

the suggestion that the Lord of the Universe is Krishna, and that Krishna is on the side of the Pandavas. But how ... how will a blind man ever see?

THE SCENE AGAIN SHIFTS TO THE WAR-FRONT WHEN SANJAYA REPORTS THE WORDS OF ARJUNA IN THE FOLLOWING STANZA:

*Arjuna said: 51. Having seen this, Thy gentle human-Form, O Janardana, I am now composed and restored to my own nature.*

Arjuna admits here that, when he sees the normal and the gentle-Form of Lord Krishna, he feels relieved from his inner tensions and agitations. When an unprepared student like Arjuna is suddenly pushed forward on the spiritual ladder and made to experience truths that are transcendental, and too vast for his intellectual comprehension, it is natural that even in that Realm-of-Bliss, he feels giddy confusions and heaving sobs. Arjuna admits: "I have now become collected in mind and am restored to my normal nature, having seen the milder aspect of Krishna's gracious human form."

TRUE DEVOTION TO THE UNIVERSAL FORM IS EXPLAINED HEREUNDER: