

31. He who worships many such images every day with great devotion and faith can achieve the fulfilment of any desire conceived in his heart.

32. In the four Vedas, nothing else is mentioned so holy as the worship of the phallic image. This is the conclusion arrived at in all sacred lores.

33. All other rites can entirely be abandoned. A really learned man shall worship only the phallic image with great devotion.

34. If the phallic image is worshipped, it means that the entire universe consisting of the mobile and the immobile has been worshipped. There is no other means to save persons submerged in the ocean of worldly existence.

35. Men of the world are blind due to ignorance. Their minds are sullied by worldly desires. Except for the worship of the phallic image there is no other raft to save them from destruction.

36-38. Hari, Brahmā and other devas, sages, Yakṣas, Rākṣasas, Gandharvas, Cāraṇas, Siddhas, Daityas, Dānavas, Śeṣa and other serpents, Garuḍa and other birds, all the Manus, Prajāpati, Kinnaras, men etc. have worshipped the wealth-yielding phallic image with great devotion and have achieved their desires surging in their heart of hearts.

39. Brahmins, Kṣatriyas, Vaiśyas, Śūdras, persons born of inter-caste marriages and others shall worship the phallic icon with great devotion with the respective mantras.

40. O brahmin sages, why shall I tell much? Even women and others are authorized in the worship of the phallic image.

41. The twice-born can very well worship according to the Vedic rites but not so the others who are not authorized.

42. Lord Śiva Himself has enjoined that the twice-born shall perform the worship according to the Vedic rites and not by any other means.

43. But those Dvijas who have been cursed by Dadhīci, Gautama and others do not follow the Vedic rites faithfully.

44. The man who rejects the Vedic rites and follows those laid down in Smṛtis or any other rite will not derive the conceived fruit.

45. The true devotee after performing worship in the