

RŪPA—Form ; colour. Light as one of the five cardinal elements.

R̥ṢI—Sage.

R̥TA—Truth. Perceptual fact.

R̥TAMBHARĀ—Full of realised knowledge.

S

SAGUNA—With attributes.

SAMĀDHI—Intense concentration.

SĀMĀNYA—General, common ; universal.

SAMĀPATTI—Engrossment.

SAMVEGA—Intense ardour derived from long practice.

SAMJÑĀ—A state of the mind ; consciousness.

SĀMKHYA KĀRIKĀ—The principles of Sāmkhya philosophy strung together in verse by Īśvara Kṛṣṇa.

SĀMKHYA-PRAVACHANA-SŪTRA—Sāmkhya principles given in aphorisms.

SAMPRAJANYA—Watchfulness of the state of body and mind.

SAMPRAJÑĀNA—Knowledge of principles gained through intense concentration and retained by a one-pointed mind.

SAMPRAJÑĀTA YOGA—Intense concentration of one-pointed mind when the ultimate reality or supreme knowledge is revealed and permanently retained.

SAMPRATIPATTI—Similarity of usage ; tradition.

SAMSKĀRA—Latent or subliminal impressions of actions.

SAMYAMA—Technical name of fixity of mind, meditation and concentration on the same thing.

SĀNANDA—With blissful feeling.

SARVA—All.

SĀSMITA SAMĀDHI—Concentration on the pure I-feeling.

ŚAṢṬITANTRA—A name of Sāmkhya philosophy.

ŚĀSTRA—Religious books, Hindu scriptures.

ŚATAPATHA BRĀHMANA—Mantras in one of the Vedas.

SAT—That which always exists.

SATTVA-SAMSEVANA—Cultivation of self-cognition.

SAVICHĀRĀ—Associated with reasoning.

SAVITARKĀ—Associated with words.

SĀTTVIKA—Of the sentient principle.

SKANDHA—The five forms of mundane consciousness (in Buddhist philosophy).

SMṚTI—Recollection ; remembrance.

SMṚTI SĀDHANA—Cultivation of recollection.

ŚRUTI—Words of sages.