

But by single devotion I may in this Form be known, O Arjuna, and seen in reality, and also entered into, O scorcher of foes.

[ *Single devotion*: that devotion which never seeks any other object but the Lord alone, and consequently cognises no other object but the Lord. ]

मत्कर्मकृन्मत्परमो मद्भक्तः संगवर्जितः ॥

निर्वैरः सर्वभूतेषु यः स मामेति पाण्डव ॥५५॥

XI. 55.

पाण्डव O Pândava यः who मत्कर्मकृत् does work for me मत्परमः has me for his goal मद्भक्तः is devoted to me संगवर्जितः is freed from attachment सर्वभूतेषु towards all creatures निर्वैरः bearing no enmity च and सः he मां me एति enters into.

He who does work for Me alone and has Me for his goal, is devoted to Me, is freed from attachment, and bears enmity towards no creature—he entereth into Me, O Pândava.

[ *Does work for Me alone*: Serves Me alone in all forms and manner of ways, with his whole heart and soul, and thus does not become attached to them.

One whose devotion takes the forms as described in this sloka, can only know and realise Him as He is in reality, and subsequently become one with Him. ]

इति विश्वरूपदर्शनं नाम एकादशोऽध्यायः ॥

The end of the eleventh chapter designated,  
THE VISION OF THE UNIVERSAL FORM.