

exhausted these desires therein, they will take their birth again, here in the world, "IN THE HOUSES OF THE PURE AND THE PROSPEROUS." In short, all burning desires of every human will be fulfilled at one time or another, if the desires are strong enough and are accompanied by intense activities appropriate for their fulfilment.

BUT WHAT HAPPENS TO THOSE WHO ARE PURSUING THE GOOD, IN A SPIRIT OF SELF-LESS DEDICATION?

*42. Or, he is even born in the family of the wise YOGIS; verily, a birth like this is very difficult to obtain in this world.*

The other type, which makes a direct and immediate manifestation, in which the continuity of the past is clearly noticeable, is the theme of this stanza. Those who are pursuing selfless *Upasanas*, thereby gain more and more inner integration and as a result of it, they become dynamic minds capable of the highest meditation. The more integrated a personality, the more spiritual he becomes, and therefore, he must be given a chance to fulfil himself, not in heaven, which is a plane for enjoyment, but he must arrive right here to strive more diligently and achieve the highest. Such an ego-centre (*Jeeva*), as soon as it leaves one embodiment immediately comes to manifest itself in a conducive atmosphere, where it can continue its pilgrimage without any obstruction. It being an aspiring