

*Karma*, and therefore, action cannot be a complete fulfilment in itself.

On the other hand, Right-Knowledge (*Jnana*) ends all *Karmas*, once and for all, inasmuch as the deluded-ego destroys itself in the light-of-Self-Knowledge. We have already seen that 'ignorance' causes 'desires,' and desires are the seeds from which all actions arise. When this 'ignorance,' the primary source of all activities, ends at the dawn of 'Knowledge,' all actions naturally get fulfilled. Therefore, "ALL ACTION IN ITS ENTIRETY, O PARTHA, ATTAINS ITS CONSUMMATION IN KNOWLEDGE."

IF THUS, BY 'KNOWLEDGE' ALONE WE CAN REALLY GAIN THE FULLEST SATISFACTION, THEN HOW ARE WE TO GAIN THIS 'KNOWLEDGE' BY WHICH ALL ACTIONS CAN AT ONCE BE BURNT UP AND EXHAUSTED?

34. *Know that by long prostration, by question, and service, the "wise" who have realised the Truth will instruct you in (that) 'Knowledge.'*

The verse explains the qualities that are necessary in a teacher, who alone can instruct us on the "Path-of-Knowledge" and guide us to the great consummation in all life. It also explains the mental attitude and the intellectual approach which a successful student must adopt, so that his contact with the Guru may be fruitful.