

serving, surrendering, worshipping, saluting, friendliness and dedication. O Śiva, its further subdivisions too have been explained.

24-25. O Goddess, listen to the characteristics of these nine adjuncts separately. By listening is meant the imbibing of my stories that bestow worldly pleasures and salvation, with great devotion, in steady posture.

26. After conceiving in the mind the details of my manifestations and activities, loudly and cheerfully, proclaiming the same in order to eulogise me is what is called eulogising.

27. O Goddess, after realising me to be all-pervading a feeling of fearlessness is what is called remembering.

28. The service rendered to the godhead commencing at the early dawn, with mind, speech, hands and feet is what is called serving.

29. Surrendering oneself in the service of the godhead who is worthy of being served and serving with all the sense-organs feeling hearty sense of elation is what is called surrendering.

30. Offering sixteen types of service to me, the supreme soul, in accordance with one's capacity is called worshipping. The sixteen types of service are Pādya<sup>287</sup> etc.

31. Meditating in the mind, repeating the mantras and touching the ground with eight limbs<sup>288</sup> is called saluting.

32. The belief—"Whatever god bestows on me, good or bad, is for my welfare"—is the characteristic sign of friendliness.

33. Dedicating everything, the body and other possessions, for the propitiation of the godhead and retaining nothing for oneself is called dedication.

34. These nine adjuncts to the devotion to me, cause perfect knowledge, bestow wordly pleasures and salvation and are pleasing to me.

35. The further subdivisions in the adjuncts are

287. On the sixteen acts of worship See Note 49 P. 69.

288. On the Aṣṭāṅga praṇāma See Note No. 41 P. 54.