Holy Geeta by Swami Chinmayananda

who are trying to invoke other limited gains in the different fields of human activity, are also invoking the Grace of the Self --- only "BY THE WRONG METHOD."

Even the most sensuous, when he is planning to earn, to save and to spend so that he may procure, possess and enjoy the sensuous objects, is invoking the dormant capacities that lie in the Self in him. Sans Self none will be able to act either negatively or positively. Even in the case of suicide, a person is invoking Life, inasmuch as, even in the act of raising a weapon against himself, he is misusing the Grace of the manifested Life in him.

In this context the phrase "BY THE WRONG METHOD" only indicates that ultimately, it leads the seekers to the wells of dejection and sorrow that lie in the darkness of the not-Self, instead of leading to the Bliss-of-Perfection which is the nature of the Self.

WHY DO WE CALL THEIR METHODS AS "AGAINST WHAT THE LAW ORDAINS"?

24. (For) I alone am the enjoyer in and the Lord of all sacrifices; but they do not know Me in Essence, and hence they fall (return to this mortal world) .

In all ritualistic sacrifices, the Self alone is "THE ENJOYER AND THE LORD." It is the Self, in one form or another, expressing some special power that goes to form the