

purpose in, and undying devotion to, any endeavour can be had only if the seeker is thrilled by the vision of the goal that he has to reach. Thus, the "end" should be kept in view. Liberation (*Moksha*) from all our imperfections and limitations, is the "end" striven for by all spiritual seekers. The attributes are declared to be "Knowledge" because they are conducive to the final Realisation of the Self.

A train in full steam waiting for the signal at a platform, is generally described as "Madras is ready to leave now." In the language of the Railway Station, it is usual to say --- "Delhi is expected," "Calcutta is late," "Bombay has left," etc. In each of these cases only the train leaving for, or coming from, these various cities is meant. Similarly here, the very qualities are called the "Knowledge" (*Jnana*) because, once these qualities have been fully developed, the mind so cultivated becomes the ready vehicle to go forward and it is easier to reach the goal, the Pure Knowledge of the Self.

WHAT IS THAT WHICH HAS TO BE KNOWN BY THE KNOWLEDGE? IN ANSWER TO THIS QUESTION IT IS SAID:

*13. I will declare that which has to be "known" knowing which one attains to Immortality --- the beginningless Supreme BRAHMAN, called neither being nor non-being.*