

regarded as pure. That state being free from sorrow, the Seer is regarded as liberated. In fact these epithets, pure and liberated, are used in reference to the state in which the mind is. The Seer is always a Seer. The mind is overseen by Him when it is in a fluctuating state; and when it ceases to function it is not overseen. From this formal standpoint the Puruṣa is called either entangled or liberated.

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