

to contemplate Thee in Thy particular manifestations in them.]

विस्तरेणात्मनो योगं विभूर्तिं च जनार्दन ॥
भूयः कथय तृप्तिर्हि शृण्वतो नास्ति मेऽमृतम् ॥१८॥

X. 18.

जनार्दन O Janârdana आत्मनः thy योगं Yoga powers विभूर्तिं attributes च and विस्तरेण in detail भूयः again कथय speak of हि for अमृतं the ambrosia शृण्वतः to (me) who am hearing मे to me तृप्तिः satiety न अस्ति there is not.

Speak to me again in detail, O Janârdana, of Thy Yoga-powers and attributes ; for I am never satiated in hearing the ambrosia (of Thy speech).

[*Janârdana*—to Whom all pray for prosperity and salvation.]

श्रीभगवानुवाच ॥

हन्त ते कथयिष्यामि दिव्या ह्यात्मविभूतयः ॥
प्राधान्यतः कुरुश्रेष्ठ नास्त्यन्तो विस्तरस्य मे ॥१९॥

X. 19.

श्रीभगवान् The Blessed Lord उवाच said :

हन्त O कुरुश्रेष्ठ best of the Kurus दिव्याः divine आत्मविभूतयः my attributes प्राधान्यतः according to their prominence ते to thee कथयिष्यामि (I) shall speak of हि for मे my विस्तरस्य of manifoldness अन्तः end नास्ति there is not.

The Blessed Lord said :

I shall speak to thee now, O best of the Kurus, of My Divine attributes, according to their prominence ; there is no end to the manifoldness of My manifestation.