

लभन्ते ब्रह्म-निर्वाणम् ऋषय क्षीण-कल्मषाः ।

छिन्न-द्वैधा यत-आत्मान सर्व-भूत-हिते रता ॥

labhante brahmanirvānam ṛṣayah kṣīnakalmasāḥ ।
chinnadvaidhā yatātmānah sarvabhūtahite ratāḥ ॥

लभन्ते *labhante* obtain ब्रह्मनिर्वाणम् *brahma nirvānam* absolute freedom ऋषयः *ṛṣayah* the Rishis क्षीणकल्मषाः *kṣīnakalmasāḥ* those whose sins are destroyed छिन्नद्वैधाः *chinnadvaidhāḥ* whose dualities are torn asunder यतात्मान *yatātmānah* those who are self-controlled सर्व भूतहिते *sarva bhūta hite* in the welfare of all beings रताः *ratāḥ* rejoicing

With sins destroyed, doubts (dualities) removed, minds disciplined, being delighted in the welfare of all beings, the Rishis attain the Beatitude of Brahman. 25

Rishis are they who have realized the substratum of all the things Perfect enlightenment is theirs because of complete detachment from the mundane. Though detached, they engage themselves in the welfare of all Because of complete self-control they commit no sin. The Beatitude of Brahman is theirs as a matter of course

Their excellence is further elucidated —

कामक्रोधवियुक्तानां यतीनां यतचेतसाम् ।

अमितो ब्रह्मनिर्वाणं वर्तते विदितात्मनाम् ॥ २६

काम-क्रो-ध-वि-युक्तानाम् यतीनाम् यत-चेतसाम् ।

अमित ब्रह्म-निर्वाणम् वर्तते विदित-आत्मनाम् ॥

kāma krodha viyuktānām yatīnām yatacetasām ।
abhito brahmanirvānam var tate viditātmanām ॥