

The scientific enquiry made by the modern man is a true search into the Prakṛiti. It has taken him very near the Puruṣa. As Kṛtikeya's survey terminated in his coming back to the Divine, the scientist will very soon come to know that the manifest universe has its origin and sustenance in the Cosmic Intelligence.

One is not termed as rich by one's merely owning money. There are signs of one's being rich. His house would be well lit in all the rooms. Whereas a poor man cannot afford to have many lights.

The human body is the tabernacle of the Lord. It should not be kept in the darkness of ignorance. It should be lit with the lamp of wisdom. When you illumine your heart with this lamp, you will behold the benign Lord there. *Jnana* can be gained by one and all. There are in the human temple two entities — the little *Jivatman* and the great *Paramatman*. The former is dependent on the latter. As the electricity from the same source illuminates all the houses, the *Paramatman* gives light to all the *Jivatmans*. The Divine Knowledge illumines your body, yourself and the *Paramatman* in you, all at once.

— Sri Ramakrishna

तत्क्षेत्रं यच्च यादृक्च यद्विकारि यतश्च यत् ।

स च यो यत्प्रभावश्च तत्समासेन मे शृणु ॥ ३

तत् क्षेत्रम् यत् च यादृक् च यद् विकारि यतः च यत् ।

सः च यः यद्-प्र-भावः च तत् सम्-भासेन मे शृ-णु ॥

*tat kṣetram yac ca yādrk ca yadvikāri yataś ca yat ।*

*sa ca yo yat prabhāvaś ca tat samāśena me śṛṇu ॥*

तत् *tat* that क्षेत्रम् *kṣetram* field यत् *yat* which च *ca* and यादृक् *yādrk* what like च *ca* and यद्विकारि *yadvikāri* what its modifications यतः *yataḥ* whence च *ca* and यत् *yat* what सः *saḥ* he च *ca* and यः *yaḥ* who यत् प्रभावः *yat prabhāvaḥ* what his powers च *ca* and तत् *tat* that समासेन *samāśena* in brief मे *me* from me शृणु *śṛṇu* hear