

He who sees Me in all things, and sees all things in Me, he never becomes separated from Me, nor do I become separated from him.

[ *Separated, i. e., by time, space, or anything intervening.* ]

सर्वभूतस्थितं यो मां भजत्येकत्वमास्थितः ॥

सर्वथा वर्तमानोऽपि स योगी मयि वर्तते ॥३१॥

VI. 31.

यः Who सर्वभूतस्थितं dwelling in all beings मां me एकत्वं unity आस्थितः established भजति worships सर्वथा in every way वर्तमानः remaining अपि even सः that योगी Yogi मयि in me वर्तते abides.

He who worships Me, dwelling in all beings, being established in unity, whatever his mode of life, that Yogi abides in Me.

[ *Worships Me* : realises Me as the Self of all.

*Established in unity, i. e., having resolved all duality in the underlying unity.* ]

आत्मौपम्येन सर्वत्र समं पश्यति योऽर्जुन ॥

सुखं वा यदि वा दुःखं स योगी परमो मतः ॥३२॥

VI. 32.

अर्जुन O Arjuna यः who सर्वत्र everywhere सुखं pleasure वा or यदि if वा or दुःखं pain आत्मौपम्येन by comparison with himself समं the same पश्यति sees सः that योगी Yogi परमः highest मतः is regarded.

He who judges of pleasure or pain everywhere, by the same standard, as he applies to himself, that Yogi, O Arjuna, is regarded as the highest.