

**One Mind Is The Director Of The Many Created Minds
In Respect Of The Variety Of Their Activities. 5.**

How is it that the intentions of one mind regulate the activities of many minds? The Yogin creates one mind as the director of the many created minds, and this accounts for the difference in activities (1).

(1) Yogins can construct many minds at the same time. The question might then arise—how can many minds be directed in the same way. In reply it has been said that one efficient basic mind might be the director of many minds as one internal mental organ is the director of different Prāṇas and different sense-organs. Of course, it is not possible to look into the working of all minds simultaneously, but the look may be said to be simultaneous exactly as a whirling lighted stick seems to be a wheel of light, or as hundred lotus leaves are simultaneously pierced. When non-serial discriminative knowledge (Tāraka Jñāna—see III-54) is acquired, everything is seen to be simultaneous. In other words, the directing and the many directed minds, as well as their objects, behave as if they were simultaneous. In spite of the fact that the activities of the different minds are different, their order is possible in the above way and there is no overlapping.

To understand how one mind acts on another encased in another body, it has to be borne in mind that the mind is naturally all-pervading (IV-10) and is related to all states; that is why questions on the spatial distance or proximity or intervention with reference to it are meaningless. As the mind of the magician which behaves like the dominant mind, works on the minds of the spectators and produces mass-hypnotism, so does the dominant created mind of a Yogin act on other less powerful minds.

The ability to produce subordinate or constructed minds might be acquired through the power of controlling the senses and the elements or by other means without gaining discriminating discernment, but the minds so created will have the latencies in them. It is thus seen that there are superior and inferior constructed minds. Supernormal powers coming with birth or gained through herbs or chemicals, are of a lower order