

ensure disastrous failures on all occasions. Only a weakling, who allows himself to be overpowered by circumstances, can be victimised by the outer happenings. Arjuna, in his present neurotic condition, has become a slave to the outer challenges.

The estimate of Sanjaya not only describes to us the mental condition of Arjuna but also pointedly gives us a hint that the cracking of the inner personality of Arjuna has made deep fissures into the character of the great hero. The greatest archer of his time, Arjuna, has been so totally impoverished within that he has come to weep like a simple maiden!

To Arjuna, thus overwhelmed by an emotion of misplaced pity and tearless weeping, Madhusudana (slayer of the demon, Madhu), Lord Krishna, spoke the following words. Here, it is to be noted that modern psychology has also observed and recorded that a tearless weeping is the climax in the attack of hysteria.

*The Blessed Lord said: 2. Whence is this perilous condition come upon thee, this dejection, un-Aryan-like, heaven-excluding, disgraceful, O Arjuna?*

The Lord of the Hindus is surprised to see that a king, claiming to be an Aryan, is feeling so flabbergasted on the battlefield. The instinct of a true Aryan is to be balanced and equipoised in all conditions of life and to face situations diligently, compelling them to change their