

practitioner is highly intellectual and has in himself a capacity to see the collective universe in action. Only when we see the total logic of things, can we really come to feel the insignificance of our individual ego in all our achievements in our successes.

Here, the Lord insists that only undeveloped, childish minds can find contradiction between these two methods, while wise men who have lived either of the paths will vouchsafe for the equal effectiveness of both of them. Whether we practise the renunciation of our agency-idea or live a life of detachment from the fruits of our actions, if, as seekers, we are consistently persevering in our chosen path, we shall come to the Goal, which is the same whether we follow the one or the other of the Paths.

HOW CAN A MAN OBTAIN THE RESULTS OF BOTH, BY THE RIGHT OBSERVANCE OF ONLY ONE?... THE ANSWER FOLLOWS:

*5. That place which is reached by the SANKHYAS (JNANIS) is also reached by the YOGINS (KARMA-YOGINS) . He "sees, " who "sees " SANKHYA and YOGA as one.*

Categorically, Lord Krishna insists herein that the goal reached by the *Sankhya*-method is also readily reached by the *Karma*-technique. He, who experiences this common Goal of both paths, is the one who really understands the Truth of the *Vedas*.