

worlds अपि even त्वन्समः equal to thee न none अस्ति is अभ्यधिकः surpassing अन्य any other कुतः whence.

Thou art the Father of the world, moving and unmoving; the object of its worship; greater than the great. None there exists who is equal to Thee in the three worlds: who then can excel Thee, O Thou of power incomparable?

[ *None.....to Thee*—There cannot be two or more Ishvaras; if there were, the world could not get on as it does. When one Ishvara desires to create, another may desire to destroy. Who knows that all the different Ishvaras would be of one mind, as they would all be independent of each other. ]

तस्मात्प्रणम्य प्रणिधाय कायं

प्रसादये त्वामहमीशमीड्यम् ॥

पितेव पुत्रस्य सखेव सख्युः

प्रियः प्रियायार्हसि देव सोढुम् ॥४४॥

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देव Lord तस्मात् so अहम् I कायम् (my) body प्रणिधाय having prostrated प्रणम्य saluting ईड्यम् adorable त्वाम् thee प्रसादये crave forgiveness पुत्रस्य of the son, पिता (a) father इव as सख्युः of a dear friend सखा a friend इव as प्रियायाः of one's love प्रियः a beloved one इव as सोढुम् to forgive अर्हसि thou shouldst.

So prostrating my body in adoration, I crave Thy forgiveness, Lord adorable. As a father forgiveth his son, a friend a dear friend, a beloved one his love, even so shouldst Thou forgive me, O Deva.