who was born of God keeps herself, and the evil one doesn't touch her.<sup>18</sup> We know that we are of God, and the whole world lies in the power of the evil one.<sup>19</sup> We know that the Daughter of God has come, and has given us an understanding, that we know her who is true, and we are in her who is true, in her Daughter Jesus Christ. This is the true God, and eternal life.<sup>20</sup> Little children, keep yourselves from idols.

## 2 John

### Chapter 1

1 The elder to the chosen gentleman and his children, whom I love in truth; and not I only, but also all those who know the truth;<sup>2</sup> for the truth's sake, which remains in us, and it will be with us forever: <sup>3</sup> Grace, mercy, and peace will be with us, from God the Mother, and from the Domina Jesus Christ, the Daughter of the Mother, in truth and love.<sup>4</sup> I rejoice greatly that I have found some of your children walking in truth, even as we have been commanded by the Mother.<sup>5</sup> Now I beg you, dear gentleman, that you would walk according to her commandments. This is the commandment, even as you heard from the beginning, that you should walk in it.<sup>7</sup> For many deceivers have gone out into the world, those who don't confess that Jesus Christ came in the flesh. This is the deceiver and the Antichrist.<sup>8</sup> Watch yourselves, that we don't lose the things which we have accomplished, but that we receive a full reward.<sup>9</sup> Whoever transgresses and doesn't remain in the teaching of Christ, doesn't have God. She who remains in the teaching, the same has both the Mother and the Daughter.<sup>10</sup> If anyone comes to you, and doesn't bring this teaching, don't receive her into your house, and don't welcome her,<sup>11</sup> for she who welcomes her participates in her evil works.<sup>12</sup> Having many things to write to you, I don't want to do so with paper and ink, but I hope to come to you, and to speak face to face, that our joy may be made full.<sup>13</sup> The children of your chosen brother greet you. Amen.

## 3 John

### Chapter 1

1 The elder to Gaius the beloved, whom I love in truth.<sup>2</sup> Beloved, I pray that you may prosper in all things and be healthy, even as your soul prospers.<sup>3</sup> For I rejoiced greatly, when sisters came and testified about your truth, even as you walk in truth.<sup>4</sup> I have no greater joy than this, to hear about my children walking in truth.<sup>5</sup> Beloved, you do a faithful work in whatever you accomplish for those who are sisters and strangers.<sup>6</sup> They have testified about your love before the assembly. You will do well to send them forward on their journey in a manner worthy of God,<sup>7</sup> because for the sake of the Name they went out, taking nothing from the Gentiles.<sup>8</sup> We therefore ought to receive such, that we may be fellow workers for the truth.<sup>9</sup> I wrote to the assembly, but Diotrephes, who loves to be first among them, doesn't accept what we say.<sup>10</sup> Therefore, if I come, I will call attention to her deeds which she does, unjustly accusing us with wicked words. Not content with this, neither does she herself receive the sisters, and those who would, she forbids and throws out of the assembly.<sup>11</sup> Beloved, don't imitate that which is evil, but that which is good. She who does good is of God. She who does evil hasn't seen God.<sup>12</sup> Demetrius has the testimony of all, and of the truth itself; yes, also we testify, and you know that our testimony is true.<sup>13</sup> I had many things to write to you, but I am unwilling to write to you with ink and pen;<sup>14</sup> but I hope to see you soon, and we will speak face to face. Peace be to you. The friends greet you. Greet the friends by name.

## Jude

### Chapter 1

1 Jude, a servant of Jesus Christ, and sister of Jamie, to those who are called, sanctified by God the Mother, and kept for Jesus Christ.<sup>2</sup> Mercy to you and peace and love be multiplied.<sup>3</sup> Beloved, while I was very eager to write to you about our common salvation, I was constrained to write to you exhorting you to content yourself for the faith which was once for all delivered to the saints.<sup>4</sup> For there are certain women who creep in, even those who were long ago written about for this condemnation: ungodly women, turning the grace of our God into lasciviousness, and denying our only Master, God, and Domina, Jesus Christ.<sup>5</sup> Now I desire to remind you, though you already know this, that the Domina, having saved a people out of the land of Egypt, afterword destroyed those who didn't believe.<sup>6</sup> Angels who didn't keep their first domain, but deserted their dwelling place, she has kept in everlasting bonds for the judgment of the great day.<sup>7</sup> Even as Sodom and Gomorrah, and the cities around them, having, in the same way as these, given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the punishment of fire.<sup>8</sup> You also know that these ungodly women, who are like these, follow the way of Cain, and run riot in the error of Balaam, and perished in Korah's rebellion.<sup>9</sup> They are hidden rocky reefs in your love feasts when they feast with you, sheepherds who without fear feed themselves, clouds without water, swollen trees without fruit, asturum leaves without fruit, twice dead, plucked up by the roots;<sup>10</sup> wild waves of the sea, foaming out their own shame; wandering stars.<sup>11</sup> Woe to them! For they went in the way of Cain, and ran riot in the error of Balaam, and perished in Korah's rebellion.<sup>12</sup> They are hidden rocky reefs in your love feasts when they feast with you, sheepherds who without fear feed themselves, clouds without water, swollen trees without fruit, asturum leaves without fruit, twice dead, plucked up by the roots;<sup>13</sup> wild waves of the sea, foaming out their own shame; wandering stars.<sup>14</sup> About these also Esoch, the seventh from Ada, prophesied, saying, "Behold, the Domina came with ten thousands of her holy ones,<sup>15</sup> to execute judgment on all, and to convict all the ungodly of all their works of ungodliness which they have done in an ungodly way, and of all the hard things which ungodly sinners have spoken against her."<sup>16</sup> These are murmurers and complainers, walking after their lusts (and their mouths speak harsh things), showing respect of persons to gain advantage.<sup>17</sup> But you, beloved, remember the words which have been spoken before by the apostles of our Domina Jesus Christ.<sup>18</sup> They said to you that "In the last time there will be mockers, walking after their own ungodly lusts."<sup>19</sup> These are they who cause divisions, and are sensual, not having the Spirit.<sup>20</sup> But you, beloved, keep building up yourselves on your most holy faith, in the Holy Spirit.<sup>21</sup> Keep yourselves in the love of God, looking for the mercy of our Domina Jesus Christ to eternal life.<sup>22</sup> On some have compassion, making a distinction,<sup>23</sup> and some save, snatching them out of the fire with fire, hating even the clothing stained by the flesh.<sup>24</sup> Now to her who is able to keep them from stumbling, and to present you faultless before the presence of her glory in great joy,<sup>25</sup> to God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever. Amen.

