

‘For this reason also, i.e., by seeing Your power of Yog, I infer’ that—

त्वमक्षरं परमं वेदितव्यं  
त्वमस्य विश्वस्य परं निधानम् ।  
त्वमव्ययः शाश्वतधर्मगोप्ता  
सनातनस्त्वं पुरुषो मतो मे ॥ १८ ॥

18. You are the Immutable, the supreme One to be known; You are the most perfect repository of this Universe. You are the Imperishable, the Protector of the ever-existing religion; You are the eternal Person. This is my belief.

*Tvam*, You; are the *aksaram*, Immutable; the *paramam*, supreme One, Brahman; *veditavyam*, to be known—by those aspiring for Liberation. You are the *param*, most perfect; *nidhānam*, repository—where things are deposited, that is the ultimate resort; *asya viśvasya*, of this Universe, of the entire creation. Further. You are the *avyayah*, Imperishable—there is no decay in You; the *śāśvata-dharma-goptā*, Protector (*goptā*) of the ever-existing (*śāśvata*) religion (*dharma*). You are the *sanātanah*, eternal; transcendental *purusah*, Person. This is *me*, my; *matah*, belief—what is meant by me.

Moreover,

अनादिमध्यान्तमनन्तवीर्य-  
मनन्तबाहुं शशिसूर्यनेत्रम् ।  
पश्यामि त्वां दीप्तहुताशवक्त्रं  
स्वतेजसा विश्वमिदं तपन्तम् ॥ १९ ॥

19. I see You as without beginning, middle and end, possessed of infinite valour, having innumerable arms, having the sun and the moon as eyes, having a mouth like a blazing fire, and heating up this Universe by Your own brilliance.