

*united (the unsteady or the unbalanced) , impelled by desire and attached to the fruit, is bound.*

Through right actions, undertaken without any self-dissipating anxiety for the fruits of those actions, a *Karma-Yogin* can reach an indescribable peace, arising out of the sense of steadfastness within him. Peace is not a product manufactured by any economic condition or cooked up by any political set-up. It cannot be ordered by constitution-making bodies or international assemblies. It is the mental condition in the bosom of the individual when his inner world is not agitated by any mad storms of disturbing thoughts. Peace is an unbroken sense of joy and it is the fragrance of an integrated personality. That, this can be brought about through selfless actions undertaken in a spirit of *Yajna*, is the revolutionising theory given here. When the worker is "ESTABLISHED IN HIS RENUNCIATION OF THE EGOISTIC SENSE OF AGENCY" and when he has "RENOUNCED HIS EGO-CENTRIC DESIRES FOR THE FRUITS OF HIS ACTIONS," he soon becomes integrated and comes to experience the peace of steadfastness.

Not satisfied by this positive assertion, the Lord is re-emphasising this very same philosophical truth in the language of negation. He says that when one is not ESTABLISHED (*Ayuktah*) in the renunciation of "agency," and because of his desires, gets himself tied down to some expected results of his actions, he gets bound and persecuted by the reactions of his own actions. Some