

[ *Dhānanjaya* : the conqueror of wealth—human and divine, earthly and celestial; an epithet of Arjuna.]

प्रवृत्तिं च निवृत्तिं च कार्याकार्ये भयाभये ॥

बंधं मोक्षं च या वेत्ति बुद्धिः सा पार्थ सात्त्विकी ३०

XVIII. 30.

पार्थ O Pârtha प्रवृत्तिं the path of work निवृत्तिं the path of renunciation च and कार्याकार्ये right and wrong action भयाभये fear and fearlessness बंधं bondage मोक्षं liberation च and या which वेत्ति knows सा that सात्त्विकी Sâtvic बुद्धिः intellect.

That which knows the paths of work and renunciation, right and wrong action, fear and fearlessness, bondage and liberation, that intellect, O Pârtha, is Sâtvic.

[ *Fear.....Liberation*—the cause of fear and the cause of fearlessness; similarly, the cause of bondage and the cause of liberation.]

यया धर्ममधर्मं च कार्यं चाकार्यमेव च ॥

अयथावत्प्रजानाति बुद्धिः सा पार्थ राजसी ॥३१॥

XVIII. 31.

पार्थ O Pârtha यया by which धर्मं Dharma अधर्मं Adharma कार्यं right action अकार्यं wrong action च and अयथावत् in a distorted way प्रजानाति apprehends सा that राजसी Râjasic बुद्धिः intellect.

That which has a distorted apprehension of Dharma and its opposite, and also of right action and its opposite, that intellect, O Pârtha, is Râjasic.

अधर्मं धर्ममिति या मन्यते तमसावृता ॥

सर्वार्थान् विपरीतांश्च बुद्धिः सा पार्थ तामसी ३२