

When the old interests of a person die away and when he is ordered by new intellectual visions, new interests rise up in his mind; then the old world-of-objects around him suddenly retires, yielding place to the new set of things that he has willed around him by his newly developed mind. As long as I was a vicious man, sensuous friends and pleasure-seekers crowded my drawing-room; when I changed my way-of-life and took to serious social work and political activities, the group of idlers went away yielding their places to politicians and social workers. After a time I grew in my mental make-up, and so, in my spiritual interests, even these politicians with their power-politics, and the social workers with their unspeakable jealousies and rivalries retired, yielding their places to men of thought and spiritual benediction. This is a typical example of how, as a mind grows, it leaves its old toys behind and enters totally into a greater field of the nobler gains of life.

To sum up, a true seeker of the Higher Life must seek solitude, live in temperance, subdue his speech, body and mind, and must live in a spirit of dispassion, a true life of aspiration to heave himself towards the ideal.

THESE EFFORTS CAN BUILD UP A TEMPLE OF SUCCESS ONLY WHEN THE INNER PERSONALITY HAS A DEEP FOUNDATION UPON CERTAIN ENDURING VALUES OF LIFE. THESE ARE ENUMERATED IN THE FOLLOWING: