

41-42. O pure one, O pure sage, I am giving unto you the lore in the form of Mantra, which is called Mṛtasañjivani. It is pure and it has been formulated by me alone through the power of the penance. You have the capacity to receive that lore.

43. Whoever he may be if you were to repeat this mantra in respect of anyone he will truly return to life. This lore is the most excellent one.

44. Your brilliant stellar lustre will excel the sun and fire. You will become the foremost of the planets.

45. If any man or woman were to proceed on a journey in your direction, their work will perish by your glance.

46. O you of good rites, all virtuous actions like marriage etc. when performed while you rise shall be beneficent to those people.

47. All the Nandā tithis are auspicious by your conjunction. Your devotees will be prolific in progeny and profuse in the production of semen.

48. The phallic image installed by you is called Śukreśa. Those who worship it shall achieve success.

49-50. Those who perform Vratas for every night throughout the year and offer water oblations in the Śukra well on your day and worship Śukreśa shall derive these fruits. They will have semen unfailing and profuse in secretion. They will have sons.

51. They will have the good fortune of manliness. There is no doubt. Those people will have good learning and enjoy happiness.

52. After granting him boons, the lord vanished in the phallic image. The delighted Bhārgava too returned to his abode.

53. Thus O Vyāsa, I have narrated how the Mṛtyuñjaya lore was acquired by Śukra through power of penance. What else do you wish to hear?