

love. Therefore, arithmetically, total identification should be the maximum Love or devotion.

The Highest Spirit, *Purushottama*, being the Infinite Consciousness, it is the 'All-knower', inasmuch as whenever anything is known through perception, feeling, or thought, it is the Principle of Consciousness that illumines it. One who has transcended one's matter-equipments and has successfully sought and discovered one's spiritual nature as the Infinite Consciousness, that individual, as the Supreme Awareness, is indicated here as the "All-knower" (*Sarvavit*).

THE KNOWLEDGE OF THE TRUE NATURE OF THE LORD IS THE THEME OF THIS CHAPTER AND THE FOLLOWING CONCLUDING VERSE KRISHNA EXTOLS THIS THEME, WHICH GIVES LIBERATION TO MAN FROM ALL HIS FLESH-BORN SORROWS, MIND-BORN AGITATIONS AND INTELLECT-BORN RESTLESS-NESS:

*20. Thus, this most secret science (teaching) , has been taught by Me, O sinless one. On knowing this (a man) becomes 'wise' , and all his duties are accomplished, O Bharata.*

In this concluding verse Krishna says that He has taught in this chapter 'THE MOST SECRET SCIENCE.' The spiritual science (*Brahma-vidya*) is termed as 'secret,' not in the sense that it should not be given out to anybody, but that it is a knowledge which cannot, of its own accord