

created by false fears and deceitful anxieties of our own confused mind. The "grace" referred to here is "the result accrued in our mind when it is properly tuned up to and peacefully settled in contemplation upon the Infinite." It does not mean any special consideration shown by the all-loving Lord to some rare persons of His own choice. The Grace of the all-pervading is present everywhere because Grace is His form. Just as the ever-present sunlight on a bright day cannot illumine my room as long as the windows are closed, so too, the harmony and joy of life of the Infinite cannot penetrate into our life, as long as the windows of discrimination in us are tightly shut. To the extent the windows of my room are opened, to that extent the room is flooded by the sunlight; to the extent a seeker pursues his *saadhanaa* and brings about the above-mentioned adjustments, to that extent the Grace of the Self shall flood his within.

In the second line of the verse, the Lord warns against all those who, in their utter ignorance, disobey this Law of Life. Natural laws are irrevocable; they have neither eyes, nor ears. They just continue in their own rhythm and that man is happy who discovers the law and obeys it implicitly.

BUT IF, FROM EGOISM, YOU WILL NOT HEAR ME, YOU SHALL PERISH --- This is not a threat hurled down upon mankind by a tyrannical power, to frighten the human beings into obedience. This is not comparable with the threat of hell held out by other religions. This is a mere