

Saṁskāras, the beginningless timely extent of the 'I'-feeling is apperceived and the spatial extent of the 'I' is felt in relation to the smallness or greatness of the knowable by which it is coloured.

(Here concludes the annotations by Śrīmat Swāmī Hariharānanda Āraṇya on Vyāsa's comments on Yoga Philosophy).

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