

understanding भजन्ते *bhajante* worship सम् *mām*. me
बुधाः *budhāḥ* the wise भावसमन्विताः *bhāvasamanvitāḥ*
endowed with meditation

I am the origin of all; from Me all things evolve.
The wise know this and adore Me with all their heart.

The farmer who wants to bring up robust plants gives all his attention to the soil, it being the basis of good cultivation. The wise in this wise give their mind to God knowing that He is the source of everything and that the thought of Him alone enriches and ennobles the mind. Their attention does not on any account deviate from God. As the plant gets itself rooted in the earth, the yogi gets himself attached to the Almighty. And that is the unfaltering yoga.

Is there then no provision for the varying temperaments to be drawn Godward? The answer is given :—

मच्चित्ता मद्गतप्राणा बोधयन्तः परस्परम् ।

कथयन्तश्च मां नित्यं तुष्यन्ति च रमन्ति च ॥ ९

मद्-चित्ताः मद्-गत-प्राणाः बोधयन्तः परस्परम् ।

कथ्-यन्तः च माम् नित्यम् तुष्-यन्ति च रम्-यन्ति च ॥

maccittā madgataprāṇā bodhayantaḥ parasparam ।

kathayantaś ca mām nityam tuṣyanti ca ramanti ca ॥

मच्चित्ताः *maccittāḥ* with their minds wholly in me
मद्गतप्राणाः *madgata prāṇāḥ* with their life absorbed in
me बोधयन्तः *bodhayantaḥ* enlightening परस्परम् *paras-*
param mutually कथयन्तः *kathayantaḥ* speaking of च *ca*