

"equal opportunities" for all its members to develop their gifts in and through life. In order to prove this thesis, the various duties are prescribed that will help to mould the personalities of the different types of men.

AGRICULTURE, BREEDING AND TENDING CATTLE, TRADE AND COMMERCE --- These are three fields in which a *Vaishya* can function inspiredly and exhaust his imperfections. These are duties towards which he has an aptitude because of his own nature. Work in a spirit of DEDICATION AND SERVICE IS THE DUTY OF A *SHUDRA*.

The mental temperament of a man determines what class he belongs to and each class has been given particular duties to perform in the world. If a man who is fit temperamentally for one type of work is entrusted with a different type of activity, he will bring chaos not only into the field but also in himself. For example, if a *Kshatriya* were asked to fan someone in a spirit of service, he may condescend to do so, but one will find him ordering somebody else, almost instinctively, to fetch a fan for him! So too, if a man of commercial temperament, a *Vaishya*, comes to serve as a temple-priest, the sacred place will become, ere long, worse than a trading centre; and again, let him become the head of any government, he will, out of sheer instinct, begin doing profitable "business" from the seat of governmental authority; people call it corruption!!