

freeze the audience are only lullabies. And the mouth being the seat for both the instruments of speech and taste, the mouth of the *Vishwaroopa* is explained here as "Fire."

HEATING THE WHOLE UNIVERSE WITH YOUR RADIANCE --- The Self cannot but be luminous, because Consciousness illumines all experiences, at all times, in all living organisms. This light of Consciousness not only illumines, but also imparts the Warmth of life to the entire Universe. From the very statement it is evident that the ancient Hindu had turned his gaze inward only when he had exhausted his observations and study of the world outside. It seems that he knew well that at a certain degree of temperature alone life could continue on this globe; below the required minimum and above the maximum temperature, life would be extinct.

The light that is emanating from Truth is Its own light, and not something which It has derived from any other source. It is by "Your own Radiance" (*Swa-Tejasa*) that the life is sustained in the world of names and forms.

*20. This space between earth and the heavens and all the quarters is filled by You alone; having seen this, Your wonderful and terrible form, the three worlds are trembling with fear, O great-souled Being.*

Truth, as apprehended by Arjuna, pervades the entire world-of-objects and even the concepts of time and space