

The Lord Vishnu said :

2. If one be devoted to the constant practice of the Gita, even though he be re-trained by Prárabdha Karma, yet is he now Mukta, now happy, in this very world. He is not tainted by (new) Karma.

महापापादिपापानि गीताध्यानं करोति चेत् ॥
क्वचित्स्पर्शं न कुर्वति नलिनीदलमंबुवत् ॥३॥

3. No evil, however great, can affect him who meditate on the Gita. He is like the lotus-leaf untouched by the water.

गीतायाः पुस्तकं यत्र यत्र पाठः प्रवर्तते ॥
तत्र सर्वाणि तीर्थानि प्रयागादीनि तत्र वै ॥४॥
सर्वे देवाश्च ऋषयो योगिनः पन्नगाश्च ये ॥
गोपाल गोपिका वापि नारदोद्धवपार्षदेः ॥५॥

4 & 5. Where there is the book of the Gita, where its study is proceeded with, there are present all the holy places, there, verily, are Prayāga and the rest. There also are all the Devas, Rishis, Yogins, and Pannagas, so also the Gopālas and Gopikās, with Nārada, Uddhava and their whole train of comrades.

महायो जायते शीघ्रं यत्र गीता प्रवर्तते ॥
यत्र गीताविचारश्च पठनं पाठनं श्रुतम् ॥
तत्राहं निश्चितं पृथिवि निवसामि सदैव हि ॥६॥

6. Where the Gita is read, forthwith comes help. Where the Gita is discussed, recited, taught, or heard, there, O Earth, beyond a doubt, do I Myself unfailingly reside.

गीताश्रयेऽहं तिष्ठामि गीता मे चोत्तमं गृहम् ॥
गीताज्ञानमुपाश्रित्य त्रीन्लोकान्पालयाम्यहम् ॥७॥