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NEW ZEALAND QUALIFICATIONS AUTHORITY  
MANA TOHU MĀTAURANGA O AOTEAROA

QUALIFY FOR THE FUTURE WORLD  
KIA NOHO TAKATŪ KI TŌ ĀMUA AO!

## Scholarship 2017 History

2.00 p.m. Wednesday 15 November 2017

### RESOURCE BOOKLET

Refer to this booklet to answer the question for Scholarship History.

Check that this booklet has pages 2–21 in the correct order and that none of these pages is blank.

**YOU MAY KEEP THIS BOOKLET AT THE END OF THE EXAMINATION.**

**SOURCE A****The hypothesis of progress**

No sane person ever believed in a kind of progress which advanced in an unbroken straight line without reverses and deviations and breaks in continuity, [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]. It is the historian who applies to their actions his hypothesis of progress, and interprets their actions as progress. But this does not invalidate the concept of progress.

Source: E. H. Carr, *What is History?* (London: Penguin, 1961), pp. 116–117.

**SOURCE B****Historical planes**

The obvious multiplicity of the explanations that history provides, the gaps between different points of view, and even their mutual contradictions, [REDACTED]

[REDACTED]  
[REDACTED]  
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[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]. On this

scale, the French Revolution is no more than a moment, however essential, in the long history of the revolutionary, liberal and violent destiny of the West.

Source: Fernand Braudel, *A History of Civilizations* (London: Penguin Books, 1995), p. xxxviii.

**SOURCE C****The bias of the west**

Linearity is a constituent of the 'advanced' idea of 'progress'.

[REDACTED]

[REDACTED]

There is little evidence of progression in values on a world plane, despite contrary assumptions which dominate the west.

Source: Jack Goody, *The Theft of History* (Cambridge: Cambridge University Press, 2006), pp. 24–25.

**SOURCE D****A story of progress**

Because of the Civil Rights movement, because of the laws President Johnson signed, new doors of opportunity and education swung open for everybody [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] And that's true because

of men like President Lyndon Baines Johnson. (Applause.)

Source: Remarks by former US President Barack Obama at the LBJ Presidential Library Civil Rights Summit, 10 April 2014. <https://obamawhitehouse.archives.gov/the-press-office/2014/04/10/remarks-president-lbj-presidential-library-civil-rights-summit>

## SOURCE E

## On optimism and despair

In this world there is only incremental progress.

Those of us who remember, too, a finer music must try now to play it, and encourage others, if we can, to sing along.

*Zadie Smith is a novelist, whose first novel, 'White Teeth', was published in 1999 when she was 23 years old.*

Source: Zadie Smith, 'On optimism and despair', *The New York Review of Books*, 22 December 2016  
<http://www.nybooks.com/articles/2016/12/22/on-optimism-and-despair/>

**SOURCE F****Smashing the 'chronological idol'**

Historical narratives do not necessarily have to be bound to a forward direction of time's arrow.



The 'demographic transition' from a society of high birth and death rates to one of low birth and death rates began in France in the eighteenth century but in Italy only a hundred years or so later.

Source: Richard J. Evans, *In Defence of History* (London: Granta Books, 1997), pp. 152–153.

**SOURCE G****Is history cyclical?**

John Gray, a British philosopher notable for being one of the only public intellectuals to anticipate the economic collapse of 2008, [has said] that boom times are deceptive because history is cyclical, rather than progressive.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] "But what happened? In the blink of an eye the world's pre-eminent liberal democracy rehabilitated torture, reclassifying it 'enhanced interrogation techniques'."

Edited excerpts from: <http://www.telegraph.co.uk/culture/books/booknews/9888780/John-Gray-interview-how-an-English-academic-become-the-worlds-pre-eminant-prophet-of-doom.html> and <http://bigthink.com/think-tank/is-history-cyclical>



**SOURCE H1****Investigating history**

The Waitangi Tribunal was established by the Treaty of Waitangi Act 1975.

