

world after spiritual enlightenment, you will not have anxieties of the mind.

— Sri Ramakrishna

Arjuna now gets an opportunity to raise a question. He submits it before the Lord :—

The Enlightened Defined — 54-72

अर्जुन उवाच

स्थितप्रज्ञस्य का भाषा समाधिस्थस्य केशव ।

स्थितधीः किं प्रभाषेत किमासीत ब्रजेत किम् ॥ ५४

स्थित-प्रज्ञस्य का भाषा समाधि-स्थस्य के-शव ।

स्थित-धीः किम् प्र-भाषेत किम् आसीत ब्रजेत किम् ॥

arjuna uvāca

*sthitaprajñasya kā bhāṣā samādhisthasya keśava ।*

*sthitadhiḥ kiṁ prabhāṣeta kim āsita vrajeta kim ॥*

अर्जुन उवाच *arjuna uvāca* Arjuna said:

स्थितप्रज्ञस्य *sthitaprajñasya* of the sage of steady wisdom का *kā* what भाषा *bhāṣā* description समाधिस्थस्य *samādhisthasya* of the man merged in the super-conscious state केशव *keśava* O Kesava स्थितधीः *sthitadhiḥ* the sage of steady wisdom किम् *kiṁ* what (how) प्रभाषेत *prabhāṣeta* speaks किम् *kiṁ* what (how) आसीत *āsita* sits ब्रजेत *vrajeta* walks किम् *kiṁ* how

Arjuna said:

What, O Kesava, is the mark of the man of steadfast wisdom, steeped in Samadhi? How does the man firm in wisdom speak, how sit, how walk? 54

All the three terms, *sthitaprajna*, *samadhista* and *sthitadhi* connote the same. The knower of Brahman becomes Brahman. When such a one is in