

BARANGAY PROFILE
OF
BARANGAY BALABAG

District: PAVIA

City: _____

I. GENERAL INFORMATION

A. Name of Existence

1. Legal Basis of Creation: 2022 _____

2. Dated: _____

2.1 Date of Ratification: _____

3. Names of Sitios/Putok/Zones: _____

4. Adjacent Barangays (North, South, East, West)

N- _____
S- _____
E- _____
W- _____

B. Distance from:

1. City Hall _____

3. Provincial Capitol _____

2. Poblacion to the nearest municipality _____

4. National Highway _____

C. Total Land Area: _____ (Source: City Assessor's Office/CPDO)

D. Population:

1. Total Population (_____) Male _____ 0 Female _____ 0 Both Sexes _____ 0

2. Age and Sex Distribution:

| | Male | Female | Both Sexes | | Male | Female | Both Sexes |
|--------------|------|--------|------------|----------|------|--------|------------|
| Under 1 year | 0 | 0 | 0 | | | | |
| 1-4 | 0 | 0 | 0 | 40-44 | 0 | 0 | 0 |
| 5-9 | 0 | 0 | 0 | 45-49 | 0 | 0 | 0 |
| 10-14 | 0 | 0 | 0 | 50-54 | 0 | 0 | 0 |
| 15-19 | 0 | 0 | 0 | 55-59 | 0 | 0 | 0 |
| 20-24 | 0 | 0 | 0 | 60-69 | 0 | 0 | 0 |
| 25-29 | 0 | 0 | 0 | 70-74 | 0 | 0 | 0 |
| 30-34 | 0 | 0 | 0 | 75-79 | 0 | 0 | 0 |
| 35-39 | 0 | 0 | 0 | 80-above | 0 | 0 | 0 |
| | | | | Total | 0 | 0 | 0 |

| | Male | Female | Both Sexes |
|--------------|------|--------|------------|
| Under 1 year | 0 | 0 | 0 |
| 1-4 | 0 | 0 | 0 |
| 5-9 | 0 | 0 | 0 |
| 10-14 | 0 | 0 | 0 |
| 15-19 | 0 | 0 | 0 |
| 20-24 | 0 | 0 | 0 |
| 25-29 | 0 | 0 | 0 |
| 30-34 | 0 | 0 | 0 |
| 35-39 | 0 | 0 | 0 |
| 40-44 | 0 | 0 | 0 |
| 45-49 | 0 | 0 | 0 |
| 50-54 | 0 | 0 | 0 |
| 55-59 | 0 | 0 | 0 |
| 60-69 | 0 | 0 | 0 |
| 70-74 | 0 | 0 | 0 |
| 75-79 | 0 | 0 | 0 |
| 80-above | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

E. Total Number of Households (_____) _____ 0

F. Dialect predominantly spoken _____

G. Ethnic/Tribal Group/s in the Barangay _____

H. Election Data

1. No. Of Registered Voters
2. No. Of Predominantly Voters who actually voted
3. No. Of Precincts

Date of Last Election:

0

0

0

II. ECONOMIC CONDITION

A. Major Sources of Livelihood: (prioritized)

A.1 Occupation

| OCCUPATION (Type/Class of Work/Profession) | Total Number | OCCUPATION (Type/Class of Work/Profession) | Total Number |
|---|--------------|---|--------------|
| 1. Self-employed (store owner, poultry/livestock raisers, etc.) | 0 | 11. Driver (taxi, PUJ, Motorcycle, Truck) | 0 |
| 2. Employee (public/private) | 0 | 12. Trisikad Driver | 0 |
| 3. Teacher (private/public) | 0 | 13. Fisherman/farmer | 0 |
| 4. OFW/Seaman | 0 | 14. Vendor (Fish, Vegetable, Cook Food, etc.) | 0 |
| 5. Nurse/Doctor/Medical related Profession | 0 | 15. Dressmaker/Tailor | 0 |
| 6. Carpenter/Construction Worker/Plumber | 0 | 16. Barbers/Hairdresser | 0 |
| 7. Laborer/odd Jobs | 0 | 17. Businessman/Woman | 0 |
| 8. Janitor/Gardener | 0 | 18. Beautician/Make-up Artist | 0 |
| 9. Secretary/Clerk/Programmer | 0 | 19. Electrician/Technician | 0 |
| 10. Sales Lady/Sales Clerk/Receptionist | 0 | 20. Others (pls. Specify) | 0 |
| Total | 0 | | 0 |
| GRAND TOTAL: 0 | | | |

