

यतन्तः *yatantaḥ* striving योगिनः *yoginaḥ* the yogins च *ca* and एनम् *enam* this पश्यन्ति *paśyanti* see आत्मनि *ātmani* in the self अवस्थितम् *avasthitam* dwelling यतन्तः *yatantaḥ* striving अपि *api* also अकृत आत्मानः *akṛta ātmānaḥ* the unrefined न *na* not एनम् *enam* this पश्यन्ति *paśyanti* see अचेतसः *acetasaḥ* the unintelligent

Those who strive, endued with yoga, cognize him dwelling in the self; though striving, the unrefined and unintelligent see him not. 11

The act of striving is common both to the yogi and the non-yogi. Nothing can be achieved without working for it. But the unrefined and unintelligent man labours the wrong way. He is not well established in self-control. Spiritual egoism lurks in his heart. Pride and conceit alienate him from others. Such a man, though endeavouring in the spiritual line all through life, does not develop the eye of wisdom. But the yogi is engaged in all humility in the welfare of all. He does his earthly duties to perfection viewing them as service to the Lord. He is exemplary in his practice of austerity and self-control. And in subordinating the individual will to the Will of the Lord he is unreserved. Purity of the mind marks him for its own. He therefore develops the eye of wisdom as a matter of course.

All water leaks away even if there be a minute hole in a water pot. In that manner, even if there be a trace of earthly attachment in the mind of a *Sadhaka*, all his spiritual practices come to naught.

— Sri Ramakrishna