

The withdrawal of ourselves from our misconceived identities and the final re-discovery of our infinite potentialities, through our constant devotion to the Self, can be achieved only by those among us who "ARE STEADFAST AND

WORSHIP ME."

The "Path-of-Knowledge" knows no flower-throwing or *chandana*-sprinkling methods of ritualistic worship. To keep in the mind an alert and vigilant flow of thoughts in our adoration for the nature of the Self as the Substratum of the entire Universe and the Essence in all beings is the truest worship that can open up the buds of our ego-centric lives into blossoms of God-men, wafting their fragrance of Perfection around.

15. *Others also, offering the "Wisdom-sacrifice" worship Me, regarding Me as One, as distinct, as manifold --- Me, who in all forms, faces everywhere.*

*Jnana Yajna* has no ritualism. It is a constant attempt on the part of the performer to see, in and through the experienced names and forms, the expression and vitality of the One Conscious Principle, the Self. The seeker here, practising *Jnana Yajna* has understood the significance of the *Vedantic* assertion that the Immutable Self pervades all, penetrating everything, and in Its homogeneous web