

Here Arjuna is addressed as "Mighty-armed" which is a reminder to the Pandava that he should be a hero in his inner life to carve out of his present, a kingdom of divine joy, which is his real heritage! It is evident that the Lord's discourse is not upon any secular subject, but it is upon the greater possibilities in man, and on how man can rediscover them in himself; for, it is said that Arjuna should listen "TO MY SUPREME WORD, WHICH I, WISHING YOUR (SPIRITUAL) WELFARE (HITAM) WILL NOW DECLARE."

WHY THE LORD HAS DECIDED TO CONTINUE HIS DISCOURSES IS NOW EXPLAINED:

*2. Neither the hosts of heaven, nor great RISHIS know My origin; for, in every way, I am the source of all the DEVAS and the RISHIS.*

Whenever we cannot gather knowledge from direct experience, we gather it from those who are supposed to know about it. Even this indirect method of self-education is not available in *Brahma-Vidya*, because, as the Lord says "NEITHER THE HOSTS OF HEAVEN NOR THE SEERS KNOW MY ORIGIN."

Later on (Ibid. X-5) we will have occasion to understand what actually the Lord means by the term the "great seers." It is not the Men-of-Wisdom, explained in our