

sanctity in the gifts made without publicity. But the *Rajasika* man is more concerned with publicity than with sanctity. Actually he has no mind to part with his possessions. With compunction and disquietude he gives away a niggardly dole. Even while doing so he grumbles at people choosing to exploit him. He plans of regaining his stinted gift, multiplied if possible. The *Rajasika* gift causes discomfort both to the giver and the receiver.

अदेशकाले यद्दानमपात्रेभ्यश्च दीयते ।

असत्कृतमवज्ञातं तत्तामसमुदाहृतम् ॥ २२

अ-देश-काले यत् दानम् अपात्रेभ्यः च (दा)दी-यते ।

अ-सत्कृतम् अथ ज्ञातम् तत् तामसम् उद्-आ-हृतम् ॥

*adesakāle yad dānam apātrebhyas ca diyate ।*

*asatkṛtam avajñātam tat tāmasam udāhṛtam ॥*

अदेशकाले *adesa kāle* at a wrong place and time यत् *yat* that दानम् *dānam* gift अपात्रेभ्यः *apātrebhyas* to unworthy persons च *ca* and दीयते *diyate* is given असत्कृतम् *asatkṛtam* without respect अवज्ञातम् *avajñātam* with insult तत् *tat* that तामसम् *tāmasam* Tamasika उदाहृतम् *udāhṛtam* is declared to be

The gift that is given at a wrong place or time, to unworthy persons, without respect or with insult, that is declared to be Tamasika. 22

A wrong place is that which is dirty, full of disadvantages and uncongenial for residence. A wrong time is that which is set apart for sleep, toilet, personal concerns and for unavoidable obligatory activities. Those are not the times suited to make gifts. Persons unworthy of charity and gifts are