

*nityasaḥ* (for a long time) daily तस्य *tasya* of him अहम् *aham* I सुलभः *sulabhaḥ* easily attainable पार्थ *pārtha* O Partha नित्ययुक्तस्य *nitya yuktasya* ever-steadfast योगिनः *yogināḥ* of yogi

I am easily attainable, O Partha, by that ever-steadfast yogi, who constantly remembers Me daily and thinks of none else. 14

Just as material wealth gets added only to those who already own it, so the grace of the Lord is ever on the increase to those yogis who have made themselves worthy of it. The Lord is ever available to those who seek Him. It is the ignorant man that alienates himself from the Lord.

When we take one stride towards the Lord, He takes ten strides towards us.

— Sri Ramakrishna

सामुपेत्य पुनर्जन्म दुःखालयमशाश्वतम् ।

नाप्नुवन्ति महात्मानः संसिद्धिं परमां गताः ॥ १५

साम् उप-इ-य पुनः-जन्म दुःख-आलयम् अ-शाश्वतम् ।

न नाप्-नु-वन्ति महा-आत्मानः सं-सिद्धि-तिम् परमां गम्-ताः ॥

*mām upetya punarjanma duḥkhālayam aśāśvataṁ* ।

*nāpnuvanti mahātmānaḥ saṁsiddhiṁ paramāṁ gatāḥ* ॥

साम् *mām* to me उपेत्य *upetya* having attained पुनः *punaḥ* again जन्म *janma* birth दुःखालयम् *duḥkhālayam* the place of pain अशाश्वतम् *aśāśvataṁ* non-eternal न *na* not नाप्नुवन्ति *āpnuvanti* get महात्मानः *mahātmānaḥ* Mahatmas or the great souls संसिद्धिम् *saṁsiddhiṁ* to perfection परसाम् *paramāṁ* highest गताः *gatāḥ* having reached