

The chapter concludes with a spirited call to Arjuna: "ARISE, O BHARATA." In the context of the Geeta, though the word may be rightly said to mean only a call to Arjuna, it is a call to every seeker --- especially to this country as a whole --- to get up and act well in the spirit of *Yajna*, and thereby to gain more and more inner purity, so that

through true meditation everyone of us can come to experience and gain the Supreme Peace which is the final fulfilment of evolution.

Thus, in the UPANISHADS of the glorious Bhagawad Geeta, in the Science of the Eternal, in the scripture of YOGA , in the dialogue between Sri Krishna and Arjuna, the fourth discourse ends entitled: THE YOGA OF RENUNCIATION OF ACTION IN KNOWLEDGE

Om Om Om Om Om

Chapter 5

Karma Sanyasa Yoga

The Yoga of Renunciation of Action