Srimad-Bhagavad-Gita.

॥ सप्तदशोऽध्यायः॥ SEVENTEENTH CHAPTER.

श्रर्जुन उवाच॥ ये शास्त्रविधिमुन्छज्य यजन्ते श्रद्धयान्विताः॥ तेषां निष्ठा तु का कृष्ण सत्वमाहो रजस्तमः॥१॥ XVII. ा

ग्रर्जुनः Arjuna उनाच said:

मृत्या O Krishna ये who शास्त्रशिवम् the ordinance of the Shastras उताइय setting aside भ्रद्रया with Shraddha तु but अनिश्ताः endued यज्ञकी perform sacrifice तेषां their निष्ठा condition का what रात्वम् Saiva रज्ञः Rajas आहो or तमः Tamas.

Arjuna said:

Those who, setting aside the ordinance of the Shastras, perform sacrifice with Shraddha, what is their condition, O Krishna? (Is it), Satva, Rajas or Tamas?

[Setting.....Shradlhá: not that they believe the ordinances of the Shâstras to be false, but out of laziness or thinking them to depend on too much exection to perform strictly according to the Shâstric ordinances, let them alone, and worship the Gods, endued with Shraddhâ.]

श्रीभगवानुवाच॥

त्रिविधा भवति श्रद्धा दंहिनां सा स्वभावजा॥ सात्रिकी राजसी चैव तामसी चेति तां श्रुण ॥२॥