

मोक्षसंन्यासयोगः

MOKSHA SANYASA YOGA

THE YOGA OF LIBERATION BY RENUNCIATION

CHAPTER XVIII

Sanyasa and Tyaga Explained — Tamasika and Rajasika Tyagas are Purposeless — Tyaga of Sattvika Nature is Indispensable — The Components of Karma — Atman is Inaction — The Three Gunas give Impetus to Karma — The Fourfold Caste Explained — Karma Yoga is Karma Sanyasa — Egoism is Harmful — All Karma belongs to Iswara — Freedom of Enquiry into Truth — The Category of Self-surrender — Competency for Following the Gita — The Dawn of Knowledge — Sanjaya's Conclusive Statement.

Sanyasa and Tyaga Explained — 1-6

अर्जुन उवाच

संन्यासस्य महाबाहो तत्त्वमिच्छामि वेदितुम् ।

त्यागस्य च हृषीकेश पृथक्केशिनिषूदन ॥ १

सम्-नि-वासस्य महाबाहो तद्-त्वम् इच्छामि वेदितुम् ।

त्यागस्य च हृषीक-ेश पृथक् केशि-निषूदन ॥

arjuna uvāca

saṁnyāsasya mahābāho tattvam icchāmi veditum ।

tyāgasya ca hr̥ṣīkeśa pr̥thak keśiniṣūdana ॥

अर्जुन उवाच *arjuna uvāca* Arjuna said:

संन्यासस्य *saṁnyāsasya* of renunciation महाबाहो *mahā bāho* O mighty-armed तत्त्वम् *tattvam* the truth इच्छामि *icchāmi* (I) wish वेदितुम् *veditum* to know त्यागस्य *tyāgasya* of Tyaga च *ca* and हृषीकेश *hr̥ṣīkeśa* O Hrishikesa पृथक् *pr̥thak* severally केशिनिषूदन *keśiniṣūdana* slayer of Kesi

Arjuna said :

I desire to know severally, O mighty-armed, the truth of Sanyasa, O Hrishikesa, as also of Tyaga, O slayer of Kesi.