

Ethereal bliss is the fruit of all forms of Godly pursuit.

No picture can be painted on a fresh glass. But if it be coated with the required chemicals, painting on it then becomes possible and effective. Similarly if man's heart were coated with the chemicals of devotion, the imprinting of the august presence of Iswara on it becomes easy.

— Sri Ramakrishna

How does the Lord respond to these divergent devotional activities of the devotees? The assurance ensues :—

The Buddhi-yoga — 10-11

तेषां सततयुक्तानां भजतां प्रीतिपूर्वकम् ।

ददामि बुद्धियोगं तं येन मामुपयान्ति ते ॥ १०

तेषाम् सतत-युज्-तानाम् भज्-अताम् प्रीति-पूर्व-कम् ।

(दा-दा) ददा-मि बुद्धि-योगम् तम् येन माम् उप-यान्ति ते ॥

*teṣāṁ satatayuktānāṁ bhajatām prītipūrvakam ।*

*dadāmi buddhiyogaṁ taṁ yena mām upayānti te ॥*

तेषाम् *teṣāṁ* to them सततयुक्तानाम् *satata yuktānām* ever steadfast भजताम् *bhajatām* (of the) worshipping प्रीतिपूर्वकम् *prīti pūrvakam* with love ददामि *dadāmi* (I) give बुद्धियोगम् *buddhi yogaṁ* yoga of discrimination तम् *taṁ* that येन *yena* by which माम् *mām* to me उपयान्ति *upayānti* come ते *te* they

To them, ever devout, worshipping Me with love, I give the yoga of discrimination by which they come to Me.

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On trial sugar is found to taste sweet. Thought is then bestowed to make varieties of sweetmeats with it. This is the *buddhi yoga* pertaining to sugar.