

hand, "light" itself is the nature of the Sun, and in its presence everything gets illumined. Similarly, Consciousness is of the nature of awareness and in Its presence, everything becomes known --- illumined.

In the world there is only one Sun and it illumines everything, good and bad, the vicious and the virtuous, the ugly and the beautiful. And yet the Sun is not sullied by the ugly, the vicious and the bad, nor is it blessed by the good, the virtuous or the beautiful. So too, in our inner life, the Ever-perfect and Joyous Consciousness functions through the equipments and illumines them, but It never gets contaminated by the sins of the mind, by the perversions of the intellect, or by the crimes of the physical body. It only illumines. This illumination of the Self, playing upon our thoughts and emotions, gets splashed to form the ever changing patterns of the multiple individuals, with their everchanging behaviours.

THIS DOCTRINE OF THE "FIELD" AND THE "KNOWER-OF-THE-FIELD," BOTH PLAYING IN THE SUPREME, DISCUSSED IN THIS CHAPTER IS

CONCLUDED IN THE FOLLOWING STANZA:

*35. They who, with their eye-of-wisdom come to know the distinction between the "Field" and the "Knower-of-the-Field, " and of the liberation from the "PRAKRITI of the being, " go to the Supreme.*