भीडमहोणतटा with Bhishma and Drona as the banks जयद्रैयजला with Jayadratha as the water गान्धारनीलोत्पला with the king of Gândhâra as the blue water-lily शान्यपाहवती with Shalya as the shark कृषेग वहनी with Kripa as the current कर्णन वेलाकुला with Karna as the high waves अधन्यामविकर्णघोरमकरा with Ashvathâma and Vikarna as terrible Makaras (a kind of marine animal) दुर्योधनावर्त्तनी with Duryodhana as the whirlpool सा that रणनदी battle-river खलु indeed पारडवे: by the Pândavas उत्तीर्णा crossed over केशव: Keshava (Krishna) केवर्त्तक: the ferryman. (6).

The battle-river, with Bhishma and Drona as its banks, and Jayadratha as the water, with the king of Gàndhàra as the blue water-lily, and Shalya as the shark, with Kripa as the current and Karna as the breakers, with Ashvathàma and Vikarna as terrible Makaras and Duryodhana as the whirlpool in it,—was indeed crossed over by the Pàndavas, with Keshava as the ferryman. (6).

षाराश्येवृत्रः सरोजममलं गीतार्थगंधोत्करं नानाष्यानककेसरं हरिकथासंबोधनाबोधितम्। लोक सज्जनषर्पदेरहरहः पेपीयमानं मुदा भूषाद्वारतपङ्कुजं कलिमलप्रध्वंसिनः श्रेयसे ॥॥॥

पार्शियंत्रचः-सरोजममलं The spotless lotus of the words of the son of Parâshara (Vyasa) भारतपंक्रजं the Mahâ-bhárata-lotus गीतार्थगन्धोत्करं having the Gitâ as its strong sweet fragrance नानाख्यानककेसरं with many a narrative as its stamens हिन्स्यासंनोधनादोधितं fully