

अनेक वक्त्र नयनमनेकाद्भुत दर्शनम् ।

अनेकदिव्याभरणम् दिव्यानेकोद्यतायुधम् ॥ १०

अन्-एक-वक्त्र-नयनम् अन्-एक-अद्भुत-दर्शनम् ।

अन्-एक-दिव्य-आभरणम् दिव्य-अन्-एक-उद्-यत-आयुधम् ॥

*aneka vaktra nayanam anekādbhuta darśanam ।*

*aneka divyābharanam divyānekodyatāyudham ॥*

अनेकवक्त्रनयनम् *aneka vaktra nayanam* with numerous mouths and eyes अनेक अद्भुत दर्शनम् *aneka adbhuta darśanam* with numerous wonderful sights अनेक दिव्य आभरणम् *aneka divya ābharanam* with numerous divine ornaments दिव्य अनेक उद्यत आयुधम् *divya aneka udyata āyudham* with numerous divine weapons uplifted

With many mouths and eyes, with many marvellous sights, with many divine ornaments, with many uplifted divine weapons ; 10

The entire universe is His manifest body; His mouths and eyes are therefore countless. Many a divine happening is beyond the scope of the human knowledge. Such happenings have to be admired as marvellous to look at. Beauty emanates from Iswara. The attractive and lovely forms all over Nature adorned with magnificent decorations appear as if decked with divine ornaments. The divine designs and happenings are inevitable. Nothing can resist God's plans and executions. The uplifted divine weapons reveal Him as the Almighty.

दिव्यमाल्याम्बरधरं दिव्यगन्धानुलेपनम् ।

सर्वाश्चर्यमयं देवं अनन्तं विश्वतो मुखम् ॥ ११

दिव्य-माल्य-अम्बर-धरम् दिव्य-गन्ध-अनु-लेपनम् ।

सर्व-आश्चर्य-मयम् देवम् अन्-अन्तम् विश्वतः-मुखम् ॥