

## XIV. 22.

श्रीभगवान् The Blessed Lord उवाच said :

प्राण्डव O Pândava प्रकाशं light (the effect of Satva) प्रवृत्तिम् activity (the effect of Rajas) मोहं delusion (the effect of Tamas) एव च and also संप्रवृत्तानि ( when ) come forth न not द्वेष्टि (he) hates निवृत्तानि when absent न nor काङ्क्षति longs for ;

The Blessed Lord said :

He who hates not the appearance of light, (the effect of Satva), activity (the effect of Rajas), and delusion (the effect of Tamas), (in his own mind), O Pândava, nor longs for them when absent ;

[ This answers Arjuna's first question. The man of right knowledge does not hate the effects of the three Gunas when they clearly present themselves as objects of consciousness ; nor does he long after things which have disappeared.]

उदासीनवदासीनो गुणैर्यो न विचाल्यते ॥

गुणा वर्तन्ते इत्येवं योऽवतिष्ठति नैगते ॥२३॥

## XIV. 23.

यः Who उदासीनवत् like one unconcerned आसीनः sitting गुणैः by the Gunas न not विचाल्यते is moved गुणाः the Gunas वर्तन्ते operate इत्येवं (knowing) that अवतिष्ठति is self-centred न not इंगते swerves ;

He, who, sitting like one unconcerned, is moved not by the Gunas, who knowing that the Gunas operate, is Self-centred and swerves not ;

समदुःखसुखः स्वस्थः समलोष्टाश्मकांचनः ॥

तुल्यप्रियाप्रियो धीरस्तुल्यनिदात्मसंस्तुतिः ॥२४॥