

'performance-of-action' is superior to the 'renunciation-of-action.'

WHEN THE DEVOTEE RESORTS TO KARMA YOGA AS
A MEANS OF ATTAINING RIGHT KNOWLEDGE:

7. He who is devoted to the Path-of-action, whose mind is quite pure, who has conquered the self, who has subdued his senses, who realises his Self as the Self in all beings, though acting, is not tainted.

In the previous verse, it was said in a sweeping generalisation, that he who pursues *Karma Yoga* along with meditation, will ere-long reach the State of Perfection in his own personal experience. Here, in this verse, Krishna is trying to give us the logic of the state of inward revolution that will take place when we make the pilgrimage to the Infinite in us, from our own present state of finitude and bondage.

With scientific thoroughness and logical precision, all the different stages of development and change that take place in an individual through *Karma Yoga* are enumerated here. He who is well-established in *Karma Yoga*, accomplishes purification of his intellect. Any purification in the subtle body, means a better state of quietude within. The lesser the agitations caused in us by our desires or emotions, the purer are we considered by *Vedanta*. Through action, when it is selfless and without