

judges good and bad in every experience of a living man is called the intellect.

UNMANIFESTED (*Avyakta*) --- That which rules the functions of a given mind and intellect, and determines their activities in the world-outside, is the unmanifested factor called the "*vasanas*." The impressions, left over in the mental equipment as a result of our conscious enjoyment of the world-outside, determine the direction and the pattern of all our subsequent perceptions and feelings.

Mental capacities and intellectual decisions are determined in each individual, and his aptitudes are ordered by the type of impressions (*vasanas*) left over in his subtle-body as a result of his previous ego-centric existence amidst the world-of-objects. This source of all individual activities is the residual *vasanas* in the individual. Naturally, therefore, in its macrocosmic aspect, the total universe of men and things, and their behaviours, must spring from the total *vasanas* is called in Sanskrit as the "*Moola-Prakriti*" by the *Sankhyans*, or as *Maya* by the *Vedantins*. The Supreme functioning through *Maya* (*Moola-Prakriti*) is the Creator of the total Universe; and the same Supreme, functioning through the *vasana*-layers in the individual (*Avidya*), is the creator, sustainer and destroyer of the individual life, the "Ego."

From this, it is so evident that the Unmanifested is but the unseen cause, total *vasanas*, which has manifested as the "seen" --- the world-of-objects.