

perfectly in line with the technique of selfless action as advised in all the Hindu scriptures.

To be rid of attachment and to be free from anxieties regarding the fruits that are yet to present themselves as a reward for the work undertaken in the present, are the main limbs of the Krishna-creed in the Geeta. To live this Krishna-way-of-action is to assure for ourselves a healthy inner equipment, which can tenderly guide us to the peaks of Supermanhood. The loving term used here by Krishna in addressing Arjuna has its own appeal to the Prince. It recommends to him the Krishna-theory of "abandonment" (*Tyaaga*) as explained in this stanza.

THEREFORE, FOR A SEEKER OF SPIRITUAL LIBERATION, WORK IS UNAVOIDABLE; AND WITH A PROPER SPIRIT OF 'TYAGA', WORK CAN HELP HIM ON HIS PATH. THE 'TAMASIC TYAAGA' IS:

*7. Verily, the renunciation of "obligatory actions" is not proper; the abandonment of the same from delusion is declared to be TAMASIC (dull) .*

Abandonment of obligatory duties is considered by the Lord as the lowest and the darkest. Every individual has his own obligations to himself and to others in society. They include both the unavoidable DAILY DUTIES, as well as the SPECIAL DUTIES that arise on special occasions in the life of an individual, and in the society of