

भोक्तारम् *bhoktāram* the enjoyer यज्ञतपसाम् *yajña tapa-*  
*sām* of sacrifices and austerities सर्वलोकमहेश्वरम् *sarva*  
*loka mahesvaram* the great Lord of all worlds सुहृदम्  
*suhṛdam* friend सर्वभूतानाम् *sarvabhūtānām* of all beings  
 ज्ञात्वा *jñātvā* having known माम् *mām* me शान्तिम् *śāntim*  
 peace ऋच्छति *ṛcchatī* attains

Having known Me as the Lord of Yajnas and asceticisms, as the Ruler of all the worlds, as the Friend of all beings, he attains Peace. 29

It is through the grace of the Lord that the earnest souls take to the performance of *Yajnas* and practice of asceticism. The Lord again is the goal of their great endeavours. He is the Overlord of the entire universe. Not only does He rule over all, but also protects them as their genuine Friend. He resides as Conscience in the hearts of all beings and assigns the fruits of their various activities. As karma emanates from Him, knowledge and wisdom also come to beings from Him. The *Muni* who gives his ceaseless thought to these divine glories of the Lord gains supreme Peace.

इति श्रीमद्भगवद्गीतासूपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे

श्रीकृष्णार्जुनसंवादे संन्यासयोगो नाम पञ्चमोऽध्यायः ॥

*iti śrīmad bhagavadgītāsūpanisatsu brahṇavidyāyām*  
*yogaśāstre śrī kṛṣṇārjuna samvāde samnyāsa yogo*  
*nāma pañcamo 'dhyāyaḥ ॥*

In the Upanishad of the Bhagavad Gita, the knowledge of Brahman, the Supreme, the science of Yoga and the dialogue between Sri Krishna and Arjuna, this is the fifth discourse designated :