

ACTING, IS NOT FETTERED" by the natural consequences of the actions performed (*Karma-phala*).

When such a Perfect-Master-of-Realisation lives amidst us he is generally seen to act in no way different from an ordinary sensible man, and yet, all the same, his activities show an extra dynamic capacity to carve out a more complete and enduring success. According to the Lord's words, the activities of a man-of-Knowledge do not, in any sense of the term, affect him. Naturally, it becomes a little difficult for an ordinary man to know readily how this is accomplished by the sage.

TO EXPLAIN THE DIVINE MOTIVE AND ATTITUDE WITH WHICH MEN-OF-PERFECTION ACT IN THE WORLD, THE FOLLOWING NINE STANZAS ARE DECLARED BY THE LORD:

*23. Of one who is devoid of attachment, who is liberated, whose mind is established in knowledge, who acts for the sake of sacrifice, all his actions are dissolved.*

A Man-of-Wisdom has been fully comprehended in the first line of this stanza. The qualifications are beautifully enumerated serially and they themselves explain the "Path-to-Perfection." Economy of words is the very essence of the style in all Scriptural books. Even so, they are particularly careful to use the most suggestive terms for their purpose and take an artistic joy in ordering the