

OF THE SENSE ORGANS I AM THE MIND --- The above phrase that the Self is 'INDRA AMONG THE GODS' itself contains the subjective idea to all those who are well fed upon the *Upanishadic* lore, that It is the mind among the *indriyas*. The term 'Indra,' in Sanskrit can also be dissolved as "the King of the sense organs." We have earlier mentioned that *Devas*, since the world means 'to illumine,' are the sense organs, and, among them, naturally, the mind is the patron and the controller without which the sense organs will not have their play in any intelligent field of activity.

Of all things created in the world, the most magnificent and wondrous item is the mysterious power, called the "intelligence," which has not yet been brought within the understanding of modern scientists beyond certain vague and fanciful theories.

23. *And among the RUDRAS I am Shankara; among the YAKSHAS and RAKSHASAS I am the Lord of wealth (KUBERA) ; among the VASUS I am PAVAKA (AGNI) ; and among the mountains I am the MERU.*

OF RUDRAS I AM SHANKARA --- The concept of *Rudra*, as the deity of destruction, is to be recognised by every student of life because destruction is a necessary precedent to every subsequent construction. The flower must die to yield its place to the fruit. The fruit must perish for the seeds to come out. The seeds must rot to