## Holy Geeta by Swami Chinmayananda

at the same time, the phrase "OF INFINITE ARMS" tickles the painter to express it through his own art. In fact, the Universal-Form, standing out so clearly in relief work in this transcendental apprehension of the author, can be comprehended only by students of deep understanding and developed intuition.

Here, by the term "OF INFINITE ARMS" it only means that the Supreme Self, as the dynamic life, is the one essential strength behind every hand that acts and achieves.

The "principle of light" is the very "principle" in the eye. If the eyes were not there, light itself would have no meaning. At the same time, if the "principle of light" were not blessing the objects of form, the instruments of cognition --- the eyes --- could not have functioned at all. We have here the description of the totality. The "principle of vision," i.e., all the eyes in the whole universe, is described as the pair-of-eyes, in the Universal-Form of the Lord. Therefore, in the technical language of *Vedanta*, it has been aptly described here that "THE SUN AND THE MOON ARE YOUR EYES."

BURNING FIRE OF YOUR MOUTH --- Here fire has been considered as the principle behind speech and the principle governing taste. Warm food tastes better; frozenfood has no taste. The presiding deity of speech can FIRE the generation. HEATED discussions always take place; cold discussion is a painful monotony. Speeches that