

JUNIOR PHILIPPINE INSTITUTE OF ACCOUNTANTS Kolchiyo Mg Subic FEDERATION YEAR 2023-2024





TEAM BUILDING 2024

June 29, 2024 (Saturday)

Time: 7:00 am – 6:00 pm

Venue: JJB Aquafarm Hotel & Resort

Theme: Sunshine Safari: Explore, Discover, and Bond with the Fox

Participants: BSA Students, BED Instructors

Host(s):

PROGRAM

TIME	NAME OF ACTIVITY	ASSIGNED
7:00 AM – 8:30 AM	Registration and General Assembly	Samantha Joy Agustin
		Jessamae L. Atienza
		Robilyn T. Roque
		Aspirant – VP for Membership
8:30 AM – 8:45 AM	Invocation	Claire D. Mercado
		Aspirant – VP for Academics
	National Anthem	Gaiel Gabriel C. Padilla
		Aspirant – VP for Graphics and Publication
8:45 AM – 8:50 AM	Opening Remarks	Dolores C. Bautista, CPA
		Local Chapter Adviser
8:50 AM – 9:10 AM	Roll Call	Masters of the Ceremony
9:10 AM - 9:50 AM	Trivia Toss	Nichole P. Solis
	(Academics)	Aspirant – VP for Academics
9:50 AM – 10:20 AM	Lava Walk Ala Catriona	Angelene Mae I. Lawag
	(Non-Academics)	Aspirant – VP for Non-Academics
10:20 AM – 10:25 AM	Water Break	-
10:25 AM - 10:50 AM	Message Relay	Dennis Jed V. Dionisio
	(Academics)	Aspirant – VP for Academics
10:50 AM - 11:30 AM	Deduce Me	Claire D. Mercado
	(Academics)	Aspirant – VP for Academics
11:30 AM	MORNING BREAK	-

Note: The aforementioned timeslots are approximate and subject to adjustments by the Local Chapter Executive Officers if deemed necessary. Our objective is to conclude the program by or before 11:30 AM, facilitating an early departure for the attendees. To ensure smooth proceedings and uphold punctuality, we kindly request everyone's cooperation in arriving promptly and adhering to the outlined program schedule.



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Commitment. Passion and Accountability

PROGRAM

TIME	NAME OF ACTIVITY	ASSIGNED
1:30 PM – 1:50 PM	Roll Call	Masters of the Ceremony
1:50 PM - 2:20 PM	Miss mo?	
	Garter pero 'di Chinese	
	Choose me wisely	
2:20 PM – 2:25 PM	Water Break	-
2:25 PM – 2:55 PM	Reverse Tug-of-War	Carla Jean Fabrigas
	(Non-Academics)	Aspirant – VP for Non-Academics
2:55 PM – 3:00 PM	Water Break	-
3:00 PM - 3:30 PM	Pass My Teeeeeeeeeeee-shirt	Adrian Lingan
	(Non-Academics)	Aspirant – VP for Non-Academics
3:30 PM – 3:35 PM	Water Break	-
3:35 PM – 4:00 PM	Awarding	ALL Aspirants PER Welfare Section
4:00 PM - 4:05 PM	Closing Remarks	Hanna Lee V. Jose
		Local Chapter President
4:05 PM – 5:30 PM	Leisure Time	-
5:30 PM - 6:00 PM	Wrap-up	-
6:00 PM	DEPARTURE	-

Note: The aforementioned timeslots are approximate and subject to adjustments by the Local Chapter Executive Officers if deemed necessary. Our objective is to conclude the program by or before 5:30 PM, facilitating an early departure for the attendees. To ensure smooth proceedings and uphold punctuality, we kindly request everyone's cooperation in arriving promptly and adhering to the outlined program schedule.



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Commitment. Passion and Accountability

Please note that all information provided in the approval letter is considered preliminary and *subject to revision*. We strongly encourage aspiring Executive Officers and Associates to engage in thorough brainstorming sessions regarding the event details, particularly the *selection of the date, time, and venue*. Given that many participants are attending summer classes, it is important to ensure that the chosen arrangements accommodate their schedules effectively.

Traditionally, this responsibility has been vested to the Local Chapter President, who subsequently disseminates it to the Executive Officers and Associates. The program delineates a comprehensive itinerary encompassing the initial tasks to be undertaken by officers upon arrival at the venue, up until the departure of all participants. It delineates the sequence of events spanning from the morning program, breaks, lunch break, afternoon program, and concluding with the departure, interspersed with scheduled games and activities.

But for the purpose of this event, the entire program will be **entrusted to the aspiring candidates** for the positions of Local Chapter President, Vice President for Academics, and Vice President for Non-Academics. This encompasses a crafted timeline of games and activities, carefully considering the sequencing from easy to medium to hardcore levels of engagement. It is encouraged to research for games and activities for teams rather than individual.

In order to uphold competency, organization, and formality, a Google Drive has been arranged for the purpose of task submissions. The folders designated therein will serve as the platform for current Executive Officers to select ideas for implementation or potential amalgamation, ensuring optimal execution of the event. Submit your file <u>here</u>. File name should be: P_LAST NAME_Current Year_Set (P_JOSE_4th_A) in a **PDF ONLY.**

However, it's important to ensure continuity and uphold the standards of the program for this event. To this end, the current Local Chapter President will retain oversight responsibilities. They will review and approve the proposed program put forth by the aspiring candidates, offering insights and guidance where necessary.

HANNA LEE V. JOSE

Local Chapter President

Always remember, your input and collaboration in refining these details are essential for the approval and success of the event.