

BECOME *BRAHMAN*." Such an individual who has gained a wealth of *Sattwa* in his inward composition will discover in himself a greater ability and poise during his meditation. The re-awakening to the consciousness of the Self cannot then

be very far off.

Here, it is said that the seeker is fit for becoming *Brahman*. To realise *Brahman* is to become *Brahman*, to realise the waker, is to become the waker.

HOW CAN THE SAGE HIMSELF BE *BRAHMAN*?
LISTEN:

27. For I am the Abode of BRAHMAN, the Immortal and the Immutable, of everlasting DHARMA and of Absolute Bliss.

In describing the *Yoga* of Devotion and its ultimate goal, the Geeta has already indicated: (XII-8) "YOU SHALL NO DOUBT LIVE IN ME THEREAFTER"; and the devotee, under the inspiration of his love, will forget himself as a separate individual, and his mind will merge with his point-of-contemplation, the Lord. In the previous stanza, we were told, "HE WHO SERVES ME WITH UNSWERVING YOGA-OF-DEVOTION", will steadily transcend his identification with his Matter-envelopments. To the extent the ego dies, to that extent the experience of the Divine can manifest. To retire from waking is to enter