

THOSE WHO HAVE NO DEVOTION --- That is, those who do not have the capacity to identify themselves with the ideal that they want to reach. If one cannot sympathise with an ideal one can much less absorb or assimilate it. An ideal, however well understood intellectually, cannot yield its full benefit unless it is expressed in life. To hug on to the ideal, in a clasp of love, is devotion.

THOSE WHO DO NOT RENDER SERVICE --- We have seen earlier, almost in all chapters, Krishna again and again insisting that selfless activity is not only a means for the *Saadhaka*, but it is at once also the field where the perfect masters discover their fulfilment. Seekers who are not able to serve others, who are selfish, who have no human qualities, who have never felt a sympathetic love for others --- such persons are merely consumers and not producers of joy for others, and they invariably fail to understand or appreciate or come to live the joys of the Krishna way-of-life.

THOSE WHO CAVIL AT ME --- Those who murmur against Me. If we do not respect and revere our teacher we can never learn from him. The first person singular used in the Geeta is identical with the Self, the Goal, and therefore, it means, "those who are not able to respect philosophy." Forceful conversion may enhance the numerical strength of a faith, but self-development and inner unfoldment cannot come that way. Religion should not be forced upon anyone. One who has mentally rejected a philosophy can never, even when one has