

not solved the problems of life and death; it has only complicated them further.

Yoga steps in here to make the human life a fulfilment. Through the practice of yoga a super-sense called the divine eye can be developed. It is neither a freak nor an accident. With precision and certainty the spiritual eye can be evolved. It is the outcome of a perfectly disciplined pure life. Man completes his evolution with the acquisition of this divine insight. After getting established in spiritual excellence the *sadhaka* is required to subordinate his personal will to the Cosmic Will which is termed as the grace of the Lord in theological parlance. When these conditions are fulfilled the realization of God becomes possible.

God reveals Himself variously in the various planes of consciousness. At the mental plane He is cognized as the phenomenon; at the ethical level as the infallible Law; at *Bhāva samādhi* or the divine eye level as the Immanent or the kinetic aspect of Iswara; at *Nirvikalpa samādhi* or the intuition freed from mind, as the Transcendental Reality or the static aspect of Iswara; finally the individual merges into the Absolute which is Brahman. God-realization takes place in this order.

Arjuna is blessed with the vision of the Immanent Iswara. This realization relieves him of all of his problems, personal and public. He gets enlightened so as to discharge his duty as a willing instrument at the hands of the Lord. The Sage Vyasa is all perfection and he intuitis Iswara in all of His