

with over-enthusiasm for spiritual development, who, at the mere appearance of a misery, or at the threat of a sorrow, decide to run away into the jungles 'seeking God,' and they, invariably, end in a life-long tragic disaster. They have in them sensuous *vasanas* which can be satisfied only in the embrace of a family under the roof of their own tenement, but rejecting them all, they reach the Himalayan caves and then, all the day through, they can neither meditate upon the Lord, nor find a field for sensuous enjoyment. Naturally, they entertain more and more agitations in their minds, otherwise called sin (*papa*).

Sin in Hinduism is "a mistake of the mind in which it acts contrary to its essential nature as the Self." Any act of sensuousness which the mind pants for in the world-of-objects, hoping to get thereby a joy and satisfaction, creates necessarily within itself more and more agitations and this type of a mistake of the mind is called a sin.

CONTINUING, NOT ONLY WILL YOU HAVE GIVEN UP YOUR DUTY AND FAME BUT ALSO:

*34. People too, will recount your everlasting dishonour; and to one who has been honoured, dishonour is more than death.*

To a famous hero, dishonour is worse than death. This is another argument that Krishna brings forth, to persuade his friend to give up his hesitation in fighting the great war. The general import is that, if Arjuna were to abandon