

Spiritual Principle, the Common Truth that holds together the multiple universe of names and forms. It was also said (VII-14) that the three-fold mental temperaments (*gunas*), that work up the "divine illusion," hoodwink the individual from right cognition of the Divine Self within him. But for the Conscious Principle thrilling the inert matter walls that seemingly encircle the spirit, neither our physical, nor mental, nor intellectual personalities can ever come to function, as they do now. It is very well-known that all men do not worship at the same altar. Each one approaches the same Truth by worshipping the idol of his own heart. Krishna here declares the sacred truth that in all Churches, Mosques, and Temples, in public places, or in private institutions, in the open, or on the sly, in the quiet huts, and in the silent caves --- wherever and in whatsoever form, any devotee seeks to worship with *Shraddha*, "HIS FAITH DO I MAKE UNWAVERING." A faithful follower of the Geeta can never be contaminated by sectarianism or intolerance. At the foot of every altar, it is Krishna, the Self, that constantly supplies more and more faith to water the expanding fields of devotion in the sincere devotees.

Applying this general statement to the subjective worship in the human bosom, we can very easily understand the greater import of this stanza.

In the world outside, it is very well-known that the greater the consistency with which an idea or an attachment is maintained by an individual, the greater does he become