

used to indicate the Supreme-most Self, both by the ancient sacred volumes (*Vedas*), and by the poets and writers of the world.

NOW THE LORD SPEAKS OF THE FRUITS GAINED BY ONE WHO REALISES THE SUPREME TRUTH AS DESCRIBED ABOVE:

*19. He who undeluded, thus knows Me, the Supreme PURUSHA , he, all-knowing, worships Me with his whole being, O Bharata.*

'Undeluded' means, one who has totally detached oneself from one's wrong identifications with body, mind, and intellect, and therefore, also from the world of perceptions, feelings, and thoughts, which these vehicles provide.

THUS KNOWS ME --- To 'know' here is not a mere intellectual comprehension, but a deep subjective spiritual apprehension. That the undeluded one thus experiences in himself that he is the *Purushottama*-principle Itself, seems to be the suggestion here.

Such a man who has fully identified himself with the Infinite "Me" alone is a true devotee, who 'WORSHIPS ME WITH ALL HIS BEING'; such a one is the greatest of devotees, declares the *Geetaacharya*. Identification with the beloved is everywhere the measure of love; the greater the love, the greater is our identification with the object of our