

Why do you place me alone in a dilemma? I am sure it is no intention of yours to lead me astray. I have supplicated to you for *Sreyas*. Do, therefore, guide me aright."

JnanaYoga and KarmaYoga are Complementary — 3-8

श्री भगवानुवाच

लोकेऽस्मिन्द्विविधा निष्ठा पुरा प्रोक्ता मया न च ।

ज्ञानयोगेन सांख्ययानां कर्मयोगेन योगिनाम् ॥ ३

लोके अस्मिन् द्वि-विधा निष्ठा पुरा प्र-उक्ता मया अन्-अघ ।

ज्ञान-योगेन सांख्ययानां कर्म-योगेन योगिनाम् ॥

*sri bhagavān uvāca*

*loke 'smin dvividhā niṣṭhā purā proktā mayā 'nagha ।  
jñānayogena sāmkhyanām karmayogena yoginām ॥*

श्री भगवानुवाच *sri bhagavān uvāca* Sri Bhagavan said:

लोके *loke* in world अस्मिन् *asmin* in this द्विविधा *dvi-vidhā* twofold निष्ठा *niṣṭhā* path पुरा *purā* previously प्रोक्ता *proktā* said मया *mayā* by me अनघ *anagha* O sinless one ज्ञानयोगेन *jñānayogena* by the path of knowledge सांख्ययानां *sāmkhyanām* of the Samkhyas कर्मयोगेन *karmayogena* by the path of action योगिनाम् *yoginām* of the yogis

The Blessed Lord said :

The twofold path was given by Me, O sinless one, to the world in the beginning — the path of knowledge to the discerning, the path of work to the active. 3

Cognizing the Self through the process of discrimination and detachment from the non-Self is known as the path of knowledge. Clarity of understanding comes as one continues to discharge one's duty with