

# कर्मयोगः

## KARMA YOGA — THE YOGA OF ACTION

### CHAPTER III

Arjuna's Doubt — JnanaYoga and KarmaYoga are Complementary — The Greatness of Yajna — The Wheel of Life — Atman is Beyond Action — What the Spiritual Aspirant ought to do — How to Root out the Ego — Spiritual Practices Conforming to Dispositions — The Origin of Sin.

#### Arjuna's Doubt — 1-2

अर्जुन उवाच

ज्यायसी चेत्कर्मणस्ते मता बुद्धिर्जनार्दन ।  
तत्किं कर्मणि घोरे मां नियोजयसि केशव ॥ १  
ज्यायसी चेत् कर्मणः ते मता बुद्धिः जन-अर्दन ।  
तत् किम् कर्मणि घोरे माम् नि-योजयसि के-शव ॥

*arjuna uvāca*

*jyāyasī cet karmaṇas te matā buddhir janārdana ।  
tat kiṁ karmaṇi ghore mām niyojayasi keśava ॥*

अर्जुन उवाच *arjuna uvāca* Arjuna said:

ज्यायसी *jyāyasī* superior चेत् *cet* if कर्मणः *karmaṇaḥ* than action ते *te* by thee मता *matā* thought बुद्धिः *buddhiḥ* knowledge जनार्दन *janārdana* O Janardana तत् *tat* then किम् *kiṁ* why कर्मणि *karmaṇi* in action घोरे *ghore* terrible माम् *mām* me नियोजयसि *niyojayasi* thou engagest केशव *keśava* O Kesava

Arjuna said :

If it is held by you, O Janardana, that knowledge is superior to action, why then do you, O Kesava, enjoin on me this terrible action?