

WHICH, FILLING ALL THESE WORLDS, YOU EXIST." Arjuna, being a man-of-action and supremely practical-minded, wanted to gather sufficient data for his intellect to ponder over, classify and understand It.

IS IT MERELY INTELLECTUAL CURIOSITY IN ARJUNA THAT MADE HIM ASK THIS QUESTION?... LISTEN:

*17. How shall I, ever-meditating, know You, O YOGIN? In what aspects or things, O Blessed Lord, are You to be thought of by me?*

HOW AM I TO MEDITATE UPON THEE, SO THAT I MAY COME TO KNOW THEE? --- The goal of a seeker is to KNOW the Truth in his own personal experience, while he is in an intimate identification with It. The Geeta was advocating, so far, not a life of retirement, for purposes of quiet meditation, in solitary caves, on the banks of some river, all alone! Krishna's call to man was a call to duty, the call of work, the call of living the God-experience in and through life. Geeta, the scripture, we should not forget, was declared in the Mahabharata battle-field at a moment when the world of that time was facing the greatest known historical crisis, both secular and sacred.

Arjuna has been completely converted into accepting the Geeta Religion of Right Action. This is indicated especially when Arjuna addresses Krishna in this stanza as "O Yogin" --- the greatest *Karma Yogin* that ever freely lived in the