

*Free from dependence*—to the body, the senses, the sense-objects, and their mutual connections.

*Prompt*: able to decide rightly and immediately in matters demanding prompt action.

*Every undertaking*—calculated to secure objects of desire, whether of this world or of the next.]

यो न हृष्यति न द्वेष्टि न शोचति न काङ्क्षति ॥

शुभाशुभपरित्यागी भक्तिमान्यः स मे प्रियः ॥१७॥

XII. 17.

यः Who न neither हृष्यति rejoices न nor द्वेष्टि hates न nor शोचति grieves न nor काङ्क्षति desires शुभाशुभ-परित्यागी renouncing good and evil यः who भक्तिमान् full of devotion सः he मे to me प्रियः (is) dear.

He who neither rejoices, nor hates, nor grieves, nor desires, renouncing good and evil,—he who is full of devotion, is dear to Me.

[ *Hates*: Frets at receiving anything undesirable.  
*Grieves*—at parting with a beloved object.  
*Desires*—the unattained.]

समः शत्रौ च मित्रे च तथा मानापमानयोः ॥

शीतोष्णसुखदुःखेषु समः संगविवर्जितः ॥१८॥

तुल्यनिन्दास्तुतिमौनी सन्तुष्टो येन केनचित् ॥

अनिकेतः स्थिरमतिर्भक्तिमान्मे प्रियो नरः ॥१९॥

XII. 18, 19.

शत्रौ To foe मित्रे to friend च and तथा also च and मानापमानयोः in honour and dishonour समः (who is) the same शीतोष्णसुखदुःखेषु in cold and heat, in pleasure and pain समः the same संगविवर्जितः free from attachment तुल्यनिन्दास्तुतिः to whom censure and praise are equal मौनी who is silent येन केनचित् with anything सन्तुष्टः content अनिकेतः homeless