what प्रभाव: (His) powers च and तत् that समासेन in brief मे from me शृक्ष hear.

What the Kshetra is, what its properties are, what are its modifications, what effects arise from what causes, and also who He is and what are His powers, that hear from Me in brief.

[That: the true nature of Kshetra and Kshetrajna in all these specific aspects.]

ऋपिभिर्बहुधा गीतं छन्दोभिर्विविधैः पृथक्॥ ब्रह्मसूत्रपदेश्चैव हेतुमद्गिर्विनिश्चितैः॥४॥

XIII. 4.

ऋषिभिः By Rishis विविधः various क्रन्दोभिः in chants पृथक distinctive बहुधा in many ways गीतम् has been sung विनिश्चितैः convincing हेतुमिद्धः full of reasoning ब्रह्मस्त्रपदैः in phrases indicative of Brahman च and एव also.

(This truth) has been sung by Rishis in many ways, in various distinctive chants, in passages indicative of Brahman, full of reasoning, and convincing.

महाभूतान्यहंकारो वुद्धिरव्यक्तमेव च ॥ इन्द्रियाणि दशैकं च पश्च चेन्द्रियगोचराः॥५॥, इच्छा द्वेषः सुखं दुःखं संघातश्चेतना धृतिः॥ एतत्चेत्रं समासेन सविकारमुदाहृतम्॥६॥

XIII. 5, 6.

महाभूतानि The great Elements ग्रहंकार: egoism बुद्धिः intellect ग्रन्थक्तं the unmanifested (Mula Prakriti) च and एव also दश ten इन्द्रियाणि the senses एकम् the one (mind) च and पञ्च five इन्द्रियगोचाः objects of sense इच्छा desire देवः hatred सुखम् pleasure