

XV. 18.

यस्मात् As अहं I क्षरं the Perishable अतीतः transcend
अक्षरात् than (to) the Imperishable अपि even
उत्तमः superior च and अतः therefore लोके in the
world वेदे in the Veda च and पुरुषोत्तमः the
Purushottama (the Highest Purusha) इति as प्रथितः
celebrated अस्मि am I.

As I transcend the Perishable, and am
above even the Imperishable, therefore am I
in the world and in the Veda celebrated as
the Purushottama, (the Highest Purusha).

[*The Perishable*—Tree of Samsâra called
Ashvattha.

The Imperishable—Which constitute the seed of
the Tree of Samsâra.

यो मामेवमसंमूढो जानाति पुरुषोत्तमम् ॥
स सर्वविद्भजति मां सर्वभावेन भारत ॥१६॥

XV. 19.

भारत O descendant of Bharata यः who एवं thus
असंमूढः free from delusion पुरुषोत्तमम् the Supreme
Purusha माम् Me जानाति knows सः he सर्वविद्, know-
ing all सर्वभावेन as the All-being माम् Me भजति
worships.

He who, free from delusion thus knows
Me as the Supreme Purusha, he, knowing all,
worships Me as the All-being, O descendant
of Bharata.

इति गुह्यतमं शास्त्रमिदमुक्तं मया नव ॥
एतद्बुद्ध्वा बुद्धिमान् स्यात्कृतकृत्यश्च भारत ॥२०॥

XV. 20.

अनघ O sinless one भारत O descendant of
Bharata इति thus गुह्यतमं most profound इदं this