

Here the term used to indicate "work" (*Arambha*) is very important. This Sanskrit term *Arambha* means "beginning." The term was used earlier (XII-16) where also we were asked to "RENOUNCE THE SENSE OF AGENCY IN ACTIVITY." When there is an ego-centric sense of self-arrogation, the "I-am-the-self" arrogation, the "I-am-the-doer" sense, there is, invariably, creation of new *vasanas* and therefore, it is full of defects (*Dosha*).

This defect is as unavoidable as the appearance of smoke in fire. The more an oven is ventilated in the atmospheric air, the less smoky becomes the fire burning therein. The more our inner bosom is ventilated with the Consciousness Divine, the less will the ego assert, and therefore, no defects can pollute the actions. If there be an influx of wrong *vasanas* within, the earlier we exhaust them through "action" --- without any ego or ego-centric desire of enjoying their fruits --- the quicker shall the load of existing *vasanas* be lifted from our personality.

WHAT IS THE BENEFIT OF THUS ACTING
ACCORDING TO THE TEMPERAMENTS WITH WHICH
ONE IS BORN?

49. *He whose intellect is unattached everywhere, who has subdued his self, from whom desire has fled, he, through renunciation, attains the Supreme State of Freedom-from-action.*