1.	Fruit in the Biblical concept refers to
	A. Human conduct.
	B. Human perception.
	C. Human gifting.
	D. Human philosophy.
	E. Human psychology.
2.	Every Christian attached to Jesus produces
	A. Good leaves
	B. Good fruit
	C. Good gifts
	D. Good talents
	E. Good service
3.	How many fruit of the Spirit were highlighted in Gal. 5:22-23
	A. 9
	B. 8
	C. 7
	D. 6
	E. 5
4.	Which of these is NOT a fruit of the Spirit?
	A. Services in the church
	B. Love
	C. Goodness
	D. Self-control
	E. Faithfulness
5.	Life in the flesh is a life controlled by
	A. Spiritual nature
	B. Human nature – old fallen nature of man.
	C. Holy Ghost
	D. Prophets
	E. Pastors
6.	The painfully inflamed that comes from personal offence is known as
	A. joy.
	B. kindness.
	C. anger.
	D. fight.
	E. disunity.
7.	The painful, uneasiness or discontent excited by the sight of another's superiority or success
	accompanied with some degree of hatred is known as
	A. anger.
	B. hatred.
	C. love.
	D. enmity.
	E. envy.

8.	Unhappy or angry feeling of wanting to have what someone has is known as
•	A. anger.
	B. fighting.
	C. resentment.
	D. jealousy.
	E. grudge
9.	The excessive indulgence of liberty; contempt of the just restraints of law, morality and
	decorum is
	A. strife.
	B. licentiousness.
	C. carousing.
	D. regardlessness.
	E. dissension.
10.	The end result of those who manifests the works of the flesh is that those who do such things
	shall
	A. inherit the kingdom of God
	B. sing in heaven
	C. receive God's blessing.
	D. not inherit the kingdom of God.
	E. receive the gifts of God.
11.	Who is the source of all spiritual gifts?
	A. Parents
	B. Prophets
	C. God
	D. Money
	E. Energy.
12.	The purpose of Spiritual gifts is to benefit/profit
	A. You and your parents
	B. You and your teacher
	C. The body of Christ and flesh
	D. You and the devil.
	E. God and the body of Christ.
13.	Which of these should be avoided if you are opportune to serve God with the gifts He gave
	you in any capacity?
	A. Love
	B. Mercy
	C. Joy
	D. Pride
	E. Quarrelling
14.	Paul likened spiritual gifts to
	A. human body.
	B. a vehicle.
	C. a plant.
	D. an animal.
	E. the church.

15.	Pau the	ul advised the Philippians to have the mind "which is yours in Christ Jesus". This refers to of Jesus.
		glory.
		fame.
		humility.
		deity.
		suffering.
16		mility of Jesus made God to exalt him and to
10.		Empower him for signs and wonders.
		Make him equal with God.
		Give him a name that is above all other names.
		Make him the Saviour of all the world.
17		Thread upon serpent and scorpions.
1/.		rist demonstrated humility by
		Riding a horse to Jerusalem.
		Eating with sinners.
		Taking the form of a servant.
		Eating with His disciples.
		Giving alms to the poor.
18.		r His unequalled humility, Christ received invaluable reward for which
		Satan acknowledges him.
		Men were convinced to work out their salvation.
		Everything is under his command.
		Every knee bow in His name.
	E.	The angels were commending Him.
19.	Pai	ul says Jesus was an epitome of humility for all the following reasons except
	A.	Emptying himself like a servant.
	B.	Being obedient unto death.
	C.	Being born in the likeness of man.
	D.	Counting his divinity as something NOT to be grasped.
	E.	Counting his divinity as something to be grasped.
20.	In	the Epistle of James, the effectiveness of prayer depends on
	A.	The number of prayers per day.
	B.	Praying aloud repeatedly.
	C.	Praying at scheduled moments.
		Privacy in prayer.
		Constancy in faith.
21.		the following are some of the spiritual gifts enumerated by Paul in 1st Corinthians except
	A.	the gifts of healings
	B.	the utterance of wisdom
	C.	prophecy
	D.	vision
	E.	speaking in tongues
22.		e theme of Paul's letter to Philemon is
•	A.	fruitfulness
	B.	simplicity.
	-	

