

63. To you has been imparted by Me this knowledge (251) which is more secret than any secret. Pondering over this as a whole, do as you like.

Te, to you; *ākhyātam*, has been imparted, spoken of; *mayā*, by Me who am the omniscient Bhagavān; *iti*, this; *jñānam*, knowledge; which is *guhyataram*, more secret; *guhyāt*, than any secret—i.e. it is extremely profound, mystical. *Vimrśya*, pondering over, contemplating on; *etat*, this, the Scripture as imparted; *aśesena*, as a whole, and also on all the subjects dealt with; *kuru*, do; *yathā icchasi tathā*, as you like.

‘Once again, hear what is being said by Me:’

सर्वगुह्यतमं भूयः शृणु मे परमं वचः ।
इष्टोऽसि मे दृढमिति ततो वक्ष्यामि ते हितम् ॥६४॥

64. Listen again to My highest utterance which is the profoundest of all. Since you are ever dear to Me, therefore I shall speak what is beneficial to you.

Śrnu, listen; *bhūyah*, again; to *me*, My; *paramam*, highest; *vacah*, utterance; which is *sarva-guhyatamam*, profoundest of all, most secret of all secrets, though it has been repeatedly stated. Neither from fear nor even for the sake of money am I speaking! What then? *Iti*, since, considering that; *asi*, you are; *drḍham*, ever, unwaveringly; *iṣṭah*, dear; *me*, to Me; *tatah*, therefore, for that reason; *vaksyāmi*, I shall speak; what is *hitam*, beneficial; *te*, to you, what is the highest means of attaining Knowledge. That is indeed the most beneficial of all beneficial things.

‘What is that (You are going to tell me)?’ In answer the Bhagavān says:

मन्मना भव मद्भक्तो मद्याजी मां नमस्कुरु ।
मामेवैष्यसि सत्यं ते प्रतिजाने प्रियोऽसि मे ॥६५॥

65. Have your mind fixed on Me, be My devotee, be a sacrificer to Me and bow down to Me. (Thus) you will come to Me alone. (This)