

and I act and live as I am guided by that Being. Therefore, I have not made any mistake in my life. What I am made to do and to utter by the Deity within, would not come into conflict with the *Sastras*." This was the answer given by

— Sri Ramakrishna

इति श्रीमद्भगवद्गीतासूपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे
श्रीकृष्णार्जुनसंवादे दैवासुरसंपद्विभागयोगो नाम
षोडशोऽध्यायः ॥

*iti śrīmad bhagavadgītāsūpaniṣatsu brahmavidyāyām
yogaśāstre śrī kṛṣṇārjuna saṁvāde daivāsurasampad
vibhāgayogo nāma ṣoḍaśo 'dhyāyaḥ ॥*

In the Upanishad of the Bhagavad Gita, the knowledge of Brahman, the Supreme, the science of Yoga and the dialogue between Sri Krishna and Arjuna, this is the sixteenth discourse designated :

THE YOGA OF DIVISION BETWEEN
THE DIVINE AND THE DEMONIAL
