

मयि चानन्ययोगेन भक्तिरव्यभिचारिणी ।
विविक्तदेशसेवित्वमरतिर्जनसंसदि ॥ १०

मयि च अन्-अन्य-योगेन भक्तिः अ-वि-अभि-चारिणी ।
विविक्त-देश-सेवि(न्)-त्वम् अ-र(म्)-तिः जन-सम्-सदि ॥

mayi cā 'nanyayogena bhaktir avyabhicāriṇī ।
vivikta desa sevityam aratir janasaṁsadi ॥

मयि *mayi* to me च *ca* and अनन्ययोगेन *ananya yogena* by the yoga of non-separation भक्तिः *bhaktiḥ* devotion अव्यभिचारिणी *avyabhicāriṇī* unswerving विविक्तदेशसेवित्वम् *vivikta desa sevityam* resort to solitary places अरतिः *aratiḥ* distaste जनसंसदि *janasaṁsadi* for the society of men

Unswerving devotion to Me in yoga of non-separation, resort to sequestered places, distaste for the society of men; 10

Mind in its entirety must be dedicated to the Lord, with the strong conviction that there is nothing else worthy of interest. The way of the devotee is never to divide and distract his mind between the Real and the Unreal. His constant absorption is and ought to be in the Lord.

A place endowed with natural beauty, pleasing and elevating to the mind, quite healthy and free from disturbance by wild animals is to be selected by the *sadhaka* for his residence. Company of the holy ones at the initial stage and severance from them too, at the advanced stage is a spiritual necessity to the *sadhaka* progressing in the path to perfection.