

death मां in me आश्रित्य having taken refuge ये who यतन्ति strive ते they तत् that ब्रह्म Brahman कृत्स्नं the whole अध्यात्मं Adhyâtma अखिलं the entire कर्म Karma च and विदुः know.

Those who strive for freedom from old age and death, taking refuge in Me,—they know Brahman, the whole of Adhyâtma, and Karma in its entirety.

[*They know*) the whole of Adhyâtma: They realise in full the Reality underlying the innermost individual Self.]

साधिभूताधिदैवं मां साधियज्ञं च ये विदुः ॥

प्रयाणकालेऽपि च मां ते विदुर्युक्तचेतसः ॥३०॥

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ये Who च and मां me साधिभूतं साधिदैवं साधियज्ञं च with Adhibhuta, Adhidaiva, and Adhiyajna विदुः know ते they युक्तचेतसः steadfast in mind प्रयाणकाले at the time of death अपि even मां me विदुः know.

Those who know Me with the Adhibhuta, and the Adhidaiva, and with the Adhiyajna, (continue to) know Me even at the time of death, steadfast in mind.

[Their consciousness of Me continues as ever, unaffected by the change of approaching death.]

इति ज्ञानविज्ञानयोगो नाम सप्तमोऽध्यायः ॥

The end of the seventh chapter designated,
THE WAY OF KNOWLEDGE WITH REALISA-
TION.