

31. With the Rajas attribute you alone create the worlds assuming the name Brahmā. You are identical with Viṣṇu in Sattva attribute and you protect the entire universe.

32. With the Tamas attribute you assume the form of Śiva, O great God and you alone devour the universe composed of five elements.

33. With the strength of meditating on you, O creator of the universe, the sun blazes, the moon exudes nectar and the wind blows.

34. O Śiva, with the strength of meditating on you, the clouds shower water. Indra protects the worlds like his sons.

35. With the strength of meditating on you, the clouds, the gods and the great sages carry on their tasks. They are afraid of you.

36. O Śiva, by serving your lotus like feet, the people in the world do not honour the gods and they enjoy the prosperity of the world.

37. By serving your lotus like feet the people attain the supreme goal inaccessible to every one and unattainable even to Yogins.

*Sanatkumāra said:—*

38. After eulogising Śiva, the benefactor of the worlds thus Bṛhaspati made Indra fall at the feet of Śiva.

39. After making Indra, lord of the gods, fall at his feet with bowed head, Bṛhaspati humbly spoke these words to Śiva with bowed head.

*Bṛhaspati said:—*

40. O great lord, favourable to the distressed, please raise up Indra fallen at your feet. Please quieten the anger rising from your eyes.

41. O great lord, be pleased. Protect Indra who has sought refuge in you. Let this fire rising from the eye in the forehead be rendered calm.

*Sanatkumāra said:—*

42. On hearing these words of Bṛhaspati, Śiva, the