

व्यासप्रसादाच्छ्रुतवानेतद् गुह्यमहं परम् ।
योगं योगेश्वरात्कृष्णात्साक्षात्कथयतः स्वयम् ॥७५॥

75. Through the favour of Vyāsa, I heard this secret concerning the supreme Yog from Krishna, the Bhagavān of Yogs, while He Himself was actually speaking!

And *vyāsa-prasādāt*, through the favour of Vyāsa, by having received divine vision from him; *aham*, I; *śrutavān*, heard; *etat* (276) (should rather be *etam*), this; *guhyam*, secret dialogue, such as it is; concerning the *param*, supreme; *Yogm*, Yog—or, this dialogue itself is the Yog because it is meant for it—; *krsnāt*, from Krishna; *yogeśwarāt*, from the Bhagavān of Yogs; *kathayatah*, while He was speaking; *svayam*, Himself; *sāksāt*, actually; not indirectly through others.

राजन्संस्मृत्य संस्मृत्य संवादमिममद्भुतम् ।
केशवार्जुनयोः पुण्यं हृष्यामि च मुहुर्मुहुः ॥७६॥

76. And, O King, while repeatedly remembering this unique, sacred dialogue between Keshava and Arjuna, I rejoice every moment.

And, *rājan*, O King, Dhritarashtra; after having heard, *saṁsmṛtya saṁsmṛtya*, while repeatedly remembering; *imam*, this; *adbhutam*, unique; *saṁvādam*, dialogue; *Keshava-arjunayoh*, between Keshava and Arjuna; which is *punyam*, sacred, removes sin even when heard; *hrsyāmi*, I rejoice; *muhuh muhuh*, every moment.

तच्च संस्मृत्य संस्मृत्य रूपमत्यद्भुतं हरेः ।
विस्मयो मे महान् राजन् हृष्यामि च पुनः पुनः ॥७७॥

77. O King, repeatedly recollecting that greatly extraordinary form of Hari, I am struck with wonder. And I rejoice again and again.

And, *rājan*, O King; *saṁsmṛtya saṁsmṛtya*, repeatedly recollecting; *tat*, that; *ati-adbhutam*, greatly extraordinary; *rūpam*, form, the Cosmic form; *hareh*, of Hari; *mahān vismayah me*, I am