

THAT ARE NOT UNRIGHTEOUS FOR THE BEINGS," therefore means the glorious urge in the EVOLVERS to meet their own inner weaknesses courageously and bring out a complete consummation of their evolutionary urge to seek and to discover the goal of Self-perfection. This is the subtle power that is indicated here. The Lord says: 'I am not the *Sadhaka*, but I am the burning aspiration in him, to discover and become one with the Immutable Self.'

BY THE ABOVE EXAMPLES, DOES IT MEAN THAT THE SPIRIT HAS BEEN REALLY CAPTURED AND JAILED IN BY MATTER? HOW CAN THE LIMITED LIMIT THE UNLIMITED? LISTEN:

*12. Whatever beings (and objects) that are pure, active and inert, know them to proceed from Me; yet, I am not in them, they are in Me.*

In this stanza, the Lord concludes the topic of His discussion, which He undertook while commenting upon. His own statement, "ALL THIS IS STRUNG IN ME AS A ROW OF PEARLS ON A STRING."

The term *Maya*, as used in *Vedantic* literature, is nothing other than the different impulses under which the mind and intellect of the living kingdom act. The infinite varieties of thoughts and ideas that rise in the heart of the living kingdom have been observed and classified under the three main moods, governed by which alone do the