

of the three Gunas (of Prakriti), all this world does not know Me, beyond them, and immutable.

दैवी ह्येषा गुणमयी मम माया दुरत्यया ॥
मामेव ये प्रपद्यन्ते मायामेतां तरन्ति ते ॥१४॥

VII. 14.

हि Verily एषा this गुणमयी constituted of Gunas
दैवि divine मम my माया illusion दुरत्यया difficult to
cross over ये who माम् एव me only प्रपद्यन्ते take
refuge (in) ते they एतां this मायां illusion तरन्ति get
across.

Verily, this divine illusion of Mine, constituted of the Gunas, is difficult to cross over; those who devote themselves to Me alone, cross over this illusion.

[*Divine* : transcending human perception.

Devote.....alone : Abandoning all formal religion (Dharma) completely take refuge in *Me*, their own Self, the Lord of Illusion.]

न मां दुष्कृतिनोमूढाः प्रपद्यन्ते नराधमाः ॥
माययापहतज्ञाना आसुरं भावमाश्रिताः ॥१५॥

VII. 15.

दुष्कृतिनः evil-doers मूढाः the deluded नराधमाः the
lowest of men मायया by Mâyâ अपहतज्ञानाः deprived
of discrimination आसुरं belonging to Asura भावं way
आश्रिताः those who have followed मां me न not
प्रपद्यन्ते devote themselves.

They do not devote themselves to Me,—the evil-doers, the deluded, the lowest of men, deprived of discrimination by Maya, and following the way of Asuras.