

Thus the Geeta is an infinite fountain-head of inspiration and joy. It provides our mind with a systematic scheme of re-education whereby it can discover a secret power in itself to tackle intelligently the chaotic happenings around us which constitute our world of challenges. The Geeta-educated man learns to RECOGNISE A RHYTHM, to SEE A BEAUTY, and to HEAR A MELODY in the ordinary day-to-day life --- a life which was till then but a mad death-dance of appearances and disappearances of things and beings.

SANJAYA CONFESSES THAT NOT ONLY DOES THE PHILOSOPHY ENCHANT HIS MIND, BUT EVEN THE MEMORY OF THE LORD'S WONDROUS FORM AS THE TOTAL MANIFESTED UNIVERSE HAS A MAGIC OF ITS OWN WHICH WARMS UP HIS HEART:

*77. Remembering and again remembering, that most wonderful Form of Hari, great is my wonder, O king; and I rejoice again and again.*

AS I OFTEN REMEMBER REPEATEDLY THAT MOST WONDERFUL FORM OF HARI --- Lord Krishna, the charioteer, gave the vision of His Cosmic-Form (*Vishwaroopa*) in an earlier chapter; it is that Form that is indicated by Sanjaya here. The Cosmic-Form of the Lord is an impressive to the man-of-heart, as the philosophy of the Geeta is unforgettable to the man-of-intelligence. The concept of the Lord's "Total-Form" is staggering in the