

- [19] That is, without any activity of the external organs.
- [20] That is, without any activity of the internal organ.
- [21] Knowledge, which follows renunciation of all rites and duties, leads to Liberation.
- [22] All rites and duties prescribed by scriptures or sanctioned by society, as well as those opposed to them, that is, *adharma*.
- [23] Consisting of *citta* (mindstuff), *buddhi* (intellect), *manas* (mind), and *ahankāra* (ego).
- [24] A.A. omits 'having ... in view'.—Tr.
- [25] *Relationship* between Liberation, *karma-niṣṭhā* (adherence to rites and duties) and *jñāna-niṣṭhā* (steadfastness in Knowledge), the latter two leading to the former. See also note 1 on p. 1.—Tr.