

says here that the Supreme is 'unknowable,' It being self-determined (*Swatah siddhah*).

THEREFORE, FIGHT, O DESCENDANT OF BHARATA -
-- This is, really, not a command to fight. A religion that is built upon the concept of extreme forgiveness and large-hearted tolerance, as envisaged in the principle of "non-violence," could not have raised a slogan of chaos or revolutionary blood-thirstiness in its very scripture. Such an interpretation is the unintentioned mischief of a commentator, who does not read the Geeta in the context of the *Mahabharata*.

The words "Fight, O Son of India," means that it is a religious call to every Hindu to discard his defeatist mentality and face, whole-heartedly and sincerely, the situations, in every given field of his life, at every given moment of his existence. Active resistance to evil is the Krishna-creed in the Geeta.

THE LORD NOW QUOTES TWO VEDIC MANTRAS TO CONFIRM THE VIEW THAT GEETA SHASTRA IS INTENDED TO REMOVE THE CAUSE OF SAMSAARA, SUCH AS GRIEF AND DELUSION. "IT IS ONLY A FALSE NOTION OF YOURS," SAYS THE LORD, "THAT YOU THINK THUS: 'BHISHMA AND OTHERS, WILL BE KILLED BY ME IN THE BATTLE; I WILL BE THEIR SLAYER'..." HOW?