

converge on what is the subtlest or finest of phenomena. This has been termed, indeed, the Great One in view of its illimitable capacity or potentiality. But it lapses at once into the unmanifest or indiscrete as soon as the other developments of the mind are completely inhibited, for the self must posit itself against a non-self, however vague or shadowy, to be what it is. So this nucleus of empirical existence disappears along with everything else in it, leaving unconditioned Awareness, in whose light they appeared for a time, to shine forth in solitary grandeur.*

* Translated by J. Ghosh M.A., Ph.D.