

एवं बुद्धेः परं बुद्ध्वा संस्तभ्यात्मानमात्मना ॥
जहि शत्रुं महाबाहो कामरूपं दुरासदम् ॥४३॥

III. 43.

महाबाहो O mighty-armed! एवं thus बुद्धेः of the intellect परं superior बुद्ध्वाः knowing आत्मना by the Self आत्मानं self संस्तभ्य restraining कामरूपं whose form is desire दुरासदं unseizable शत्रुं enemy जहि destroy.

Thus, knowing Him who is the superior of the intellect, and restraining the self by the Self destroy, O mighty-armed, that enemy, the unseizable foe, of desire.

इति कर्मयोगो नाम तृतीयोऽध्यायः ॥

The end of the third chapter, designated
THE WAY OF ACTION.