

श्रोत्रादीनीन्द्रियाण्यन्ये संयमाग्निषु जुहति ।

शब्दादीन्विषयानन्य इन्द्रियाग्निषु जुहति ॥ २६

श्रोत्र-आदीनि इन्द्रियाणि अन्ये स यम अग्निषु जु हति ।

शब्द-आदीन् विषयान् अन्ये इन्द्रिय अग्निषु जु हति ॥

*śrotrādīnī 'ndriyāny anye samyamāgniṣu juhvatī ।*

*śabdādīn viṣayān anya indriyāgniṣu juhvatī ॥*

श्रोत्रादीनि इन्द्रियाणि *śrotrādīnī indriyānī* organ of hearing and other senses अन्ये *anye* others संयमाग्निषु *samyamāgniṣu* in the fire of restraint जुहति *juhvatī* sacrifice शब्दादीन्विषयान् *śabdādīn viṣayan* sense objects such as sound, etc , अन्ये *anye* others इन्द्रियाग्निषु *indriyāgniṣu* in the fire of the senses जुहति *juhvatī* sacrifice

Some offer hearing and other senses as sacrifice in the fire of restraint, while others offer sound and other sense-objects as sacrifice in the fire of the senses. 26

Two diametrically opposite types of *Yajna* are enunciated here The function of the one is to make the senses ineffective and that of the other to make them super-effective

Fire which transforms the nature of things consigned into it is the medium in ritualistic *Yajna* and symbol in *jnana-yajna* The fire of restraint carried to its extreme becomes total sense-control The performer of this form of *Yajna* eats wholesome food merely for the nourishment of the body, the act of relishing and the idea of enjoying a meal are all eliminated The other senses are suspended except for the bare maintenance of the body The mind is completely withdrawn from the senses and made