


right brain intuitive insight to achieve a complete comfortable grasp of the concepts involved. Nevertheless, once that is done, I am confident that their construction and application will stand up to the test of rational critique.

4. Paradoxically, having gone to such great lengths to avoid trying to render judgements based on an occult or dogmatic frame of reference in the end I found it necessary to return, at least briefly, to the question of the impact of the Gateway Experience on common belief systems. I did so because although it was essential to avoid attempting to render an assessment in the context of such systems, I felt that it was necessary after having completed the analysis to point out that the resulting conclusions do not do any violence to the fundamental mainstream of either eastern or western belief systems. Unless that point is clearly established, the danger exists that some people will reject the whole concept of the Gateway Experience in the mistaken belief that it contradicts and is therefore alien to all that they hold to be right and true.

5. This study is certainly not designed to be the last word on the subject but I hope that the validity of its basic structure and of the fundamental concepts upon which it is based will make it a useful guide for other USAINSCOM personnel who are required to take the Gateway training or work with Gateway materials.

  
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