

time to reinterpret the Ancient Wisdom in the context of their own age, only after having gained their own personal experiences of *Vedic* Truth-declarations. Without the stamp of realisation, no teacher worth the name will dare come into the world to propagate the old Truth in new language.

Of the many names by which the sacred river Ganges is known in India, this particular name has been chosen here in order to emphasize the above-mentioned special implications.

AMONG FISHES I AM THE 'SHARK' --- the shark is the most dangerous fish in the ocean. So among fishes, Bhagawan declares Himself to be the 'shark.'

AND ALSO:

*32. Among creations, I am the beginning, the middle and also the end, O Arjuna; among sciences I am the Science of the Self and I am the logic in all arguments.*

OF CREATIONS, I AM THE BEGINNING, AND THE END, AND THE MIDDLE TOO --- Here there is an echo of the general statement with which the Lord started His discourse earlier in the chapter (X-20), for enumerating His infinite glories. However, therein He had explained how He was the Essential Stuff in all individual beings;