

free from envy, even-minded in success and failure, though acting, he is not bound.

गतसङ्गस्य मुक्तस्य ज्ञानावस्थितचेतसः ॥

यज्ञायाचरतः कर्म समग्रं प्रविलीयते ॥२३॥

IV. 23.

गतसङ्गस्य Of one who is devoid of attachment मुक्तस्य the liberated ज्ञानावस्थितचेतसः whose mind is centred in knowledge यज्ञाय for Yajna आचरतः performing सनग्रं whole कर्म Karma प्रविलीयते dissolves away.

Devoid of attachment, liberated, with mind centred in knowledge, performing work for Yajna alone, his whole Karma dissolves away.

ब्रह्मार्पणं ब्रह्म हविर्ब्रह्माग्नौ ब्रह्मणा हुतम् ॥

ब्रह्मैव तेन गन्तव्यं ब्रह्मकर्मसमाधिना ॥२४॥

IV. 24.

अर्पणं Process of offering ब्रह्म Brahman हविः oblation as clarified butter ब्रह्म Brahman ब्रह्माग्नौ in the fire of Brahman ब्रह्मणा by Brahman हुतं is offered ब्रह्मकर्मसमाधिना by the man who is absorbed in action which is Brahman तेन by him ब्रह्म Brahman एव verily गन्तव्यं should be reached.

The process is Brahman, the clarified butter is Brahman, in the fire of Brahman offered by Brahman, by seeing Brahman in action, he reaches Brahman alone.

[How can the whole Karma of a person engaged in work melt away as stated here? Because after knowledge, his whole life becomes one act of Yajna, in which the process of oblation, the offering, the fire, the doer of the sacrifice, the work, and