

Thus, *Japa Yajna* is glorified here, not only because it is the essential core of all the other *Yajnas* but also because it transcends them all as an independent "Path" in itself. Unbroken remembrance of the Self is the very experience of Perfection and the moment of perfect intellectual tranquillity --- *Samadhi*.

OF THINGS MOTIONLESS, I AM THE HIMALAYAS --- The motionless is conceived as the inert, the insentient. Mud and rocks, trees and plants, birds and animals intermixed with the splendour of the phenomenal might, such as whistling storms, tearing thunders, roaring rivers cascading through silent valleys, still pools of eternal lakes, faithfully reflecting the blue sky and duplicating mountain peaks in their love-lorn hearts --- all these together constitute the picture of all mountains. But, "OF THEM," the Lord says, "I AM THE HIMALAYAS." Certainly He gives to the Himalayan ranges a more glorious and divine status because of their special significance. Unlike anywhere else in the world, in India, the Himalayas have the secret peaks where man sat to rocket his thoughts even beyond the frontiers of his intellect and did it successfully as was never before done by any living creature from the beginningless history of the world.

NOT SATISFIED YET, THE LORD IS VIGOROUSLY TRYING THROUGH FINER EXAMPLES AND WORDS TO CONVEY HIS INFINITE GLORY TO THE DATA-