

the manifestations is the Supreme Goal that he attains while yet in body .

When the nest is dismantled the bird flies away in the sky Similarly when the body consciousness is negated and attachment to the world annihilated, the *Jivatman* flies away into the sky of the *Paramatman*, only to be merged into Him

— Sri Ramakrishna

Does karma drop out from a *Brahma jñāni* ?  
The answer comes .—

Karma Pertains to Prakṛiti — 29-30

प्रकृत्यैव च कर्माणि क्रियमाणानि सर्वशः ।

यः पश्यति तथात्मानमकर्तारं स पश्यति ॥ २९

प्र कृ त्या एव च कर्माणि क्रियमाणानि सर्वशः ।

य पश्यति तथा आत्मानम् अ-कर्तारम् स पश्यति ॥

*prakṛtyai 'va ca karmāni kriyamānāni sarvaśaḥ ।*

*yaḥ paśyati tathā 'tmānam akartāram sa paśyati ॥*

प्रकृत्या *prakṛtyā* by Prakṛiti एव *eva* alone च *ca* and कर्माणि *karmāni* actions क्रियमाणानि *kriyamānāni* being performed सर्वशः *sarvaśaḥ* all य *yaḥ* who पश्यति *paśyati* sees तथा *tathā* so also आत्मानम् *ātmānam* the self अकर्तारम् *akartāram* actionless स *saḥ* he पश्यति *paśyati* sees

He verily sees, who sees that all actions are done by Prakṛiti alone and that the Atman is actionless. 29

Heat and light are inherent in the sun. Even so Prakṛiti is inherent in Brahman. But on this account Brahman undergoes no modification or pollution Prakṛiti or *Sakti* is full of activities The body of the *Jñāni* belongs to Prakṛiti Activities therefore may go on to any extent in it. The supreme state of the *Jñāni* is in no way affected by it. He,