



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX - IX

#### Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | VPMS SELVI SHANKAR ( SSHA) VIDYASHRAM SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 33260703603   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VPMS Selvi Shankar (SSHA) Vidyashram School<br>Behind District Court,<br>Atchankulam Road<br>Athikulam – Sengulam<br>Srivilliputtur- 626135 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | Mrs. R.Nagalakshmi<br>B.Sc, B.Ed, M.A   |
| 6      | SCHOOL EMAIL ID                   | seshaschools@gmail.com  |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 7402702040  |

#### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS                        |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="#">Society Certificate</a>     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="#">NOC Certificate</a>         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="#">Recognition Certificate</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="#">Building Certificate</a>    |



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
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|   |  |   |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="#">Fire Safety Certificate</a>           |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">Self Certificate</a>                  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="#">Health and Sanitation Certificate</a> |



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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS                         |
|-------|--|--|
| 1     | FEE STRUCTURE OF THE SCHOOL  |  |
| 2     | ANNUAL ACADEMIC CALANDER.  | <a href="#">Annual Academic Calander</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="#">SMC</a>                      |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="#">PTA</a>                      |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |

**RESULT CLASS: X**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |



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D: **STAFF(TEACHING)**

| S.NO. | INFORMATION                               | DETAILS                               |
|-------|---|---------------------------------------|
| 1     | PRINCIPAL                                 | Mrs. R.Nagalakshmi<br>B.Sc, B.Ed, M.A |
| 2     | TOTAL NO. OF TEACHERS                     | 13                                    |
|       | ○ PGT                                     | 7                                     |
|       | ○ TGT                                     | 2                                     |
|       | ○ PRT                                     | 4                                     |
| 3     | TEACHERS SECTION RATIO                    | 1:5                                   |
| 4     | DETAILS OF SPECIAL EDUCATOR               | -                                     |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | -                                     |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION   | DETAILS   |
|-------|---|---|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 13,11181 sq m   |
| 2     | NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FT/MTR)  | 19 rooms<br>Greater than 500 sq m                       |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)                             | 3-labs<br>Cs lab- 57.97sq m<br>Composite sci lab: 62.80 |
| 4     | INTERNET FACILITY (Y/N)   | Yes   |
| 5     | NO. OF GIRLS TOILETS  | 14  |
| 6     | NO. OF BOYS TOILETS   | 10  |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |   |



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