

## PILGRIMAGE IN YOGA? WHAT HAPPENS TO HIM THEN?

*41 Having attained to the worlds of the righteous, and having dwelt there for everlasting (long) years, he who had fallen from YOGA is born again in the house of the pure and the wealthy.*

The hereafter is ordered by the actions performed and the motives entertained here. Actions in life can be mainly classified as good and evil; and the pursuers of the evil can only slip down the path of evolution. Those who are doing good work alone can start their climb on to the higher points on the tower of their spiritual progress. Even here, our text-books make a careful distinction and classify all good activities under two main headings: (a) actions performed with desires, and (b) those that are performed in a spirit of dedicated love and in a sense of divine worship. Since reactions to actions depend entirely upon the motives that propel those actions, the results accruing from selfish and selfless activities must necessarily differ from one another. Naturally, there must be different routes of progress to the same Pinnacle of Perfection. All of them are being indicated here in this section.

Those who are employing themselves in the worship of the Lord with desire for heavenly enjoyments will, after their death, reach those planes-of-consciousness which are conducive for exhausting all such desires and, having