

Having attained to the worlds of the righteous and having lived there for countless years, he who falls from yoga is reborn in the house of the pure and prosperous. 41

*Bhoga*—enjoyment and *yōga* are exclusive of each other. Where the one is, the other is not. He falls from yoga, who covets *bhoga*. Such a fallen yogi goes to heaven and enjoys celestial pleasures for a very long time. He then takes his birth again on earth in the house of the pure and prosperous, it being conducive to secular requirements and sacred pursuits. According to the law of karma, souls reincarnate in the environments befitting their attainments.

There is another type among those who fall from yoga. His destiny is being described now :—

अथवा योगिनामेव कुले भवति धीमताम् ।

एतद्धि दुर्लभतरं लोके जन्म यदीदृशम् ॥ ४२

अथ वा योगिनाम् एव कुले भवति धी-मताम् ।

एतद् हि दुर्-लभ-तरम् लोके जन्म यत् ईदृशम् ॥

*athavā yoginām eva kule bhavati dhīmatām ।*

*etadd hi durlabhataram loke janma yad idṛśam ॥*

अथवा *athavā* or योगिनाम् *yoginām* of yogis एव *eva* even कुले *kule* in the family भवति *bhavati* is born धीमताम् *dhīmatām* of the wise एतद् *etat* this हि *hi* verily दुर्लभतरम् *dur labhataram* very difficult लोके *loke* in the world जन्म *janma* birth यत् *yat* which ईदृशम् *idṛśam* like this