

functioning through it (*Kshetrajna*). The entire world-of-objects constitutes the kingdom of matter; and the vital knower of the world-of-matter, constituted of the equipments and their array of perceptions, feelings and thoughts, is the Spirit.

IS THIS ALL THE KNOWLEDGE THAT ONE HAS TO ACQUIRE ABOUT THEM? --- NO, --- LISTEN:

*3. Know Me as the "Knower-of-the-Field" in all "Fields, " O Bharata; Knowledge of the "Field" as also of the "knower-of-the-Field" is considered by Me to be My Knowledge.*

After indicating, in the previous stanza, the world-of-matter and the thrilling Spirit-of-Truth that presides over it, here is a staggering announcement, "I AM THE KNOWER-OF-THE-FIELD IN ALL FIELDS." If, in all "Fields" the "Knower" is one, then the plurality is only in the matter-envelopments, and the Life that presides over them is one everywhere. This Universal One, the Transcendental Truth is indicated here by the first person singular "I AM" because every seeker has to rediscover in himself, "That I am" (*Soham*).

We had already indicated earlier that Lord Krishna is expounding the Geeta in a rare moment of *Yogic* integration (*Yogarudha* state). He is identifying himself with the Self that is everywhere. This is something like