

The Blessed Lord said :

The Sraddha of the embodied is of three kinds, born of their nature — the Sattvika, the Rajasika and the Tamasika. Hear now about it. 2

The doings of a *Jivatman* get imbedded in his mind as impressions, which do not perish along with the death of the gross body. They are latent in the mind stuff to remanifest themselves as tendencies in the next birth. The continuity of his disposition is kept up in this way. By observing his inclinations and doings from birth onwards, the Guna predominant in him can be detected. The intrinsic make up of a *Jivatman* reveals itself in the following manner :—

सत्त्वानुरूपा सर्वस्य श्रद्धा भवति भारत ।

श्रद्धामयोऽयं पुरुषो यो यच्छ्रद्धः स एव सः ॥ ३

सत्त्व-अनुरूपा सर्वस्य श्रद्धा भवति भारत ।

श्रद्धा-मय अयम् पुरुषः यः यद्-श्रद्धः सः एव सः ॥

*sattvānurūpā sarvasya śraddhā bhavati bhārata ।*

*śraddhāmayo 'yam puruṣo yo yacchraddhaḥ sa eva saḥ*

सत्त्व अनुरूपा *sattva anurūpā* in accordance with his nature सर्वस्य *sarvasya* of each श्रद्धा *śraddhā* faith भवति *bhavati* is भारत *bhārata* O Bharata श्रद्धामयः *śraddhāmayaḥ* consists of faith अयम् *ayam* this पुरुषः *puruṣaḥ* man यः *yaḥ* who यत् *yat* श्रद्धः *śraddhaḥ* what (his) faith is सः *saḥ* he एव *eva* verily सः *saḥ* that (is)

The Sraddha of every man, O Bharata, is in accordance with his natural disposition. Man is of the nature of his Sraddha; what his Sraddha is, that verily he is. 3