- C. humility.
- D. forgiveness.
- E. perseverance.
- 23. The concept of forgiveness does not include
 - A. wealth.
 - B. reconciliation.
 - C. restoration.
 - D. peace.
 - E. putting in the position he/she is occupying in your heart before the offence.
- 24. Paul could not retain Onesimus with him in prison because
 - A. Onesimus was willing to stay with him anymore.
 - B. Paul was afraid to Philemon's reaction.
 - C. Paul had not obtained Philemon's consent.
 - D. Onesimus was eager to return to his master.
 - E. Paul would soon be freed from his imprisonment.
- 25. Paul appeal to Philemon to accept Onesimus as a
 - A. Beloved brother.
 - B. Slave still.
 - C. Demoted servant.
 - D. Casual labourer.
 - E. Born again slave.
- 26. Peter enjoined humility because the humble shall
 - A. not be tempted.
 - B. be blessed.
 - C. have long life.
 - D. have prosperity.
 - E. receive God's grace.
- 27. Is any among sick? Let him call for the elders of the church and let them pray over him. By this statement James meant that
 - A. the prayers of the faithful will save a sick man.
 - B. we should not pray for ourselves when we are sick.
 - C. prayers without the elders of the church may not be effective.
 - D. elders of the church are wonders.
 - E. elders of the church have divine powers.
- 28. According to James, a man who doubts while praying is like
 - A. A chaff of wheat that can easily be blown away by wind.
 - B. A ship in the sea tossed up and down by waves.
 - C. A dry leaf blown about by wind.
 - D. A wave of the sea driven and tossed by the wind.
 - E. Breeze blowing from no direction at all.
- 29. In James 5:16-17, Elijah is mentioned in connection with the prayer of the
 - A. humble.
 - B. righteous.
 - C. persecuted
 - D. oppressed.
 - E. sinner.

- 30. The ability to distinguish between spirits is called the ______.
 A. Knowing of spirits
 B. Seeing into the spirits
 C. Learning of the spirits
 D. Discerning of spirits
- 31. Paul in his letter to the Romans likened the church to
 - A. Mustard seed
 - B. One body with many members
 - C. One body with few members

E. Manipulating the spirits.

- D. One body with divergent intentions
- E. Various body different heads
- 32. In making use of their individual talents, St. Paul enjoined Christians to
 - A. Make others aware of their importance
 - B. Think soberly according to the measure of their faith
 - C. Act as if they were indispensable
 - D. Contribute their quota in the spirit of pride
 - E. Deny others of what they should gain from them.
- 33. Which of the following groups represent the gift of the Holy Spirit?
 - A. Prophecy and interpretation of tongues
 - B. Utterance of wisdom and respect for elders
 - C. Working of miracles and fervent prayers
 - D. Utterance of knowledge and giving to the poor
 - E. Going to the church and fasting.
- 34. In Colossians, anti-social behaviours in children can be attributed to
 - A. Lack of love in the family circle.
 - B. Children's disobedience to their parents.
 - C. The strictness of parents over their children.
 - D. The recognition of the family as instituted by God.
 - E. Lack constant beating at home.
- 35. According to Paul's teaching, the relationship between wives and their husbands should be
 - A. The states demands.
 - B. As fitting in the Lord.
 - C. As written in the book of Moses.
 - D. The husbands command.
 - E. As fitting to the slave master.
- 36. Paul's ideal home, following conditions prevail except
 - A. Wives are subject to their husbands.
 - B. Husbands treat their wives as slaves.
 - C. Husbands do love their wives.
 - D. Children obey their parents.
 - E. Fathers do not provoke their children.
 - E. Tuthers do not provoke their emidren.
- 37. Paul in Colossians, advised fathers not to
 - A. Beat their children.
 - B. Provoke their children.

- C. Starve their children.
- D. Discourage their children.
- E. Constantly make money available for their children.
- 38. The unusual natural, inherent ability to do some things well without stress is called
 - A. talents.
 - B. spiritual gifts.
 - C. capacity.
 - D. capability.
 - E. availability.
- 39. Talents could be developed by
 - A. giving.
 - B. fighting.
 - C. training.
 - D. reading.
 - E. Manipulation
- 40. Spiritual gifts and talents are distributed to us according to
 - A. Our money
 - B. Our connection
 - C. Our placement
 - D. Our location
 - E. Our several capacities and abilities

SECTION B – THEORY

INSTRUCTION: Answer only **FOUR** questions from this section

SECTION A

ANSWER ONE (1) QUESTION FROM THIS PART

- 1. (a)Discuss Jesus as the light of the world (10marks)
 - (b) Outline FIVE (5) consequences of walking in darkness (5marks)
- 2. (a) Explain what Jesus taught about himself as the true vine (10marks)
- **(b)** State FIVE (5) ways this teaching is significant to Christians (benefits of abiding in the vine) (5marks)

SECTION B

ANSWER THREE (3) QUESTIONS FROM THIS PART

- 3. (a) Explain James' concept of works in relation to faith. (10 Marks)
 - (b) In what FIVE ways can Christians demonstrate their faith in their daily life? (5

Marks

- 4. (a) How did Paul use the case of Onesimus to emphasize the concept of forgiveness? (10 Marks)
 - (b) State FIVE dangerous consequences of unforgiveness. (5 Marks)
 - 5. (a) Highlight Peter's teaching on humility. (10 Marks)
 - (b) Mention FIVE rewards of humility. (5 Marks)
 - 6. (a) Outline the teaching of James on effective prayer. (10 Marks)
 - (b) Mention any FIVE factors which may hinder the effectiveness of prayer. (5 Marks)