

mended the performance of action Two conflicting courses cannot be adopted simultaneously Hence Arjuna raises this doubt

श्री भगवानुवाच

संन्यासः कर्मयोगश्च निःश्रेयसकरावुभौ ।

तयोस्तु कर्मसंन्यासात्कर्मयोगो विशिष्यते ॥ २

सम्-न्यास कम-योग च नि श्रेयस करौ उभौ ।

तयो तु कर्म-सम् न्यासात् कम योग नि शिष्यते ॥

*sri bhagavān uvāca*

*saṁnyāsaḥ karmayogaś ca niḥśreyasakarāv ubhau ।*

*tayos tu karmasaṁnyāsāt karmayogo viśiṣyate ॥*

श्री भगवानुवाच *sri bhagavān uvāca* श्री Bhagavan said

संन्यास *saṁnyāsaḥ* renunciation कर्मयोग *karmayogaḥ* yoga of action च *ca* and नि श्रेयसकरो *niḥśreyasakara-* leading to the highest bliss उभौ *ubhau* both तयो *tayoh* of these two तु *tu* but कर्मसंन्यासात् *karmasaṁnyāsāt* than renunciation of action कर्मयोग *karmayogaḥ* yoga of action विशिष्यते *viśiṣyate* is superior

The Blessed Lord said

Renunciation and performance of action both lead to freedom; of the two, performance of action is superior to the renunciation of action. 2

*Mukti* or the emancipation of the soul is contained in *Sreyas*, and it is the acme of the human life It can be gained either by the renunciation of action or by its performance The sacred Badrīka-shrama in the interior of the Himalayas may be reached either by a plane or on foot Of the two, the latter means is preferable because of the wide