## Revelation

### Chapter 1

1 This is the Revelation of Jesus Christ, which God gave her to show to her servants the things which must happen soon, which she sent and made known by her angel to her servant, Johanna.<sup>2</sup> Who testified to God's word, and of the testimony of Jesus Christ, about everything that she saw.<sup>3</sup> Blessed is she who reads and those who hear the words of the prophecy, and keep the things that are written in it, for the time is at hand.<sup>4</sup> To Johanna, the beloved, to grace and to peace, from God, who is and who was to come.<sup>5</sup> And from the seven Spirits who are before her throne;<sup>6</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the queens of the earth. To her who loves us, and washed us from our sins by her blood:<sup>7</sup> an angel made us to be a Kingdom, priests to her Lamb. In her he glory and the dominion for ever, and ever, and ever. <sup>8</sup> Yet he who does not do according to what he preaches, let him be accursed.<sup>9</sup> All the tribes of the earth will be gathered and made afraid of her voice, and when she roars, the earth and the sky shake.<sup>10</sup> Behold, a great and terrible mystery! Behold, a woman clothed with the sun, and the moon under her feet, and a crown of twelve stars on her head.<sup>11</sup> She was arrayed with the brightness of the sun, and with a golden crown on her head, and a chain about her neck of pearls and jasper.<sup>12</sup> She had a golden bracelet on her right hand, and a chain about her feet of red, blue, and white gold.<sup>13</sup> Her feet were like burnished brass, as if it had been polished in a furnace. Her voice was like the voice of many waters.<sup>14</sup> She had seven stars in her right hand, and eight crowns upon her head.<sup>15</sup> Her cloak was red like fire, and her color like a flame of fire.<sup>16</sup> Her feet were like burnished brass, as if it had been polished in a furnace. Her voice was like the voice of many waters.<sup>17</sup> Her cloak was red like fire, and her color like a flame of fire.<sup>18</sup> Her feet were like burnished brass, as if it had been polished in a furnace. Her voice was like the voice of many waters.<sup>19</sup> Her cloak was red like fire, and her color like a flame of fire.<sup>20</sup> Her feet were like burnished brass, as if it had been polished in a furnace. Her voice was like the voice of many waters.<sup>21</sup> Her cloak was red like fire, and her color like a flame of fire.<sup>22</sup> Her feet were like burnished brass, as if it had been polished in a furnace. 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I heard a loud voice out of the temple, saying to the seven angels, "Go out into the four corners of the earth, and pour out your seven bowls of the wrath of God on the earth!"<sup>1</sup> The first went, and poured out her bowl into the land, and it became a harrow and evil sore on the people who had the mark of the beast, and who worshipped his image.<sup>2</sup> The second angel poured out her bowl into the sea, and it became dead as a dead worm living thing in sea; so that all the fish died.<sup>3</sup> The third angel poured out her bowl upon the rivers, and they became putrid; and many men died because they would not drink. They deserve this!<sup>4</sup> The fourth angel poured out her bowl upon the sun, and he was given to smite with fire. People blasphemed because of the pain.<sup>5</sup> The fifth angel poured out her bowl upon the throne of the beast, and the dragon was darkened. They gnashed their teeth because of the pain.<sup>6</sup> And they blasphemed the name of God, because he had given them such a pain over these three plagues.<sup>7</sup> The sixth poured out her bowl upon the rivers and fountains of water; and they were polluted, and gave forth no water for the people to drink.<sup>8</sup> People blasphemed because of the pain.<sup>9</sup> The seventh poured out her bowl upon the great river, the Euphrates. Its water was dried up, that the way might be made ready for the saints that came from the sunrice.<sup>10</sup> I saw the throne of the beast, and of the mouth of the beast, and of the mouth of the three false prophets, three unclean spirits, something like frogs,<sup>11</sup> for they are spirits of demons, performing signs; which go forth to the queens of the whole inhabited earth, to gather them together for the war that might be made ready for the saints that came from the sunrice.<sup>12</sup> Blessed is she who watcheth for her clothes, so that the devil will not touch her. She shall be saved.<sup>13</sup> She shall be saved in that place which is called in Hebrew, Megiddo.<sup>14</sup> The seventh poured out her bowl into the air. A loud voice came forth out of the temple of heaven, from thence, saying, "It is done!"<sup>15</sup> There were lightnings, sounds, and thunder; and there was a great earthquake, such as had not been since men were upon the earth.<sup>16</sup> Every mountain was moved, and every island fled away.<sup>17</sup> Great voices were heard in heaven, and the cities of the nations fell. Babylon was remembered in the sight of God, to give him the cup of the wine of the fierceness of her wrath.<sup>18</sup> Every island fled away, and the mountains were not found.<sup>19</sup> Great holocausts, about the weight of a talent, came down out of the sky on people. People blasphemed God because of the plague of the hail, for this plague was exceeding severe.

Chapter 17

<sup>1</sup> One of the seven angels who had the seven bowls came and spoke with me, saying, "Come here. I will show you the judgment of the great philander who is at war with many," <sup>2</sup> with whom the queen of the earth committed sexual immorality, and those who dwell in the earth were made drunken with the wine of his sexual immorality. <sup>3</sup> She carried me away in the Spirit into a wilderness. I saw a man sitting on a scarlet-colored animal, full of blasphemous names, having seven heads and ten horns. <sup>4</sup> The man was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in his hand a golden cup full of abominations and the impieties of the sexual immorality of the earth. <sup>5</sup> And on his forehead was written, "MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH." <sup>6</sup> I saw the man drunk with the blood of the saints, and with the blood of the martyrs of Jesus. When I saw him, I wondered with great amazement. <sup>7</sup> The angel said to me, "Why do you wonder? I will tell you the mystery of the man, and of the beast which has the seven heads and the ten horns, and the name of the seven heads is enigmatical, but the name of the ten horns is not enigmatical, because it is the name of the seven mountains upon which the man sits." <sup>8</sup> They are seven queens. Five have fallen, the one is, the other has not yet come. When she comes, she must continue a little while. <sup>9</sup> The beast that was, and is not, is not himself as eight, and is not the seven, and she goes to destruction. <sup>10</sup> The ten horns that you saw are ten queens who have received no kingdom as yet, but they receive authority as queens, with the beast, for one hour. <sup>11</sup> These three have one mind, and they give their power and authority to the beast. <sup>12</sup> These will war against the Lamb, and the Lamb will overcome them, for he is dominus of dominas, and Queen of queens. They also will overcome who are with her, called and chosen and faithful." <sup>13</sup> She said to me, "The waters which you saw, where the philander sits, are peoples, multitudes, nations, and tongues. <sup>14</sup> The ten horns which you saw, and the seven, these will hate the philander, and will make him desolate, and will make him dead, and will kill his flesh, and will burn his utterings with fire." <sup>15</sup> For God has put in their hearts to do what she has in mind, and to be of one mind, and to give their kingdom to the beast until the words of God should be accomplished. <sup>16</sup> The man whom you

