

bined with the grace of the Lord weans him to the right path is also made evident. The commentaries of all the great Acharyas are contained in the careers of these two characters—Sri Krishna and Arjuna. He who diligently inquires into this becomes wise among men; he is verily a yogi; he gains the here and the hereafter.

7. Sri Ramakrishna seemed all inaction externally, but the greatest of all actions, the quest of the Infinite, was going on within. Swami Vivekananda was energy personified and action was his message, but at the core of his heart he was established in Atman designated here as inaction.

The lad holding fast to a pillar spins speedily round it without the fear of falling down. Similarly you fix your mind on God and do the earthly duties as best you can. All good will come out of it.

—Sri Ramakrishna

Does the action in the embodied get terminated at all? The answer comes :—

यस्य सर्वे समारम्भाः कामसङ्कल्पवर्जिताः ।

ज्ञानाग्निदग्धकर्माणं तमाहुः पण्डितं बुधाः ॥ १९

यस्य सर्वे सम्-आ-रम्भाः काम-सम्-कल्प-वर्जिताः ।

ज्ञान-अग्नि-दग्ध-त-कर्माणम् तम् आहुः पण्डितम् बुधाः ॥

yasya sarve samārambhāḥ kāmasaṅkalpavarjitāḥ ।
jñānāgnidagdhakarmāṇam tam āhuḥ paṇḍitam budhāḥ ॥

यस्य *yasya* whose सर्वे *sarve* all समारम्भाः *samārambhāḥ* undertakings कामसङ्कल्पवर्जिताः *kāmasaṅkalpa varjitāḥ* devoid of desire and purposes ज्ञानाग्निदग्धकर्माणम् *jñānāgni dagdha karmāṇam* whose actions have been