

Real-Knowledge; *vairagya* and *viveka* are the means for regaining the God in ourselves.

THE LORD CONTINUES TO TEACH US DIRECTLY WHAT THAT "SAVING KNOWLEDGE" IS:

23. *The supreme PURUSHA in this body is also called the Spectator, the Permitter, the Supporter, the Enjoyer, the great Lord and the Supreme Self.*

As a contrast to this deluded sorrowful "Knower-of-the-Field," *Purusha*, there is the Pure Spirit uncontaminated by the "Field." The moon in the bucket is the reflected moon and for every reflection that dances with the conditionings of the reflecting surface, there must be a real object. The reflection is always conditioned by the reflecting medium while the object reflected is never contaminated by the changes in the reflecting surface. It is completely independent of all conditions.

The "Knower-of-the-Field" is "Knowledge" or Consciousness conditioned by the "Field." Naturally, therefore, there must be a Knowledge, in fact totally unconditioned, which appears conditioned, when it plays in the realm of its conditionings.

Thus, in this stanza, Krishna mentions for the purpose of his scientific analysis and investigation, two *Purushas*; the LOWER, which has already been described and indicated