

Immutable. The idea of the Eternal Principle, modifying itself to become the created world is a disgrace to the logic of human thinking, and *Vedanta* discards such a philosophically fallacious notion. The dualists, however, are compelled to take it up, or else, the very edifice of their arguments will crumble down like a castle of clouds, built upon an autumnal sky.

This, as we have already indicated, is a verse replete with simple terms, each an avenue for the meditator to reflect upon, and in a pleasant stroll reach the gateway

of Truth.

FURTHER:

*19. (As Sun) I give heat; I withhold and send forth the rain; I am Immortality and also death, both Existence and Non-existence, O Arjuna.*

I GIVE HEAT --- The electricity can rightly say that it gives heat in the heater, light in the bulb, cold in the refrigerator, because electricity conditioned through those equipments expresses itself as the above-mentioned --- heat, light and cold. Similarly, the Self, the one Existence, identifying with the phenomenon called the Sun becomes the source of all heat for the entire universe.