

of the assembling and reassembling of these very God-given things.

The concept of self-surrender and the theory of serving the world in constant awareness of the Lord, are not idle dreams prescribed for escaping the gross realities of the world. It is essential for man to raise his calibre and temper so as to work efficiently and achieve success in the world. It is the technique of keeping oneself constantly in a mood of tireless enthusiasm and joyous inspiration.

The world is too much with the ego. To the extent the ego is surrendered in the awareness of the greater and the nobler, to that extent, the entire world and achievements therein become a game of simple and sure success everywhere. Earlier in the Geeta, it was, at many points, strictly pointed out that through the technique of self-surrender, the greater possibilities can be milked out of us. The same idea is again repeated here. The entire army has been invited here only to play the part of the hero --- serve as His Instruments and let them claim for themselves the crown and the glory as their wages.

Arjuna had certain reasons why he should be particularly afraid of some of the top men in the Kaurava forces. They are taken up one by one and the Lord indicates how even they have already been killed by the All-consuming Time-Spirit.