

the Bharatas तम् *taṁ* that यज्ञम् *yajñam* sacrifice विद्धि *viddhi* know राजसम् *rājasam* Rajasika

That which is performed, O best of the Bharatas, in expectation of reward or for self-glorification, know it to be a Rajasika Yajna. 12

It is no true worship which is done in a bartering spirit. The man offers an oblation to the Lord and appeals to him for a favour or mercy or a miraculous cure of a disease. There is another man who offers worship for a show, for advertisement or for self-glorification. All these forms of worship are of *Rajasika* nature, more detrimental than helpful to spiritual progress.

विधिहीनमसृष्टान्नं मन्त्रहीनमदक्षिणम् ।

श्रद्धाविरहितं यज्ञं तामसं परिचक्षते ॥ १३

विधि-हीनम् अ-सृष्ट-(अद्-न) अन्नम् मन्त्र-हीनम् अ-दक्षिणम् ।

श्रद्धा-वि-रहितम् यज्ञम् तामसम् परि-चक्ष-ते ॥

vidhihīnam asṛṣṭānnaṁ mantrahīnam adakṣiṇam ।

śraddhāvirahitaṁ yajñaṁ tāmasaṁ paricakṣate ॥

विधिहीनम् *vidhihīnam* without keeping to ordinance असृष्ट अन्नम् *asṛṣṭa annam* in which no food is distributed मन्त्रहीनम् *mantra hīnam* which is devoid of Mantras अदक्षिणम् *adakṣiṇam* which is devoid of gifts श्रद्धाविरहितम् *śraddhā virahitaṁ* which is devoid of faith यज्ञम् *yajñam* sacrifice तामसम् *tāmasam* Tamasika परिचक्षते *paricakṣate* (they) declare

They declare that Yajna to be Tamasika which is contrary to the ordinances, in which no food is distributed, which is devoid of Mantras, gifts and Sraddha.