

Dr. Jacob W. Archambault

AOS: · LOGIC · MEDIEVAL PHILOSOPHY · METAPHYSICS
AOC: · PHILOSOPHY OF RELIGION · EARLY MODERN PHILOSOPHY

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🌐 github.com/JacobArchambault in linkedin.com/in/JacobArchambault 📄 Google scholar

EDUCATION

2017	Ph.D. , philosophy	FORDHAM UNIVERSITY, BRONX, NY
	Dissertation: The development of the medieval Parisian account of formal consequence. Director: Professor Gyula Klima. Passed without corrections.	
2011	M.A. , philosophy (cum laude)	UNIVERSITY OF HOUSTON, HOUSTON, TX
2009	B.A. , philosophy (cum laude)	FRANCISCAN UNIVERSITY OF STEUBENVILLE, STEUBENVILLE, OH
2021	A.S. , software development	JEFFERSON COMMUNITY AND TECHNICAL COLLEGE, LOUISVILLE, KY

AWARDS AND HONORS

2017-2018	Ernst Mach Grant	UNIVERSITÄT SALZBURG, INSTITUT FÜR PHILOSOPHIE
	9,450 €. Salzburg, Austria. Awarded for project: 'Grounding Logical Consequence'. Supervisor: Prof. Julien Murzi. Financed by the Austrian Agency for International Cooperation in Education and Research (OeAd-GmbH), Centre for International Cooperation & Mobility (Declined).	
2016-2017	Alumni dissertation fellowship.	FORDHAM UNIVERSITY
	\$30,450. Granted to aid completing a dissertation in the history of logic, including translations of previously untranslated early medieval logic texts.	
2015-2016	Mark and Kathryn Tomasic endowed fellowship.	FORDHAM UNIVERSITY
	\$26,530 and reprieve from teaching responsibilities. Granted for exemplary research in medieval philosophy.	
2015	Summer research fellowship.	FORDHAM UNIVERSITY
	\$4,000. Granted for manuscript research project on texts used to teach logic in medieval France.	
2014	Visiting postgraduateship	ARCHÉ RESEARCH CENTRE, UNIVERSITY OF ST ANDREWS
	St Andrews, Scotland. Competitive visiting postgraduateship with University of St Andrew's Arché Research Centre for Language, Logic, Metaphysics and Epistemology. Conducted research supervised by professor Stephen Read on the history and philosophy of logic, presented research at and participated in the centre's weekly colloquia.	

PUBLICATIONS

EDITED VOLUME

- | | |
|------|---|
| 2018 | 1. <i>Consequences in medieval logic</i> . <i>Vivarium</i> 56:3-4, 201-366. |
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JOURNAL ARTICLES

- | | |
|------|--|
| 2022 | 2. '13th-14th century theories of inference'. <i>The Reasoner</i> 16:4, 31-32. |
| 2019 | 3. 'Counterpossibles and normal defaults in the <i>filioque</i> controversy'. <i>Logica Universalis</i> 13:4, 443-455. |
| 2018 | 4. 'Introduction: consequences in medieval logic'. <i>Vivarium</i> 56:3-4, 201-221. |

5. 'Consequence and formality in the logic of Walter Burley'. *Vivarium* 56:3-4, 292-319.
- 2017 6. 'Monotonic and non-monotonic embeddings of Anselm's proof'. *Logica Universalis* 11:1, 121-138.
7. 'The monadothergy: discovering transcendence with Leibniz and Levinas'. *Heythrop Journal* 58:4, 650-661.
- 2015 8. 'Nature, will, and the Fall in Augustine and Maximus the Confessor'. *Augustiniana* 65:3-4, 205-230.
- 2014 9. 'Aquinas, the *a priori/a posteriori* distinction, and the Kantian dependency thesis'. *Religious Studies* 50:2, 175-192.

