

the goal, are all Brahman. Since his Karma produces no other result than the attainment of Brahman, his Karma is said to melt away.]

दैवमेवापरे यज्ञं योगिनः पर्युपासते ॥

ब्रह्माग्नावपरे यज्ञं यज्ञेनैवोपजुह्वति ॥२५॥

IV. 25.

अपरे Other योगिनः Yogis दैवं pertaining to Devas एव verily यज्ञं sacrifice पर्युपासते perform अपरे others ब्रह्माग्नौ in the fire of Brahman यज्ञेन by self एव verily यज्ञं the self उपजुह्वति offer as sacrifice.

Some Yogis perform sacrifices to Devas alone, while others offer the self as sacrifice by the self in the fire of Brahman alone.

[*Others offer &c* : The sacrifice referred to here, is, divesting the Self of Its Upadhis (limiting adjuncts) so that It is found to be the Self.]

श्रोत्रादीनिन्द्रियाण्यन्ये संयमाग्निषु जुह्वति ॥

शब्दादीन्विषयानन्य इन्द्रियाग्निषु जुह्वति २६॥

IV. 26.

अन्ये Others संयमाग्निषु in the fire of control श्रोत्रादीनि organ of hearing etc., इन्द्रियाणि senses जुह्वति offer as sacrifice अन्ये others शब्दादीन् sound etc., विषयान् sense-objects इन्द्रियाग्निषु in the fire of the senses जुह्वति offer as sacrifice.

Some again offer hearing and other senses as sacrifice in the fire of control, while others offer sound and other sense-objects as sacrifice in the fire of the senses.

[*Others offer sound &c.* : Others direct their senses towards pure and unforbidden objects, and in so doing regard themselves as performing acts of sacrifice.]