

in the post and the post is in the ghost, meaning thereby the non-dual nature of the essence and the superimpositions upon It. Those who worship the Self with devotion come to rediscover that the worshippers themselves are none other than the Self that is worshipped by them. Even while recognising the GHOST the deluded one is looking at the POST only; for the POST is the permanent "reality" upon which the projection of the "non-real" GHOST has been made by the deluded observer.

THOSE WHO WORSHIP ME WITH DEVOTION --- This phrase can be initially understood as a mere ritualistic injunction, and it calls for a closer and deeper study to realise its spiritual implications. Worship is a technique by which, in essence, the entire "thought-forces" in the worshipper are mobilised and turned to flow towards a diviner point-of-contemplation, ever seeking a total identity with the Truth so meditated upon. When this is done in a spirit of devotion or love, the worshipper comes to realise his total oneness with his object-of-worship.

With this implied meaning well in mind, when we re-read the stanza, what Krishna means in this philosophical statement becomes amply clear. Even though Truth has neither a preference for, nor a prejudice against anyone, some noble souls come to experience, and later on exhibit in themselves the effulgence of divinity, because, as the Lord says, they, through their devoted worship, have sought and discovered their oneness with the Divine