A.2 Employment By Age Group and Sex

| Age Group | Sex | |
|-------------|------|--------|
| | Male | Female |
| 15-19 | 0 | 0 |
| 20-24 | 0 | 0 |
| 25-29 | 0 | 0 |
| 30-34 | 0 | 0 |
| 35-39 | 0 | 0 |
| 40-44 | 0 | 0 |
| 45-49 | 0 | 0 |
| 50-54 | 0 | 0 |
| 55-59 | 0 | 0 |
| 60-64 | 0 | 0 |
| 65 and over | 0 | 0 |
| TOTAL | 0 | 0 |

A.3 Income/Salary

| Monthly Income/Salary | No. HHS | | Monthly Income/Salary | No. HHS | |
|-----------------------|---------|--|-----------------------|---------|--|
| Less than 2,000 | 0 | | 14,000 - 19,999 | 0 | |
| 2,000 - 3,999 | 0 | | 20,000 - 24,999 | 0 | |
| 4,000 - 5,999 | 0 | | 25,000 - 29,999 | 0 | |
| 6,000 - 7,999 | 0 | | 30,000 - 34,999 | 0 | |
| 8,000 - 9,999 | 0 | | 35,000 - 39,999 | 0 | |
| 10,000 - 11,999 | 0 | | 40,000 - 44,999 | 0 | |
| 12,000 - 13,999 | 0 | | 45,000 - 49,999 | 0 | |
| | | | 50,000 & above | 0 | |
| | | | GRAND TOTAL | 0 | |

B. Agriculture

B.1 Crop Production

B.1.1 Yield and Value of Crops

| Crops Produced | No. of Crops Season/Year | Yield/Year (Kg) | No. of Farmers/Tenants |
|----------------|--------------------------|-----------------|------------------------|
| Rice | 0 | 0 | 0 |
| Vegetable/Corn | 0 | 0 | 0 |
| | 0 | 0 | 0 |

B.1.4 Irrigation System

| Name/Source of Irrigation System | Services Area (Has) | No. Of Farmers / Beneficiaries | Availability of Water Supply (Pls. Check) Once a year | | |
|----------------------------------|---------------------|--------------------------------|---|--------------|-------------|
| | | | Throughout the year | Twice a year | Once a year |
| | | 0 | | | |
| | | 0 | | | |
| | | 0 | | | |

B.1.1.2 Farming Techniques / Methods Used

B.1.3 Average Annual Income of Farmers/Tenants:

0

B.1.5 No. of Agricultural Facilities

| Facilities | Number |
|---------------------|--------|
| Ricemills/Cornmills | 0 |
| Cono | 0 |
| Kiskisan | 0 |
| Warehouse | 0 |
| Buying Stations | 0 |
| Tractors | 0 |
| Others (specify) | 0 |

B.2 Fish Farming

B.2.1 No. of Fishponds, Areas covered, Volume of Catch and Production Value by Type of Fish and Aquatic Products.

| Type of Fish/Aquatic Products | No. of Fishponds | No. of Workers | Areas Covered (Has) | Volume of Catch/Year | Production Value (In Pesos) |
|-------------------------------|------------------|----------------|---------------------|----------------------|-----------------------------|
| | 0 | 0 | | | 0 |
| | 0 | 0 | | | 0 |
| | 0 | 0 | | | 0 |

B.2.2 Fishery Products

| Type of Fishery Products | Volume of Catch/Year | Production Value (In Peso) |
|--------------------------|----------------------|----------------------------|
| Fish | 0 | 0 |
| Shrimp | 0 | 0 |
| Shells | 0 | 0 |
| Fish Fry | 0 | 0 |
| Mussels | 0 | 0 |
| Oysters | 0 | 0 |
| Others (specify) | 0 | 0 |

B.2.3 No. of Fisherman 0

B.2.4 Average Income of Fisherman 0

B.3 Poultry/Livestock Raising

B.3.1 Poultry/Livestock Population

| Type | Number | Type | Number |
|--------------------|--------|----------------------|--------|
| A. Poultry: | | B. Livestock: | |
| Layers | 0 | Cattles (specify) | 0 |
| Broilers | 0 | Carabaos | 0 |
| Muscovy (Ducks) | 0 | Hogs | 0 |
| Geese | 0 | Goats | 0 |
| Pigeons | 0 | Horses | 0 |
| Quails | 0 | Dogs | 0 |
| Others: (specify) | 0 | Others: | 0 |
| Turkey | 0 | Cats | 0 |
| Love Birds | 0 | Fighting Cocks | 0 |
| Pig | 0 | Chicken | 0 |

