

requisites for his daily worship. She shall wait for the opportunity to do him a timely service.

24. Without the permission of her husband she shall not go even on pilgrimage. She shall eschew the desire to attend social festivities.

25. If a women wants holy water she shall drink the same with which her husband's feet have been washed. All holy rivers are present in that water.

26. She shall partake of the leavings of her husband's food or whatever is given by him saying "This is thy great grace."

27. She shall never take food without first offering due share to the gods, the Pitṛs, the guests, the servants, cows and saintly mendicants.

28. A gentle lady of chaste rites shall always be clever to manage the household with limited requisites. She shall be averse to spend unnecessarily.

29. Without being permitted by her husband she shall not observe fast and other rites. Should it be so, she will derive no benefit. She may fall into hell in other worlds.

30. While the husband is sportively engaged or seated comfortably she shall not worry him to get up under the pretext of attending to some household work.

31. Whether he is impotent, distressed, sick or senile, happy or unhappy, the husband shall never be transgressed.

32. During the three days of her monthly course she shall neither show her face nor speak to him. She shall not speak within his hearing till she becomes pure after her bath.

33. After her bath she shall see her husband's face and not that of anyone else. Or after thinking on her husband she shall then gaze at the sun.

34-35. If a chaste lady wishes for the longevity of her husband she shall not forsake turmeric, vermilion, saffron, collyrium, a blouse, the betel, the necklace, ornaments, brushing and plaiting the hair bangles and earrings.

36. A chaste woman shall never associate intimately with a washerwoman, a harlot, a female ascetic or a fallen woman.

37. She shall not talk to any woman who disparages