

When the defect in a balance is pointed out the weights taken in it get themselves automatically annulled. A confused mind is very much like a defective balance. It is incapable of inquiring into truth. Sri Krishna classifies Arjuna's mind as confused. Consequently his utterances are all meaningless. Anyone devoid of discrimination is not an Aryan.

There is neither this world nor the next to the confused and dejected in mind. *Kirti* or fame attends on one given to a laudable life on earth, but Arjuna's way is unfortunately shameful. For him who is shamefully incompetent for this world, the question of the attainment of heaven does not arise. He is no Aryan who fails to face a juncture, and he is unfit for the here and the hereafter.

क्लैब्य मा स्म गमः पार्थ नैतच्च श्युपपद्यते ।

क्षुद्र हृदयदौर्बल्य त्यक्त्वोत्तिष्ठ परन्तप ॥ ३

क्लैब्यम् मा स्म गमः पार्थ न एतत् त्वयि उपपद्यते ।

क्षुद्रम् हृदय-दौर्बल्यम् त्यक्त्वा उत्तिष्ठ परम् तप ॥

*klaibyam mā sma gamah pārtha*

*na 'tat tvayy upapadyate ।*

*ksudram hrdaya daurbalyam*

*tyaktvo 'ttistha paramtapa ॥*

क्लैब्यम् *klaibyam* impotence मा स्म गमः *mā sma gamah* do not get पार्थ *pārtha* O Partha न *na* not एतत् *etat* this त्वयि *tvayi* in thee उपपद्यते *upapadyate* is fitting क्षुद्रम् *ksudram* mean हृदयदौर्बल्यम् *hrdaya daurbalyam* weakness of the heart त्यक्त्वा *tyaktvā* having abandoned