

line may be interpreted as expressing the Lord's glory, inasmuch as, among the asterisms the Moon is the controller, the regulator; and in splendour, the most wondrous of all of them.

But we could as well accept the world '*Nakshatras*,' in its common understanding, as the endless twinkling little stars that we see studded in the night-sky. There are commentators, who go a step further, and consider the world as

representing all '*lights of the night*.' This also is an acceptable interpretation, which can convey to us a wealth of suggestions to ponder over and meditate upon. The Self is as incomparably glorious, soothing and pleasant as the moon is in the entire '*world-of-lights*' that illumines the night, from the modest hut to the Parliament House.

It is to be remembered that in this series of TWENTY-TWO STANZAS, Lord Krishna is trying to supply the seekers with SEVENTY-FIVE ITEMS of thought for helping those who are on the Path-of-Knowledge, to meditate upon and intensify their integration and sharpen their single-pointedness. These are 75 independent exercises in meditation.

22. *Among the VEDAS, I am the SAMA-VEDA; I am VASAVA among the gods; among the senses I am the mind; and I am the intelligence among living beings.*