

Life after death is a topic that does not seem to have been fully thought out in any other school of philosophy except in the exhaustive Science of Life, Hinduism. All other creeds have their own different explanations but none of them actually believes that there is no life after death. The other creeds have only dogmatic declarations regarding life after death, but they have no logical thought development regarding this topic which can be crystallised into a complete philosophy.

Earlier in the Geeta, we had exhaustively dealt with this topic of re-incarnation. We had indicated that death is the total divorce of the subtle-body from its physical-structure. Therefore, death is the destiny of the body in me and not a tragedy of my ever-existing personality. I, as my subtle-body, move out of the present physical-structure, when I have exhausted my purpose with the present body. The subtle-body is constituted of my mind-and-intellect which is nothing but a bundle of thoughts. Even while I am living in this body, my thoughts determine my movements, both physical and subtle. Therefore, the Hindu philosophers are logical when they indicate that after death, one would still be pursuing the resultant of one's thoughts, which one had in life while acting through the body.

When I am transferred from my present station of office to another area, I can call at my bank and expect to get from them not the total amount of money I had DEPOSITED in the past, but only the "BALANCE" that stands to my