

subtle constitutional changes it leaves in the thought-personality of man.

The total reactions gained by the mind's working in the world, according to Lord Krishna, fall under three distinct types: (1) the disagreeable or the calamitous --- meaning those that are positively bad; (2) agreeable or non-calamitous --- meaning positively good; (3) the mixed type of balanced or average --- wherein the tendencies are balanced equally between the good and the bad.

In the constant flow of time, the PRESENT determines the immediate FUTURE, and therefore, these tendencies, in their different textures, must necessarily determine our reactions to our environments in the IMMEDIATE future. If we extend this theory to the very last moment of our days in this embodiment, it becomes amply evident that, after the departure from here through death, our next embodiment and the general type of environment that we will find ourselves in, would be determined by the type of tendencies produced by our actions. This is what is called the "reincarnation theory" in the *Sanatana Dharma*.

If the *vasanas* are good (*Sattwic*), then a joyous field of prosperity and happiness would be the only realm wherein such a mind would discover its destiny. Those who are entertaining and deliberately cultivating the low animal-*vasanas* in themselves will find for themselves a complete fulfilment only by appearing in the lower strata of life. When the 'tendencies' for good and bad are almost