

thereof are not absent because they appear in youth. When there is attachment, anger is absent but that does not mean that anger has disappeared. In fact, latent impressions have to be obliterated by latent impressions, *i.e.* impressions of fluctuations have to be suppressed by impressions of closeness.

Destruction of latent impressions of fluctuations and development of latent impressions of closeness every moment, are the characteristics of the closed state of the mind.

तस्य प्रशान्तवाहिता संस्कारात् ॥ १० ॥

भाष्यम्—निरोधसंस्कारान्निरोधसंस्काराभ्यासपाटवापेक्षा प्रशान्तवाहिता चित्तस्य भवति, तत्संस्कारमान्द्ये व्युत्थानधर्मिणा संस्कारेण निरोधधर्म-संस्कारोऽभिभूयत इति ॥ १० ॥

**Peaceful Flow (1) Of The Mind ( In A Closed State ) Is Ensured By Its Latent Impressions. 10.**

From the subliminal impressions of a closed state of the mind, *i.e.* when proficiency is acquired in the art of keeping the mind in a closed state, the mind attains an undisturbed state. When the impression of the closed state gets feeble, it is overcome by the subliminal impression of the manifest state, *i.e.* a state of fluctuation ensues.

(1) Peaceful flow means absence of emergence of cognition, in which state no modification is noticeable. Closed state is the tranquil state of the mind. Through latent impressions of that state, continuity of the flow becomes a peaceful flow.

Peacefulness = Complete cessation of fluctuations.

सर्वार्थतैकाग्रतयोः क्षयोदयौ चित्तस्य समाधिपरिणामः ॥ ११ ॥

भाष्यम्—सर्वार्थता चित्तधर्मः, एकाग्रता चित्तधर्मः । सर्वार्थतायाः क्षयः तिरोभाव इत्यर्थः, एकाग्रताया उदय आविर्भाव इत्यर्थः, तयोर्धर्मित्वेनानुगतं चित्तम् । तदिदं चित्तमपायोपजननयोः स्वात्मभूतयोर्धर्मयोरनुगतं समाधीयते स चित्तस्य समाधिपरिणामः ॥ ११ ॥