

statement of fact; even if Newton himself were to jump from the third floor balcony of his house, the gravitational force would indeed, act upon him also! There is an inevitability in nature's laws. Man is free to choose freedom or bondage. The path of freedom is described above, and in this open and sincere statement, the Lord is only showing great anxiety, not to mince matters, but to be callously frank in His expressions.

Guidance to this true "way-of-life" always comes to us from the depth of our nature, expressed in the language of "the soft, small voice of the within." But man's ego and ego-centric desires force him to disobey the ringing voice of the Lord and such a one pursues a life of base vulgarity, seeking sense-gratification and ultimately bringing himself down to be punished by his own uncontrolled emotions and unchastened ideas. Hence the warning: "YOU SHALL PERISH."

TO WEAVE THE IDEA INTO THE VERY WARP AND WOOF OF ARJUNA'S LIFE, THE LORD SAYS:

*59. Filled with egoism, if you think, "I will not fight, " vain in this, your resolve; (for) nature will compel you.*

General statements of truth are too volatile to be retained in one's understanding permanently. But the general statements of life's principles, when woven into the texture of one's own experiences, remain as one's own