

The Lord's response comes as follows :—

The Divine Eye — 5-8

श्री भगवानुवाच

पश्य मे पार्थ रूपाणि शतशोऽथ सहस्रशः ।

नानाविधानि दिव्यानि नानावर्णाकृतीनि च ॥ ५

पश्य-अ मे पार्थ रूपाणि शत-शः अथ सहस्र-शः ।

नाना-विधानि दिव्-यानि नाना-वर्ण-आ-कृ-तीनि च ॥

sri bhagavān uvāca

paśya me pārtha rūpāṇi śataśo 'tha sahasraśaḥ ।

nānāvidhāni divyāni nānāvarṇākṛtīni ca ॥

श्री भगवानुवाच *sri bhagavān uvāca* Sri Bhagavan said:

पश्य *paśya* behold मे *me* my पार्थ *pārtha* O Partha
रूपाणि *rūpāṇi* forms शतशः *śataśaḥ* by hundreds अथ *atha*
and सहस्रशः *sahasraśaḥ* by thousands नानाविधानि *nānā*
vidhāni of different sorts दिव्यानि *divyāni* divine
नानावर्ण आकृतीनि *nānāvarṇa ākṛtīni* of various colours
and shapes च *ca* and

The Blessed Lord said :

Behold My forms, O Partha, by hundreds and thousands, manifold and divine and of multi-colours and shapes. 5

Things and beings seemingly extraneous to Iswara are not so in fact. Naught exists outside the pale of the Lord. Offshoots as they are of His immensity, the divine element is in one and all of them. It is going to be revealed shortly that the diversities in form, colour, nature and existence are all really the manifestations of the Cosmic Entity who is one without a second.