Since the Treaty was signed in 1840, Māori have made many complaints to the Crown that the terms of the Treaty were not being upheld. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

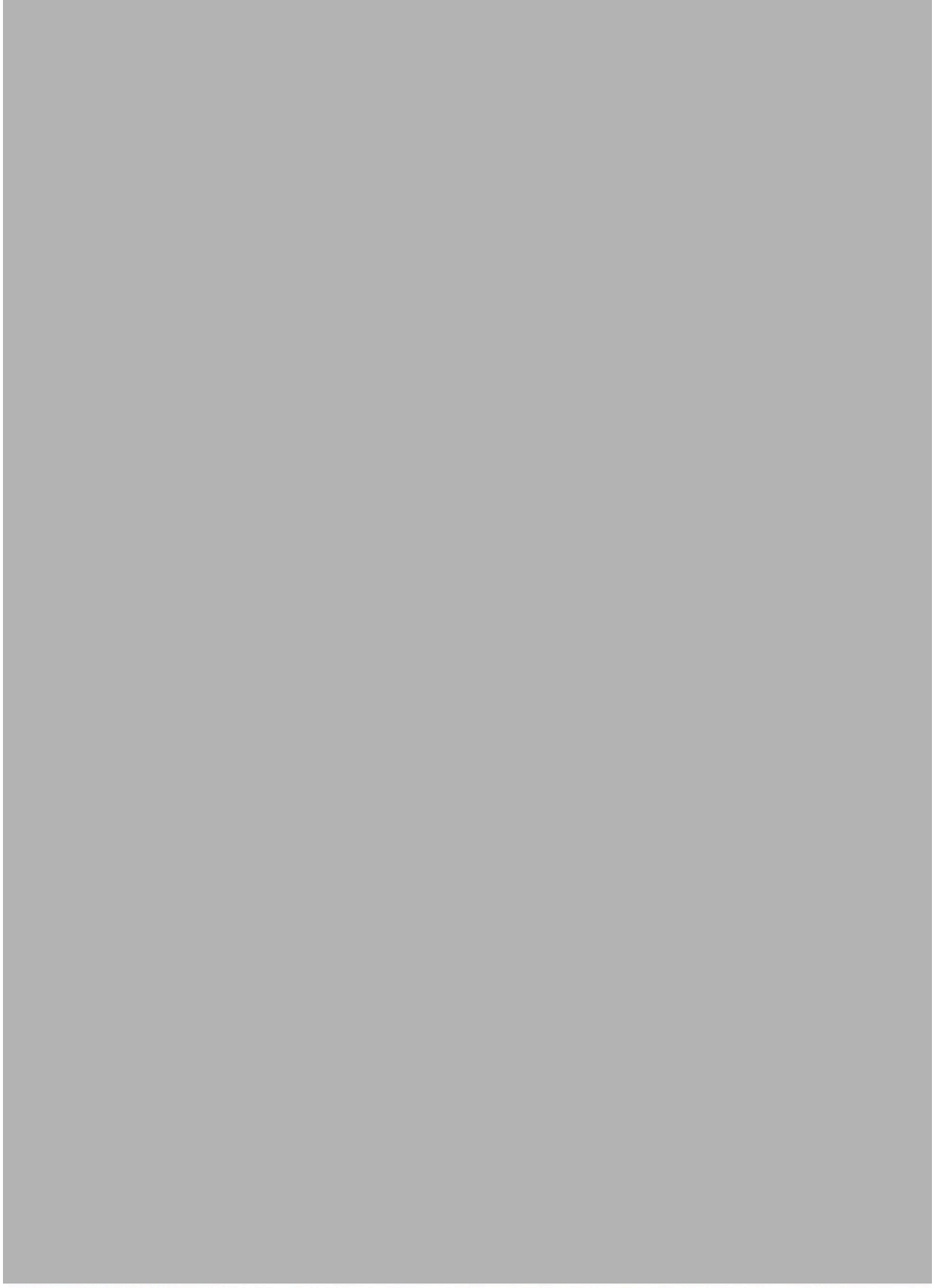
[REDACTED]

- issued district reports covering 79% of New Zealand's land area.

Source: [www.waitangitribunal.govt.nz/about-waitangi-tribunal/past-present-future-of-waitangi-tribunal](http://www.waitangitribunal.govt.nz/about-waitangi-tribunal/past-present-future-of-waitangi-tribunal)

## SOURCE H2

A flyer published by supporters of the 'Hobson's Pledge' movement, and distributed to New Zealand letterboxes in 2017, arguing against the establishment of the Waitangi Tribunal and attempts to address historical issues relating to the Treaty.



