

opened by the discourses on Hari (the remover of misery) लोके in the world सज्जनषट्पदैः by the Bhramara (a beetle-like insect which lives solely on honey) of the good and the pure अहरहः day after day मुदा joyously पेपीयमानं drunk कलिमलप्रध्वंसिनः of the destroyer of the taint of Kali (the age of imperfection) श्रेयसे for the supreme good भूयात् may produce. (7).

May the words of the son of Parâshara,—the taintless lotus of the Mahâbhârata, having the Gitâ as its strong sweet fragrance, with many a narrative as its stamens, fully opened by the discourses on Hari and drunk joyously day after day by the Bhramara of the good and the pure in the world,—be productive of the supreme good to him who is eager to destroy the taint of Kali. (7).

मुकं करोति वाचालं पंगुं लघयते गिरिम् ।

यत्कृपा तमहं वन्दे परमानन्दमाधवम् ॥८॥

यत्कृपा whose compassion मुकं the mute वाचालं eloquent करोति makes पंगुं the cripple गिरिं mountain लघयते cross तं that परमानन्दमाधवं the all-bliss-Mâdhava (sweetest of the sweet) अहं I वन्दे salute. (8).

I salute that All-bliss Mâdhava whose compassion makes the mute eloquent and the cripple cross mountains. (8).

यं ब्रह्मावरुणोद्गरुद्रमरुतः स्तुन्वन्ति दिव्यैः स्तवै-

र्वैः सांगपदक्रमोपनिषदैर्गायन्ति यं सामगाः ।

ध्यानावस्थिततद्गतेन मनसा पश्यन्ति यं योगिनो