

42. O sage, they narrated everything to Yama whatever the messengers of Śiva told them about Dharma etc.

*Dharmarāja said :—*

43. “O Gaṇas, listen attentively to what I say. Whatever I direct you to do, you shall do with loving devotion.

44. O Gaṇas, you shall avoid those persons who bear on their forehead the mark of Tripuṇḍra besmeared with white ashes. Never shall they be brought here.

45. O Gaṇas, you shall avoid those persons who regularly dust their body with white ashes. Never shall they be brought here.

46. You shall avoid all those persons who assume the garb and features of Śiva whatever their reason may be. Never shall they be brought here.

47. You shall avoid those persons who wear Rudrākṣas and keep matted hair. Never shall they be brought here.

48. You shall avoid those persons who imitate the dress or the features of Śiva, even for their livelihood. Never shall they be brought here.

49. You shall avoid those persons who imitate the dress and features of Śiva even for the purpose of deception. Never shall they be brought here.”

50. Yama thus commanded his servants. They too agreed to follow his command and remained silent with the flickering smile on their lips.

*Brahmā said :—*

51. Thus freed from the emissaries of Yama, the brahmin boy became pure-minded and went to Śivaloka along with the attendants of Śiva.

52. There he served Śiva and Śivā (Pārvatī) and enjoyed all sorts of pleasures. Afterwards he was born as the son of Arindama, the king of Kalinga.

53. Known as Dama he was devoted to the service of Śiva. Even as a boy he carried on many acts of devotion to Śiva in the company of other children.

54. When his father passed away he became the king in the prime of his youth. In his kingdom he spread the ideals and tenets of Śiva lovingly.