

MOVING FORWARD TO MINGLE WITH THE ENTIRE FUTURE. When I have the entire Geeta-book before me, I can read either the preceding two pages or can skip over them and read the third page ahead or, according to my will and desire, continue reading this very same page. Similarly, when the whole Universe is brought at once within the compass of Arjuna's vision, he could see herein at one gaze "ALL THE HERE AND THE THERE, AND THE EVERYWHERE" --- so too THE PAST, THE PRESENT AND THE FUTURE. The modern scientists also have now come to realise and accept that Time and Space are one and the same, and they are each expressed in terms of the other.*

The seekers of Truth, themselves truthful, were not all afraid if their enquiry took them to the aspect of the terrible in the Truth. The world is a combination of the beautiful and the ugly, the good and the bad, the soft and the hard, the sweet and the bitter. God, the Lord, has Himself become all these, and therefore, no adoration of the Lord, or estimate of the Reality, will be complete, if, according to our taste, we recognise only the beautiful, the good, the soft, and the sweet aspects of Him. An unprejudiced and detached mind will have to recognise Him as the ugly and the bad, the hard and the bitter also. That philosophy alone is complete which points out that the Supreme is, in fact, in Its Absolute Nature, beyond all these qualities.