

*Thus, in the UPANISHADS of the glorious Bhagawad-Geeta, in the Science of the Eternal, in the scripture of YOGA , in the dialogue between Sri Krishna and Arjuna, the tenth discourse ends entitled: THE YOGA OF DIVINE GLORIES*

We have already explained the Term '*Vibhuti*' during our discussions in this chapter. This becomes a *Yoga* inasmuch as students, earnestly following the path, would try to attune their mental perception and intellectual comprehensions so as to recognise the greatness, or the glory, or the might in the things and situations, and recognise them as a pencil of the Divine ray in themselves emerging from the glorious effulgence of the Self, to peep through the manifold finite embodiments.

*Om Om Om Om Om*