

Ca, and; *tvām*, into You—this is to be connected with ‘rapidly enter’ in the next verse; *sarve*, all; *amī*, those; *putrāḥ*, sons—Duryodhana and others; *Dhritarashtrasya*, of Dhritarashtra; *saha*, along with; *avanipāla-sanghāih*, multitudes of the rulers (*pāla*) of the earth (*avani*); also Bhishma, Drona, *tathā*, and; *asau*, that; *sūta-putrah*, son of a Sūta, Karna; *saha*, together with; *api*, even; *asmadīyāih*, our; *yodha-mukhyāih*, prominent warriors, the commanders—Dhr̥ṣṭadyumna and others.

Moreover,

वक्त्राणि ते त्वरमाणा विशन्ति
दंष्ट्राकरालानि भयानकानि ।
केचिद्विलग्ना दशनान्तरेषु
संदृश्यन्ते चूर्णितैरुत्तमाङ्गैः ॥ २७ ॥

27. They rapidly enter into Your terrible mouths with cruel teeth! Some are seen sticking in the gaps between the teeth, with their heads crushed!

Viśanti, they enter; *tvarmānāḥ*, rapidly, in great haste; into *te*, Your; *vaktrāṇi*, mouths;—what kind of mouths?—*bhayānakāni*, terrible; *daṁṣṭrā-karālāni*, with cruel teeth. Besides, among those who have entered the mouths, *kecit*, some; *saṁdrśyante*, are seen; *vilagnā*, sticking, like meat eaten; *daśanāntaresu*, in the gaps between the teeth; *uttamāṅgāih*, with their heads; *cūrnitāih*, crushed.

As to how they enter, he says:

यथा नदीनां बहवोऽम्बुवेगाः
समुद्रमेवाभिमुखा द्रवन्ति ।
तथा तवामी नरलोकवीरा
विशन्ति वक्त्राण्यभिविज्वलन्ति ॥ २८ ॥

28. As the numerous currents of the waters of rivers rush towards the sea alone so also do those heroes of the human world enter into Your blazing mouths.