

- [43] Some translate *yuktah* as, 'in the right manner'. S. takes it in the sense of *Yog-yuktah*, merged in Yog.—Tr.
- [44] Another reading is *yojayet*, meaning the same as *josayet*.—Tr.
- [45] *Pradhāna*, *Māyā*, the Power of Bhagavān.
- [46] *Guna-vibhāga* means the products of Prakṛti which consists of the three *gunas*. They are the five subtle elements, mind, intellect, ego, five sensory organs, five motor organs and five objects (sound etc.) of the senses. *Karma-vibhāga* means the varieties of inter-actions among these.—Tr.
- [47] 'Free from expectations of results for yourself'.
- [48] Here Aṣṭ. adds '*parama*, supreme'—Tr.
- [49] Finding fault where there is none.
- [50] Knowledge concerning the qualified and the unqualified Brahman.
- [51] Also, knowledge, desires, etc.
- [52] Ignorance, the cause of love and hatred, has discrimination as its opposite.
- [53] Customary or scripturally ordained observances of different castes and sects.—Tr.
- [54] *Liberation* stands for its cause, Illumination.
- [55] *Gain* and *loss* stand for future prosperity and adversity.
- [56] Both at the time when desire arises in him, and also when he is forced to act by it.
- [57] The activities of the organs etc. are the media for the expression of desire. Desire covers the Knowledge of the Self by stimulating these.
- [58] A variant reading is, '*prajahi hi-enam*, completely renounce this one'.—Tr.