



55. Whether discriminative knowledge is acquired or not, when equality is established between the *Buddhisattva* and *Puruṣa* by their purity, isolation takes place.

B O O K I V

O N I S O L A T I O N

1. Supernormal powers come with birth or are attained through herbs, incantations, austerities or concentration.
2. (The mutation of body and sense-organs into those of one born in a different species) Takes place through the filling in of their nature-innate.
3. Causes do not put the nature into motion. Only the removal of obstacles takes place through them. This is like a farmer breaking down the barrier to let the water flow.
4. All created minds are constructed from pure 'I'-sense or Ego.
5. One mind is the director of the many created minds in respect of the variety of their activities.
6. Of these (minds with supernormal powers) those obtained through meditation are without any desires or latencies.
7. The actions of Yogins are neither white nor black, whereas the actions of others are of three kinds.
8. Thence are manifested the subconscious impressions appropriate to their consequences.
9. On account of similarity between memory and corresponding latent impressions, the subconscious impressions of feelings appear simultaneously even when they are separated by birth, space and time.
10. Desire for self-welfare being everlasting, it follows that the subconscious impression from which it arises must be beginningless.
11. On account of being held together by cause, result, substratum, and supporting object, *Vāsanā* disappears when they are absent.
12. The past and the future are in reality present in their fundamental forms, there being only difference in the characteristics of the forms taken at different times.
13. Characteristics which are present at all times are manifest, subtle, and are composed of the three *Guṇas*.