

## Heritage Cultural Patterns

Formal	Informal	Physical
- laws	- norms	- food
- history	- values	- fashion
- language	- beliefs	- art
- ...	- ...	- ...

## Situation / Life Domain

↑ private/micro	spirituality/religion
	family/home/romantic
	health/care
	administr./legal matters
	entertainment/media
	work/money/finances
	education/school
	transport/travel
	recreation/sport/art/friends
↓ public/macro	community/politics

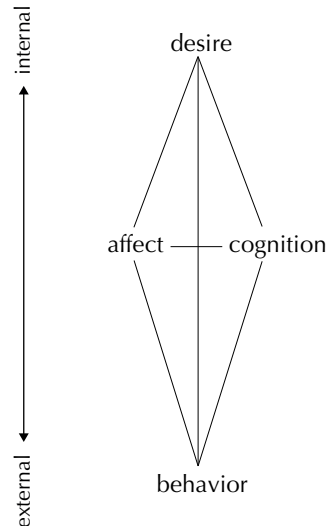
Formal	Informal	Physical
- laws	- norms	- food
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- language	- beliefs	- art
- ...	- ...	- ...

## Local Cultural Patterns

## Individual: Newcomer

General	Migration related
- gender	- reason for migration
- age	- migration status
- personality	- age of migration
- ...	- ...

## Individual Acculturation Experience over Time



## Individual: Local

General	Migration related
- gender	- migration attitude
- age	- stereotypes
- personality	- contact history
- ...	- ...

## Acculturation Condition [ABCD before contact<sup>1</sup>]

Anticipated Behaviors
- dress code
- communication style
Anticipated Cognitions
- cultural values
- social identities
Anticipated Affects
- intergroup anxiety
- contempt
Anticipated Desires
- humility virtue
- justice duty

## Acculturation Response [ABCD during contact<sup>2</sup>]

Behaviors
- language use
- social withdrawal
Cognitions
- interaction quality
- ethnic identification
Affects
- enjoyment
- apprehension
Desires
- academic goals
- acceptance wish

## Acculturation Outcome [ABCD after contact]

Behaviors
- political activism
- work performance
Cognitions
- satisfaction with life
- self-esteem
Affects
- distress
- feeling at home
Desires
- belongingness
- competence

## Presence of Difference:

Is contact possible?  
Is there contact?  
Is there a cultural difference?  
Is there an awareness of the difference?  
Is the difference situationally relevant?

## Evaluation of Difference:

Adverse consequences of adapting?  
Beneficial consequences of adapting?  
Adverse consequences of maintaining?  
Beneficial consequences of maintaining?  
Is difference perceived as problematic?  
Is the difference perceived as just?  
Sufficient self-efficacy?  
Sufficient outcome-expectancy?

## External Affordances:

Is there a possibility not to change?  
Is there a possibility to change?  
Support to attain desired outcome?  
Possibility to ignore the difference?  
Possibility to focus on a different issue?  
Possibility to compensate the difference?

## Conditions of Stress vs. Adaptation:

Is difference perceived as incompatible?  
Is the desired outcome possible?  
Is the desired outcome attained?  
Are there adverse consequences?  
Sufficient resources to deal with challenge?

## Notes:

<sup>1</sup> Normative affects, behaviors, cognitions, and desires of all relevant cultural patterns (e.g., heritage and local).

<sup>2</sup> Contact can be with a member of the other group but also with media, societal institutions, or cultural products.