

electricity is the "light in the bulb", is the "heat in the heater", is the "music in the radio."

YET ANOTHER EXAMPLE IS GIVEN IN THE FOLLOWING VERSE:

*11. Of the strong, I am the strength --- devoid of desire and attachment, and in (all) beings, I am the desire --- unopposed to DHARMA, O best among the Bharatas.*

Having thus served with different samples the seekers of the average intelligence and the dullest in this stanza the Lord is trying to indicate the Eternal Self to the MOST INTELLIGENT students, who have the capacity to do subtle reflection upon such philosophical ideologies.

I AM THE STRENGTH IN THE STRONG --- This statement is evidently as easy of comprehension as the example given in the previous stanza. But the statement out-shines the above set of examples when here, Krishna gives the phrase qualifying "*Balam*." Generally, an individual expresses his might and strength only when he is goaded by his desires or attachments.

Without these two inner urges it is impossible for us to see any expression of might or strength. Desire (*Kama*) and attachment (*Raga*) are generally considered by students of *Vedic* literature as almost synonyms; but Shankara, in his commentary, has very thoughtfully given us the