

Such a man of excellence, says Krishna, regards all relationships with an equal love and consideration, be they "FRIENDS, OR FOES, OR INDIFFERENT OR NEUTRAL, OR HATEFUL, OR NEAREST RELATIONS." In his equal-vision, all of them are equally important and he embraces, in his Infinitude, all of them with the same warmth and ardour.

His love knows no distinction between the righteous and the unrighteous, the good and the bad. To him a sinner is but an ego living in its misunderstandings, since sin is only a mistake of the soul and not a positive blasphemy against Itself. Rama Tirtha beautifully expresses it when he says that "we are punished BY the sin and not FOR it."

In the right understanding of his own Self and the resulting realisation of his own Self, he becomes the Self everywhere. He discovers a unity in the perceived diversity and a subtle rhythm in the obvious discord in the world outside. To him, who has realised himself to be the Self which is all-pervading, the entire universe becomes his own Self, and therefore, his relationship with every other part of the universe is equal and same. Whether I get wounded in the hand or the leg, on the back or in the front, on the head or on the shoulder, it is the same to me, since I am equally identifying with my head, my trunk, and my legs, as myself.