

entangled in the snare of delusion प्रसक्ताः *prasaktāḥ* addicted कामभोगेषु *kāma bhogeṣu* to the gratification of lust पतन्ति *patanti* (they) fall नरके *narake* into hell अशुचौ *aśucau* foul

Bewildered by many a fancy, enmeshed in the snare of delusion, addicted to the gratification of lust, they fall into a foul hell. 16

Whatever one has in one's mind is projected by that one on the world outside and fancied as an external reality. To the one good at heart the external world is a heaven. But to another vile at heart, the same world offers a spectacle of a foul hell.

The Asuras also resort to the performance of *Yajna*. The mode of it is as follows :—

आत्मसंभाविताः स्तब्धा धनमानमदान्विताः ।

यजन्ते नामयज्ञैस्ते दम्भेनाविधिपूर्वकम् ॥ १७

आत्म(न्)-सम्-भाविताः स्तब्धाः धन-मान-मद-अनु-इ-ताः ।

यजन्ते नामयज्ञैः ते दम्भेन अ-विधि-पूर्व-कम् ॥

*ātmasambhāvitāḥ stabdhā dhanamānamadānvitāḥ ।*

*yajante nāmayajñais te dambhenā 'vidhipūrvakam ॥*

आत्मसंभाविताः *ātma sambhāvitāḥ* self-conceited स्तब्धाः *stabdhāḥ* stubborn धनमानमद अन्विताः *dhana māna mada anvitāḥ* filled with the pride and intoxication of wealth यजन्ते *yajante* (they) perform नामयज्ञैः *nāma yajñaiḥ* sacrifices in name ते *te* they दम्भेन *dambhena* out of ostentation अविधिपूर्वकम् *avidhi pūrvakam* contrary to scriptural ordinances