

अनिष्टमिष्टं मिथं च त्रिविधं कर्मणः फलम् ॥

भवत्यत्यागिनां प्रेत्य न तु संन्यासिनां क्वचित् १२

XVIII. 12.

अत्यागिनां To non-relinquishers प्रेत्य after death अनिष्टं disagreeable इष्टं agreeable मिथं mixed च and त्रिविधं threefold कर्मणः of action फलं fruit भवति accrues तु but संन्यासिनां to relinquishers क्वचित् ever न not.

The threefold fruit of action—disagreeable, agreeable and mixed,—accrues to non-relinquishers after death, but never to relinquishers.

पञ्चैतानि महाबाहो कारणानि निबोध मे ॥

सांख्ये कृतांते प्रोक्तानि सिद्ध्ये सर्वकर्मणाम् १३

XVIII. 13.

महाबाहो O mighty-armed सांख्ये in the wisdom कृतांते which is the end of all action सर्वकर्मणां of all works सिद्ध्ये for the accomplishment प्रोक्तानि as declared एतानि these पञ्च five कारणानि causes मे from Me निबोध learn.

Learn from Me, O mighty-armed, these five causes for the accomplishment of all works as declared in the wisdom which is the end of all action :—

[*Wisdom : Sāṅkhya*,—literally, in which all the things that are to be known are expounded, therefore, the highest wisdom.]

अधिष्ठानं तथा कर्ता करणं च पृथग्विधम् ॥

विविधाश्च पृथक्चेष्टा इव चैवात्र पञ्चमम् ॥१४॥