

of renouncing one's sense of agency in one's actions exhaustively described. This is no strange theory; nor is it a unique doctrine. At every moment, all around the world, we see this enacted in a thousand ways. A doctor's attachment to his wife makes him incapacitated to perform an operation on her, although the same doctor, on the same day, may perform the same operation upon another patient, towards whom he has no self-deluding attachment.

If man were to act as a representative of the Infinite and the Eternal, he would discover in himself mightier possibilities and greater effectiveness, which are all wasted and squandered to-day by his mis-conception of the finite-ego as himself.

BECAUSE OF THIS:

11. *YOGIS, having abandoned attachment, perform actions merely by the body, mind, intellect and senses, for the purification of the self (ego) .*

A *Karma-Yogi*'s attempt is to keep himself within himself --- as a detached but interested observer of all that is happening around and within himself. When he thus observes himself, from within himself, as a worker in any given field, it becomes easy for him to see that all actions belong to the above-mentioned instruments-of-action and not to the detached OBSERVER in him. Here, however, he