

पडंशं जपमानस्तु सोमयागफलं लभेत् ॥१२॥

12. By the recitation of a third part, he may gain the same merit as by bathing in the Ganges. By the repetition of a sixth part, he may obtain the fruit of the Soma-sacrifice.

एकाध्यायं तु यो नित्यं पठते भक्तिसंयुतः ॥

रुद्रलोकमवाप्नोति गणो भूत्वा वसेच्चिरम् ॥१३॥

13. He who reads, full of devotion, even one chapter daily, attains to the Rudraloka, and lives there for a long time, having become one of those who wait on Shiva.

[*Become &c.*—lit., attained to Ganahood.]

अध्यायं श्लोकपादं वा नित्यं यः पठते नरः ॥

स याति नरतां यावन्मन्वंतरं वसुंधरे ॥१४॥

14. The man who daily reads a quarter of a chapter, or of a Sloka, O Earth, attains to Manhood so long as the cycle lasts.

[*Attains to Manhood*: is born every time in a man-body.]

गीतायाः श्लोकदशकं सप्त पंच चतुष्टयम् ॥

द्वौ त्रीनेकं तदर्थं वा श्लोकानां यः पठेन्नरः ॥१५॥

चंद्रलोकमवाप्नोति वर्षाणामयुतं ध्रुवम् ॥

गीतापाठसमायुक्तो मृतो मानुषतां व्रजेत् ॥१६॥

(15 & 16). The man who recites ten, seven, five, four, three or two Slokas, or even one or half of a Sloka of the Gita, certainly lives in Chandraloka for ten thousand years. Intent on the reading of the Gita, he who leaves the body, obtains the world of Man, after death.

गीताभ्यासं पुनः कृत्वा लभते मुक्तिमुत्तमाम् ॥

गीतेत्युच्चारसंयुक्तो प्रियमाणो गतिं लभेत् ॥१७॥

(17). Again practising the Gita, he attains