

(Bhoga) and not anyone else. The Lord who is the master of Bhaga is called Bharga by wise men.

104-105. The phallus is united with vagina and vagina is united with phallus. For the sake of perpetual enjoyment here and hereafter the devotee shall worship the phallic emblem which is lord Śiva Himself. He is the sun giving birth and sustenance to the worlds. His symbol is justified in the coming into existence of things.

106-107. Persons should worship Śiva, the cause of birth, in his phallic form. That which makes the Puruṣa known, is called Liṅga, the symbol. The unification and fusion of the symbols of Śiva and Śakti is thus called Liṅga.

108. The lord delighted at the worship of His symbol wards off the function of the symbol. That function being birth etc, birth etc. cease.

109. Hence the devotee shall worship the phallic emblem with the sixteen forms of service and homage to acquire the benefit from Prakṛti and Puruṣa through means inherent or extraneous.

110. The worship thus performed on Sundays wards off births. The devotee shall worship the great phallic emblem on Sundays with the syllable Om.

111-112. The ceremonial ablution of the phallic emblem with Pañcagavya on Sundays is specially recommended. Pañcagavya is the compound of cow's urine, dung, milk, curd and ghee. Milk, curd and ghee can severally be used with honey and molasses. The offering of rice cooked in cow's milk must be made with the syllable Om.

113-114. The syllable Om (a + u + m) is Dhvani Liṅga. The svayambhū liṅga is Nāda Liṅga; the Yantra (diagrammatic contrivance) is Binduliṅga. "M" syllable is the installed (Pratiṣṭhita) liṅga. "U" syllable is mobile (Cara) Liṅga and the "A" syllable is a Liṅga of huge form (Guruvigraha). A person who worships the liṅgas perpetually becomes liberated soul undoubtedly.

115-116. A devout worship of Śiva liberates man from the bondage of births. A fourth benefit is achieved by wearing Rudrākṣa beads sacred to Śiva and a moiety is achieved by smearing the holy ashes over the forehead. Three-fourths can be achieved by the recital of mantras and a man be-