

live the way-of-life advocated in the Geeta? The consequences of such an unintelligent and naughty disregard of the right-way-of-life is clearly indicated here. Propelled by desires, coaxed by greed, torn by anger and constantly dancing to the changing tunes of the lusty flesh, an individual comes to live a life of restless agitations and tyrannical passions. Such a man cannot feel any happiness or attain any cultural development.

THEREFORE THE NATURAL CONCLUSION IS:

*24. Therefore, let the Scriptures be your authority, in determining what ought to be done and what ought not to be done. Having known what is said in the commandments of the Scripture, you should act here (in this world) .*

THEREFORE --- Because of the line of argument given in the last three stanzas, the seeker of an ampler life must necessarily follow the authority of the Scriptures in planning his way-of-life. The right conduct in life can be determined only when the individual has correct knowledge of WHAT IS TO BE PURSUED AND WHAT IS TO BE AVOIDED. The grand road to Truth is the same for all. It cannot be determined by each pilgrim according to his own whims and fancies. *Shastras* are declared by those, who had travelled the road many a time. And when the *Rishis* supply us with a map of the road-to-Perfection, we, the humble pedestrians, must pursue the path faithfully and come to bless ourselves.