

I am the Self, O Gudakesa, seated in the hearts of all beings. I am the beginning, the middle and also the end of all beings. 20

The Lord is the innermost Self in all beings, which are all His gross manifestation. The effect is nothing but the cause in another form. The Lord is the material as well as the efficient cause of the universe. Gudakesa is he who has conquered sleep. The one awakened in the Self can cognize the fact that Iswara is putting on the appearance of the visible universe.

It is my Cosmic Mother who has become everything. She of omnipotence has become the universe and the beings in it. She reveals Herself as the body, the intellect, the virtuous path and the spiritual pursuit. Sakti and Brahman are one. In the manifest state She is Sakti and in the absolute state, Brahman.

— Sri Ramakrishna

आदित्यानामहं विष्णुर्ज्योतिषां रविरंशुमान् ।

मरीचिर्मरुतामस्मि नक्षत्राणामहं शशी ॥ २१

आदित्यानाम् अहम् विष्णु ज्योतिष् आम् रवि अंशु-मान् ।

मरीचि मरुत्-आम् अस्मि नक्षत्राणाम् अहम् शशी ॥

*ādityānām aham viṣṇur jyotisām ravir amsumān ।*

*marīcīr marutām asmi nakṣatrāṇām aham śaśī ॥*

आदित्यानाम् *ādityānām* among the Adityas अहम् *aham* I विष्णु *viṣṇuḥ* Vishnu ज्योतिषाम् *jyotisām* among lights रवि *raviḥ* the sun अंशुमान् *amsumān* radiant मरीचि *marīciḥ* Marīci मरुताम् *marutām* of the Maruts (winds) अस्मि *asmi* (I) am नक्षत्राणाम् *nakṣatrāṇām* among the stars अहम् *aham* I शशी *śaśī* the moon