

perity of the different Lokas beginning with Atala and ending with Satyaloka in order.

55. If the householder dies in the middle, he shall be reborn in the world after due enjoyment of pleasures in the other worlds. He shall then continue the Japa and derive the benefit of being near to Brahman.

56. After a repetition of five hundred thousand further Japas he derives the benefit of assimilation to Brahman. If ten million Japas are completed in all he shall become identical with Brahman.

57. Thus attaining the absorption into Kāryabrahman (the action Brahman) he gains all such enjoyments as can be wished for till the time of final dissolution.

58. In the Next Kalpa he will be born as Brahmā's son. Becoming illuminated with the penance he shall be ultimately liberated.

59. Fourteen worlds beginning with Pātāla and ending with Satya are evolved out of the five elements, such as the Earth etc. These are called Brahmā's worlds.

60-61. There are fourteen Viṣṇu worlds beyond Satya world and ending with Kṣamā. In the Kṣamā world the action-Viṣṇu is stationed in the excellent city of Vaikuṇṭha in the company of action-Lakṣmī protecting the great recipients of enjoyment. Beyond that and ending with Śuciloka there are twenty-eight worlds.

62. In the pure world of Kailāsa, Rudra, the annihilator of the living beings, is stationed. Beyond that are the fifty-six worlds ending with Ahimsā region.

63. The action-lord who has screened everything is stationed in the city of Jñānakailāsa in the Ahimsā region.

64-67. At the end of the same is the wheel of Time and beyond the ken of Time there is the space called Kālātita. There Kāla (God of death and Time) backed by Śiva and in the name of Cakreśvara, unites every one with Time. In his activity he occupies Dharma in the form of a buffalo whose four legs are untruth, untidiness, violence and ruthlessness. He can assume any form he wishes. He assumes the form of a great buffalo, is rich in Atheism, has evil association and utters sounds other than those of the Vedas. He has an active association with Anger. He is