

*muktāḥ* freed from the fetters of birth पदम् *padam*  
the abode गच्छन्ति *gacchanti* go अनामयम् *anāmayam*  
beyond evil

The wise, imbued with evenness of mind, renouncing the fruits of their actions, freed from the fetters of births, verily go to the stainless state. 51

The yogi views all forms of karma alike, imbued as they are with misery in varying degrees. He converts the misery-laden karma into the misery-freed one. It is characteristic of karma to perpetuate the wheel of birth and death. But the yogi in his wisdom renders it effectless in this respect. Converting evil into good is the best of all dexterities. Lord Siva converts the world-destroying poison into the world saving nectar. The yogi walks the way of Siva. He handles the bondage producing karma in such a way that it becomes the freedom-yielding one, yoga is the panacea of all evils in the world.

With the aid of the perishable phenomenon get at the Imperishable Noumenon

—Sri Ramakrishna

The attainment of the Imperishable is indicated in the following manner —

यदा ते मोहकलिलं बुद्धिर्व्यतितरिष्यति ।

तदा गन्तासि निर्वेदं श्रोतव्यस्य श्रुतस्य च ॥ ५२

यदा ते मोह-कलिलम् बुद्धि वि अति-तरिष्यति ।

तदा गन्तासि निर्-वेदम् श्रोतव्यस्य श्रुतस्य च ॥

*Yadā te moha kalīlam buddhir vyatitarisyati ।*

*tadā gantāsi nirvedam śrotavyasya śrutasya ca ॥*