

There are miscreants who, while posing to act within the bounds of law, try to circumvent it to their selfish ends. Mind plays the same mischief while yet in the process of subjugation. When weaned away from one object, it gets unwittingly attached to another. With proper discrimination it has to be saved from several pitfalls and placed safely at the feet of the Lord. This is the purport of His exhorting the attainment of calmness stage by stage. The danger of a fall is possible until the mind is completely made over to the Lord.

The vision of the Lord is not possible as long as even an iota of desire is left lingering in the mind. You ought to, therefore, fulfil the innocent and harmless little desires before doing away with them and to mercilessly exterminate the baneful ones with the sword of discrimination

—Sri Ramakrishna

What is the aftermath of wiping out all desires ?  
The result is recounted :—

प्रशान्तमनसं ह्येनं योगिनं सुखमुत्तमम् ।

उपैति शान्तरजसं ब्रह्मभूतमकल्मषम् ॥ २७

प्र-शान्त-मनसम् हि एनम् योगिनम् सुखम् उत्तमम् ।

उप-एति शान्त-रजसम् ब्रह्म-भूतम् अ-कल्मषम् ॥

*praśāntamanasam hy enam yoginam sukham uttamam  
upaīti śānta rajasam brahma bhūtam akalmasam ॥*

प्रशान्तमनसम् *praśānta manasam* one of peaceful mind  
हि *hi* verily एनम् *enam* this योगिनम् *yoginam* yogi सुखम्  
*sukham* bliss उत्तमम् *uttamam* supreme उपैति *upaīti* comes  
शान्तरजसम् *śānta rajasam* one whose passion is quieted  
ब्रह्मभूतम् *brahma bhūtam* Brahman-become अकल्मषम्  
*akalmaṣam* one who is free from sin