

intellectually, will live here in a self-created hell, distributing his own personality-contents of woes to others around him. A man can make a heaven of hell, and a hell of heaven, by the harmony or discord in himself. A subjectively shattered personality cannot find peace or fulfilment in any situation. Even if the environments are conducive, he discovers, in himself, methods of unsettling them by his own inner sufferings.

If a single individual who has these false values, discovers for himself but a sad world of sorrow even in the midst of happy surroundings, we can very well understand what would be the condition of the world when a good majority of us are having, in varying degrees, the above qualities. Hell and heaven are determined by the amount of discord or harmony that we successfully bring about in our inner makeup.

WHAT THEN ARE THE CHARACTERISTICS OF SUCH PEOPLE, AND HOW DO THEY PERFORM THEIR YAJNAS?

*17. Self-conceited, stubborn, filled with pride and drunk with wealth, they perform sacrifices in name (only) out of ostentation, contrary to scriptural ordinance.*

*Yajna* need not necessarily be considered as the elaborate ritualism described in the *Vedas*. But it can be interpreted, in the Geeta style (III) as "A CO-OPERATIVE