

the seed of sorrow in its train. That man who slights Godhood in the creation nullifies whatever good he may do to people. He who is devoid of austerity, devotion, service and faith in the inherent Divinity of man derives no benefit from the pursuit of the Bhagavad Gita.

The word *asusrūshavaḥ* has two meanings. He who does not render service, is one meaning, and he who does not care to listen and follow is another meaning. Out of conceit, bigotry or fanaticism if one refuses to pay heed to this message, it need not be imposed on such a one.

Rain water does not accumulate on an elevated place. It flows away to a low region. Even so, the grace of the Lord does not descend in the hearts of the haughty and the vainglorious. It dawns in the hearts of the low and the meek.

— Sri Ramakrishna

What is the benefit derived by the one who propagates the teachings of the Gita as an act of service to the Lord? The answer comes :—

य इदं परमं गुह्यं मद्भक्तेष्वभिधास्यति ।

भक्तिं मयि परां कृत्वा मामेवैष्यत्यसंशयः ॥ ६८

यः इदम् परमम् गुह्यम् मद्-भक्तेषु अभि-धा-स्य-ति ।

भज्-तिम् मयि पराम् कृ-त्वा माम् एव (इ-स्य) एष्य-ति अ-संशयः ॥

*ya idaṁ paramaṁ guhyaṁ madbhakteṣv abhidhāsyati ।
bhaktim mayi parāṁ kṛtvā mām evai 'ṣyaty asaṁśayaḥ*

यः *yaḥ* who इदम् *idaṁ* this परमम् *paramaṁ* supreme गुह्यम् *guhyaṁ* secret मद्भक्तेषु *madbhakteṣu* to my devotees अभिधास्यति *abhidhāsyati* shall declare भक्तिम् *bhaktim* devotion मयि *mayi* in me पराम् *parāṁ* supreme कृत्वा