

भक्तियोगः

BHAKTI YOGA — THE YOGA OF DEVOTION

CHAPTER XII

Brahman with and without Attributes — The Worship of Saguna
Brahman — The Devotee's Divine Traits

Brahman—with and without Attributes — 15

अर्जुन उवाच

एवं सततयुक्ता ये भक्तास्त्वां पर्युपासते ।

ये चाप्यक्षरमव्यक्तं तेषां के योगवित्तमाः ॥ १

एवम् सतत(म्) युक्ता ये भक्ता त्वाम् परि-उप-भासते ।

ये च अपि अक्षरम् अ-वि-अक्षम् तेषाम् के योग-विद्-तमा ॥

arjuna uvāca

evam satatayuktā ye bhaktās tīām paryupāsate ।

ye cā'py aksaram avyaktam teṣām ke yogavittamāḥ ॥

अर्जुन उवाच *arjuna uvāca* Arjuna said

एवम् *evam* thus सततयुक्ता *satata yuktāḥ* eversteadfast ये *ye* those भक्ता *bhaktāḥ* devotees त्वाम् *tīām* thee पर्युपासते *paryupāsate* worship ये *ye* those च *ca* and अपि *api* also अक्षरम् *akṣaram* the imperishable अव्यक्तम् *avyaktam* the unmanifested तेषाम् *teṣām* of these के *ke* which योगवित्तमा *yoga vittamāḥ* better versed in yoga

Arjuna said :

Those devotees who, ever steadfast, worship You thus, and those again who worship the Imperishable, the Unmanifest — which of these are better versed in yoga?

1

At the conclusion of chapter eleven the adoration of the Supreme was advocated But Brahman