

Cultivation of reverent attitude towards the entire creation is the most potent among spiritual practices.

What makes Arjuna plead for forgiveness? Let it be heard from him.—

पितासि लोकस्य चराचरस्य त्वमस्य पूज्यश्च गुरुर्गरीयान् ।  
न त्वत्समोऽस्त्यभ्यधिकः कुतोऽन्यो लोकत्रयेऽप्यप्रतिमप्रभाव ॥ ४३

पिता अस्-सि लोकस्य चर-अचरस्य त्वम् अस्य पूज्यः च गुरुः गरीयान् ।  
न, त्वत्-समः अस्-ति अभि-अधिकः कुतः अन्यः लोक-त्रये अपि अ-प्रतिम-प्रभाव ॥

*pitā 'si lokasya carācarasya*  
*tvam asya pūjyaś ca gurur gariyān ।*  
*na tvatsamo 'sty abhyadhikah kuto 'nyo*  
*lokatraye 'py apratima prabhāva ॥*

पिता *pitā* father असि *asi* (thou) art लोकस्य *lokasya* of the world चर अचरस्य *cara acarasya* of the moving and unmoving त्वम् *tvam* thou अस्य *asya* of this पूज्यः *pūjyaś* to be revered च *ca* and गुरुः *guruḥ* the Guru गरीयान् *gariyān* weightier न *na* not त्वत्समः *tvatsamaḥ* equal to thee अस्ति *asti* is अभ्यधिकः *abhyadhikah* surpassing कुतः *kutaḥ* whence अन्यः *anyaḥ* other लोकत्रये *loka traye* in the three worlds अपि *api* also अप्रतिमप्रभाव *apratima prabhāva* O being of unequalled power

You are the Father of this world moving and unmoving. You are to be adored by this world, You the Greatest Guru; none there exists, who is equal to You in the three worlds; who then can excel You, O Being of unequalled power ?

43

If there were more than one Iswara, there is the possibility of one counteracting the doings of another. That would lead to confusion and chaos. But Iswara