

OF WHAT NATURE --- Not only are we going to have a discussion of what constitutes the "Field", the *Kshetra*, but also of what it is in itself. "OF WHAT NATURE", meaning, what are its properties. "AND WHENCE IS WHAT" meaning, what effects arise from what causes i. e. what are the by-products when it changes its form? What is its origin? Who is He, the Knowing Principle in the field? What are His powers of perception, feeling and thought? All these "HEAR, BRIEFLY FROM ME."

A mere repetition of the qualities of the Infinite Self is, in itself, of no profit at all to a true seeker. Nor can any evolution actually take place by an over-emphasis of the qualities of the Spirit. To close our eyes to the causes that create our present problems is not to solve the problems. The world-of-matter that has been projected by ourselves around us and the process by which we work through it to perceive the infinite varieties of objects, feelings and thoughts --- all these are to be brought under our close observation and study. To ignore them is to cheat ourselves so much about the "essential knowledge."

At least a working knowledge of the enemy's strategy is essential in planning our anti-strategic movements. To know the nature of all matter envelopments --- their play, and how they behave under given sets of different circumstances --- is to know the "Field" where we have to battle for release and win our victory.