

Filled with insatiable desires, full of hypocrisy, pride and arrogance, holding evil ideas through delusion, they work with impure resolve; 10

चिन्तामपरिमेयां च प्रलयान्तामुपाश्रिताः ।

कामोपभोगपरमा एतावदिति निश्चिताः ॥ ११

चिन्ताम् अ-परि-मेयाम् च प्र-लय-अन्ताम् उप-आ-श्रि-ताः ।

काम-उप-भोग-परमाः एतावत् इति निश्-चि-ताः ॥

*cintām aparimeyām ca pralayāntām upāśritāḥ ।*

*kāmopabhogaparamā etāvad iti niścītāḥ ॥*

चिन्ताम् *cintām* cares अपरिमेयाम् *aparimeyām* unmeasurable च *ca* and प्रलयान्ताम् *pralayāntām* ending only with death उपाश्रिताः *upāśritāḥ* refuged in काम उपभोगपरमाः *kāma upa bhoga paramāḥ* regarding gratification of lust as their highest aim एतावत् *etāvat* that is all इति *iti* thus निश्चिताः *niścītāḥ* feeling sure

Beset with immense cares ending only with death, regarding gratification of lust as the highest, and feeling sure that that is all; 11

Their base and boisterous passions seem to the others to have come to an end with death. But actually those passions get buried in their inner core, only to remanifest themselves in the next birth. Tendencies become latent at death as they do in sleep.

The earth-bound people do not learn a lesson even when overcome with acute pain, disappointments, failures and misfortunes in life. They are like the camels which go on biting off thorny shrubs unmindful of the bleeding caused to their lips.

A dearly loved wife dies or deserts; the man forgets all about it and remarries. The sudden passing away of a beloved child brings in desolation. But in a few days he brushes it aside and gets absorbed in life. The mother weeps and wails over the