B.4 Prescence of Agricultural and Extension Services (Pls. Check)

- ☐ Agricultural of Extension and Veterinary
- ☐ Weekly Visitation
- ☐ Seed collection distribution system (nurseries)
- ☐ Storage and Processing
- ☐ Credit and Cooperative
- ☐ Others (Pls. Specify) _____

C. Industry

C.1 Manufacturing Industry

C.2 Commercial Establishment

| Manufacturing | Number | | Number |
|----------------------------|--------|---------------------------------------|--------|
| Bakery/Bakeshop | 0 | Grocery | 0 |
| Ice cream/Icedrops | 0 | Sari-sari store | 0 |
| Native Delicacies | 0 | Hardware and Electrical Supplies | 0 |
| Sweet Preserves | 0 | Construction and Concrete Products | 0 |
| Sitcharon | 0 | Car/Jeep Parts and Supplies | 0 |
| Noodles | 0 | Motorcycles and Bicycles Supplies | 0 |
| Balut | 0 | Agricultural Equipment and Supplies | 0 |
| Vinegar | 0 | School and office Supplies | 0 |
| Fish Drying and Smoking | 0 | Photo Center and Supplies | 0 |
| Laboratories | 0 | Appliance | 0 |
| Chemical Industries | 0 | Jewelry Shop and Store | 0 |
| Feedmills | 0 | Bags and Footwear Store | 0 |
| Garment Embroidery | 0 | Video, DVD Tapes Center/Internet Cafe | 0 |
| Footwear Factories | 0 | Bazaars and Gift Shop | 0 |
| Textile mills | 0 | Printing Press | 0 |
| Bags/wallet Factories | 0 | Pawnshop | 0 |
| Furniture Factory (Wooden) | 0 | Funeral Parlor | 0 |
| (Rattan) | 0 | Drug Store | 0 |
| (Bamboo) | 0 | Public Market | 0 |
| (Metal) | 0 | Talipapa | 0 |
| | | Cinema | 0 |

| | | | |
|-------------------------------------|---|------------------------------------|---|
| Paper Manufacturing | 0 | Cockpit | 0 |
| Cement Manufacturing | 0 | Financial Institutions | 0 |
| Hallow Blocks Making | 0 | Restaurants/Carinderia | 0 |
| Marble Craft | 0 | Real Estate | 0 |
| Blacksmith | 0 | Night Club/Bar and Massage Clinics | 0 |
| Iron and Metal Craft | 0 | Memorial Parks | 0 |
| Engineering Work Machine Shop | 0 | Insurance/Dealer in Securities | 0 |
| Jewelry Manufacturing and Goldsmith | 0 | Gasoline Station | 0 |
| Ceramics Pottery | 0 | General Service/Contractors | 0 |
| Woodcraft | 0 | Arrastre Services | 0 |
| Engraving | 0 | Body Workshop/Physical | 0 |
| Fashion Accessories | 0 | Fitness Gym | 0 |
| Others: (Pls. Specify) | 0 | Beauty Parlor/Barber Shop | 0 |
| Cooperative Rice Growers | 0 | Others: (Pls. Specify) | 0 |

III. SOCIAL CONDITION

A. Health

A.1 Health Status

| | |
|--|---|
| A.1.1 Total Number of Births | 0 |
| A.1.2 Total Number of Deaths (All Causes) | 0 |
| A.1.3 Total Number of Still Birth | 0 |
| A.1.4 Total Number of Infant Deaths | 0 |
| A.1.5 Total Number of Early Neonatal Deaths (0-6 days) | 0 |

A.1.6 Five Leading Causes of Mortality, CY 0 A.1.7 Five Leading Morbidity, CY 0

| Causes | Number |
|-------------------------|--------|
| Cardiovascular Disorder | 0 |
| Cancer | 0 |
| Old age | 0 |
| Kidney Failure | 0 |
| TB | 0 |

| Causes | Number |
|--------------|--------|
| Fever/Flu | 0 |
| Cough | 0 |
| Asthma | 0 |
| Hypertension | 0 |
| PTB | 0 |

