

He is armed with 'Sakti' a deadly weapon bestowed upon him by Indra. There is no escape for that man against whom this weapon is used. Karna keeps it to take vengeance on Arjuna. To be hesitant with fear is but natural to one in Arjuna's plight.

'When God is with us who is against us? When God is not with us, who is for us?' — This maxim is worth pondering over and to be pursued in life. God is here with Arjuna. What can his powerful enemies do against him? The Lord has willed to have them destroyed. Their prowess is already withdrawn from them. They are now like pictures which can be easily brushed aside. Arjuna has only to function just as an arrow at the hands of an archer. The Lord will have His work done through his agency. The glory of a great conquest will be his, as a reward for this agency. This point is driven home into the mind of Partha.

Arjuna Praises the Lord — 35-44

सञ्जय उवाच

एतच्छ्रुत्वा वचनं केशवस्य कृताञ्जलिर्वेपमानः किरीटी ।

नमस्कृत्वा भूय एवाह कृष्णं समद्गदं भीतभीतः प्रणम्य ॥ ३५

एतत् श्रुत्वा वचनम् के-शवस्य कृत-अञ्जलिः वेप-मानः किरीटी ।

नमस्-कृ-त्वा भूयः एव आह कृष्णम् स-मद्गदम् भीत-भीतः प्र-नम-य ॥

*samjaya uvāca*

*etac chrutvā vacanaṁ keśavasya*

*kṛtāñjalir vepamānaḥ kirīṭi ।*

*namaskṛtvā bhūya evā 'ha kṛṣṇaṁ*

*sagadgadam bhītabhītaḥ praṇamya ॥*