

दैवीम् *daivīm* divine अभिजातस्य *abhijātasya* of the born भारत *bhārata* O Bharata

Vigour, forgiveness, fortitude, purity, absence of hatred, absence of pride, these belong to one born for a divine state, O Bharata. 3

To be imbued with *tejas* or vigour is a divine quality. This energy is always utilized for putting down evil and for upholding virtue.

*Kshamā* means forgiveness. It is the ornament of a hero who has the capacity and the opportunity to avenge the wrongs done to him, but who does not exercise his power for self-assertion. Instead, he aims at self-effacement by forgiving the offender and forgetting the wrong.

*Dhṛtiḥ* means fortitude. It is an attitude of mind which serves both as a tonic to and antidote against the weariness of, the body and mind. It wards off slackness.

*Saucham* means purity both within and without. External cleanliness is easy of observance. But keeping the mind clean is more important. When the mind is pure, speech and action become naturally wholesome.

In the process of the evolution of beings hatred has its part to play; and so it gets ingrained in them. But it is a blemish in a highly evolved state. Therefore it has to be erased from the mind. *Adroha* means absence of hatred.

The natural tendency of man is to appear important in the eyes of others. His self-assumed impor-