

(b) Seekers of knowledge and understanding, from a mere idle curiosity to study and come to know My Nature, ever invoke the grace of the Spirit.

(c) All men, throughout their life-time, spend themselves irresistibly in some field of activity or the other, under the whip of their desires. Fulfilment of desires is the urge under which every member of the living kingdom acts restlessly, all through his lifetime. The inert materials of the body and intellect cannot act unless the Spirit is invoked to play through them.

(d) We have yet a rare few, who approach the SANCTUM SANCTORUM of the Temple of the Spirit, demanding nothing, expecting nothing, carrying with them only themselves as their offerings. They offer themselves as an oblation in a pure spirit of love-inspired total self-surrender. The only cry in their heart is that the Spirit should end their sense of separation and accept them back into the embrace of the Lord, to be made one with Him. These *Jnanis* constitute the last type who try to invoke the Spirit.

OF THESE FOUR TYPES WHICH IS THE BEST?

*17. Of them the wise, ever steadfast and devoted to the One, excels; for, I am exceedingly dear to the wise, and he is dear to Me.*