A.1.8 Number of Malnourished Children, CY 0

| Classification of Malnourished Children | Total No. of Children Weighted by Age Group | | | | | | Total No. of Children Weighted | Percent (%) |
|---|---|----|----------------------|----|----------------------|----|--------------------------------|-------------|
| | Under 1 yr. (0-11 mos.) | | 1-4 yrs (12-59 mos.) | | 5-6 yrs (60-83 mos.) | | 476 | 100% |
| | No. | % | No. | % | No. | % | | |
| 1.Severely Underweight | 0 | | 0 | | 0 | | 0 | |
| 2.Moderately Underweight | 0 | | 0 | | 0 | | 0 | |
| 3.Mildly Underweight | 0 | | 0 | | 0 | | 0 | |
| GRAND TOTAL | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

A.1.9 Five Leading Causes of Infant Mortality, CY 0

| Causes | Number |
|--------|--------|
| | 0 |
| | 0 |
| | 0 |

A.1.10 Five Leading Causes of Infant Morbidity, CY 0

| Causes | Number |
|---------------------|--------|
| Fever | 0 |
| Cough | 0 |
| Malnutrition | 0 |
| Diarrhea | 0 |
| T/C primary complex | 0 |

A.1.11 Five Leading Causes of Early Neonatal Deaths (0-6 days), CY 0

A.1.12 Causes of Maternal Deaths, CY 0

| Causes | Number | Causes | Number |
|--------|--------|--------|--------|
| | 0 | | 0 |
| | 0 | | 0 |
| | 0 | | 0 |

A.2 Health Facilities and Services

A.2.1 Medical/Health Facilities, Services and Personnel

| Name of Health/Clinics/Hospital | Number | | Type of Medical Health Personnel | Number | | Services Rendered | |
|---------------------------------|--------|---------|----------------------------------|--------|---------|-------------------|-----------|
| | Gov't | Private | | Gov't | Private | Type | Frequency |
| | 0 | 0 | Doctor | 0 | 0 | | |
| | 0 | 0 | Nurse | 0 | 0 | | |
| | 0 | 0 | Midwife | 0 | 0 | | |
| | 0 | 0 | BHW | 0 | 0 | | |

A.3 Toilet Facilities

A.4 Disposal System of Garbage/Solid Waste

| Type of Toilet | No. of household | DISPOSAL System | No. of household |
|------------------------------------|------------------|--|------------------|
| 1. Automatic Flush | 0 | 1. Collected by trucks (Office of Public Services) | 0 |
| 2. Water Sealed (Porcelain/Cement) | 0 | 2. Open Pit | 0 |
| 3. Antipolo/closed Pit | 0 | 3. Burying | 0 |
| 4. Others (specify) | 0 | 4. Burning | 0 |
| TOTAL | 0 | 5. Throw Anywhere | 0 |
| | | 6. Others (specify) | 0 |

B. Social Welfare

B.1 Number of Household Members with ages 13-21yrs. who are not in School/Out of School Youth (OSY)

B.2 Number of household members with disabilities

| Household Members with Disabilities | | |
|-------------------------------------|--------|-------|
| Male | Female | Total |
| 0 | 0 | 0 |

| Household Members | | |
|-------------------|--------|-------|
| (Ages 13-21 yrs) | | |
| Male | Female | Total |
| 0 | 0 | 0 |

B.3 Total Number of Household Members with Ages 5-17 years old 0

B.3.1 Out of 5-17 years old household Members get the number members Helping or augmenting family's income 0

B.3.1.1 Please state their names and other information below:

| Name | Age | Grade/School | Job/Activity | Income (Ave. Weekly) |
|------|-----|--------------|--------------|----------------------|
| | 0 | | | 0 |
| | 0 | | | 0 |
| | 0 | | | 0 |
| | 0 | | | 0 |

B.3.1.2 Program/Services availed by names stated above (e.g: AUSAID, NGO's ECD, others, please specify)

C. Education

C.1 Formal Education

| Educational Attainment | Number |
|---------------------------------------|--------|
| No. Grade Completed | 0 |
| Nursery/Prep/Kinder | 0 |
| Elementary | |
| • Grade I | 0 |
| • Grade II | 0 |
| • Grade III | 0 |
| • Grade IV | 0 |
| • Grade V | 0 |
| • Grade VI | 0 |
| High School | |
| • Grade VII | 0 |
| • Grade VIII | 0 |
| • Grade IX | 0 |
| • Grade X | 0 |
| • Junior High | 0 |
| • Senior High | 0 |
| College | |
| • 1st Year | 0 |
| • 2nd Year | 0 |
| • 3rd Year | 0 |
| • 4th Year | 0 |
| • 5th Year | 0 |
| Baccalaureate Degree (BSE, BSC, etc.) | 0 |
| Post Baccalaureate (M.a, Ph. D) | 0 |

