

and angularities Thought of the Lord alone dominates their hearts day and night They live for the service of the Lord They are therefore perfect yogis

It is quite all right to meditate on God viewing Him as formless But do not entertain the thought that only your own conception of God is correct and that the beliefs of the others are erroneous To meditate on Him as with form is also a method You persevere staunchly in your path until you reach the realization of God After that, you will come to know that all paths lead to the same goal

— Sri Ramakrishna

Are they not yogis, who take to the adoration of the Attributeless Absolute Reality—the *Nirguna Brahman*? The answer is given —

ये त्वक्षरमनिर्देश्यमव्यक्तं पर्युपासते ।

सर्वत्रगमचिन्त्यं च कूटस्थमचलं ध्रुव ॥ ३

ये तु अ-क्षरम् अ-निर्-देश्यम् अ-वि-मक्तम् परि-उप-भासते ।

सर्वत्र-गम् अ-चिन्त्यम् च कूट-स्थम् अ-चलम् ध्रुवम् ॥

ye tv aksaram anirdesyam avyaktam paryupāsate ।
sarvatragam acintyam ca kūtastham acalam dhruvam ॥

ये *ye* who तु *tu* verily अक्षरम् *aksaram* the imperishable अनिर्देश्यम् *anirdesyam* the indefinable अव्यक्तम् *avyaktam* the unmanifested पर्युपासते *paryupāsate* worship सर्वत्रगम् *sarvatragam* the omnipresent अचिन्त्यम् *acintyam* the unthinkable च *ca* and कूटस्थम् *kūtastham* the unchangeable अचलम् *acalam* the immovable ध्रुवम् *dhruvam* the eternal

But those who worship the Imperishable, the Indefinable, the Unmanifest, the Omnipresent, the Unthinkable, the Unchangeable, the Immovable, the Eternal —