

Who is whose *guru*? None but Iswara alone can play the role of the *guru*.

Nothing is impossible to the Incarnation of Iswara. The intricate problems pertaining to the *Jivatman* and the *Paramatman* are all easily solved by Him. Even a child can easily understand His teachings. He is the sun of knowledge that drives away the darkness of ignorance accumulated through the ages.

— Sri Ramakrishna

श्री भगवानुवाच

पार्थ नैवेह नामुत्र विनाशस्तस्य विद्यते ।

न हि कल्याणकृत्कश्चिद्दुर्गतिं तात गच्छति ॥ ४०

पार्थ न एव इह न अमुत्र वि-नाशः तस्य विद्-यते ।

न हि कल्याण-कृत् कः-चित् दुः-गतिम् तात गच्छति ॥

*śrī bhagavān uvāca*

*pārtha nai 've 'ha nā 'mutra vināśas tasya vidyate ।*

*na hi kalyāṇakṛt kascid durgatim tāta gacchati ॥*

श्री भगवानुवाच *śrī bhagavān uvāca* Sri Bhagavan said:

पार्थ *pārtha* O Partha न *na* not एव *eva* verily इह *iha* here न *na* not अमुत्र *amutra* in the next world विनाशः *vināśaḥ* destruction तस्य *tasya* of him विद्यते *vidyate* is न *na* not हि *hi* verily कल्याणकृत् *kalyāṇakṛt* he who does good कश्चित् *kascit* anyone दुर्गतिम् *durgatim* bad state or grief तात *tāta* O my son गच्छति *gacchati* goes

The Blessed Lord said :

O Partha, neither in this world nor in the next is there destruction for him; for, the doer of good, O my son, never comes to grief. 40

The word *tāta* means father. It is father who has become the son. Therefore a junior or a son is addressed as *tāta* indicating affection. The disciple