

must be properly utilised in intelligent study, which alone can vouchsafe for them a success in their examinations. Here too, if a student appearing for an examination in mathematics, were to read the whole night geography text-books, he cannot hope for any glorious success; he must STRIVE RIGHTLY in order to gain true success.

Similarly, when through self-control, a seeker has conserved in himself energies which would otherwise have got dissipated in the gutters of sensuality, he must know how to direct those energies into the right channels, whereby he can get himself detached from his misconceived self-projections and ultimately realise for himself his own Self-hood. That such an intelligent seeker "CAN OBTAIN IT" is the optimistic philosophy of this ever-smiling God of the Hindus, Lord Krishna.

With these two verses, Krishna exhaustively answers the question raised by Arjuna, and what follows clearly indicates that the Pandava Prince has been convinced by the Lord's reply.

THE QUESTION YET REMAINS OF WHAT WOULD BE THE LOT OF ONE, 'SELF-CONTROLLED, AND STRIVING HARD THROUGH RIGHT MEANS; WHO COULD NOT YET FULFIL AND REACH THE GOAL:

*Arjuna said: 37. He who, though possessed of faith, is unable to control himself, whose mind wanders away from YOGA, to*