

Others again, deprived of discrimination by this and that desire, following this or that rite, devote themselves to other gods, led by their own natures.

[*Own natures* : Samskâras acquired in previous lives.]

यो यो यां यां तनुं भक्तः श्रद्धयार्चितुमिच्छति ॥
तस्य तस्याचलां श्रद्धां तामेव विदधाम्यहम् ॥२१॥

VII. 21.

यः यः Whatever भक्तः devotee यां यां whatsoever तनुं form श्रद्धया with Shraddhâ अर्चितुं to worship इच्छति desires तस्य तस्य of him ताम् that एव surely श्रद्धां Shraddhâ अहं I अचलां unflinching विदधामि make.

Whatever a devotee seeks to worship with Shraddhâ, what form soever that Shraddhâ of his,—that do I make unwavering.

स तया श्रद्धया युक्तस्तस्याराधनमीहते ॥
लभते च ततः कामान्मयैव विहितान् हि तान् ॥२२॥

VII. 22.

सः He तया with that श्रद्धया (by) Shraddhâ युक्तः endued तस्य of it आराधनं worship ईहते engages in च and ततः from that मया by me एव surely विहितान् dispensed तान् those कामान् desires हि verily लभते gains.

Endued with that Shraddhâ, he engages in the worship of that, and from it, gains his desires,—those being verily dispensed by Me alone.

अन्तवत्तु फलं तेषां तद्भवत्यल्पमेधसाम् ॥
देवान्देवयजो यान्ति मद्भक्ता यान्ति मामपि ॥२३॥