

by its nooses, are born in lives after lives and are finally scorched and tortured in hells.

33. Here, Virabhadra, the chief of Rudra's attendants, who suppresses all his enemies and who is born of the fire of Rudra's anger has now come to the sacrificial yard.

34. There is no doubt in this that he has come for destroying us. There is nothing impossible for him to do, whatever it may be really.

35. It is certain that this great lord will become tranquil only after burning us all.

36. Since by my mistake I have transgressed the affirmation of lord Śiva, I too shall bear the miseries along with you.

37. O Dakṣa, I have no power to prevent this since I have become an enemy of Śiva by transgressing his affirmation.

38. There can be no happiness to the enemies of Śiva in the three periods of time; misery has of necessity been invited by me along with you.

39. My discus Sudarśana will not hit him. My discus is Śaiva (belonging to Śiva) and it can cause the death of only non-Śaivas.

40. Even if Virabhadra had not been here, this discus would have killed us and returned to Śiva.

41. This discus has remained without killing me, although I had transgressed the avowal of Śiva. It indicates that it is compassionate.

42. Hereafter this discus will not stay with me. With its fiery effusions it will depart quickly.

43. Even if he is worshipped and honoured by us with respect, Virabhadra will not protect us since he is extremely angry.

44. A sudden dissolution of every one of us is imminent. Alas, it has already set upon us.

45. There is none to offer us refuge in the three worlds. Who can be the refuge of an enemy of Śiva in this world?

46. Even if the body undergoes destruction, the torture