

SHOW CONNECTIONS ONLY IF  
AVAILABLE FOR FOCUS



## 20

- 1 And God spoke all these words, saying: I am ●  
the LORD thy God, who brought thee out of  
the land of Egypt, out of the house of bondage.
- 2 Thou shalt have no other gods before Me. Thou ●  
3 shalt not make unto thee a graven image, nor any  
manner of likeness, of any thing that is in heaven ●  
4 above, or that is in the earth beneath, or that is  
in the water under the earth; thou shalt not bow ●  
5 down unto them, nor serve them; for I the LORD  
thy God am a jealous God, visiting the iniquity  
6 of the fathers upon the children unto the third  
and fourth generation of them that hate Me; and ●  
7 showing mercy unto the thousandth generation of  
them that love Me and keep My commandments.
- 8 Thou shalt not take the name of the LORD thy ●  
God in vain; for the LORD will not hold him  
9 guiltless that taketh His name in vain. Remember  
the sabbath day, to keep it holy. Six days shalt thou  
10 labour, and do all thy work; but the seventh day  
is a sabbath unto the LORD thy God, in it thou ●  
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son, nor thy daughter, nor thy man-servant, nor



SELECT CONNECTION

COMMENTARY	
Rashi	Sforno
Legends of the Jews	Rut Rabbah
Bereshit Rabbah	Bereshit Rabbah
Radak	Ran
Legends of the Jews	Rut Rabbah

MIDRASH	
Ein Yaakov Glick Edition	Shemot Rabbah
Legends of the Jews	Rut Rabbah
Bereshit Rabbah	

TALMUD	
Nedarim	Shemot Rabbah
Legends of the Jews	Rut Rabbah

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Rashi    Ibn Ezra    Onkelos    ●●●

Rashi is not available for this verse. Scroll the text above to find available connections.

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Rashi    Ibn Ezra    Onkelos    ●●●

God spoke: [The word] always means “a judge.” [This Divine Name is used here] because there are some sections in the Torah [that contain commandments] that if a person performs them, he receives a reward, but if not, he does not receive any punishment for them. I might think that so it is with the Ten Commandments. Therefore, Scripture says: “God spoke,” [signifying God’s role as] a Judge, [Whose function is] to mete out punishment [when the Ten Commandments are not obeyed]. [from Mechilta]

SHOW FULL CHAPTER CONNECTIONS  
ALWAYS

AND

SCROLL CONNECTION PANEL BASED  
ON TOP PANEL SCROLL or SELECTION

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MIDRASH	
Ein Yaakov Glick Edition	Shemot Rabbah
Legends of the Jews	Rut Rabbah
Bereshit Rabbah	

TALMUD	
Nedarim	Shemot Rabbah
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#### Rashi on 20:2

[This] teaches [us] that they responded to the positive [commandments], “Yes,” and to the negative [commandments], “No.” -[from Mechilta]

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#### Rashi on 20:3

God spoke: [The word] always means “a judge.” [This Divine Name is used here] because there are some sections in the Torah [that contain commandments] that if a person performs them, he receives a reward, but if not, he does not receive any punishment for them. I might think that so it is with the Ten Commandments. Therefore, Scripture says: “God spoke,” [signifying God’s role as] a Judge, [Whose function is] to mete out punishment [when the

## INLINE COMMENTARIES

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1    And God spoke all these words, saying:

Rashi: God spoke: [The word] always means “a judge.” [This Divine Name is used here] because there are some sections in the Torah [that contain commandments] that if a person performs them, he receives a reward, but if not, he does not receive any punishment for them. I might think that so it is with the Ten Commandments. Therefore, Scripture says: “God spoke,” [signifying God’s role as] a Judge, [Whose function is] to mete out punishment [when the Ten Commandments are not obeyed]. [from Mechilta]

Rashi: [This] teaches [us] that they responded to the positive [commandments], “Yes,” and to the negative [commandments], “No.” -[from Mechilta]

2    I am the LORD thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Rashi: all these words: [This] teaches [us] that the Holy One, blessed be He, said the Ten Commandments in one utterance, something that is impossible for a human being to say [in a similar way]. If so, why does the Torah say again, “I am [the Lord, your God (verse 2)]” and “You shall have no...”

3    Thou shalt have no other gods before Me.

4    Thou shalt not make unto thee a graven image, nor