

everywhere, it is the same Principle that illumines all the different embodiments, all the thought-experiences, at all times. Just as the Sun is said to be "SEEING EVERYTHING," because it illuminates all the objects on the globe, so too, is the Divine Principle of Awareness --- the factor without which no knowledge is ever possible. Thus, the Self is considered, in terms of the world of conditioned-knowledge which we experience today, as the Supreme Knower who knows everything, Omniscient (*Kavīh*), and without whom no knowledge is ever possible.

ANCIENT (*Purāṇah*) --- The Self is considered as the most Ancient because the Eternal Truth is that which was before all creation, which remains the same all through the ages of existence, and which shall ever remain the same even after the projections of plurality have ended. To indicate that the One Self ever remains the same everywhere, providing a substratum even for the concept of time, It is indicated here as the Ancient.

THE OVER-RULER (*Anuśhasitah*) --- It is not in any way indicated here that the Self is a *Sultan*, tyrannically ruling over the world. Here the term 'Over-ruler' is only to indicate that if the Principle of Awareness were not presiding over the multiple faculties of perception, feeling, and comprehension in us, our physical, mental and intellectual experiences could not have been harmonised into the meaningful existence of our life-time.