

productive potential in any given field of activity." Reading the stanza in the light of this interpretation we may say that the deity mentioned here denotes nothing other than the various joys contained in the different sensuous fields which are courted by us, when we get lashed by desires, in order that we may gain a complete and exhaustive satisfaction from them.

Desires are the springs from which thoughts continuously gurggle up to flood the mental zone, and disturb the glorious reflection of Truth in it. When the mind is thus disturbed, the discriminative capacity in the intellect is rendered dull, and naturally, that individual becomes incapable of distinguishing in his understanding, the Real from the unreal. When the brilliance of the human intellect has been clouded with the vapours of desire, the owls of negativity and delusory attachments start hooting in the jungles of that mind.

It is not the mere appearance of desires in the mind that causes the fall of man. No individual can resist the compelling charm of the desires rising in his bosom. But when he comes to identify himself with them, the thoughts rising in him are directly governed by his desires. When once a given desire has been identified with, the desirer himself, unconsciously, comes to lend an uncontrollable amount of dynamism to the upsurge of the flood of thoughts.