

should I renounce all my action? --- and dedicate all my activities at which altar? Krishna has defined the Infinite Lord in the previous verse, and now, here He advises Arjuna to surrender his "ego" unto HIM. "FLY UNTO HIM FOR REFUGE WITH ALL YOUR WILL."

Ours is an age of scepticism. The Arjuna of the Geeta is rather like a typical representative of our own age in this respect. A sceptic is one who questions the existing beliefs; he wants to be intellectually convinced of the logical grounds upon which the existing beliefs stand.

Earlier, Krishna has explained to Arjuna what is indicated by the term *Ishwara*. Now the call of the Geeta to Arjuna is to surrender himself unto the Lord. The Geeta requires all of us to live and act with our hearts resting in self-dedicated surrender to the Consciousness, the harmonious oneness of Life that pulsates everywhere through all equipments. In short, we are asked to identify ourselves with the Spirit rather than the vehicles of Its expression. He who has thus surrendered totally (*Sarva-bhaavena*) gains an intellect fully awakened, and thereafter, external circumstances cannot toss and crush his individuality.

The body and mind of such an individual who has learnt ever to keep the refreshing memory of the present cannot make any foolish demands. And when one brings such a brilliant intellect into the affairs of life, all his problems wither away and carpet his path to strive progressively ahead.