

sciousness is to be awakened. Following in its wake, the body, the senses, mind and intellect have all to serve Atman. The base desire automatically vanishes; the little self dwindles away; the real Self emerges; bliss infinitude becomes patent, never again to be clouded. Life shines in the glory of Atman.

No sooner is a thief detected than he takes to his heels. When you know the nature of *maya* it flees from you.

— Sri Ramakrishna

इति श्रीमद्भगवद्गीतासूपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे  
श्रीकृष्णार्जुनसंवादे कर्मयोगो नाम  
तृतीयोऽध्यायः ॥

*iti śrīmad bhagavadgītāsūpanisatsu brahmavidyāyām  
yogasāstre śrī kṛṣṇārjuna samvāde karma yogo  
nāma tṛtīyo 'dhyāyaḥ ॥*

In the Upanishad of the Bhagavad Gita, the knowledge of Brahman, the Supreme, the science of Yoga and the dialogue between Sri Krishna and Arjuna, this is the third discourse designated:

THE YOGA OF ACTION