C.2 Non-Formal Education

| Non-Formal/Vocational Course/Training Attend | Number | Sponsored/Conducted By | Type (Pls. Check) | |
|---|--------|------------------------|-------------------|---------|
| | | | Public | Private |
| Aquaculture | 0 | | | |
| Sewing | 0 | | | |
| Flower Making | 0 | | | |
| Backyard Gardening | 0 | | | |
| Handicraft (Basket Making, Weaving) | 0 | | | |
| Beauty Cultural | 0 | | | |
| Livestock Raising | 0 | | | |
| Carpentry (Furniture Making) | 0 | | | |
| Cosmetology | 0 | | | |
| Recycling of Material | 0 | | | |
| Culinary Art (Cooking, Baking, Food Preservation) | 0 | | | |
| Typing/Encoding | 0 | | | |
| Electronics | 0 | | | |
| Practical Electricity | 0 | | | |
| Others (Pls. Specify) | 0 | | | |

C.3 Educational Facilities

| Name of Educational Instruction | Type | | Level of Education Offered (Pls. Check) | | | | | |
|---------------------------------|--------|---------|---|-------------------|------------|-----------|------------------|---------------|
| | Public | Private | Day Care | Pre-School/Kinder | Elementary | Secondary | Tertiary/College | Post Graduate |
| BTES | | | | | | | | |
| BDC | | | | | | | | |
| BNHS | | | | | | | | |

D. Housing

D.1 Number/Type of Building/Dwelling Units

| Type of Building/Dwelling Units | No. Of Building / Dwelling |
|---|----------------------------|
| 1. Single house | 0 |
| 2. Duplex | 0 |
| 3. 2-Storey house | 0 |
| 4. Apartment / Condominium / Townhouse / Commercial / Industrial / Agricultural Bldg. / house | 0 |
| 5. Improvised house | 0 |
| 6. Others (Pls. specify) | 0 |

D.2 Number of Dwelling Units by type of Construction Materials

| Building/Dwelling Units by Type of Construction Materials | No. Of Building/Dwelling Units |
|---|--------------------------------|
| 1. Strong Materials | 0 |
| 2. Light Materials | 0 |
| 3. Mixed Materials | 0 |
| 4. Salvaged/Makeshift materials | 0 |
| 5. Others (specify) | 0 |

D.3 Informal Settlers

| Number of Informal Settlers | Location (ex. Zone 1) |
|-----------------------------|-----------------------|
| 0 | |
| 0 | |
| 0 | |
| 0 | |
| 0 | |

D.4 List of Heritage Buildings / Sites / Monuments / Markers / Sites

| Number of Heritage Structures | Location |
|-------------------------------|----------|
| 0 | |
| 0 | |
| 0 | |
| 0 | |
| 0 | |
| 0 | |

E. Protective Services

| Presence of Protective Service/Facilities | No. of Personnel/Members |
|---|--------------------------|
| 1. Barangay Brigade | 0 |
| 2. Barangay Tanod Brigade | 0 |
| 3. Manned Fire Station | 0 |
| 4. Manned Police Station | 0 |
| 5. Others (specify) | 0 |

F. Sports and Recreational

F.1 Number of Existing Public/Private Sports/Recreational Facilities by Type

| Facilities | Number | |
|--|--------|---------|
| | Public | Private |
| A. Sports/Facilities | | |
| 1. Gymnasium/Stadium/Coliseum | 0 | 0 |
| 2. Basketball/Court | 0 | 0 |
| 3. Baseball/Softball Field | 0 | 0 |
| 4. Tennis Court | 0 | 0 |
| 5. Swimming Pool | 0 | 0 |
| 6. Volleyball Court | 0 | 0 |
| 7. Brgy. Covered | 0 | 0 |
| 8. Others (specify) | 0 | 0 |
| B. Recreational | | |
| 1. Playground | 0 | 0 |
| 2. Parks | 0 | 0 |
| 3. Library/Reading Center | 0 | 0 |
| 4. Movie Houses/Theaters | 0 | 0 |
| 5. Beach Areas | 0 | 0 |
| 6. Scenic Views/Historical Landmarks | 0 | 0 |
| 7. Games (Video K, Billiard, Computer, etc.) | 0 | 0 |
| 8. Others (specify) | 0 | 0 |

