

a mind successfully employing itself in this inward quest is being indicated here by the pregnant term "with loving consciousness" (*Bhaava samanvitah*).

Love, or devotion, is measured by the capacity of the lover to identify himself with the beloved. In short, love is fulfilled when identification is complete, and when the devotee is capable of experiencing in himself that he is none other than the Infinite Self which, functioning through the Cosmic-mind, plays the part of the *Ishwara*, the Creator, and, which, when functioning through an individual-mind-intellect equipment, behaves as though It is the *Jiva*, the limited ego.

What has been asserted courageously in the previous stanza has been systematically developed here into a technique by which the above-mentioned experience can be brought within the intimate personal comprehension of every student.

*9. With their minds wholly resting in Me, with their senses absorbed in Me, enlightening one another, and ever speaking of Me, they are satisfied and delighted.*

WITH A MIND WHOLLY TURNED TO ME (*Mat-chittah*)

--- Only with a kind completely integrated into steady single-pointedness can the seeker meditate efficiently upon the Supreme. Single-pointedness is lost if the mind is entertaining more than one idea. To remember