

it is procrastination Achievements of life get lost because of this evil The *Tamasika* agent suffers from all these evils

A fisherman cast his net and caught fish in a river Many among the catch lay quiet within the net, making no effort to escape Some of them made unsuccessful attempts But a few somehow managed to jump out of the net Likewise, men of the world are of three sorts (1) those who make no effort for emancipation (2) the aspirants who seek deliverance (3) the liberated souls

— Sri Ramakrishna

The gradations of understanding and of firmness are being explained now —

बुद्धेर्भेदं धृतेश्चैव गुणतस्त्रिविधं शृणु ।

प्रोच्यमानमशेषेण पृथक्त्वेन धनञ्जय ॥ २९

बुद्ध-ते भेदम् धृते च एव गुण-त त्रि-विधम् शृणु ।

प्र-(वच्)उच् य-मानम् अ-शेषेण पृथक्-त्वेन धन-म्-जय ॥

*buddher bhedam dhṛteś ca 'va gunatas trividham śṛṇu
procyamānam aśeṣena prthaktvena dhanamjaya ॥*

बुद्धे *buddheḥ* of intellect भेदम् *bhedam* division धृते *dhṛteḥ* of firmness च *ca* and एव *eva* even गुणत *gunataḥ* according to qualities त्रिविधम् *trividham* threefold शृणु *śṛṇu* hear प्रोच्यमानम् *procyamānam* as I declare अशेषेण *aśeṣena* fully पृथक्त्वेन *prthaktvena* distinctly धनञ्जय *dhanamjaya* O Dhananjaya

Hear the threefold distinction of understanding and firmness, according to the Gunas, as I explain them exhaustively and severally, O Dhananjaya. 29

When Arjuna was itinerating in heaven and on earth, he demanded and took away fabulous wealth from the celestials and from earthly kings So he is