

It is not necessary in this context, that we must first ourselves become masters of the entire Geeta-Knowledge. Whatever one has understood one must immediately, with an anxious love, give out to those who are completely ignorant. Also, one must sincerely and honestly try to live the principles in one's own life --- "SUCH A MAN IS DEAREST TO ME."

NOT ONLY THE PREACHER BUT EVEN THE SINCERE STUDENT IS CONGRATULATED IN THE FOLLOWING STANZA:

*70. And he who will study this sacred dialogue of ours, by him I shall have been worshipped by the "sacrifice-of-wisdom, " such is My conviction.*

Having thus glorified all teachers of the Geeta who carry the "Wisdom-of-the-sacred-discourse" to the masses, the Geeta, here, is glorifying even the students who are studying this Sacred text of the Lord's Song. The great philosophy of life given out here as a conversation between Krishna --- the Infinite, and Arjuna --- the finite, has such a compelling charm about it, that even those who read it superficially will also be slowly dragged into the very sanctifying depths of it. Such an individual is, even unconsciously, egged on to make a pilgrimage to the greater possibilities within himself, and naturally, he comes to evolve through what Krishna terms here as "*Jnaana Yajna*."