

A monarch born with royal excellence is regarded as a spark of the divinity come in the human form. The best of the horses, the best of the elephants and the best of the human are indeed the manifestations of the divine glory of the Lord

आयुधानामहं वज्रं धेनूनामसि कामधुक् ।

प्रजनश्चासि कन्दर्पः सर्पाणामसि वासुकिः ॥ २८

आयुधानाम् अहम् वज्रम् धेनूनाम् अस्-मि काम-धुक् ।

प्र-जनः च अस् मि कन्दर्पः सर्पाणाम् अस्-मि वासुकिः ॥

*āyudhānām aham vajram dhenūnām asmi kāmadhuk । ,  
prajanaś cā 'smi kandarpaḥ śarpānām asmi vāsukīḥ ॥*

आयुधानाम् *āyudhānām* among weapons अहम् *aham* I  
वज्रम् *vajram* the thunderbolt धेनूनाम् *dhenūnām* among  
cows अस्मि *asmi* (I) am कामधुक् *kāmadhuk* Kamadhuk  
(Surabhi) the heavenly cow which yields all desires  
प्रजन. *prajanaḥ* the progenitor च *ca* and अस्मि *asmi*  
(I) am कन्दर्पः *kandarpaḥ* Kandarpa (Kamadev) सर्पाणाम्  
*śarpānām* among serpents अस्मि *asmi* (I) am वासुकिः  
*vāsukīḥ* Vasuki

Of weapons I am the thunderbolt; of cows I am Kamadhuk; I am Kandarpa of the progenitors; of serpents I am Vasuki. 28

Mace and discus are the wonted weapons of Sriman Narayana. Instead of referring to these celebrated weapons, the Lord has purposely made mention of *Vajra* or the thunderbolt. The former weapons are eternally part and parcel of His innate being Whereas *Vajra* is a manufactured one for a set purpose. Indra, the lord of the Devas found it impossible to vanquish the invincible Vrtrasura