

*divya māl̥yāmbara dharaṁ divya gandhānulepanam ।
sarvāścaryamayam devam anantaṁ viśvatomukham ॥*

दिव्य माल्य अम्बर धरम् *divya māl̥ya ambara dharaṁ*
wearing divine garlands and apparel दिव्य गन्ध अनुलेपनम्
divya gandha anulepanam anointed with divine ung-
uents सर्व आश्चर्य मयम् *sarva āścarya mayam* the all-won-
derful देवम् *devam* resplendent अनन्तम् *anantaṁ* endless
विश्वतोमुखम् *viśvatomukham* with faces on all sides

**Wearing heavenly garlands and raiments, anointed
with celestial perfumes, all wonderful, resplendent,
boundless, with faces on all sides. 11**

Panorama corresponding to this definition is
available even to the physical eye; what to speak then
of the spectacle cognized with the divine eye! Godly
features alone are in evidence everywhere and at all
levels.

दिवि सूर्यसहस्रस्य भवेद्युगपदुत्थिता ।

यदि भाः सदृशी सा स्याद्भासस्तस्य महात्मनः ॥ १२

दिवि सूर्य-सहस्रस्य भव-ईत् युगपत् उद्-स्थिता ।

यदि भाः सदृशी सा (अ)स्-यात् भासः तस्य महा-आत्मनः ॥

*divi sūrya sahasrasya bhaved yugapat utthitā ।
yadi bhāḥ sadṛśī sā syād bhāsaḥ tasya mahātmanah ॥*

दिवि *divi* in the sky सूर्यसहस्रस्य *sūrya sahasrasya* of
a thousand suns भवेत् *bhaved* were युगपत् *yugapat* at
once उत्थिता *utthitā* arisen यदि *yadi* if भाः *bhāḥ* splen-
dour सदृशी *sadṛśī* like सा *sā* that स्यात् *syāt* would be
भासः *bhāsaḥ* splendour तस्य *tasya* of that महात्मनः
mahātmanah of the mighty being