

व्यक्तिम् *vyaktim* manifestation विदुः *viduḥ* know देवाः *devāḥ* gods न *na* not दानवाः *dānavāḥ* Danavas

I hold as true, all that You say to me, O Kesava. Neither the Devas nor the Danavas, O Lord, know verily Your manifestation. 14

Bhagavan is he who fully manifests six divine qualities which are: *bala*, omnipotence; *dharma*, righteousness; *aishvarya*, lordship; *sri* wealth and beauty; *jñāna*, wisdom; *vairāgya*, dispassion. Further He knows the past, present and future of beings. His manifestation in the human form remains unknown to the Devas themselves; how then shall the Danavas or Asuras come to know of His intents and extents !

The sun is immensely greater than the earth; but because of the distance it appears as a small disk. In this wise Iswara's attributes are infinite, but we know very little of Him because of our ignorance.

— Sri Ramakrishna

The Lord being the Origin of everything :—

स्वयमेवात्मनात्मानं वेत्थ त्वं पुरुषोत्तम ।

भूतभावन भूतेश देवदेव जगत्पते ॥ १५

स्वयम् एव आत्मना आत्मानम् वेद्-य त्वम् पुरुष-उत्तम ।

भूत-भावन भूत-ईश देव-देव जगत्-पते ॥

svayam evā 'tmanā 'tmānam vettha tvam puruṣottama ।
bhūtabhāvana bhūtesa devadeva jagatpate ॥

स्वयम् *svayam* thyself एव *eva* only आत्मना *ātmanā* by thyself आत्मानम् *ātmānam* thyself वेत्थ *vettha* (thou) knowest त्वम् *tvam* thou पुरुषोत्तम *puruṣottama* O Purusha supreme भूतभावन *bhūta bhāvana* O source of beings