

DIRECTLY FROM KRISHNA HIMSELF (*Yogeshwarat Krishnat*) --- The suggestion is NOT that Sanjaya had never heard the philosophy of the *Upanishads* ever before, and that the novelty of the revelation had stunned him; but that his joy is due to the fact that he got a chance to listen to the Eternal Knowledge of the *Upanishads* directly from the Lord-of-all-*Yogas*, Shri Krishna Himself (*Saakshaat*), from His own sacred lips.

Here also we can see how Sanjaya is sincerely trying to make the blind Dhritarashtra realise that it is not Krishna, the son of Devaki, nor the cowherd boy, but it is the Lord Himself the *Yogeshwarah* who has revived Arjuna, and who is serving His devotee as his charioteer. The blind king is reminded that his children, though they have marshalled a large army, stand doomed to destruction, since they have to face the Infinite Lord Himself in their enemy ranks.

THE DEEP IMPRESSION CREATED BY THIS IRRESISTIBLE PHILOSOPHY ON THE DEVOTED HEART OF SANJAYA IS VIVIDLY PAINTED:

*76. O King, remembering this wonderful and holy dialogue between Keshava and Arjuna, I rejoice again and again.*

Herein we have a clear statement of Sanjaya's reactions to his listening to the Lord's Song. He says, "THIS DISCOURSE BETWEEN KRISHNA AND ARJUNA"-