

We have already indicated that love means identification. To the extent the ego identifies with the Self, to that extent is one a devotee of the Truth, and when one becomes steadfast in It, one comes really to invoke (*Bhaja*) the divinity that is now dormant in the bosom.

To those individuals, who are steadily contemplating upon the Self in an atmosphere of love, delight and contentment, identifying themselves with the Infinite --- to them the Lord promises, "I give that '*Buddhi yoga*' BY WHICH THEY CAN COME UNTO ME."

This term *Buddhi yoga* already mentioned earlier (II-39) has been described as "the right knowledge gained through meditation upon the Infinite Nature of the Self." In the context of its use here, we may say that a devotee striving diligently, as explained above, will be blessed with "AN INTELLECTUAL CONTACT WITH, OR COMPREHENSION OF" Reality. No doubt, we do not mean that the intellect can comprehend the Infinite. We are merely borrowing a familiar phrase from the realm of finite experiences. As long as what we have comprehended intellectually is not contradicted by any other different comprehension, we are capable of experiencing what we have comprehended, beyond all traces of doubt. Similarly, the power of an intuitive awareness of Reality comes only to such seekers in whom the maturity of a steady and continued contemplation upon the Self has come about.