

on earth becomes prosperous and auspicious. Again, all the activities in life can be converted into *Yajna* by the knowing ones. The how of it is being explained now :—

The Wheel of Life — 14-16

अन्नाद्भवन्ति भूतानि पर्जन्यादन्नसम्भवः ।

यज्ञाद्भवति पर्जन्यो यज्ञः कर्मसमुद्भवः ॥ १४

अन्नात् भवन्ति भूतानि पर्जन्यात् अन्न-सम्-भवः ।

यज्ञात् भवति पर्जन्यः यज्ञः कर्म-समु-द्-भवः ॥

*annād bhavanti bhūtāni parjanyaḥ annasambhavaḥ ।*

*yajñād bhavati parjanyaḥ yajñaḥ karmasamudbhavaḥ ॥*

अन्नात् *annāt* from food भवन्ति *bhavanti* come forth भूतानि *bhūtāni* beings पर्जन्यात् *parjanyaḥ* from rain अन्नसं-भवः *annasambhavaḥ* production of food यज्ञात् *yajñāt* from sacrifice भवति *bhavati* arises पर्जन्यः *parjanyaḥ* rain यज्ञः *yajñaḥ* sacrifice कर्मसमुद्भवः *karmasamudbhavaḥ* born of action

From food beings become; from rain is food produced; from *Yajna* rain proceeds; *Yajna* is born of karma. 14

Work performed with the right frame of mind gets converted into *Yajna*. The effect of that work assumes a subtle force which in the Vedic parlance is known as *apūrva*. This point can be clarified through two concrete examples. The sun converts the sea water into the invisible vapour which is equivalent to *apūrva*. In its turn the vapour becomes rain. The rubbish consigned to fire changes itself into the invisible carbon dioxide. It is *apūrva* in this state. It then forms food to the plants