

Krishna again takes up, in this stanza, the glorification of the teacher who teaches the Geeta-knowledge. Herein, Krishna explains how such a man can reach Him easily, as declared in the previous verse. The *Geetaacharya* emphasises that such an individual is "DEAREST TO MY HEART, AS I FIND NONE EQUAL TO HIM IN THE WORLD." Not only is there none to compare with him amongst the present generation, but there SHALL never be (*Bhavita-Na-Cha*) anyone, even in future times, so dear to Him, the Lord says, as such an individual who spends his time in spreading the knowledge of what little he has understood from the Geeta.

Earlier, in the Geeta, a great psychological truth has been hinted at, which is often repeated throughout the entire length of the Divine Song, and this cardinal secret is that he who can bring his entire mind to the contemplation of the Divine, to the total exclusion of all dissimilar thought-currents, will come to experience the Infinite Divine. A student of the Geeta who is spending his time in serious studies and in deep reflection upon them, and in preaching what he has understood, comes to revere the knowledge and thus reach an identification with an inner peace that is the essence of truth. Therefore, Krishna says: "THERE CAN NEVER BE ANY OTHER MAN MORE DEAR TO ME THAN SUCH A PREACHER; FOR, HE IS DOING THE GREATEST SERVICE TO ME BY EARNESTLY AND DEVOTEDLY TRYING TO CONVEY THE IMMORTAL PRINCIPLES EXPOUNDED IN THE GEETA."