

THE FIELD AND THE KNOWER-OF-THE-FIELD --- We have already explained these two terms in our introduction to this chapter. The "KNOWER-OF-THE-FIELD" is the status of the Knowing-Principle when It is functioning in the "FIELD-OF-THE-KNOWN." Bereft of the field-of-objects, the "Knower" himself becomes nothing but "Pure Knowledge," without the functions of knowing attached to It.

THE MECHANISM AND THE OBJECTS-OF KNOWLEDGE --- Conditioned knowledge-bits, meaning, knowledge-of-things, are the constant experiences of all living creatures in life. Naturally, an investigation into the "mechanism of knowing" and

its manipulations and the "true object to be known" will be helpful to all seekers.

LISTEN, HOW THE LORD ANSWERS ALL THESE QUESTIONS CATEGORICALLY:

*The Blessed Lord said: 2. This body, O Kaunteya is called KSHETRA (the Field) and he who knows it is called KSHETRAJNA (the Knower-of-the-Field) by those who know them (KSHETRA and KSHETRAJNA) i. e. , by the sages .*

The experience of Perfection is subjective. The Vedantic seers of Hindu Scriptures are unanimous in their conclusion that a subjective quest is the "path" to