

THEN LORD KRISHNA MUST BE CHERISHING FEELINGS OF AFFECTION AND AVERSION, SINCE HE LIBERATES SOME, AND NOT ALL. THE ANSWER FOLLOWS:

*11. It whatever way men approach Me, even so do I reward them; My path do men tread in all ways, O son of Pritha.*

Attachment and aversion are not the weaknesses of the Lord. He is a mass of Dynamism, the source of all activities and achievements. We are given the equipment through which we can, as we like, invoke this Infinite Mind. If we rightly invoke and carefully use the equipments, as a reward for our intelligent self-application, we can reach the Goal of our activities. If we misuse them, the very same Divine Force can be the cause of our utter disaster.

The fuel strength in the petrol can be converted into horse-power through the mechanism under the bonnet. We can invoke the horse-power to reach our destination, or we can easily dump ourselves into a mass of twisted wreckage on the way-side and become a bundle of broken bones. These accidents are caused by the carelessness of the driver, although the strength and power with which the car dashes down the embankment of the road is, no doubt, supplied by the same petrol. But the strength in the petrol had no attachment for those whom it guided home safe. Nor can we say that it had a hatred