

all separate. Only the shape of the phallic image is the same. Everything else is different.

7. A person who seeks learning shall with pleasure make a thousand earthen phallic images and offer worship. Certainly he will get that benefit.

8. A person desirous of wealth shall make five hundred earthen phallic images; wishing for a son—a thousand five hundred; wishing for garments—five hundred.

9. A person desirous of salvation—a crore; desirous of lands—a thousand; craving for mercy—three thousand; desirous of a holy centre—two thousand.

10. A person desirous of friends—three thousand; desirous of the power of controlling—eight hundred; desirous of bringing about the death of a person—seven hundred; desirous of enchanting—eight hundred.

11. A person desirous of sweeping off his foes—a thousand; desirous of numbifying—a thousand; desirous of kindling hatred—five hundred.

12. A person desirous of freeing himself from fetters—a thousand five hundred. If there is fear from a great king—five hundred.

13. If there is danger from thieves, robbers etc.—two hundred; if there is the evil influence of *Ḍākini*¹⁵⁰ and other foul spirits—five hundred.

14. In poverty—five thousand. If ten thousand such are made, all wishes will be fulfilled. O great sages, I shall now mention the daily procedure. Please listen.

15. One such is said to remove sins. Two confer wealth. Three are mentioned as the cause for the fulfilment of all desires.

16. Above this, more and more benefits accrue until the stipulated number is reached. I shall now mention another opinion coming from a different sage.

17. An intelligent person can certainly remain fearless after making such ten thousand images. It removes the fear from great kings.

18. A sensible man shall cause ten thousand such to

¹⁵⁰. A female imp or fiend attendant upon Kālī and feeding on human flesh. The *Ḍākini*s are also called *Asrapās*, 'blood-drinkers'.