

Work ( with desire ) is verily far inferior to that performed with the mind undisturbed by thoughts of results. O Dhananjaya, seek refuge in this evenness of mind. Wretched are they who act for results.

बुद्धियुक्तो जहातीह उभे सुकृतदुष्कृते ॥

तस्माद्योगाय युज्यस्व योगः कर्मसु कौशलम् ॥५०॥

II. 50.

बुद्धियुक्तः Endued with evenness of mind इह in this ( life ) उभे both सुकृतदुष्कृते virtue and vice जहाति casts off तस्मात् therefore योगाय to Yoga युज्यस्व devote thyself योगः Yoga कर्मसु in work कौशलं dexterity.

Endued with this evenness of mind, one frees oneself in this life, alike from vice and virtue. Devote thyself, therefore, to this Yoga. It is the very dexterity of work.

[ *Alike from vice and virtue* : A follower of Karma Yoga can have no personal motive for any action. Our action without motive becomes colourless, loses its character of vice or virtue.

*Dexterity of work* : It is the nature of work to produce bondage. Karma Yoga is the dexterity of work because it not only robs work of its power to bind, but also transforms it into an efficient means of freedom. ]

कर्मजं बुद्धियुक्ता हि फलं त्यक्त्वा मनीषिणः ॥

जन्मबन्धविनिर्मुक्ताः पदं गच्छन्त्यनामयम् ॥५१॥

II. 51.

बुद्धियुक्ताः Possessed of evenness of mind मनीषिणः the wise कर्मजं फलं fruit of action त्यक्त्वा abandoning जन्मबन्धविनिर्मुक्ताः freed from the fetters of birth