

- [53] *Dissatisfaction* with only a few salutations.
- [54] Aṣṭ. reads 'śatru-vadha-visaye, in the matter of killing an enemy'.—Tr.
- [55] Walking, that is, sport or exercise.
- [56] He is the Teacher since He introduced the line of teachers of what is virtue and vice, and of the knowledge of the Self. And He is greater than a teacher because He is the teacher even of Hiranyagarbha and others.
- [57] The elision of *a* (in *arhasi* of *priyāyārhasi*) is a metrical licence.
- [58] The word *ātmanah* (who am the Self) does not occur in some editions.—Tr.
- [59] 'By *anyone* who has not received My grace'.
- [60] This separate mention of the study of sacrifices is necessary because the ancients understood the study of Vedas to mean learning them by rote.
- [61] A religious observance or expiatory penance regulated by the moon's phases. In it the daily quantity of food, which consists of fifteen mouthfuls at the full-moon, is curtailed by one mouthful during the dark fortnight till it is reduced to nothing at the new moon; and it is increased in a like manner during the bright fortnight.—V.S.A.