Holy Geeta by Swami Chinmayananda

EXPERIENCE OF MAN, HOW IS IT THAT WE, WHO LIVING THROUGH VIVID AND REAL. ARE EXPERIENCES AΤ EVERY **MOMENT** OF OUR EXISTENCE, FAIL TO RECOGNISE THIS DIVINE PERFECTION, WHICH IS SO CONSTANTLY WITH US AT ALL TIMES AND EVERYWHERE? THE SELF IS VISIBLE ONLY TO THE EYE-OF-KNOWLEDGE.

10. Him, who departs, stays and enjoys, who is united with GUNAS, the deluded do not see; but they do behold Him, who posses the "eye-of-Knowledge."

It is true everywhere that a common man, though observing an object does not fully and correctly understand it. The better understanding of things is always reserved for the man of knowledge.

Everybody can read a great piece of literature, but a man of letters alone can come to comprehend and enjoy fully the vision expressed in and through the artistic design of the piece.

Only a jeweller can really estimate the quality and worth of a jewel, even though all can look at it.

Everyone can hear music, but only a musician can judge and experience the subtle beauties in a masterly recital.