

Fools disregard Me as one clad in human form, not knowing My higher nature as the Great Lord of beings. 11

The Lord who is not bound by karma is not bound by the human form also Akasa is not limited by the forms taken by the other four elements While containing all of them in itself it expands undivided into infinity The same is the case with the *Cid ākāśa* as well. It is eternally pure, wakeful and free Though this Paramatman is the common background to the entire creation, He assumes occasionally a perfect human form and seems to be enshrined in it, solely with the object of teaching humanity that it is possible for them also not to be bound by the body while residing in it Not knowing this divine play of the Lord, they treat the Incarnation also as an earth-bound one and slight Him.

The elephant has the visible tusks and the invisible set of teeth Similarly the Incarnations like Sri Krishna have the human and the Divine combined in them While appearing as the human they are the transcendental Divine, unaffected by karma and things mundane

—Sri Ramakrishna

Who are they that are not able to understand the Divinity in the Incarnation of the Lord? They are —

मोघाशा मोघकर्माणो मोघज्ञाना विचेतसः ।

राक्षसीमासुरी चैव प्रकृति मोहिनी श्रिताः ॥ १२

माघ आशा मोघ-कर्माणो मोघ-ज्ञाना वि-चेतसः ।

राक्षसीम् आसुरीम् च एव प्रकृतिम् माहिनाम् श्रिताः ॥