

23 Notice then, Abraham called by election, and God giving him the covenant of grace unconditionally. You know, when God makes a covenant with man, man breaks his covenant. You make a promise to God, nine times out of ten you'll—you'll not do it. When God made a covenant with man in the garden of Eden, "This you do, and if you do this," there's an "if" in it. Man turned right back around it and broke his covenant with God. God was determined to save man. So instead of saying "if," He was no "if" to Abraham: "I have." You see the assurance? "You'll come to me in a old age. I've already settled it, not 'If you'll do anything.' I've already done it." Then it's got to be sure.

And not, "Abraham, if you backslide, or Abraham, if you'll keep My Word, Abraham, if you'll do this or you'll do that." God said, "I have already done it."

24 Oh, you say, "I'd like to be Abraham. Oh, Brother Branham, if I had that assurance, then I

would certainly rest perfectly quiet.” Why, you’ve got the same assurance and the same covenant. The covenant was not only to Abraham only, but to his seed after him. Amen. If you begin to see that, then Divine healing becomes easy. Any the other promise that God has given becomes easy when you see that it’s not you; it’s God. God has give the promise, so then you don’t get restless.

As I said here, down, I believe it was Spindale or somewhere, maybe Columbia, or one of the meetings ‘long there in Carolina. It was just before I got here. But I woke up one night with the best sermon on my heart, and I didn’t have no one to preach to, so I just woke my wife up and preached to her, and she went to sleep.

25 And I—I was preaching to her on the Christian’s rest. When you’ve come to Christ, everything’s settled. “Come unto Me all ye that labor—labor and are heavy laden, and I’ll give

you rest.” It’s settled. It’s all over. Christ has done paid the price. Everything you have to do is just rest. Let down. Quit jumping around, getting all disturbed, place to place and denominations, packing your letter from the Methodists to the Baptist. Put it in heaven once and leave it there. See? Don’t be disturbed. Let God...

Just come to Him and rest. If He’s Jehovah-jireh, rest on it. If He’s Jehovah-rapha, rest on it. If He’s the Lord that saves us by grace, rest on it. If He’s the Lord Who heals us by grace, rest on it. If He’s the God that’s coming from heaven with ten thousands of His saints, rest on it. If the dead in Christ shall rise first, rest on it. Everything, rest. Oh, my. I feel pretty religious right now. Oh, resting, not jumping about from pillar to post and carried about with every wind of doctrine, but resting on what God said.

26 Every promise in the Book is yours. Every amen and yea is yours. What you got to be worried about? Even old age, it shouldn’t have a

thing to do with it. Sickness has nothing to do with it. God promised, and God has to keep His promise. See what we're trying to do is get the scare away from you.

“Oh,” you say, “I’m afraid the neighbors...” Well, then, you ought to come to Christ. You wouldn’t go at your neighbor then. See? All right, but I’m talking about those that are in Christ. Don’t care what anybody else says; it’s what He said. A Christian doesn’t look to the things of the world. They don’t look at what they see. They look at what they don’t see, but what they believe. The Christian looks at the unseen. So we don’t see what we believe. If it is, it is no more of faith, but faith is what you do not see and believe, to cause you to believe the One that give the promise is true to His promise.

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