

BARANGAY PROFILE  
OF  
BARANGAY BALABAG

District: PAVIA City: \_\_\_\_\_

I. GENERAL INFORMATION

A. Name of Existence

1. Legal Basis of Creation: 2022
2. Dated:

2.1 Date of Ratification: \_\_\_\_\_
3. Names of Sitios/Putok/Zones: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Adjacent Barangays (North, South, East, West)

N- \_\_\_\_\_  
S- \_\_\_\_\_  
E- \_\_\_\_\_  
W- \_\_\_\_\_

B. Distance from:

1. City Hall \_\_\_\_\_
2. Poblacion to the nearest municipality \_\_\_\_\_
3. Provincial Capitol \_\_\_\_\_
4. National Highway \_\_\_\_\_

C. Total Land Area: \_\_\_\_\_ ( Source: City Assessor's Office/CPDO )

D. Population:

1. Total Population ( \_\_\_\_\_ ) Male \_\_\_\_\_ 0 Female \_\_\_\_\_ 0 Both Sexes \_\_\_\_\_ 0
2. Age and Sex Distribution:

|              | Male | Female | Both Sexes |          | Male | Female | Both Sexes |
|--------------|------|--------|------------|----------|------|--------|------------|
| Under 1 year | 0    | 0      | 0          |          |      |        |            |
| 1-4          | 0    | 0      | 0          | 40-44    | 0    | 0      | 0          |
| 5-9          | 0    | 0      | 0          | 45-49    | 0    | 0      | 0          |
| 10-14        | 0    | 0      | 0          | 50-54    | 0    | 0      | 0          |
| 15-19        | 0    | 0      | 0          | 55-59    | 0    | 0      | 0          |
| 20-24        | 0    | 0      | 0          | 60-69    | 0    | 0      | 0          |
| 25-29        | 0    | 0      | 0          | 70-74    | 0    | 0      | 0          |
| 30-34        | 0    | 0      | 0          | 75-79    | 0    | 0      | 0          |
| 35-39        | 0    | 0      | 0          | 80-above | 0    | 0      | 0          |
|              |      |        |            | Total    | 0    | 0      | 0          |

|              | Male | Female | Both Sexes |
|--------------|------|--------|------------|
| Under 1 year | 0    | 0      | 0          |
| 1-4          | 0    | 0      | 0          |
| 5-9          | 0    | 0      | 0          |
| 10-14        | 0    | 0      | 0          |
| 15-19        | 0    | 0      | 0          |
| 20-24        | 0    | 0      | 0          |
| 25-29        | 0    | 0      | 0          |
| 30-34        | 0    | 0      | 0          |
| 35-39        | 0    | 0      | 0          |
| 40-44        | 0    | 0      | 0          |
| 45-49        | 0    | 0      | 0          |
| 50-54        | 0    | 0      | 0          |
| 55-59        | 0    | 0      | 0          |
| 60-69        | 0    | 0      | 0          |
| 70-74        | 0    | 0      | 0          |
| 75-79        | 0    | 0      | 0          |
| 80-above     | 0    | 0      | 0          |
| Total        | 0    | 0      | 0          |

E. Total Number of Households ( \_\_\_\_\_ ) \_\_\_\_\_ 0

F. Dialect predominantly spoken \_\_\_\_\_

G. Ethnic/Tribal Group/s in the Barangay \_\_\_\_\_

H. Election Data

1. No. Of Registered Voters
2. No. Of Predominantly Voters who actually voted
3. No. Of Precincts

Date of Last Election:

