

of spiritual enlightenment. It is a turning point in life. The Lord takes note of it, sympathizes with him and infuses courage into him which is the dire need of the hour. The grace of the Lord is unfailing in its descent on the devotees in the hour of need. What came as *Preyas* to Arjuna till this critical juncture now chooses to come as *Sreyas*.

He who seeks to make a sacred study of the Bhagavad Gita and he who desires to translate its tenets into action will do well to chant this verse every time and to evoke in himself the attitude of self-surrender seen here in Arjuna. It is a prayer complete in itself.

न हि प्रपश्यामि ममापनुद्याद् यच्छोकमुच्छोषणमिन्द्रियाणाम् ।
अवाप्य भूमावसपत्नसृद्धं राज्यं सुराणामपि चाधिपत्यम् ॥ ८

न हि प्र-पश्यामि मम अप-नुद्यात् यत् शोकम् उद्-शोषणम् इन्द्रियाणाम् ।
अव-आप्-य भूमौ अ-सपत्नम् ऋद्धम् राज्यम् सुराणाम् अपि च आधिपत्यम् ॥

*na hi prapasyāmi mamā'panudyād
yac chokam ucchoṣaṇam indriyāṇām ।
avāpya bhūmāv asapatnam ṛddham
rājyaṁ surāṇām api cā'dhipatyam ॥*

न हि *na hi* not प्रपश्यामि *prapasyāmi* I see मम *mama* my अपनुद्यात् *apanudyāt* would remove यत् *yat* that शोकम् *śokam* grief उच्छोषणम् *ucchoṣaṇam* drier up इन्द्रियाणाम् *indriyāṇām* of my senses अवाप्य *avāpya* having obtained भूमौ *bhūmau* in the earth असपत्नम् *asapatnam* unrivalled ऋद्धम् *ṛddham* prosperous राज्यम् *rājyaṁ* dominion सुराणाम् *surāṇām* over the gods अपि *api* even च *ca* and आधिपत्यम् *ādhipatyam* lordship