

Arjuna said :

The Supreme Brahman, the Supreme Abode, the Supreme Purifier, art Thou. All the Rishis, the Deva-Rishi Nàrada as well as Asita, Devala and Vyâsa have declared Thee as the Eternal, the Self-luminous Purusha, the first Deva, birthless and All-pervading. So also Thou Thyself, sayest to me.

सर्वमेतद्वत्तं मन्ये यन्मां वदसि केशव ॥

न हि ते भगवन्व्यक्तिं विदुर्देवा न दानवाः ॥१४॥

X. 14.

केशव O Keshava मां to me यत् what वदसि (thou) sayest एतत् that सर्वं all ऋतं true मन्ये (I) regard हि verily भगवन् O Bhagavan ते thy व्यक्तिं manifestation न neither देवाः Devas न nor दानवाः Dânavas विदुः do know.

I regard all this that Thou sayest to me as true, O Keshava. Verily O Bhagavan, neither the Devas nor the Dânavas know Thy manifestation.

[*Bhagavân*—is He in Whom ever exist in their fulness, all powers, all Dharma, all glory, all success, all renunciation and all freedom. *Also*—He that knows the origin and dissolution, and the future of all beings, as well as knowledge and ignorance, is called *Bhagavân*.]

स्वयमेवात्मनात्मानं वेत्थ त्वं पुरुषोत्तम ॥

भूतभावन भूतेश देवदेव जगत्पते ॥१५॥

X. 15.

पुरुषोत्तम O Purusha Supreme भूतभावन O Source of beings भूतेश O Lord of beings देवदेव O Deva of Devas जगत्पते O Ruler of the world त्वम् Thou