**20.2.The Form of the Infinitive不定式 Construct.**

Not inflected for person, gender, or number. קְטֹל to kill,killing.( ְ ֹ)

**20.12.The Use of the Infinitive Construct.**

**1.Purpose, Intention, or Result.**(with preposition介词לְ ).

לִרְאוׂת אֶת־עֶרְוַת הָאָרֶץ בָּאתֶם

רָאָהmeans see. With לְ means purpose/intention/result “to see”.

(In order) to see the nakedness of the land you(你们) have come.

**2.Inceptive** . 表示动作开始的. (with preposition לְ).

וַיְחִי הַשֶּׁמֶשׁ לָבוׂא

The sun was about to set. בּוׂא 's Qal Infinitive Construct Form.

**3.Verbal Noun.** Function like noun. Subject or object.

הִנֵּה שְׁמֹעַ מִזֶּבַח טוׂב

Behold, to obey(obeying) is better than sacrifice.

שָׁמָע 's Infinitive Construct Form.

**4.Complementary.** Explain, clarify, or complement.(with לְ)

וְשָׁמְרוּ בְנֵי־יִשְֹרָאֵל אֶת־הַשַּׁבָּת לַעֲשֹוׂת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוׂלָם

They(-) should observe the Sabbath by doing the Sabbath throughout their generations as a covenant forever. עָשָֹה

**5.Temporal**时间的时态的.(with בְּ or כְּ). Used in a temporal clause.

וַיְהִי בִּשְׁכֹּן יִשְֹרָאֵל בָּאָרֶץ הַהִוא

When(while) Israel dwelt in that land… שָׁכַן dwell.

**21.2. Qal Infinitive Absolute of the Strong Verb.**

Not inflected for person, gender, or number. קָטוׂל ( ָ וׂ)

**21.6. The Use of the Infinitive Absolute.**

**1.Emphatic.** Immediately precede a Perfect or Imperfect verbal form of the same root in order to emphasize the verbal meaning.

שָׁמוּעַ תִּשְׁמְעוּ

you(你们) will indeed listen.

מוׂת תָּמוּת

you(你) will certainly die.

אָמוׂר אָמַרְתִּי

I have surely said.

יָדֹעַ תֵּדַע כִּי מוׂת תָּמוּת

know for certain(你知道) that you(你) will surely die.

**2.Imperatival**. Function as an Imperative.

זָכוׂר אֶת־הַיּוׂם הַזֶּה

Remember this day!

שָׁמוׂר אֶת־יוׂם הַשַּׁבָּת

Observe the Sabbath day.

**3.Contemporaneous**同时期存在（或发生）的 Action.

וַיֵּלֶךְ הָלוׂךְ וְאָכֹל

and he walked, walking and eating.

וְעָלוּ עָלֹה וּבָכֹה

and they went up, going up and weeping.

**4.Complementary.**

רָגוׂם אֹתוׂ בָאֲבָנִים כָּל־הָעֵדָה

All of the congregation(כָּל־הָעֵדָה) shall stone(רָגוׂם) him with stones(אָבָןs...).

נָתוׂן אֹתוׂ עַל כָּל־אֶרֶץ מִצְרָיִם

He set him over all the land of Egypt.