

sensations found in man are in the plants as well. When questioned as to how he could probe into that mystery, he replied, "To know all about the plants I myself became a plant mentally." He meant to say that the unknown becomes known through concentration and attention.

Reaching Godhood, the hardest of all, is possible to none but the firm-in-mind. The one-pointed devotion of the Gopi, Srimati Radha to Sri Krishna illustrates this fact. Her mind and sense organs function exclusively for the communion with Sri Krishna. All her mentations are directed to Him. Whatever her eyes see are all associated with Him. The ears ever bring to her messages pertaining to her Darling. The food she eats comes from Him. His grace is her life. Another extraordinary phenomenon presents itself through this milk-maid. When the mind gets fully concentrated the sense organs assume new powers. They are able to function one for the other. The melody emanates from Sri Krishna's flute; it comes floating in the air until it contacts Radha's ears. Instantaneously her mind becomes the receiving as well as the broadcasting instrument of that sound. The within and the without become one symphony. According to her experience as the all-pervading Nada-brahmam, Sri Krishna alone is contacted at all levels. There is nothing strange in her ears sensing the Sound-Reality; the olfactory sense experiences the fragrance in It; consistent with its capacity the sense of touch feels the presence of the Sound-Reality; and the tongue tastes the Sound-