

lord of all. O quiet one that is beyond the three attributes, O lord progenitor of the three deities.

28. We have sought refuge in you. O lord, save us who are distressed. O lord Śiva, we are harassed by Śaṅkhacūḍa and so dejected and well nigh exhausted. Save us.

29. The region that is adjacent to this place is called Goloka, Lord Kṛṣṇa is its presiding deity.

30. One of his leading attendants and comrades, Sudāmā, cursed by Rādhā and led by fate, has become the Dānava Śaṅkhacūḍa.

31. O Śiva, the gods divested of all powers ousted and harassed by him roam over the Earth now.

32. Except by you he cannot be killed by any one of the gods. Please kill him and render the worlds happy.

33. You alone are devoid as well as possessed of attributes, truthful, of infinite valour, embedded in the good and greater than Prakṛti and Puruṣa.

34. At creation, O lord, you are Brahmā, the creator through Rajas. O protector of the three worlds, in the activity of protection through Sattva you are Viṣṇu.

35. In dissolution through Tamas you are Rudra the annihilator of the universe. In the state free from the three attributes you are Śiva the fourth one, of the form of brilliance.

36. At your behest, Kṛṣṇa the protector, goes to Goloka. Stationed in the middle of your cowshed he sports day and night.

37. You are the cause of all. You are the lord of all. You are Brahmā, Viṣṇu and Śiva. You are free from aberrations. You are the constant witness. You are the supreme soul, the great Īśvara.

38. You are the redeemer of the distressed and the poor, the protector and the kinsman of the distressed, the lord of the worlds. You are favourably disposed to those who seek refuge in you.

39. O lord of Pārvatī, uplift us. O lord Śiva, be pleased. O lord, we are subservient to you. You do as you please, O lord.