Bhakti Yoga unifies beings in sweet relationship. The Jnana Yoga sharpens the intellect and makes it luminous. All these great qualities and divine elements require to be perfectly blended to evolve an all absorbing divinity out of humanity.

The enlightenment that ensues from a balanced spiritual life is enumerated now:—

Gaining in Unity is Mokti — 26-28 यावत्सखायते किञ्चित्सचं स्थावरजङ्गमम् । क्षेत्रक्षेत्रज्ञसंयोगाचिद्वद्वि भरतर्पम ॥ २६

यावन् सम्-जा-यते किम्-वित् सद्-स्वम् स्थावर-जद्गमम् । क्षेत्र-क्षेत्र-इ्र-सम्-योगात् तत् विद्-(हि)पि भरत-ऋषम ॥

yāvat samjāyate kimcit sattvam sthāvara jangamam 1 kṣetrakṣetrajña samyogāt tad viddhi bharatarsabha 11

यावन् yāvat whatever संजायते samjāyate is born र्किचिन् kimcit any सत्त्वम् sattvam being स्वावरजङ्गमम् sthāvara jangamam the unmoving and the moving स्वा सेत्रज्ञसंगान् kṣetra kṣetrajāa samyogāt from the union between the Kshetra and Kshetrajna तन् tat that बिद्धि viddhi know भरतर्पम bharatarsabha O best of the Bharatas

Whatever being is born, the unmoving or the moving, O best of the Bharatas, know it to be from the union of Ksbetra and Ksbetrajua.

An analogy from the cinematograph facilitates the understanding of the relationship between Kshetra and Kshetrajna. The moving light and shadow projected on the stationary screen, produce the required effect. The picture of an active man is