

Constantly engaging the mind this way, the yogi who has put away sin, attains with ease the infinite bliss of contact with Brahman. 28

Mythology has it that there is such a thing as the philosopher's stone, contact with which converts base metal into gold. But this is an allegorical statement. Brahman is the real philosopher's stone. It is not easily accessible to all, but whosoever gets at It becomes transformed. Ordinary souls who are base become adorable ones after their contact with Brahman. They become heirs to infinite bliss.

An immersed vessel is permeated by water inside as well as outside. The soul immersed in Iswara cognizes Pure Consciousness everywhere.
— Sri Ramakrishna

Is there any change of vision of the world effected in the one who realizes himself as Atman? The answer is given —

Perfection in Yoga — 29-32

सर्वभूतस्थमात्मानं सर्वभूतानि चात्मनि ।

ईक्षते योगयुक्तात्मा सर्वत्र समदर्शनः ॥ २९

सर्व-भूत स्थम् आत्मानम् सर्व-भूतानि च आत्मनि ।

ईक्ष-अते योग युक्त-आत्मा सर्वत्र सम-दर्शन ॥

sarvabhūtastham ātmānam sarvabhūtāni cā 'tmani ।
ikṣate yogayuktātmā sarvatra samadarsanaḥ ॥

सर्वभूतस्थम् *sarva bhūta stham* abiding in all beings
आत्मानम् *ātmānam* the self सर्वभूतानि *sarva bhūtāni* all
beings च *ca* and आत्मनि *ātmani* in the self ईक्षते *ikṣate*
sees योगयुक्तात्मा *yoga yuktātmā* one who is harmonized