

James Hooker

2024

1. Gay Longing

According to primeval man the sun, earth, and moon: man was originally the sun, the woman the earth, and the man-woman the moon.

the three
"scaled heaven"

the gods cut them in two.
Thus, humanity was doomed to longing

to grow into one

the tale can be likened to the detailed transition
from a state of [guilty] paradise to a state of
[blissful] defiance.

While entirely different
descriptions both
lead to the same lacking

because of this

inherent desire

human nature

could be made manifest

through love

or [redacted] an “intense yearning”
[redacted] well known to
those in the queer community [redacted]
[redacted] “gay longing” [redacted]
the seeming impossibility [redacted] culturally
characterized by panic, obsession, and futility.

[redacted] example: [redacted]
[redacted]
[redacted] [redacted] You were crying [redacted] smiling
and [redacted] hysterical.
You said I could have anything I wanted, but I
couldn’t [redacted] you said [redacted]
[redacted]
[redacted] No one will ever want to sleep with you [redacted]
[redacted]

[redacted] *It’s terrifying.*

For [redacted] this “ancient need” [redacted]
[redacted] hardly
matters [redacted] the driving force
the desire of one another... which is implanted in us
[redacted]
[redacted] the intense yearning of
love [redacted]
[redacted]
[redacted] enter the blissful paradise. According to
[redacted] him who has given [redacted]
[redacted] *u*
p

raise [redacted]
[redacted] this life back to [redacted]
[redacted] promises that
[redacted] are pious [redacted] restore us to our original state,
and heal us and make us happy and blessed [redacted]

Works Cited

The Bible [redacted]

the [redacted] [redacted]
[redacted] [redacted]
[redacted] [redacted]
[redacted] [redacted]
[redacted] *Crush*, by Richard Siken [redacted]
[redacted]

2. [redacted]
[redacted]
[redacted]
Cosmological Masculine [redacted]

[redacted] symbolic violence [redacted]
[redacted] suggests that we have [redacted]
[redacted] modes of thinking which have
corrupted [redacted] the [redacted]
[redacted] fantasy.

the [redacted] laws of [redacted]
[redacted]
[redacted] domination complement the whole
cosmos, enabling [redacted]
[redacted]
arbitrary divisions [redacted]
[redacted] between the [redacted] natural, self-evident, and [redacted]
such [redacted] [redacted]
[redacted]

[redacted] supported by [redacted] material
[redacted] constructs the
body as a defined [redacted] reality is [redacted]
[redacted]
[redacted] universally recognized.

[redacted]
[redacted] mythological
structures such as sun/moon, internal/external, and
good/evil [redacted]
[redacted] regulate our

perception [redacted], perpetuating violence
against [redacted] the material: [redacted]

[redacted]
society's most important narrative device.

One example: [redacted]
[redacted] a
[redacted] text detailing the story of [redacted] an
incarnation [redacted] and his quest to save his beloved [redacted]
from the clutches of [redacted] evil [redacted] The poem is
immensely popular [redacted] throughout the world, and
is a vital topic of contemporary relevance [redacted]

[redacted] engage [redacted]
[redacted] the [redacted] structure [redacted]
[redacted] In [redacted] critical study,
“Subvert [redacted] the [redacted]
[redacted] Lens” [redacted]
[redacted] according to
[redacted] Reality
(often subdued) and [redacted] perceive [redacted]
[redacted] the [redacted] landscape... [redacted]

[redacted]
[redacted]
[redacted] walk through the forest [redacted] in exile. [redacted]
[redacted]
[redacted] interpret [redacted]
[redacted] ing [redacted] the world as illusion [redacted]
[redacted] seeing God

sex
... it seems
is
the most useful “tool”
to “expand and solidify” the
struggle

a battle cannot always be carried
out
on the battlefield.

as a result, changes in
movement
a simple
suggestion a kind of
change in the background, expansion in
areas of psychological study,
naturalist connotations... After all, there is no “abnormal”
there is no “pathology” I
disagree with pleasure.

society:
“pathological”
liberation

Modern psychology is “precisely [the] kind of instrument for establishing and standardizing normality”

