

tion understands *Akshara Brahman* The regular chanting of the Vedas, the correct performance of the ritualistic *Yajnas*, the ardent doing of the austerities and the reverent payment of gifts are all meritorious acts conducive to the attainment of *Svarga* or heaven But this high state also comes within the wheel of birth and death On the other hand, an intellectual grasp of *Akshara Brahman* and attuning oneself to the attainment of Him steadily lead one towards that Supreme Goal Blessed is the yogi that wends his way towards this primeval Abode

इति श्रीमद्भगवद्गीतासूपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे
श्रीकृष्णार्जुनसंवादे अक्षरब्रह्मयोगो नाम
अष्टमोऽध्यायः ॥

*iti śrīmad bhagavadgītāsūpaniṣatsu brahmapīḍyāyām
yogaśāstre śrī kṛṣṇārjuna samvāde aksarabrahma
yogo nāma aṣṭamo 'dhyāyaḥ ॥*

In the Upanishad of the Bhagavad Gita, the knowledge of Brahman, the Supreme, the science of Yoga and the dialogue between Sri Krishna and Arjuna, this is the eighth discourse designated

THE YOGA OF THE IMPERISHABLE BRAHMAN
