

and माम् *mām* me नित्यम् *nityam* always तुष्यन्ति *tusyanti* are satisfied च *ca* and रमन्ति *ramanti* (they) are delighted च *ca* and

With their minds fixed on Me, with their life absorbed in Me, enlightening each other and ever speaking of Me, they are contented and delighted. 9

The easiest of all acts for one is to fix one's mind on what one likes most. The child that understands that its all in all are mother and father, gets spontaneously absorbed in the parents. The devotee who comes to know that the Lord is the source and stay of himself, naturally directs his mind on the Maker. An adult sacrifices his everything in the service of the parents. Nothing is dearer to one than life. The *Bhakta* devotes that life to the Lord. But it is not like the lovers doting on each other; for there is lustful selfishness in their act. The devotee, on the other hand, invites others to share the devotion with them. Temperamental differences are set aside in this holy act. The mention of the Lord, made to him by the others is delightful. He devotedly recounts his understanding of the Lord to the others and eagerly receives their experiences and dissertations on the Lord. Repeated recount of His glories does not render them stale or repugnant. Rather they become increasingly absorbing. Divergent dispositions do in this divine manner get commingled in God.

Holy communications create contentment and not the frustration which follows indulgence.