

will be reabsorbed into the radiating nucleus and then the Absolute, it generates the interference pattern within the cosmic egg which constitutes the universal hologram or Torus. Since the Torus is being simultaneously generated by matter in all the various phases of "time", it reflects the development of the universe in the past, present and future (as it would be seen from our particular perspective in one phase of time). By reflecting on this model, it becomes possible to "see" how human consciousness brought to a sufficiently altered (focused) state could obtain information concerning the past, present and future since they all exist in the universal hologram simultaneously (In the case of the future because all of the consequences of the past and present can be seen coming together in the hologram such that the future can be predicted or "seen" with total accuracy). Moreover, it is possible to see how the implosion of energy patterns would cross and recross to create an incredibly complex four dimensional hologram or Torus, in spiral shape in reflection of the multi-dimensional developing pattern of evolution. All of the movements of the energies which comprise the universe leave their mark and hence tell their story throughout time.

26. Quality of Consciousness. We noted earlier that the out-of-body state involves projection of a major portion of the energy pattern that represents human consciousness so that it may move either freely throughout the terrestrial sphere for purposes of information acquisition or into other dimensions outside of time-space, perhaps to interact with other forms of consciousness within the universe. Consciousness is the organizing and sustaining principle that provides the impetus and guidance to bring and keep energy in motion within a given set of parameters so that a specific reality will result. When consciousness reaches a state of sophistication in which it can perceive itself (its own hologram) it reaches the point of self-cognition. Human beings have this form of elevated consciousness as does the Absolute but in case of the latter, it is a function of energy and its associated quality of consciousness in infinity (omniscience and omnipotence in perceptual unity). When energy returns to a state of total rest within the Absolute, it returns to the continuum of consciousness in the pool of limitless, timeless perception that resides there. Thus, the more complex an energy system in the "material" state, the more consciousness it possesses to maintain its reality. Our consciousness, therefore, is that differentiated aspect of the universal consciousness which resides within the Absolute. It accounts for the organization of the energy patterns which constitute our physical body but is distinctly separate from and superior to it. Since consciousness exists quite apart from and outside of reality, beyond the bounds of time-space, it, like the Absolute, has neither beginning nor end. Reality has both a beginning and an end because it is bounded within time-space, but the fundamental quantum of energy and its associated consciousness is eternal. When reality ends, its constituent energy simply returns to infinity in the Absolute.

27. Consciousness in Perspective. Having ascertained that human consciousness is able to separate from physical reality and interact with other intelligences in other dimensions within the universe, and that it is both eternal and destined for ultimate return to the Absolute we are faced with the question: "So what happens then?" Since memory is a function of consciousness and therefore enjoys the same eternal character as the consciousness which accounts for its existence it must be admitted that when consciousness returns to the Absolute it brings with it all the memories it has accumulated through experience in reality. The return of consciousness to the Absolute does not imply an extinction of the separate entity which the consciousness organized and sustained in reality. Rather, it suggests a differentiated consciousness which merges with and participates in the universal consciousness and infinity of the Absolute without losing the separate identity and