

Yajna is the act of the *Jivatman* making himself over to the *Paramatman*. The easiest and the most potent of all *yajnas* is the *Japa-yajna*. Constant mental repetition of the Lord's name is *Japa-yajna*. It can be performed at any time and in the midst of any other activity. It involves no harm or hindrance to anybody. The Lord is present where *Japa-yajna* takes place.

The Vegetable kingdom is classified as the un-moving beings. They are stationary lives, growing and thriving in the same place. Hills and mountains are held as imbued with dormant life. They are therefore classified with the vegetable kingdom. Among the mountains the Himalaya is the greatest, striking wonder on its beholder. The glory of God is patent in it.

अश्वत्थः सर्ववृक्षाणां देवर्षीणां च नारदः ।

गन्धर्वाणां चित्ररथः सिद्धानां कपिलो मुनिः ॥ २६

अश्वत्थः सर्व-वृक्षाणाम् देव-ऋषीणाम् च नारदः ।

गन्धर्वाणाम् चित्र-रथः सिद्ध-तानाम् कपिलः मुनिः ॥

asvatthaḥ sarvavṛkṣāṇāṁ devarṣīṇāṁ ca nāradaḥ ।
gandharvāṇāṁ citrarathaḥ siddhānāṁ kapilo muniḥ ॥

अश्वत्थः *asvatthaḥ* Asvattha सर्ववृक्षाणाम् *sarva vṛkṣā-ṇāṁ* among all trees देवर्षीणाम् *devarṣīṇāṁ* among divine Rishis च *ca* and नारदः *nāradaḥ* Narada गन्धर्वाणाम् *gandharvāṇāṁ* among Gandharvas चित्ररथः *citrarathaḥ* Chitraratha सिद्धानाम् *siddhānāṁ* among the Siddhas or the perfected कपिलः *kapilaḥ* Kapila मुनिः *muniḥ* sage

Of all trees I am Asvattha; of Deva Rishis I am Narada; of the Gandharvas I am Chitraratha and of the Siddhas I am the Muni Kapila.