

knowledge gets into the clarity of awareness while leaving the body. The intensity of the awareness is compared with fire, light, day-time, the bright half of the moon and the six months of the northern path of the sun or more accurately the brighter path of the sun. Contrary to it, the darkness of the ignorance in the other man becomes increasingly enshrouded as is mentioned herein. Blessed are they who pursue the path of light in their succeeding births, till the goal is reached.

Be Ever a Yogi — 27-28

नैते सृती पार्थ जानन् योगी मुह्यति कश्चन ।

तस्मात्सर्वेषु कालेषु योगयुक्तो भवार्जुन ॥ २७

न एते सृती पार्थ जानन् योगी मुह्यति कश्चन ।

तस्मात् सर्वेषु कालेषु योग-युक्त भव अर्जुन ॥

*na 'te srti pārtha jānan yogi muhyati kaścana ।*

*tasmāt sarvesu kālesu yogayukto bhavā 'rjuna ॥*

न *na* not एते *ete* these सृती *srti* two paths पार्थ *pārtha* O Partha जानन् *jānan* knowing योगी *yogi* the योगी *yogi* मुह्यति *muhyati* is deluded कश्चन *kaścana* anyone तस्मान् *tasmāt* therefore सर्वेषु *sarvesu* in all कालेषु *kālesu* times योगयुक्त *yoga yukta* steadfast in yoga भव *bhava* be (thou) अर्जुन *arjuna* O Arjuna

Knowing these two paths, O Partha, no yogi is deluded. Therefore, O Arjuna, be steadfast in yoga, at all times.

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As living the embodied life is a constant process, the practice of yoga also should be an interminable effort. All the activities in life may be transformed