

the past, when he is reborn in the right atmosphere, not only regains all knowledge easily, but he comes to "STRIVE MORE THAN BEFORE, FOR PERFECTION, O SON OF THE KURUS."

HOW CAN ONE GET UNITED WITH THE INTELLIGENCE ACQUIRED IN HIS FORMER EMBODIMENT? LISTEN:

*44. By that very former practice he is borne on inspite of himself. Even he who merely wishes to know YOGA goes beyond the SHABDA BRAHMAN.*

At any given moment our bank balance is the balance to our credit shown in our 'statement of account.' No banker can give us more, nor can he cheat us with a smaller amount. Almost in the same fashion, in the cultural growth of a given mind and intellect, no god can either take away any or give some more, but can only hand over to each one of us his own exact "balance." Each birth has a logical continuity with its own past, as strictly as we experience in day-to-day life. Today is but an extension of yesterday. With the full understanding of this law of life in our mind, if we are to re-read the stanza, its suggestions become quite clear automatically, without any strain.

An individual who has been in *Yoga* in his past life, will be, "BY THAT VERY FORMER PRACTICE, BORNE ON IN SPITE OF HIMSELF." This is true even in our life here.