

Fallen as he is, he neither enjoys this world nor is he fit for the next

Unless one has the faith of a baby one cannot have access to the Lord If mother points to somebody and says, ' He is your brother,' the baby believes it The grace of the Lord comes to him who has this kind of faith The calculative and doubtful estrange themselves from the Divine

— Sri Ramakrishna

The way to cure oneself of doubt is as follows —

योगसंन्यस्तकर्माणि ज्ञानसंछिन्नसंशयम् ।

आत्मवन्तं न कर्माणि निबध्नन्ति धनञ्जय ॥ ४१

योग-सन्-ति अस्-त-कर्माणम् ज्ञान-सन्-छिन्न संशयम् ।

आत्म-वन्तम् न कर्माणि नि-बध्नन्ति धनम् जय ॥

*yogasamnyastakarmāṇam jñānasamchinnasamsayam ।*

*ātmavantam na karmāṇi nibadhnanti dhanamjaya ॥*

योगसंन्यस्तकर्माणम् *yoga samnyasta karmāṇam* one who has renounced actions by yoga ज्ञानसंछिन्नमशयम् *jñāna samchinna samsayam* one whose doubts are rent asunder by knowledge आत्मवन्तम् *ātmavantam* possessing the self न *na* not कर्माणि *karmāṇi* actions निबध्नन्ति *nibadhnanti* bind वनजय *dhanamjaya* O Dhananjaya

With work absolved in yoga, and doubts rent asunder by knowledge, O Dhananjaya, actions do not bind him who is poised in the Self. 41

The mud fish remains untarnished by mud, though wallowing in it all the while A yogi is he who is not tainted by karma though ever occupied with it Nature is infallible There is a divine plan and purpose in its functioning It trains and disciplines the *Jivatman* stage by stage to perfection