BOOK CHAPTERS

- 2023 10. 'The semantic account of formal consequence, from Alfred Tarski back to John Buridan'. In J. Hochschild, T. Nevitt, A. Wood and G. Borbély (eds.), *Metaphysics Through Semantics: The Philosophical Recovery of the Medieval Mind* (Springer) 255-272.
11. 'Gyula Klima as medievalist. In J. Hochschild, T. Nevitt, A. Wood and G. Borbély (eds.), *Metaphysics Through Semantics: The Philosophical Recovery of the Medieval Mind* (Springer) 389-400.
- 2017 12. 'Leibnizian intelligibility'. In R. Pissano, M. Fichant, and P. Bussotti (eds.), *The Dialogue between Sciences, Philosophy and Engineering: New Historical and Epistemological Insights. Homage to Gottfried W. Leibniz 1646-1716* (College Publications), 1-20

CONFERENCE PROCEEDINGS

- 2018 13. 'Mereological hylomorphism and the development of the medieval substitutional account of formal consequence'. In G. Klima and A. Hall (eds.), *Hylomorphism and Mereology: Proceedings for the Society of Medieval Logic and Metaphysics* 15 (Cambridge Scholars), 81-103.

WEB PUBLICATIONS

- 2019 14. 'Object-oriented programming objects aren't objects'. *Medium.com, programming*. May 11.
15. 'On semantic ambiguity in Anselm of Canterbury's ontological argument'. *Medium.com, philosophy*. May 8.
16. 'On passionate disagreement and self-identity'. *Medium.com, philosophy*. May 2.
17. 'A glimpse of early Hebrew metaphysics in the book of Genesis'. *Medium.com, spirituality*. April 18.
18. 'Libertarianism, racism, federalism, subsidiarity, localism'. *Medium.com, philosophy*. April 15.
- 2015 19. 'On the future of research in the history of philosophy'. *Philosophers' Carnival* 178

IN PREPARATION

R&R

20. 'Divided modality for Ockhamists'. *Mind*.

21. 'Distinguishing Leibniz's system of pre-established harmony from the system of occasional causes'. *Southern Journal of Philosophy*.
22. 'Wax, minds, and Aristotelian bodies'. *American Catholic Philosophical Quarterly*.

Invited

23. 'Grounding medieval consequence'. For C. Normore, S. Schmid (eds.), *Grounding in Medieval Logic*.
24. 'Anselm's *De grammatico*: structure, sources, pedagogical context'. For S. L. Uckelman (ed) *Cambridge critical guide to Anselm's De grammatico and De veritate*.
25. 'The teaching of the *trivium* at Bec and its bearing upon the Anselmian program of fides quaerens intellectum'. For I. Logan and A. R. E. Forbes (eds.), *Anselm of Canterbury: Nature, Order, and the Divine* (Brill).

PRESENTATIONS

INVITED TALKS

- 2016 1. The development of the distinction between formal and material consequence in medieval logic. UConn logic group, University of Connecticut. Storrs, CT. February 19.

APA PRESENTATIONS

- 2017 2. Powers presentism. APA Eastern Division Meeting. Symposium paper. Baltimore, MD. January 4-7.
- 2016 3. A note on dispositional modalities, constant domains, and the (4) axiom. APA Central Division Meeting. Chicago, IL. March 2-5.

CONFERENCES

- 2019 4. 'Dialectically situating medieval accounts of the subject matter of logic'. International Medieval Congress. University of Leeds. Leeds, UK. July 1-4.
- 2018 5. 'The semantic account of formal consequence, from Alfred Tarski back to John Buridan'. Indiana Philosophical Association, Fall 2018 meeting. Indiana University Bloomington. Bloomington, IN. November 16-17.
- 2017 6. 'Divided modality for Ockhamists'. 6th World Congress on Universal Logic. Campus Albert Londres. Vichy, France, June 21-26.
- 2017 7. 'Counterpossible conditionals in the Filioque Controversy'. 2nd World Congress on Logic and Religion. University of Warsaw. Warsaw, Poland. June 18-22.
- 2016 8. 'Consequence and formality in the logic of Walter Burley'. HOPOS 2016: Eleventh International Congress of the International Society for the History of Philosophy of Science. University of Minnesota Twin Cities. Minneapolis-St. Paul, MN. June 22-25.
9. 'Mereological hylomorphism and the development of the Buridanian account of formal consequence'. International Congress on Medieval Studies. Western Michigan University. Kalamazoo, MI. May 12-15.
10. 'Deflationism, liars, and the ontic use of 'true''. Long Island Philosophical Society Spring 2016 Conference. Molloy College. Rockville Centre, NY. April 9.

