

It is very well known that a clean and steady reflecting medium will reflect more efficiently than an unsteady, unclean surface. *Rajas* creates agitations and makes the intellect unsteady; *Tamas* created veiling and makes the intellect unclean. Naturally, the greater the proportion of *Rajas* and *Tamas* in a bosom, the lesser will be its quota of intelligence. Therefore, it is highly scientific to say that, "at the moment of knowing and comprehending the world," one's bosom is surely in its pure *Sattwik*-MOOD.

THE CHARACTERISTIC MARKS THAT INDICATE THE PRE-DOMINANCE OF "RAJAS" ARE DESCRIBED IN THE FOLLOWING:

*12. Greed, activity, undertaking of actions, restless-ness longing --- these arise when RAJAS is predominant, O best in the Bharata family.*

GREED, ACTIVITY, ENTERPRISE, (UNDERTAKING-OF-ACTIONS) UNREST (RESTLESS-NESS), LONGING --- Enumerating the type of thoughts and motives that rise up in a mind in which *Rajas* predominates, Lord Krishna lists the following as the most important. GREED is the inexhaustible desire to appropriate the property of another, an appetite which has the tendency of growing more in volume as we satisfy it. By "ACTIVITY" is meant here, officially engaging oneself in matters which are not one's own. The term ENTERPRISE is here used to indicate all activities motivated by extreme egoism, undertaken