

To one who has the proper temperament to seek Life, the anxiety to realise the Perfection, the capacity to understand the hollowness of sense-life, the daring to follow the narrow foot-prints of the Seers of the world, the appetite for Infinite peace and tranquillity, the courage to live the moral and the ethical values, the heroism to barter one's all to achieve the highest... such a one is not a "mineral-man," nor a "vegetable-specimen," nor an "animal-man," but he is the noblest creation under the Sun, a perfect "man-man," standing right in front of the Doors of Truth, demanding as a "God-man" his admission into the SANCTUM SANCTORUM!

Right now, this very life IS OUR LAST BIRTH, if we have a taste to meditate, an urge to seek, a daring to live the Life Divine!

There is nothing which may sound original in this interpretation to all diligent students of the Geeta. A sacred text-book that has been roaring, time and again, in an irrepressible spirit of optimism, the message of hope and cheer, with no threats of hell and brimstone anywhere in it, cannot be considered to have changed its music all of a sudden, to declare that man has hopes of salvation only after "many births" and not "here and now." Even though this misinterpretation may perhaps be helpful to the saboteurs of our religion, no intelligent student of the Geeta can, even for a moment, be hoodwinked by such false notes.