

अर्जुन उवाच ॥

स्थितप्रज्ञस्य का भाषा समाधिस्थस्य केशव ॥

स्थितधीः किं प्रभाषेत किमासीत ब्रजेत किम् ॥५४॥

II. 54.

अर्जुन उवाच Arjuna said :

केशव Keshava स्थितप्रज्ञस्य of the (man of) steady wisdom समाधिस्थस्य of the (man) merged in Samādhi का what भाषा description स्थितधीः (the man of) steady wisdom किं what प्रभाषेत speaks किं what (how) आसीत sits किं what (how) ब्रजेत walks.

Arjuna said :

What, O Keshava, is the description of the man of steady wisdom, merged in Samadhi? How (on the other hand) does the man of steady wisdom speak, how sit, how walk?

[Arjuna is asking (1) what is the state of the mind of the man of realisation when in Samādhi, and (2) how is its influence shown in his conduct when out of it?

Steady wisdom : Settled conviction of one's identity with Brahman gained by direct realisation].

श्रीभगवानुवाच ॥

प्रजहाति यदा कामान्सर्वान्पार्थ मनोगतान् ॥

आत्मन्येवात्मना तुष्टः स्थितप्रज्ञस्तदोच्यते ॥५५॥

II. 55.

श्रीभगवान् उवाच The Blessed Lord said :

पार्थ Pârtha यदा when सर्वान् all मनोगतान् of the mind कामान् desires प्रजहाति casts off आत्मनि एव in the Self alone आत्मना by the Self तुष्टः satisfied