

sense also, Krishna's declarations are scientifically true, when He says that the "Higher" *Prakriti*, the Principle of Consciousness, is that

"BY WHICH THIS ENTIRE WORLD OF EXPERIENCES IS SUSTAINED."

HOW IS THE SELF THE CREATOR, SUSTAINER AND THE DESTROYER OF THE WORLD? LISTEN:

*6. Know that these (two PRAKRITIS ) , are the womb of all beings. So I am the source and dissolution of the whole universe.*

The above-mentioned Higher and lower-nature, each functioning in the embrace of the other, cause all the manifestations of the world of plurality. If matter were not there, the latent dynamism in the Spirit will not find a field for Its expression. Matter, by itself, in its inertness, will not be able to express the similitude of Consciousness unless the Spirit were there to dynamise it. Electricity, expressing itself through the filament in the bulb, manifests as light. Without the bulb, the light in the electricity cannot manifest itself, nor can the bulb smile forth in light without the electrical current flowing through it. The bulb is the equipment, functioning through which, electricity expresses itself as light. Similarly, the Spirit, when it comes to function through the five layers of matter, discovers for Itself a field to express Its own potentialities.