## SOURCE I

**Bring back ideology: Fukuyama's 'end of history' 25 years on**

In the summer of 1989, the American magazine the *National Interest* published an essay with the strikingly bold title "The End of History?".

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] Leaderless and programme-light, dissent keeps failing to cohere, fragmenting into online petitions and single-issue campaigns ... Has history ended, or not?

Source: Eliane Glaser, 'Bring back ideology: Fukuyama's "end of history" 25 years on', *The Guardian*, 21 March 2014. <https://www.theguardian.com/books/2014/mar/21/bring-back-ideology-fukuyama-end-history-25-years-on>

## SOURCE J

The 1872 painting, *American Progress*, by John Gast, is a representation of the process by which the great plains of America's west were opened up for 'progress'.



Source: [https://commons.wikimedia.org/wiki/File:American\\_progress.JPG](https://commons.wikimedia.org/wiki/File:American_progress.JPG)

Source: Giles Fraser, 'The idea of history as progress is underpinned by a hidden theology', *The Guardian*, 8 March 2013.  
<https://www.theguardian.com/commentisfree/belief/2013/mar/08/history-progress-underpinned-hidden-theology>

**SOURCE L****Our delight in destruction**

"I, for example," says the nameless narrator in Fyodor Dostoevsky's *Notes From Underground* (1864), "would not be the least bit surprised if suddenly, out of the blue, [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
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[REDACTED]  
[REDACTED]

"What if it so happens that on occasion man's profit not only may but precisely must consist in sometimes wishing what is bad for himself?" What if we in fact take delight in destruction?

Source: Costica Bradatan, 'Our Delight in Destruction', *New York Times*, 27 March 2017.  
<https://www.nytimes.com/2017/03/27/opinion/our-delight-in-destruction.html>

**SOURCE M****Is 'progress' good for humanity?**

The stock narrative of the Industrial Revolution is one of moral and economic progress. Indeed, economic progress is cast as moral progress.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

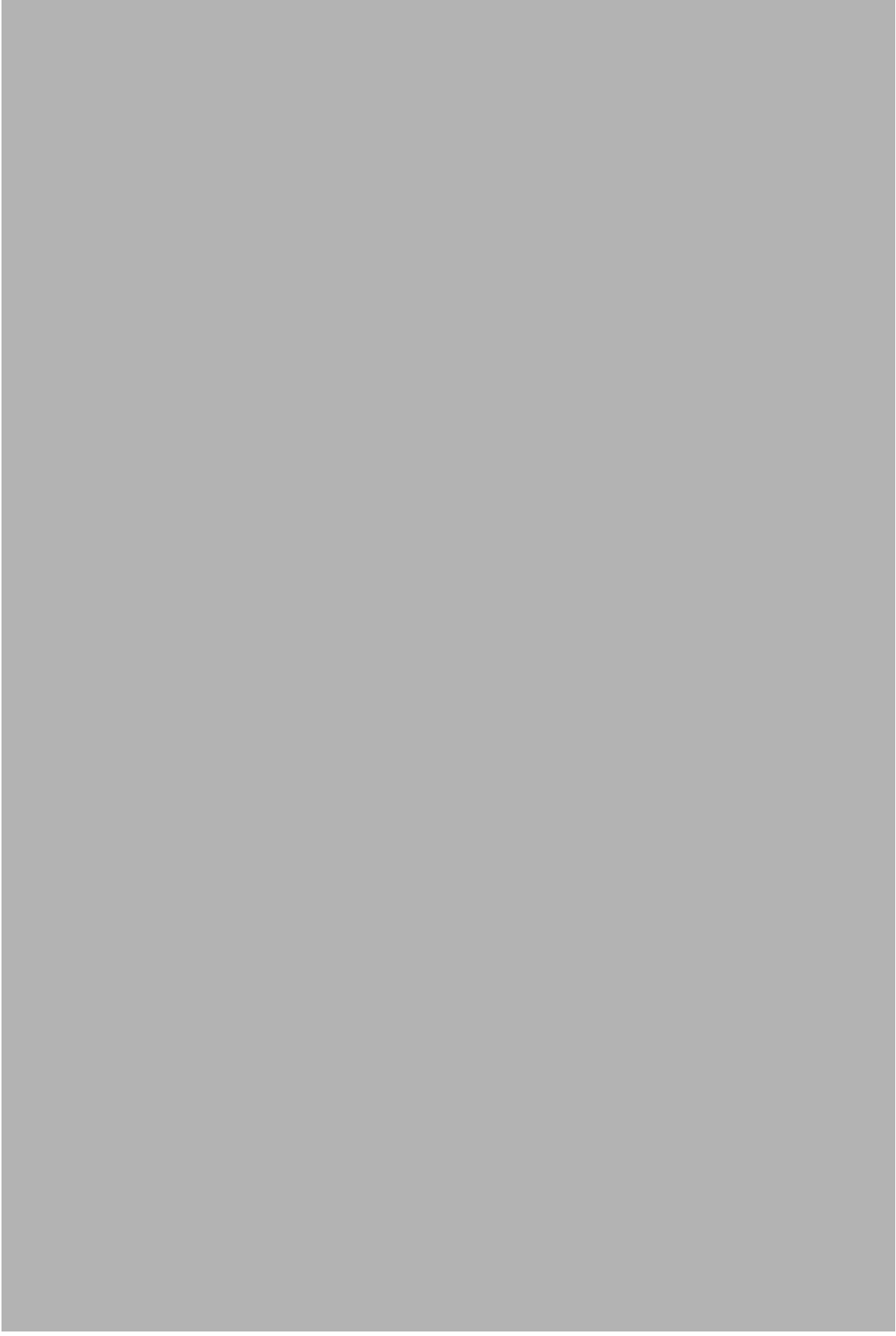
[REDACTED]

