Holy Geeta by Swami Chinmayananda

conditioned-knowledges are made possible, this Science, dealing with the Absolute, has been rightly called as the Royal-Knowledge. Elsewhere in the *Upanishads*, it has been termed as the "Knowledge of all Knowledges" because, "having known which there is nothing more to be known," declares *Mundakopanishad*.

Om Om Om Om Om