

32. He was friendly with Cāṇḍālas. Every day he took delight in the company of prostitutes forsaking his own wife. The roguish sinner took delight in associating with the wicked.

33. In evil association with harlots he destroyed all his merits. Besides, coveting more and more wealth, he made his own wife a fearless sharer of her paramours' beds.

34. His evil ways continued till the last moments of his life and when he died he went to Yama's city, the terrible place where sinners reap the fruits of their misdeeds.

35. After undergoing the tortures of many hells, the wicked wretch is now roaming in the Vindhya mountain as a roguish sinful Piśāca.

36. Narrate the holy sanctifying tale of sacred Śivapurāṇa, that quells all sins, in front of him.

37. Immediately after hearing the great story of Śivapurāṇa his soul will be cleared of sins and he will cast off his ghosthood.

38. I order you to set that Binduga free from the miserable plight of Piśāca and bring him in the aerial chariot in the presence of lord Śiva.

*Sūta said :—*

39. Commanded thus by Pārvatī, Tumburu, the lord of Gandharvas, was much delighted and thought within himself how fortunate he was.

40—41. Tumburu, the comrade of Nārada, went to the Vindhya mountain seated in the aerial chariot in the company of Cañculā, the sinless woman and saw the Piśāca laughing, crying and loudly shouting by turns. His body was very huge, his jaws were immensely large and his form was very crooked.

42. The powerful Tumburu, the singer of the excellent songs of praise of Śiva, forcefully caught hold of the terrible Piśāca by means of nooses.

43. Thereafter, for the sake of the discourse on Śivapurāṇa, Tumburu made elaborate festive arrangements.

44—45. There was much talk and discussion among the people of all the worlds "Oh, Tumburu has gone to the