

is not selective and solitary as some people would have it. It happens whenever and wherever a necessity arises. The entire universe, sentient and insentient, has come out of God. An Incarnation is a special manifestation of His. He bodies Himself forth as a human being in this mundane world in order to clarify the highest of the spiritual and moral laws governing life. Sri Krishna's earthly career had a grandeur of its own. Through the drama of human life, He demonstrated the divine principles which are irrevocably linked with progress in life. On the battle-field of Kurukshetra human endeavours reap their corresponding results. That historic spot is itself a symbol of the human frame. Body-centred life is itself a kind of warfare. Parallel to the Pandavas and Kauravas at Kurukshetra there are the good and the bad tendencies lodged in the human structure. The teaming bad tendencies do very often out-number the good ones. Strangely enough, these good and bad tendencies are like cousins because of their common origin. Man is constitutionally a combination of good and bad inclinations. Evil habits are born of blind ignorance, whereas good inclinations originate in the whiteness of purity. Opposed to each other as they are, these two sets of tendencies try to dominate the bodily domain. The evil ones among them are ever adepts at mobilizing in their favour all possible resources of nature.

God is supremely above virtue and vice. There is no need for Him to entangle Himself in action