

more the ordinary actions but they become expressions of the Supreme Will through that individual. When the limited ego is replaced by the constant feeling of the Lord --- as "I am the Supreme" --- such an individual becomes the most efficient instrument for the expression of the Divine Will.

Not only is it sufficient that we renounce thus all wrong actions, but we have also to make a few adjustments in our inner instruments in order to bring out an unobstructed flow of the Creator's Will through us. These are indicated here by the two terms "without hope" and "without ego."

A superficial study of the stanza is sure to confuse the student and drive him to the dangerous conclusion that Hinduism preaches, not a dynamic conscious life, but an insentient existence through life in a spirit of cultivated hopeless-ness! But a closer study of the import of these two terms will make us understand clearly that, in this stanza, Krishna is hinting at a great psychological truth of life!

WITHOUT HOPE --- Hope is "the expectation of a happening that is yet to manifest and mature in a FUTURE PERIOD OF TIME." Whatever be the hope, it belongs not to the present; it refers to a period of time not yet born.