

intellect. He is *Ayuktah* who behaves with no control over his own animal impulses and low instincts. When such an individual acts in the world, he cannot but behave as a vulgar man (*Praakrita*).

If shown an intellectual mirror, he will never admit the reflected vulgarities as his own, nor will he acknowledge his way of living as base and licentious. He is arrogant and obstinate (*Stabdhah*) and in his stubborn nature he will not lend himself to be persuaded to act more honourably.

DISHONEST (*Shathah*) --- He becomes dishonest. He becomes extremely deceitful. Herein the dishonesty, or deceitfulness, arises out of his incapacity to see any point-of-view other than the false conclusions he has arrived at. Such an individual is not a dependable character, for he conceals his real motives and purposes and secretly works out his programmes which generally bring about a lot of sorrow to all around him.

MALICIOUS (*Naishkritikah*) --- The term describes, according to Shankara, one who is bent upon creating quarrels and disputes among people. With a vengefulness, such a person pursues his adversary to destroy him.

INDOLENT (*Alasah*) --- The "dull doer" is a very indolent man spending his time in over-indulgence. He is an idler, for he avoids all creative endeavours and productive efforts, if by deceit or cunning, he can easily and readily procure enjoyable chances and pleasure-goods. He