

the Pitris यान्ति go to भूतेज्याः the worshippers of Bhutas भूतानि Bhutas यान्ति go to मद्याजिनः my votaries अपि too मां me यान्ति go to.

Votaries of the Devas, go to the Devas ; to the Pitris, go their votaries ; to the Bhutas, go the Bhuta worshippers ; My votaries too come unto Me.

[ *Bhutas*—beings lower than the Devas, but higher than human beings.

*Me*—The Imperishable. ]

पत्रं पुष्पं फलं तोयं यो मे भक्त्या प्रयच्छति ॥  
तदहं भक्त्युपहतमश्नामि प्रयतात्मनः ॥२६॥

IX. 26.

यः. Whoever मे to me भक्त्या with devotion पत्रं a leaf पुष्पं a flower फलं a fruit तोयं water प्रयच्छति offers अहं I प्रयतात्मनः of the pure-minded भक्त्युपहतम् the devout gift तत् that अश्नामि accept.

Whoever, with devotion offers Me, a leaf, a flower, a fruit, water, that I accept ;—the devout gift of the pure-minded.

[ Not only the single devotion to the Supreme leads to imperishable result i. e., Moksha, but it is also so easy and simple to perform,—says Krishna in this and the next two slokas. ]

यत्करोषि यदश्नासि यज्जुहोषि ददासि यत् ॥  
यत्तपस्यसि कौन्तेय तत्कुरुष्व मदर्पणम् ॥२७॥

IX. 27.

कौन्तेय O son of Kunti यत् whatever करोषि thou doest यत् whatever अश्नासि thou eatest यत् whatever जुहोषि thou offerest in sacrifice यत् whatever ददासि thou givest away यत् whatever तपस्यसि thou practisest