

यानेव हत्वा न जिजीविषाम-

स्तेऽवस्थिताः प्रमुखे धार्तराष्ट्राः ॥६॥

II. 6.

नः For us कतरत् which of the two गरीयः better न विद्मः I know not यद्वा whether जयेम we should conquer यदि वा or that नः us जयेयुः they should conquer यान् whom एव very हत्वा after slaying न जिजीविषामः we should not care to live ते those धार्तराष्ट्राः sons of Dhritarâshtra प्रमुखे in front अवस्थिताः stand.

And indeed I can scarcely tell which will be better, that they should conquer us, or that we should conquer them. The very sons of Dhritarâshtra,—after slaying whom we should not care to live,—stand facing us.

कार्पण्यदोषोपहतस्वभावः

पृच्छामि त्वां धर्मसंमूढचेताः ॥

यच्छ्रेयः स्यान्निश्चितं ब्रुहि तन्मे

शिष्यस्तेऽहं शाधि मां त्वां प्रपन्नम् ॥७॥

II. 7.

कार्पण्यदोषोपहतस्वभावः With (my Kshatriya) nature overpowered by the taint of weak commiseration धर्मसंमूढचेताः with a mind in confusion about Dharma (Duty) त्वां thee पृच्छामि I ask मे for me यत् which श्रेयः good स्यात् is तत् that निश्चितं decidedly ब्रुहि say. अहं I ते thy शिष्यः disciple त्वा Thee प्रपन्नं taken refuge मां me शाधि instruct.

With my nature overpowered by weak commiseration, with a mind in confusion about