

Whatever you do, whatever you eat, whatever you offer in sacrifice, whatever you gift away, whatever austerity you practise, O Kaunteya, do it as an offering to Me. 27

The panacea for all the evils of earthly life is presented here. To change the secular into the sacred is the only way to metamorphose the human into the divine. Self-seeking ought to give place to self-denial. Making gift is often for self-advertisement. Practising austerity with self-interest may bring in spiritual vanity. But when all these good deeds are done for the glory of the Lord, the doer emerges as the divine. The turning point in life comes in dedicating man's everything to God, instead of petitioning to Him for things here and hereafter.

"O Mother, I am an instrument, You are its manipulator. I am the house; You are the resident. I am the chariot and You the charioteer. I move as You make me move. I speak as You direct. My doings are all Your doings. Not I; not I; but You."

—Sri Ramakrishna

The good that accrues from surrendering everything to God is reckoned thus :—

शुभाशुभफलैरेवं मोक्ष्यसे कर्मबन्धनैः ।

संन्यासयोगयुक्तात्मा विमुक्तो मामुपैष्यसि ॥ २८

शुभ-अ-शुभ-फलैः एवम् मोक्ष-स्यसे कर्मन्-बन्धनैः ।

सम्-नि-आस-योग-युक्त-आत्मा वि-मुक्तः माम् उप-इ-स्यसि ॥

*subhāsubhaphalair evaṁ mokṣyase karmabandhanaiḥ ।*

*saṁnyāsa yoga yuktātmā vimukto mām upaiṣyasi ॥*

शुभ अशुभ फलैः *subha asubha phalaiḥ* from good and evil fruits एवम् *evaṁ* thus मोक्ष्यसे *mokṣyase* (thou) shalt