

IN THIS CONSCIOUSNESS OF UNIVERSALITY AND SUPREME SENSE OF DIVINITY, WHEN A SAGE ACTS, WHAT EXACTLY WILL BE HIS ATTITUDE IN LIFE?

8. *"I do nothing at all, " thus would the harmonised knower of Truth think seeing, hearing, touching, smelling, eating, going, sleeping, breathing,*

9. *Speaking, letting go, seizing, opening and closing the eyes --- convinced that the senses move among the sense-objects.*

Even such a perfect one is found to live, not sitting like a stone-statue, but acting diligently, like any one else in the world. A list of these common and natural activities is indicated in these two stanzas: "SEEING, HEARING, TOUCHING, SMELLING, EATING, GOING, SLEEPING, BREATHING, SPEAKING, DROPPING, HOLDING, WINKING," etc. In all these unavoidable activities of life, it is explained here, a Sage or a prophet, living in the world, will not have any egoistic vanity.

In deep-sleep we breathe, but we are not conscious of it at all, since at that time, the ego in us is not functioning. Similarly, when the ego has ended, all these activities take place instinctively. Even while carrying on these activities, the Seer has a constant awareness that "I DO NOTHING AT ALL." This does not mean that a Perfect Master is an irredeemable sleep-walker! The essential difference