

मोहः delusion एव also च and एतानि these तमसि in Tamas विवृद्धे (in) having become predominant जायन्ते arise.

Darkness, inertness, miscomprehension, and delusion,—these arise when Tamas is predominant, O Descendant of Kuru.

[ *Darkness, inertness* : Absence of discrimination, and its results, inertness &c. ]

यदा सत्वे प्रवृद्धे तु प्रलयं याति देहभृत् ॥  
तदोत्तमविदां लोकानमलान्प्रतिपद्यते ॥१४॥

XIV. 14.

यदा When तु if सत्वे in Satva प्रवृद्धे (in) having become predominant देहभृत् the embodied प्रलयं death याति meets तदा then उत्तमविदाम् the knowers of the Highest अमलान् the spotless लोकान् worlds प्रतिपद्यते (he) attains.

If the embodied meets death when Satva is predominant, then he attains to the spotless regions of the worshippers of the Highest.

[ *Spotless regions* : The Brahma-loka and the like.

*The Highest*—Deities such as Hiranyagarbha.\*]

रजसि प्रलयं गत्वाऽकर्मसंगिषु जायते ॥  
तथा प्रलीनस्तमसि मूढयोनिषु जायते ॥१५॥

XIV. 15.

रजसि In Rajas प्रलयं death गत्वा meeting कर्मसंगिषु among those attached to action जायते ( he ) is born तथा so तमसि in Tamas प्रलीनः dying मूढयोनिषु in the wombs of the irrational जायते ( he ) is born.