

contents of the bad mind, we shall discover that they are all the very same as those of the good, but mis-applied under a wrong enthusiasm created as a result of some false evaluations. Virtue, poisoned with ignorance is evil; evil, treated and cured of its poison, when it regains its health, becomes virtue.

THUS THE VERY FIRST STANZA WHICH PAINTS THE ASURIC TYPE OPENS, AS IT WERE, WITH AN APOLOGY FOR THE 'DIABOLICALLY FALLEN,' ALONG WITH A POWERFUL SUGGESTION ELICITING OUR MOST TENDER KINDNESS TOWARDS THEM:

*7. The demoniac know not what to do and what to refrain from; neither purity, nor right conduct, nor truth is found in them.*

WHAT TO DO AND WHAT TO REFRAIN FROM --- The men of *Asuric* nature know not either 'action' or 'inaction.' Here 'action' means any intelligent piece of work undertaken and pursued with a right motive so as to gain for ourselves a better inner satisfaction.

Religious acts, selfless work and dedicated service are all examples of right actions whereby the individual gains not only immediate profits, but also the ultimate inner heightening of culture; for he will then be working without losing sight of his Higher Goal. 'Inaction' here means forbidding ourselves from striving in the right channels, and that can bring about only restlessness for