

merciful One undertakes the impossible, out of His infinite kindness for His disciple, Arjuna, who has totally surrendered unto Him. He admits that THERE IS NO BOUND TO MY EXTENT," and yet, He undertakes to explain to Arjuna His All-pervading Power-Divine, "ONLY THOSE GLORIES THAT ARE MOST IMPORTANT."

In the physical world also it is true that sunlight gets reflected from all objects equally, be it a dull stone, or a mirror; but in the mirror, the reflection is more clear, and effectively brilliant. Similarly, the Lord promises that He will indicate through very carefully chosen examples, the vital spots and instances at which the Divinity manifests itself the clearest.

BEFORE WE ENTER INTO THIS DISCUSSION, YOU HAD BETTER LISTEN TO THE FUNDAMENTAL TRUTH, SAYS THE LORD, AND PROCEEDS:

*20. I am the Self, O Gudakesha, seated in the hearts of all beings; I am the Beginning, the Middle and also the End of all beings.*

I AM THE SELF THAT EXISTS IN THE HEART OF ALL BEINGS --- This is a general statement with which Krishna opens his entire discourse. A real master of research who is trained well to be a scientific thinker, starts a discussion upon his pet subject of study and experience by summarising his entire talk in a general statement. Later