

TAKING UP THE 'DIABOLICALLY FALLEN,' KRISHNA SCIENTIFICALLY ANALYSES THEIR MENTAL CONTENTS, AND THEY ARE SEPARATELY OBSERVED AND STUDIED IN THE FOLLOWING STANZAS:

*6. There are two types of beings, in this world, the 'divine' and the 'demoniacal; ' the divine have been described at length; hear from Me, O Partha, of the demoniacal.*

According to Krishna the entire creation falls under two categories: the 'Divinely Good' (*Daivic*) and the 'Diabolically Fallen' (*Asuric*). But in fact, there is yet another group, the 'Incorrigibly Indifferent' (*Rakshasic*) about whom the Lord is serenely silent. This silence regarding them is perhaps more eloquent than all his eloquence regarding the other two groups! Religions and the techniques of self-development are addressed only to the former two groups and not to the *Rakshasic* type of men. They have not yet sufficiently grown in their evolution; they are still in the hands of the moulding Nature and they have yet to be properly baked in the furnace-of-life and its scorching experiences. As they grow up sufficiently, they come under the category of the "Diabolically Fallen," and religion can come forward to lift them to the status of the "Divinely Good." From then onwards it can show them the way to experience and realise the Absolute Goodness which is the Eternal Reality.