

considered as the knower of everything, in everyone, at all times, and in all places. This Omniscience of the Supreme is vividly hinted at here, when Krishna declares, "I KNOW THE BEINGS OF THE PAST, OF THE PRESENT, AND OF THE FUTURE."

It must be noted that the Eternal Self is not only the Awareness that lights up all bosoms at this present moment, but it was the awareness that illumined the objects, feelings and thoughts in all bosoms from the beginningless beginning of creation and it shall be the same Principle behind every knower that knows anything in all the future generations till the endless end of time!

Electricity revolves the fan; but the fan can never fan the electricity! The gazer surveys the heavens through a telescope, but the telescope can never survey the gazer! The Conscious Principle vitalises the food-made mind and intellect and makes them capable of feeling and thinking. Without the Self dynamising them, they are incapable of sense-perceptions; but neither the mind, nor the intellect, can perceive, feel, or comprehend the Subjective Principle, the Self. The Lord declares here that, though he knows everything, at all times, in all places, He is known by none at any place or at any time --- "BUT ME NONE KNOWS."

According to the strictest *Vedantic* philosophy, the Self is not a "knower," just as in the strictest logic of thought it would not be correct to say that the Sun "illumines" the world. From our standpoint, contrasting with the hours of