

ignorance Such verily is the lot of those ignorant of the glory of Iswara

An Incarnation of God, like Sri Krishna, assumes a human body, just as the bound souls do But he is no more bound in the manifested body than the sky seen through a window is bound within the frame of that window The manifested body of Sri Krishna is mutable, but in reality He is immutable and unsurpassed by the ordinary human beings His supreme state remains unknown to the people of poor understanding They do not therefore seek to worship Him

How then can we account for the ignorance of the ordinary man ? The explanation comes —

नाहं प्रकाशः सर्वस्य योगमायासमावृतः ।

मूढोऽयं नाभिजानाति लोको मामजमव्ययम् ॥ २५

न अहम् प्रकाशः सर्वस्य योग-माया-सम् आ वृतः ।

मूढः त. अव्ययम् न अभि-जा नाति लोकः माम् अ-जम् अ-व्ययम् ॥

*nā 'ham prakāśaḥ sarvasya yogamāyāsamāvṛtaḥ ।*

*mūḍho 'yam nā 'bhijānāti loko mām ajam avyayam ॥*

न *na* not अहम् *aham* I प्रकाशः *prakāśaḥ* manifest सर्वस्य *sarvasya* of all योगमायासमावृतः *yoga māyā samāvṛtaḥ* veiled by yoga Maya मूढः *mūḍhaḥ* deluded अव्ययम् *avyayam* this न *na* not अभिजानाति *abhijānāti* knows लोकः *lokaḥ* world माम् *mām* me अजम् *ajam* unborn अव्ययम् *avyayam* imperishable

I am not revealed to all, as I am veiled by yoga Maya. This deluded world knows Me not, the Unborn, the Unchanging.