

The SELF, thus getting reflected in the intellect, the body, and the senses, is the ego, which is the victim of the world of objects, feelings and ideas. To this ego, belong all the sad destinies of life as well as its fleeting thrills of acquisition and possession. The ego in Arjuna suffered neurosis, goaded by its own delusions and the consequent misapprehensions. Krishna, in his INFINITE WISDOM, knew that MIS-APPREHENSION OF REALITY can take place only because of a pitiable NON-APPREHENSION OF REALITY. Therefore, in order to cure the very source of Arjuna's delusion, Krishna is here teaching him the cream of knowledge, as declared in the immortal books of the Hindus, the *Upanishads*.

A re-education of the mind through metaphysical and psychic methods is the last word in psycho-therapy, which the East gave to the world, many thousand years ago. Krishna starts his entire Geeta lesson with this attempt at the re-education of Arjuna.

True to that traditional cultural concept of education, here, the Great Master, Krishna, starts his instructions to Arjuna with a direct discourse upon the ETERNAL REALITY.

The inner equipments of both Bhishma and Drona allowed through them a glorious expression of the LIFE PRINCIPLE or the Soul in them, and these great men were incomparable due to this Divine shine that beamed out through them. In this clashing of weapons, to consider that the cultural soul of Bhishma will be wounded, or that