ful reception (Arghya) shall be offered with the Rudragayatrī<sup>105</sup> mantra and the sipping water (Ācamana) with the Trvambaka<sup>106</sup> mantra.

- 20. The ceremonial ablution with milk shall be performed with the mantra "Payah Prthivyām107 etc. The ceremonial ablution with curd shall be performed with the mantra "Dadhi Krāvnah108" etc.
- 21-22. The ceremonial ablution with ghee shall be performed with the mantra "Ghrtam Ghrtavāvā109 etc. The ceremonial ablution with honey and Sugar candy shall be performed with three hymns beginning with "Madhuvātā<sup>110</sup>, Madhu Naktam<sup>1</sup>, Madhumānnah<sup>1</sup>; Thus the Pañcāmrta ablution is explained. Or the ablution with Pañcāmrta can be performed with the Pādya mantra Namostu Nīlagrīvāya<sup>113</sup>.
- 23. The tying of the waistband (Katibandhana) shall be performed devoutly with the mantra "Mā nastoke114" etc. The piece of cloth to be worn on the upper part of the body shall be offered with the mantra "Namo Dhrsnave115" etc.
- 24. The pious follower of Vedic rites shall make an offering of cloth (vastrasamarpana) duly to Siva with the four hymns beginning with "Yā te heti116 etc.
- 25. The intelligent devotee shall offer scents devoutly with the mantra "Namah Śvabhyah117" etc. He shall offer Aksatas (raw rice grains) with the mantra "Namastaksabhvah<sup>118</sup>" etc.
- Flower offerings shall be made with the mantra "Namah Pāryāya<sup>119</sup>" etc. Bilva leaves shall be offered with the mantra "Namah Parnāya120" etc.

<sup>105.</sup> KS 17.11.

<sup>106.</sup> VS. 3.60. 107. Ibid. 18.36. 108. Ibid. 23.32 109. AV. 13.1.24.

<sup>110.</sup> VS. 13.27.

<sup>111.</sup> Ibid. 13.28.

<sup>112.</sup> Ibid. 13.29. 113. Ibid. 16.8.

<sup>114.</sup> Ibid. 16.16.

<sup>115.</sup> Ibid. 16.36. 116. Ibid. 16. 11-14. 117. Ibid. 16.28. 118. Ibid. 16.27.

<sup>119.</sup> Ibid. 16.42.

<sup>120.</sup> Ibid. 16.46.