

Men of demoniacal disposition magnify whatever little merit that is found in them and claim for themselves qualifications to which they are utter strangers. It is impossible to rid them of conceit born of ignorance. The power that is theirs is utilized for humiliating others. The insolence inherent in them goads them ever into the wrong path. That the Lord's benign presence is in the hearts of all is denied by them. By sense-indulgence they despoil their bodies which are all the temples of God; by hurting others they commit the same offence again against God. The downfall of the demoniac is in this way sealed.

#### The Fall of the Asuras — 19-21

तानहं द्विषतः क्रूरान्संसारेषु नराधमान् ।

क्षिपाम्यजस्रमशुभानासुरीष्वेव योनिषु ॥ १९

तान् अहम् द्विषतः क्रूरान् सन्-सारेषु नर-अधमान् ।

क्षिपामि अजस्रम् अ-शुमान् आसुरीषु एव योनिषु ॥

*tān ahaṁ dviṣataḥ krūrān saṁsāreṣu narādhamān ।*

*kṣipāmy ajasram aśubhān āsurīṣu eva yoniṣu ॥*

तान् *tān* those अहम् *ahaṁ* I द्विषतः *dviṣataḥ* (the) hating (ones) क्रूरान् *krūrān* cruel संसारेषु *saṁsāreṣu* in the worlds नराधमान् *narādhamān* worst among men क्षिपामि *kṣipāmi* (I) hurl अजस्रम् *ajasram* for ever अशुमान् *aśubhān* impure आसुरीषु *āsurīṣu* of demons एव *eva* only योनिषु *yoniṣu* in wombs

Those cruel haters, worst among men in the world, I hurl these evil-doers for ever into the wombs of the demons only.