

आत्मवन्तं poised in Self कर्माणि actions न not निवर्धन्ति bind.

With work renounced by Yoga, and doubts rent asunder by knowledge, O Dhananjaya, actions do not bind him who is poised in the Self.

तस्मादज्ञानसंभूतं हृत्स्थं ज्ञानासिनात्मनः ॥

क्षिप्त्वा न संशयं योगमातिष्ठोत्तिष्ठ भारत ॥४२॥

IV. 42.

तस्मात् Therefore आत्मनः of the Self अज्ञानसंभूतं born of ignorance हृत्स्थं residing in the heart एनं this संशयं doubt ज्ञानासिना by sword of knowledge क्षिप्त्वा cutting योगं Yoga आतिष्ठ take refuge भारत O Bhârata उत्तिष्ठ arise.

Therefore, cutting with the sword of knowledge, this doubt about the Self, born of ignorance, residing in thy heart, take refuge in Yoga. Arise, O Bhârata!

इति ज्ञानकर्मन्यासयोगो नाम चतुर्थोऽध्यायः ॥

The end of chapter fourth, designated THE WAY OF RENUNCIATION OF ACTION IN KNOWLEDGE.