

Such an intelligent classification of human beings on the basis of their physical behaviour, psychological structure and intellectual aptitude is applicable not in India only. This four-fold classification is universal, both in its application in life and its implication in the cultural development of man.

HOW CAN ONE, DEVOTED TO ONES OWN DUTY,
ATTAIN PERFECTION? "THAT DO THOU HEAR,"
SAYS LORD KRISHNA:

46. From Whom is the evolution of all beings, by Whom all this is pervaded, worshipping Him with one's own duty, man attains Perfection.

In this chapter the four-fold classification of men and the duties of the individuals belonging to each classification are given. When a man acts according to his "nature" (*Swabhaava*) and station-in-life (*Swadharma*), his *vasanas* get exhausted. This exhaustion of the load of *vasanas* and the consequent sense of joy and relief can be gained only when he learns to work and achieve in a spirit of total self-surrender.

By constantly remembering the higher goal towards which we are working our way, if we do our work efficiently, this *vasana*-exhaustion takes place. The goal to be constantly remembered is indicated in this stanza: "HE FROM WHOM ALL BEINGS ARISE AND BY WHOM