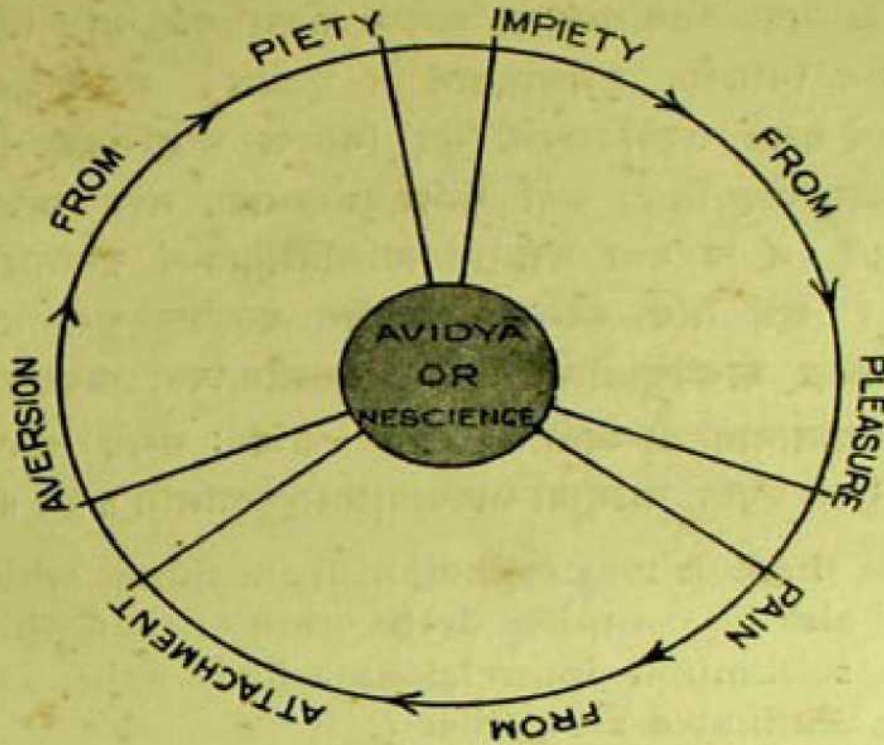


*The six-spoked wheel of the round of birth and death, i.e. worldliness*



A creature does an act of piety or impiety prompted by attachment or aversion. From attachment to happiness one does a pious act or does an impious act in the shape of oppressing others. Similarly, from aversion one does both pious and impious acts for removal of sorrow. From pious acts come more happiness and less sorrow, while from impious acts come more sorrow and less happiness. From happiness arises attachment to objects which give happiness and hatred towards things which hinder pleasure. From sorrow comes hatred towards objects which cause sorrow and attachment towards objects which are antagonistic to sorrow. At the root of all is nescience or delusion in the shape of wrong knowledge. This is how the wheel of birth and rebirth is revolving.

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भाष्यम्—नास्त्यसतः सम्भवो न चास्ति सतो विनाशः, इति द्रव्यत्वेन सम्भवन्त्यः कथं निवर्तिष्यन्ते वासना इति—

अतीतानागतं स्वरूपतोऽस्त्यध्वभेदाद्धर्माणाम् ॥ १२ ॥

भविष्यद्द्रव्यव्यक्तिकमनागतम् अनुभूतव्यक्तिकमतीतं स्वव्यापारोपाकृढं वर्तमानम् । त्वयं चैतद्वस्तु ज्ञानस्य ज्ञेयं, यदि चैतत्स्वरूपतो नाभविष्यन्नेदं