

pluralistic world grins and dances, whistles, shrieks and howls --- ever ugly, stinking and sweating --- according to the maddening changes that take place in the very equipments (FIELD) through which the ego (KNOWER-OF-THE-FIELD) happens to gaze. To re-discover the spiritual Reality, the Supreme Lord, in and through this horrid welter of change and sorrow is to end all our agitations and unprofitable aims and exertions, "FOR HE SEES THE LORD DWELLING IN EVERY PLACE ALIKE." Such an individual, in his own experienced wisdom, no more suffers from sorrow or fear. When the post is realised, the dread created by the ghost is ended.

HE DESTROYS NOT THE SELF BY THE SELF --- Earlier the Lord has explained when exactly the self becomes the enemy of the Self (VI-5 & 6). Whenever the lower ego-centric individuality is not available for sure guidance by the Higher-Principle-of-Wisdom in ourselves, the lower becomes our enemy. When a vehicle is no more under our control, it will cease to be of any service to us and becomes, as it were, an engine of destruction. Similarly, when the lower in us is not available for the guidance of the Higher, the former turns out to be an enemy of the latter. And in an individual who recognises and experiences the one *Parameshwara* that revels everywhere, the lower cannot fight against or shadow any longer the glory of the Higher.

THEREFORE HE GOES TO THE HIGHEST GOAL --- The true nature of the Self remains undiscovered due to the