

seeker's pilgrimage --- TO KNOW. Next comes the seeker's attempt to masticate the ideas intellectually understood through his own personal reflections upon the information which he has already gathered --- TO SEE. Having thus 'known' and 'seen' the goal, thereafter, the seeker, through a process of detachment from the false and attachment to the Real, comes to experience the Truth as no object other than himself --- TO ENTER. By the term 'entering,' it is also indicated that the fulfilled seeker becomes the very essence of the sought. The dreamer, suffering from the sorrows of the dream, ends it all, when he no more sees, but "enters" the waking-state, himself to become the waker.

HOW? ... I SHALL EXPLAIN, SAYS THE LORD AND ADDS:

*55. He who does actions for Me, who looks upon Me as the Supreme, who is devoted to Me, who is free from attachment, who bears enmity towards none, he comes to Me, O Pandava.*

When he heard that anyone can, through undivided devotion, not only recognise the cosmic might of the Lord but also experience that glory in himself, the Pandava Prince's face must have reflected an anxiety to acquire this status. As an answer to this unasked question from Arjuna, Krishna explains here how one can grow towards this great fulfilment in life.