

"Facing everywhere" (*Vishvato-mukhah*). In all perceptions, whether physical, mental or intellectual, there is the grace of the Consciousness which is the Self, and therefore, the phrase is quite self-expressive.

CONTINUING, THE LORD SAYS:

*34. And I am all-devouring Death, and the prosperity of those who are to be prosperous; among the feminine qualities (I am) fame, prosperity, speech, memory, intelligence, firmness and forgiveness.*

I AM THE ALL-CONSUMING DEATH --- Death, the leveller, brings even the sceptre and the crown to the level of the begging bowl and the staff. Every existing thing maintains its separateness from all others only during its lifetime, due to its individual relationship with things and beings other than itself. After death, the wise and the fool, the good and the bad, the strong and the weak, the ruler and the ruled --- all come to dust, levelled into a uniformity that recognises no distinction within itself.

I AM THE SOURCE OF ALL THAT IS TO BE --- The Supreme is not merely the destroyer of all, reducing them into a lifeless commonality but, He is, certainly, the source of all new creations that are to come in the future. To conceive destruction, without taking into consideration its unavoidable accompaniment, i. e., the new construction, is but to insist upon a partial viewpoint. In a total and