

would accrue from all their psychological investments. Such a calculating mind, ever looking to the profits that could be raised, is not fit for easily evolving through the "Path-of-Meditation." To surrender all fruits of actions is the secret of holding the mind still, and of making it live vitally, the Infinite, that is the content of a single present-moment. Thus, when the Science of Spirit-development condemns the traders, it is only a denunciation of the particular commercial tendency of the mind. Those who fall under the group of 'traders' PSYCHOLOGICALLY cannot hope to progress on the Path Divine.

Lastly, mental attitudes of "slumber and slothfulness" are indicated by the term "*Shudra*" here.

When we have understood that these terms, familiar in that age, are borrowed by Krishna to indicate special types of mind-intellect-equipments, we have understood the stanza rightly, without pulling down the entire Geeta from its well-merited pedestal of dignity as a Scripture of Man.

The verse promises that, through constant remembrance of the Lord, not are only all men of evil ways redeemed, but even those who are not able to walk the "Path Divine," because of some psychological and intellectual debilities in them, will be cured and steadily strengthened to walk the "Path" efficiently, if they too, with single-pointed mind and sincere devotion, learn to remember continuously, and meditate daily upon the Divine Self.