

Republic of the Philippines NATIONAL POLICE COMMISSION National Capital Region Police Office Camp Bagong Diwa, Bicutan, Taguig City

PNP PERSONAL DATA SHEET

BADGE NO:

375895

GSIS NO:

PHILHEALTH NO: 012501321611

PAG-IBIG NO:

121188222440

WARNING!

The correctness of all statements or entries made herein is subjected to verification and any deliberate omission or distortion of information may give sufficient cause for *Investigation*.

| I. GENERAL INFORMATION | | | | |
|---|--------------------------------------|---|-----------------------------|--|
| 1. NAME (Last Name, First Name, Mide | dle Name, Qualifier) | | | |
| PONTERAS | JAMES PAUL | BONQUE | | |
| 2. RANK | 3. DESIGNATION | | 4. DATE DESIGNATED | |
| Pat | Patrol PNCO | | 07/23/2024 | |
| 5. UNIT : NCRPO | | | 6. TEL#: 893-7484 | |
| SUBUNIT : SOUTHER | N POLICE DISTRICT | | | |
| STATION : STN 5 (MU | JNTINLUPA) | | | |
| ADDRESS : Camp Bag | gong Diwa, Bicutan, Taguig City | | | |
| 7. DATE OF BIRTH | 8. PLACE OF BIRTH: | | 9. E-MAIL ADDRESS | |
| 12/16/1994 | LAS PIÑAS | | jamespaulponteras@gmail.com | |
| 10. HOME ADDRESS (House No. / Str | eet / Mun. / City / Province) | | 11. PHONE # | |
| Blk 23 Lot 10 Phase 1 Christ the I | King / Talon Kuatro / CITY OF LAS PI | IÑAS / METRO MANILA | 09757970103 | |
| 12. SEX: | 13. CIVIL STATUS: | $\Delta \Gamma \Gamma$ | 14. RELIGION | |
| Male | Single | | Born Again Christian | |
| 15. COLOR OF EYES | 16. HEIGHT (cm.) | | 17. WEIGHT (kgs.) | |
| BROWN | 165 | | 66 | |
| 18. BLOOD TYPE : | 19. BUILD: | | 20. COMPLEXION | |
| A+ | MEDIUM | | FAIR | |
| 21. COLOR OF HAIR: | | 22. IDENTIFYING MARKS | | |
| BLACK | BLACK mole in left cheek | | | |
| 23. LANGUAGES/DIALECT (Read/Write/Speak) 24. ETHNIC | | | | |
| English, Tagalog | | | | |
| 25. HOUSING DATA: | | | | |
| Own house only | | | | |
| 25. DEPENDENTS | | | | |
| NAME | RELATIONSHIP BI | RTHDATE ADDRESS | | |

| ROSALINDA BONQUE PONTERAS | Mother | | BLOCK 23 LOT 10 PHASE 1 CHRIST THE KING SUBDIVISION, TALON 4 LAS PIÑAS CITY |
|---------------------------|--------|------------|---|
| BOMBIE DUJA PONTERAS | Father | 12/17/1964 | -DO- |
| | | | |

II. APPOINTMENT DATA

26. AUTHORITY FOR PRESENT RANK

27. EFFECTIVITY DATE (mm/dd/yy) MODE/STATUS OF PROMOTION

28. IF TEMP, STATE REASON

GO NCRPO-GO-PA-2022-12515 NCRPO dtd 11/14/2022

11/15/2022(Temporary)

29. AUTHORITY FOR PREVIOUS RANK

30. EFFECTIVITY DATE (mm/dd/yy) MODE/STATUS OF PROMOTION 31. ABSORPTION ORDER

32. AUTHORITY FOR APPOINTMENT/CAD

AS OFFICER/PCO

33. EFFECTIVITY DATE / SOURCE OF

COMMISSION

34. ORIGINAL RANK/UNIT

35. AUTH FOR APPT AS PNCO/ CADET/EP/PATROLMAN 36. DATE ENTERED MIL/ POLICE SERVICE (RANK) 37. CSC ACCREDITED SVC

(DATE ENTERED/POSITION/OFFICE)

III. EDUCATIONAL BACKGROUND

| LEVEL | COURSE | NAME OF SCHOOL | INCLUSIVE DATE |
|------------|----------------|-------------------------------------|----------------|
| COLLEGE | BS CRIMINOLOGY | PAMANTASAN NG LUNGSOD NG MUNTINLUPA | 2015-2019 |
| ELEMENTARY | | ALMANZA ELEMENTARY SCHOOL | 2000-2006 |

IV. TRAINING

| COURSE TITLE | CLASS NUMBER | LOCATION | <u>AUTHORITY</u> | NO. OF HOURS | INCLUSIVE DATE |
|-----------------------|---------------------|----------|------------------|--------------|----------------|
| A. Mandatory Course | DER | SONAL | OP | / | |
| B. Specialized Course | | 30 NAL | | | |
| C Seminare | | | | | |

V. ELIGIBILITIES

| DATE TAKEN | TITLE | TEST CENTER | RATING | DATE OF RESULT |
|------------|---|-------------|--------|----------------|
| 12/12/2021 | BOARD 6506 / BOARD PASSER RA 6506 (CRIM) | Pasay City | 81.15% | |