This narrative remains today an ingrained operating principle that propels us in a seemingly unstoppable way toward more growth and more technology, because the assumption is that these things are ultimately beneficial for humanity.

Source: Jeremy Caradonna, 'Is "Progress" Good for Humanity?', *The Atlantic*, 9 September 2014.  
<https://www.theatlantic.com/business/archive/2014/09/the-industrial-revolution-and-its-discontents/379781/>

## SOURCE N1

The Great Exhibition of 1851 in London was a reflection of the extraordinary progress in technology, and a measure of the impact of the Industrial Revolution on Britain, Europe, and the United States.

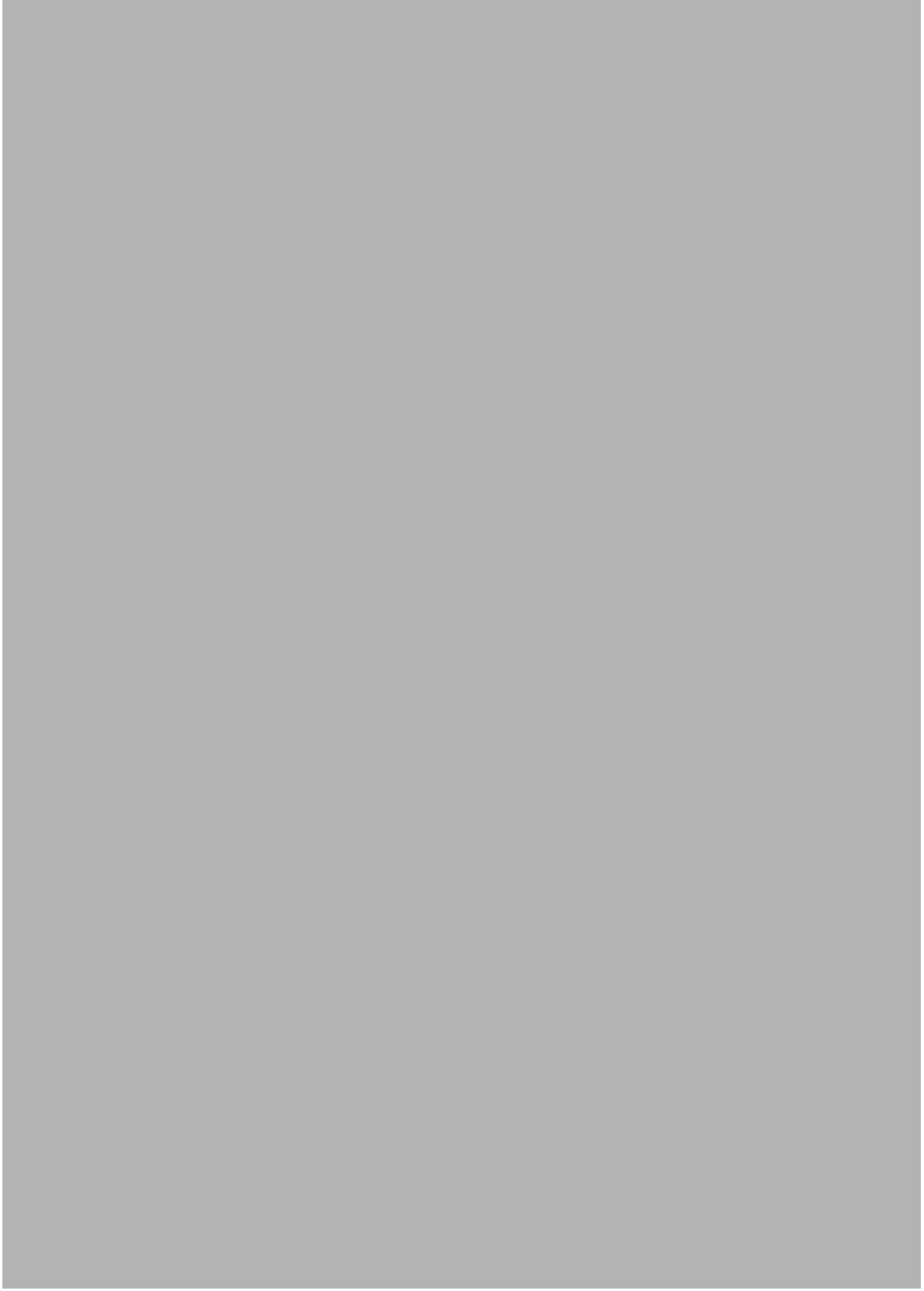


Source: View from the Knightsbridge Road of The Crystal Palace in Hyde Park for the Grand International Exhibition of 1851. Dedicated to the Royal Commissioners., London: Read & Co. Engravers & Printers, 1851. [https://en.wikipedia.org/wiki/The\\_Great\\_Exhibition#/media/File:The\\_Crystal\\_Palace\\_in\\_Hyde\\_Park\\_for\\_Grand\\_International\\_Exhibition\\_of\\_1851.jpg](https://en.wikipedia.org/wiki/The_Great_Exhibition#/media/File:The_Crystal_Palace_in_Hyde_Park_for_Grand_International_Exhibition_of_1851.jpg)



**SOURCE N2**

A 1979 Soviet Union stamp commemorating and celebrating the anniversary of the foundation of the German Democratic Republic. Against a background of modernity are the faces of Marx, Engels and Lenin.



