

*Ūṣā said—*

47-48. O my friend, ascertain some means lovingly so that I shall regain my beloved husband in a trice. Without him, my friend, I am not at all eager to live even for a moment. Please bring him here strenuously. O my friend, make me happy.

*Sanatkumāra said:—*

49. On being thus requested by the daughter of Bāṇa, O excellent sage, the daughter of the minister was surprised and began to think seriously.

50. Then taking leave of her friend, and knowing him to be the grandson of Kṛṣṇa, Citralekhā got ready to go to Dvārakā with the velocity of the mind.

51-53. When the third day after the fourteenth day in the dark half of the month of Jyeṣṭha elapsed, a Muhūrta before the dawn, she reached the city of Dvārakā within a moment by the aerial path because she was a Yoginī. Then in the park of the harem the son of Pradyumna was seen by her playing with women and drinking wine. He was dark-complexioned but beautiful in every limb, smiling and in the prime of youth.

54-55. When he lay on the cot she encompassed him with the shroud of darkness by employing her Tāmasa Yoga. Thereafter she carried the cot on her head and within a moment reached the city of Śoṇita where the daughter of Bāṇa eagerly awaited her.

56. Passionate that she was, she made various mad pranks displaying her emotions. On seeing that he was actually brought she became frightened too.

57. When they began their sexual dalliance in that fresh contact in the well-guarded harem, it became known to all in a moment.

58-59. The man with a divine body who carried on illegitimate affairs with a virgin was found out by the persons appointed at the doorway to the harem with cane-sticks in their old and emaciated hands, by means of gestures and inferences. They understood that he was a young man, very comely in features, daring and fond of battle.