

hand, who attunes his personal life to the cosmic functioning which is the sport of Iswara, gains in *Sreyas* and gets into the plenitude supremely above the wheel of birth and death

There are harbingers of the attainment of Godhood. He in whom *Bhakti* is surging with fervour has already come to the threshold of Divinity. Know it for certain that he will very soon get into union with Iswara.

— Sri Ramakrishna

How should the embodied one prepare oneself for the attainment of the plenitude? The answer comes :—

मय्येव मन आधत्स्व मयि बुद्धि निवेशय ।

निवसिष्यसि मय्येव अत ऊर्ध्वं न संशयः ॥ ८

मयि एव मन आ-धत्स्व मयि बुद्धिम् नि-वेश-य ।

नि-वस्-इ-ष्य-सि मयि एव अत ऊर्ध्वम् न सं-शयः ॥

*mayy eva mana ādhatsva mayi buddhim nivesaya ।*

*nivasiṣyasi mayy eva ata ūrdhvam na saṁśayaḥ ॥*

मयि *mayi* in me एव *eva* only मन *manaḥ* the mind आधत्स्व *ādhatsva* fix मयि *mayi* in me बुद्धिम् *buddhim* (thy) intellect निवेशय *nivesaya* place निवसिष्यसि *nivasiṣyasi* thou shalt live मयि *mayi* in me एव *eva* alone अत ऊर्ध्वम् *ata ūrdhvam* hereafter न *na* not संशय *saṁśayaḥ* doubt

Fix your mind on Me alone, let your thoughts dwell in Me. You will hereafter live in Me alone. Of this there is no doubt. 8

To feel is the way of the mind and to decide is the way of the intellect. And these are the inner subtle organs of man. A man's residence need not be reckoned basing on the locality where he has