

III. 19.

तस्मात् Therefore असक्तः without attachment सततं always कार्यं which should be done, i. e., obligatory कर्म action समाचर perform हि because असक्तः without attachment कर्म action आचरन् performing पुरुषः man परम् the highest आप्नोति attains,

Therefore, do thou always perform actions which are obligatory, without attachment ;— by performing action without attachment, one attains to the highest,

कर्मणैव हि संसिद्धिमास्थिता जनकादयः ॥
लोकसंग्रहमेवापि संपश्यन्कर्तुमर्हसि ॥२०॥

III. 20.

हि Verily जनकादयः Janaka and others कर्मणा by action एव alone संसिद्धिं perfection आस्थिताः attained अपि also लोकसंग्रहं guidance of men एव only संपश्यन् having in view कर्तुम् to perform (action) अर्हसि thou shouldst,

Verily by action alone, Janaka and others attained perfection ;—also, simply with the view for the guidance of men, thou shouldst perform action.

[*Guidance of men*: the Sanskrit word means, gathering of men,—that is, into the right path.]

यद्यदाचरति श्रेष्ठस्तत्तदेवैतरो जनः ॥
स यत्प्रमाणं कुरुते लोकस्तदनुवर्तते ॥२१॥

III. 21.

श्रेष्ठः The superior यत् यत् whatsoever आचरति does इतरः inferior जनः man तत् तत् that एव only (does) सः that (superior) man यत् what