

4. He saw Andhaka the lord of Dānavas, staked to the trident, performing a penance courageously and meditating on the supreme lord. He was completely dried up.

5-18. He was meditating on the hundred and eight forms of the great Ātman as follows:—the great god, of misformed eyes, the moon-crested, the nectarlike, the permanent, the stable, the blue-necked, the trident-bearing, the bull-eyed, the great unknowable, the Puruṣa, the bestower of all desires, the enemy of Kāma, the destroyer of Kāma, assuming forms at his will, wearing matted hair, the hideous, the Giriśa, the terrible, long-lipped, the red-robed, the Yogin, the destroyer of Kāla, the destroyer of Tripuras, the bearer of skull, the performer of secret rites, the one of secret formulas, the grave, the conceivable, the support of Aṇimā and other qualities, the bestower of riches to the three worlds, the heroic, the destroyer of the heroes, the terrible, the awful, the fleshy, the clever, the consumer of great flesh, the mad, the awful, the great Īśvara, the router of the three worlds, the miserly, the hunter, the destroyer of sacrifice, the one with Kārttikeya, the highly elated, clad in elephant's hide, covered with hide, the agitated, wearing serpents as ornaments, the lender of support, the spirit, the heroic, worshipped by Śākinī, the Aghora (the gentle), the destroyer of terrible Daityas, sounding awfully, the vegetation-formed, smearing ashes on the body, with matted hair, the pure, served by hundreds of Bheruṇḍas, the lord of Bhūtas, the ruler of Bhūtas, the refuge of the five elements, the sky-sojourning, the furious, the ruthless, the fierce, the lord of Caṇḍī, the beloved of Caṇḍikā, the fearful, the lofty, the Garutmān (the winged one), the permanent, the partaker of spirituous liquor, the serpent-formed, the extremely terrible, the death, deathless, death of death, of great army, residing in the forest of the cremation ground, the attached, the unattached, blind with passion, adored by hundreds of passionless devotees, possessed of the Sattva, Rajas, Tamas attributes, as also of the Dharma, and Adharma, younger brother of Indra, the truth, the untruth, the existent, the non-existent, the uncaused, the lord with half-female form, the sun, as refulgent as crores and hundreds of suns, the sacrifice, the lord of sacrifice,