

What need to mention holy Brâhmanas, and devoted Râjarshis! Having obtained this transient, joyless world, worship thou Me.

Râjarshis—kings who had attained to sainthood (Rishihood).

What need &c.: How much more easily then do the holy Brâhmanas and the devoted royal saints attain that Goal?

Having.....world—Being born in this human body which is hard to get, one should exert oneself immediately for perfection, without depending on the future, as everything in this world is transient, and without seeking for happiness, as it is joyless.]

मन्मना भव मद्भक्तो मद्याजी मां नमस्कुरु ॥

मामेवैष्यसि युक्तवैवमात्मानं मत्परायणः ॥३४॥

IX. 34.

मन्मना With mind filled with me मद्भक्तः my devotee मद्याजी sacrificer unto me भव be thou मां to me नमस्कुरु bow down एवं thus मत्परायणः taking me as the supreme goal आत्मानं heart युक्त्वा having made steadfast मां me एव alone एष्यसि thou shalt come.

Fill thy mind with Me, be My devotee, sacrifice unto Me, bow down to Me; thus having made thy heart steadfast in Me, taking Me as the Supreme Goal, thou shalt come to Me.

इति राजविद्याराजगुह्ययोगो नाम नवमोऽध्यायः

The end of the ninth chapter, designated
THE WAY OF THE KINGLY KNOWLEDGE
AND THE KINGLY SECRET.