

"conditions helpful" for bringing the lands on either side under the plough. Again, for making use of irrigated land, man has yet to strive: ploughing, sowing, weeding, waiting, gathering --- before he can come to enjoy the profit of his activities, the food.

We are shown how this Wheel-of-Action (stanza-15), is connected with and includes the Supreme. The principle of right action, nay, even the power to act, has come out of the Creator himself and the Creator is none other than the Imperishable Supreme. Action IS in the new-born live baby; action is a gift from the Creator! Therefore, the All-pervading Supreme is ever centred in all undertakings pursued, by one or many people, in an honest spirit of Self-dedication, for the good of all.

HE, WHO LIVES IN UNISON WITH THIS WHEEL-OF-ACTION, IS CONTRIBUTING TO THE HARMONY OF LIFE. WHAT HAPPENS TO HIM WHO DISOBEYS?

*16. He who does not follow here the wheel thus set revolving, is of a sinful life, rejoicing in the senses. He lives in vain, O Son of Pritha.*

Every member in the entire kingdom of the minerals, the vegetables and the dumb-creatures, instinctively follows this principle of *Yajna* and contributes thereby to the smooth running of the Universal-Wheel-of-Action. Among living creatures, man alone has been allowed the