

heroic, alone is noted for sure success and therefore, the Flute-bearer emphatically asserts that the rightly resolved man of evil ways is to be considered, from the moment of his noble decision, as one especially marked out to be soon a successful man-of-Perfection.

HOW DO WE KNOW THAT WHAT YOU ARE TALKING IS NOT A BLUFF? WHAT EXACTLY IS THE EFFECT OF SUCH A SINGLE-POINTED DEVOTION?

*31. Soon he becomes righteous and attains Eternal Peace, O Kaunteya, know for certain that My devotee is never destroyed.*

The logical thoughts that lie behind the daring assertion of Krishna are being indicated in this stanza. When a man of evil ways takes to a life of single-pointed devotion propelled by his ardent resolve, that man "SOON BECOMES RIGHTEOUS." The term *Dharma* was already explained as "the Law of Being." Just as heat is the specific quality (*Dharma*) of fire, without which fire cannot exist, the *Dharma* of man is the Divine *Atman* in his heart, without which none of his personality layers can ever come to express themselves. Therefore, the term '*Dharmatma*,' in the stanza, is not fully expressed when it is translated as 'a man of righteousness.'

Single-pointed devotion and self-application develop concentration, and therefore, enhance the subtlety of perception of the mind, and such a mind finds its balance