

In a practical text-book of instruction as to how *Vedanta* can be lived, Krishna has to provide Arjuna with sufficient material indicating the line of contemplation to be undertaken by the meditator. The two stanzas now under review, give

an exhaustive design for the students to make themselves successfully and profitably disciplined.

These qualifying terms are as many different indications of the Truth (though none defines It), which is the thrilling core that gives a similitude of life and reality to inert, unreal matter. No single term here, therefore, is to be understood as complete in itself. Geometrically, a point can be defined and indicated only with reference to two different sets of data. So too, here the inexpressible Reality has been almost accurately explained with these different qualifying terms.

Contemplation upon the Reality, through an attempt at exhaustively comprehending all the secret suggestions in the above stanza, is to prepare a mental condition in which, if a mind lives well-integrated and turned inward, it can come to pause in an atmosphere of Infinite Experience.

The Conscious Principle, serving as the Soul in an embodiment, is that which illumines all the thought waves that rise in that particular mind, functioning in that given embodiment. The Infinite Self being One