

VII. 27.

परन्तप O Scorcher of foes भारत O descendant of Bharat सर्गे at birth इच्छाद्वेषसमुत्थेन arisen from desire and aversion द्वन्द्वमोहेन by the delusion of the pairs of opposites सर्वभूतानि all beings संमोहं delusion यान्ति go.

By the delusion of the pairs of opposites, arising from desire and aversion, O descendant of Bharata, all beings fall into delusion at birth, O scorcher of foes.

[To one whose mind is subject to the dualistic delusion, caused by the passions of desire and aversion, there cannot indeed arise a knowledge of things as they are, even of the external world; far less can such an intellect grasp the transcendental knowledge of the innermost Self.]

येषां त्वन्तगतं पापं जनानां पुण्यकर्मणाम् ॥
ते द्वन्द्वमोहनिर्मुक्ता भजन्ते मां दृढव्रताः ॥२८॥

VII. 28.

तु But पुण्यकर्मणां of men of virtuous deeds येषां whose जनानां of men पापं sin अन्तगतं is at an end द्वन्द्वमोहनिर्मुक्ताः freed from the delusion of the pairs of opposites ते they दृढव्रताः men of firm resolve मां me भजन्ते worship.

Those men of virtuous deeds, whose sin has come to an end,—they freed from the delusion of the pairs of opposites, worship Me with firm resolve.

जरामरणमोक्षाय मामाश्रित्य यतन्ति ये ॥
ते ब्रह्म तद्विदुः कृत्स्नमध्यात्मं कर्म चाखिलम् ॥२९॥

VII. 29.

जरामरणमोक्षाय For freedom from old age and