'PRODUCTIVE POTENTIAL" of that country in all her spheres of activities.

It is obvious that the productivity that is dormant in any situation can be invoked only by man's sincere efforts. This potential which generally lies dormant everywhere is the *Deva* to be cherished by the worker through the *Yajna* activities, and certainly the *Deva* will manifest itself to cherish, or to bless the worker. "Thus cherishing one another, man shall gain the Highest Good," is the Divine intention in the mind of the creator, says Krishna in this stanza.

The Law-of-Seva is faithfully followed by every sentient and insentient member of the cosmos instinctively. Man alone is given the freedom to act as he likes and to the extent he disobeys this Universal Law-of-Sacrifice, Yajna, to that extent he comes to suffer, because he, with his arrogant and egoistic actions, brings discord in the harmony of the existence around him.

## MOREOVER:

12 "The DEVAS, nourished by the sacrifice, will give you the desired objects." Indeed he who enjoys objects, given by the DEVAS, without offering (in return) to them, is verily a thief.

Here, Krishna repeats the unalterable ritualistic law "that the *Devas*, cherished by *Yajna*, will provide us with the