



Filing ID #10072387

# FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • B81 Cannon Building • Washington, DC 20515

## FILER INFORMATION

**Name:** Mr. Dave Dawson  
**Status:** Congressional Candidate  
**State/District:** IA04

## FILING INFORMATION

**Filing Type:** Candidate Report  
**Filing Year:** 2025  
**Filing Date:** 09/14/2025  
**Period Covered:** 01/01/2024– 08/26/2025

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset                                       | Owner | Value of Asset     | Income Type(s) | Income Current Year to Filing | Income Preceding Year |
|---|-------|--------------------|----------------|-------------------------------|-----------------------|
| Central Bank Classic Savings Account [BA]   | JT    | \$1,001 - \$15,000 | Interest       | \$1 - \$200                   | \$1 - \$200           |
| Central Bank Platinum Checking Account [BA] | JT    | \$1,001 - \$15,000 | Interest       | \$1 - \$200                   | \$1 - \$200           |

\* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE C: EARNED INCOME

| Source                 | Type          | Amount Current Year to Filing | Amount Preceding Year |
|------------------------|---------------|-------------------------------|-----------------------|
| Woodbury County        | salary        | \$90,829.00                   | \$116,350.00          |
| Briar Cliff University | spouse salary | N/A                           | \$20,092.00           |
| Farm Service Agency    | spouse salary | \$1,339.00                    | N/A                   |

## SCHEDULE D: LIABILITIES

| Owner | Creditor              | Date Incurred | Type      | Amount of Liability   |
|-------|-----------------------|---------------|-----------|-----------------------|
| JT    | Hyundai Motor Finance | March 2024    | car loan  | \$15,001 - \$50,000   |
| JT    | Central Bank          | August 2017   | home loan | \$100,001 - \$250,000 |

SCHEDULE E: POSITIONS

| Position                        | Name of Organization                         |
|---------------------------------|--|
| Board member and legal counsel  | Community Action Agency of Siouxland         |
| President                       | Siouxland Council on Child Abuse and Neglect |
| Vice-President and board member | New Perspectives Inc.                        |

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☐ Yes ☒ No

CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

**Digitally Signed:** Mr. Dave Dawson , 09/14/2025