

कल्मषाः *jñāna nirdhūta kalmaṣāḥ* those whose sins have been dispelled by knowledge

Those who think on That, merge in That, get fixed in That, have That as the goal, they attain to non-return, their taints being dispelled by knowledge.

The sun can never see darkness wherever it may go. It is ever in brilliance. The knower of Brahman has nothing but Brahman to cognize. Distinctions such as inside and outside do not exist for him. One undivided, interminable consciousness is for him. The man of this experience does not take birth again; he attains *mukti*.

Brahman is experienced vaguely through discrimination, somewhat vividly through meditation and in Its Original Splendour in Samadhi.

— Sri Ramakrishna

How are we to know of the state of liberation while yet living in the body in the mundane world? The elucidation comes :—

Same-sightedness Ensues from Knowledge — 18-19

विद्याविनयसंपन्ने ब्राह्मणे गवि हस्तिनि ।

शुनि चैव श्वपाके च पण्डिताः समदर्शिनः ॥ १८

विद्या-विनय-संपन्ने ब्राह्मणे गवि हस्तिनि ।

शुनि च एव श्व-पाके च पण्डिताः सम-दर्शिनः ॥

*vidyāvinayasampanne brāhmaṇe gavi hastini ।*

*śuni cai 'va śvapāke ca paṇḍitāḥ samadarśinaḥ ॥*

विद्याविनयसम्पन्ने *vidyā vinaya sampanne* upon one endowed with learning and humility ब्राह्मणे *brāhmaṇe* on a Brahmana गवि *gavi* on a cow हस्तिनि *hastini* on an elephant शुनि *śuni* on a dog च *ca* and एव *eva* even श्वपाके