

UNDIVIDED IN THE DIVIDED (*Avibhaktam Vibhakteshu*) -
-- Even if there are a hundred different pots, of different shapes and colour, and different sizes, the "space" is the ONE undivided factor in all these different pots. Bulbs are different but the current that is expressing through them all is the ONE electricity. Waves are different, and yet the SAME ocean is the reality and the substance in all the waves.... Similarly, the one LIFE throbs in all, expressing itself differently as Its different manifestations, because of the different constitution in the matter-arrangements. The "knowledge" that can recognise the play (*vilasa*) of this One Principle of Consciousness in and through all the different equipments, is fully *Sattwic*.

WHAT TYPE OF AN INTELLECT DOES THE
"PASSIONATE" POSSESS?

21. But that "knowledge" which sees in all beings various entities of distinct kinds, (and) as different from one another, know that knowledge as RAJASIC (Passionate) .

After having found a description of the 'good,' we have herein an equally complete description of the "knowledge" that is 'passionate' (*Rajasic*).

The "knowledge" that recognises plurality, by reason of separateness, is *Rajasic* in its texture. The "knowledge" of the 'passionate,' ever restless in its energy, considers various entities as different from one another; to the