Source: [https://commons.wikimedia.org/wiki/File:GDR\\_30th\\_anniversary\\_USSR\\_stamp\\_1979.jpg](https://commons.wikimedia.org/wiki/File:GDR_30th_anniversary_USSR_stamp_1979.jpg)

**SOURCE O****The descent to barbarism**

The argument of this lecture is that, after about 150 years of secular decline, barbarism has been on the increase for most of the twentieth century, and there is no sign that this increase is at an end. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] They were not outraged, until he did something genuinely insupportable. I don't need to remind you what he did: he attacked the oil fields thought vital by the USA.

Edited excerpts from Eric Hobsbawm, *On History* (London: Abacus, 1998), pp. 334–350.

**SOURCE P****Is there moral progress?**

Is the human race going downhill, or are we on an upward moral trajectory? [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] with notable exceptions, such as, the Islamic State in the Levant or American intelligence agencies.

Source: Larry Constantine, 'A Jewish Atheist Asks, "Is There Moral Progress?"', *Jewish Journal*, 12 March 2015.  
<http://boston.forward.com/articles/186919/a-jewish-atheist-asks-is-there-moral-progress/#ixzz4cJNvdIQQ>

**SOURCE Q1**

Source: United Nations, Department of Economic and Social Affairs, Population Division (2009). World Population Prospects: The 2008 Revision, Highlights, Working Paper No. ESA/P/WP.210

**SOURCE Q2**

Source: <https://www.ncdc.noaa.gov/file/no-slow-down-global-warming-webjpg>





