

battling circumstances, he perceives the changeless ground --- he hears the harmony that runs through the various discordant notes in life around.

"HE IS COMPLETELY FREED FROM" all the usual causes for inward agitations such as "JOY, ENVY, FEAR AND ANXIETY." A devotee of this type, ever peaceful with himself and the world, who rules over the circumstances and never yields to be victimised by them, who has crossed over the usual weaknesses of the mortal heart --- such a devotee "IS DEAR TO ME."

CONTINUING THE SAME TOPIC THE LORD
DECLARES:

*16. He who is free from wants, pure, alert, unconcerned, untroubled, renouncing all undertakings (or commencements) --
- he who is (thus) devoted to Me, is dear to Me.*

This stanza represents the THIRD SECTION, which throws more light upon the picture of the perfect-devotee as conceived by the Lord Himself. Already in the above two sections, fourteen indications were given and to that total picture are added in this section six subtler items.

" FREE FROM DEPENDENCE " (*Anapekshah*) --- A true devotee no more depends upon either the objects of the world outside, or their pattern, or their relationships with himself. An ordinary man discovers his peace and joy