

The mode of worship is the same as before. Those who desire beneficent results shall perform the Pūjā. Brahmins shall be fed. Hence, only those who can afford shall perform this. Certainly all miseries due to great sins perish instantaneously.

47-48. Performance of the worship of Śiva with a hundred thousand barley grains is highly efficacious. Eight and a half Prasthas and two Palas of barley grains constitute a hundred thousand in number according to ancient calculation. The worship with barley grains, the sages say, increases heavenly pleasures.

49-50. Brahmins desiring the benefit shall perform the rite of Prājāpatya. The worship of Śiva with wheat grains is highly praiseworthy. If a hundred thousand grains are used for worship, the devotee shall be blessed with a number of children. Half a Droṇa of wheat will constitute a hundred thousand in number of grains. The mode of worship is as before.

51-52. Śiva accords happiness on being worshipped with green grams. Seven Prasthas and two Palas to seven and a half Prasthas of green grams constitute a hundred thousand in number. Eleven brahmins shall be fed.

53-54. If the great Ātman, the presiding deity of Dharma, is worshipped with Priyaṅgu (long pepper corns), the devotee will be blessed with happiness. His virtue, wealth and love will flourish. A Prastha of these corns constitutes a hundred thousand in number according to ancient authorities. Twelve brahmins shall be fed.

55-56. Worship with Rājikā (small mustard) of Śiva shall bring about the death of enemies. Twenty Palas of Sarṣapa (big mustard) constitute a hundred thousand in number. Worshipping with them also brings about the death of enemies. The Śivaliṅga shall be decorated with the leaves of Āḍhaki and then worshipped.

57-58. A cow along with necessary adjuncts shall be given in charity and a bull shall also be given. Worship with pepper is also conducive to the destruction of enemies. The Śivaliṅga shall be decorated with the leaves of Āḍhaki flowers and worshipped. This worship is conducive to different kinds of happiness and benefits.