

VERY EASY TO PERFORM --- Religion is a subjective technique to be pursued and accomplished by each in himself. If this great science, into which Lord Krishna is proposing to initiate Arjuna, is an extremely difficult proposition in life, then, naturally, it is a futile philosophy. The poverty of a country is not removed by the declaration of its scientists that there are inexhaustible quantities of unclaimed gold, awaiting free transportation, on Mars! In order to remove this vague fear, it has been fully confirmed that the technique of self-integration and the ultimate gaining of complete mastery over oneself is an art easy to master for the sincere and the diligent.

Even if it be easy, no intelligent man can pursue the path, if the gain acquired thereby is perishable and temporary. It is endorsed here that the gains acquired through a faithful pursuit of this Royal Science of self-development and self-mastery are "OF AN IMPERISHABLE NATURE." To realise the Self is to become the Self, the Eternal, the Infinite Reality behind the phenomenal world of appearances.

AS A CONTRAST TO THOSE WHO ARE SEEKING, THE DESTINY OF THOSE WHO ARE NOT SEEKING THE IMPERISHABLE IS DECLARED TO BE THE DISTURBED LIFE OF SAMSARA: