

Lord states "I generate them again at the beginning of the next *Kalpa*." *Prakriti* is here only an instrument in His hands. He next says that he animates His *Prakriti* to do that work thereby making her semi-responsible for her work. Thirdly all responsibility is placed on *Prakriti* and the Lord is just a Witness, unconcerned and unattached. Finally, *Prakriti* derives her power of action because of the proximity of Iswara. It is like the creative forces of the sunbeams owing their potentiality to the sun himself.

*Adhyaksha* is he who presides over a proceeding and keeps an alert eye on it. Iswara is in that position. In His August Presence everything in the regime of *Prakriti* goes on well. He is therefore the actionless Almighty.

#### The Ways of the Ignorant — 11-12

अवजानन्ति मां मूढा मानुषीं तनुमाश्रितम् ।  
परं भावमजानन्तो मम भूतमहेश्वरम् ॥ ११

अव-जानन्ति माम् मूढाः मानुषीम् तनुम्-आ-श्रितम् ।

परम् भावम् अ-जानन्तः मम भूत-महा-ईश्वरम् ॥

*avajānanti mām mūḍhā mānuṣīm tanum āśritam ।*  
*param bhāvam ajānanto mama bhūta mahesvaram ॥*

अवजानन्ति *avajānanti* disregard माम् *mām* me मूढाः *mūḍhāḥ* fools मानुषीम् *mānuṣīm* human तनुम् *tanum* form आश्रितम् *āśritam* refuged (in) परम् *param* higher भावम् *bhāvam* state or nature अजानन्तः *ajānantaḥ* not knowing मम *mama* my भूतमहेश्वरम् *bhūta mahesvaram* the Great Lord of beings