

atmosphere of goodness, when the intellect steadily contemplates upon the "Light" that lies beyond darkness --
- the Absolute Non-dual Self that exists, transcending all --
- but also immanent in its subtle all-pervading nature --- It can be contacted and realised, and therefore, the "heart" is considered as the dwelling place of the Self.

The Consciousness functioning in the seekers' mind and intellect, if lived and experienced by Itself, must give the experience of the Infinite, just as by knowing the composition of a minute particle of salt, the world of sodium-chloride is understood.

SEEK THE "LIGHT" THROUGH DEVOTION: HERE FOLLOWS A CONCLUDING REMARK FOR THE THEME DISCUSSED SO FAR:

19. Thus the Field, as well as the knowledge and the knowable have been briefly stated. Knowing this, My devotee enters into My Being.

What has been described in this chapter so far is the whole doctrine, the doctrine of the *Vedas*, taught in brief as the doctrine of the Geeta. The FIELD described above (XIII-6 & 7) beginning with the 'Great Elements' and ending with 'Fortitude'; KNOWLEDGE comprising the moral and ethical rules ordering our right relationship with the world, (XIII-8 to 12), starting with 'humility' and ending with 'the perception of the end of knowledge' and the