

condition is indicated here by the simple pertinent word 'homeless.'

Steadfast in his intellectual understanding of the goal, and ever striving to attain his Divine ideal, that the *Bhakta* dwells on --- "THAT MAN IS DEAR TO ME." There is almost a suggestion, even though by implication, that one who is at least striving to live these values is a full grown man (*Nara*) to the Geeta *Acharya*.

These two verses represent the FIFTH SECTION which enumerates ten more different qualities. In short, in thirty-six artistic strokes, Lord Krishna has brought about a complete picture of the Seeker-of-Perfection --- his relationship with the world outside, his psychological life and his intellectual evaluation of the world of beings and happenings.

THE ENUMERATION OF THE VARIOUS MORAL, ETHICAL AND SPIRITUAL QUALITIES OF A TRUE DEVOTEE IS CONCLUDED WITH THESE:

*20. They indeed, who follow this 'Immortal DHARMA' (Law of Life) as described above, endowed with faith, regarding Me as their Supreme Goal --- such devotees are exceedingly dear to Me.*

THIS IMMORTAL LAW PRESCRIBED ABOVE --- The *Sanatana Dharma* is summarised in the above lines. To