

case the law governing the inner psychological temperaments is not functioning strictly, there will be confusion in behaviour and instability in character. The general translation "admixture of races" for "*Varna-Shankara*" contains a mischievous suggestion for the modern students inasmuch as they would directly understand it as a Divine sanction for the "caste-tyrannies" that are going on in the decadent Hindu society.

"SUPPOSE, ON THE OTHER HAND, YOU, ARJUNA, THINK --- OR SUPPOSE, FOR THAT MATTER, ANY OTHER MAN THINKS --- THAT ONE WHO HAS ACHIEVED HIS GOAL OF SELF-REALISATION, EVEN HE SHOULD WORK FOR THE WELFARE OF THE OTHERS, ALTHOUGH FOR HIMSELF HE MAY HAVE NOTHING MORE TO ACHIEVE OR GAIN"...

*25. As the "ignorant" men act from attachment to action, O Bharata, so should the "wise" men act without attachment, wishing the welfare of the world.*

It is very well known that all of us act in our own given fields of activities with all enthusiasm and deep interest, all day through, every day of the year and all through the years of our entire life-time. An average member of society is seen to wear himself out in the strain of constant activity. Irrespective of his health, careless of the severity of seasons, through joy and sorrow, man constantly strives to earn and to hoard, to gain and to enjoy.