

body has packed up to quit, is not the moment to decide or to plan the travel. At such a moment, instinctively, its thoughts would run through its habitual channels, and the flight of thoughts at that moment would determine the direction of the ego's pilgrimage.

THEREFORE:

*7. Therefore, at all times, remember Me, and fight, with mind and intellect fixed (or absorbed) in Me; you shall doubtless come to Me alone.*

No religion can continuously serve the society unless it gives its faithful followers specific instructions and guidance on how best to live their day-to-day life. Here is an instruction which is at once applicable in the secular fields of living and in the divine realms of life. Here is a simple instruction by which not only the STANDARD OF LIVING could be raised but also the STANDARD OF LIFE could be divinised.

There are many who suspect that this method of splitting the mind between religion and life is detrimental to true success in either of them. This, in fact, is a thoughtless argument. Hardly ever is man's mind totally invested where his hands function. Ordinarily, a major portion of the mind, all the time, wanders into the jungles of dreadful fears, or into the caves of jealousies or into the deserts of imaginary possibilities of failures. Instead of