

the equipments function --- he becomes a Man-of-Wisdom.

To know a thing we must stand apart from it, whereas, if we are ourselves involved in any situation, we cannot understand it fully. To realise at once the world-of-objects, the instruments of contact and their behaviour and qualities, is to stand apart from them all --- and in that state, the Spirit, the Substratum, is realised. Thus, to recognise our own nature to be the absolute, infinite, Pure Consciousness, is to end all misconceptions (*avidya*). To one who has thus ended all *avidya*, there is no more any reason to get completely identified thereafter with the "Field-of-Matter." Therefore, it is said, such an individual thereafter: "WHATEVER BE HIS CONDUCT, HE IS NOT BORN AGAIN" --- that is to say, no new *vasanas* can be created in him and the old *vasanas* functioning in the mind and intellect have dropped away from him, since, in him there is no more any false ego-centric contact with the world outside.

It is the *Jiva* that creates more and more *vasanas* in the mind, and through the mind, according to the *vasanas*, it projects different equipments and different worlds of experiences in order to eke out its desired quota of joy and pain. That, in such an individual of Self-realisation no *vasanas* are left over, that he will be in the embodiment only so long as this body exists, that the Knower of *Brahman* himself becomes the Infinite, and that all the accumulated reactions of his actions perish at the moment