

thousand aeons, projects out the already existing *vasanas*, and "AT THE APPROACH OF NIGHT, THEY MERGE VERILY INTO THAT ALONE, WHICH IS CALLED THE 'UNMANIFEST'."

It is insisted here by Lord Krishna, that "THE VERY SAME MULTITUDE OF BEINGS ARE BORN AGAIN AND AGAIN, AND MERGE IN SPITE OF THEMSELVES." Subjectively, this declaration provides us with a clearer understanding of how man becomes enslaved by his own thoughts and emotions. It is never possible that an animal-man, pursuing consistently the life of sensuality, perpetrating unkind cruelties in order to satisfy his passions can wake up overnight, to be a gracious man of all perfections --- however great his teacher, however divine the occasion, and whatever the sanctity of the place or the time may be.

No teacher can, or shall ever, teach his disciple and thereby transform him, instantaneously, into a divine person, unless, of course, the student has the divine tendencies lying dormant and ready for manifestation in him! The moment anybody argues that, as a rare instance, one great soul had been so transformed in the past, by one unique teacher, then there must have been some equally unique instance of some magician producing a *Laddu* out of mud! In the latter case, we know that it was only magic and that the *Laddu* was NOT produced from the mud. Similarly, intelligent people, with some understanding of the Science of Life, and with at least a little share of respect