

says, such a person "realises his own Self as the Self in all beings."

When a wave has realised its true nature to be the ocean, in its true ocean-vision, there cannot ever be any other wave which is other than the ocean-essence.

When an individual, who has thus, through a total inner revolution, come to realise his essential Infinite Divinity, acts thereafter in his *Atmic*-consciousness, his actions cannot leave any reactions upon him. Reactions of actions can be claimed and arrogated only by the ego, and since, after God-realisation there is no sense of ego left in the God-man's bosom, his actions can thereafter leave no impression upon him. Like a signature upon running waters, nothing can ever stay in him to leave behind a *vasana*.

On the whole, the theory of *Karma Yoga* propounded by Krishna has been consistently kept up by the Lord in all his declarations; but often it is conceived beautifully in the suggestive fragrance of his words. In the stanza under discussion also, it has been amply brought out that ego-centric activities, motivated by desires, alone can create *vasana*-granulations upon the intellect, and consequently dim its discriminative awareness to know, to feel and to experience the Eternal Divinity, which is the essential nature of man as a spiritual being.