Holy Geeta by Swami Chinmayananda

WHAT THEN IS THAT WHICH IS EVER REAL? LISTEN:

17. Know That to be Indestructible by which all this is pervaded. None can cause the destruction of That --- the Imperishable.

The REAL is that which envelops everything that exists, and which is the very stuff and substance of all the worlds of perceptions, which we experience. Different mud-pots, each different in form, shape and colour, may have different names according to the things they contain or according to the purpose for which they are used. Though each of them has thus a different name, yet, all of them are, we may say, enveloped by --- or permeated with one and the same stuff, the mud, without which none of the pots can exist. From mud they came; in mud they exist; and when they are destroyed, their names and forms shall merge back to become mud. All the mud-pots are enveloped by mud which is the Reality holding the world of mud-pots together.

Similarly, the world of finite changes is entirely permeated through and through and enveloped by the REAL, the Changeless. And *Bhagawan* adds that there is no possibility of this REAL, even for a moment, ever getting destroyed, even by a fraction.

WHAT THEN IS THE UNREAL (ASAT) WHOSE EXISTENCE IS NOT CONSTANT? LISTEN: