

even in the highest altitudes of meditative flights. "IN GOOD TIME," meaning, ere long, he gains glimpses of the Infinite experience and thus, comes to live more and more as a dynamic saint, wafting the fragrance of divinity through his motives, thoughts, and actions.

This substantial edifice of peace which strengthens and fortifies the existence in us, is the tranquillity divine, which we come to live as our essential being when the mind stops its mad revelry among its agitations and excitements. There is no religion in the world which does not point to this goal, which can be experienced when the mind is at rest. A still mind is an open window through which man peeps out to see himself reflected in the mirror of Truth. The term guaranteeing here that "a true devotee soon REACHES the Supreme Peace," is to be rightly understood not as a destination that lies far away from us, but only as a REDISCOVERY IN OURSELVES OF OUR OWN REAL NATURE.

The perfection indicated in religion lies only as far away from us as our waking state is from our dream. It is a question of rightly adjusting the focus; if a camera is 'out of focus' the photograph will give only a blurred representation of fairyland, while the same scene photographed by the same camera, well-focussed and adjusted, gives us the photograph in all its gorgeous beauty, and wealth of detail. A mind and intellect, mal-adjusted and incessantly getting shunted among the ever-rising waves of desires and passions, are not the right