

very art of meditation. A meditator, who is capable of doing so, will BEHOLD, EXPERIENCE SUBJECTIVELY, the State of Pure Knowledge, uncontaminated by the dance of the thoughts. It is called "seeing," not in the sense one is seeing a table or a chair; God cannot be seen; He is not an "object" of our perception, or feeling, or thought. He is the "SUBJECT," that PERCEIVES through us, that FEELS in us, that THINKS with us. But here the word "behold" is used only to indicate that the subjective experience shall be so total, so complete and so convincing, as when we have actually "SEEN" an object --- that afterwards there can be no more any speculations about such an experience! Having seen a thing, no man can ever have any doubt regarding the appearance of the thing he has seen.

NO AGENT OTHER THAN THE *GUNAS* --- The experiencer of the Self not only realises himself to be the Infinite but also understands that his ego, which was previously claiming to be the agent in all his activities, was none other than these *gunas* themselves. *Gunas* govern and direct the entire thought-life at all times in everyone of us and, therefore, *gunas*, here means the very SUBTLE-BODY. When we say "a crowded assembly of intelligence" we mean intelligent men. Similarly, please note carefully, *gunas* here means the MINDS of individuals of distinct and differing temperaments.

AND KNOWS HIM WHO WHICH IS HIGHER THAN THE *GUNAS* --- The mind cannot function of its own