

11. *If you are unable to do even this, then taking refuge in Me, self-controlled, renounce the fruits-of-all-actions.*

In the previous stanza, we were advised to act in the world outside, renouncing totally our ego, or the sense of a separate, individualised existence. To the strongly egoistic and self-opinionated one, this is not an easy task. Such a man is extremely agitated (*rajasic*), with the force of low impulses (*tamas*) poisoning his personality-structure. Even to such seekers, belonging to the lowest conceivable type, the Geeta has a 'path' of advise. Ordinarily, such persons would have been a despair to all religions. Even such chronic cases are taken up by the Geeta, treated considerately, with simple methods, and finally elevated to the highest personality-lustre and efficiency.

If self-dedication unto the Lord, in all activities, is impossible, such individuals are advised here an equally powerful alternative, viz., at least to "ABANDON THE FRUITS-OF-ACTIONS, AND, TAKING REFUGE IN ME, BE SELF-CONTROLLED" in all actions.

Lord Krishna seems to hate all those who are MERE wage-earners. This is not the *Bourgeois*-contempt for the labourer, or the higher-class vanity that makes some look down upon the sweating wage-earners. In a socialistic pattern of society, especially in an era of the welfare State, any educated man must entertain this Krishna-impatience with every worker in the nation who works only for his wage or profit. In such a socialistic scheme of national life,