

secular scientists who try to observe, codify and systematize the observed knowledge of physical nature and behaviour of things and beings as it is now done under such classifications as Physics, Chemistry, Biology, Zoology, Botany, Engineering, Agriculture, Politics, Sociology, Geography, History, Geology, and so on --- an endless array of specialised lines of investigation, adopted, pursued and accepted by the modern world. A large portion of the *Atharvana Veda* gave us the accepted theories of nature and its behaviour, as finally conceived of by the *Rishis* of that time. The psychological theory, which Krishna is observing here, is applicable to all branches of human endeavour --- that is, if one were to pursue diligently even in the secular field, success would be assured in direct proportion to the amount of self-application put forth by the seeker.

Thus, if consistency of meditation upon the *Devas* yields the *Devas*; if constant meditation upon the "ancestors" takes us to our ancestral heritage; and if diligent self-application in the fields of intellectual enquiry (*Bhutas*) can ultimately assure us a positive success in ripping open the secret vaults of nature --- then, according to the same principle, we are assured that, "MY VOTARIES COME UNTO ME." By constant meditation, with a single-pointed mind, upon the nature of the Self, the meditator can, in the long run, successfully discover his total identity with the Self, Eternal and Immutable. In our elementary text-books on *Vedanta*, this technique of the ego's constant meditation on the Self and its ultimate transformation into the Divine