

- Isvarah*: IV. 6; XV. 17; XIII. 28; XVIII. 61
- Jivatman*: XV. 7-11
- Jnana*: III. 39, 40; IV. 34, 39; V. 15, 16; VII. 2; IX. 1; X. 4, 38; XII. 12; XIII. 2, 11, 17, 18; XIV. 1, 2, 9, 11, 17; XV. 15; XVIII. 18-21, 42, 63
- Jnanacaksu*—divine eye: XI. 8; XIII. 34; XV. 10
- Jnana dipam*—the lamp of wisdom X. 11
- Jnanagni*—the fire of knowledge: IV. 19, 37
- Jnani*—the man of wisdom: III. 39; IV. 34; VI. 46; VII. 16-18
- Kala*—time: X. 30, 33; XI. 32
- Kama*—desire: II. 55, 62, 71; III. 37; VI. 24; VII. 11, 22; XVI. 21
- Karma*: II. 49; III. 5, 7, 9, 15, 19, 24; IV. 9, 15-19, 23; V. 11; VI. 1, 3; VII. 29; VIII. 1; XVI. 24; XVII. 27; XVIII. 3, 5, 8-10, 15, 18, 19, 23, 25, 48
- Kshetra and Kshetrajna* XIII. 1-6, 26, 33, 34
- Mabatma*: VII. 19; VIII. 15; IX. 13; XI. 12, 20, 37, 50; XVIII. 74
- Maya*: VII. 14, 15; XVIII. 61
- Mind*: I. 30; II. 60, 67; III. 6, 7, 40, 42; V. 11, 13, 19; VI. 12, 14, 24-26, 34, 35; VII. 4; VIII. 10, 12; X. 22; XI. 45; XII. 2, 8; XV. 9; XVII. 11, 16
- Moksha-Mukti*: IV. 16, 23; V. 28; VIII. 5; IX. 1, 28; XII. 15; XVIII. 30, 66, 71; XVII. 25
- Muni*: II. 56; V. 6, 28; VI. 3; X. 26, 37
- niyata karma*: *nitya karma*: obligatory duty: III. 8, 19; XVIII. 9, 23
- Om*: VII. 8; VIII. 13; IX. 17; X. 25; XVII. 23, 24
- Pandita*: II. 11; IV. 19; V. 4, 18
- Pleasures*: threefold: XVIII. 36-39
- Prakriti*: Nature: III. 5, 27, 29, 33; IV. 6; VII. 4, 5, 20; IX. 7, 8, 10, 12, 13; XI. 51; XIII. 19-21, 23, 29; XIV. 5; XV. 7; XVIII. 40, 59
- Purusha*: Self: *Atman*: II. 15, 21, 60; III. 4; VIII. 4, 8, 10, 22; IX. 3; X. 12; XI. 18, 38; XIII. 19, 23; XV. 4, 17; XVII. 3
- Purushottama*: VIII. 1; X. 15; XI. 3; XV. 18, 19
- Samadhi*—Perfection of the mind: II. 44, 53, 54; XII. 9; XVII. 11
- Santi*: II. 66, 70, 71; IV. 39; V. 12, 29; VI. 15; IX. 31; XII. 12; XVI. 2; XVIII. 62