

best among all thinkers, because the Geeta mainly follows the *Sankhyan*-philosophical thoughts.

The Lord uses the framework of thoughts in the *Sankhya* philosophy to paint His concept of the One Truth, Absolute and Eternal, and therefore, Kapila, the promoter of the *Sankhyan* school of thought, has been given the special glory of being compared with the Lord Himself.

FEELING THAT HE HAS NOT DELIVERED THE GOODS YET, THE LORD CONTINUES:

*27. Know Me among horses as 'UCCHAH-SHRAVAS,' born of AMRITA; among lordly elephants, the 'AIRAVATA' and among men, the King.*

The *Pauranic*-story of the churning of the Milky-Ocean by both the gods and the demons for the purpose of getting out of it the Nectar is very famous. Two of the products that came up during the churning process were the Winged-horse, mighty and powerful, called the *Ucchahishravas*, and the White-elephant, *Airavata*. Both of them were presented to the King of the gods, Indra. Altogether, it is described that thirteen such tempting objects of might and glory presented themselves during the churning.