

DEAR TO ME." Love is the correct motive force behind all spiritual teachings. Unless a teacher has infinite love for the taught there is no inspired joy in teaching; a professional teacher is, at best, only a wage earner. He can neither inspire the student nor, while teaching, come to experience within himself the joyous ecstasy of satisfaction and fulfilment, which are the true rewards of teaching.

A substantial part of the philosophy and the "path" declared herein have already been taught in an earlier chapter (IX-34). And the same thing is repeated here with the endorsement that what He is declaring is no pleasant compromise but the total unadulterated truth.

WITH THE MIND FIXED ON ME --- Meaning "ever remembering Me, ever devotedly identifying with Me" through the process of dedicating all your activities unto Me, in an attitude of reverence unto the All-pervading Life, if you work in the service of the world, the promise is that you will reach the Supreme Goal.

In all other religions the Goal is other than the Prophet; only in the Geeta the Supreme Himself is advising the seeker, and therefore He has to declare: "YOU WILL REACH ME."

Looking up to Vaasudeva alone as your aim, means and end, "you shall reach Me." Knowing that the Lord's declarations are true, and being convinced that liberation