

The brothers of Sri Rama had taken refuge in Him. So also Guha, Sugreeva, Vibheeshana and others had taken refuge in Sri Rama. All those who had taken refuge derived immediate peace of mind. Kaikeyi, Vali, Ravana, Kamsa and others of their type revolted against the Lord instead of taking refuge in Him. And there was no end to the excited troubles they had brought on themselves.

The setting of Nature is ever congenial to the spiritual growth of the *Jivatman*. This favourable situation is termed as the grace of the Lord. Poetically stated, the wind of the grace of God is constantly blowing. Those among the aspirants who dedicate themselves to the Lord are like the prudent sailors who avail of that wind to navigate the ship to her destination. The seamen who take advantage of the wind need not have to toil much in oaring the ship. Similarly, the devotees who take refuge in God do not suffer from their worldly life. Though heavily engaged in karma, they are not bound by karma. Supreme Peace and the Eternal Abode in God are verily theirs.

Srimathi Radha was commissioned to fetch water for Sri Krishna with a pitcher full of holes. Not a drop of water leaked out when she discharged that duty for the sake of the Lord. When the assembled Gopis and others extolled her greatness, she exclaimed that whatever had taken place was the glory of Sri Krishna and that she was merely an instrument in His hands.

— Sri Ramakrishna

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इति ते ज्ञानमाख्यातं गुह्याद्गुह्यतरं मया ।

विमृश्यैतदशेषेण यथेच्छसि तथा कुरु ॥ ६३