

अन्ये त्वेवमजानन्तः श्रुत्वान्येभ्य उपासन्ते ॥

तेऽपि चातितरन्त्येव मृत्युं श्रुतिपरायणाः ॥२५॥

XIII. 25.

अन्ये Another तु again एवम् thus अजानन्तः not knowing अन्येभ्यः from others श्रुत्वा as (they have) heard उपासन्ते worships ते these अपि also श्रुतिपरायणाः regarding what they have heard as the Supreme Refuge मृत्युं death अतितरन्ति cross beyond एव even.

Others again not knowing thus, worship as they have heard from others. Even these cross beyond death, regarding what they have heard as the Supreme Refuge.

[*Not knowing thus*: not able to know the Self described above, by any one of the several methods as pointed out.

Others: Acharyas or spiritual teachers.

Regarding—following with Shraddhâ.

What they have heard, i. e., they solely depend upon the authority of other's instructions.

यावत्संजायते किञ्चित्सत्त्वं स्यावरजंगमम् ॥

क्षेत्रक्षेत्रज्ञसंयोगात्तद्विद्धि भरतर्षभ ॥२६॥

XIII. 26.

भरतर्षभ O bull of the Bharatas यावत् किञ्चित् whatever स्यावरजंगमम् the moving, the unmoving सत्त्वं being संजायते is born तत् it क्षेत्रक्षेत्रज्ञसंयोगात् from the union of Kshetra and Kshetrajna विद्धि know (to be).

Whatever being is born, the moving or the unmoving, O bull of the Bharatas, know it to be from the union of Kshetra and Kshetrajna.