

With this idea in mind, if we read the stanza it becomes very vivid and clear. The Lord says: "ordinary devotees are unaware of My real status 'AS THE GREAT LORD OF ALL BEINGS'," and adds that these deluded "FOOLS SCORN ME WHEN I DWELL IN HUMAN FORM," meaning, when they consider Him, the Self, as merely a human-form, which He may take for Himself, to bless a particular generation.

WHY ARE THE FOOLS RENDERED INCAPABLE OF RIGHT UNDERSTANDING AND CORRECT JUDGEMENT REGARDING THE TRUE NATURE OF THE SELF?

*12. Of vain hopes, of vain actions, of vain knowledge, and senseless, they verily are possessed of the delusive nature of RAKSHASAS and ASURAS.*

*13. But the MAHATMAS (great-souls) O Partha, partaking of My divine nature, worship Me with a single mind (with a mind devoted to nothing else) , knowing Me as the Imperishable Source of all beings.*

In order to drive home an argument, it is the style in Krishna's discourses that He always brings the contrasting factors together so that each may come to shine all the more against the background supplied by the other. Here is a pair of stanzas in which, if the former explains the low men deluded to pursue their baser nature (*Rakshasas* and