

without expecting any return," at all times, in all circumstances. With this understanding of the nature of true love, when one tries to understand the attitude of the *Jnani* towards the Self, it is true that a *Jnani* alone knows how to love wholly, completely.

One-sided love never culminates in any consummation. Man may approach the Spiritual Centre in himself in an attitude of discrimination and surrender --- with all his aspiration and love --- but if it is not reciprocated by the Spirit, it might become as tragic as the case of the Greek boy who fell in love with his own reflection. Here, when Krishna declares, "AND HE IS DEAR TO ME," a great psychological truth has been expounded. It is the Eternal Law that love, with no strings attached to it, can not only order its own fulfilment, but can also convert even the base into the noble by its silent persuasions and mysterious charms.

Scientifically viewed, it is an observable fact that if a mind is powerfully charged with a certain emotion --- be it sorrow, hatred, jealousy, love or kindness --- it can bring about sympathetic vibrations of similar emotions in the chambers of the hearts that come near it. When one full of hatred approaches us, he can influence and fill our hearts to the full with hatred. So too, if we can give the required dose of pure and sincere love, unmotivated by any desire or selfishness, it is a law that even the bitterest enemies, with their hearts full of hatred, can be forced to reflect nothing but love towards us. This psychological truth, in