

natural in one who is striving diligently in the world, as an expression of his love for the Lord, only to dedicate, in the end, all the results unto the Lord as his humble, simple, 'offering.'

To the one who has come to live the *Geeta-Sannyasa* and has developed, by discrimination, a mind full to the brim with purity, *Yoga* is natural --- especially so, because all through the hours of his activity he is constantly remembering the SELF, the INFINITE.

Naturally, such a seeker discovers that his earlier identifications with the false and the consequent sense of limitations and pains of mortality fall off from him and he discovers for himself his Divine Nature: "BY PRACTICE AND RENUNCIATION YOU SHALL FIND RELEASE AND COME TO ME."

THE SEEKER IS PROMISED THAT HE WILL GO TO THE SUPREME. WHAT THEN IS THE NATURE OF THE SELF?

*29. The same am I to all beings, to Me there is none hateful nor dear; but those who worship Me with devotion, are in Me and I am also in them.*

The Self is ONE in all beings; the same Conscious Principle illumines the emotions and thoughts in all bosoms of all living creatures. "I AM IN ALL BEINGS."