Holy Geeta by Swami Chinmayananda

living death is not the goal indicated by the *Vedas* nor did the Hindu *Rishis* ever try to carve out of a man, a walking corpse!

Self-realisation is not a melancholy parade, crawling to a pre-destined tomb, but it is a joyous ride to the Palace of Truth, from which man has wandered away in his own ignorance and confusion. A true prophet is one who lives, consumed in an ever-reviving fire of love. He ceaselessly strives to bring out the Self from the non-Self that is veiling It, in all other forms around and about him. This is indicated by the term "engaged in the good of all-beings."

This *lokaseva* becomes his recreation, his self-appointed engagement. His body, mind and intellect are offered as oblations into the sacred fires of activity and while remaining at rest within himself, the Saint lives on, in an unbroken Consciousness of the Divine, the Eternal.

MOREOVER:

26. Absolute Freedom (or BRAHMIC Bliss) exists on all sides for those self-controlled ascetics, who are free from desire and anger, who have controlled their thoughts and who have realised the Self.

By the work of serving mankind --- the duties of reinstating Godly life in the bosom of the Satanic Age, the love in the heart that tries to redeem the prostitute or to