

*Gata sandehah* — 'I am free from doubt.' This is the fourth boon come to Arjuna. No doubt rises in the mind of the one who intuits the Atman. Just as no one doubts one's existence on earth, the *Brahma jnāni* does not doubt the Self which he is. His Awareness is self-evident.

*Tava vacanam karishye* — 'I shall act according to your word.' This is Arjuna's concluding statement. What he declined to do at the start, that he chooses to do subsequently. And this is the result of right understanding. The teachings of the scriptures, the injunction that comes from the enlightened master and the spiritual realization of the *sadhaka* — all these three never come into conflict with one another; they simply corroborate one another.

The tadpole can live both in water and on land after it sheds its tail. The tail of ignorance drops off from man when he gets enlightened in *Brahma jnana*. He then becomes a *Jivanmukta* — liberated soul. He simultaneously lives in the world and rests in Brahman.

— Sri Ramakrishna

The dialogue ends here. Its link with the rest of the events is presented in the following few stanzas.

Sanjaya's Conclusive Statement — 74-78

संजय उवाच

इत्थं वासुदेवस्य पार्थस्य च महात्मनः ।

संवादमिममश्रौषमद्भुतं रोमहर्षणम् ॥ ७४

इति अहम् वासुदेवस्य पार्थस्य च महा-आत्मनः ।

सम्-वादम् इमम् अ-श्रौषम् अद्भुतम् रोम-हर्षणम् ॥