

mind and the intellect does not touch him. He lives in a world of his own, far above the plane of Matter.

ALIKE IN PLEASURE AND IN PAIN --- To come in contact with the outside world through sense-perceptions, to evaluate them in terms of similar experiences in the past, and to experience pleasure or pain, is a trick of our individual personality. The worlds of stimuli march into us and we respond to them and these intelligent responses can fall under two categories: pleasure and pain. That which is pleasurable to one is bound to be painful to another. If the things of the world were in their own nature either pleasurable or painful, they would have certainly caused the same uniform reactions in all of us.

It is the nature of the Sun to be hot, and therefore, the heat of the Sun is common to us all. But the things of the world do not produce reactions in everyone in the same way, and therefore, it is an interpretation of our mind and intellect, which is coloured by our own past experiences. He who is not looking at the world through these coloured goggles of the mind and intellect will be alike in pleasure and pain.

REGARDING A CLOD OF EARTH, A PRECIOUS STONE AND GOLD ALIKE --- Possession of things is another appetite which the majority of living creatures have. People like to possess and hoard precious-stones or gold, but do not care for a clod of mud. But to an awakened Man-of-Wisdom, all these possessions are one and the