

## Arjuna's Conflict — 28-30

अर्जुन उवाच

दृष्ट्वेवं स्वजनं कृष्ण युयुत्सुं समुपस्थितम् ॥ २८  
सीदन्ति मम गात्राणि मुखं च परिशुष्यति ।

दृष्ट्वा इमम् स्व-जनम् कृष्ण युयुत्सुम् सम्-उप-स्थितम् ॥  
सीदन्ति मम गात्राणि मुखम् च परि-शुष्यति ।

*arjuna uvāca*

*dr̥ṣṭve 'maṁ svajānaṁ kṛṣṇa yuyutsum samupasthitam||*  
*sīdanti mama gātrāṇi mukham ca pariśuṣyati ।*

अर्जुन उवाच *arjuna uvāca* Arjuna said:

दृष्ट्वा *dr̥ṣṭvā* having seen इमम् *imaṁ* these स्वजनम् *svajānaṁ* kinsmen कृष्ण *kṛṣṇa* O Krishna युयुत्सुम् *yuyutsum* eager to fight समुपस्थितम् *samupasthitam* arrayed सीदन्ति *sīdanti* fail मम *mama* my गात्राणि *gātrāṇi* limbs मुखम् *mukham* mouth च *ca* and परिशुष्यति *pariśuṣyati* is parching

Arjuna said :

Seeing these my kinsmen, collected here prompted by war, my limbs fail me, O Krishna, and my mouth is parched up. 28

The word Kṛishna has three significant meanings:—

1. He who is dark blue in colour indicating his infinitude.

2. *Krish* means existence, and *na* means bliss. He who is existence - knowledge - bliss is Krishna.

3 He who saves the devotees from distress.