



CHENRO MAR NYASAYE MAYOT MAR WARRUOK

Osiepna:

Nyasaye oheri ahinyaomiyo ne ooro wuode mondo ochulni gopi mondo ibedgi ngima mochwere. Muma wa-chonwa adierini kendo ji mathoth oseyudo ni en adier engimagi.

**“Nyasaye nohero piny ahinya kama, omiyo nochiw
Wuode ma miderma mondo ng’ama oyie kuome kik lal,
to obed gi ngima ma nyaka chieng”.**
(Johana 3:16)

Koro apenji penjo maduong hinya e ngimani. **Morni kata** kuyoni mochwere otenore e dwoko mari.

Penjo en niya: **Be owari?** Ok en penjo kaka in ng’at makare, kata ka in ja kanisa, mak mana ni **be owari?**

Be in gi adier ni ibiro dhi e Polo ka itho?

Nyasaye wacho ni mondo idhi e Polo, **nyaka nyuoli nyuol manyien**. E Johana 3:3, Yesu nowacho ne Nikodemo, “..., **Adier, adier, awachoni ni ka ok onyuol ng’ato nyuol manyien, to ok onyal neno Loch Nyasaye.**”

Chenro mare yot! Inyal wari kawuono. Nade?

1. Mokuongo, nyaka ifweny ni ijaricho.

“Ji duto oseketho, kendo girem kuom duong’ mar Nyasaye”
(Jo-Rumi 3:23).

Richo en ni ka iketho chik Nyasaye.

“ Yo ma ng’ato paro n ber, nyalo mana tere e tho.” (Nge-che 14:12).

“Mana kaka Muma wacho niya, Onge ng’ama kare Ooyo, onge kata mana ng’at achiel:”

(Jo-Rumi 3:10)

“Wang’eyo ni richo nodonjo e piny nikech tim ng’at achiel (Adam), kendo richono nokelo tho. Kamano tho nobiro kuom ji duto, nikech ji duto nokelo richo

Watimo richo kaluwore ni onyuolwa e richo kendo bende ka wachano. Wan kod richo mabironwa koa kuom Adam. Bende wang'eyo adier timbe moko maricho, mak mana ni watimogi atima. Ma en mar chuny kod mudho.

2. Koso luoro Nyasaye kendo ketho chik Nyasaye en richo kendo en kod duoko

“Misach richo en tho, to mich Nyasaye en ngima mo-chwere kuom Yesu Kristo Ruodhwa.”

(Jo-Rumi 6:23).

Ka chunywa opogore kuom ringruok to itho tho mar ringruok.

“..ng'ato ka ng'ato nyaka tho mana dichiel kende, to bang' mano Nyasaye yale

(Jo-Hibrania 9:27)

Ma nyiso pogruok kuom Nyasaye to inyuasi e ataro mar mach mochwere. Ok en thagruok kata kethruok, en pogruok.

“ Eka Tho gi Piny joma otho ne owit e ataro mar mach. Ma en e tho mar ariyo (Tho mar Chuny).”

(Fweny 20:14).

3. Yesu nokawo okum mara duto

Misach richo en tho kendo Yesu nokawonwa gopwa e musalaba kendo en e Jawar mar ji duto. En tiere mondo obed jawaru.

Nitiere nyuol diriyo kendo tho diriyo:

NYUOL MANYIEN ok onyiso mana ni onyuoli kuom ringruok to oluok chunyi.

Muma wacho “ utho” kendo ochieru kuom chuny.

“ Chon ne un joma otho nikech kethou kod richou;”

(Jo-Efeso 2:1)

Yesu Kristo en JAWAR (Jating' Richo) mar ji **duto**. Polo koro oyaw ne ji **duto** mondo odonji. **NADE?**

4. Nyaka iyie kendo ikaw

Nyaka iyie ni Yesu Kristo

- En Nyasaye Wuoi (**100% dhano kendo 100% Nyasaye**)
- **Notho nikech richoni (eloyi)**
- **Ochier kendo kuom ringruok koa kuom joma otho**

Kendo onego irwake kaka **JAWARNI**

Orwakwa e 'anyuola' mar Nyasaye

Waruake nikech ang'o? Nikech en **MICH** kendo nyaka **IRWAKE** kuom yie mondo obed mari.

"to mich Nyasaye en ngima mochwere kuom Yesu Kristo Ruodhwa."

(Jo- Rumi 6:23b).