0

0

0

II. ECONOMIC CONDITION

A. Major Sources of Livelihood: (prioritized)

A.1 Occupation

| OCCUPATION (Type/Class of Work/Profession)                      | Total Number | OCCUPATION (Type/Class of Work/Profession)    | Total Number |
|---|--------------|---|--------------|
| 1. Self-employed (store owner, poultry/livestock raisers, etc.) | 0            | 11. Driver (taxi, PUJ, Motorcycle, Truck)     | 0            |
| 2. Employee (public/private)                                    | 0            | 12. Trisikad Driver                           | 0            |
| 3. Teacher (private/public)                                     | 0            | 13. Fisherman/farmer                          | 0            |
| 4. OFW/Seaman   | 0            | 14. Vendor (Fish, Vegetable, Cook Food, etc.) | 0            |
| 5. Nurse/Doctor/Medical related Profession                      | 0            | 15. Dressmaker/Tailor                         | 0            |
| 6. Carpenter/Construction Worker/Plumber                        | 0            | 16. Barbers/Hairdresser                       | 0            |
| 7. Laborer/odd Jobs   | 0            | 17. Businessman/Woman                         | 0            |
| 8. Janitor/Gardener   | 0            | 18. Beautician/Make-up Artist                 | 0            |
| 9. Secretary/Clerk/Programmer                                   | 0            | 19. Electrician/Technician                    | 0            |
| 10. Sales Lady/Sales Clerk/Receptionist                         | 0            | 20. Others (pls. Specify)                     | 0            |
| Total   | 0            |   | 0            |
| GRAND TOTAL: 0  |              |   |              |

A.2 Employment By Age Group and Sex

| Age Group   | Sex  |        |
|-------------|------|--------|
|             | Male | Female |
| 15-19       | 0    | 0      |
| 20-24       | 0    | 0      |
| 25-29       | 0    | 0      |
| 30-34       | 0    | 0      |
| 35-39       | 0    | 0      |
| 40-44       | 0    | 0      |
| 45-49       | 0    | 0      |
| 50-54       | 0    | 0      |
| 55-59       | 0    | 0      |
| 60-64       | 0    | 0      |
| 65 and over | 0    | 0      |
| TOTAL       | 0    | 0      |

A.3 Income/Salary

| Monthly Income/Salary | No. HHS | Monthly Income/Salary | No. HHS |
|-----------------------|---------|-----------------------|---------|
| Less than 2,000       | 0       | 14,000 - 19,999       | 0       |
| 2,000 - 3,999         | 0       | 20,000 - 24,999       | 0       |
| 4,000 - 5,999         | 0       | 25,000 - 29,999       | 0       |
| 6,000 - 7,999         | 0       | 30,000 - 34,999       | 0       |
| 8,000 - 9,999         | 0       | 35,000 - 39,999       | 0       |
| 10,000 - 11,999       | 0       | 40,000 - 44,999       | 0       |
| 12,000 - 13,999       | 0       | 45,000 - 49,999       | 0       |
|                       |         | 50,000 & above        | 0       |
|                       |         | GRAND TOTAL           | 0       |

B. Agriculture

B.1 Crop Production

B.1.1 Yield and Value of Crops

| Crops Produced | No. of Crops Season/Year | Yield/Year (Kg) | No. of Farmers/Tenants |
|----------------|--------------------------|-----------------|------------------------|
| Rice           | 0                        | 0               | 0                      |
| Vegetable/Corn | 0                        | 0               | 0                      |
|                | 0                        | 0               | 0                      |

B.1.4 Irrigation System

| Name/Source of Irrigation System | Services Area (Has) | No. Of Farmers / Beneficiaries | Availability of Water Supply (Pls. Check) Once a year |              |             |
|----------------------------------|---------------------|--------------------------------|---|--------------|-------------|
|                                  |                     |                                | Throughout the year                                   | Twice a year | Once a year |
|                                  |                     | 0                              |   |              |             |
|                                  |                     | 0                              |   |              |             |
|                                  |                     | 0                              |   |              |             |

B.1.1.2 Farming Techniques / Methods Used

B.1.3 Average Annual Income of Farmers/Tenants:

0

B.1.5 No. of Agricultural Facilities

| Facilities          | Number |
|---------------------|--------|
| Ricemills/Cornmills | 0      |
| Cono                | 0      |
| Kiskisan            | 0      |
| Warehouse           | 0      |
| Buying Stations     | 0      |
| Tractors            | 0      |
| Others (specify)    | 0      |

**B.2 Fish Farming**

**B.2.1 No. of Fishponds, Areas covered, Volume of Catch and Production Value by Type of Fish and Aquatic Products.**

| Type of Fish/Aquatic Products | No. of Fishponds | No. of Workers | Areas Covered (Has) | Volume of Catch/Year | Production Value (In Pesos) |
|-------------------------------|------------------|----------------|---------------------|----------------------|-----------------------------|
|                               | 0                | 0              |                     |                      | 0                           |
|                               | 0                | 0              |                     |                      | 0                           |
|                               | 0                | 0              |                     |                      | 0                           |

