

glass and polished metals receive and reflect it brilliantly. Such is also the case with the brilliance of the Divine Grace. It is available to all equally and without partiality. Still It gets best reflected in the hearts of the good and the holy and best availed of by those blessed ones.

The Lord incarnates on earth for the guidance of the good, the devoted and the virtuous ones. Those apostles that accompany an Incarnation of the Divine are either the already perfected ones or those that are born for the last time before their liberation.

— Sri Ramakrishna

इति श्री महाभारते शतसाहस्र्यां संहितायां वैयासिक्यां भीष्मपर्वणि
श्रीमद्भगवद्गीतासूपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे
श्रीकृष्णार्जुनसंवादे मोक्षसंन्यासयोगो नाम
अष्टादशोऽध्यायः ॥

*iti sri mahābhārata śatasāhasryām saṁhitāyām
vaiyāsikyām bhiṣmaparvaṇi śrīmad bhagavadgītā-
sūpaniṣatsu brahmavidyāyām yogasāstre śrī
kṛṣṇārjuna saṁvāde mokṣa saṁnyāsa yogo
nāma aṣṭādaśo 'dhyāyaḥ ॥*

In Sri Mahabharata consisting of a lakh of stanzas composed by Vyasa, in the section called Bhishma Parva, in the Upanishad of the Bhagavad Gita, the knowledge of Brahman, the Supreme, the science of Yoga and the dialogue between Sri Krishna and Arjuna, this is the eighteenth discourse designated :

THE YOGA OF LIBERATION BY RENUNCIATION

SRI KRISHNARPANAM