2015

11. 'Distinguishing Leibniz's system of pre-established harmony from the system of occasional causes'. The Continuing Relevance of Leibniz. Franciscan University of Steubenville. Steubenville, OH. April 8-9.
12. 'Model-theoretic inferentialism for bilateral natural deduction'. Inferentialism Workshop. University of St. Andrews. St. Andrews, United Kingdom. November 25-26.
13. 'Three medieval accounts of the subject matter of logic'. 33rd Annual Meeting of the Society for Ancient Greek Philosophy with the Society for the Study of Islamic Philosophy and Science. Fordham University. New York, NY. October 23-25.
14. 'Interpretations of quantifiers and logical hylomorphism'. Entia et Nomina V Workshop. Jagiellonian University. Krakow, Poland. September 9-11.
15. 'The teaching of the trivium at Bec and its bearing upon the Anselmian program of fides quaerens intellectum'. Reading Anselm: Context and Criticism. Boston College. Boston, MA. July 27-30.
16. 'The monadothergy'. Emmanuel Levinas across the Generations and Continents: North American Levinas Society Annual Meeting 2015. Purdue University. Lafayette, IN. July 27-30.
17. 'The teaching of the trivium at Bec and its bearing upon the Anselmian programme of fides quaerens intellectum'. International Medieval Congress. University of Leeds. Leeds, United Kingdom. July 6-9.
18. 'John Buridan on forms and formal logic'. Durham Day of Medieval Thought. Durham University. Durham, United Kingdom. July 5.
19. 'Interpretations of quantifiers and logical hylomorphism'. Aristotelian Solutions to Contemporary Problems. Indiana University-Purdue University, Fort Wayne. Fort Wayne, IN. April 25-26.
20. 'Is the reticulational model of scientific change based on a misunderstanding? Revisiting the Laudan-Kuhn debate'. Long Island Philosophical Society Conference. St. John's University. Queens, NY. April 18.
21. 'Monotonic and non-monotonic variations on Anselm's proof'. 1st World Congress on Logic and Religion. Hotel Tropical Tambaú. João Pessoa, Paraíba, Brazil. April 1-5.

2014

22. 'Consequence and proportionality in Boethius' De Topicis Differentiis'. Analogical Reasoning – East and West: Formal Models and Practical Applications. Universität Heidelberg. Heidelberg, Germany. November 24-25.
23. 'Leibnizian intelligibility'. Eighth annual conference of the Leibniz Society of North America. University of South Florida. Tampa, Florida. October 31-November 2.
24. 'Authority, order of reading, and authenticity in two medieval manuscripts of the Logica Vetus'. International Medieval Congress. University of Leeds. Leeds, United Kingdom. July 7-10.

2013

25. 'On Leibnizian harmony and Malebranchian occasionalism: Leibniz's Cartesian route out of Cartesian dualism'. Theistic Metaphysics and Naturalism: Society of Christian Philosophers 2013 Eastern Division Conference. University of South Florida. Tampa, FL. October 24-26.

2012

26. 'Nature, will, and the Fall in Augustine and Maximus the Confessor'. Divine and Human Action: Agency and Action in Philosophy and Theology. Houston Baptist University. Houston, TX. March 30-31.

- 2009 27. 'Agnosia and henosis in Pseudo-Dionysius the Areopagite'. Neoplatonism and its Legacy. Franciscan University. Steubenville, OH. April 25.

WORKSHOPS AND DISCUSSION GROUPS

- 2016 28. 'The semantic account of formal consequence, from Alfred Tarski back to John Buridan'. Logic and Metaphysics Workshop. CUNY Graduate Center. New York, NY. Oct 31.
- 2014 29. 'Minimalism, liars, and pre-sentential truth'. Models, Modality, and Meaning Group. University of St. Andrews. St. Andrews, United Kingdom. November 6.

