

तद्गतेन मनसा *dhyāna avasthita tadgatena manasā* with the mind absorbed in him through meditation पश्यन्ति *pasyanti* see यम् *yam* whom योगिनः *yoginah* the yogis यस्य *yasya* whose अन्तम् *antam* end न *na* not विदुः *viduḥ* know सुर असुरगणाः *sura asura gaṇāḥ* the hosts of Devas and Asuras देवाय *devāya* God तस्मै *tasmai* to that तमः *namah* salutations

Salutations to that God whom Brahma, Varuna, Indra, Rudra and the Maruts praise with divine hymns, whom the Sama-chanters sing by Vedas and their Angas, in the Pada and Krama methods, and by the Upanishads, whom the yogis see with their minds absorbed in Him through meditation, and whose end the hosts of Devas and Asuras know not. 9

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