

Nirvairah, who is free from enmity; *sarva-bhūtesu*, towards all beings—bereft of the idea of enmity even towards those engaged in doing utmost harm to him—.

Sah, he who is such a devotee of Mine; *eti*, attains; *mām*, Me. I alone am his supreme Goal; he does not attain any other goal. This is the advice for you, given by Me as desired by you.

FOOTNOTES AND REFERENCES

- [40] ‘From You have been heard the origin and dissolution of beings *in You*.’
- [41] The power of accomplishing the impossible.—M.S.
- [42] *Hari*: destroyer of ignorance along with its consequences.
- [43] With abundant respect and devotion.
- [44] ‘I do not see—because of Your all-pervasiveness.’
- [45] *Siddha*: A semi-divine being supposed to be of great purity and holiness, and said to be particularly characterized by eight supernatural faculties called *siddhis*.—V.S.A.
- [46] *Sādhyas*: A particular class of celestial beings.—V.S.A.
- [47] M.S., Ś., and Ś.S. construe ‘completely...heat’ to qualify ‘fierce rays’ in the second sentence. However, the use of *kim ca* (moreover) in the Comm. suggests the translation as above.—Tr.
- [48] *Time*: The supreme Bhagavān with His limiting adjunct of the power of action.
- [49] *Pravṛddhah*, mighty—according to Ś.—Tr.
- [50] *Atiratha*—see note under 1.4–6.—Tr.
- [51] i.e. not narrow-minded.
- [52] See footnote 19 of Chapter 1.—Tr.