

our Krishna-religion does not conceive a man as "a child of sin." The Master-optimist, the Teacher of Hope, the Joyous Dancer of the Jamuna banks, is expressing here only a philosophical truth, that the very birth of an individual into a given embodiment, with its available environment, is the tragedy that he himself had planned out elaborately for the fulfilment of his own deep cravings and secret desires.

To get out of these delusions and gain the right knowledge constitutes the Sacred Goal of Life, and the Geeta is the Song of the Self that enchants the erring souls away from their confusions to the inviting fields of the joyous Perfection.

TO SHOW THEN WHAT THE QUALIFICATION OF THOSE WHO SEEK THE TRUTH ARE, THE FOLLOWING IS GIVEN:

*28. But those men of virtuous deeds whose sins have come to an end, who are freed from the delusion of the pairs-of-opposites and steadfast in vows, worship Me.*

"MEN OF VIRTUOUS DEEDS," as a result of their actions, "COME TO CLEANSE THEIR SINFUL NATURE" --- is a declaration that needs to be correctly understood. Sin is not the nature of man; according to *Vedanta*, it is only the tarnish that has come to dim the brilliance of the Self, due to an error of judgement in the individual. The craving of