XVIII. 25.

अनुबन्धं The consequence त्तं loss (of power and wealth) हिंसां injury (to others) पौरुषं (one's own) ability च and अनपेक्ष without heeding मोहात् through delusion यत् which कर्म action आए-खते is undertaken तत् that तामसं Tâmasic उच्यते is declared (to be).

That action is declared to be Támasic' which is undertaken through delusion, with-cut heed to the consequence, loss (of power and wealth), injury (to others) and (one's cwn) ability.

मुक्तसंगोऽनहंवादी धृत्युत्साहसमन्वितः॥ सिद्धासिद्धोर्निर्विकारः कर्ता सात्विक उच्यते २६०

XVIII. 26.

मुक्तसंगः Who is freed from attachment अनहंवादी non-egotistic धृत्युत्साहसमन्वितः endued with fortitude and enthusiasm सिद्धासिद्धाः in success or failure निर्विकारः unaffected कर्ता an agent साविकः Sâtvic उच्यते is called.

An agent who is free from attachment, non-egotistic, endued with fortitude and enthusiasm, and unaffected in success or failure, is called Sâtvic.

रागी कर्मफलप्रेप्सुर्छन्धो हिंसात्मकोऽशुचिः॥ इपंशोकान्वितः कर्ता राजसः परिकीर्तितः॥२७॥

XVIII. 27.

रागी Passionate कर्मफलप्रेप्सः desiring for the fruits of action लुट्धः greedy हिसात्मकः malignant अशुचिः impure हर्षशोकान्त्रितः (easily) affected by elation