" To bende ka jo- Yahudi ok osiko kotamore yie, to nochak ochomgi e yath, nikech Nyasaye nigi teko

(Jo- Rumi 11:23).

To Nyasaye ohero chuechne (in) ahinya omiyo
nochiwo wuode achiel kende ma miderma, Yesu,
mondo oting richoni kendo otho nikech in. (En mane
oonge richo)

"Kristo ne onge gi richo kata matin, to Nyasaye notime richo
nikech wan, mondo kuom en wabed joma kare kaka Nyasaye."

(2 Jo- Korintho

Yesu nechuno ni nyaka chuer rembe kendo tho.

" Misach richo en tho; ..."

(Jo-Rumi 6:23a)

"Nikech ngima gimoro ni e rembe"

(Tim jo- Lawi 17:11).

“... ka remo ok ochuer, to golo richo onge (onge ng'uono)”

(Jo-Hibrania 9:22).

“To gima nyisowa ni Nyasaye oherowa gi hera maduong’ en ni Kristo nothonwa kane pod wan joricho”

(Romans 5:8).

Kata obedo ni ok wanyal winjo kaka mano timore,
Nyasaye nowacho ni richona kod mari ne oket ewi
Yesu kendo ne otho elo wa. Ne okawo karwa.

En adier. Nyasaye on nyal riambo.

Osiepna, **“Nyasaye... golo chik ni ji duto kuonde duto, mondo olotre owe richogi”** (Tich Joote 17:30).

Ma en lokruok mar paro ma owinjore gi Nyasaye ni ng'ato jaricho, kendo bende winjorore gi gima ne Yesu otimonwa e msalaba. Ne otho nikech richowa, mari kod mara.

E Tich Joote 16:30-31 ja jela mowuok Filipo nopenjo Paulo kod Sila: **‘... Jodongo ere gima onego atim, eka akwo?’** ANe gidwoke ni, **‘Yie kuom Ruoth Yesu, eka inikwo.’**

Ok inyal tiyo, chulo, kata yudo warruok mari kokalo kuom tich maber. **Ok inyal warori iwuon.** Nyasaye ok dwar gimoro amora kuomi mak mana yie mari kuom Yesu Kristo.

“ Ne uyie kuome mi oresou mana kuom ng'uonone, to ok kuom gik mane utimo un uwegi. En mana mich mar Nyasaye: Ne ok owaru nikech gimoro amora ma usetimo, omiyo kik ng'ato pakre.”

(Jo-Efeso 2:8-9)

“ Ne ok owarowa nikech tim makare moro amora ma wan wawegi ne wasetimo, to nowarowa mana nikech ng'uonone owuon.

Nowarowa gi lwok mane Roho Maler okelonwago nywol manyien kod ngima manyien. Kuom Yesu Kristo Ruodhwa, Nyasaye noolo Roho mogundho kuomwa, ni mondo ka osemiyo wabedo e winjruok kode kuom ng'uonone, to wadok joma geno chamo gikeni mag ngima mochwere.”

(Tito 3:5-7)

Yie mana kuome kaka Jal mokawo ting mar richoni, ne otho ne in, ne oike, kendo ma Nyasaye ne ochiere. Teko man kuom chier mare miyojal ma oyie chir mardwaro ngima mochwer ka Yesu orwaki kaka Jawar.

Yie en yiero. Ng'ato ka ng'ato oyie kuom gimoro. Nikech wayie kuom gimoro ok onyiso ni wan kare.

'Yesu nodwoke niya, " An e yo , kendo an e adiera. Onge ng'ama dhi ka Wuora mak okadho kuoma.'

(Johana 14:6)

" To ji duto mane orwake, mi oyie kuome, nomiyo teko mar doko nyithind Nyasaye:"

(Johana 1:12).

" Ng'ato ka ang'ato malamo Ruoth noresi"

(Jo-Rumi 10:13).

Ng'at ang'ata moting'o nyaka in. Ibi war ok onyiso ni samoro, kata ni nyalore, kata ni nylore, to IBI war.

Adier, ibiro fwenyo ni in JARICHO! Sani, kamoro amora ma intiere, **LOKRI** (gen kuom Yesu Kristo kende mondo owari), chiu chunyi ne Nyasaye kuom lamo.

