

"State of Thoughtless-ness," which indicates the "Condition of Desireless-ness." Absence of all desires can come only when we rediscover the All-full Nature of the Self. In short, with the Knowledge of the Self, when spiritual "ignorance" is terminated, desires can no more arise. Thus, the term "FREED FROM WORK" indicates the state beyond "ignorance," or the State of Self-hood.

This Supreme State, no doubt, can never be reached purely through work. Parliament Street is not the Parliament; but having reached Parliament Street, the Parliament cannot be very far away; one cannot miss reaching the Parliament there. Similarly, *Karma Yoga* is extolled here as the "Path" that takes one ultimately to the Supreme, because through desireless activity one achieves *Vasana*-purgation, thus making the mind purer and subtler for meditative purposes.

AS CONTRASTED WITH THE ABOVE, SHRI KRISHNA EXPLAINS WHAT HAPPENS TO THOSE WHO CARP AT THIS THEORY OF RIGHT ACTION:

*32. But those who carp at My teaching and do not practice it, deluded in all knowledge, and devoid of discrimination, know them to be doomed to destruction.*

"Those who decry this great teaching of Mine and do not practise it," Krishna warns His students, "will become