

built. Efficiency to the core is the criterion of a powerful personality. It is efficiency that makes character. To do good and to make others do good is possible only to the powerful in body and mind. The next great factor in the formation of personality is love. All living beings are endowed with love, though the degree of it may vary. And this love can be purified as well as intensified. From pure love emanates sweetness in all its excellence. It has the power to bind all beings in affable unity. The third and final factor is the intellect. It may be equated with the broad blazing sun, which reveals everything in its true light. But for the intellect, the higher qualities of things remain unrecognized. It is the intellect again that guides beings to right action. To a person endowed with an efficient hand, with a loving heart and with a clear head nothing more remains to be added. He becomes a complete personality verging on Divinity. Perfection marks him for its own. A harmonious development of the hand, the heart and the head is patent in such a personality.

The Gita is the perfect guide to those who aspire to build a perfect personality.

Every student of the Gita is a potential Arjuna. May he receive Light in his own way from the Scripture Universal.

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