

consumed by Yajna कुरुसत्तम O best of the Kurus
 यज्ञशिष्टाशृतभुजः persons eating of the nectar—the
 remnant of Yajna सनातनं eternal ब्रह्म Brahman
 यावन्ति go अथं this लोकः world अयज्ञस्य of the non-
 performer of Yajna न not अस्ति is अन्यः another कुतः
 how.

All of these are knowers of Yajna, having
 their sins consumed by Yajna, and eating of
 the nectar—the remnant of Yajna, they go to
 the Eternal Brahman. (Even) this world is
 not for the non-performer of Yajna, how then
 another, O best of the Kurus?

[*They go to the Eternal Brahman*: in course of
 time, after attaining knowledge through purification
 of heart.

*Even this world is not for the non-performer of
 Yajna*: this means,—he that does not perform one
 of the Yajnas above mentioned, is not fit even for
 this wretched human world,—how then could he
 hope to gain a better world than this?]

एवं बहुविधा यज्ञा वितता ब्रह्मणो मुखे ॥

कर्मजान्विद्धि तान्सर्वानेवं ज्ञात्वा विमोक्ष्यसे ॥३२॥

IV. 32.

ब्रह्मणः Of the Veda मुखे (lit. mouth), in the
 store-house एवं thus बहुविधाः various यज्ञाः Yajnas
 वितताः are strewn तान् them सर्वान् all कर्मजान् born
 of action विद्धि know एवं thus ज्ञात्वा knowing
 विमोक्ष्यसे (thou) shalt be free.

Various Yajnas like the above, are strewn
 in the store-house of the Veda. Know them
 all to be born of action, and thus knowing,
 thou shalt be free.