

the Spirit.

To cut off these shackles which are forged in the fields of activity, we have to re-enter the very "realm-of-action" and persuade ourselves to perform such 'right' *Karmas* as will liquidate the bad reactions (*Karma-Phala*), of the 'wrong' actions of the past. This unwinding of the *vasanas*, the very creators of our psychological imperfections, can be effected only in the field-of-activity. This is accomplished by an intelligent, right adjustment of our mental attitude all along, when we are at work. The required changes are brought about by the remembrance of the Infinite Reality as indicated by the three terms "OM-TAT-SAT." The fundamental principle is that the actions can leave behind only such reactions as are ordered by the type of motives and attitudes of the performer.

ALL THESE ACTS BECOME PERFECT ONLY WHEN DONE IN FULL FAITH. THEREFORE:

*28. Whatever is sacrificed, given or performed, and whatever austerity is practised without faith, it is called 'A-SAT, ' O Partha; it is not for here or hereafter (after death) .*

In this thundering negative statement, we have an indication that faith is man, and an individual without faith, even if he performs a most glorious act, "IT IS NOT FOR HERE OR HEREAFTER." Action can create only such effects as are ordered by the ardour of faith and conviction