

संन्यासयोगः

SANYASA YOGA

CHAPTER V

Karma yoga is Karma sanyasa—Karma Pertains to Prakriti and not Purusha—Same-sightedness Ensues from Knowledge—Bliss of Brahman Different from Sense-pleasure.

Karma yoga is Karma sanyasa — 1-13

अर्जुन उवाच

संन्यासं कर्मणां कृष्ण पुनर्योगं च शंससि ।

यच्छ्रेय एतयोरेकं तन्मे ब्रूहि सुनिश्चितम् ॥ १

सम्-नि-आसम् कर्मणाम् कृष्ण पुनः योगम् च शम्-असि ।

यत् श्रेयः एतयोः एकम् तत् मे ब्रूहि सु-निः चितम् ॥

arjuna uvāca

*saṁnyāsaṁ karmaṇāṁ kṛṣṇa punar yogaṁ ca śaṁsasi ।
yac chreya etayor ekaṁ tan me brūhi suniścitaṁ ॥*

अर्जुन उवाच *arjuna uvāca* Arjuna said:

संन्यासम् *saṁnyāsaṁ* renunciation कर्मणाम् *karmaṇāṁ* of actions कृष्ण *kṛṣṇa* O Krishna पुनः *punaḥ* again योगम् *yogaṁ* yoga च *ca* and शंससि *śaṁsasi* (thou) praisest यत् *yat* which श्रेयः *śreyaḥ* better एतयोः *etayoḥ* of these two एकम् *ekaṁ* one तत् *tat* that मे *me* to me ब्रूहि *brūhi* tell सुनिश्चितम् *sunīścitaṁ* conclusively

Arjuna said:

Renunciation of action, O Krishna, you commend, and again its performance. Of the two, which one is the better? Tell me that conclusively. 1

In Chapter IV verses 18, 19, 21, 24, 32, 33, 37 and 41 the Lord advocated the renunciation of action. But in the last verse of the same chapter he com-