

If all about the *Asura* type was given in a broad sketch earlier, (XVI-4) the details are being filled in elaborately in the following stanzas.

In almost all religious text-books of the world, the positive qualities of goodness and righteousness are glorified. But they rarely paint, exhaustively, the negative tendencies in a devilish personality. Some critics of Hinduism are jubilant in discovering this tendency in our scriptural texts as a great weakness in our prophets and seers. This criticism against Hinduism was levelled mainly by the critics of the nineteenth century. They are very silent nowadays because of the results of the twentieth century psychological researches and the success of some of the psychiatric methods. To become poignantly aware of the negative tendencies in one's own personality-structure, and to become consciously disgusted with those vulgar urges, are the ways of easily eradicating such wrong tendencies from one's inner nature. Be aware of a weakness; it readily disappears from our character --- says the modern psychiatrist.

The bad is not merely an opposite of the good. It can never be that the good has certain urges and the bad has another type of urges. Human urges are always typical, and both the good and the bad are expressions of man's heart. Bad is only "GOOD MISCONSTRUED." Therefore, in the enumeration of the qualities of the bad, we do not have to meet with a sapless list of the opposites of the previous enumeration which pointed the good. As we discover the