

succeed sufficiently in bringing about a self-divinisation in himself even after years of practice.

Thus, three main conditions are enumerated in this stanza as essential and unavoidable for one to become a true devotee, viz., (1) Perfect faith, (2) Ever steadfast in worship and (3) One's mind totally merged with the concept of the Lord. If these are accomplished in anyone, he is considered as the most steadfast devotee by the Lord.

THEN, ARE NOT THE OTHERS YOGIS? "WAIT; HEAR NOW WHAT I HAVE TO SAY REGARDING THEM":

*3. Those who worship the imperishable, the indefinable, the unmanifest, the omnipresent, the unthinkable. the unchangeable. the immovable and the eternal, . . .*

*4. Having restrained all the senses, even-minded everywhere, rejoicing ever in the welfare of all beings --- verily they also come unto Me.*

In the previous stanza, the essential conditions under which alone a devotee can practice contemplation upon a Manifest-Form of the Lord to become a steadfast *Yogi* were described. In these two stanzas, Lord Krishna is trying to describe those who meditate upon the Unmanifest-Form of the Lord.