

*loke sajjana śatpadair aharahaḥ  
 pepīyamānaṁ mudā  
 bhūyād bhārata paṅkajaṁ kalimālā  
 pradhvaṁsinaḥ śreyase ॥*

पाराशये वचः सरोजम् *pārāśarya vacaḥ sarojaṁ* born in the lake of the words of the son of Parasara (Vyasa) अमलम् *amalaṁ* spotless गीता अर्थ गन्ध उक्तम् *gītā artha gandha utkaṭaṁ* sweet with the fragrance of the meaning of Gita नाना आख्यानक केसरम् *nānā ākhyāṇaka kesaraṁ* with many stories as its stamens हरिकथा संबोधन आबोधितम् *harikathā sambodhana ābodhitaṁ* fully opened by the discourses on Hari लोके *loke* in the world सत्जन पदपदेः *satjana śatpadaiḥ* by the bees of good men अहः अहः *ahaḥ ahaḥ* day by day पेपीयमानम् *pepīyamānaṁ* drunk मुदा *mudā* joyously भूयात् *bhūyāt* may be भारत पंकजम् *bhārata paṅkajaṁ* the lotus of the Mahabharata कलिलम् प्रध्वंसिनः *kalimālā pradhvaṁsinaḥ* of the destroyer of the dirt of Kali (to us) श्रेयसे *śreyase* for the supreme good

May this lotus of the Mahabharata, born in the lake of the words of the son of Parasara (Vyasa), sweet with the fragrance of the meaning of Gita, with many stories as its stamens, fully opened by the discourses on Hari, the destroyer of the sins of Kali, and drunk joyously day by day, by the bees of good men in the world become the bestower of good to us. 7

मूकं करोति वाचालं पङ्गुं लङ्घयते गिरिम् ।

यत्कृपा तमहं वन्दे परमानन्दमाधवम् ॥ ८

*mūkaṁ karoti vācālaṁ paṅguṁ laṅghayate girim ।  
 yatkrpā tam ahaṁ vande paramānanda mādhaṁ ॥*