

invariably gets tempted to do the WRONG. This paradoxical confusion, between one's ideology and one's own actions, becomes quite a big problem to all those who try to introspect and review themselves.

The Divine in us, with Its nobler aspirations, wants to fulfil Itself with Its higher impulses and subtler achievements, but the animal instinct in us tempts us away, and we walk the path of the baser joys of the flesh. This invariably happens even against our own wishes. Arjuna is enquiring of the Lord: "What is the exact nature of this SATAN-in-our-bosom which thus systematically loots away the good in us?"

*Varshneya* is the name of Lord Krishna, meaning: "One born in the family of the *Vrishnis*."

THE LORD SAYS: "LISTEN. I SHALL TELL YOU WHO THAT ENEMY IS OF WHOM YOU ASK --- WHO IS THE SOURCE OF ALL EVIL":

*The Blessed Lord Said: 37. It is desire, it is anger born of the "active, " all-devouring, all-sinful; know this as the foe here (in this world) .*

IT IS DESIRE, IT IS WRATH --- Desire is the inner SATAN in the individual's bosom. We have seen earlier that desire is nothing other than our own spiritual "ignorance," expressing itself in our intellectual personality. This