

असौ मया हतः शत्रुहन्निष्ये चापरानपि ।
ईश्वरोऽहमहं भोगी सिद्धोऽहं बलवान्सुखी ॥ १४ ॥

14. 'That enemy has been killed by me, and I shall kill others as well. I am the Bhagavān, I am the enjoyer, I am well-established, mighty and happy.'

Asau, that; unconquerable *śatruḥ*, enemy, named Devadatta; *hataḥ*, has been killed; *mayā*, by me; and *hanisye*, I shall kill; *aparān*, the other wretched ones. What will these pitiable persons do? There is none equal to me at all. *Aham*, I; am the *īśvarah*, Bhagavān; I am the *bhogī*, enjoyer; and I am *siddhah*, well-established in every respect—I am blessed with sons, and grandsons born of sons and daughters. Not only am I a man, but I am also *balavān*, mighty; and I myself am *sukhī*, happy; others are born to be but a burden to the earth!

आढ्योऽभिजनवानस्मि कोऽन्योऽस्ति सदृशो मया ।
यक्ष्ये दास्यामि मोदिष्ये इत्यज्ञानविमोहिताः ॥ १५ ॥

15. 'I am rich and high-born; who else is there similar to me? I shall perform sacrifices; I shall give, I shall rejoice,'—thus they are diversely deluded by non-discrimination.

Ādhyah, I am rich in wealth; *abhi-janavān*, high-born in respect of my lineage; my seven generations are endowed with Vedic learning etc. From that point of view also there is none equal to me. *Kah anyah*, who else; *asti*, is there; *sadrśah*, similar; *mayā*, to me? Besides, *yaksye*, I shall perform sacrifices; in respect of sacrifices also I shall defeat others. *Dāsyāmi*, I shall give—to actors and others; *modisye*, I shall rejoice, and I shall derive intense joy. *Iti*, thus; are they *ajñāna-vimohitāḥ*, diversely deluded by non-discrimination, subject to various indiscrimination.

अनेकचित्तविभ्रान्ता मोहजालसमावृताः ।
प्रसक्ताः कामभोगेषु पतन्ति नरकेऽशुचौ ॥ १६ ॥