

problem of challenge that is facing him, and therefore, he is not, in fact, directly seeking the Divine Truth behind the Vision. His enquiry is highly coloured by the emotion of fear in him and his anxiety to know what would be the outcome of the war. This is clear from the last line wherein he himself explains: Indeed I know not "YOUR PURPOSE." The enquiry made here is "What is the mission of the Lord in taking such a terrible form, and in presenting Himself in front of Arjuna, exhibiting how the Kaurava forces are marching in all hurry towards the burning Mouth-of-Death?" When he intensely longs for a thing to happen and when sure signs, forecasting his success, present themselves, he needs a confirmation from others. Here Arjuna is witnessing what he exactly wishes should happen. But the Prince wants to get a confirmation of the same from Krishna Himself. Hence this question.

INTRODUCING HIMSELF AS THE MANIFESTATION OF TRUTH IN ITS ASPECT OF DESTRUCTION, THE LORD IN THE UNIVERSAL FROM DECLARES:

*The Blessed Lord said: 32. I am the mighty world-destroying Time, now engaged in destroying the worlds. Even without You, none of the warriors arrayed in hostile armies shall live.*

No construction of a thing is possible without a corresponding destruction of its own previous condition. The world is created by a continuous process of destruction. Today has arisen from the graves of