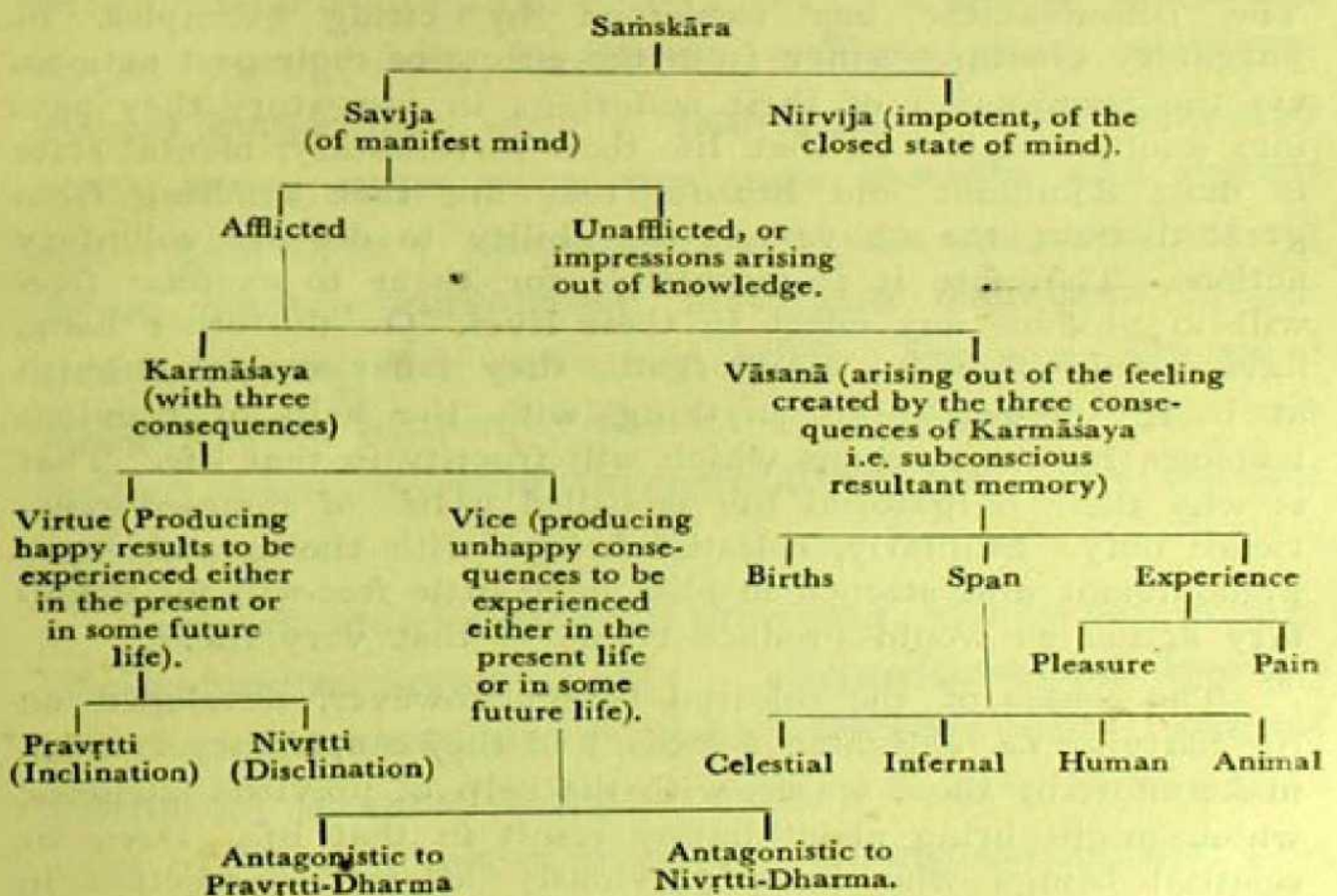


Saṁskāras based on realised knowledge or insight are known as neither black nor white.

Karmāśaya brings about three consequences or results *viz.* birth, span of life and experience (of pleasure or pain) in that life. In other words, the Saṁskāra which brings about such result is Karmāśaya. When the consequences take place, the Saṁskāra based on the feeling experienced thereby is called Vāsanā or subconscious latency. Vāsanā does not of itself produce any consequence or result, but for any Karmāśaya to produce result the appropriate Vāsanā is necessary. Karmāśaya is like a seed, Vāsanā is like a field, the birth or embodiment is like a tree and experience (pleasure or pain) is like its fruits. For the convenience of the reader, Saṁskāra is being shown below in a tabular form :—



How to effect destruction of latent impressions

1. By Nivṛtti-dharma (the spirit of renunciation) Pravṛtti-Dharma (spirit of inclination to worldliness) is weakened.