

Such contradictions in *Vedanta* become confusing to the students, as long as they are not initiated into the SECRETS OF ITS STUDY. In our conversation, we generally hear people say "that they reached their destination ten miles away by sitting in a bus;" "I caught a train and reached here." Since we understand it in our usual routine conversation, we do not try to dissect such statements to discover the contradictions they contain. Sitting you cannot travel. By catching a train, none can cover distances. And yet it is so true. When we travel in a bus or a train, we donot move; we only sit and hang on to our seats! But stillwe cover the distance because the vehicle in which we sit, moves on. In other words, the motion of the vehicle is attributed to us. Similarly, the creation of the temperaments, which should be attributed to the mind and intellect, is attributed to the Lord. In fact, the Lord, in His Essential Nature, being Changeless and All-Pervading, is neither the Doer nor the Creator.

SINCE I AM NOT IN REALITY THE AUTHOR OF THOSE ACTIONS OF WHICH YOU THINK ME TO BE AN AUTHOR:

*14. Actions do not taint Me, nor have I any desire for the fruits-of-actions. He who knows Me thus is not bound by his actions.*

The Ever-pure and the All-full cannot be tainted, nor can It have any sense-of-imperfection which can germinate any "desire." The Lord, the Self, declares here: "ACTIONS