

very sequence of the words used; here is a brilliant example of it.

DEVOID OF ATTACHMENT (*Gatasangah*) --- The divinity attained by the *Rishis* is not a new status strangely acquired by them from some unknown and secret quarters. It is only a rediscovery of the Perfection that is already in each one. We are self-exiled from ourselves due to our attachments with the finite world-of-objects. Thus a "wise" man is he, from whom all his attachments with the finite things of the world have dropped away.

LIBERATED (*Muktah*) --- The majority of seekers have only a vague idea of what this "liberation" means. The bondages are created upon our personality and life by none other than ourselves. These bondages, infinite in their number, are produced by the subtle chords of our own attachments with things. The deluded ego feels fulfilled only through the world-of-objects. Thus, as a body, it gets attached to the world of its sense-objects; as a mind it lives enslaved to the world of emotions; and as an intellect, it gets bound with its own ideas.

WITH MIND CENTRED IN KNOWLEDGE (*Jnana-avasthita-chetasah*) --- The above phenomenon of perfect detachment, which produces a sense of complete liberation, can be accomplished only when the mind of the seeker gets centred in right discriminative knowledge and develops for itself a capacity to distinguish between the