

यत्कामावसायिनः पूर्वसिद्धस्य तथाभूतेषु सङ्ख्यादिति । एतान्यष्टावैश्वर्याणि । कायसम्पदं वक्ष्यमाणा । तद्धर्मानभिघातश्च पृथ्वी मूर्त्या न निरुणद्धि योगिनः शरीरादिक्रियां, शिलामप्यनुप्रविशतीति. नापः स्त्रिधाः वलेदयन्ति, नाग्निरुष्णो दहति, न वायुः प्रणामौ वहति, अनावरणात्मकेऽप्याकाशे भवत्यावृतकायः, सिद्धानामप्यदृश्यो भवति ॥ ४५ ॥

Thence Develop The Power Of Minification And Other Bodily Acquisitions. There Is Also No Resistance By Its Characteristics. 45.

Of these—

Minification (Aṇimā), that by which one can reduce one's size to that of an atom. Lightness (Laghimā), that by which one can decrease one's weight. Largeness (Mahimā), that by which one can increase one's size or stature. Attaining (Prāpti), that by which one can touch the moon by fingertips. Irresistible will (Prākāmya), that by which one can go through solid earth or cannot be immersed in water. Control (Vaśīitva), that by which one can have control over the Bhūtas and which they are made of, *i.e.* Tanmātras, and cannot be swayed by others. Mastery (Īśīitva), that by which one can control appearance, disappearance and aggregation of Bhūtas and objects made thereof. Resolution (Yatrakāmāvaśāitva), that by which one can determine at will the Bhūtas and their nature and their stayings as desired.

Yogins with such powers do not utilise them for revolutionising the disposition of the world because they are confronted by the will of a previously perfected One who has brought about the existing disposition of things. These are the eight attainments. The supernormal powers of the body will be mentioned later.

Non-obstruction to the characteristics of the body are of the nature of non-resistance by earth, through its hardness, to the operation of the bodily action of the Yogin. His body can go even through a stone, the fluidity of water