

*56. Doing all actions, always taking refuge in Me, by My grace he obtains the Eternal, Indestructible State or Abode.*

The philosophy of the Geeta is extremely dynamic. The Song of the Lord is an innocent-looking magazine of power which can be detonated by correct understanding. The warmth of living makes it explode, blasting the crust of ignorance that has grown around the noble personality and its divine possibilities in the student.

Devotion to the Lord (*Bhakti*), in the Geeta, is not a mere passive surrender unto the ideal, nor a mere physical ritualism. Lord Krishna insists, not only upon our identification with the Higher through an intelligent process of detachment, from both the senses, of "AGENCY" and "ENJOYMENT," but also upon the understanding and the inner experience positively brought out in all our contacts with the outer world, in all our relationships.

Religion, to Lord Krishna, is not fulfilled by a mere withdrawal from the outer world of sense objects, but in a definite come-back into the world, bringing into it the fragrance of peace and joy of the yonder, to brighten and beautify the drab, inert objects that constitute the world. Therefore, after describing one who can be considered as the higher devotee, in this stanza, Krishna now adds another condition to be fulfilled by all seekers.