

propagators these principles ever propagate themselves in the scheme of Nature.

The commentators on the Gita were those who had the least to do with pomp, power or wealth. They had their minds anchored on things sacred. There is a monument to their devout labours erected at Kurukshetra. A temple dedicated to the Bhagavad Gita is today found in that holy place. It is claimed that this was the actual spot on which this immortal utterance was made by the Lord. In that temple are enshrined as many as three hundred commentaries on the Gita, belonging to different periods of time. The writers of these commentaries were themselves men of sterling character and deep erudition. The Bhagavad Gita was the common source of inspiration to one and all of them. This Fountain of Life does not get exhausted with the flow of time. To the spiritual aspirants it is as inspiring today as it ever has been. Because of its eternal value and appeal new and modern commentaries are naturally cropping up.

The Best among the Commentaries

Among this multiplicity of commentaries, is there not the possibility of a student getting stranded as in a forest? As they run into hundreds, which of them is to be accepted and which, rejected? This is a question that may well baffle a novice. The sunrise has a beauty and charm of its own and it can be extolled variously by various branches of science. Astronomy, astrology, medical science, natural science, mathematics, meteorology, biology and