

मयि सर्वाणि कर्माणि सं-नि-अस्-य मधि-आत्म-चेतसा ।

निर्-आसीः निर्-ममः भू-त्वा युध्-यस्व वि-गत-ज्वरः ॥

*mayi sarvāṇi karmāṇi samnyasyā 'dhyātmacetasā ।*

*nirāśīr nirmamo bhūtvā yudhyasva vigatajvaraḥ ॥*

मयि *mayi* in me सर्वाणि *sarvāṇi* all कर्माणि *karmāṇi* actions संन्यस्य *samnyasya* renouncing अध्यात्मचेतसा *adhyātmacetasā* with the mind centred on the Self निराशीः *nirāśīḥ* free from hope निर्ममः *nir mamaḥ* free from ownership भूत्वा *bhūtvā* having become युध्यस्व *yudhyasva* fight (thou) विगतज्वरः *vigatajvaraḥ* free from (mental) fever

Surrendering all actions to Me, with your thoughts resting on Self, freed from hope and selfishness and cured of mental fever, engage in battle. 30

The more one attunes one's mind to truth, the more one gains in equilibrium. The truth is, the Lord is the invisible propeller of all actions in the universe. He is the true owner of everything sentient and insentient. Man's prerogative is to know this truth and adjust his life activities accordingly. His mental fever gets pacified in that way. Further, efficiency in the execution of duty increases in him.

Iswara, the Lord of the universe smiles on two derisory occasions. When the son is sinking on his death bed, the doctor assures the desponding mother, "Don't be afraid; I'm here to save your son." This is the first occasion on which God is moved to smile. Two brothers survey and share a land saying, "That portion is yours and this mine." This is the second occasion on which the Lord smiles.

— Sri Ramakrishna

There are aspirants who do not understand that the real doer and owner of everything is Iswara; how about them? The statement comes :—