

TO DESCRIBE THE PATH OF LIBERATION AND
EXPLAIN "MOKSHA" GAINED, FROM A RIGHT
JUDGEMENT OF THE WORLD OUTSIDE, THE

LORD SAYS:

19. When the Seer beholds no agent other than the GUNAS and knows him who is higher than the GUNAS, he attains to My Being.

The thought that was developed so far has indeed painted a miserable picture of the Spirit inescapably entangled in the three *gunas*. A student of the Geeta would, at this stage, perhaps, feel despaired at a false idea that there may be no escape at all for him. One who is standing in a running train is himself constantly on the move even though he is standing motionless! As long as he is travelling on the train, the movement of the train is also his movement. But the moment he alights and stands on the platform the train alone moves, and not he. So too, the Spirit identifying Itself with, and therefore, riding on the mind-intellect-equipment, dances to the moods of the mind determined by the three *gunas*. To stand apart from the mind by ending all our identifications with it, is to get complete freedom from the thralldom of our thought entanglements.

WHEN THE SEER BEHOLDS --- This art of disentangling ourselves from our own thought-processes within, is the