

on behalf of the helpless victim. But the landlord now directed his fury on the holy man and thrashed him to the point of making him fall down unconscious. Coming to know of this mishap the inmates of the Ashrama hastened to the spot and carried the holy man back, lying yet unconscious. When, after a long nursing, the saint opened his eyes, a tending man put the question, "Revered one, do you recognize who I am?" In gentle but clear voice came the unexpected answer, "The hand that beat then is now nursing." He said so because he saw the same Brahman manifesting as the many. The feeling of the offender and offended was not in the saint.

—Sri Ramakrishna

A doubt now rose in the mind of Arjuna :—

The Restive Mind has to be Resisted — 33-36

अर्जुन उवाच

योऽयं योगस्त्वया प्रोक्तः साम्येन मधुसूदन ।

एतस्याहं न पश्यामि चञ्चलत्वात्स्थितिं स्थिराम् ॥ ३३

यः अयम् योगः त्वया प्र-उक्तः साम्येन मधु-सूदन ।

एतस्य अहम् न पश्यामि चञ्चल-त्वात् स्थितिम् स्थिराम् ॥

arjuna uvāca

*yo 'yam yogas tvayā proktaḥ sām्यena madhusūdana ।
etasyā 'ham na paśyāmi cañcalatvāt sthitim sthirām ॥*

अर्जुन उवाच *arjuna uvāca* Arjuna said:

यः *yah* which अयम् *ayam* this योगः *yogaḥ* yoga त्वया *tvayā* by thee प्रोक्तः *proktaḥ* taught साम्येन *sām्यena* by equanimity मधुसूदन *madhusūdana* O slayer of Madhu एतस्य *etasya* its अहम् *aham* I न *na* not पश्यामि *paśyāmi* see चञ्चलत्वात् *cañcalatvāt* from restlessness स्थितिम् *sthitim* continuance स्थिराम् *sthirām* steady