

We have already found that the greatest scoundrel and the noblest saint are both the same when neither of them is identifying with his mind and intellect, in the state of deep sleep. On waking up, the scoundrel-mind projects a scoundrel, and the saintly-mind projects the saint; and the Vitality behind both is the same Spark-of-Life, Consciousness Absolute. Thus, the scoundrel is incapable of not behaving as a scoundrel, as much as the saint cannot, by any chance, play the scoundrel, even for a moment. The scoundrel is as helpless as the saint, both being "HELPLESSLY UNDER THE SWAY OF *PRAKRITI*" in each. And the entire drama of the dissolution of *vasana*-expressions and the projection of the *vasana*-dances is performed upon the Changeless Imperishable Eternal platform of the Self; "I PROJECT AGAIN."

THE LAW OF KARMA IS INCONTROVERTIBLE AS THE ACTION SO THE REACTION. IF THE SELF ADMINISTERS THE DISSOLUTION AND SUPERVISES THE PROJECTION OF THE PLURALISTIC WORLD, HOW FAR DOES THE LAW OF KARMA SHACKLE THE INFINITE?... LISTEN:

*9. Sitting like one indifferent, and unattached to these acts, Dhananjaya, these acts do not bind Me.*

In the case of the limited ego, its ego-centric actions leave their impressions behind, which ultimately persecute the little ego with their reactions. All ego-centric actions,