

*26. All the sons of Dhritarashtra with hosts of kings of the earth, Bhishma, Drona and the son of a charioteer, Karna, with the warrior chieftains of ours;*

*27. Into Your mouths, with terrible teeth, and fearful to behold, they precipitately enter. Some are found sticking in the gaps between the teeth with their heads crushed into pulp.*

A philosophy that comprehends the totality without fear or favour and is even true to its mission of seeking Truth, cannot afford to ignore the DESTRUCTIVE-aspect in nature. No creation is possible without being preceded by the process of destruction of its own existence as the raw material from which the created is produced. On the face of the Universe also, wherever there is "existence" it is nothing but a repetition of constant change, and change can be interpreted either in terms of constant-creation with regard to the MADE-PRODUCTS, or as a process of constant-destruction with regard to the RAW-MATERIAL that changed.

Thus, we see that in Hinduism, the daring Masters of the Aryan fold, while extolling the beauty of the Reality, indulged themselves in viewing It not only as the Omniscient-Creator, or as the Omnipotent-Sustainer, but also as the All-powerful-Devourer of all names and forms. This may look dreadful to those creeds that have not yet come to watch and analyse Life in its totality.