

immortality; the Beginningless Supreme Brahman. It is called neither being nor non-being.

सर्वतः पाणिपादं तत्सर्वतोऽक्षिशिरोमुखम् ॥

सर्वतः श्रुतिमल्लोके सर्वमावृत्य तिष्ठति ॥१३॥

XIII. 13.

सर्वतः Everywhere पाणिपादं with hands and feet
सर्वतः everywhere अक्षिशिरोमुखं with eyes, heads and
mouths सर्वतः everywhere श्रुतिमत् with hearing तत्
that लोके in the universe सर्वं all आवृत्य pervading
तिष्ठति exists.

With hands and feet everywhere, with eyes and heads and mouths everywhere, with hearing everywhere in the Universe,—That exists pervading all.

सर्वेन्द्रियगुणाभासं सर्वेन्द्रियविवर्जितम् ॥

असक्तं सर्वभृच्चैव निर्गुणं गुणभोक्तृ च ॥१४॥

XIII. 14.

सर्वेन्द्रियगुणाभासं Shining by the functions of all
the senses सर्वेन्द्रियविवर्जितं (yet) without the senses
असक्तं devoid of all attachment or relativity सर्वभृत्
sustaining all चैव yet निर्गुणं devoid of Gunas
गुणभोक्तृ experiencer of the Gunas च and.

Shining by the functions of all the senses, yet without the senses; Absolute, yet sustaining all; devoid of Gunas, yet their experiencer.

बहिरन्तश्च भूतानामचरं चरमेव च ॥

सूक्ष्मत्वात्तदविज्ञेयं दूरस्थं चान्तिके च तत् ॥१५॥