

own forms; the entire *viśvam*, Universe; *tatam*, is pervaded; *tvayā*, by You.

Further,

वायुर्यमोऽग्निर्वरुणः शशाङ्कः  
प्रजापतिस्त्वं प्रपितामहश्च ।  
नमो नमस्तेऽस्तु सहस्रकृत्वः  
पुनश्च भूयोऽपि नमो नमस्ते ॥३९॥

39. You are Air, Death, Fire, the Bhagavān of the waters, the moon, the Bhagavān of the creatures, and the Great-grandfather. Salutations! Salutation be to You a thousand times; salutation to You again and again! Salutation!

You are *vāyuh*, Air; *yamah*, Death; and *agnih*, Fire; *varunah*, the Bhagavān of the waters; *śaśāṅkah*, the moon; *prajāpatih*, the Bhagavān of the creatures—Kaśyapa and others; (52) and *prapitāmahah*, the Great-grandfather, i.e. the Father ever of Brahmā (Hiranyagarbha). *Namo*, salutations; *namah*, salutation; *astu*, be; *te*, to You; *sahasra-krtvah*, a thousand times. *Punah ca bhūyah api namo te*, salutation to You again and again; *namah*, salutation!

The suffix *krtvasuc* (after *sahasra*) indicates performance and repetition of the act of salutation a number of times. The words *punah ca bhūyah api* (again and again) indicate his own dissatisfaction (53) owing to abundance of reverence and devotion.

So also,

नमः पुरस्तादथ पृष्ठतस्ते  
नमोऽस्तु ते सर्वत एव सर्व ।  
अनन्तवीर्यामितविक्रमस्त्वं  
सर्वं समाप्नोषि ततोऽसि सर्वः ॥४०॥

40. Salutation to You in the East and behind. Salutation be to You on all sides in deed, O All! You are possessed of infinite strength and infinite heroism. You pervade everything; hence You are all!