

*Vedantic* ideologies, preached in the *Upanishads* had become, by the time of Vyasa, mere speculative narrations of poetic perfection, divorced from the actualities of life. The Hindus, thus estranged from the essential glory and strength of their culture, were to be resurrected by showing them the particular beauty and fire that lie concealed in the philosophical speculations. In this chapter, Krishna has emphasized and indicated beyond all doubt, how *Vedantic* perfection can be achieved and lived to the glory of the successful seeker and to the blessing of the generation in which he lives. It is most appropriate, therefore, that the chapter is entitled "THE YOGA OF KNOWLEDGE AND WISDOM."

Mere knowledge is of no particular use. Wisdom is the glow that knowledge imparts to the individual. The fulfilment of knowledge in an individual is possible only when he becomes a Man-of-Wisdom. Knowledge can be imparted, but Wisdom cannot be given. The philosophical portion of all religions provides the knowledge, the instructional section of all religions provides techniques by which knowledge can be assimilated and digested into the very texture of the devotees' inner lives, and thereby every religion seeks to create Men-of-Wisdom, who have fulfilled their lives, justified their religion, and blessed their generation.

*Om Om Om Om Om*