



State Bank of India

Central Recruitment & Promotion Department

Corporate Centre, Mumbai

Phone: 022-22820427

STATE BANK OF INDIA
RECRUITMENT OF JUNIOR ASSOCIATES (CUSTOMER SUPPORT & SALES)
Advertisement No. CRPD/CR/2023-24/27

350138

Registration Number : 2351078336

Full Name : ANUPRIYA PURTI

Circle : PATNA

Circle Preference 1 (for allotment, if selected) : -

Circle Preference 2 (for allotment, if selected) : -

State you want to apply for : JHARKHAND

Local Language for language proficiency test : Hindi

Do you have 10th or 12th standard mark sheet/certificate evidencing having studied Specified opted local language ? : YES

Category : ST

Sub Caste : MUNDA

I confirm that I am in possession / will produce EWS certificate issued based on annual income for Financial Year 2022-23 : -

Are you trained Apprentice of SBI ? : NO

Time period of apprenticeship in SBI: Start Date - : -

Time period of apprenticeship in SBI: End Date - : -

HRMS ID of Apprenticeship in SBI: : -

Are you a person with benchmark disability of 40% and above ? : NO

Type of Disability : -

Sub-Type of Disability for 'd' & 'e' : -

Sub-Type of Disability : -

Sub-Type of Multiple Disability : -

Are you suffering from cerebral palsy and your writing speed is affected : ? : -

If Yes, Do you need compensatory time at the time of examination? : -

Whether your dominant (Writing) hand is affected : -



?

If Yes, Do you need compensatory time at the time of examination? : -

Do you intend to use the services of a scribe ? : -

I accept the Guidelines for Scribe : -

Are you a person with a Specified disability covered under the definition of Sec 2(s) of the RPwBD act 2016 but not covered under the definition of Sec 2(r) of the RPwBD Act 2016 (i.e persons having less than 40% disability) and having difficulty in writing ? : NO

If Yes, Do you need compensatory time at the time of examination? : -

Are you a person with a Specified disability covered under the definition of Sec 2(s) of the RPwBD act 2016 but not covered under the definition of Sec 2(r) of the RPwBD Act 2016 (i.e persons having less than 40% disability) and wish to avail the services of Scribe ? : -

I certify that, I will produce the certificate from competent medical authority of a Government healthcare institution as per Ministry of Social Justice and Empowerment, Department of Empowerment of Persons with Disabilities (Divyangjan) circular no F. No. 29-6/2019-DD-III dated 10.08.2022. : -

I certify / undertake that Qualification of Scribe availed by me shall be one step below my qualification (OM-F.No. 29-6/2019-DD-III dated 10.08.2022). : -

Religion to which you belong : : Christian

Do you belong to Religious Minority Community ? : YES
:

Nationality / Citizenship : Indian

Are you seeking relaxation under widow /divorced women / women judicially Separated from their husbands and who are not re-married ? : NO

Are you an Ex-Serviceman ? : NO

Are you a Disabled Ex-Serviceman (DISXS) ? : NO

Period of Service (in months) : -

Are you a Dependent of Serviceman killed in Action (DXS) ? : NO

Are you a Matriculate Ex-serviceman, who have obtained the Indian Army Special Certificate of Education or corresponding certificate in the Navy or Air Force, after having completed not less than 15 years of service in Armed Forces of the Union (Such certificates should be dated on or before 31.12.2023) ? : -

Are you already working in SBI in the clerical cadre ? : NO

Have you earlier employed in State Bank of India and resigned from the Bank while in clerical cadre ? : NO

Do you have record of default in repayment of loans/credit card dues and/or against whose name adverse report of CIBIL or other external agencies ? : NO

Is/are there adverse report regarding character & antecedents, moral turpitude ? : NO

State/UT to which the Preliminary Examination Centre Belong : Jharkhand

State code : 24

Centre of Preliminary Examination : Ranchi

State/UT to which the Main Examination Centre Belong : Jharkhand

State code : 24

Centre of Main Examination : Ranchi

I intend to bring the following ID when appearing for the examination : **(I confirm my name on this ID and this application exactly match)** : YES

