

Sustainer, which is nothing other than the product of the game played by both the Creator and the Destroyer!

When, with such depth of understanding, Arjuna looks at the mighty resplendence of the Totality-Form, he feels almost blindfolded by "THE FIERY RADIANCE OF ITS FIERCE RAYS."

YOU ARE FEARSOME; THEREFORE:

*31. Tell me, who You are, so fierce in form? Salutations to You, O God Supreme; have mercy. I desire to know You, the Original Being, I know not indeed Your purpose.*

Arjuna realises suddenly the sanctity and the divinity of the Lord's Power, and so, in a inspired rush of veneration, he bows down to Him whom till now he took to be but a cowherd boy of Vrindavana. Intellectual though he may be, here is an experience too big for him to observe fully, analyse carefully, and digest completely. The only thing he can do is to surrender himself at the very feet of the Lord, requesting Him, "TELL ME WHO YOU ARE."

To reinforce the solidity of the query, Arjuna indicates that his question deserves an answer, for, "I DESIRE TO KNOW THEE, O PRIMEVAL ONE." It is very well known in the textbooks of spirituality, that "a burning aspiration to know" is the motive force behind every seeker's mind and intellect. But here Arjuna is preoccupied with the