

pleasures, the ordinary man, in his keen appetite for joy and peace, wastes his spiritual strength in hunting after, procuring, and enjoying the fleeting sense-objects. The truth of the statement is well within the experience of every one of us.

The passage should not be understood only to say that worldly success is easily gained, but that, as men, we can intelligently plan our actions in such a way that we can, out of our actions, create or compel nature to yield a greater dose of happiness than the members of the vegetable and animal kingdoms.

MEN WHO ARE SEEKING THE LOWER OR THE HIGHER WAYS OF LIFE THROUGH THE EMPLOYMENT OF THEIR SPIRITUAL STRENGTH CAN BE DIVIDED, UPON THE BROAD BASIS OF THEIR INTROVERT AND EXTROVERT NATURES; AND THE EXTROVERT MEN CAN AGAIN BE DIVIDED INTO FOUR TYPES, ON THE BASIS OF THEIR FINER DISTINCTIONS OF THE TEXTURES OF THEIR THOUGHT AND ACTION.

*13. The fourfold-caste has been created by Me according to the differentiation of GUNA and KARMA; though I am the author thereof know Me as non-doer and immutable.*

This is a stanza that has been much misused in recent times by the upholders of the social crime styled as the