

ment of Beatitude. There is nothing greater than *Sreyas* for man to seek. Existence finds fulfilment in It. Arjuna is going to be initiated into It. Hence this divine smile on the lips of the Lord.

Consistency is Yoga — 11

श्री भगवानुवाच

अशोच्यानन्वशोचस्त्वं प्रज्ञावादांश्च भापसे ।

गतासून्गतासूंश्च नानुशोचन्ति पण्डिताः ॥ ११

अ-शोच्यान् अनु-अशोचः त्वम् प्रज्ञा-वादान् च भापसे ।

गत-असून् अ-गत-असून् च न अनु-शोचन्ति पण्डिताः ॥

śrī bhagavān uvāca

*asocyān anvasocas tvam prajñāvādāṁś ca bhāṣase
gatāsūn agatāsūṁś ca nā 'nuśocanti paṇḍitāḥ ॥*

श्री भगवानुवाच *śrī bhagavān uvāca* Sri Bhagavan said:

अशोच्यान् *asocyān* those who should not be grieved for अन्वशोचः *anvasocaḥ* hast grieved त्वम् *tvam* thou प्रज्ञावादान् *prajñāvādān* words of wisdom च *ca* and भापसे *bhāṣase* speakest गतासून् *gatāsūn* the dead अगतासून् *agatāsūn* the living च *ca* and न अनुशोचन्ति *na anusocanti* grieve not पण्डिताः *paṇḍitāḥ* the wise .

The Blessed Lord said:

You grieve for those who should not be grieved for; yet you spell words of wisdom. The wise grieve neither for the living nor for the dead. 11

Arjuna's utterances contained in the verses thirty-five to forty-four of the first chapter are commented upon here. The Lord puts it to him that while his arguments appear as words of wisdom, actually they are not.