

Self-conceited, stubborn, filled with the pride and intoxication of wealth, they perform sacrifice in name for ostentation, disregarding ordinance. 17

The performance of rituals has undergone change with the passage of time. The performance of *Yajna* has become scarce in these days, the temple worship having taken up its place. There are people today who build temples for self-advertisement, who conduct religious celebrations for pomp and show and who arrange for elaborate and costly worship in temples not for devotion but for name and fame.

अहंकारं बलं दर्पं कामं क्रोधं च संश्रिताः ।

मामात्मपरदेहेषु प्रद्विषन्तोऽभ्यसूयकाः ॥ १८

अहम्-कारम् बलम् दर्पम् कामम् क्रोधम् च सम्-श्रि-ता ।

माम् आत्म(न्)-पर-देहेषु प्र-द्विष्न् अन्तं अस्मि अभ्यसूयका ॥

*ahamkāram balam darpam*

*kāmam krodham ca saṁśritāḥ ।*

*mām ātmaparadehesu*

*pradvisanto 'bhyasūyakāḥ ॥*

अहंकारम् *ahamkāram* egoism बलम् *balam* power दर्पम् *darpam* haughtiness कामम् *kāmam* lust क्रोधम् *krodham* anger च *ca* and संश्रिता *saṁśritāḥ* refugees in सम् *mām* me आत्मपरदेहेषु *ātma para dehesu* in their own bodies and in those of others प्रद्विषन्त *pradviṣantaḥ* hating अभ्यसूयका *abhyasūyakāḥ* these malicious people ,

Given over to egoism, power, insolence, lust and wrath, these malicious people hate Me in their own bodies and those of others. 18