

मूढोऽयं नाभिजानाति लोको मामजमव्ययम्॥२५॥

VII. 25.

अहं I योगमायासमावृतः veiled by Yoga-Maya i. e., Illusion born of Yoga or the union of three Gunas सर्वस्य to all प्रकाशः manifest मूढः the deluded अयं this लोकः world अजं the unborn अव्ययं the immutable मां me न not अभिजानाति knows.

Veiled by the illusion born of the congress of the Gunas, I am not manifest to all. This deluded world knows Me not, the Unborn, the Immutable.

वेदाहं समतीतानि वर्तमानानि चार्जुन ॥

भविष्याणि च भूतानि मां तु वेद न कश्चन ॥२६॥

VII. 26.

अर्जुन O Arjuna समतीतानि the past च and वर्तमानानि the present भविष्याणि the future च and भूतानि beings अहं I वेद know तु but मां me कश्चन any one न not वेद knows.

I know, O Arjuna, the beings of the whole past, and the present, and the future, but Me none knoweth.

[This *Yoga-māyā* spread over the Lord, which veils the understanding of others in recognising Him, does not obscure His own knowledge, as it is His, and He is the wielder of it,—just as the juggler (Maya) caused by a juggler (Mayavin) does not obstruct his own knowledge. This illusion which binds others, cannot dim His vision.]

इच्छाद्वेषसमुत्थेन द्वन्द्वमोहेन भारत ॥

सर्वभूतानि संमोहं सर्गेऽन्वयति परन्तप ॥२७॥