

The second-half, "ABSORBED IN ME AND TAKING REFUGE IN ME" indicates the "Path-of-Love," wherein the devotee, binding himself with love to the 'Lord of his heart' lives his life, taking refuge in nothing other than the Lord. The "Path-of-Knowledge" is indicated by the discriminative analysis and the constant and continued attempts at identification with the Self (*Jnana Tapas*). The import is, that seekers walking all the seemingly different "Paths" reach but the same Goal, the Supreme, "Me."

In fact, these three "Paths," are but three different techniques to perfect our mind; all spiritual paths are but attempts to purify the mind, meaning, to make it steady and single-pointed. Some of us identify ourselves more with our bodies than with anything else. Others are, by temperament, living more in their mental zones. And there are some again who live more in their rational personalities. To all these three types of seekers, if one and the same "path" is indicated, the chances are that the technique prescribed will not be universal in its acceptance and application.

But whatever be the "Path" pursued, and whatever be the type to which the seekers belong, the ultimate experience of Spiritual Perfection gained by every one of them at the moment of illumination, is one and the same. This is an incontrovertible fact, for the mystical literature of the world reads as though every saint has borrowed and copied from all the earlier Masters across the world!