

and neutrons. If a scientist, who knows these three were to look through his knowledge, at the manifold substances, it would be very easy for him to see that all things of the world are in the three factors, which are the contents of each atom. If fact now there are only three elements in the world, the triple factors in the Atom. Similarly here, when Arjuna gained his special knowledge through the grace of Krishna, he comes to recognise the whole Universe in the very body of the God-principle, the Total-intellect.

ARJUNA'S PSYCHOLOGICAL AND PHYSICAL REACTIONS ON SEEING THIS FORM, ARE BEING VERY CAREFULLY NOTED AND REPORTED BY SANJAYA:

*14. Then, Dhananjaya, filled with wonder, with his hair standing on end, bowed down his head to the God and spoke with joined palms.*

On seeing this transcendental vision, emotions of wonderment and consequent horripilations are noticed in Arjuna. Though Sanjaya is far away, he not only seems to see minute physical details of each soldier upon the battle-field but also seems to have a power to peep over the body into the mind-and-intellect equipment of each individual. The inner wonder-emotion in Arjuna's mind is as much evident to Sanjaya, as was his hair standing on his body. Arjuna, with folded palms, bending his head low, now opens his mouth for the first time to talk. That Arjuna did