except with the weapon of Vajra. But where on earth or in heaven could the material be found to achieve this great end? The material for the manufac. ture of this all powerful arm is the bones of a sage who is all purity, all austerity and all perfection, voluntarily given to this cause of universal welfare. Indra found the fulfilment of all of these conditions in the sage Dadhichi. On Indra's presenting his case, the sage sat in Samādhi and gave up the body for the conquest of evil. The thunderbolt could be made because of the sacrifice of Dadhichi. Manufacture of Vairavudha is the ideal ever held out to India in particular and humanity in general, to combat wickedness. The willing self-sacrifice of a large number of holy men and women for public welfare is what is wanted. This holy act is allegorically put as the weapon of Vaira. The Lord is present where the weapon of Vaira is present.

Kamadhuk or the milch cow of desire is one of the rare products from the churning of the ocean of milk already mentioned. This cow has the power to supply all the requirements in life. Tradition has it that the Rishi Vasishta was never in want because of the profuse supply made by this divine cow. Mention is made in chapter three, stanza ten that a willing and cheerful mind and the endeavours on right lines constitute this milch cow of desire. In plain words, an exuberant mind and wholesome ventures are indeed the glories of God.

Kandarpa is Cupid—the personification of the progenitive instinct. Progeny is possible because