

[*Iti*—Shâstra which has been taught to you.

[*Na*—to the Guru; अशुश्रूषवे also means,—to one who does not wish to hear.]

य इदं परमं सुह्यं मद्भक्तेष्वभिधास्यति ॥

भक्तिं मयि परां कृत्वा मामेवैष्यत्यसंशयः ॥६८॥

XVIII. 68.

यः Who परमं deeply सुह्यं profound philosophy इदं this मद्भक्तेषु to My devotees अभिधास्यति will teach मयि to Me परां supreme भक्ति devotion कृत्वा doing असंशयः doubtless मां एव to Me ऐष्यति shall come.

He who with supreme devotion to Me will teach this deeply profound philosophy to My devotees, shall doubtless come to Me.

[*Ma*—in the faith that he is thus doing service to the Lord, the Supreme Teacher.

[*Asa*—or, freed from doubts.]

न च तस्मान्मनुष्येषु कश्चिन्मे प्रियकृत्तमः ॥

भविता न च मे तस्मादन्यः प्रियतरो भुवि ॥६९॥

XVIII. 69.

मनुष्येषु Among men तस्मात् than he कश्चित् any न to Me प्रियकृत्तमः one who does dearer service च and न not तस्मात् than he अन्यः another मे to Me प्रियतमः dearer च and भुवि on earth न nor भविता shall be.

Nor among men is there any who does dearer service to Me, nor shall there be another on earth dearer to Me, than he.

[*He*: who hands down the Shâstra to a fit person.]

अध्येष्यते च य इमं धर्म्यं संवादमावयोः ॥

ज्ञानयज्ञेन तेनाहमिष्टः स्यामिति मे मतिः ॥७०॥