

become completely silent, because he will find it impossible to explain and express his own transcendental experience to other seekers.

BY THIS THE LORD MEANS TO SAY THAT, THAT 'KNOWLEDGE' ALONE, WHICH IS IMPARTED BY THOSE WHO HAVE REALISED THE TRUTH --- THAT 'KNOWLEDGE' ALONE AND NO OTHER 'KNOWLEDGE' --- CAN PROVE EFFECTIVE. THEN THE FOLLOWING STATEMENT HOLDS GOOD:

*35. Knowing that, you shall not, O Pandava, again get deluded like this; and by that, you shall see all beings in your Self, and also in Me.*

After all these painful troubles, it may chance that we may get 'Knowledge,' but after one's death one may again fall back to 'ignorance' and come to repeat the same process. Even in our own life-time there have been many things learnt and experienced which we do not now remember. Similarly, this 'Knowledge' also may be lost to us in which case it will be indeed a great loss.

This doubt is fully cleared here by an assertive, confident declaration that after regaining this 'Knowledge,' "YOU SHALL NOT, O PANDAVA, AGAIN GET DELUDED LIKE THIS." This declaration, rather fanatical in style, has to be, for the time being, accepted by all seekers. All teachers unanimously declare this idea and since they have no particular reason to deceive their generation, it is