Each man is an embodiment of his own nature. If following one's nature is the proper way for salvation, then self-control and discipline become purposeless The scriptural injunctions, "Do this, refrain from that" etc., are unnecessary Objections of this kind may pertinently arise Clarification of this issue now ensues.

इन्द्रियस्येन्द्रियस्यार्थे रागद्वेषी चववस्थिती । तयोने वद्यामागच्छेती हास्य परिपन्यिनी ॥ ३४ इन्द्रियस इन्द्रियस अर्थे राग ह्वी वि अब स्थिती । तयो न बतम् आ मच्छेत्र ती हि झस्य गरे परिधनी ॥

ındrıyasye 'ndrıyasyā 'rthe rāgadvesau vyavasthıtau ı tayor na vasam āgacchet tau hy asya parıpanthınau ॥

इन्द्रियस्य indriyas) a to the senses इन्द्रियस्य indriyasya Of the senses झर्ष arthe in the object रामहेची rāgadiesau attachment and aversion ज्यवस्ति vyavasthitau seated तयी tayoh of these two न na not चश्चम् tasam sway आगच्छेन् ägacchet should come under तो tau these two हि hi verily अस्य asya his परिपन्थिनी paripanthinau foes

Attachment and aversion of the senses for their respective objects are natural, let none come under their domination; they are verily his enemies. 34

Life in the body and in the senses is not an end in itself, it is only a passing phase. Senses have been serviceable for the evolution of the subhuman into the human. Now the goal for the human is to evolve into the divine. Senses are stumbling-blocks to it. They are therefore labelled the enemies of the spiritual aspirant. They require to be transcended. It is from attachments and aversions that they get