

कथयन्तः speaking of च and तुष्यन्ति (they) are satisfied रमन्ति (they) are delighted च and.

With their minds wholly in Me, with their senses absorbed in Me, mutually enlightening, and always speaking of Me, they are satisfied and delighted.

[*Satisfied* : when there is cessation of all thirst. Says the Purâna : All the pleasures of the senses in the world, and also all the great happiness in the Divine spheres, are not worth a sixteenth part of that which comes from the cessation of all desires.]

तेषां सततयुक्तानां भजतां प्रीतिपूर्वकम् ॥

ददामि बुद्धियोगं तं येन मामुपयान्ति ते ॥१०॥

X. 10.

सततयुक्तानाम् Ever steadfast प्रीतिपूर्वकम् with affection भजताम् serving तेषाम् to them तं that बुद्धियोगं Buddhi Yoga ददामि (I) give येन by which ते they माम् me उपयान्ति (they) come unto (me).

To them, ever steadfast and serving Me with affection, I give that Buddhi Yoga by which they come unto Me.

[*Buddhi Yoga*—Devotion of right knowledge, through Dhyana, of My essential nature as devoid of all limitations.

See II. 39.]

तेषामेवानुक्रमार्थमहमज्ञानजं तमः ॥

नाशयाम्यात्मभावस्थो ज्ञानदीपेन भास्वता ॥११॥

X. 11.

तेषां For them अनुक्रमार्थम् out of compassion एव mere अहं I आत्मभावस्थः abiding in (their) hearts भास्वता luminous ज्ञानदीपेन by the lamp of knowledge