## Holy Geeta by Swami Chinmayananda

There science is silent. Where science has fulfilled itself, and from where onwards its light fails to illumine the path, there philosophy starts its pilgrimage towards the Absolute Satisfaction.

Here, the stanza says that the very light which emerges from the Sun and which illumines the whole world, is the Light that is emerging from Me, the Infinite Consciousness. Nay, the light that comes from the moon, the light that emanates from the fire, are all expressions of the Infinite Reality, when It expresses through the moon and the fire.

The manifestations are different because the equipments are different: the LIGHT in the bulb, the HEAT in the furnace, the MOVEMENT in the fan, are all indeed different manifestations, because the bulb, the furnace, and the fan are dissimilar equipments; but the energy called electricity is one and the same. In brief, Consciousness expressed through the Sun manifests sunlight, expressed through the moon is the moon-light, and expressed through the dry fuel is the fire --- and yet, all of them are, in reality, nothing but the Infinite Itself, in Its varied glorious manifestations. The Infinite manifests Itself in order to create the conducive environment, in which alone the world can exist, and wherein, as the Lord, He can come to express Himself and play His game of plurality!!

## MOREOVER: