

*having known which, O Partha, you shall cast off the bonds-of-action.*

What is so far taught consists of the "*Sankhya*," meaning, "the logic of reasoning by which the true nature of the Absolute Reality is comprehended," which can end for you all sorrows arising from grief, attachment and the like. Krishna promises that hereafter he will try to explain the technique of attaining the wisdom (*Buddhi*), which is otherwise called *Buddhi yoga* --- "devotion through work."

FRUITS OF ACTION (*Karma-phala*) --- The Law-of-*Karma*, which is often misunderstood as the Law-of-Destiny, forms a cardinal creed of the Hindus and a right understanding of it is absolutely essential to all students of the Hindu Way-of-Life. If I am, now, justly punished, in Delhi, for a crime committed last year by Sri Ramana Rao in Madras then, certainly there must be something common between the criminal Ramana Rao THEN in Madras and the saintly Chinmaya NOW in Delhi! The long arm of the law of the country discovering the identity of Ramana Rao in Chinmaya must have slowly crept from Madras to Delhi and ultimately booked the "Swami" for the crime of Rao, that he was!!

Similarly, nature's justice is always perfect and, therefore, if the Hindu philosophers accept that each of us individually suffers because of our crimes committed in another form, and in a different locality, at a different period of time in the past, certainly, there must be some