A. Transportation Facilities

A.1 Means of Transportation

| Transportation Facilities | Destination (Please Check) | | |
|---------------------------|----------------------------|-----------------|--------------------|
| | Within Barangay | Within District | Within City Proper |
| Tricycle | | | |
| Trisikad | | | |
| Jeepney | | | |
| Car | | | |
| Bus | | | |
| Boat | | | |
| a. Motorized | | | |
| b. Non-Motorized | | | |
| Others (specify) | | | |

B. Water Supply

B.1 Inventory of Existing Water Supply

| Water Supply | Number of Households Served | % of Total Households Served |
|--|-----------------------------|------------------------------|
| 1. Communal Water Point Source (Level 1)* | 0 | |
| 2. Communal Faucet System (MIWD Level II)** | 0 | |
| 3. Water Supply System (MIWD Level III)*** | 0 | |
| 4. Rain harvesting (use of cisterns, tangke, etc.) | 0 | |
| 5. Purchased, delivered | 0 | |
| 6. Individual shallow well, tasok, etc. | 0 | |
| 7. Others (specify) | 0 | |
| TOTAL | 0 | 0% |

- * - Communal Deep Well
- ** - MIWD Communal Faucet
- *** - MIWD Individual Connection

C. Power Supply

C.1 Inventory of Existing Power Supply

| Type | Number of Household Served | % of Total Household Served |
|----------------------|----------------------------|-----------------------------|
| 1. Electrical Supply | 0 | |
| 2. Others (specify) | 0 | |
| TOTAL | 0 | 0% |

C.2 Inventory of Fuel Used

| Type | Number of Household Served | % of Total Household Served |
|---------------------|----------------------------|-----------------------------|
| 1. Electricity | 0 | |
| 2. LPG | 0 | |
| 3. Kerosene | 0 | |
| 4. Others (specify) | 0 | |
| TOTAL | 0 | 0% |

V. LOCAL ADMINISTRATION DATA

A. Barangay Income

| Source of Income | Amount | |
|-------------------------|-------------|-------------|
| | CY <u>0</u> | CY <u>0</u> |
| 1. 10% RPTs | 0 | 0 |
| 2. Revenue | 0 | 0 |
| 3. Aid to Barangay | 0 | 0 |
| a. Municipal/City | 0 | 0 |
| b. Provincial | 0 | 0 |
| c. National | 0 | 0 |
| 4. Interest Income | 0 | 0 |
| 5. Contribution | 0 | 0 |
| 6. Others - Collection | 0 | 0 |
| 7. Others - Rent Income | 0 | 0 |
| TOTAL | 0 | 0 |

B. Barangay Actual Expenditures

| Actual Expenditures | Amount | |
|---|----------|----------|
| | CY 0 | CY 0 |
| 1. Personal Services | 0 | 0 |
| 2. Maintenance & other Operating Expenses | 0 | 0 |
| 3. Capital Outlay | 0 | 0 |
| TOTAL | 0 | 0 |

C. Governance Owned Facilities (Pls. Check)

- ☐ Barangay Hall/Multipurpose Center
- ☐ Brgy. Tanod Outpost
- ☐ Barangay Public Market/Talipapa
- ☐ Multipurpose Pavement
- ☐ Barangay Library/Reading Center
- ☐ Agricultural Equipment (i.e., baby cano, etc.)
- ☐ Agricultural Produce Collection and Buying Station
- ☐ Public Cemetery (state ownership) _____
- ☐ Private Ownership (state ownership) _____
- ☐ Day Care Center
- ☐ Covered Gym
- ☐ Others, specify: _____

D. Barangay Government Support Organizations

| Name | Number of Members |
|-------------------------------------|-------------------|
| Lupong Tagapamayapa | 0 |
| Barangay Development Council | 0 |
| Brgy. Disaster Coordinating Council | 0 |
| Sangguniang Kabataan | 0 |
| Tanod Brigade | 0 |
| Fire Brigade | 0 |
| NGO/PO (pls. Specify) | 0 |
| Others (specify) | 0 |
| BNC | 0 |
| BCPC | 0 |
| BADAC | 0 |
| BPOC | 0 |

Prepared by:

Certified Correct:

Signature over Printed Name

Barangay Captain

Position

Date

Date