

social workers, or political masters, or cultural teachers. A society, that is functioning in a particular line of activity at any given period of history, should not be, all of a sudden, arrested in its flow, says Krishna, but the leader should fall in line with the generation, and slowly and steadily guide it to act in the right-direction, by his own example.

A traveller motoring with the idea of going to Hardwar may miss his way and speed down towards Saharanpur, but the way to guide him back to the main road is not to halt him; because, by halting, he will never reach his own destination, or any other goal. So long as the wheels are not revolving on the road, distances are not covered. Keeping the wheels on the move, he has to change the direction of his movements until he comes to his right path, heading towards Hardwar.

Similarly, man should act and even if he be acting in the WRONG DIRECTION, through action alone can he come to the RIGHT PATH of diviner activities, and gain the fulfilment of his Perfection. No 'wise'-man should unsettle his generation's firm faith in action. He must himself diligently perform the ordinary actions in a diviner and better fashion, and he must make himself an example to the world, so that the lesser folk may automatically imitate him and learn to follow his unfailing footsteps.

IN WHAT WAY IS AN 'IGNORANT MAN ATTACHED TO ACTION?