

Tracing the line of fall of an *Asura* type of man, Krishna says that an individual having repeatedly reached, as a result of his previous life, the same *Asuric* environment, life after life, fails to realise the Infinite joys of the Self. They never climb the heights of cultural beauty but slowly sink lower and lower to reach the bottom grades of beings.

So far we had a vivid review of two types of men: the 'DIVINELY GOOD' and the 'DIABOLICALLY FALLEN.' A majority of us, in varying degrees, belong to the latter class. As a spiritual seeker is never satisfied merely with the theoretical explanations and descriptions, Krishna now advises the entire mankind, through Arjuna, on how even he who has fallen so hopelessly to the *Asura* level, can learn to climb up and steadily progress in his spiritual evolution. None is eternally condemned, nor does anyone deserve a perpetual hell --- such a view is illogical, unphilosophic, and stupid.

DESCRIBING THE TECHNIQUE OF HASTENING ONE'S EVOLUTION, THE DIVINE CHARIOTEER SAYS:

*21. These three are the gates of hell, destructive of the Self --- lust, anger and greed; therefore, one should abandon these three.*

The Lord indicates here that there are three gateways to reach HELL. Earlier in a stanza, in the very same chapter, He described that HELL and HEAVEN are conditions created by the mind only; they are merely subjective