

Supreme Bliss verily comes to that yogi whose mind is calm; whose passions are pacified, who has become one with Brahman and who is sinless. 27

It is the category of *Rajas* that creates passion, the source of all afflictions. When the impetus of *Rajas* cools down, calmness of mind comes in as a matter of course. He who cognizes everything as Brahman becomes himself Brahman. The one in *Brahmāvastha* is actionless, and as such there is no sin for him.

Before visiting the humble home of a tenant of his, the landlord sends in advance the required furniture and provision, so that the occupant may receive him in a fitting manner. Similarly, before the Lord reveals Himself in the heart of a devotee, He endows him with purity, devotion, faith and such like divine qualities.

— Sri Ramakrishna

युञ्जन्नेवं सदात्मानं योगी विगतकल्मषः ।

सुखेन ब्रह्मसंस्पर्शमत्यन्तं सुखमश्नुते ॥ २८

युञ्ज-अन् एवम् सदा आत्मानम् योगी वि-गम्-त-कल्मषः ।

सुखेन ब्रह्म-सम्-स्पर्शम् अति-अन्तम् सुखम् अश्-नु-ते ॥

yuñjann evaṁ sadā 'tmānaṁ yogī vigata kalmaṣaḥ ।
sukhena brahma saṁsparsam atyantam sukham aśnute ॥

युञ्जन् *yuñjan* practising yoga एवम् *evaṁ* thus सदा *sadā* always आत्मानम् *ātmānaṁ* the self योगी *yogī* yogi विगतकल्मषः *vigatakalmaṣaḥ* freed from sin सुखेन *sukhena* easily ब्रह्मसंस्पर्शम् *brahma saṁsparsam* caused by contact with Brahman अत्यन्तम् *atyantam* infinite सुखम् *sukham* bliss अश्नुते *aśnute* enjoys