

is also observed that, objects of one's intense fancy during a certain stage in one's life, become a nuisance to the same individual after a time; for, as time passes on, the mental constitution of the individual also changes. In short, it is very clear that the external objects can convey their stimuli and give us an experience only when our minds come in contact with the objects through the sense-organs.

He who can understand that the objects of the world are in a state of flux, are constantly coming into existence and perishing --- he will not allow himself to be tossed about by the existence or non-existence of the finite things of the world. In the flood of time, things and incidents, circumstances and environments flow up to our present from the unknown FUTURE, to give us vivid experiences of varied intensity, and they, in their very nature, cannot remain permanently, but must, of necessity, pass on to become one with the entire PAST. Nothing can remain the same, even for a short period, in the world-of-objects where change alone is the changeless law.

Having understood this finite nature of the changeable objects-of-the-world, wherein everyone of them has a beginning and an end, on no occasion need a wise man despair the least, of things THAT ARE, or of things THAT ARE NOT. Heat and cold, success or failure, pain or joy --- none of them can be permanent.

Since every situation, of its own nature, must keep on changing, it would be foolish to get ourselves upset at