

established न *na* not अत्र *atra* here सशय *samsayaḥ*
doubt

He who knows in truth this glory and power of
Mine is endowed with unfaltering yoga; of this there is
no doubt. 7

Electricity manifests itself in various forms in
instruments suited to those forms. In whatever
form this energy expresses itself, the power is the
same. This is a specimen of the primordial power
of the Lord evolving itself into the glorious varieties
of the sentient and the insentient, abounding in
Nature. The discerning man knows that whatever
he senses, is the power and glory of Iswara. He
cannot therefore be any more separate from Iswara
than he can be separate from earth. His yoga with
God is thereby made unfaltering.

A lamp cannot burn without oil. Even so, man cannot be
bereft of God.

— Sri Ramakrishna

What is meant by unfaltering yoga? The answer
comes.—

अहं सर्वस्य प्रभवो मत्तः सर्वं प्रवर्तते ।

इति मत्वा भजन्ते मां बुधा भावसमन्विताः ॥ ८

अहम् सर्वस्य प्र-भव मद् त सर्वम् प्र वर्तते ।

इति मन्-त्वा भज-अन्ते माम् बुधा भाव-सम्-अनु-इ-ता ॥

aham sarvasya prabhavo mattaḥ sarvam pravartate ।
iti matvā bhajante mām budhā bhāvasamanvitāḥ ॥

अहम् *aham* I सर्वस्य *sarvasya* of all प्रभव *prabhavaḥ*
the source मत्त *mattaḥ* from me सर्वम् *sarvam* every-
thing प्रवर्तते *pravartate* evolves इति *iti* thus मत्वा *matvā*