

Before the beginning there was the One Who Was existing without any other existence, then the One Who Was fell from *yesh, yparxi* (existence), and down into *ayin, anyparkto* (nonexistence), and let its *psykheianima* (mind, soul, breath) leave stay within *yesh, yparxi* and it became *keter pleon caelum* (crown most heaven[ly]), *esh kotz barathrum* (fire/fiery thistle/thistly underworld/hell), and *mashchith mortif cosmos* (destroyer bringer of death [unto the] cosmos), and these three were the most primal beings of the cosmos, those who were known as the *ja*.

As the body of the emanator of the first fell towards *ayin, anyparkto* a fraction of its eye, a blue fraction, fell back towards *yesh, yparxi* and existed. This fraction of an eye became known as the being called *Jaeltray*. And Jaeltray spoke into the absence: “Keter pleon caelum, Go.ja.y; esh kotz barathrum, Sha.ja.m; mashchith mortif cosmos, Eschatja”. Thus, the *ja* were given cognitive names.

In the coming times, the *keterheim*, also called *pleonheim, yesodhiem, goyhiem, gojayhiem* (with “heim” being Norse for realm and “yesod” Hebrew/kabbalah for foundation) or simply the Most High Place (most often *keterhiem*), emanated from the one known as Gojay, and with it Eschtja walked away and sat in his throne that lay just beyond the horizon of the universe, and Shajam glided down to the a realm that was the pure antithesis of *keterhiem*, known as *eshhiem, kotzhiem, barathrum, gamalheim* (“Gamaliel” being the antithesis of “yesod” in kabbalah mysticism), *shahiem, shajahiem,, shajamhiem*, or simply the Most Low Place (most often *barathrum*). As Shajam descended, *esh anima* (fire life/breath/soul) left its mouth, forming into a substance called *muspel*, which collected itself into a realm; *Muspelhiem*. A spec of “dust” also left its mouth, which was the being *Surtr*. As Eschtja left the stage, it let out a sigh, releasing the substance of *proto-niflia*, creating the antithesis realm of Muspelhiem, *Niflehiem* from the evolved form of the *proto-niflia*, which was *nifl*.

Within *keterhiem*, the protodevine beings formed, those being, in no particular order: *Protothea, Chaos/the Void/the Sea of Chaos*, known as *Khaos; Monad or Archonad*. Protothea looked after Jaeltray, who had a young psyche.

Gojay and a being who called whom we will call DeSha saw each other and saw they were fair, and they married. Of their union came the being *Demayl*. Demayl had a mark symbolising she came from *barathrum*, which made DeSha admit its true name was Shajam and Gojay, in a fit of imperfect wrath, banished DeSha back to *barathrum*, and Archonad looked after Demayl.

Jealtray and Demyal loved each other and also did not want to live in this realm (*keterhiem*), but instead wanted to descend not to *barathrum*, but to the universe that Khaos had created (as per the Greek myths), however when they left *keterhiem* a massive wave of the vast majority of their magic dispersed from them, hitting Archonad and splitting it into multiple beings, or aeons, those being the elusive “Counter-Sophiac-Barom” to counter the primal Sophiac-Barom. This Sophiac-Barom then also danced out of sync with itself, splitting into Sophiac and Barom, which then danced out of line with themselves, resulting in Sophiac turning into Sophia and Christel, and Barom turning into Barbelo and the Omen Fire. Sophia then danced without Christel and accidentally created the Sophian demiurges, those being (in order of creation): Eldel, Zekeriah, Kylel, and Yah. Christel then thus created Asherah to compliment, and this chaos caused Barbelo to create Ohaidon and the Omen Fire to incarnate itself into a physical body forever.

Zekeriah, Kylel, and Yah fought against their older brother Eldel to get his throne, and defeated him, sending him down to the Sheabyss, positioned between Muspelhiem and Niflhiem, just hardly above them both and above their cores. Ohaidon had also found refuge here, and the two beings merged over eons into the ethereal Abaddon. After this, Yah created his own realm called *Tehom*, which was “without form, and void” (*Tohu-wa-bohu*, Genesis 1:3). Yah then said, “Let there be Light!” and thus a shadow was cast, and it was called *Noth* and served both Yah’s desire and its own. Next, he said “Let there be Matter”, and from that first matter (note: matter already existed, but this was the first matter Yah created, Khaos created material worlds prior to this) arose Yaldabaoth, or Ialdabaoth, who was a beast of a god.

Zekeriah designed the abode of what would become the humans so that it would fit their needs and desires two thousand and sixteen years after Christel becomes temporarily incarnated on their to-be abode. They did not, however, actually create. Kylel incarnated himself repeatedly forever, without any powers.

Yah and Asherah saw each other and saw they were fair, and they married.

The first seraph created from the union between Yah and Asherah was Lucifer, the Most Beautiful angel and the most powerful, full of pride. Then came Michael the Loyal, Azrael of Death, Raphael the Healer and Companion, and Gabriel the Kindness. Lucifer had two children, Samael, later known as Satan; and Levi, whose identity stayed secret indefinitely.