

the tune of Time and Space. But, in order that we may feel a continuity of the happenings and thereby gain a comprehensive experience of the total, there must be one constant and changeless "Knowing-principle" that registers the happenings, without itself in the least being involved in the change. That truth is the Self, and the Self alone is that which could take upon itself the stupendous Universal-Form (*Vishwaroopa*). Keeping these ideas in mind, Arjuna declares that He who has transformed Himself into this Wonder-Form is the One Changeless Truth, that permeates the entire realm of changes and modifications.

In India, to the Hindus, the protector of his *Dharma* is not a mortal king, or a priest class. The Supreme alone is its guardian, for the Hindus are not the followers of any accidental prophet, who has a fleeting historical reality and a limited mission of serving his immediate generation with the best he had. To the Hindu, THE ETERNAL TRUTH

IS HIS GOAL, HIS MASTER AND HIS WAY. We demand no mortal power with its poison-gas and atom-bomb to protect our *Dharma*.

THAT YOU ARE THE ANCIENT *PURUSHA*, IS MY OPINION --- In *Vedanta*, the very physical structure is considered as a Capital-city with nine gates, each controlled and guarded by its presiding deity. That which dwells in the city, here meaning the body, is in Sanskrit