

CONTINUING THE SAME IDEA AND EXPRESSING HOW A MAN OF WISDOM IS A MAN OF ALL KNOWLEDGE AND ALL EFFICIENCY, KRISHNA DECLARES:

*30. Those who know Me with the ADHIBHUTA (pertaining to elements; the world-of-objects) , ADHIDAIVA (pertaining to the gods; the sense-organs) and the ADHIYAJNA (pertaining to the sacrifice; all perceptions) , even at the time of death, steadfast in mind, know Me.*

Not only that the man of realisation understands all the vagaries of the mind and the nature of all activities, but he also gains a perfect knowledge of the world-of-objects (*Adhibhuta*), the secrets behind the workings of the sense-organs, mind, and intellect (*Adhidaiva*), and the conditions under which all perceptions --- physical, mental and intellectual (*Adhiyajna*) can best take place.

The common idea that a man-of-God is an impractical man, inefficient to live a successful life in the world, may be true as far as a dedicated devotee of a particular god-form, or a prophet, is concerned. The *Upasaka* is one who is so fully engrossed with his emotions and thoughts, dedicated to the Lord of his heart, that he has neither the interest nor the capacity to know the ways of the world. But the man-of-Perfection, as conceived by the Science of *Vedanta*, is not only a man of experience in the realm of Spirit, but he is also, at all times, on all occasions, under all