

sorrows, forbidding him to grow into the ampler fields of his own inner possibility: "THE DEVILISH TO BONDAGE."

GRIEVE NOT (*Maa shuchah*) --- To become sentimental and desperate or to exhaust oneself in self-pity, or self-condemnation, is a psychological malady, and one suffering from it can never discover in oneself, the energising cheer, the sustaining confidence, and the steady will that are required for an intelligent self-diagnosis and an effective self-cure. To a seeker, living the ethical values is, in itself, a kind of treatment to cure him of some of his personality-diseases. To the Hindus, a sinner is not a dangerous mental leper, or a failure of the Omnipotent Lord. To a *Vedantin*, Satan is not a perpetual challenge to God.

The good, contaminated by weakness and 'ignorance,' is the evil. And the evil, when cured of 'ignorance,' itself becomes the good. A looking glass covered with dust, cannot reflect light, and mirror properly the objects in front of it. This is not because the glass has lost its capacity to reflect, but because its effectiveness has got veiled at present by the accumulated dust, which is essentially something other than the glass. To wipe it clean is to bring forth from it more clarity and light for the reflection. A 'Diabolically Fallen' one has also the same Infinite Light of Pure Wisdom --- but alas, extremely dimmed by false values and wrong concepts in his bosom.