

and makes the individual FORGET his sense of proportion and his sense of relationship with things and beings around him. When thus, a deluded intellect forgets its dignity of culture, it loses its discriminative capacity, which is called, in common parlance, as 'conscience' (*Buddhi*). Conscience is that knowledge enjoyed for differentiating the good from the evil, which often forms a standard in ourselves, and, whenever it can, warns the mind against its lustful sensuousness and animalism. Once this 'conscience' is dulled, the man becomes a two-legged-animal with no sense of proportion, and with no ears for any subtler call in him, than the howling urgent hungers of the flesh. Thereby, he is guaranteeing for himself a complete destruction inasmuch as such a bosom cannot come to perceive, or strive for, the Higher, the Nobler and the Diviner.

THE CONTEMPLATION OF SENSE-OBJECTS HAS BEEN DESCRIBED AS THE SOURCE OF ALL EVILS. NOW THE MEANS OF DELIVERANCE (*MOKSHA*) IS DESCRIBED AS FOLLOWS:

*64. But the self-controlled man, moving among objects, with his senses under restraint, and free from both attraction and repulsion, attains peace.*

He alone --- who, with perfect self-control, goes through life among the infinite number of sense-objects, each impinging upon him and trying to bind him with its charm, and approaches them with neither love nor hatred