Dharma, as used in our scriptures is, to put it directly and precisely, "THE LAW OF BEING." That because of which a THING continues to be the THING itself, without which the THING cannot continue to be that THING, is the Dharma of the THING. Heat, because of which fire maintains itself as fire, without which fire can no more be fire, is the *Dharma* of fire. Heat is the *Dharma* of fire; cold fire we have yet to come across! Sweetness is the *Dharma* of sugar; sour sugar is a myth!

Every object in the world has two types of properties: (a) the essential, and (b) the non-essential. A substance can remain itself, intact, when its "non-essential" qualities are absent, but it cannot remain ever for a split moment without its "essential" property. The colour of the flame, the length and width of the tongues of flame, are all the "non-essential" properties of fire, but the essential property of it is heat. This essential property of a substance is called its *Dharma*.

Then what exactly is the *Dharma* of man? The colour of the skin, the innumerable endless varieties of emotions and thoughts --- the nature, the conditions and the capacities of the body, mind and intellect --- are the "non-essential" factors in the human personality, as against the Touch of Life, the Divine Consciousness, expressed through them all. Without the *Atman* man cannot exist; it is TRUTH which is the basis of existence. Therefore, the "essential *Dharma*" of man is the Divine Spark of Existence, the Infinite Lord.