

converts KNOWLEDGE into "wisdom." This inner order, this intellectual honesty, this subtle unflagging enthusiasm, is called "FAITH."

To grow and steadily cultivate knowledge, wisdom and faith are the sacred duties of a *Brahmana* in his spiritual life.

#### WHAT ARE THE DUTIES OF A 'KSHATRIYA'?

*43. Prowess, splendour, firmness, dexterity, and also not fleeing from battle, generosity, lordliness --- these are the duties of the KSHATRIYAS, born of (their own) nature.*

The *Kshatriyas* have a greater dose of *Rajoguna* in the composition of their personality. A *Kshatriya* is not defined by Lord Krishna as the lawful son of another *Kshatriya*. He enumerates a series of qualities and behaviours noticed in a truly *Kshatriya* personality. In the Geeta, the four "castes" are described in terms of their manifested individuality when coming in contact with the world-of-objects --- the field of expression. In all these descriptions we meet with details of the individual's mental and intellectual reactions to his moral life.

PROWESS AND BOLDNESS (*Shauryam and Tejah*) --- These mean the vigour and constancy with which he meets the challenges in his life. He who has the above two