

his lessons from Prakṛiti. He has to know of the nature of karma even when he is involved in it, and to get himself beyond it, is the goal set for him.

The five factors are expounded as follows —

अधिष्ठानं तथा कर्ता करणं च पृथग्विधम् ।

विविधाश्च पृथक्चेष्टा दैवं चैवात्र पञ्चमम् ॥ १४

अधि स्थानम् तथा कर्ता करणम् च पृथक्-विधम् ।

वि विधाः च पृथक् चेष्टा दैवम् च एव अत्र पञ्चमम् ॥

*adhīsthānam tathā kartā karanam ca prthagvidham ।
vividhāś ca prthakceṣṭā daivam ca 'īā 'tra pañcamam*

अधिष्ठानम् *adhīsthānam* the seat or body तथा *tathā* also कर्ता *kartā* the doer करणम् *karanam* the senses च *ca* and पृथग्विधम् *prthagvidham* various विविधा *vividhāḥ* various च *ca* and पृथक् *prthak* different चेष्टा *ceṣṭāḥ* functions दैवम् *daivam* the presiding deity च *ca* and एव *eva* even अत्र *atra* here पञ्चमम् *pañcamam* the fifth

The body, the agent, the various senses, the different functions of various sorts, and the presiding deity also, the fifth. 14

A parallel requires to be drawn here between a motor car and the human being. An automobile moves. The various things that contribute to its motion have to be taken into consideration. Heaps of bolts, nuts, bars, plates and other parts are found in the factory before a car is assembled. The raw rubber juice is in the tree, the petrol is in the womb of earth and water on its surface, air is in the space above earth. All these elements are made use of to fabricate a car. The factory is the body or the place