

as the duties of a *Kshatriya*, meaning that it is the duty of a true man-of-action to cultivate, to maintain and to express these traits in himself. In no society can leaders of men and affairs claim to be at once the spiritual leaders of the people. Secular heads cannot be spiritual guides. But a true leader is one who has the subtle ability to incorporate the spiritual ideals of our culture into the work-a-day life and maintain them in the community in all its innumerable fields of activity.

THE DUTIES OF THE *VAISHYAS* AND *SHUDRAS* ARE DESCRIBED IN THE FOLLOWING:

44. *Agriculture, cattle-rearing and trade are the duties of the VAISHYAS, born of (their own) nature; and service is the duty of the SHUDRAS, born of (their own) nature.*

Since each mind-intellect equipment is governed and ruled over by its predominating quality (*guna*), each equipment has its own nature to reckon with. A vehicle that can efficiently work in one medium of transport cannot with the same efficiency work in another medium, a car is efficient on the road --- but on water? The *Rajasic* mind cannot fly into meditation and maintain its poise as easily and as beautifully as the *Sattwic* mind can. Similarly, in the field in which a *Kshatriya* can outshine everybody, a *Vaishya* or a *Shudra* cannot. To rise to the highest station in social life all men cannot have IDENTICAL opportunities. A social system can only give