

cure the leper, the joyful enthusiasm to light and guide where darkness and blindness revel --- the Master is not bartering away his chances to live as a God of gods even in this world, here and now. Just as a doctor working among the unhealthy and the suffering is not himself contaminated by the diseases or the sorrows, so too a master-mind working amongst the wretched and the lustful, the passionate and the sensuous, the false and the low, is not in any sense of the term touched, even by a passing breeze, of the stink around him.

How this immunity is maintained and preserved by a man of equipoise even amongst the temptations of the vicious atmosphere is indicated here in this stanza. When a sincere seeker has, through his own intelligent self-effort and divine self-application, redeemed himself from the secret charms of the ever murmuring hosts of sense-appetites in himself --- when he has conquered the instincts of lust and anger in him --- when he has thus completely mastered all threats arising from within him and those that come to him from without, such a sincere pursuer of the Life Divine, when he has

known the Self, gains the Bliss of Perfection "BOTH HERE AND HEREAFTER."

AND NOW, TO ENUNCIATE THE *DHYANA YOGA*, THE NEAREST AND THE MOST EFFICIENT MEANS TO RIGHT KNOWLEDGE, THE LORD TEACHES THE