

who are endowed with a well-cultivated *Sattwic* "understanding." If we cultivate *Sattwic* "understanding," it can not only diagnose for us the false values and wrong emotions that work in us, but also intuitively discover the processes of unwinding ourselves from these cruel *vasanas*, and help us to regain our personality-freedom from these subjective entanglements.

To summarise: the *Sattwic Buddhi* is defined as one which makes known to us what type of work is to be done, and what type of work is to be renounced, which distinguishes the right from the wrong, which knows what is to be feared and what is to be faced fearlessly, which shows us the causes of our own present ugliness in life and explains to us the remedies for the same.

Proper "understanding" can make a garden in a desert, can churn out pure success from every threat of failure. Without "understanding" and "fortitude," even the best of chances will become utter disaster. Right "understanding" can convert the greatest of tragedies into chances for ushering in a prosperous destiny.

WHAT IS RAJASIC UNDERSTANDING?

31. *That by which one wrongly understands DHARMA and ADHARMA and also what ought to be done and what ought not to be done, that intellect (understanding) , O Partha, is RAJASIC (passionate) .*