

aspect of his was engaged in such intense activity, the Pure Consciousness of the Great Self in Him was ever established in Its Sublimity. Unlike an ordinary mortal he never wept or shed tears. There was nothing in the world to cause him any disappointment. No event did ever spring a surprise on him. Care and anxiety could no more find quarter in him than mist in the solar blaze. He was ever established in the beaming bliss of Self Perfection. Limited as the human intellect is, it cannot fully comprehend the core of Sri Krishna's Personality. But to the extent to which one understands Krishna, one understands the Gita as well. The best commentary on the Gita, therefore, is Sri Krishna Himself. As time and disposition permit, a student may read any number of commentaries. But their merit can be rightly measured only with the yardstick of the spiritual glory of Sri Krishna.

Classification of the Commentaries

Commentaries on the Gita being very many in number, there is the possibility of their contradicting one another. Can contradictory ideas be at the same time soul-elevating ideas?—This is the question that naturally rises to one's mind. In the midst of seeming discord, some kind of concord perhaps lies hidden deep below. If the position of a mirror is granted to the Gita, the commentaries are the various reflections cast on it. Everybody sees his own face reflected therein. The reflecting mirror alone is the factor common to all of them. Even so the ideas which are basic to all the commentaries