

project into which he launches The doings of such a man are born of *Tamas*.

It is only after the practice of intense *tapas* that men are freed of guile and stinginess God vision comes to them who are free from crookedness and cunning But in the name of simplicity man should not become a simpleton It is good to be a devotee, but bad to be a dullard Know what is right and do what is good

— Sri Ramakrishna

After dilating on knowledge and action, the Lord now dilates on the agent —

मुक्तसङ्गोऽनहंवादी धृत्युत्साहसमन्वितः ।

सिद्धसिद्धयोर्निर्विकारः कर्ता सात्त्विक उच्यते ॥ २६

मुक्-त-सग अन् अहम् वादी धृति उद्-साह सम् अनु-इत ।

सिद्धि अ-सिद्ध्यो निर्वि-कारः कर्ता सात्त्विक उच्यते ॥

*muktasango 'nahamvādi dhṛtyutsāhasamanvitaḥ ।*

*siddhyasiddhyor nirvikārah kartā sāttvika ucyate ॥*

मुक्तसङ्ग *muktasangaḥ* who is free from attachment अनहंवादी *anahamvādi* non-egoistic धृति उत्साहसमन्वित *dhṛti utsāha samanvitaḥ* endued with firmness and enthusiasm सिद्धि असिद्धयो *siddhi asiddhyoḥ* in success or failure निर्विकार *nirvikārah* unaffected कर्ता *kartā* an agent सात्त्विक *sāttvikaḥ* Sattvika उच्यते *ucyate* is called

An agent who is free from attachment, non-egoistic, endued with firmness and zeal and unaffected by success or failure, is called Sattvika. 26

The *sadhaka* gets fixed in the conviction that it is Iswara who sports assuming the forms of beings and it is His work that is being done by all the beings And it is this attitude of his that relieves him of all attachment Instead of claiming the body