ID Proof : PAN Card

ID Proof No. : XXXXXX548D

Kindly indicate Medium of Paper **in Preliminary and Main Examination** - how you would like the paper to be presented to you ? : English and Hindi

Personal Details

Date of Birth : 02-07-1997

Age completed as on 01.04.2023 : 25

Gender : FEMALE

Do you have twin brother / sister ? : NO

Gender of the twin : -

Name of the twin : -

Marital Status : Unmarried

Father's First Name : SOMA

Father's Middle Name : -

Father's Last Name : PURTI

Mother's First Name : FULMANI

Mother's Middle Name : -

Mother's Last Name : MUNDA

Spouse's First Name : -

Spouse's Middle Name : -

Spouse's Last Name : -

Address for Correspondence

Address 1 : BIRSA NAGAR SHAHPUR
DALTONGANJ

Address 2 : DALTONGANJ

District : PALAMU

State : JHARKHAND
Pincode : 822110
Permanent address
Address 1 : VILL KHAIRA CHAPIA
MADGARI PARAS
Address 2 : PO PARSAWAR
Address 3 : PS BHANDARIYA
District : GARHWA
State : JHARKHAND
Pincode : 822125

Contact Details

Mobile No : +91 7991176033
Alternative Number : -
(Mobile No/Landline No)
Email ID : anupriyapurti911@gmail.com

Educational Qualification (as on 31.12.2023)

Exam Passed	Appeared/Passed	Degree/ Subject / Stream	Name of College /University	Date of Passing	% of Marks	Class / Grade
Graduation 1/Equivalent	Passed	Arts	ST PAULS COLLEGE RANCHI	14-06-2018	58.75	Second Class
Post Graduation	-	Arts	St Xaviers College RANCHI	17-11-2020	56.06	Second Class

Other Details :

Whether desirous of taking Pre-Exam Training : NO
(SC/ST/OBC/EXS/DISXS/DXS/Religious
Minority Community):
State/UT : -
State code : -
Centre of Pre-Examination Training (If
conducted through classroom mode): : -

Local Language of The State :

Languages Known	Read	Write	Speak
Hindi	YES	YES	YES

Uploaded Document Details :

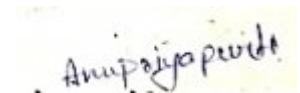
1. Left Thumb Impression

2. Hand Written Declaration

Declaration:

I hereby declare that all the statements made in this application are True, Complete and Correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue or incorrect at any stage or I am not satisfying any of the eligibility criteria stipulated, and also in case of creating influence/undue pressure regarding recruitment shall tantamount to cancellation of my candidature.

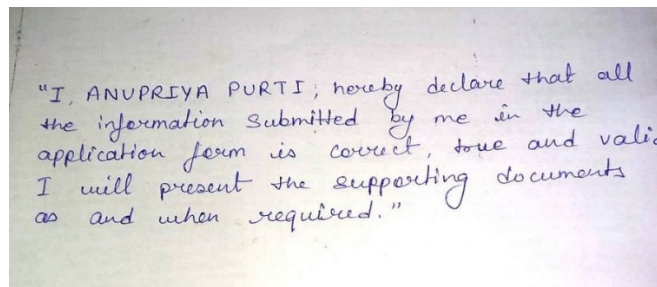
I confirm that my name as filled by me in the application form exactly matches with the name in my ID proof

A small, handwritten signature in black ink on a yellow background. The signature appears to read "Anupriya Pruthi".

Date: 06-12-2023



Left Thumb Impression

A photograph of a handwritten declaration in blue ink on a white piece of paper. The text reads: "I, ANUPRIYA PRUTHI, hereby declare that all the information submitted by me in the application form is correct, true and valid. I will present the supporting documents as and when required."

Hand Written Declaration