

the beholder only to reflect his own frame of mind
 Arjuna sees this terrible form of the Lord quite in
 tune with his disposition. He who did not want to
 create a ghastly war scene now realizes that with or
 without his instrumentality, the Lord has assumed
 this terrific form to purge the world of evils

अमी हि त्वां सुरसङ्घा विशन्ति केचिद्भीताः प्राञ्जलयो गृणन्ति ।
 स्वस्तीत्युक्त्वा महर्षिं सिद्धसङ्घाः स्तुवन्ति त्वां स्तुतिभिः पुष्कलाभिः ॥
 अमी हि त्वाम् सुर सङ्घा विशन्ति केचित् भीता प्राञ्जलय गृणन्ति ।
 स्वस्ति इति (वच्) उक्त्वा महा-ऋषि-सिद्ध सङ्घा स्तुवन्ति त्वाम् स्तुतिभिः पुष्कलाभिः ॥

ami hi tvām surasamghā viśanti
kecid bhūtāḥ prāñjalayo grnanti ।
svasti 'ty uktvā maharṣi siddhasamghāḥ
stuvanti tvām stutibhiḥ puskalābhiḥ ॥

अमी *ami* these हि *hi* verily त्वाम् *tvām* thee सुरसङ्घा
sura samghāḥ hosts of Devas विशन्ति *viśanti* enter केचित्
kecit some भीता *bhūtāḥ* in fear प्राञ्जलय *prāñjalayaḥ*
 with joined palms गृणन्ति *grnanti* extol स्वस्ति *svasti*
 may it be well इति *iti* thus उक्त्वा *uktvā* having said
 महर्षिसिद्धसङ्घा *maharṣi siddha samghāḥ* bands of great
 Rishis and Siddhas स्तुवन्ति *stuvanti* praise त्वाम् *tvām*
 thee स्तुतिभिः *stutibhiḥ* with hymns पुष्कलाभिः *puskalā-*
bhiḥ complete

These hosts of Devas indeed enter into You; some
 in awe extol You with joined palms; bands of great
 Rishis and Siddhas pronounce, "May it be well" and
 praise You with sublime hymns. 21

When the need for it comes, the Lord destroys
 not only the human beings on a large scale, but also
 the Devas who are called immortals by courtesy.