

After knowing Me that "I AM NON-AGENT AND I HAVE NO LONGING FOR THE FRUITS OF ACTIONS," and realising the All-full Self-hood, there shall no more be any "desire" or "egoistic vanities." The technique of *Karma Yoga*, as enunciated and propounded in the last chapter, was practised, says Krishna, even in olden times by many an intelligent seeker. In short, there is nothing new in the "Path-of-Action" and all seekers trying to realise the Self had been following the same technique.

"IF 'KARMA YOGA' IS TO BE PERFORMED, I CAN DO IT BECAUSE OF YOUR ADVICE. BUT WHY SHOULD YOU ADD THAT THE ANCIENTS DID THE SAME?" IN REPLY TO THIS THE LORD SAYS: "LISTEN, THERE IS GREAT DIFFICULTY IN UNDERSTANDING WHAT CONSTITUTES RIGHT ACTION"... HOW?

*16. What is action? What is inaction? As to this even the "wise" are deluded. Therefore, I shall teach you "action" (the nature of action and inaction) , knowing which, you shall be liberated from the evil (of SAMSARA --- the wheel of birth and death) .*

All of us understand that 'ACTION' means movement of the limbs with relation to things in the outer world, and 'INACTION' means a state of existence wherein there is a total cessation of such vigorous and conscious movements. This is the popular definition of 'action' and 'inaction' which, no doubt, is quite acceptable as far as the