

36. The householders shall perform every rite according to prescribed rules. After performing the purificatory rite of the Bhūtas, the installation of the idol shall be performed.

37-38. If the worship is performed in the temple of Śiva, the guardians of the quarters shall be installed and worshipped. In the house, Śiva shall be worshipped by the root mantra. It is not obligatory that the gatekeeper shall be worshipped. The liṅga that is worshipped by me can be worshipped in the house. Everything is installed in the same.

39. At the time of worship, the lord shall be invoked along with his attendants and paraphernalia. But there is no hard and fast rule governing this aspect.

40. He shall provide his own seat in the vicinity of Śiva. He shall face the north and perform the rite of Ācamana (sipping water).

41. The devotee shall wash his hands and feet and perform Prāṇāyāma ten times with Mūlamantra.

42. Five mystic Mudrās shall be shown with the hand before the worship. Only after showing the Mudrās shall the worship be performed.

43-45. The lamp shall be shown then. Homage shall be paid to the preceptor. He shall then seat himself in the yogic poses of Padma, Bhadra, Uttāna or Paryāṅka whichever is convenient and perform the rites once again. After the worship he shall float it along with the cake. If the worship is performed in the house these rules are not binding.

46. Afterwards the excellent liṅga shall be washed with the water from the vessel of Arghya itself after keeping all the material with the concentrated mind.

47-53. The lord shall be invoked then with the following mantra. "I am invoking Śiva, the blissful and favourably disposed to the devotees, Śiva seated on the summit of Kailāsa, the excellent lord of Pārvatī, Śambhu of the form as mentioned before, both with or without qualities possessed of five faces, ten hands, three eyes and the bull for banner, as white as camphor, of divine limbs, having crescent moon on the head, wearing matted hair, clad in the hide of an elephant and with the hide of the tiger as upper garment,