

there is certainly a justification to ask and enquire what is the exact crime for which you have been sent to jail.

We can never explain to a little girl and make that child understand what are the physical and emotional thrills of married life; in her childhood she has not the vehicle for comprehending the biological thrills of sex-life. But, as the same girl grows in her maturity, she develops in herself the biological antennae to feel and mentally comprehend the very same thrills which were to her but empty suggestions in early childhood --- when all she wanted was that her mother should marry her! In the same fashion, a seeker who lies burrowed in the dung-heap of his mind and intellect, cannot, in its filthy atmosphere, know the vast embrace of the horizon and the glorious fragrance of the fresh breeze. As he detaches himself from his false identifications, through the process of meditation advised, (VIII-12, 13 and 14) he, as it were, hatches out of his limiting adjuncts, and enters the vaster fields of subtler experiences. On waking up alone can one realise the falsehood of one's dreams; the dreamer can never, so long as he dreams, realise the delusion from which he is suffering. Having awakened from a dream, the waker cannot be persecuted by his dream sorrows and his dream-happenings.

The Self, or Pure Consciousness, is poetically described here by Vyasa as the dwelling place of Krishna, "THAT IS MY HIGHEST DWELLING-PLACE." In the Geeta, the Singer of the Song Divine, is THE Self, and as such the