

And how about the man who is attached to life and karma? The answer comes:—

अनिष्टमिष्टं मिश्रं च त्रिविधं कर्मणः फलम् ।

भवत्यत्यागिनां प्रेत्य न तु संन्यासिनां क्वचित् ॥ १२

अ-निष्टम् इष्टम् मिश्रम् च त्रि-विधम् कर्मणः फलम् ।

भवति अत्यागिनाम् प्र-इ-त्त-य न तु सम्-न्यासिनाम् क-चित् ॥

*aniṣṭam iṣṭam miśraṁ ca trividhaṁ karmaṇaḥ phalam ।
bhavaty atyāgināṁ pretya na tu saṁnyāsināṁ kvacit ॥*

अनिष्टम् *aniṣṭam* disagreeable इष्टम् *iṣṭam* agreeable मिश्रम् *miśraṁ* mixed च *ca* and त्रिविधम् *trividhaṁ* three-fold कर्मणः *karmaṇaḥ* of action फलम् *phalam* fruit भवति *bhavati* accrues अत्यागिनाम् *atyāgināṁ* to non-abandoners प्रेत्य *pretya* after death न *na* not तु *tu* but संन्यासिनाम् *saṁnyāsināṁ* to abandoners क्वचित् *kvacit* ever

The threefold fruit of action — evil, good and mixed — accrues after death to one who does not relinquish but there is none ever for the one who renounces. 12

Being hurled into hell and being born as a beast is the fruit of evil action. Gaining heaven and being born as a celestial is the fruit of good action. Obtaining the earthly existence and being born as man is the fruit of mixed action. In the mixed action there are the elements of both good and evil actions. Transmigration is inevitable to those who are attached to karma. They are also subjected to happiness and misery. But the worldly weal and woe are not to those who are not attached to karma. They are also not entangled in the wheel of birth and death. They are blessed with *Mukti*.