**B.2.2 Fishery Products**

| Type of Fishery Products | Volume of Catch/Year | Production Value (In Peso) |
|--------------------------|----------------------|----------------------------|
| Fish                     | 0                    | 0                          |
| Shrimp                   | 0                    | 0                          |
| Shells                   | 0                    | 0                          |
| Fish Fry                 | 0                    | 0                          |
| Mussels                  | 0                    | 0                          |
| Oysters                  | 0                    | 0                          |
| Others (specify)         | 0                    | 0                          |

**B.2.3 No. of Fisherman** 0

**B.2.4 Average Income of Fisherman** 0

**B.3 Poultry/Livestock Raising**

**B.3.1 Poultry/Livestock Population**

| Type               | Number | Type                 | Number |
|--------------------|--------|----------------------|--------|
| <b>A. Poultry:</b> |        | <b>B. Livestock:</b> |        |
| Layers             | 0      | Cattles (specify)    | 0      |
| Broilers           | 0      | Carabaos             | 0      |
| Muscovy (Ducks)    | 0      | Hogs                 | 0      |
| Geese              | 0      | Goats                | 0      |
| Pigeons            | 0      | Horses               | 0      |
| Quails             | 0      | Dogs                 | 0      |
| Others: (specify)  | 0      | Others:              | 0      |
| Turkey             | 0      | Cats                 | 0      |
| Love Birds         | 0      | Fighting Cocks       | 0      |
| Pig                | 0      | Chicken              | 0      |

**B.4 Prescence of Agricultural and Extension Services (Pls. Check)**

- ☐ Agricultural of Extension and Veterinary
- ☐ Weekly Visitation
- ☐ Seed collection distribution system (nurseries)
- ☐ Storage and Processing
- ☐ Credit and Cooperative
- ☐ Others (Pls. Specify) \_\_\_\_\_

**C. Industry**

**C.1 Manufacturing Industry**

**C.2 Commercial Establishment**

| Manufacturing              | Number |                                       | Number |
|----------------------------|--------|---------------------------------------|--------|
| Bakery/Bakeshop            | 0      | Grocery                               | 0      |
| Ice cream/Icedrops         | 0      | Sari-sari store                       | 0      |
| Native Delicacies          | 0      | Hardware and Electrical Supplies      | 0      |
| Sweet Preserves            | 0      | Construction and Concrete Products    | 0      |
| Sitcharon                  | 0      | Car/Jeep Parts and Supplies           | 0      |
| Noodles                    | 0      | Motorcycles and Bicycles Supplies     | 0      |
| Balut                      | 0      | Agricultural Equipment and Supplies   | 0      |
| Vinegar                    | 0      | School and office Supplies            | 0      |
| Fish Drying and Smoking    | 0      | Photo Center and Supplies             | 0      |
| Laboratories               | 0      | Appliance                             | 0      |
| Chemical Industries        | 0      | Jewelry Shop and Store                | 0      |
| Feedmills                  | 0      | Bags and Footwear Store               | 0      |
| Garment Embroidery         | 0      | Video, DVD Tapes Center/Internet Cafe | 0      |
| Footwear Factories         | 0      | Bazaars and Gift Shop                 | 0      |
| Textile mills              | 0      | Printing Press                        | 0      |
| Bags/wallet Factories      | 0      | Pawnshop                              | 0      |
| Furniture Factory (Wooden) | 0      | Funeral Parlor                        | 0      |
| (Rattan)                   | 0      | Drug Store                            | 0      |
| (Bamboo)                   | 0      | Public Market                         | 0      |
| (Metal)                    | 0      | Talipapa                              | 0      |
|                            |        | Cinema                                | 0      |

|                                     |   |                                    |   |
|-------------------------------------|---|------------------------------------|---|
| Paper Manufacturing                 | 0 | Cockpit                            | 0 |
| Cement Manufacturing                | 0 | Financial Institutions             | 0 |
| Hallow Blocks Making                | 0 | Restaurants/Carinderia             | 0 |
| Marble Craft                        | 0 | Real Estate                        | 0 |
| Blacksmith                          | 0 | Night Club/Bar and Massage Clinics | 0 |
| Iron and Metal Craft                | 0 | Memorial Parks                     | 0 |
| Engineering Work Machine Shop       | 0 | Insurance/Dealer in Securities     | 0 |
| Jewelry Manufacturing and Goldsmith | 0 | Gasoline Station                   | 0 |
| Ceramics Pottery                    | 0 | General Service/Contractors        | 0 |
| Woodcraft                           | 0 | Arrastre Services                  | 0 |
| Engraving                           | 0 | Body Workshop/Physical             | 0 |
| Fashion Accessories                 | 0 | Fitness Gym                        | 0 |
| Others: (Pls. Specify)              | 0 | Beauty Parlor/Barber Shop          | 0 |
| Cooperative Rice Growers            | 0 | Others: (Pls. Specify)             | 0 |

