



93010



930100



S



SUPERVISOR'S USE ONLY



NEW ZEALAND QUALIFICATIONS AUTHORITY
MANA TOHU MĀTAURANGA O AOTEAROA

QUALIFY FOR THE FUTURE WORLD
KIA NOHO TAKATŪ KI TŌ ĀMUA AO!

Scholarship 2015 Sāmoan

2.00 p.m. Wednesday 11 November 2015

Time allowed: Three hours

Total marks: 24

Check that the National Student Number (NSN) on your admission slip is the same as the number at the top of this page.

You should answer ALL the questions in this booklet.

If you need more room for any answer, use the extra space provided at the back of this booklet.

Check that this booklet has pages 2–11 in the correct order and that none of these pages is blank.

YOU MUST HAND THIS BOOKLET TO THE SUPERVISOR AT THE END OF THE EXAMINATION.

Question	Mark
ONE	
TWO	
THREE	
TOTAL	/24

ASSESSOR'S USE ONLY

INSTRUCTIONS

The exam consists of TWO parts, held in a three-hour time slot:

- first, a two-hour Writing section with two questions in response to spoken and written texts in Sāmoan
- second, a one-hour Speaking section with one question in Sāmoan.

You will undertake the two-hour Writing section in a Writing Room and will undertake the Speaking section individually in a Recording Room.

LISTENING

This question requires a response written in **Sāmoan**, to a passage spoken in Sāmoan, played from a recording.

In your written response, you are expected to:

- effectively communicate with perception and insight and create meaning in Sāmoan
- use a wide variety of complex structures and vocabulary that are well integrated into a synthesised response
- show understanding of the text and its inferences, through analysis and evaluation, independent reflection, and extrapolation
- assemble ideas in a logical, clear, concise, and seamless/coherent manner, and make minimal use of expressions from the text
- go considerably beyond the information given in the text.

Listen to the story *‘Āiga Sāmoa ma ona Pūlēga*.

- You will hear the passage THREE times: The first time, you will hear it as a whole. The second and third times, you will hear the passage in sections, with a pause after each.
- While listening, make notes in the spaces provided. Your notes will not be assessed.
- Write your response, in **Sāmoan**, beginning on page 4. The instructions and the question are repeated on that page.

QUESTION ONE

‘Aiseā e tāua ai tū ma aga tausili a Sāmoa o lo’o fa’amatalaina mai e le tusitala?

LISTENING NOTES

LISTENING NOTES

In your written response, you are expected to:

- ## QUESTION ONE

'Aiseā e tāua ai tū ma aga tausili a Sāmoa o lo'o fa'amatalaina mai e le tusitala?

READING

Read the text below, then answer Question Two on page 7. Provide your answers in **English** or **te reo Māori**.

For copyright reasons, this resource cannot be reproduced here.

INSTRUCTIONS

This question requires a response written in **English** or **te reo Māori**.

In your written response, you are expected to:

- effectively communicate with perception and insight, and create meaning, in English or te reo Māori
- express ideas convincingly and hold the interest of the reader
- show understanding of the written material and its inferences, through analysis and evaluation, independent reflection, and extrapolation
- justify your own arguments in a logical, coherent, and seamless manner.

QUESTION TWO

Is it possible for historians to show objectively what actually happened in the past? Clearly express your thoughts and opinions on the question.

Use evidence from the text to justify your ideas, opinions, and conclusions.

ASSESSOR'S
USE ONLY

Extra space if required.
Write the question number(s) if applicable.

ASSESSOR'S
USE ONLY

QUESTION
NUMBER

Extra space if required.
Write the question number(s) if applicable.

QUESTION
NUMBER

ASSESSOR'S
USE ONLY

93010