

freedom from all its moral agitations and ethical imperfections.

THE FOLLOWING TWO STANZAS EXPLAIN HOW THE UNIVERSE IS EVOLVED BY THE UNION BETWEEN SPIRIT AND MATTER --- Spirit enveloped in Matter is the pluralistic expression of *Existence* in the world. From the inert stone to the greatest Prophet-of-Wisdom, every *existence* is but the Spirit expressing through Matter-vestures. In an earlier chapter, we have already seen very clearly how the "Knower-of-the-Field" working in the "Field" and identifying himself with it, becomes the individualised "Ego," extremely sensitive to the sorrows and tragedies, joys, and successes

of its environments.

THE LORD NOW PROCEEDS TO EXPLAIN, IN WHAT WAY THE MARRIAGE BETWEEN THE "KNOWER-OF-THE-FIELD" AND THE "FIELD" TAKES PLACE, AND HOW THE UNION COMES TO BREED OUR ENDLESS SORROWS:

*3. My womb is the great BRAHMAN (MULA PRAKRITI) ; in that I place the germ; from which, O Bharata, is the birth of all beings.*

MY WOMB IS THE GREAT BRAHMAN (MULA PRAKRITI) --- Krishna, the Pure Consciousness, is trying