

[148] i.e. different from.

[149] Some translate this as 'attains'.—Tr.

[150] Aṣṭ. adds here, '*atītya vartate*, (in what way) does he exist after transcending (the three qualities)?'—Tr.

[151] His apparent activity consists in the mere continuance of actions which have been subjectively sublated through enlightenment.

[152] Bhakti (devotion), supreme Love, through which one becomes united (with Bhagavān) is Yog.