

THE WORLD OF THINGS AND BEINGS" --- "Nature" here means "The Unmanifest, that gets projected forth as the manifest."

The continued dance of the world-of-plurality to the rhythm of change and death is maintained in the "presence" of the Self; "THE WORLD WHIRLS ROUND AND ROUND BECAUSE OF THIS." In the final analysis, the Self does nothing. It is the *Prakriti* that projects and executes; the *Prakriti* that gets animated in the proximity of the Self. It is the Light of the Self that vitalises the *Prakriti* and makes her exist and act. That is all the relationship between the Self, the *Purusha* and the non-Self, the *Prakriti*.

This will become more clear if the student tries to understand this relationship exactly as the relationship that can exist between the wayside post and the ghost that is superimposed upon it by the deluded.

IF THE SELF BE THUS THE ESSENTIAL REALITY IN EVERY FORM AND IF IT BE EVER FREE FROM THE SORROWS AND TRIBULATIONS OF THE FINITE, WHY IS IT THAT ALL BEINGS ARE NOT ABLE TO IDENTIFY THEMSELVES WITH IT AND EXIST AS THE SELF?... LISTEN:

11. *Fools disregard Me when I dwell in human form; they know not My Higher being as the Great Lord of all beings.*