

विभूतियोगः

VIBHUTI YOGA — THE YOGA OF DIVINE MANIFESTATIONS

CHAPTER X

Iswara the Source of Everything — The Knowledge of Vibhuti fosters Devotion—The Buddhi yoga — Bliss Evident in God's Glories — The Vibhutis Defined—The Essence of the Vibhutis

Iswara the Source of Everything — 16

श्री भगवानुवाच

भूय एव महाबाहो शृणु मे परमं वचः ।

यत्तेऽहं प्रीयमाणाय वक्ष्यामि हितकाम्यया ॥ १

भूयः एव महत्-बाहो शृणु मे परमम् वच. ।

यत् ते अहम् प्री-यमाणाय वक्ष्यामि हित-काम्यया ॥

sri bhagavān uvāca

bhūya eva mahābāho śrnu me paramam vacaḥ ।

yat te 'ham prīyamāṇāya vakṣyāmi hitakāmyayā ॥

श्री भगवानुवाच *sri bhagavān uvāca* Sri Bhagavan said:

भूयः *bhūyaḥ* again एव *eva* verily महाबाहो *mahābāho*
O mighty-armed शृणु *śrnu* hear मे *me* my परमम् *paramam*
supreme वचः *vacaḥ* word यत् *yat* which ते *te* to
thee अहम् *aham* I प्रीयमाणाय *prīyamāṇāya* who art
beloved वक्ष्यामि *vakṣyāmi* (I) will declare हितकाम्यया *hitakāmyayā*
wishing (thy) welfare

The Blessed Lord said :

Once again, O mighty-armed, listen to My supreme word. Out of a desire to do you good I wish to speak of it to your absorbing delight. 1

The Lord is pleased with Arjuna's keen interest in hearing of His divine glories. The master's zeal to teach waxes in unison with the receptive faculty