

kavim purānam anusāsītāram
anor anyāmsam anusmared yah †
sarvasya dhātāram acintya rūpam
ādityavarnam tamasah parastāt ॥

prayānakāle manasā 'calena
bhaktiā yukto yogabalena ca 'va †
bhrūvor madhye prānam āveśya samyak
sa tam param purusam upaiti divyam ॥

कविम् *kavim* omniscient पुराणम् *purānam* ancient
 अनुशासितारम् *anusāsītāram* the Ruler अणो *anoh* than
 atom अणीयासम् *anyāmsam* minuter अनुस्मरेत् *anusmaret*
 remembers य *yah* who सर्वस्य *sarvasya* of all धातारम्
dhātāram supporter अचिन्त्य रूपम् *acintya rūpam* one
 whose form is inconceivable आदित्यवर्णम् *āditya varnam*
 effulgent like the sun तमस *tamasah* from the dark-
 ness परस्तात् *parastāt* beyond

प्रयाणकाले *prayāna kāle* at the time of death मनसा
manasā with mind अचलेन *acalena* unshaken भक्त्या
bhaktiā with devotion युक्त *yukta* joined योगबलेन *yoga*
balena by the power of yoga च *ca* and एव *eva* only
 भ्रुवो *bhrūvor* of the two eye brows मध्ये *madhye* in the
 middle प्राणम् *prānam* Prana आवेश्य *āveśya* having
 placed सम्यक् *samyak* thoroughly स *sah* he तम् *tam*
 that परम् *param* supreme पुरुषम् *purusam* Purusha
 उपैति *upaiti* reaches दिव्यम् *divyam* resplendent

The Omniscient, the Ancient, the Ruler, Minuter
 than an atom, the Supporter of all, of Form inconceiv-
 able, Effulgent like the sun, and Beyond all darkness;
 he who meditates on this Resplendent, Supreme
 Purusha, at the time of death, with a steady mind,