

us completely. Once victimised by a desire or fascination for an object, the individual personality becomes tremulous in fear that its desire may not be fulfilled. A true seeker is one, who never allows the inner person in him to enter into any such fears or agitations.

RENOUNCING EVERY UNDERTAKING --- In Sanskrit "*Aarambha*" means "beginning." "To end all beginnings," does not mean "not to undertake anything." This literal translation has made the majority of Hindus incompetent idlers and our religion has been criticized as glorifying idleness as a divine ideal! The deeper suggestions are overlooked. To perceive any definite beginning in an undertaking, the individual actor must have a solid and gross egoistic claim that he had begun it himself. He must have the strong feeling that he is beginning an activity, for the purpose of gaining a definite goal, whereby he will be fulfilling a specific desire of his, or will thereby be gaining a positive profit. One who is a seeker of the Divine, striving to reach the higher cultural perfections, must renounce this egoistic sense of self-importance and work on in the world.

No undertaking in our life, in fact, is a new act that has an independent beginning or end. All actions in the world are in an eternal pattern of the total world-movements. If correctly analysed, our undertakings are controlled, regulated, governed and ordered by the available world-of-things and situations. Apart from them all, no independent action is undertaken, or can be fulfilled by