

KNOWABLE described just now, (XIII-2 & 7), these have been briefly dealt with.

Now the question is: Who among the seekers is really fit for this great "Knowledge"? It is prescribed by the Lord that His "DEVOTEES ALONE ARE FIT FOR MY STATE." Devotion here is not merely an emotional surrender in love unto the Lord, but an intellectual apprehension of the Truth, through a correct discrimination between the 'Field' and the 'Knower-of-the-Field.' One who is able to recognise the one Vaasudeva, who is the vitalising Conscious-Principle in all Fields-of-matter-envelopments (VII-5), is the true devotee "WHO IS FIT FOR MY STATE" (*Mat Bhava*).

THE "FIELD" AND THE "KNOWER-OF-THE-FIELD" TOGETHER IN THEIR COMBINATION PROVIDE US WITH ONE WORD FOR THE ENTIRE UNIVERSE...

*20. Know you that Matter (PRAKRITI) and Spirit (PURUSHA) are both beginningless; and know you also that all modifications and qualities are born of PRAKRITI.*

Earlier Krishna had described the World-of-Matter (*Prakriti*) as falling under two groups, the Higher and the Lower. Both these are explained in this chapter as the KNOWER and the FIELD. During the discussion of the Higher and the Lower *Prakritis*, it was said that they together constitute the source of Creation. Continuing the