

Truth that, "the Self in an individual is the same Self everywhere."

At present we are divorced from ourselves; the ego is a rebel who has exiled himself from his native kingdom, the Self. On rediscovery of the Self, the ego BECOMES the Self in such a happy blending that thereafter there is no distinction between the ego and the Self. On awakening, the dreamer becomes the waker; not only does the dreamer become the waker, but the waker can never remain separate from the dreamer. In ordinary divorces either party can divorce the other, and yet maintain an emotional relationship with each other. Here the Lord says, not only does the seeker come to feel the Self-hood, but I, the Self, become homogeneously one with him.

In fact, once we understand that "Misguided God is a man," it becomes amply clear that, rightly guided, a man rediscovers himself to be nothing other than the Supreme. An actor playing the part of a beggar, is not really a beggar; the moment he drops the part he is playing, he becomes what in fact he is. In fact, even while he was playing his role, he was not a beggar. This daring declaration of *Vedanta* is not at all difficult to understand, but the deluded are aghast at this revelation, and in their imperfections, refuse to believe this Truth. They have not the guts to take the responsibilities of living a Godly life. Krishna's courageous statement in this stanza leaves not even a pin-hole of a doubt on this sacred conclusion of all