

The dull-witted one, unconsciously victimised by his own mental impressions, acts in the world outside shackled by a thousand burning attachments. A sage or a saint should not come into the arena of life to decry such a man's activities all of a sudden. Krishna's suggestion is that, while feeding the fire of life, he should carefully guide its flow into the right channel wherein the flood of life can reach to water the gardens of cultural development in the individual as well as in the community.

"HOW THEN SHOULD ACTIONS BE PERFORMED BY THE 'IGNORANT' MAN WHO SEEKS LIBERATION FROM HIS OWN SENSE OF FINITUDE, WHEN HE IS QUALIFIED ONLY FOR ACTION?" THE ANSWER FOLLOWS:

*30. Renouncing all actions in Me, with the mind centered on the Self, free from hope and egoism (ownership) , free from (mental) fever, (you) do fight!*

It has been clearly declared that the Divine opinion of the Lord is that Arjuna should fight. The Pandava prince is not, at present, fit for the higher contemplative life of pure meditation. Action has a tendency to create new impressions which again procreate impulses to act more vigorously. In order to avoid creation of new *Vasanas* even while acting for the purpose of *Vasana*-exhaustion, Krishna had already advised the method of acting without the spirit of ego, or ego-centric desires. The same theory is