

steadily abandoned and constant communion resorted to until at-one-ment is reached.

— SRI RAMAKRISHNA

इति श्रीमद्भगवद्गीतासूपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे  
श्रीकृष्णार्जुनसंवादे साङ्ख्ययोगो नाम द्वितीयोऽध्यायः ॥

*iti srīmad bhagavadgītāsūpanisatsu brahmavidyāyām  
yogasāstre śrī kṛṣṇārjuna samvāde sāmkhya yogo  
nāma dvitīyo 'dhyāyah ॥*

In the Upanishad of the Bhagavad Gita, the knowledge of Brahman, the Supreme, the science of Yoga and the dialogue between SRI KRISHNA and ARJUNA, this is the second discourse designated

THE YOGA OF KNOWLEDGE