

thought of the Lord at the last moment is therefore well nigh impossible. Preparation for it has to go on all through the life. He who is absorbed in the thought of God while departing from the body gets merged in Cosmic Consciousness. And this is *mukti* getting which there is no more return to mundane life. This is the universal law, there need be no doubt about it.

What becomes of those who do not think of the Lord, but get fixed in other thoughts at the time of death? The answer comes —

यं यं वापि स्मरन् भावं त्यजत्यन्ते कलेवरम् ।

त तमेवैति कौन्तेय सदा तद्भावभाविनः ॥ ६

यम् यम् वा अपि स्मरन् भावम् त्यज्-अन्ति अन्ते कलेवरम् ।

तम् तम् एव एति कौन्तेय सदा तद्-भाव-भावित ॥

yam-yam va 'pi smaran bhāvam tyajaty ante kalevaram |
tam-tam evai 'ti kaunteya sadā tad bhāvabhāvitaḥ ||

यम् *yam* which यम् *yam* which वा *vā* or अपि *api* even स्मरन् *smaran* remembering भावम् *bhāvam* nature त्यजति *tyajati* leaves अन्ते *ante* in the end कलेवरम् *kalevaram* the body तम् *tam* to that तम् *tam* to that एव *eva* only एति *eti* goes कौन्तेय *kaunteya* O Kaunteya सदा *sadā* constantly तद्भावभावित *tad bhāva bhāvitaḥ* thinking of that object.

Whatever being a man thinks of at the last moment when he leaves his body, that alone does he attain, O Kaunteya, being ever absorbed in the thought thereof. 6

Dream is only a projection of the mind and it has no corresponding external reality. But dream