

twins with heads of horses. It is not very easy to decide what they represent. In some places they are described as the Dawn and the Dusk, and in other places there are sufficient evidences to make us suspect that they represent the Morning-Star and the Evening-Star. Anyway, they are Angels that go to serve their devotees in times of utter need and despair.

BY GIVING A COMPREHENSIVE SUMMARY OF THE THINGS TO BE EXPECTED IN THE COSMIC-VISION, KRISHNA HAS INCREASED THE INTELLECTUAL CURIOSITY OF HIS DISCIPLE. WHERE EXACTLY IS HE TO LOOK FOR THESE THINGS? ... LISTEN:

*7. Now behold, O Gudakesha, in this Body, that the whole universe centres in One --- including, the moving and the unmoving --- and whatever else you desire to see.*

The enthusiastic seeker's adventurous mind having been sufficiently educated so far to develop an unending wealth of 'eagerness to know,' Krishna further educates, sharpening in the student, the 'anxiety to know' in this mind, with sufficient details on what he may expect in the Divine Vision that is to follow. This secret technique then makes the student ardently converge all this attention towards one given Form Divine. This is achieved by his verse. If we follow the technique, developed through the expressed words, we shall find that Vyasa has here