

*Without action*: He who has renounced actions which do not require fire as adjunct, such as austerities and meritorious acts like digging wells etc.]

यं संन्यासमिति प्राहुर्योगं तं विद्धि पाण्डव ॥

न ह्यसंन्यस्तसंकल्पो योगी भवति कश्चन ॥२॥

VI. 2.

पाण्डव O Pândava यं which संन्यासं renunciation इति this प्राहुः said तं that योगं devotion to action विद्धि know हि for असंन्यस्तसंकल्पः one who has not forsaken *Sankalpa* कश्चन any one योगी a devotee to action न not भवति becomes.

Know that to be devotion to action, which is called renunciation, O Pândava, for none becomes a devotee to action without forsaking *Sankalpa*.

*Sankalpa*—is the working of the imaging faculty, forming fancies, making plans, and again brushing them outside, conceiving future results, starting afresh on a new line, leading to different issues, and so on and so forth. No one can be a Karma-Yogin or a devotee to action, who makes plans and wishes for the fruit of action. ]

आरुरुक्षोर्मुनेर्योगं कर्म कारणमुच्यते ॥

योगारूढस्य तस्यैव शमः कारणमुच्यते ॥३॥

VI. 3.

योगं Concentration आरुरुक्षोः wishing to climb (i. e. to attain) मुनेः of the man of meditation कर्म work कारणं means उच्यते is said योगारूढस्य of one who has attained concentration तस्य his शमः inaction एव verily कारणं way उच्यते is said.

For the man of meditation wishing to attain