

8. That also is (to be regarded as) external in respect of Nirvīja or seedless concentration.
9. Suppression of the latencies of fluctuation and appearance of the latencies of closed state, taking place at every moment of blankness of the closed state in the same mind, is the mutation of the closed state of the mind.
10. Peaceful flow of the mind (in a closed state) is ensured by its latent impressions.
11. Repression of attention to all and development of one-pointedness is called Samādhi-pariṇāma or concentrative mutation of the mind.
12. There (in Samādhi) again (in the state of concentration) the past and the present modifications being similar, it is Ekāgratā-pariṇāma, or mutation of fixity of the mind.
13. By these are explained the threefold changes, viz. of characteristic, of symptom, and of state in the Bhūtas and the Indriyas (all the knowable phenomena).
14. That which follows the quiescent, i.e. past, the uprisen, i.e. present, or future, i.e. unmanifested (but remaining as potent force) characteristic, is the substratum (or object characterised).
15. Change of sequence (of characteristics) is the cause of mutative differences.
16. Knowledge of the past and the future can be derived through Samyama on the three-fold Pariṇāmas (changes).
17. Word, object implied, and the idea thereof overlapping, produce one unified impression. If Samyama is practised on each separately, knowledge of the meaning of the sounds produced by all beings can be acquired.
18. By the realisation of latent impressions knowledge of previous birth is acquired.
19. (On practising Samyama) On notions, knowledge of other mind is developed.
20. The prop (or basis) of the idea does not get known because that is not the object of (the Yogin's) observation.
21. By practising Samyama on the appearance of the body, when its perceptibility is stopped, the appearance getting out of the sphere of perception of the eye, disappearance from view is effected.
22. Karma is either fast in fructifying or slow in fruition. By practising Samyama on them or on portents, foreknowledge of death can be acquired.