

# सारथ्ययोगः

## SAMKHYA YOGA — THE YOGA OF KNOWLEDGE

### CHAPTER II

The Message of Strength — Arjuna Declines to Fight against the Revered Ones — Spiritual Anguish — The Harbinger of Grace — Consistency is Yoga — Atman is Immortal — Nature of Death — Feelings Pertain to Body — The Real and the Unreal — Be not Attached to Karma — Rebirth of the Embodied — Atman is Super-mundane — The Materialistic Standpoint — Atman Transcends Mind and Speech — Swerve not from Duty — Transform Karma into KarmaYoga — The Way of the Worldly — The Key to Yoga — The Enlightened Defined.

सञ्जय उवाच

तं तथा कृपयाऽऽविष्टमश्रुपूर्णाकुलेक्षणम् ।

विपीदन्तमिदं वाक्यमुवाच मधुसूदनः ॥ १

तम् तथा कृपया आ-विष्टम् अश्रु-पूर्ण-आकुल-ईक्षणम् ।

वि-पीदन्तम् इदम् वाक्यम् उवाच मधु-सूदनः ॥

*saṁjaya uvāca*

*taṁ tathā kṛpayā 'viṣṭam aśrupūrṇākulekṣaṇam ।*

*viṣṭadantaṁ idaṁ vākyaṁ uvāca madhusūdanaḥ ॥*

संजय उवाच *saṁjaya uvāca* Sanjaya said :

तम् *taṁ* to him तथा *tathā* thus कृपया *kṛpayā* with pity आविष्टम् *āviṣṭam* overcome अश्रुपूर्ण आकुल ईक्षणम् *aśrupūrṇa ākula īkṣaṇam* with eyes filled with tears and agitated विपीदन्तम् *viṣṭadantaṁ* despondent इदम् *idaṁ* this वाक्यम् *vākyaṁ* speech उवाच *uvāca* spoke मधुसूदनः *madhusūdanaḥ* Madhusudana

Sanjaya said:

Madhusudana spoke these words to him who was thus overwhelmed with compassion and drowned in distress, and whose eyes were drenched in tears of despondency.