

O descendant of Bharata, by miscomprehension, indolence, and sleep.

[*Delusive*: causes delusion or non-discrimination.]

सत्त्वं सुखे संजयति रजः कर्मणि भारत ॥

ज्ञानमावृत्य तु तमः प्रमादे संजयत्युत ॥६॥

XIV. 9.

भारत O descendant of Bharata सत्त्वं Satva सुखे to happiness संजयति attaches रजः Rajas कर्मणि to action उत while तमः Tamas तु indeed ज्ञानं discrimination आवृत्य shrouding प्रमादे to miscomprehension संजयति attaches.

Satva attaches to happiness, and Rajas to action, O descendant of Bharata, while Tamas, verily, shrouding discrimination, attaches to miscomprehension.

रजस्तमश्चाभिभूय सत्त्वं भवति भारत ॥

रजः सत्त्वं तमश्चैव तमः सत्त्वं रजस्तथा ॥१०॥

XIV. 10.

भारत O descendant of Bharata सत्त्वं Satva रजः Rajas तमः Tamas च and अभिभूय predominating over भवति arises रजः Rajas सत्त्वं Satva तमः Tamas च and तथा so सत्त्वं Satva रजः Rajas तमः Tamas च and.

Satva arises, O descendant of Bharata, predominating over Rajas and Tamas ; and Rajas over Satva and Tamas ; so, Tamas over Satva and Rajas.

[When one or the other of the Gunas asserts itself predominating over the other two, it produces its own effect, as Satva, knowledge and happiness ; Rajas, action ; Tamas, veiling of discrimination &c.]