

Beyond Me. O Dhananjaya, there is naught. All this is strung in Me, as a row of jewels on a thread.

*Beyond Me*—there is no other cause of the universe but Me. ]

रसोऽहमप्सु कौन्तेय प्रभाऽस्मि शशिसूर्ययोः ॥

प्रणवः सर्ववेदेषु शब्दः खे पौरुषं नृषु ॥८॥

VII. 8.

कौन्तेय O son of Kunti अहं I अप्सु in waters रसः sapidity शशिसूर्ययोः in moon and sun प्रभाः radiance सर्ववेदेषु in all the Vedas प्रणवः syllable Om खे in Akàsha शब्दः sound नृषु in men पौरुषं humanity अस्मि am.

I am the sapidity in waters, O sun of Kunti ; I, the radiance in moon and sun ; I am the syllable Om in all the Vedas, sound in Akàsha, and the Indwelling in mankind.

*Indwelling*—Paurusham : the state of the Purusha or Indweller : the Indwelling of the Self makes the human-ness in mankind.

In Me as essence, all these are woven, as being My manifestations. ]

पुण्यो गन्धः पृथिव्यां च तेजश्चास्मि विभावसौ ॥

जीवनं सर्वभूतेषु तपश्चास्मि तपस्विषु ॥९॥

VII. 9.

च And पृथिव्यां in earth पुण्यः sacred गन्धः fragrance च and विभावसौ in fire तेजः brilliancy सर्वभूतेषु in all beings जीवनं life च and तपस्विषु in ascetics तपः austerity अस्मि (I) am.

I am the sacred fragrance in earth, and the