

contacting it through his senses. Such a person is called *Medhaavee*, "A MAN OF FIRM UNDERSTANDING." And in case his knowledge be spotted with patches of doubts or slightly poisoned by traces of false knowledge, there will be in him endless confusions, which in their turn will bring about wrong judgements. Therefore, Krishna indicates that a man of *Sattwic Tyaga* is one whose "DOUBT IS CLEFT."

The highest type of *Tyaga* is not, perhaps, abundantly found except in a minority who have accomplished their detachments from all their matter vestures completely. But to the majority, identification with the body-mind-intellect equipment is so natural that they have the SENSE OF AGENCY and come to live in the world, conditioned by the happenings around.

SUCH AN AVERAGE MAN, WHO WORKS WITH AN EGO AND ATTACHMENT, MUST LEARN TO WORK, AT LEAST RENOUNCING THE FRUIT. KRISHNA EXPLAINS:

*11. Verily, it is not possible for an embodied being to abandon actions entirely, but he who relinquishes "the fruits of actions" is verily called a 'relinquisher' (TYAAGI) .*

Actions we will have to perform. Without action no living organism can continue living. Existence itself is the manifestation of life's activities. To remain without doing