

ज्ञानविज्ञानयोगः

JNANA VIJNANA YOGA

THE YOGA OF KNOWLEDGE AND REALIZATION

CHAPTER VII

Prakṛiti Low and High — The Is-ness in the Elements and Beings is Iswara — The Excellences in Beings come from God — The Maya of the Three Gunas — Four Types of Virtuous Men — The Votaries of Minor Gods — The Characteristics of Iswara — The Discerning and the Non-discerning

Prakṛiti-Low and High — 1-7

श्री भगवानुवाच

मय्यासक्तमनाः पार्थ योगं युञ्जन्मदाश्रयः ।

असंशयं समग्रं मां यूथा ज्ञास्यसि तच्छृणु ॥ १

मयि आ-सक्त-त-मनाः पार्थ योगम् युञ्जन् मद-आ-श्रयः ।

अ-सम्-शयम् समग्रम् माम् यूथा ज्ञा-स्य-सि तत् शृणु ॥

śrī bhagavān uvāca

mayy āsaktamanāḥ pārtha yogam yuñjan madāśrayaḥ ।

asamsāyam samagram mām yathā jñāsyasi tat śrṇu ॥

श्री भगवानुवाच *śrī bhagavān uvāca* Sri Bhagavan said:

मयि *mayi* on me आसक्तमनाः *āsaktamanāḥ* with mind clinging पार्थ *pārtha* O Partha योगम् *yogam* yoga युञ्जन् *yuñjan* practising मदाश्रयः *mad āsrayaḥ* taking refuge in me असंशयम् *asamsāyam* without doubt समग्रम् *samagram* wholly माम् *mām* me यूथा *yathā* how ज्ञास्यसि *jñāsyasi* shalt know तत् *tat* that शृणु *śrṇu* hearken

The Blessed Lord said :

Listen, O Partha, how, with your mind clinging to Me, and taking refuge in Me and practising yoga, you will without any doubt know Me in full. 1