

*26. Others also, not knowing this, worship, having heard of it from others; they too, cross beyond death, if they would regard what they have heard as their Supreme Refuge.*

The previous verse defines the 'path' that is conducive to the best type of students (*uttama adhikarins*), and to the mediocres and weaklings (*madhyama adhikarins*). To the low class of aspirants too, the Geeta *Acharya* prescribes a 'path'.

HAVING HEARD FROM OTHERS --- There are some who are not capable of meditation. They have neither the intellectual capacity to follow the logical thoughts in any philosophy, nor the necessary inward equipoise to follow the "Path-of-Action." Even such people can evolve, though they are ignorant of the 'paths,' if only they worship the Principle of Truth on the strength of what they have heard from others.

THEY TOO GO BEYOND DEATH --- If such people are capable of constantly worshipping the Lord as they have been instructed by other devotees, they too can transcend the finite life of plurality and experience the Changeless. The term 'DEATH' here, should not be understood as meaning only the phenomenon of death that happens to a personality expressed in a body. The term is used in its all-embracing significance, indicating in its expanse of meaning, the total principle-of-change as experienced by any given human mind-and-intellect. As long as we