

IV. 14.

कर्माणि Actions मां me न not लिपन्ति taint मे my
कर्मफले in the result of action स्पृहा desire न not
इति thus यः who मां me अभिजानाति knows सः he
कर्मभिः by actions न not बध्यते is fettered.

Actions do not taint Me, nor have I any
thirst for the result of action. He who knows
Me thus, is not fettered by action.

[*Actions do not taint Me* : Karma cannot intro-
duce into Me anything foreign. I never depart
from My true Self, which is All-fullness.]

एवं ज्ञात्वा कृतं कर्म पूर्वैरपि मुमुक्षुभिः ॥

कुरु कर्मैव तस्मात्त्वं पूर्वैः पूर्वतरं कृतम् ॥१५॥

IV. 15.

एवं Thus ज्ञात्वा knowing पुर्वैः by the ancient
मुमुक्षुभिः seekers after freedom अपि even कर्म action
कृतं was done तस्मात् therefore त्वं thou पुर्वैः by the
ancients पूर्वतरं in olden times कृतं done कर्म action
एव verily कुरु perform.

Knowing this, the ancient seekers after
freedom, also performed action. Do thou, there-
fore, perform action, as did the ancients in
olden times.

[*Knowing this* : Taking this point of view, that
is, the Self can have no desire for the fruits of
action and cannot be soiled by action.]

किं कर्म किमकर्मेति कवयोऽप्यत्र मोहिताः ॥

तत्ते कर्म प्रवक्ष्यामि यज्ज्ञात्वा मोक्षयसेऽशुभात् १६

IV. 16.

किं What कर्म action किं what अकर्म inaction इति
thus अत्र in this कवयः sages अपि even मोहिताः be-