

Each word is chosen as a sequence to the previous one. That which has indestructibility, as indicated in the first line, should necessarily be everlasting (*Nityah*). That which is thus Eternal must be necessarily All-Pervading (*Sarvagatah*).

"ALL-PERVADING" is a short term of inconceivable depth of significance. ALL-PERVADING is that which pervades everywhere and, therefore, there is nothing that is not pervaded by the "ALL-PERVASIVE." The Eternal truth envelops all, and the ALL-PERVADING has no shape, since that which has a shape is conditioned all along its outline by something other than itself.

A man with a head, a trunk and limbs has a shape, because all around him, along his outline, is space, which is something other than the carbon-material of his skull and bones. A thing conditioned should necessarily have a form of its own. By the term "ALL-PERVADING," it is meant that it has only Itself all round It and at all places, and that It is unconditioned by anything other than Itself.

A truth that is thus Eternal (*Nityah*), Homogeneous and All-Pervading (*Sarvagatah*) must necessarily be "Stable" (*Sthanuh*) because no change can ever take place in it. That which is thus Stable must be "Firm" (*Achalah*); for, it cannot shake or move, since movement implies the transfer of a thing from one set of time and place to another set of time and place where it was not. Since the Self is All-pervading, there is no spot in space, or period in