III. SOCIAL CONDITION

A. Health

A.1 Health Status

|  |   |
|--|---|
| A.1.1 Total Number of Births                           | 0 |
| A.1.2 Total Number of Deaths (All Causes)              | 0 |
| A.1.3 Total Number of Still Birth                      | 0 |
| A.1.4 Total Number of Infant Deaths                    | 0 |
| A.1.5 Total Number of Early Neonatal Deaths (0-6 days) | 0 |

A.1.6 Five Leading Causes of Mortality, CY 0

| Causes                  | Number |
|-------------------------|--------|
| Cardiovascular Disorder | 0      |
| Cancer                  | 0      |
| Old age                 | 0      |
| Kidney Failure          | 0      |
| TB                      | 0      |

A.1.7 Five Leading Morbidity, CY 0

| Causes       | Number |
|--------------|--------|
| Fever/Flu    | 0      |
| Cough        | 0      |
| Asthma       | 0      |
| Hypertension | 0      |
| PTB          | 0      |

A.1.8 Number of Malnourished Children, CY 0

| Classification of Malnourished Children | Total No. of Children Weighted by Age Group |    |                      |    |                      |    | Total No. of Children Weighted | Percent (%) |
|---|---|----|----------------------|----|----------------------|----|--------------------------------|-------------|
|   | Under 1 yr. (0-11 mos.)                     |    | 1-4 yrs (12-59 mos.) |    | 5-6 yrs (60-83 mos.) |    | 476                            | 100%        |
|   | No.   | %  | No.                  | %  | No.                  | %  |                                |             |
| 1. Severely Underweight                 | 0   |    | 0                    |    | 0                    |    | 0                              |             |
| 2. Moderately Underweight               | 0   |    | 0                    |    | 0                    |    | 0                              |             |
| 3. Mildly Underweight                   | 0   |    | 0                    |    | 0                    |    | 0                              |             |
| GRAND TOTAL                             | 0   | 0% | 0                    | 0% | 0                    | 0% | 0                              | 0%          |

A.1.9 Five Leading Causes of Infant Mortality, CY 0

| Causes | Number |
|--------|--------|
|        | 0      |
|        | 0      |
|        | 0      |

A.1.10 Five Leading Causes of Infant Morbidity, CY 0

| Causes              | Number |
|---------------------|--------|
| Fever               | 0      |
| Cough               | 0      |
| Malnutrition        | 0      |
| Diarrhea            | 0      |
| T/C primary complex | 0      |

**A.1.11 Five Leading Causes of Early Neonatal Deaths (0-6 days), CY 0**

| Causes | Number |
|--------|--------|
|        | 0      |
|        | 0      |
|        | 0      |

**A.1.12 Causes of Maternal Deaths, CY 0**

| Causes | Number |
|--------|--------|
|        | 0      |
|        | 0      |
|        | 0      |

**A.2 Health Facilities and Services**

**A.2.1 Medical/Health Facilities, Services and Personnel**

| Name of Health/Clinics/Hospital | Number |         | Type of Medical Health Personnel | Number |         | Services Rendered |           |
|---------------------------------|--------|---------|----------------------------------|--------|---------|-------------------|-----------|
|                                 | Gov't  | Private |                                  | Gov't  | Private | Type              | Frequency |
|                                 | 0      | 0       | Doctor                           | 0      | 0       |                   |           |
|                                 | 0      | 0       | Nurse                            | 0      | 0       |                   |           |
|                                 | 0      | 0       | Midwife                          | 0      | 0       |                   |           |
|                                 | 0      | 0       | BHW                              | 0      | 0       |                   |           |

