

प्राधान्यतः *prādhānyataḥ* in their prominence कुरुश्रेष्ठ *kuru śreṣṭha* best of the Kurus न *na* not अस्ति *asti* is अन्तः *antaḥ* end विस्तरस्य *vistarasya* of detail मे *me* of me

The Blessed Lord said :

Very well ! I shall now tell you My divine glories according to their prominence, O best of the Kurus; there is no end to the details of My manifestation. 19

The splendours in Nature are all verily the attributes of Iswara. It is impossible for Iswara Himself to recount them all. A few specimens only can be mentioned; His infinitude may be inferred from them.

To define God from scriptural knowledge is like defining the holy city of Banaras after getting an idea of it from the map.

— Sri Ramakrishna

The truth about the universe has to be known at the outset. That is :—

अहमात्मा गुडाकेश सर्वभूताशयस्थितः ।

अहमादिश्च मध्यं च भूतानामन्त एव च ॥ २०

अहम् आत्मा गुडाका-ईश सर्व-भूत-आशय-स्थितः ।

अहम् आदिः च मध्यम् च भूतानाम् अन्तः एव च ॥

*aham ātmā guḍākeśa sarva bhūtāśayasthitaḥ ।*

*aham ādis ca madhyam ca bhūtānām anta eva ca ॥*

अहम् *aham* I आत्मा *ātmā* the Self गुडाकेश *guḍākeśa* O Gudakesa सर्वभूत आशयस्थितः *sarva bhūta āśayasthitaḥ* seated in the hearts of all beings अहम् *aham* I आदिः *ādiḥ* beginning च *ca* and मध्यम् *madhyam* the middle च *ca* and भूतानाम् *bhūtānām* of (all) beings अन्तः *antaḥ* the end एव *eva* even च *ca* and