

The Wheel-of-Action explained above is generally applicable to the majority of seekers, and actions in the world undertaken in a spirit of *Yajna* integrate their personality and make them more and more prepared for the highest vocation in life, meditation. Through selfless work, an individual gains an increasing amount of inner poise and when such a single-pointed mind is brought to function at the meditation seat, the meditator gains the experience of transcending his limited ego. To such a perfected one, work is not a training to purify himself but it is a fulfilment of his own God-realisation.

It is a fact that we are egged on to activity seeking and demanding a better SATISFACTION and a complete CONTENTMENT. Satisfaction and contentment are the two wheels of the life-chariot. In order to gain a better satisfaction and to reach nearer the point of contentment we are goaded to act in the outer world, to earn and to save, to hoard and to spend. But the man of perfection, who on transcending his limited identification with his matter-envelopments, when he gets himself ushered into the All-perfect Realm of the Spirit, he comes to feel so satisfied with the State of Self-hood which he thereby attains, that he experiences a complete sense of contentment in the very Divine Nature, and that provides eternal satisfaction for him.

Where satisfaction and contentment have arrived, there, in that bosom, desires cannot arise at all; and where the desires are not, there cannot be any action. Thus, the