

'YOU HAVE NOT ATTAINED TO THE RIGHT KNOWLEDGE, ALL-PERVADING LIKE THE FLOOD WATERS, (II-46) WHEREFORE':

*19. Therefore, always perform actions which should be done, without attachment; for, by performing action without attachment, man attains the Supreme.*

We have already noticed that Krishna pre-supposes no knowledge in his friend, nor does he thrust upon Arjuna bare statements that are to be blindly believed and silently swallowed by him. Proselytisation is not the technique of *Vedanta*. Hindus are strangers to it. Every strong statement of fact is preceded by a line of logical thoughts explained at length. Till now Krishna was explaining the 'wheel-of-action,' and after exhausting the exposition of this entire theory, he, in this stanza, is crystallising his conclusions encouraging Arjuna to act.

Therefore, always perform actions which are obligatory in your present social status, in your domestic situation, as a member of your community and the nation. Even here, Krishna is repeating his warning to Arjuna that he must be careful in all his activities, to keep his mind away from all dangerous "attachments." The Lord has already explained how "attachments" directly help to form tendencies in the mind and deepen fresh *vasana*-impressions within.