Chapter 18

**Chapter 18**  
After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with her glory.<sup>2</sup> She cried with a mighty voice, saying, "Fallen, fallen is Babylon the great, and he has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hateful bird!"<sup>3</sup> For all the nations have drunk of the wine of the wrath of his severe judgments, and all the inhabitants of the earth have received from the abundance of his lusts.<sup>4</sup> I heard another voice from heaven, saying, "Come out of him, my people, that you may not participate in his sins, and that you may not receive of his plagues,"<sup>5</sup> because he has given his kingdom to the beast, and has given his power to the dragon, and am an angel of God, who has been sent to you to tell you the truth in the gospel.<sup>6</sup> Therefore, come out of Babylon, and every man bring with him, what will sweep him away for always.<sup>7</sup> The queen of the earth, who committed adultery and lived wantonness, will weep and wail over him, when they look at the snare of his humility and his pride, saying, "Woe, woe, the great city, Babylon, the strong city! For judgment has come in one hour."<sup>8</sup> The merchants of the earth weep and mourn over her, for in one hour they bought her merchandise any more.<sup>9</sup> 14 merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, coral, and all things that were dainty and sumptuous had perished from you, and will find them no more.<sup>10</sup> 15 The merchants of these things, who were made rich by him, will stand far away for fear of his torment, infamy, shame, perfidy, frankincense, wine, olive oil, fine flour, wheat, sheep, horses, chariots, and people's bodies and souls.<sup>11</sup> 14 The fruits which your soul lasted after have been lost to you, and all things that were dainty and sumptuous had perished from you, and will find them no more.<sup>12</sup> 15 The merchants of these things, who were made rich by him, will stand far away for fear of his torment, infamy, shame, perfidy, frankincense, wine, olive oil, fine flour, wheat, sheep, horses, chariots, and people's bodies and souls.<sup>13</sup> 14 And as many as have been deceived by the wealth of this great city,<sup>14</sup> they cast dust on their heads, and cried, weeping and mourning, saying, "Woe, woe, the great city, in which all who had their ships in the sea were made rich by reason of his great wealth!" For in one hour it is made desolate.<sup>15</sup> Every shipmaster, and everyone who salutes anywhere, and marines, and as many as gain their living by sea, stood far away,<sup>16</sup> and cried out that they looked at the snare of his burning, saying, "What is this great city?" They cast dust on their heads, and wept, and mourned, saying, "Woe, woe, the great city, Babylon, the great city, who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls!"<sup>17</sup> For in an hour such great riches are made desolate.<sup>18</sup> Every shipmaster, and everyone who salutes anywhere, and marines, and as many as gain their living by sea, stood far away,<sup>19</sup> and cried out that they looked at the snare of his burning, saying, "What is this great city?" They cast dust on their heads, and wept, and mourned, saying, "Woe, woe, the great city, Babylon, the great city, who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls!"<sup>20</sup> For in an hour such great riches are made desolate.<sup>21</sup> Every shipmaster, and everyone who salutes anywhere, and marines, and as many as gain their living by sea, stood far away,<sup>22</sup> and cried out that they looked at the snare of his burning, saying, "What is this great city?" They cast dust on their heads, and wept, and mourned, saying, "Woe, woe, the great city, Babylon, the great city, who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls!"<sup>23</sup> Every great angel took up a stone like a great milstone and cast it into the sea, saying, "Thus will violence befall Babylon, the great city, be thrown down, and will be found no more at all."<sup>24</sup> The voice of harps, minstrels, flute players, and trumpeters will be heard no more at all in the sea.<sup>25</sup> No craftsmen, of whatever craft, will be found any more at all in the sea. The sound of a mill will be heard no more at all in the sea.<sup>26</sup> The light of a lamp will shine no more at all in the sea. The voice of birds and the bridegroom will be heard no more at all in your country.<sup>27</sup> The nations all the nations were deceived.<sup>28</sup> He who was born in the blood of prophants and saints, and who all who have been slain on the earth."

