

effects (*Karya*) are not possible in him; the effects of the spiritual 'ignorance' and 'desires,' 'thoughts' and 'actions.' Naturally, in such an individual there cannot be any "obligatory duty"; all work has been at once fulfilled in him. Thereafter, he is free to act, or not to act, to serve, or not to serve, and lives as a God-man upon the earth.

MOREOVER:

*18. For him there is here no interest whatever in what is done, or what is not done; nor does he depend upon any being for any object.*

An ordinary man is whipped up to action either because of his anxiety to gain a profit or because of his fear that by not doing work he will be incurring a loss. But an individual, who has the subjective experience of the spiritual stature in him, who has, therefore, discovered an Eternal satisfaction in his own Self, and who has reached perfect contentment therein, will have no more action to perform, for he has nothing more to gain through activity, nor can he have any fear of losing anything in the world due to non-performance of any action. Such an individual, rooted in the experience of the Self, and depending upon nothing --- neither any being nor any object --- for his joy and bliss, has discovered the "Subject"; the objects-of-the-world are essentially nothing other than the "Subject," being tossed on the waves of agitations in the mind.