

What is the need of other voluminous scriptures?' The *Gītā* is a constituent of the threefold Canon (*Prasthāna-traya*) of *Hinduism*, the other two being the Upanisads and the *Brahma Sūtras*.

- [8] Writers on the *Gītā* refer to an earlier gloss (*vṛtti*) by Bodhāyana, but this seems to be lost for ever. Bodhāyana, according to Ā.G., believed that neither Knowledge not action (rites and duties) can by itself bring about Liberation; a combination of both is necessary.