

CHAPTER XIV

गुणत्रयविभागयोगः

THE YOGA OF THE DIVISION OF THE THREE GUNAS 719

Jnana aids Mukti—The Process of Birth—The Functions of the Gunas—The Symptoms of the Gunas—Transcending the Gunas is Mukti—Definition of the one who has Transcended the Gunas.

CHAPTER XV

पुरुषोत्तमयोगः

THE YOGA OF THE SUPREME SELF. 749

The Tree of Life—Cut the Tree to get Moksha—The Competent Ones—The Supreme Abode—Jivatman Defined—The Divine Eye—The Immanence of the Paramatman—The Facets of Brahman.

CHAPTER XVI

देवासुरसम्पद्विभागयोगः

THE YOGA OF DIVISION BETWEEN THE DIVINE AND THE DEMONICAL 779

The Divine Traits—The Demonic Traits—The Effects of the Two Traits—The Demoniacal ways—The Fall of the Asuras—Liberation from the Asura Fetters—Scripture is the Guide.

CHAPTER XVII

श्रद्धात्रयविभागयोगः

THE YOGA OF THE THREEFOLD SRADDHA 805

Confidence Graded—The Three Kinds of Food—The Three Types of Worship—The Threefold Austerity—The Threefold Gift—Demerits Turned into Merits.

CHAPTER XVIII

मोक्षसंन्यासयोगः

THE YOGA OF LIBERATION BY RENUNCIATION 840

Sanyasa and Tyaga Explained—Tamasika and Rajasika Tyagas are Purposeless—Tyaga of Sattvika Nature is Indispensable—The Components of Karma—Atman is Inaction—The Three Gunas give Impetus to Karma—The Fourfold Caste Explained—Karma Yoga is Karma Sanyasa—Egoism is Harmful—All Karma belongs to Iswara—Freedom of Enquiry into Truth—The Category of Self-surrender—Competency for Following the Gita—The Dawn of Knowledge—Sanjaya's Conclusive Statement.

THE GREATNESS OF THE GITA 985

INDEX TO FIRST LINES 993

INDEX TO TOPICS 1005