

where it exists. The proprietor is the agent. The wheels, the steering wheel, the brake, the clutch and the gear box are its various senses. Petrol is its *prāṇa* or life energy. The driver is the manipulating deity.

The human being has parts parallel to all these. The body is the centre from where attachment and aversion, joy and misery, the faculty of understanding — all these experiences express themselves. Ego is the agent that records these experiences. The senses of knowledge and the senses of action are his various senses. *Prāṇa* or the life energy functions in various ways. The *Jivatman* is the presiding deity manipulating all these instruments.

शरीरवाङ्मनोभिर्यत्कर्म प्रारभते नरः ।

न्याय्यं वा विपरीतं वा पञ्चैते तस्य हेतवः ॥ १५

शरीर-वाक्-मनोभिः यत् कर्म प्र-आ-रभते नरः ।

न्याय्यम् वा वि-परि-इतम् वा पञ्च एते तस्य हेतवः ॥

*sarīravāṅmanobhir yat karma prārabhate naraḥ ।*

*nyāyyam vā viparītaṁ vā pañcai 'te tasya hetavaḥ ॥*

शरीर वाक् मनोभिः *sarīra vāk manobhiḥ* by body, speech and mind यत् *yat* whatever कर्म *karma* action प्रारभते *prārabhate* performs नरः *naraḥ* man न्याय्यम् *nyāyyam* right वा *vā* or विपरीतम् *viparītaṁ* the reverse वा *vā* or पञ्च *pañca* five एते *ete* these तस्य *tasya* its हेतवः *hetavaḥ* causes

Whatever action a man performs with his body, speech or mind, whether right or wrong — these five are its causes.