## Holy Geeta by Swami Chinmayananda

is our mental relationship towards 'objects' which have not yet been acquired by us and ATTACHMENT is the mental slavishness binding us to the objects so acquired.

These two --- DESIRE for the acquisition of things and the creation of situations which are expected to yield a certain quota of personal happiness, and the sense of clinging ATTACHMENT to things already so acquired --- are the volcanoes that constantly throw up their molten lava to scorch and raze the smiling fields of life. The burning lava, that is emitted by these fiery mountains, comprising the various passions that man expresses in his sensual life, make up the strifes and struggles to acquire, to possess and to guard what is already gained.

FAST THE **EMBODIED** IT BINDS ONE BY ATTACHMENT TO ACTION --- When once an individual has come under the influence of Rajas, he expresses innumerable desires, and bound in his own attachments, he lives on in the world manifesting a variety of passions. Such a passionate being-goaded by his desires for things not yet acquired, and crushed under the weight and responsibility of his attachments to things that he possesses --- can never keep quiet but must necessarily act on endlessly earning and spending, and yet thirsting for more and more. Anxious to have more, fearing to lose, he becomes entangled in the joys of his successes, involved in the pangs of his failures, and lives as an "embodied-one," chained by his own actions.