

combination of Matter and Spirit is not an accomplished union but is only a mutual super-imposition.

In every super-imposition, a delusion is recognised upon a substratum: the ghost in the post. Not only the form and all attributes of the ghost come to be projected upon the post, but the post also lends its existence to the non-existent ghost. As a result of their mutual exchange, we find that the non-existent ghost comes to exist in our experience, while the existing post becomes a non-existent ghost with illusions of physical limbs and ghastly behaviour. This process, which is a trick of the human mind, is called mutual super-imposition. In the Pure Consciousness there is no Field-of-Matter. The Field-of-Matter has neither existence, nor sentiency. But the spirit plays in the "Field" (*Prakriti*), and becomes the "Knower-of-the-Field" (*Purusha*), and when this *Purusha* works in *Prakriti* the combination breeds the entire phenomenal Universe constituted of the moving and the unmoving.

When, through careful discrimination, we successfully discover this play in ourselves, the vision of plurality recedes and we understand that the ultimate Truth is the substratum on which both *Prakriti* and *Purusha* play.

Ordinarily, I am a quiet man. But sometimes my heart's passion is endless. When I identify myself with the passion in my heart, I play in the world as the passionate man and perform deeds for which I myself might later on regret! Now in this example, the regret, and the regretting