

forth from the innermost depths of his being --- these constitute their resistible attraction of the personality of the sage, who, with abundant energy, serves all and discovers for himself a fulfilment in that service.

FORGIVENESS --- PATIENCE (*Kshamaa*) --- The context in which the word is used here should increase the depth of its meaning. It is not merely "a capacity to patiently live through some minor physical or mental inconvenience, when insulted or injured by others." It is a subtle boldness that is shown by a man in facing the world around with an unruffled serenity even in the face of the most powerful opposition and provoking situations.

FORTITUDE (*Dhriti*) --- When an individual daringly meets life he cannot expect, all the time, happy situations, favourable circumstances and a conducive arrangement of chances in his field of activity. Ordinarily, a weak man suddenly feels dejected and is tempted to leave his field of work when it is only half done. Many lose their chances of achieving the Highest, and desert the field of action, almost at the moment when, perhaps, victory is round the corner! In order to stick to his guns, man needs a secret energy to nurture and nourish his exhausted and fatigued morale, and this sacred energy welling up in his well-integrated personality is 'FORTITUDE.' Strength of faith, conviction in the goal, consistency of purpose, vivid perception of the ideal and a bold spirit of sacrifice cultivated diligently --- all these form the source from