

4. *Intellect, wisdom, non-delusion, forgiveness, truth, self-restraint, calmness, happiness, pain, birth or death, fear and also fearlessness, . . .*

5. *Non-injury, equanimity, contentment, austerity, beneficence, fame, infamy --- all these different kinds of "qualities-of-beings" arise from Me alone.*

Continuing the general idea that the Lord is the MATERIAL cause as well as the EFFICIENT cause of the world-of-plurality within and without an individual, Krishna is enumerating in these two stanzas the various qualities expressed by the mind-and-intellect of man.

Ordinarily, when we talk of Creation, we are apt to mean only the world of physical forms. All the said qualities indicate a larger comprehensiveness of the term 'Creation,' and clearly indicate that it means also our mental and our intellectual lives.

Again, men and beings are usually classified under these qualities, and each individual is bound up with his own mental qualities. As the mind, so the man. It is to be noted that here only the POSITIVE qualities are enumerated. Following the traditional style of Sanskrit commentators, we can interpret the second conjunction, the indeclinable '*cha*,' as denoting the opposite of these qualities also. However, the Lord is directly mentioning only the positive qualities inasmuch as, in a man who has these