

plans for satisfactions and temporary gratifications, which are called desires. Naturally, one who grieves not in life desires not (*Na Kaankshati*) for the possession of anything to make his happiness complete.

A tranquil seeker --- who, in his understanding, comes to desire nothing and has developed an independent source of happiness which is free from the presence of the absence of any external environment --- lives in the world, with a totally new set of values of life, in which, according to him, there is nothing but the constant experience of the Divine presence. Naturally, he develops an equanimity of vision (V-18, 19 and 20).

THIS TYPE OF AN INDIVIDUAL ATTAINS SUPREME DEVOTION UNTO ME --- Earlier, an entire chapter has been devoted to the discussion on devotion (Ch. XII) wherein we found that, according to the Scripture, devotion is measured by our sense of identification with the Higher Ideal. In order to identify with the Infinite Truth, the seeker must have a definite amount of detachment from his usual channels of dissipation, both in the outer world and the realms within.

The previous verse indicated the methods of detachment and it was said that he who has accomplished them in his inner composition is the only one who is capable of striving for and succeeding in a true identification with the play of the Infinite in and through the finite. The expansiveness of vision, the catholicity of love and the