

about the working of the universe run pell-mell bringing ruin on themselves. The knowing devotees of the Lord admire His macrocosmic creation and speak highly of it. The perfected ones such as the yogis and Siddhas pay their reverence by participating in His cosmic functions.

People are all variously related to Iswara. The Rishis are all His kith and kin. The other spiritually advanced people are like His friends and companions. The commonalty is just His creation.

— Sri Ramakrishna

कस्माच्च ते न नमेरन्महात्मन् गरीयसे ब्रह्मणोऽप्यादिकर्त्रे ।

अनन्त देवेश जगन्निवास त्वमक्षरं सदसत्तत्परं यत् ॥ ३७

कस्मात् च ते न नमेरन् महा-आत्मन् गरीयसे ब्रह्मणः अपि आदि-कर्त्रे ।

अन्-अन्त देव-ईश जगद्-निवास त्वम् अ-क्षरम् सत् अ-सत् तत् परम् यत् ॥

*kasmāc ca te na nameran mahātman*

*gariyase brahmaṇo 'py ādikartre ।*

*ananta deveśa jagannivāsa*

*tvam akṣaram sad asat tat param yat ॥*

कस्मात् *kasmāt* why च *ca* and ते *te* thy न *na* not नमेरन् *nameran* may prostrate महात्मन् *mahātman* O great-souled one गरीयसे *gariyase* greater ब्रह्मणः *brahmaṇaḥ* of Brahma अपि *api* also आदिकर्त्रे *ādi kartre* the primal cause अनन्त *ananta* O infinite being देवेश *deveśa* O Lord of gods जगन्निवास *jagannivāsa* O abode of the universe त्वम् *tvam* thou अक्षरम् *akṣaram* imperishable सत् *sat* the being असत् *asat* non-being तत् *tat* that परम् *param* the supreme यत् *yat* which

And why should they not, O Great-souled One, bow to You, greater (than all), the Primal Cause even of Brahma, O Infinite Being, O Lord of gods, O