

will, it is hoped, fulfil itself into the desired fruit. And, the fruit is what we reap later on as a result of the present action. A desireless action, therefore, belongs to the PRESENT, while the anxiety to enjoy the fruit (desire) is a disturbance of our mind regarding a FUTURE period of time. The fruit comes after the action; the fruit is the culmination of an action undertaken in the present.

Desire and agitation bring about restlessness, and the deeper the desire, the greater is the amount of dissipation of our energies within. A dissipated man cannot execute any piece of work with steady efficiency and true ardour. Also, it is to be noticed, desire is always ordered by the ego. Elimination of the ego is at once the sublimation of the individuality and the ascension of the individual from the lower realms of consciousness to the upper-most stratum of the effulgent universal Awareness, the One Eternal God.

The tragedy of life becomes complete if a desire-ridden individual comes under the endless persecution of steady anxiety to enjoy the fruits of his actions. Fruits-of-actions belong to the FUTURE and they are always ordered by

the quality and quantity of the action in the PRESENT moment, and also by the circumstances available in the chosen field of activity. Naturally, without the "Abandonment" (*Tyaga*) of our clinging attachment to the expected FRUITS OF OUR ACTIONS, we will not discover the full potentialities of our own personality.