E Luka 18:13, jaricho nolemo: "...A Nyasaye, yie ikecha, an ma an jarichoni.." Lam lamo machal kamano ka idwa ni ikaw Yesu Kristo kaka jawar mari sani:

"Nyasaye Manyalo Gik moko Duto, ang'eyo ni an jaricho. Asetimo richo kuom paro, wach kod tim. Atimo mos kuom mano kendo akwayo ni ing'uonna kuom richona. Ayie ni Yesu nochulona nengo ka ne otho e Msalaba. Ayie ni Rembe mane ochuer, thone, ikne kod chier mare ne en nikech an.

I kwayo Yesu Kristo mondo obed jawar mara kendo owara kuom ataro mar mach.

Miya mich mar Ngima ma ochwere kod Dala e Polo ka atho.

Koro arwaki kaka Jawarna. Agoyoni erokamano kuom weyona richona, mich mar warruok kod ngima mochwere, nikenh ng'uononi. Koro ayawo dhood chunya mondo idonji ibed jawarna, Osiepna kendo Nyasacha, e nying Yesu alelo, Amen."

Kaw akawa **Nyasaye** kuom **Wachne** kendo **land** warruok-ne kuom yie. Yie to **ibiro** wari. Onge kanisa, onge ot, ongetichmaber, onge oganda ma iaye, onge kabind lamo ma nyalo wari. **Ok inyal warori kendi.** Parni, **Nyasaye ema wero.**

Duto te!

Chenro mar Nyasaye mayot mar warruok en: Ija richo.

Kuom mano, ka ing'ado bura ni ok iyie kuom Yesu Kristo mane otho elo wa, Nyasaye biro rito yiero ni no kendo ok obi chuni timo gimoro. Ibiro dak mochwere e ataro mar mach e kum mari iwuon.

Ka iyie kuome kaka Jawar mane ogur, oyiki kendo ochier, to ibiro weni richoni duto te kod mich mar warruok mochwere kuom yie.

Iwacho, "Kuom adier, ok onyal bet gima yot." Ee, mano yot! En e Muma. En chenro mar Nyasaye. Yie kuom Yesu kendo rwake kaka Jawar kawuono.

Ka chenro mare ok ler, som andikani nyadinuoya, ma ok iweyo, nyaka iwinj tiende. Chunyi duong moloyo piny.

Ere ohala ma ng'ato yudo, konwang'o piny duto, to owito ngimane?

(Mariko 8:36).

Bed gi gi dieri ni owari. Ka iwito chunyi to iwito tee.

Teko Nyasaye biro wari, rito warruokni, kendo konyi mon-doidag e ngima mar loch kaka ja Kristo.

Kik ilal:

“Romba ong’eyo dwonda, kendo an bende ang’eyogi, kendo giluwo bang’a. Amoyogi ngima ma nyaka chieng’, kendo ok ginilal ngang’, bende onge ng’at manyalo gologi e lweta. Wuora mane omiyage duong’ molo yo gik moko duto kendo onge ng’at manyalogo e lwete. Wan gi Wuora wan gimoro achiel.”

(Johana 10:27-30)

Loyo Tem:

“Onge tem ma useyudo mopogore gi tem ma ji duto yudo. Nyasaye en jaadiera, omiyo ok noyie mondo uyud tem mohingo tekreu, to nomiu yo ma uwuokgo e tem moro amora, kendo nomiu teko mar dhil gi tem go”

(1 Jo-Korintho 10:13).



Kiki gen kuom pachi:

Gilokore. Chung’ kuom singo mar Nyasaye nikelch ok ginyal lokore.

KA POK ITIMO MANO, luong Kristo SANI mondo OWARI. En kende e geno mari mar werruok richo kendo ngima mochwere.

Mondo idongi kuom Kristo, nitiere gik moko adek ma dwarore pile mondo idongri e chuny:

1. **Lam** - iwuoyo gi Nyasaye.
2. **Som Muma mari** - Nyasaye wuoyo kodi.
3. **Bed janeno** - iwuoyo ne Nyasaye.

Onego batisi kuom luor ne Ruothwa Yesu Kristo kaka neno ma huynga mar warruok mari (ok ni mundo owari mak mana ranyisi ni owari). Bende kendo ni iriwori kod joma oyie kuom Muma ma ok odeko.

BE OSEWARI?

Be iseluongo Kristo?

" Nikech Nyasaye owacho niya, Ne awinji e kinde mowinjore. Adier, ne akonyi e ndalo warruok." Koro neuru, ma e kinde mowinjore ahinya! Winjuru, ma e ndalo mar

2 Jo-Korintho 6:2.



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God's Simple Plan of Salvation
A Matter of Life or Death
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