

allows other pieces of iron to be beaten out on it, and changed into any shape; so too, the Consciousness allows our personalities to grow well or ill in contact with It.

IMMOVABLE (*Achalam*) --- Motion is change in the time-space system. A thing can never move in itself; it can do so only to a point in space and time where it is not already. Here, now, I remain in my chair. I can move to another place to occupy it in the coming minute. But here and now in my own chair, I cannot move in myself, since I pervade the whole of me. The Infinite is All-pervading and there is no point in space or time where It is not, and therefore, the Infinite cannot move. It is here, there, everywhere; It has the past, the present and the future IN it.

ETERNAL (*Dhruvam*) --- That which can change is a thing that is conditioned by time and space. But the Supreme, the Substratum of all, at all times and in all places, is the One that supports the very play of time and space, and therefore, these two factors cannot condition the Infinite. Consciousness, which is the Infinite Self in us, is the same everywhere and at all times --- in our childhood, youth and old age, in all places and at all times --- and in all conditions of joy and sorrow or success and failure. It is only when we come down to the levels of our intellect, mind, and body, that we step into Einstein's world with its Relativity Theory in the play of time and space. The Supreme is unconditioned by time; It is the ruler of time. It is Eternal.