

To the extent we identify ourselves with Him, to that extent His light and power become ours, and they are called "His Grace" (*Prasaada*). Ere long, as a result of this "grace" accumulated within, through the integration of the personality and constant surrender of the ego, the individual shall obtain "THE SUPREME PEACE, THE ETERNAL RESTING PLACE."

WITH ALL ONE'S BEING (*Sarva-bhaavena*) --- This surrender unto the Lord should not be a temporary self-deception. We must grow into a consciousness of the Presence of the Divine in all the planes of our existence. To illustrate such a total devotion, we have the examples of Radha, Hanuman, Prahlada, and others. Without bringing all the levels of our being, and all the facets of our personality, into our love for Him, we cannot drown our finite ego-sense into the joyous lap of the Infinite Lord. Thus, a true devotee must re-orientate his being and must surrender himself as a willing vehicle for His expression. Then and then alone, all the delusions end, and the mortal gains divine experience, and comes to live fully the State of Immortality of the Godhood.

IN CONCLUSION KRISHNA ADDS:

*63. Thus, the "Wisdom" which is a greater secret than all secrets, has been declared to you by Me; having reflected upon it fully, you now act as you choose.*