

13. They are engaged in calumniating others. They covet other men's wealth. Their attention is diverted to other men's wives. Injuring others has become their chief aim.

14. They view the physical body as the soul, deluded as they are; they are atheists of mere brutish sense; they hate their parents; their wives are goddesses unto them; they are slaves to lust.

15. Brahmins are in the clutches of greed, they sell Vedas for livelihood ; they acquire learning as a means of earning money; they are deluded by their false pride.

16. They have forsaken the duties of their own castes; they have almost become swindlers of others; they do not offer Sandhyā prayers thrice a day; they are deprived of Vedic enlightenment.

17. They are ruthless; they make much of their little knowledge; they have discarded many of their rites and good conduct of life; they have taken to agriculture as their profession; cruelty has become second nature to them; their ideas have become dirty and defiled.

18. Similarly the Kṣatriyas also have discarded their duties ; they associate with evil men; they indulge in sinful activities; vice and debauchery have become their main aim in life.

19. They have ceased to be valorous; they never take interest in virtuous warfare; they flee from the battlefield; they follow the mean tactics of thieves and Śūdras; they are mentally enslaved by base passions.

20. They have eschewed the practice of miraculous weapons; they never care to protect cows and brahmins; they no longer consider it their duty to protect those who seek refuge in them; they always indulge in brutish sexual dalliance with their damsels.

21. The good virtue of protecting their subjects they have thrown over-board; they strictly adhere to sensual enjoyment ; they are wicked annihilators of their own people ; they rejoice in the harassment of all living beings.

22. Vaiśyas too no longer perform holy rites; they have cast off their traditional virtue; they have taken to crooked ways to earn more and more; they are now notorious for their malpractices with the weighing balance.