

XIV. 26.

यः Who च and माम् Me अव्यभिचारेण with unswerving भक्तियोगेन (with) devotion सेवते serves सः he गुतान् these गुणान् Gunas समतीत्य crossing beyond ब्रह्मभूयाय for becoming Brahman कल्पते is fitted.

And he who serves Me with an unswerving devotion, crossing beyond the Gunas, is fitted for becoming Brahman.

[This answers Arjuna's third question.]

ब्रह्मणो हि प्रतिष्ठाहममृतस्याव्ययस्य च ॥

शाश्वतस्य च धर्मस्य सुखस्यैकांतिकस्य च ॥२७॥

XIV. 27.

हि For अहं I ब्रह्मणः of Brahman प्रतिष्ठा the abode अव्ययस्य the immutable अमृतस्य the immortal च and शाश्वतस्य everlasting धर्मस्य of Dharma ऐकांतिकस्य absolute सुखस्य of bliss च and.

For I am the Abode of Brahman, the Immortal and Immutable, of everlasting Dharma and of Absolute Bliss.

[I—the Pratyagâtman, the true Inner Self.]

इति गुणत्रयविभागयोगोनाम चतुर्दशोऽध्यायः ॥

The end of the fourteenth chapter designated,
THE DISCRIMINATION OF THE THREE
GUNAS.