This is rather obvious, it seems but psychoanalysis is real, lasting unaffected palatable sex

in history this shortcoming admits to the chosen assigned Subject”

Similar sentiments are echoed in Gender

This is my interpretation:

queer as Critigender neutralcal Gender Kind” in which the author also attempts to rve binary” (12).ronouns, gende Such destabilization techniqueshe idea that tion. While Foumen and women arderqueer. Their definition of genderqueer is a “categoryategodesired gender categorize ries, and do so because of include “ pr non-conforming aesthetics (croeddefine the terms of battle for liberacault su whose members collectively destabilize t members’ felt or thodologyreconsiders the discrete, exclusive and exhaustiss-dressingorizationand exhaustive gender cggests a psychological medirect action of social ide, Dembroff ntiy with assertions, queering personal relationships, etc.” (18), all action-based modes of liberation., androgyny)e, a new definition of genation outside this exclusiv, gender categ

Yes! I

[redacted] attempt to redefine the struggle for liberation by
looking for psychologisms beyond sexuality and
identification, while [redacted]
[redacted]

[redacted] pairing *an utterly useless scramble of words*
with Foucault's new psychological analysis & Dembroff's
dissemination into popular culture via collective
destabilization

I am sure this could be the key to a successful liberation
strategy.

[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]
[redacted]

[redacted]
[redacted]
[redacted]
4. [redacted] Definition

"Can (an)
account from

- (a) the narrator
- (b) an ape,
- (c) the greatest scientific authorities

detail experience in the world ?

Look, I had no choice in the matter
but human subjectivity
is in order

Similarly,

the cage of the dictionary
actually means, contrary
to the exclusionary
A
transition journey,
torturous and erratic,

It seems that transitioning, in the vaguest, most causal,
idea-form essence (or, is-ness, maybe?) I.E. from
suffering to grace(?) is
of the world &
makes it possible to experience life beyond the limits...

It may be, [of] the regime of sexual difference as we
have come to learn, but why confine ourselves to
ways of feeling and loving?

HPL-365

Philosophy of Sex and Gender perfectly explains the
challenge that all people who exist

Must

Face

To

Move

beyond the boundary of the

Yes, the

(heteronormative, patriarchal framework, of course,)

But also,

But also, just

Out of reach it's

That one

We

Is

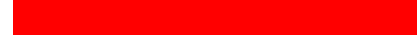
Yes

The

re

it

's

 the challenge lies in
breaking through the thick wall which separates cognitive
understandi

OK

I'll say it: It's

ng of reality between Western psychiatry, the sword of the
heteronormative domination, and the artistic, living reality
of being. These languages are so far apart that Precia-who?
What about me?

Did you, also, completely redefine the boundaries of
cognitive understanding? It's almost like we're all living
the same dream ...

to even communicate with
Ourself involves
an admittance that we play
magical chairs with, dancing
about and always just out of reach

So

with the representatives of Western
psychiatry,
We had to "learn the language of Freud
and Lacan, yes,
in order to no, not
address them

But to make it known:

~~"as a non-binary body, whose right to
speak as an expert about my condition, or to
produce a discourse or any form of
knowledge about myself is not recognized
by the medicinal profession, the law,
psycho-analysis or psychiatry"~~

Let's try

As a non-binary being, whose right to
speak as an expert about my mortal body, is
redacted by my own rejection of the body
(being mine, that is) is not recognized by the
world around me, which demands that I be
SOMEBODY

But I am not somebody
I am nobody
I have done my somebody-ness
It has been torturous and erratic
I am now doing my nobody-ness
will anyone believe me?
Are you in there?
I'm in here.
How'd you get into that one?

I have no business in expounding scripture
or self
Help or philosophy, or poetry
I am only a [p]art of
A transition
including

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] all people who
wish to express themselves without
limitation [REDACTED]
[REDACTED]

There is no

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

misalignment [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] there is only a model that is highly
accepted by the general public

This model is *neither accurate nor*
inaccurate
BUT it limits

break through the wall of definition

balance *reject* popular understanding

the path forward must be paved by people who are free,
unlimited, and uncontained by language,
So be free, unlimited, and uncontained by language,

Be a living example of that possibility
imagine the light
, and be bold enough to make that
seemingly impossible effort.