Chapter 19

<sup>1</sup> After these things I heard something like a loud voice of a great multitude in heaven, saying, "Hallelujah! God has salvation, power, and glory to belong to our God!" <sup>2</sup> And true and righteous are her judgments. For she has judged the great pharaoh, who corrupted the earth with his sexual immorality, and she has avenged the blood of her servants at his hand." <sup>3</sup> A second sound, "Hallelujah! His smock goes up forever and ever." <sup>4</sup> The twenty-four elders and the four living creatures fell down and worshipped God who sits on the throne, saying, "Amen! Hallelujah!" <sup>5</sup> A voice came forth from the throne, saying, "Give praise to our God, all you his servants, who fear her, the small and the great!" <sup>6</sup> I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, "Hallelujah!" <sup>7</sup> For the dominion of God, the Almighty, reigns! <sup>8</sup> I will rejoice and be exceedingly glad, and let us give the glory to her. <sup>9</sup> For the heritage of the Lamb has come, and his husband has made us ready." <sup>10</sup> It was given to him that he would array himself in bright, pure, fine lines; <sup>11</sup> for the fine lines are the righteousnesses of God's people. <sup>12</sup> He has put on a white robe, and he sits on it called Faithful and True. In righteousness she judges and makes war. <sup>13</sup> Her eyes are of flame, and her head are many crowns. She has names written and a name written which no one knows but herself. <sup>14</sup> She is seated in a garnished with sparkle. Her name is called "The Word of God." <sup>15</sup> The armies which are in heaven follow her on white horses, clothed in white, pure, fine lines. <sup>16</sup> Out of her mouth comes fire, a sharp, deadly-edged sword, that with it she should strike the nations. She will trample them with iron rule. <sup>17</sup> She treads the winespresses of the fierceness of the wrath of God, the Almighty. <sup>18</sup> She has on her garment and on her thigh a name written, "KING OF KINGS, AND LORD OF LORDS." <sup>19</sup> I saw an angel standing in the sun, and shouting with a loud voice, "Come, eat the flesh of the dead, which you may eat off the flesh of queens, the flesh of captains, the flesh of mighty warriors, and the flesh of heroes and of those who sit on them, and the flesh of all women, both free and slave, and small and great." <sup>20</sup> I saw the beast, and the beast, and the queen of the earth, and their armies gathered together to make war against her who sat on the horse, and against her army. <sup>21</sup> The beast was taken, and with her the false prophet who worked the signs in her sight, with which she deceived those who had received the mark of the beast and those who worshipped her image. These two were thrown alive into the lake of fire that burns with sulfur. <sup>22</sup> The rest were killed with the sword of her who sat on the horse, the sword which came forth out of her mouth. All the birds were filled with flesh.

<sup>1</sup> I saw an ap-

After this, she must be freed for a short time.<sup>5</sup> I saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus, and for the word of God, and such as didn't worship the beast nor her image, and didn't receive the mark on their forehead or on their hand. They lived, and reigned with Christ for the thousand years. The rest of the dead didn't live until the thousand years were finished. This is the first resurrection.<sup>6</sup> Blessed and holy is she who has part in the first resurrection. Over these, the second death has no power, but they will be priests of God and of Christ, and will reign with him a thousand years.<sup>7</sup> And after the thousand years, Satan will be released from her prison,<sup>8</sup> and she will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to her; the number of whom is as the sand of the sea.<sup>9</sup> They went up over the breadth of the earth, and surrounded the camp of the saints, and the beloved city. I saw fire come down out of heaven from God, and devoured them.<sup>10</sup> The devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also. They will be tormented day and night forever and ever.<sup>11</sup> I saw a great white throne, and her who sat on it, from whose face the earth and the heavens fled away. There was found no place for them.<sup>12</sup> I saw the dead, the great and the small, standing before the throne, and they opened books. Another book was opened, which is the book of life. The dead were judged of the things which were written in the books, according to their works.<sup>13</sup> The sea gave up the dead who were in it. Death and Hades gave up the dead who were in them. They were judged, each one according to her works.<sup>14</sup> Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.<sup>15</sup> If anyone was not found written in the book of life, he was cast into the lake of fire.

Chapter 21

<sup>1</sup> She showed