

of his departure from his present manifestation in the world, comes to think of the object of contemplation of his whole life-time, and naturally, he goes to the world of his thoughts --- "as you think so you become." By entertaining evolutionary thoughts in one's mind all through one's life, one must, after leaving the present embodiment, walk the ascending path of evolution, the 'Path-of-the-gods,' indicated here as "THE PATH OF LIGHT AND FIRE, OF DAY TIME, OF THE BRIGHT FORTNIGHT, OF THE NORTHERN SOLSTICE OF THE SUN." Thus, in the mystic language of the *Upanishads*, the path pursued by those who are great devotees of *Brahman*, the Eternal, is described as stretching towards the North. These implications are all epitomised and the *Upanishadic Rishis* often use the term "Northern Route" to indicate "the Path of the Gradual Liberation."

AS CONTRASTED WITH THIS PATH OF NO-RETURN THERE IS THE PATH OF SURE-RETURN WHICH IS EXPLAINED IN THE FOLLOWING:

*25. Smoke, night-time, the dark fortnight, also six months of the southern solstice, attaining by these to the Moon, the lunar light, the 'YOGI' returns.*

"The Path of Return" is called the "Path of the Ancestor" (*Pitryana*), and is considered as presided over by the Moon, which represents the world-of-matter. Those who leave the world after spending their lifetime in doing good