

So the Consciousness, being the very SUBJECTIVE-Truth in us, can never become an OBJECT-of-perception for the sense organs, or an OBJECT-of-feeling for the mind, or an OBJECT-of-knowing for the intellect.

IS IT THEN TRUE THAT NOBODY CAN COME TO KNOW AND REALISE THE SELF, WHICH IS THE ORIGIN FOR OUR PHYSICAL, MENTAL AND INTELLECTUAL LIFE? TO DISPEL THIS FEAR IT IS SAID:

*3. He who amongst the mortals, knows Me as unborn and beginningless, as the great Lord of the worlds, is undeluded and is liberated from all sins.*

HE WHO KNOWS ME --- Not merely knowing in an emotional sweep, or even an intellectual comprehension, but it is a true and full spiritual apprehension, which comes to one during moments of one's intimate identification with the Self. The Self is to be realised as UNBORN, BEGINNINGLESS, THE GREAT LORD OF ALL THE WORLDS." These three terms, each pregnant with suggestions to those who know a little of the ancient traditions in the Hindu philosophical thought, are generally meaningless to the uninitiated. The world-of-matter is the realm of finitude, where, each being, or thing, or experience, has a beginning and an end, a birth and a death.