

pearl, and holds them all, the big and the small, into a harmonious ornament of beauty.

Again, the substance of which the pearls are made is totally different from the constituents that go to make the thread. Similarly, the world is constituted of an infinite variety of names and forms, which are all held together by the Spiritual Truth into a complete whole. Even in an individual, the mind, the intellect, the body, each different from the others, can harmoniously work and unitedly give the music of life for him because the same Conscious Principle works through all those different and varying matter-envelopments.

Here is an instance wherein we see Shri Veda Vyasa typically expressing himself as the poet-philosopher of the world. This example is not only poetical but also deeply philosophical.

FURTHER:

*8. I am the sapidity in water, O son of Kunti, I am the light in the moon and the sun; I am the syllable OM in all the VEDAS, sound in ether, and virility in men;*

*9. I am the sweet fragrance in earth and the brilliance in fire, the life in all beings, and I am austerity in the austere.*