

The *Geetaacharya* never wants to receive any devotee at His gate, nor will He give an audience to anyone, unless the seeker carries the passport of self-less service to society --- "PERFORMING CONTINUOUSLY ALL ACTIONS, ALWAYS TAKING REFUGE IN ME."

In order to serve without the "sense-of-agency," the practical method is "TAKE REFUGE IN ME." Such a seeker, who is constantly working in fulfilling his obligatory duties to society and towards himself has "My grace" (*Mat prasaada*).

The Supreme has no existence apart from His Grace; He is His Grace, His Grace is He. The Grace of the Self, therefore, means more and more the play of divine Consciousness in and through the personality layers in the individual. In an individual, to the extent his mind and intellect are available, in their discipline to be ruled over by spiritual truth, to that extent he is under the blessing of His Grace.

HE ATTAINS THE ETERNAL IMMUTABLE STATE --- When thus working in the world, without the sense of agency and enjoyment, the existing *vasanas* become exhausted and the ego gets eliminated. Awakening thus from the delusory projections of the ego, the individual attains the State of Pure Consciousness and comes to live thereafter the Eternal, Immortal State --- THE KRISHNA-STATE OF PERFECTION.