

*ye tu sarvāṇi karmāṇi mayi samnyasya matparāḥ ।
ananyenai 'va yogena mām dhyāyanta upāsate ॥*

ये *ye* who तु *tu* but सर्वाणि *sarvāṇi* all कर्माणि *kar-*
māṇi actions मयि *mayi* in me संन्यस्य *samnyasya* renoun-
cing मत्पराः *mat parāḥ* regarding me as the supreme
goal अनन्येन *ananyena* single-minded एव *eva* even योगेन
yogena with yoga माम् *mām* me ध्यायन्तः *dhyāyantaḥ*
meditating उपासते *upāsate* worship

But those who worship Me, renouncing all actions
in Me, regarding Me as the Supreme Goal, meditat-
ing on Me with single-minded yoga — 6

तेषामहं समुद्धर्ता मृत्युसंसारसागरात् ।

भवामि नचिरात्पार्थ मय्यावेशितचेतसाम् ॥ ७

तेषाम् अहम् सम्-उद्-हर्ता मृत्यु-सम्-सार-सागरात् ।

भवामि न-चिरात् पार्थ मयि आ-वेशित-चेतसाम् ॥

*teṣām ahaṁ samuddhartā mṛtyu saṁsāra sāgarāt ।
bhavāmi nacirāt pārtha mayy āveśita cetasām ॥*

तेषाम् *teṣām* for them अहम् *ahaṁ* I समुद्धर्ता *samud-*
dhartā the saviour मृत्युसंसारसागरात् *mṛtyu saṁsāra sāga-*
rāt out of the ocean of the mortal Samsara भवामि
bhavāmi (I) become न चिरात् *na cirāt* ere long पार्थ
pārtha O Partha मयि *mayi* in me आवेशितचेतसाम् *āveśita*
cetasām of those whose minds are set

For them whose thought is set on Me, I become
very soon, O Partha, the deliverer from the ocean of
the mortal Samsara. 7

The ignorant man who segregates himself from
the Whole which is Brahman invites complication
and trouble to his earthly career. He, on the other