|  |  |  |  |
| --- | --- | --- | --- |
| Department of Information and Communications Technology *Regional Office XI*  **ROUTING SLIP** | | | |
| Please tick (/) Please tick (/)  **\_\_\_ ADMIN \_\_\_ TOD**  **\_\_\_ ILCDB \_\_\_ IBPLS \_\_\_DV/OBRS** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\_\_\_ FWP \_\_\_ PNPKI \_\_\_ PR/PO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_ IIDB \_\_\_ GECS \_\_\_ Letter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ CYBER \_\_\_ SUPPLY \_\_\_ Travel Order No. \_\_\_\_\_\_\_\_\_ \_\_\_ CASHIER \_\_\_ BUDGET \_\_\_ others, kindly specify:**  **\_\_\_MOTORPOOL**  **\_\_\_ others:** | | | |
| **SUBJECT:** | | | |
| **Date** | **From** | **For** | **Remarks/Instructions** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Additional instruction/s:** | | | |

IMPORTANT: THIS FORM SHALL NOT BE DETACHED FROM THE DOCUMENT WHERE THIS IS ATTACHED.