

Similarly, when a seeker, through the above-mentioned processes, comes to deserve *Buddhi yoga*, and practises it diligently, he succeeds in removing from himself all the veils of ignorance which are nothing but his own mental agitations caused by the cloudiness of his intellect. The self-effulgent Self then spontaneously reveals Itself, in Its own light. Lightning needs no other light to illumine it when it passes from one mass of clouds to the neighbouring clouds.

The instruction-portion for the highest vocation in life, viz., self-development and Self-realisation, concludes here, and yet, Arjuna is not satisfied, and is raising his doubt here requesting the Lord to help him gain a confirmation through actual experience.

HAVING HEARD THUS BOTH THE *VIBHUTI* AND *YOGA* OF THE LORD, DESCRIBED SO ELABORATELY IN THE FORE-RUNNING VERSES, ARJUNA ASKS:

*Arjuna said: 12. You are the Supreme BRAHMAN, the Supreme Abode, the Supreme Purifier, Eternal, Divine PURUSHA, the God of all gods, Unborn, Omnipresent.*

*13. All the RISHIS have thus declared You, as also the DEVA-RISHI Narada, so also Asita, Devala and Vyasa; and now the same You Yourself say to me.*