**A.3 Toilet Facilities**

| Type of Toilet                     | No. of household |
|------------------------------------|------------------|
| 1. Automatic Flush                 | 0                |
| 2. Water Sealed (Porcelain/Cement) | 0                |
| 3. Antipolo/closed Pit             | 0                |
| 4. Others (specify)                | 0                |
| TOTAL                              | 0                |

**A.4 Disposal System of Garbage/Solid Waste**

| DISPOSAL System                                    | No. of household |
|--|------------------|
| 1. Collected by trucks (Office of Public Services) | 0                |
| 2. Open Pit  | 0                |
| 3. Burying   | 0                |
| 4. Burning   | 0                |
| 5. Throw Anywhere                                  | 0                |
| 6. Others (specify)                                | 0                |

**B. Social Welfare**

**B.1 Number of Household Members with ages 13-21yrs. who are not in School/Out of School Youth (OSY)**

| Household Members |        |       |
|-------------------|--------|-------|
| (Ages 13-21 yrs)  |        |       |
| Male              | Female | Total |
| 0                 | 0      | 0     |

**B.2 Number of household members with disabilities**

| Household Members with Disabilities |        |       |
|-------------------------------------|--------|-------|
| Male                                | Female | Total |
| 0                                   | 0      | 0     |

**B.3 Total Number of Household Members with Ages 5-17 years old 0**

**B.3.1 Out of 5-17 years old household Members get the number members Helping or augmenting family's income 0**

**B.3.1.1 Please state their names and other information below:**

| Name | Age | Grade/School | Job/Activity | Income (Ave. Weekly) |
|------|-----|--------------|--------------|----------------------|
|      | 0   |              |              | 0                    |
|      | 0   |              |              | 0                    |
|      | 0   |              |              | 0                    |
|      | 0   |              |              | 0                    |

**B.3.1.2 Program/Services availed by names stated above (e.g: AUSAID, NGO's ECD, others, please specify)**

C. Education

C.1 Formal Education

| Educational Attainment                | Number |
|---------------------------------------|--------|
| No. Grade Completed                   | 0      |
| Nursery/Prep/Kinder                   | 0      |
| Elementary                            |        |
| • Grade I                             | 0      |
| • Grade II                            | 0      |
| • Grade III                           | 0      |
| • Grade IV                            | 0      |
| • Grade V                             | 0      |
| • Grade VI                            | 0      |
| High School                           |        |
| • Grade VII                           | 0      |
| • Grade VIII                          | 0      |
| • Grade IX                            | 0      |
| • Grade X                             | 0      |
| • Junior High                         | 0      |
| • Senior High                         | 0      |
| College                               |        |
| • 1st Year                            | 0      |
| • 2nd Year                            | 0      |
| • 3rd Year                            | 0      |
| • 4th Year                            | 0      |
| • 5th Year                            | 0      |
| Baccalaureate Degree (BSE, BSC, etc.) | 0      |
| Post Baccalaureate (M.a, Ph. D)       | 0      |

C.2 Non-Formal Education

| Non-Formal/Vocational Course/Training Attend      | Number | Sponsored/Conducted By | Type (Pls. Check) |         |
|---|--------|------------------------|-------------------|---------|
|   |        |                        | Public            | Private |
| Aquaculture                                       | 0      |                        |                   |         |
| Sewing  | 0      |                        |                   |         |
| Flower Making                                     | 0      |                        |                   |         |
| Backyard Gardening                                | 0      |                        |                   |         |
| Handicraft (Basket Making, Weaving)               | 0      |                        |                   |         |
| Beauty Cultural                                   | 0      |                        |                   |         |
| Livestock Raising                                 | 0      |                        |                   |         |
| Carpentry (Furniture Making)                      | 0      |                        |                   |         |
| Cosmetology                                       | 0      |                        |                   |         |
| Recycling of Material                             | 0      |                        |                   |         |
| Culinary Art (Cooking, Baking, Food Preservation) | 0      |                        |                   |         |
| Typing/Encoding                                   | 0      |                        |                   |         |
| Electronics                                       | 0      |                        |                   |         |
| Practical Electricity                             | 0      |                        |                   |         |
| Others (Pls. Specify)                             | 0      |                        |                   |         |