DISCUSSANT

- 2018 30. Seungil Lee, 'The rate of time's passage and special relativity'. Indiana Philosophical Association, Fall 2018 meeting. Indiana University Bloomington. Bloomington, IN. November 16-17.
- 2015 31. Joanna Luc, 'Necessary and accidental qualities in CIFOL. Entia et Nomina V Workshop. Jagiellonian University. Krakow, Poland. September 9-11.

GRADUATE CONFERENCES

- 2016 32. 'Powers presentism'. The Philosophy of Time: 2016 Graduate Gateway Conference. University of Missouri, St. Louis. St. Louis, MO. April 23-24.
- 2014 33. 'The monadothergy'. Philosophy on Trial: The Others of Philosophy. DePaul University Graduate Philosophy Conference. DePaul University. Chicago, IL. February 14-15.

TEACHING

INSTRUCTOR OF RECORD

1. *Metaphysics*. Highlands Latin School, Louisville, KY. 2017-2018.
2. *Augustine's City of God*. Highlands Latin School, 2017-2018.
3. *Latin II*. Highlands Latin School, 2017-2018.
4. *Ethics*. Fordham University, Bronx, NY. Spring 2015.
5. *Philosophy of Human Nature*. Fordham University, 2012-2014.

TEACHING ASSISTANT

6. *Introduction to Philosophy*. University of Houston, 2009-2010.

SERVICE

MANUSCRIPT WORK

Identification of the text of Smith Medieval/Renaissance Fragment 27. Columbia University, Rare Book and Manuscript Library. .

REFEREE

- | | |
|--------------------------------------|--|
| - Australasian Journal of Philosophy | - Logica Universalis |
| - Journal of Applied Logic | - Kriterion |
| - Vivarium | - History of Philosophy and Logical Analysis |

SESSION CHAIR

- 2017 1. Logic and Western Christianity. 2nd World Congress on Logic and Religion. University of Warsaw. Warsaw, Poland. June 18-22.
- 2016 2. Symposium: Post-Aristotelian Science in the Fourteenth Century. HOPOS 2016: Eleventh International Congress of the International Society for the History of Philosophy of Science. University of Minnesota Twin Cities. Minneapolis-St. Paul, MN. June 22-25.
3. Hans Thomas Adriaenssen, 'Substantial forms between physics and metaphysics. John Sergeant and Antoine Le Grand'; and Henrik Lagerlund, 'The mechanization of philosophy between 1300-1700: some reflections'. Workshop on Medieval Natural Philosophy. University of St. Thomas. St. Paul, MN. June 22.
- 2015 4. Thomas Kivatinos. 'Humean metaphysics and grounding: a peculiar alliance'. The Metaphysics and Epistemology of Grounding and Fundamentality. CUNY Graduate Center. New York, NY. December 10-11.
5. Maya Eddom. 'Intrinsic explanations and numerical representations'. The Metaphysics of Quantity. New York University. New York, NY. May 1-3, 2015.

RESEARCH ASSISTANT

2011-2012 Research Assistant to Giorgio Pini and Christopher Cullen. FORDHAM UNIVERSITY

PROFESSIONAL AFFILIATIONS

- American Philosophical Association
- International Society for the History of Philosophy of Science
- Society for Ancient Greek and Islamic Philosophy
- Society for Medieval Logic and Metaphysics

FOREIGN LANGUAGES

Latin - Full professional proficiency.
 French - Reading fluency, speaking ability.
 German - Reading competence.
 Ancient Greek - Reading competence.

ADDITIONAL SKILLS

Mathematical logic

Proficient with proof calculi and semantics for first- and second-order classical logic, free logic, various normal and non-normal modal logics, many-valued and fuzzy logics, relevant logics, and non-monotonic logics.

Latin paleography

I can read, date, and determine the rough provenance of medieval Latin manuscripts.

REFERENCES

Gyula Klima
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 Bronx, NY 10458
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