

gives us only an intellectual comprehension of Truth and not its Essence (*Tattwatah*), a spiritual apprehension of Truth as a lived experience.

THEN, HAVING KNOWN ME IN ESSENCE --- When this experience comes through a slow and steady unfoldment of the Light of Consciousness, through the dropping of the veils of 'ignorance' created by our identifications with the body, we come to apprehend, IN TOTO, the Infinite. The individuality or the ego, ends and "HE THEREAFTER ENTERS ME."

The "ENTRY" mentioned here is not like that of a man entering a structure, a house separate from himself. There is no ego to enter into the plane of God-consciousness. The term "ENTRY" is used here exactly in the same fashion as "the dreamer ENTERS the waking state." The dreamer cannot retain his own individuality when he ENTERS the waking world, but he himself becomes the "waker." Similarly, when the ego ENTERS God-consciousness, the individuality cannot retain itself as such. The misconception that he is an individual ends and he rediscovers, becomes or awakens to, the Infinite *Brahmanhood* --- the State of Krishna-Consciousness.

DEVOTION FOR THE LORD IS NEVER COMPLETE WITHOUT SERVICE TO THE LIVING WORLD OF CREATURES: