

Krishna, in the Geeta, stands for the MARRIAGE BETWEEN THE SECULAR AND THE SACRED. Naturally, it is the ardent faith of Sanjaya that when a community or nation has its masses galvanized to endure, to act, and to achieve (Paartha, the bow-man) and if that generation is conscious of and has sufficiently invoked the spiritual purity of head and heart in themselves (Krishna, the Lord-of-Yoga), in that generation, prosperity, success, expansion, and a sound and sane policy become the natural order.

Even in the arrangement of these terms --- prosperity, success, expansion and sound policy --- there is an under-current of logic which is evident to all students of world history. In the context of modern times and the political experiences, we know that without an intelligent and STEADY POLICY, no government can lead a nation to any substantial achievement. With a sound policy, EXPANSION of all the dormant faculties in the community is brought out, and then only the spirit of co-ordination and brotherhood in the fields of achievement comes to play. In this healthy spirit of love and cooperation, when a disciplined people work hard, and when their efforts are intelligently channelised by the sound policies of the government, SUCCESS cannot be far away. Success thus earned, as a result of national endeavour, disciplined and channelised by a firm, intelligent policy, should necessarily yield true PROSPERITY. A saner philosophy we cannot find even in modern political thought!!