

existing doubt has been cleared. The process of slowly eliminating all these doubts, is the process of *Vichara* that is practised both consciously and unconsciously, during all *Satsangas*.

THE GLORIOUS LIFE OF THE HEREAFTER ASSURED TO EVERY EVOLVER IS CLASSIFIED HEREUNDER, ON THE BASIS OF THE INTENSITY OF THE MENTAL ATTITUDE AND THE SPIRITUAL APTITUDE IN EACH OF THEM.

IN THE FOLLOWING FIVE STANZAS, BHAGAWAN TRIES TO EXPLAIN THE PATH OF PROGRESS OF A SEEKER WHOSE SPIRITUAL ENDEAVOURS HAVE BEEN EITHER CLIPPED BY AN UNTIMELY DEATH, OR ARRESTED BY THE INTERVENTION OF SOME SENSUOUS TEMPTATION.

*The Blessed Lord said: 40. O Partha, neither in this world, nor in the next world is there destruction for him; none, verily, who strives to be good, O My son, ever comes to grief.*

At the very opening of this section, Krishna assures, with all emphasis at his command, that "NEITHER HERE NOR IN THE HEREAFTER, IS THERE ANY DESTRUCTION FOR HIM, WHO PERFORMS RIGHT ACTION."