

This statement is not a mere emotional assurance built upon some blind faith, or a Godly declaration that is to be swallowed down by the faithful, because of its being sacred words that have come out of the lips of a Prophet. The Hindus do not accept any divine prerogative, even for their gods, by which they can by-pass the individual intellect and the rules of logic. Religion is a "SCIENCE OF LIFE" and it must completely explain the WHY and the WHEREFORE of its practices.

Obedient to this incomparable trait in our culture, Krishna supports his statement with the philosophical truth: "NEVER FOR THE DOER OF GOOD, DEAR SON, A WOEFUL END." One who acts rightly in the present, can come to no grief in the future, because the future is but a product of the past and the present.

The fear of Arjuna that the unsuccessful *Yogin* --- a seeker obstructed and held up on the path --- will get lost "AS A RENT CLOUD," here and in the hereafter, has risen from his failure to appreciate the logical continuity and the perfect sequence that is ever found in life. To consider that death is the end of an existence which started with the accident of birth, is a philosophy too rudimentary to be considered complete and exhaustive. In fact, it is only with a stretch of imagination that we can consider such a theory as a philosophy.

Daring intellects, bravely pushing ahead in the quest to understand and comprehend the laws of life and the