

स्थाने हृषीक-ईश तव प्र-कीर्त्या जगत् प्र-हृष्यति अनु-रज्यते च ।  
रक्षाम्ति भीतानि दिशः द्रवन्ति सर्वे नमस्यन्ति च सिद्ध-संघाः ॥

*arjuna uvāca*

*sthāne hr̥ṣīkeśa tava prakīrtyā  
jagat prahr̥ṣyaty anurajyate ca ।  
raksāṁsi bhitāni diśo dravanti  
sarve namasyanti ca siddhasaṁghāḥ ॥*

अर्जुन उवाच *arjuna uvāca* Arjuna said:

स्थाने *sthāne* it is meet हृषीकेश *hr̥ṣīkeśa* O Hrishi-  
keśa तव *tava* thy प्रकीर्त्या *prakīrtyā* in praise जगत् *jagat*  
the world प्रहृष्यति *prahr̥ṣyati* is delighted अनु-रज्यते *anu-  
rajyate* rejoices च *ca* and रक्षाम्ति *raksāṁsi* the Raksha-  
sas भीतानि *bhitāni* in fear दिशः *diśaḥ* to all quarters  
द्रवन्ति *dravanti* fly सर्वे *sarve* all नमस्यन्ति *namasyanti* bow  
(to thee) च *ca* and सिद्धसंघाः *siddha saṁghāḥ* the hosts  
of Siddhas

Arjuna said:

It is meet, O Hrishikesa, that the world is  
delighted and rejoices in Your praise; Rakshasas fly  
in fear in all directions, and all the hosts of Siddhas  
bow to You. 36

If a rustic from a remote rural area be brought  
into a huge factory with gigantic machinery, he  
would get terrified and run away. People with some  
knowledge about the modern machines would stand  
by and look on the huge machines at work, while  
the mechanics and technicians would be busily  
working in that factory.

Arjuna's vision of the cosmic form of Iswara is  
parallel to this. The Rakshasas who are ignorant