

victory over his own mind and attachments. One who can act in the world's battle-field of actions, ever ruling over and never surrendering to the arrows of attachments that fly towards one from all directions, is the real Immortal Hero, who can thereafter sit unarmed on the chariots of mortal heroes, and without raising any weapon, can guide the destinies of many an army in every Kurukshetra! That Master Hero is called *Tattwavit* --- one who "knows" the Reality --- the Self.

NOW:

*29. Those deluded by the qualities of nature, (GUNAS) , are attached to the functions of the qualities. The Man-of-Perfect-Knowledge should not unsettle the 'foolish, ' who are of imperfect knowledge.*

Although many know that all actions are the attempts of the mental impressions to fulfil themselves in the outer world, only the Perfect-one realises this Truth and generally becomes quiet and unattached in all his activities. The majority of us are in a state of complete delusion and are entirely victimised by our own mental temperaments. The flood of life, surging out through these existing *vasana*-channels, should not be blockaded in the activity. The advice given by Krishna in the earlier stanza (26) is, again for the purpose of emphasis, repeated here in different words.