

to change in magnitude But Akasa or space remains ever itself Akin to Akasa, Awareness is the substratum of the manifested universe, which appears and disappears No addition or subtraction can be effected in Awareness. It is the eternal Witness.

While instructing the disciples the Guru first pointed out two fingers indicating thereby that there are in the relative existence two realities — Brahman and Maya Then he folded in one finger to suggest that Brahman is ever constant while Maya appears and disappears

— Sri Ramakrishna

The phenomenal is explained:—

अन्तवन्त इमे देहा नित्यस्योक्ताः शरीरिणः ।

अनाशिनोऽप्रमेयस्य तस्माद्युध्यस्व भारत ॥ १८

अन्त-वन्त इमे देहा नित्यस्य उक्ता शरीरिणः ।

अ-नाशिन अ-प्र-मेयस्य तस्मात् युध्यस्व भारत ॥

*antavanta ime dehā nityasyo 'ktāḥ sarīrinah ।*

*anāśino 'prameyasya tasmād yudhyasva bhārata ॥*

अन्तवन्त *antavantaḥ* having an end इमे *ime* these देहा *dehāḥ* bodies नित्यस्य *nityasya* of the everlasting उक्ता *uktāḥ* are said शरीरिण *sarīrinah* of the embodied अनाशिन *anāśinaḥ* of the indestructible अप्रमेयस्य *aprameyasya* of the immeasurable तस्मात् *tasmāt* therefore युध्यस्व *yudhyasva* fight भारत *bhārata* O Bharata

These bodies of the Indweller, who is eternal, indestructible and immeasurable, are said to have an end. Fight therefore, O Bharata. 18

The ocean is ever itself A portion of the water in it changes place forming waves on the surface and currents below. Elsewhere it freezes as icebergs. Changes of this kind take place in nature, but