

his body. Out of the fullness of the heart the mouth speaks. The following is a sample of the rapturous utterance —

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अर्जुन उवाच

पश्यामि देवांस्तव देव देहे सर्वोस्तथा भूतविशेषसङ्घान् ।

ब्रह्माणमीशं कमलासनस्थमृषींश्च सर्वानुरगांश्च दिव्यान् ॥ १५

पश्यामि देवान् तव देह देहे सर्वान् तथा भूत-विशेष-सङ्घान् ।

ब्रह्माणम् ईशम् कमल-आसन-स्थम् ऋषीन् च सर्वान् उरगान् च दिव्यान् ॥

*arjuna uvāca*

*paśyāmi devāms tava deva dehe*

*sarvāms tathā bhūta viśesa samghān ।*

*brahmānam īśam kamalāsanastham*

*ṛsīms ca sarvān uragāms ca divyān ॥*

अर्जुन उवाच *arjuna uvāca* Arjuna said:

पश्यामि *paśyāmi* (I) see देवान् *devān* the gods तव *tava* thy देव *deva* O God देहे *dehe* in the body सर्वान् *sarvān* all तथा *tathā* also भूतविशेषसङ्घान् *bhūta viśesa samghān* hosts of various classes of beings ब्रह्माणम् *brahmānam* Brahma ईशम् *īśam* the Lord कमल आसनस्थम् *kamala āsana stham* seated on the lotus ऋषीन् *ṛsīn* sages च *ca* and सर्वान् *sarvān* all उरगान् *uragān* serpents च *ca* and दिव्यान् *divyān* divine

Arjuna said :

I see all the gods, O God, in Your body and hosts of all grades of beings; Brahma, the Lord, seated on the lotus and all the Rishis and celestial serpents.

The four-faced Brahma is the Creator of all beings; he is therefore revered as *īśa*. He is seated