

other, so too man should, without making any discrimination between one recipient and another, share his possessions freely.

Many will find it difficult to believe in, and live up to, this principle. The Geeta insists, and rightly so, that man must use his faculty of discrimination and see whether his charities are reaching the deserving members in the community.

THE RAJASIC TYPE IS DESCRIBED BELOW:

*21. And that gift which is given with a view to receiving in return, or looking for fruit again, or reluctantly, is held to be RAJASIC.*

That which is given in charity with a hope of receiving in return some benefit, be it in any form --- perhaps at a different time and place --- is of the "passionate type." And also, a charity that is done reluctantly, not conscientiously, is of the same *Rajasic* type. In our everyday worldly activities, many of our gifts fall under this category.

THE DULL TYPE OF CHARITY IS BEING DESCRIBED NOW: