

Actions are born of passions. Passions arise from desires and attachments. And all these are the symptoms of the presence of the *Rajoguna*-influences upon our mind. Thus, if *Sattwa-guna* binds us with its own anxieties for happiness and peace, wisdom and knowledge, as has been said in the previous stanza, *Rajo-guna* also seemingly binds the Infinite Self to Matter-vestures and makes It play the part of a limited being through an endless array of inexhaustible actions. Though the Self is not an agent (ACTOR), *Rajas* makes It act with the idea "I AM THE DOER."

TAMAS ALSO HELPS TO BIND THE DIVINE TO THE MORTAL FLESH. HOW?

*8. But, know thou TAMAS is born of ignorance, deluding all embodied beings, it binds fast, O Bharata, by heedless-ness, indolence and sleep.*

TAMAS IS BORN OF 'IGNORANCE' --- Under the influence of *Tamas* man's intellectual capacity to discriminate between the right and wrong gets veiled and he starts acting as if under some hallucination or stupefaction. Lord Krishna says that *Tamas*, in the human personality, binds it to its lower nature by providing it with endless misconceptions and miscomprehensions of the true divine purpose of life, which, naturally, forces one in that condition to live in indolence, heedless of the higher purposes. One thereafter lives ever asleep to the