

राजविद्याराजगुह्ययोगः

RAJAVIDYA RAJAGUHYA YOGA

THE YOGA OF SOVEREIGN SCIENCE AND SOVEREIGN SECRET

CHAPTER IX

The Relationship between Saguna Brahman and Prakriti — The Ways of the Ignorant — The Ways of the Devoted — Iswara is Everything — The Way of the Enjoyment-seekers — Man Gets What He Seeks — Worship of Iswara is the Easiest — The Neutral Iswara is the Votary's Own.

The Relationship between Saguna Brahman and Prakriti -- 1-10

श्री भगवानुवाच

इदं तु ते गुह्यतमं प्रवक्ष्याम्यनसूयवे ।

ज्ञानं विज्ञानसहितं यज्ज्ञात्वा मोक्ष्यसेऽशुभात् ॥ १

इदम् तु ते गुह्य-तमम् प्र-वच्-स्यामि अन्-असूयवे ।

ज्ञानम् वि-ज्ञान-सहितम् यत् ज्ञा-त्वा मोच्-स्यसे अ-शुभात् ॥

śrī bhagavān uvāca

idaṁ tu te guhyatamaṁ pravakṣyāmy anasūyave ।

jñānaṁ vijñānasahitaṁ yaj jñātvā mokṣyase 'subhāt ॥

श्री भगवानुवाच *śrī bhagavān uvāca* Sri Bhagavan said:

इदम् *idaṁ* this तु *tu* indeed ते *te* to thee गुह्यतमम् *guhyatamaṁ* greatest secret प्रवक्ष्यामि *pravakṣyāmi* (I) shall declare अनसूयवे *anasūyave* to one who does not cavil ज्ञानम् *jñānaṁ* knowledge विज्ञानसहितम् *vijñāna sahitam* combined with realization यत् *yat* which ज्ञात्वा *jñātvā* having known मोक्ष्यसे *mokṣyase* thou shalt be free अशुभात् *aśubhāt* from evil

The Blessed Lord said :

To you who do not cavil, I shall surely declare this, the most profound knowledge combined with realization by knowing which you will be released from evil.