

and here it is a more universal statement by which He indicates how He is the Essence in all Creation.

No substance can ever remain divorced from the essential stuff of which it is made. No gold ornament can be made without the metal, gold. No wave from the ocean can be packed separately for the Himalayas. No mud-pot can exist, divorced from the mud. The MATERIAL-cause is the unavoidable essence in all the names and forms, and nothing can ever remain divorced from its own essential-essence. By the above statement, the Lord is indicating that He, as the Self-in-all, is "the beginning, the end and the middle too" of all things in the Universe. The names and forms have arisen from Him, are supported by Him, and they can only merge back into Him when they are destroyed.

The science that explains that Knowledge-Principle, without which no other 'KNOWLEDGE OF THINGS' is ever possible, and which, playing upon the field-of-things, accomplishes our knowledge of them, should necessarily be the Science-of-all-sciences, the best Knowledge. In sunlight, all objects are illumined. Sunlight reflected upon the non-luminous objects of the world makes them perceptible. Naturally, the Sun is the "eye of all eyes," the source of all perceptions. Similarly, the "Science-of-Spirituality" is explained as the "Science-of-all-sciences."

OF ARGUMENTS I AM 'VAADA' --- The term *Pravadatam* used here, should be understood by us, according to