

ज्ञानकर्मसंन्यासयोगः

JNANA KARMA SANYASA YOGA
THE YOGA OF RENUNCIATION OF ACTION IN KNOWLEDGE
CHAPTER IV

Master and Disciple Lineage — The Advent and Acts of the Incarnation — Diverse Means to the Same End — Fruit of the Worship of the Minor Deities — The Four Grades of People — The Philosophy of Action — Varieties of Sacrifices — The Supremacy of Knowledge — Doubt is Derogatory.

Master and Disciple Lineage — 1-3

श्री भगवानुवाच

इमं विवस्वते योगं प्रोक्तवानहमव्ययम् ।

विवस्वान्मनवे प्राह मनुरिक्ष्वाकवेऽब्रवीत् ॥ १

इमम् विवस्वते योगम् प्र-उक्तवान् अहम् अ-वि-अव्ययम् ।

विवस्वान् मनवे प्र-प्राह मनुः इक्ष्वाकवे अ-ब्रवीत् ॥

sri bhagavān uvāca

imam vivasvate yogam proktavān aham avyayam ।

vivasvān manave prāha manur ikṣvākave 'bravīt ॥

श्री भगवानुवाच *sri bhagavān uvāca* Sri Bhagavan said:

इमम् *imam* this विवस्वते *vivasvate* to Vivasvat योगम् *yogam* yoga प्रोक्तवान् *proktavān* taught अहम् *aham* I अव्ययम् *avyayam* imperishable विवस्वान् *vivasvān* Vivasvat मनवे *manave* to Manu प्राह *prāha* taught मनुः *manuḥ* Manu इक्ष्वाकवे *ikṣvākave* to Ikshvaku अब्रवीत् *abravīt* taught

The Blessed Lord said :

This imperishable yoga, I declared to Vivasvat; Vivasvat taught it to Manu, Manu told it to Ikshvaku.

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Moksha or the spiritual emancipation being imperishable, yoga or the means to it is also desig-