

This Light of Consciousness cannot be illumined by the gross sources of light available in the world outside, such as the Sun, the Moon or the Fire. In fact the very

light of the Sun, or the Moon, or the Fire is an 'object' of our Consciousness; we are constantly conscious of it. An OBJECT of perception cannot illumine the SUBJECT that perceives it --- the SUBJECT and the OBJECT cannot be at any time one and the same. The AWARENESS by which we come to experience all our life's joys and sorrows is the Eternal Self, and to realise that Consciousness is indicated as the Supreme Goal by the Geeta.

THAT IS MY SUPREME ABODE --- This State of Conscious-ness into which we can rise on transcending the agitations of the mind and intellect is described here as the Abode of the Divine, the Dwelling Place Supreme, wherein we can confidently make an appointment with Truth and "meet" the Infinite!

Utilitarians as we are, certainly all seekers will doubt whether the experience of Truth is worth having at such a tremendous effort. Is there not a risk of our falling back into our present confusions and getting deluded by a finite pain-ridden world of plurality? This fear is allayed and the seekers are assured, for the third time continuously in this stanza, when Krishna qualifies, "MY SUPREME ABODE" as one "TO WHICH HAVING GONE NONE RETURNS."