

With such a revived personality, when Arjuna re-evaluates the situation, he finds no difficulty at all in discovering what exactly his duty is. He openly declares, "I WILL DO ACCORDING TO YOUR WORD," for in the Geeta, Lord Krishna stands for the Divine-Spark-of-Existence manifested as "pure-intelligence."

All students --- who have thus fully understood the Geeta, have a clear picture of the goal-of-life, who know what 'path' to follow and how to withdraw from the false by-lanes of existence --- will surrender themselves, each to his own integrated inner personality. To surrender ourselves to our own "higher intellect" and to declare confidently and with faith, "I SHALL DO THY BIDDING," is the beginning and the end of all spiritual life.

SANJAYA GLORIFIES THE GEETAACHARYA AND HIS DIVINE SONG, THE GEETA:

*Sanjaya said: 74. Thus have I heard this wonderful dialogue between Vaasudeva and the high-souled Paartha, which causes the hair to stand on end.*

In the previous stanza, when one carefully understands the full significance of the assertion made by the rediscovered, and therefore, revived Arjuna, one cannot avoid remembering a parallel declaration made by another teacher of the world, when he revived from his temporary confusion (*Arjuna-sthiti*). When he regained his