C.3 Educational Facilities

| Name of Educational Instruction | Type   |         | Level of Education Offered (Pls. Check) |                   |            |           |                  |               |
|---------------------------------|--------|---------|---|-------------------|------------|-----------|------------------|---------------|
|                                 | Public | Private | Day Care                                | Pre-School/Kinder | Elementary | Secondary | Tertiary/College | Post Graduate |
| BTES                            |        |         |   |                   |            |           |                  |               |
| BDC                             |        |         |   |                   |            |           |                  |               |
| BNHS                            |        |         |   |                   |            |           |                  |               |

D. Housing

D.1 Number/Type of Building/Dwelling Units

| Type of Building/Dwelling Units   | No. Of Building / Dwelling |
|---|----------------------------|
| 1. Single house   | 0                          |
| 2. Duplex   | 0                          |
| 3. 2-Storey house   | 0                          |
| 4. Apartment / Condominium / Townhouse / Commercial / Industrial / Agricultural Bldg. / house | 0                          |
| 5. Improvised house   | 0                          |
| 6. Others (Pls. specify)  | 0                          |

D.2 Number of Dwelling Units by type of Construction Materials

| Building/Dwelling Units by Type of Construction Materials | No. Of Building/Dwelling Units |
|---|--------------------------------|
| 1. Strong Materials                                       | 0                              |
| 2. Light Materials  | 0                              |
| 3. Mixed Materials  | 0                              |
| 4. Salvaged/Makeshift materials                           | 0                              |
| 5. Others (specify)                                       | 0                              |

D.3 Informal Settlers

| Number of Informal Settlers | Location (ex. Zone 1) |
|-----------------------------|-----------------------|
| 0                           |                       |
| 0                           |                       |
| 0                           |                       |
| 0                           |                       |
| 0                           |                       |

D.4 List of Heritage Buildings / Sites / Monuments / Markers / Sites

| Number of Heritage Structures | Location |
|-------------------------------|----------|
| 0                             |          |
| 0                             |          |
| 0                             |          |
| 0                             |          |
| 0                             |          |
| 0                             |          |

E. Protective Services

| Presence of Protective Service/Facilities | No. of Personnel/Members |
|---|--------------------------|
| 1. Barangay Brigade                       | 0                        |
| 2. Barangay Tanod Brigade                 | 0                        |
| 3. Manned Fire Station                    | 0                        |
| 4. Manned Police Station                  | 0                        |
| 5. Others (specify)                       | 0                        |

F. Sports and Recreational

F.1 Number of Existing Public/Private Sports/Recreational Facilities by Type

| Facilities                                   | Number |         |
|--|--------|---------|
|  | Public | Private |
| <b>A. Sports/Facilities</b>                  |        |         |
| 1. Gymnasium/Stadium/Coliseum                | 0      | 0       |
| 2. Basketball/Court                          | 0      | 0       |
| 3. Baseball/Softball Field                   | 0      | 0       |
| 4. Tennis Court                              | 0      | 0       |
| 5. Swimming Pool                             | 0      | 0       |
| 6. Volleyball Court                          | 0      | 0       |
| 7. Brgy. Covered                             | 0      | 0       |
| 8. Others (specify)                          | 0      | 0       |
| <b>B. Recreational</b>                       |        |         |
| 1. Playground                                | 0      | 0       |
| 2. Parks                                     | 0      | 0       |
| 3. Library/Reading Center                    | 0      | 0       |
| 4. Movie Houses/Theaters                     | 0      | 0       |
| 5. Beach Areas                               | 0      | 0       |
| 6. Scenic Views/Historical Landmarks         | 0      | 0       |
| 7. Games (Video K, Billiard, Computer, etc.) | 0      | 0       |
| 8. Others (specify)                          | 0      | 0       |

A. Transportation Facilities

A.1 Means of Transportation

| Transportation Facilities | Destination (Please Check) |                 |                    |
|---------------------------|----------------------------|-----------------|--------------------|
|                           | Within Barangay            | Within District | Within City Proper |
| Tricycle                  |                            |                 |                    |
| Trisikad                  |                            |                 |                    |
| Jeepney                   |                            |                 |                    |
| Car                       |                            |                 |                    |
| Bus                       |                            |                 |                    |
| Boat                      |                            |                 |                    |
| a. Motorized              |                            |                 |                    |
| b. Non-Motorized          |                            |                 |                    |
| Others (specify)          |                            |                 |                    |

