

pots out of mud, but he cannot 'create' *Laddus* (a popular Indian sweetmeat) out of the same mud! The act of 'creation' is only the production of a name and form, with some specific qualities, out of a raw-material in which the same name, form, and qualities are already existing in an unmanifest condition. The 'POT-NESS' was in the mud, while the '*Laddu-ness*' is not therein, and therefore, a pot can be 'created' from a given sample of mud, not so even a tiny bit of *Laddu*. Hence, it is concluded by the thinkers of *Vedanta* that "CREATION IS BUT A CRYSTALLISATION OF THE UNMANIFEST DORMANT NAMES, FORMS, AND QUALITIES, INTO THEIR MANIFEST FORMS OF EXISTENCE."

Anyone, living as he does on any given day, is but the product of the numerous yesterdays that he has lived in his intellectual thoughts, his emotional feelings and his physical actions. The actions of the past, supported by the thoughts entertained and the valuations accepted by him, leave a distinct flavour upon his mind and intellect, and the future thoughts and their flow are controlled and directed by the previously made thought-channels.

Just as there is consistency of species in procreation, so also, there is a consistency noticeable in the multiplication of thoughts. Just as frogs breed frogs, and men breed men, or mango seeds germinate and grow to put forth mangoes, so too, good thoughts creating good thought-currents can multiply only into a flood of good thoughts. These thought-impressions in the mind (*vasanas*), that lie