

[*Way of Asuras*, i. e., cruelty, untruth, and the like.]

चतुर्विधा भजन्ते मां जनाः सुकृतिनोऽर्जुन ॥
आर्तो जिज्ञासुरर्थार्थी ज्ञानी च भरतर्षभ ॥१६॥

VII. 16.

भरतर्षभ O bull among the Bhârata's अर्जुन O Arjuna
चतुर्विधाः four kinds सुकृतिनः virtuous जनाः people
आर्तः the distressed जिज्ञासुः the seeker for knowl-
edge अर्थार्थी the seeker for enjoyment च and
ज्ञानी the wise मां me भजन्ते worship.

Four kinds of virtuous men worship Me, O Arjuna,—the distressed, the seeker for knowledge, the seeker for enjoyment, and the wise, O bull among the Bhâratas.

[*Seeker for enjoyment* : One who wishes for objects of enjoyment, both here and hereafter.

The Wise : One who has forsaken all desires, knowing them to arise from Maya.]

तेषां ज्ञानी नित्ययुक्त एकभक्तिर्विशिष्यते ॥
प्रियो हि ज्ञानिनोऽत्यर्थमहं स च मम प्रियः ॥१७॥

VII. 17.

तेषां Of them नित्ययुक्तः ever-steadfast एकभक्तिः
whose devotion is to the One ज्ञानी the wise विशिष्यते
excels हि verily अहम् I ज्ञानिनः of the wise अत्यर्थं
supremely प्रियः dear सः he च and मम my प्रियः dear.

Of them, the wise man, ever-steadfast, (and fired) with devotion to the One, excels ; for supremely dear am I to the wise, and he is dear to Me,

उद्धाराः सर्व एवैते ज्ञानी त्वात्मैव मे मतम् ॥