B. Water Supply

B.1 Inventory of Existing Water Supply

| Water Supply                                       | Number of Households Served | % of Total Households Served |
|--|-----------------------------|------------------------------|
| 1. Communal Water Point Source (Level 1)*          | 0                           |                              |
| 2. Communal Faucet System (MIWD Level II)**        | 0                           |                              |
| 3. Water Supply System (MIWD Level III)***         | 0                           |                              |
| 4. Rain harvesting (use of cisterns, tangke, etc.) | 0                           |                              |
| 5. Purchased, delivered                            | 0                           |                              |
| 6. Individual shallow well, tasok, etc.            | 0                           |                              |
| 7. Others (specify)                                | 0                           |                              |
| TOTAL  | 0                           | 0%                           |

- \* - Communal Deep Well
- \*\* - MIWD Communal Faucet
- \*\*\* - MIWD Individual Connection

C. Power Supply

C.1 Inventory of Existing Power Supply

| Type                 | Number of Household Served | % of Total Household Served |
|----------------------|----------------------------|-----------------------------|
| 1. Electrical Supply | 0                          |                             |
| 2. Others (specify)  | 0                          |                             |
| TOTAL                | 0                          | 0%                          |

C.2 Inventory of Fuel Used

| Type                | Number of Household Served | % of Total Household Served |
|---------------------|----------------------------|-----------------------------|
| 1. Electricity      | 0                          |                             |
| 2. LPG              | 0                          |                             |
| 3. Kerosene         | 0                          |                             |
| 4. Others (specify) | 0                          |                             |
| TOTAL               | 0                          | 0%                          |

V. LOCAL ADMINISTRATION DATA

A. Barangay Income

| Source of Income        | Amount      |             |
|-------------------------|-------------|-------------|
|                         | CY <u>0</u> | CY <u>0</u> |
| 1. 10% RPTs             | 0           | 0           |
| 2. Revenue              | 0           | 0           |
| 3. Aid to Barangay      | 0           | 0           |
| a. Municipal/City       | 0           | 0           |
| b. Provincial           | 0           | 0           |
| c. National             | 0           | 0           |
| 4. Interest Income      | 0           | 0           |
| 5. Contribution         | 0           | 0           |
| 6. Others - Collection  | 0           | 0           |
| 7. Others - Rent Income | 0           | 0           |
| TOTAL                   | 0           | 0           |



**B. Barangay Actual Expenditures**

| Actual Expenditures                       | Amount |      |
|---|--------|------|
|   | CY 0   | CY 0 |
| 1. Personal Services                      | 0      | 0    |
| 2. Maintenance & other Operating Expenses | 0      | 0    |
| 3. Capital Outlay                         | 0      | 0    |
| TOTAL                                     | 0      | 0    |

**C. Governance Owned Facilities (Pls. Check)**

- ☐ Barangay Hall/Multipurpose Center
- ☐ Brgy. Tanod Outpost
- ☐ Barangay Public Market/Talipapa
- ☐ Multipurpose Pavement
- ☐ Barangay Library/Reading Center
- ☐ Agricultural Equipment (i.e., baby cano, etc.)
- ☐ Agricultural Produce Collection and Buying Station
- ☐ Public Cemetery (state ownership) \_\_\_\_\_
- ☐ Private Ownership (state ownership) \_\_\_\_\_
- ☐ Day Care Center
- ☐ Covered Gym
- ☐ Others, specify: \_\_\_\_\_

**D. Barangay Government Support Organizations**

| Name                                | Number of Members |
|-------------------------------------|-------------------|
| Lupong Tagapamayapa                 | 0                 |
| Barangay Development Council        | 0                 |
| Brgy. Disaster Coordinating Council | 0                 |
| Sangguniang Kabataan                | 0                 |
| Tanod Brigade                       | 0                 |
| Fire Brigade                        | 0                 |
| NGO/PO (pls. Specify)               | 0                 |
| Others (specify)                    | 0                 |
| BNC                                 | 0                 |
| BCPC                                | 0                 |
| BADAC                               | 0                 |
| BPOC                                | 0                 |

**Prepared by:**

**Certified Correct:**

\_\_\_\_\_  
**Signature over Printed Name**

\_\_\_\_\_  
**Barangay Captain**

\_\_\_\_\_  
**Position**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Date**