

that अविनाशि indestructible तु विद्धि know for certain
 कश्चिद् one अस्य अव्ययस्य of this immutable विनाशं
 destruction कर्तुं to do न अर्हति is not able.

That by which all this is pervaded,—That
 know for certain to be indestructible. None
 has the power to destroy this Immutable.

[*That by which all this is pervaded, i. e. He
 that pervades all this as the Witness.*]

अन्तवन्त इमे देहा नित्यस्योक्ताः शरीरिणः ॥

अनाशिनोऽप्रमेयस्य तस्माद्युध्यस्व भारत ॥१८॥

II. 18.

नित्यस्य Of the ever-changeless, अनाशिनः of the in-
 destructible अप्रमेयस्य of the illimitable शरीरिणः of the
 Indweller इमे these देहाः bodies अन्तवन्तः having an
 end उक्ताः are said भारत Bhârata तस्मात् therefore युध्यस्व
 fight.

Of this indwelling Self,—the Ever-change-
 less, the indestructible, the Illimitable,—these
 bodies are said to have an end. Fight therefore,
 O descendant of Bharata.

[Arjuna's grief which deters him from his duty
 of fighting against the Kauravas is born of
 ignorance as to the true nature of the Soul. Hence
 Sri Bhagavân's strong and repeated attempts to
 illumine him on the subject.]

य एनं वेत्ति हन्तारं यश्चैनं मन्यते हतम् ॥

उभौ तौ न विजानीतो नायं हन्ति न हन्यते ॥१९॥

II. 19.

यः Who एनं this (Self) हन्तारं slayer वेत्ति knows
 यः च and who एनं this हतं slain मन्यते thinks उभौ