

The man with *shraddhā*, the devoted, the master of one's senses, attains ( this ) knowledge. Having attained knowledge one goes at once to the Supreme Peace.

अज्ञश्चाश्रद्धानश्च संशयात्मा विनश्यति ॥

नायं लोकोऽस्ति न परो न सुखं संशयात्मनः ॥४०॥

IV. 40.

अज्ञः The ignorant अश्रद्धानः the man without *shraddhā* संशयात्मा the doubting self विनश्यति goes to destruction संशयात्मनः of the doubting self अयं this लोकः world न not अस्ति is न not च and परः the next न not च and सुखं happiness.

The ignorant, the man without *shraddhā*, the doubting self, goes to destruction. The doubting self has neither this world, nor the next, nor happiness.

[ *The ignorant*: one who knows not the Self.  
*The man without shraddhā*: one who has no faith in the words and the teachings of his Guru.

*The doubting self has &c*: One of a doubting disposition fails to enjoy this world, owing to his constantly rising suspicion about the people, and things around him, and is also full of doubt as regards the next world; so also with the ignorant and the man without *shraddhā*. ]

योगसंन्यस्तकर्माणं ज्ञानसंछिन्नसंशयम् ॥

आत्मवन्तं न कर्माणि निबध्नन्ति धनंजय ॥४१॥

IV. 41.

धनंजय O Dhananjaya योगसंन्यस्तकर्माणं one who has renounced work by Yoga ज्ञानसंछिन्नसंशयं one whose doubts are rent asunder by knowledge