VI. ASSIGNMENT RECORD

| <u>UNIT</u> | SUB UNIT / STATION | DESIGNATION / DETAILED | AUTHORITY | SOURCE | EFFECTIVITY DATE |
|-------------|--|------------------------|--|--------|------------------|
| NCRPO | SPD, STN 5 (MUNTINLUPA) | Patrol PNCO | OO 2024-030 dtd 07/23/2024 | NCRPO | 07/23/2024 |
| NCRPO | SPD, STN 5 (MUNTINLUPA) | MOBILE PATROL CREW | OO 2024-018 dtd 06/04/2024 | NCRPO | 06/04/2024 |
| NCRPO | SPD, STN 5 (MUNTINLUPA) | Patrol PNCO | OO 2024-0016 dtd 04/18/2024 | NCRPO | 04/18/2024 |
| NCRPO | SPD, STN 5 (MUNTINLUPA) | | SO SPD-SO-URA-2024-0171 dtd 04/15/2024 | NCRPO | 04/17/2024 |
| NCRPO | SPD, District Persl Holding & Acctng Sec | | SO SPD-SO-AA-2024-0126 dtd 03/19/2024 | NCRPO | 03/15/2024 |
| NCRPO | SPD | | SO NCRPO-SO-RA-2024- 1686 dtd 03/15/2024 | NCRPO | 03/15/2024 |
| NCRPO | RHQS, ORPRMD-RPHAS | | SO NCRPO-SO-RA-2022- 4879 dtd 11/17/2022 | NCRPO | 11/15/2022 |
| NCRPO | | | GO NCRPO-GO-PA-2022- 12515 dtd 11/14/2022 | NCRPO | 11/15/2022 |

Signature

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VII. PROMOTION RECORD

| RANK | STATUS | AUTHORITY | EFFECTIVITY DATE | REMARKS | | | |
|------|--------|--|------------------|---------|--|--|--|
| Pat | (P) | GO#NCRPO-GO-CHAPS-2024-8175 dtd 05/14/2024, NCRPO | 02/23/2024 | | | | |
| Pat | (T) | GO#NCRPO-GO-PA-2022-12515 dtd 11/14/2022, NCRPO | 11/15/2022 | | | | |

VIII. MEDALS / AWARDS / COMMENDATION

| NATURE OF AWARD | SSC# | BAL# | AUTHORITY | AWARDED BY | <u>REMARKS</u> |
|-----------------------|------|------|--|-----------------------|----------------|
| Medalya ng Kagalingan | | | GO#NCRPO-GO-AW-2025-2769 dtd 01/30/2025, NCRPO | PGEN MARBIL | |
| Medalya ng Kasanayan | | | GO#NCRPO-GO-AW-2024-18274 dtd 12/14/2024, NCRPO | PBGEN ABERIN | |
| Medalya ng Kagalingan | | | GO#NCRPO-GO-AW-2024-16744 dtd 12/01/2024, NCRPO | PBGEN ABERIN | |
| Medalya ng Kasanayan | | | GO#NCRPO-GO-AW-2024-13583 dtd 10/12/2024, NCRPO | PMGEN HERNIA | |
| Medalya ng Kasanayan | | | GO#NCRPO-GO-AW-2024-7205 dtd 04/25/2024, NCRPO | PMGEN NARTATEZ, JR | |

IX. INDIVIDUAL OPERATION ACCOMPLISHMENT

| <u>PARTICULARS</u> | ROLE/DESIGNATION | DATE | AWARDED BY |
|--------------------|-------------------------|------|-------------------|
|--------------------|-------------------------|------|-------------------|

X. PHYSICAL FITNESS TEST

| DATE TAKEN | <u>Year</u> | <u>RATING</u> | CONDUCTED BY | <u>REMARKS</u> |
|------------|-------------|---------------|--------------|----------------|
| 12/05/2024 | 2024 | 91.25 | NCRPO | PASSED |

XI. OFFENSE DATA

| CASE NATURE |
|-------------|
|-------------|

XII. PERFORMANCE EVALUATION RATING

| RATING PERIOD | NUMERICAL RATING | ADJECTIVAL RATING |
|------------------------|------------------|-------------------|
| Second Semester - 2024 | 89.2 | Very Satisfactory |
| First Semester - 2024 | 84 | Very Satisfactory |

| VII: | CIDE | V D MC | DEC | |
|------|------|--------|-----|--|

| AIII. I INE ARMO RECORD | | | | | | |
|-------------------------|------|-------------|---------|-------------|--------------|--|
| LICENCE NO. | KIND | <u>MAKE</u> | CALIBER | <u>AMMO</u> | ISSUING UNIT | |
| | | | | | | |

Signature

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XVIII. CERTIFICATION

| be dealt with in acco | ordance to the provis | correctness and accuracy of the foregoing data. I hold myself for perjury and shall sions of NAPOLCOM MC 2016-002, (The Uniform Rules of Procedures before the Affairs Service of the PNP), and/or 2017 RACCS (The Rules on Administrative presentation." |
|-----------------------|-----------------------|---|
| | | Pat JAMES PAUL BONQUE PONTERAS |
| | | SIGNATURE OVER PRINTED NAME |
| LEFT | RIGHT | - |
| THUMBMARK | | |

SUBSCRIBED AND SWORN TO before me this _____day of _____at_

PERSONAL COPY

Signature

page: