

is thus, in fact, inconceivable, yet, on transcending the equipment of experiences, the individual, in a process of Divine Awakening, can subjectively apprehend It to be his own Essential Nature.

LUMINOUS LIKE THE SUN (*Aditya-varnah*) --- If the implication of the above term (*Achintya-roopah*) be true, no intelligent seeker can arrest his temptation to doubt as to how the Self can ever be realised. As seekers, we live and strive within the limitations of our own mind and intellect. Every moment of our existence, we gather a harvest of experiences only through the use of the different equipments given to us. Living as we are, rooted in our false identifications with these equipments in the early days of our spiritual efforts, the seeker in us should necessarily despair at the impossible conception and the mad mission of "knowing the UN-KNOWABLE" --- conceiving the IN-CONCEIVABLE --- understanding the UN-UNDERSTANDABLE --- or experiencing the IN-EXPERIENCABLE!!!

The Self is defined as the UN-UNDERSTANDABLE, or the IN-CONCEIVABLE, or IN-EXPERIENCABLE, etc., only to indicate that the instruments of cognition, experience and apprehension are not available for functioning in the Self. The dream-gun, with which the dreamer had shot the enemies of his dream-world, cannot be any longer handled by him, when once he has awakened. Even the bloody hands of a dreamer, after a dream-murder, become automatically clean, without