

realise the Self and live in that wisdom at all our personality levels --- physical, mental and intellectual --- is the fulfilment of the life of a Hindu. It is not sufficient that a Hindu understands this, or reads regularly his scriptures, or even explains them intelligently. He must be able to digest them properly, assimilate them fully, and become Perfect. Therefore, *Bhagavan* says that he must be "ENDOWED WITH FAITH" here the term 'faith' means "the necessary capacity to assimilate spiritual ideas into ourselves through subjective personal experience."

SUCH DEVOTEES ARE SUPREMELY DEAR TO ME --- This concluding stanza of the chapter constitutes the SIXTH SECTION adding no definite trait to the list of THIRTY-SIX QUALITIES already explained. But it forms a commandment, a divine reassurance to all spiritual seekers that when they accomplish these qualities in themselves they will gain the Supreme Love of the Lord.

*Thus, in the UPANISHADS of the glorious Bhagawad-Geeta, in the Science of the Eternal, in the scripture of YOGA, in the dialogue between Sri Krishna and Arjuna, the twelfth discourse ends entitled: THE YOGA OF DEVOTION*

Though this chapter is styled as *Bhakti Yoga*, to read and assimilate it is to cherish true love for the Lord and cure ourselves of the various misconceptions that we have today in our practice of Devotion. The 'Path-of-Devotion' is not a mere sentimental explosion, or an excessive