

THAT EXISTS PERVADING ALL --- If this Principle of Consciousness is defined as functioning through known physical equipments, the student may doubt that Life, like stars studding the sky, expresses itself only wherever equipments function. To remove this fallacious idea, it is rightly said that the Truth, the Principle of Consciousness, "EXISTS PERVADING ALL." This is reminiscent of the famous hymn to the Cosmic-man (*Purusha Sooktam*) in the *Rig Veda*.

CONTINUING THE DESCRIPTION OF THE ETERNAL TRUTH THE LORD SAYS:

*15. Shining by the functions of all the senses, yet without the senses; unattached, yet supporting all; devoid of qualities, yet their experiencer. . .*

One of the ways of defining the indefinable Supreme, the subject in the seeker himself, is to indicate It in a language of contradiction, which, without confusing the intellect, tickles it to a special kind of activity, thereby facilitating the realisation of the Eternal. The language of contradiction is the characteristic feature of all scriptural text-books. Hasty readers of the Scriptures quote these lines to justify their scepticism, or atheistic tendencies. This stanza is met with in the *Upanishads* also.

SEEMING TO POSSESS THE FUNCTIONS OF ALL SENSES YET DEVOID OF ALL SENSES --- The Self in us,