

Here, we are told that the ego-centric, finite, mortal is asleep to the World-of-Perception enjoyed and lived by the Man-of-Steady-Wisdom; and that the Perfect One cannot see and feel the thrills and sobs which the ego experiences in its selfish life of finite-experience.

THE LORD PROCEEDS TO TEACH BY AN ILLUSTRATION THAT A WISE DEVOTEE ALONE, WHO HAS ABANDONED DESIRES AND WHOSE WISDOM IS STEADY, CAN ATTAIN MOKSHA, AND NOT HE WHO, WITHOUT RENOUNCING, CHERISHES DESIRES:

*70. He attains Peace into whom all desires enter as waters enter the ocean, which, filled from all sides, remains unmoved; but not the "desirer of desires. "*

It is very well-known that although millions of gallons of water reach the ocean through the various rivers, yet the level of water in the ocean does not change even by a fraction. Similarly, even though the infinite number of sense-objects may pour in their stimuli, and reach the mental zone of the Perfect Man through his five sense-channels, they do not create any commotion or flux, in his bosom.

Such an individual, who always finds his own level in spite of the fact that he is living amidst the sense-objects, and with his sense-organs unavoidably ever in contact with the objects, is called a Man-of-Perfection, a true Saint.