

Vigata-jvarah, devoid of the fever of the Ātman, that is being free from repentance, without remorse; *yuddhyasva*, engage in battle; *sannyasya*, by dedicating; *sarvāni*, all; *karmāni*, actions; *mayi*, to Me, who am Vāsudeva, the omniscient supreme Bhagavān, the Self of all; *adhyātma-cetasā*, with (your) mind intent on the Self—with discriminating wisdom, with this idea, ‘I am an agent, and I work for Bhagavān as a servant’; and further, *bhūtvā*, becoming; *nirāśīh*, free from expectations; (47) and *nirmamah*, free from egoism. You from whom has vanished the idea, ‘(this is) mine’, are *nirmamah*.

ये मे मतमिदं नित्यमनुतिष्ठन्ति मानवाः ।
श्रद्धावन्तोऽनसूयन्तो मुच्यन्ते तेऽपि कर्मभिः ॥ ३१ ॥

31. Those men who ever follow this teaching of Mine with faith and without cavil, they also become freed from actions.

Ye, those; *mānavāh*, men; who (*nityam*, ever;) *anutisthanti*, follow accordingly; *me matam*, My teaching—this teaching of Mine, namely that ‘duty must be performed’, which has been stated with valid reasoning; *sraddhāvantah*, with faith; and *anasūyantah*, without cavil, without detracting Me, Vāsudeva, the Teacher; (48) *te api*, they also, who are such; *mucyante*, become freed; *karmabhih*, from actions called the righteous and the unrighteous.

ये त्वेतदभ्यसूयन्तो नानुतिष्ठन्ति मे मतम् ।
सर्वज्ञानविमूढास्तान्विद्धि नष्टानचेतसः ॥ ३२ ॥

32. But those who, decrying (49) this, do not follow My teaching, know them—who are deluded about all knowledge (50) and who are devoid of discrimination—to have gone to ruin.

Tu, but; *ye*, those who are the opposite of them (the former); who *abhyasūyantah*, decrying; *etat*, this instruction of Mine; *na*, do not; *anutisthanti*, follow; *me*, My; *matam*, teaching, they are deluded in various ways with respect to all knowledge. *Viddhi*, know; *tān*, them; *sarva-jñāna-vimūḍhān*, who are deluded about all knowledge;