Holy Geeta by Swami Chinmayananda

This is the method unconsciously adopted and silently pursued by all fathers towards their new-born child. Every son is born to his father as a stranger. But, in a couple of months, the father's love for the child increases, and as years roll by, it gathers itself into a magnitude wherein the father lives literally in the son. This happens because, after the birth of the son, all actions and experiences of the father are influenced by background memory of the son, i. e., an unconscious spirit of dedication towards him.

Krishna, the Lord of Yoga, is most practical in showing here the 'Path' to an ordinary average man. It gives a hope even to the most extrovert among us. It is indeed a royal 'Path' to the majority of us. Just as a firm's representative, while talking, always associates himself with his firm and says "we shall try to supply --- we are producing --- we are not responsible," etc., and he identifies himself with the great manufacturers, as if he is one of the directors of the firm, although, in fact, he is only a low-paid local agent. Similarly, if anyone of us were really to entertain in our mind the firm idea that we are the agents of the Divine, executing His will in all our external activities, then, not only will our mind thereby be made to contemplate on the Lord continuously, but we shall be drawing from ourselves miraculous powers of efficiency, organisational dexterity, and confident courage in all our undertakings, big or small.