devoid of Manuras अदिस्थां which is devoid of gifts स्टानिरहितं devoid of Shraddhâ यहां Yajna सामसं प्रदेशकांट परिचलते is said to be.

The Yajna performed without heed to ordinance, in which no food is distributed, which is devoid of Mantras, gifts, and Shraddhá, is said to be Tâmasic.

देवद्विजगुरुपाञ्चपूजनं शौचमार्जवम् ॥ अद्यार्चयमहिंसा च शारीरं तप उच्यते ॥१४॥

XVII. 14.

देवहिजगुरुपात्तपूजनं Worship of the Devas, the twice-born, the Gurus and the wise गोचं purity पार्जनं straightforwardness ब्रह्मचर्य continence आहिसा mon-injuriousness च and शारीरं of the body तपः the zusterity उच्यते is called.

Worship of the Devas, the twice-born, the Gurus and the wise, purity, straightforwardness, continence, and non-injuriousness are called the austerity of the body.

भनुद्वेगकरं वाक्यं सत्यं प्रियद्वितं च यत् ॥ स्वाध्यायाभ्यसनं चैव भाङ्मयं तप उच्यते ॥१५॥

XVII. 15.

त्रत्रेगकरम् Causing no vexation सर्व true प्रिय-दितं agreeable and beneficial च as also वत् which वाक्यं speech स्वाध्यायाभ्यसनं regular study of the Vedas च एव and also चाङ्मयं of speech तपः the austerity उच्यते is said (to form).

Speech which causes no vexation, and is true, as also agreeable and beneficial, and