Prakriti, I come into 'seing by My own Maya.

[Subjugating Mr Prakriti: He does not come into being as oth ars do, bound by Karma, under the thrawldom of Prakriti (Nature). He is not tied by the fett ars of the Gunas—because He is the Lord of Mayu.

appe gent and does not touch My true nature.]

ं यदा यदा हि धर्मस्य ग्लानिर्भवति भारत॥ अभ्यत्यानसधमस्य तदात्मानं ख्जाम्यहम् ॥७॥

भारत O Bhârata! यदा थहा whenever हि surely धर्मस्य of Dharma ग्लानि: decline अधर्मस्य of Adharma अभ्युत्यानं rise भन्नति is तदा then अहं I आत्मानं myself खुजामि body forth.

Whenever, O descendant of Bharata, there is decline of Dharma, and rise of Adharma, then I body Myself forth.

परित्राखाय साध्नां विनासाय च दुष्कृताम् ॥ धर्मसंस्थापनार्थाय संभवामि युगे युगे ॥८॥

IV. 8.

साधूनों Of the good परिवासाय for the protection च and दुष्कृतां of the wicked विनाशाय for the destruction धर्मसंस्थापनार्थाय for the establishment of Dharma युगे युगे in every age संभवानि come into being.

For the protection of the good, for the destruction of the wicked, and for the establishment of Dharma, I come into being in every age.

[Destriction of the wicked: in order to destroy their wickedness, and give them life eternal.]