

depending on nothing कर्मणि in action अभिश्रवृत्तः engaged अपि even क्लिब्विचत् anything एव verily न not करोति does.

Forsaking the clinging to fruits of action, ever satisfied, depending on nothing, though engaged in action, he does not do anything.

निराशीर्यतचित्तात्मा त्यक्तसर्वपरिग्रहः ॥

शारीरं केवलं कर्म कुर्वन्नाप्नोति क्लिविषम् ॥२१॥

IV. 21.

निराशीः Without hope यतचित्तात्मा one whose mind and body have been controlled त्यक्तसर्वपरिग्रहः one who has relinquished all possessions केवलं merely शारीरं bodily कर्म action कुर्वन् doing क्लिविषं evil न not आप्नोति incurs.

Without hope, the body and mind controlled, and all possessions relinquished, he does not suffer any evil consequences, by doing mere bodily action.

[ *Evil consequences* : resulting from good and bad actions, for both lead to bondage. ]

यदृच्छालाभसन्तुष्टो द्वन्द्वानीतो विमत्सरः ॥

समः सिद्धावसिद्धौ च कृत्वापि न निबध्यते २२॥

VI. 22.

यदृच्छालाभसन्तुष्टः Content with what comes to him without effort द्वन्द्वानीतः unaffected by the pairs of opposites विमत्सरः free from envy सिद्धौ in success असिद्धौ in failure च and समः even-minded कृत्वा acting अपि even न not निबध्यते is bound.

Content with what comes to him without effort, unaffected by the pairs of opposites,