

*prapanna pārijātāya totravetraika pānaye ।  
jñāna mudrāya kṛṣṇāya gītāmṛta duhe namaḥ ॥*

प्रपन्न पारिजाताय *prapanna pārijātāya* the Parijata, or the Kalpataru the bestower of all desires, for those who take refuge in Him तोत्र वेत्र एक पाणये *totra vetra eka pānaye* who holds a cane in one hand ज्ञान मुद्राय *jñāna mudrāya* the holder of knowledge symbol कृष्णाय *kṛṣṇāya* to Krishna गीता अमृत दुहे *gītā amṛta duhe* the milker of the Gita-nectar नमः *namaḥ* salutations

Salutations to Krishna, the Parijata or the Kalpataru, the bestower of all desires of those who take refuge in Him, the holder of the cane in one hand, the holder of Jnanamudra (the symbol of knowledge) the milker of the Gita-nectar. 3

सर्वोपनिषदो गावो दोग्धा गोपालनन्दनः ।

पार्थो वत्सः सुधीर्भोक्ता दुग्धं गीतामृतं महत् ॥ ४

*sarvopaniṣado gāvo dogdhā gopāla nandanah ।  
pārtho vatsah sudhūr bhoktā dugdham gītāmṛtam  
mahat ॥*

सर्व उपनिषद *sarva upaniṣadaḥ* all the Upanishads गाव. *gāvah* the cows दोग्धा *dogdhā* the milker गोपाल नन्दन *gopāla nandanah* Krishna, the cowherd boy पार्थः *pārthah* Partha वत्स *vatsah* the calf सुधी *sudhūḥ* men of purified intellect भोक्ता *bhoktā* the drinkers दुग्धम् *dugdham* the milk गीता *gītā* Gita अमृतम् *amṛtam* nectar महत् *mahat* the supreme

All the Upanishads are the cows, the milker is Krishna, the cowherd boy, Partha is the calf, men of