

20. For achieving glory with plenty of vehicles, worship for a thousand times shall be performed. A person desiring salvation shall worship Śiva five crores of times with deep devotion.

21. A person seeking knowledge shall worship Śiva, the benefactor of the world, ten million times. A person desiring Śiva's vision shall worship Him five million times.

22. The Mṛtyuñjaya mantra shall be repeated half a million times when Śiva shall be visible to the devotee and fulfil his desires.

23. If a person repeats the mantra a hundred thousand times and begins a second instalment he will be lifted to a higher caste. When he completes the third hundred thousand times all his worldly desires will be fulfilled. In the fourth Lakṣa he will be able to see the lord.

24. When the fifty Lakṣa is completed, the lord will confer on him all benefits. When the same mantra is repeated a million times, the merit is tremendous.

25. A person desirous of liberation shall worship him with Darbhas. O best of sages, the number everywhere is a hundred thousand times.

26. A person desirous of long life shall worship him with Dūrvā grass. A person desirous of sons shall worship him with Dhattūra flowers.

27. A Dhattūra plant with red stem is specially auspicious for worship. A worshipper using Agastya flowers will earn great fame.

28. Worldly pleasures and salvation will be secured by a person who worships with Tulasī. Great valour can be secured by worshipping with Arka or Kubjalkhāra flowers.

29. The worship with Japā flowers (China rose) brings about the death of enemies. Karavīra flowers drive away all ailments.

30. By worshipping with Bandhūka flowers the devotee will get ornaments; with Jāti flowers he will acquire good vehicles; with Atasī flowers he will attain favour of Viṣṇu.

31. With Śamī leaves he will secure salvation. With Mallikā flowers he will secure an auspicious woman.

32. With the splendid Yūthikā flowers he will not be