

dead! This is a very striking example of how the literal meanings are not at all what is to be understood in scriptural declarations.

Similarly, when a true devotee, being awakened to the God-Consciousness, evaluates life from his new height of experience, he cannot rejoice or hate, grieve for or desire anything in this world and he comes to renounce totally the very concepts of good and evil. The Divine Charioteer (Krishna) declares: "HE WHO IS SUCH A DEVOTEE IS DEAR TO ME."

The stanza represents the FOURTH SECTION in which again the Lord has enumerated six more qualities that make up a perfect devotee. So far we have been told of twenty-six subtle traits which are the 'intrinsic qualities of a Perfect Yogi.'

IN A LAST WAVE OF ENTHUSIASM KRISHNA  
ENUMERATES:

*18. He who is the same to foe and friend, and also in honour and dishonour, who is the same in cold and heat and in pleasure and pain, who is free from attachment . . .*

*19. To whom censure and praise are equal, who is silent, content with anything, homeless, steady-minded, full of devotion --- that man is dear to Me.*