

because they expected their *Gurus* to impart their acquired Wisdom to them, their *Chelas* (disciples), for the physical services rendered or the intellectual support given. Many of the existing seekers are, today, thoughtlessly squandering away their noble opportunities by vainly waiting for this cheap and ready method of purchasing God-hood! Let them be warned that, in spite of such glorifications of some *Gurus* available in the market and sold at some *Ashramas* in this country, it has no scriptural support. Here, Krishna, in all love, plainly tells the truth to Arjuna that he has to purify himself (*Swayam*) and then he himself will realise the Truth "in good time" (*Kalena*).

No definite time schedule is promised for Perfection to manifest. It is only said that he who is practising sincerely and devotedly, all the twelve different subjective-*Yajnas* that are described earlier, will attain the necessary growth within, and will "IN GOOD TIME" come to experience the Self, the Beatitude-of-Perfection, the State of God-hood.

IN GOOD TIME (*Kalena*) --- This does not mean either immediately, nor does it promise us the Supreme only after trillions of impossible years. The same idea has been more beautifully described in the following stanza by a more self-explanatory term "ere long" (*Achirena*). It gives a direct suggestion of hope and guidance to all seekers of all times that they need not become impatient and that, in fact, it would be far better for them constantly to apply themselves on the right path in the full confidence that they shall "ere long" reach their goal.