

this wondrous incident as an accident and throw it into the dust-bin of chance and bury it there!!

Examples are often noticed, but rarely recorded as evidences, to prove this great THEORY OF REINCARNATION. The modern world, as I said, has yet to discover this great and self-evident LAW OF LIFE.

Therefore, to an uninitiated student, this theory may seem too staggering for quiet appreciation. When Krishna declared that none of them, including himself, Arjuna and the great kings, even after their deaths on the battle-field "shall cease to exist in future," Arjuna, a typical man-of-the world could not grasp it as a self-evident fact. His questioning eyes made the Lord explain again the idea through an example in the following stanza.

"WHY DO THEY DESERVE NO GRIEF? FOR THEY ARE ETERNAL IN ESSENCE. HOW?"... THE LORD SAYS:

*13. Just as in this body the embodied (soul) passes into childhood, youth and old age, so also does he pass into another body; the firm man does not grieve at it.*

It is the law of memory that the experiencer and the memoriser must both be the same entity; then alone can memory power function. I cannot remember any of YOUR experiences nor can YOU remember any of MY experiences; I can remember my experiences as readily and easily as you can remember your experiences.