

च and योगं performance of action च and एकं one पश्यति sees सः he पश्यति sees.

The plane which is reached by the Jnânins is also reached by the Karma-yogins. Who sees knowledge and performance of action as one, he sees.

संन्यासस्तु महाबाहो दुःखमाप्नुमयोगतः ॥  
योगयुक्तो मुनिर्ब्रह्म न चिरेणाधिगच्छति ॥६॥

V. 6.

महाबाहो O mighty-armed अयोगतः without performance of action संन्यासः renunciation of action आप्नुं to attain दुःखं hard तु but योगयुक्तः devoted to the path of action मुनिः a man of meditation न not चिरेण after a long time (न चिरेण quickly) ब्रह्म to Brahman अधिगच्छति goes.

Renunciation of action, O mighty-armed, is hard to attain to without performance of action; the man of meditation purified by devotion to action, quickly goes to Brahman.

[It is not, that renunciation of action based on knowledge is not superior to performance of action, but that the latter method is easier, for a beginner, and qualifies him for the higher path, by purifying his mind. Hence it is the proper, and therefore superior, course in *his* case.]

योगयुक्तो विशुद्धात्मा विजितात्मा जितेन्द्रियः ॥  
सर्वभूतात्मभूतात्मा कुर्वन्नपि न लिप्यते ॥७॥

V. 7.

योगयुक्तः Devoted to the path of action विशुद्धात्मा a man of purified mind विजितात्मा one with the