

when they say that truth is Unmanifest, they only mean that It cannot be perceived through any of our sense-organs. In the *Upanishads*, we have exhaustive explanations of why our senses cannot have the Eternal as an object of sense-perceptions. It is the very subject because of which the sense-organs can perceive.

UNTHINKABLE --- After denying the sense-organs any play in the field of Truth, we are told that the human mind also cannot think, nor can the human intellect ruminate over and comprehend the Infinite. The Self being the very life that energises the mind and the intellect, which by themselves are inert and insentient, it becomes obvious that the mind and intellect cannot make the Self an object of their comprehension. A telescope-gazer cannot see himself with his telescope; he cannot be at once the seer and the seen. Thus here, the Lord's word "Unthinkable" is to be understood as meaning 'Incomprehensible' by the mind and the intellect of the seeker.

UNCHANGABLE --- This term indicates that the Self is without parts because things that have parts in themselves are things which have "form," and those that have "form" must necessarily come under the category of the FINITE and exhibit in themselves various modifications and changes.

By these terms, Truth is declared as Immutable, Unmanifest, Unthinkable and Unchangeable.