

*bījam mām sarvabhūtānām viddhi pārtha sanātanam |
buddhir buddhimatām asmi tejas tejasvinām aham ||*

बीजम् *bījam* seed माम् *mām* me सर्वभूतानाम् *sarva
bhūtānām* of all beings विद्धि *viddhi* know पार्थ *pārtha*
O Partha सनातनम् *sanātanam* eternal बुद्धि *buddhiḥ*
intelligence बुद्धिमताम् *buddhimatām* of the intelligent
अस्मि *asmi* am (I) तेज *tejaḥ* splendour तेजस्विनाम् *tejas-
vinām* of the splendid अहम् *aham* I

Know Me, O Partha, as the eternal seed of all beings; I am the intelligence of the intelligent; the splendour of the splendid. 10

The constant source is otherwise known as the eternal seed. The ocean is the eternal seed of the clouds that appear and disappear. The Lord is this wise the source of all beings. He being eternal, the varieties of beings coming into existence is inevitable and endless. Having a reverential attitude to all of them amounts to the adoration of their Source, the Lord.

Beings are classified as the high and the low in accordance with the intelligence evident in them. Clarification of the intelligence is one of the noble purposes of life. As it gets clarified the cognizance of the Atman becomes clear. He who fully understands Brahman becomes himself Brahman. In whomsoever there is intelligence, it has to be adored, even as the Lord is adored.

Tejas and *Ojas* are both splendours born of the ethical and spiritual excellence. While the latter is internal and invisible, the former is patent on the