

activities the required amount of non-attachment and spirit of sacrifice.

HOW CAN THIS BE ACHIEVED BY SACRIFICE?

11. With this, you do nourish the gods and may those DEVAS nourish you; thus nourishing one another, you shall, attain the Highest Good.

The whole *Vedic* concept of *Devas* is that of one Universal Power, ever active in the world of phenomena, receiving appropriate names because of Its multiple functions. All *Vedic* gods are but functional names of the one Supreme Creative Power manifesting in myriad forms.

In understanding the stanza in its more universal application, we have to interpret the term *Deva* as the very "presiding deity" in any field of activity, who blesses the worker in that field with his profit. The deity that blesses the worker in a field of activity can be nothing other than "THE PRODUCTIVE POTENTIAL" in that given field. When we apply in any situation our true and sincere work, the efforts and sacrifices so made, as it were, invoke the 'PRODUCTIVE POTENTIAL' in that situation, which comes to manifest and bless the worker. This becomes obvious when we try to understand what we, in the modern world mean, when we say Mother India. In thus symbolising the might of a nation we mean the