

dweller अधिदैवतं Adhidaivata अत्र here देहे in the body अहं I एव verily अधियज्ञः Adhiyajna.

The perishable adjunct is the Adhibhuta, and the Indweller is the Adhidaivata ; I alone am the Adhiyajna here in this body, O best of the embodied.

[ *Adhibhuta* : that perishable adjunct which is different from, and yet depends for its existence on the self-conscious principle, i. e., everything material, everything that has birth.

*Adhidaivata* : the universal Self in Its subtle aspect: the Centre from which all living beings have their sense-power.

*Adhiyajna* ; the presiding deity of sacrifice,—Vishnu. ]

अन्तकाले च मामेव स्मरन्मुक्त्वा कलेवरम् ॥

यः प्रयाति स मद्भावं याति नास्त्यत्र संशयः ॥५॥

VIII. 5.

च And अन्तकाले at the time of death माम् me एव only स्मरन् remembering कलेवरं body मुक्त्वा leaving यः who प्रयाति goes forth सः he मद्भावं my being याति attains अत्र here संशयः doubt न not अस्ति is.

And he, who at the time of death, meditating on Me alone, goes forth, leaving the body, attains My Being : there is no doubt of this.

यं यं वापि स्मरन्भावं त्यजत्यन्ते कलेवरम् ॥

तं तमेवैति कौन्तेय सदा तद्भावभावितः ॥६॥

VIII. 6.

अन्ते At the end यं यं whatever भावं idea (object) वा or अपि even स्मरन् remembering कलेवरं body त्यजति leaves कौन्तेय O son of Kunti सदा constantly