

सर्वाणीन्द्रियकर्माणि प्राणकर्माणि चापरे ॥
आत्मसंयमयोगाग्नौ जुहति ज्ञानदीपिते ॥२७॥

IV. 27.

अपरे Others ज्ञानदीपिते kindled by knowledge आत्मसंयमयोगाग्नौ in the fire of control in self सर्वाणि all इन्द्रियकर्माणि actions of the senses प्राणकर्माणि functions of the vital energy च and जुहति offer as sacrifice.

Some again offer all the actions of the senses and the functions of the vital energy, as sacrifice in the fire of control in self, kindled by knowledge.

द्रव्ययज्ञास्तपोयज्ञा योगयज्ञास्तथाऽपरे ॥
स्वाध्यायज्ञानयज्ञाश्च यतयः संशितव्रताः ॥२८॥

IV. 28.

तथा Again अपरे others द्रव्ययज्ञाः those who offer wealth as sacrifice तपोयज्ञाः those who offer austerity as sacrifice योगयज्ञाः those who offer Yoga as sacrifice संशितव्रताः persons of rigid vows यतयः persons of self-restraint स्वाध्यायज्ञानयज्ञाः those who offer study and knowledge as sacrifice च and.

Others again offer wealth, austerity, and Yoga, as sacrifice, while still others, of self-restraint and rigid vows, offer study of the scriptures and knowledge, as sacrifice.

[Offer Yoga as sacrifice : Practise the eightfold Yoga as an act of sacrifice.]

अपाने जुहति प्राणं प्राणोऽपानं तथाऽपरे ॥
प्राणापानगती रुद्धा प्राणायामपरायणाः ॥
अपरे नियताहाराः प्राणान्प्रोक्ताषु जुहति ॥२९॥