

manifestation of (my) being योगं Yoga power च and तत्त्वतः in reality वेत्ति knows स he अविकम्पेन by (in) unshakable योगेन by (in) Yoga युज्यते becomes established अत्र here न संशयः no doubt.

He who in reality knows these manifold manifestation of My being and (this) Yoga power of Mine, becomes established in the unshakable Yoga ; there is no doubt of it.

[*This Yoga power*—that the great Rishis and the Manus possessed their power and wisdom, as partaking of a very small portion of the Lord's infinite power and wisdom.

Unshakable Yoga: Samâdhi, the state of steadiness in right realisation.]

अहं सर्वस्य प्रभवो मत्तः सर्वे प्रवर्तते ॥

इति मत्वा भजन्ते मां बुधा भावसमन्विताः ॥८॥

X. 8.

अहं I सर्वस्य of all प्रभवः the origin मत्तः from me सर्वम् everything प्रवर्तते evolves इति thus मत्वा thinking बुधाः the wise भावसमन्विताः with loving consciousness मां me भजन्ते worship.

I am the origin of all, from Me everything evolves ;—thus thinking the wise worship Me with loving consciousness.

[*Loving consciousness*—of the One Self in all.]

मच्चित्ता मद्गतप्राणा बोधयन्तः परस्परम् ॥

कथयन्तश्च मां नित्यं तुष्यन्ति च रमन्ति च ॥९॥

X. 9.

मच्चित्ताः With (their) minds wholly in me मद्गतप्राणाः with (their) senses absorbed in me मां me परस्परं mutually बोधयन्तः enlightening च and नित्यं always