

Devaki, but the Singer of the Geeta, in His divine inspiration, entirely identifies Himself with the Principle of Consciousness that is the core of the pluralistic dream of the mind-intellect equipment. Thus, to understand the above statement, without its seeming limitations, is to understand the Geeta, the Scripture of Man, as declaring that the seekers of the Self discover themselves and become the Self.

THEN WHY DO PEOPLE IN GENERAL FAIL TO REACH THE SELF? LISTEN:

*24. The foolish think of Me, the Unmanifest, as having come to manifestation, not knowing My higher, immutable and peerless nature.*

Men who lack discrimination and the capacity to perceive the subtle Truth that shines in and through the vast disturbances of the endless plurality, fail to realise the immutable and the peerless Self. In their extreme preoccupation with the ever-changing glory of the perceivable, the *Prakriti*, (VII-4 and 6) they do not understand that "ALL THIS IS STRUNG IN ME AS A ROW OF PEARLS ON A STRING."

This fundamental Reality, that is the beam of brilliance in which like dust-particles the Universes dance about, is termed as the "Unmanifest." This term is to be understood in all its philosophical implications. That which is called