

नमोऽस्तुते भगवते तदगत्या मनसा with
 the mind absorbed in him through meditation वन्दन्ति
 नमन्ति स्तुतयाम् whom येनितः yoginoḥ the yogis
 नमयन्तु whose अन्तम् end न no not विदुः
 विदुः कुरु अशुराः asura gaṇāḥ the hosts of
 Devas and Asuras देवैर्देवा देवैर्देवा God तस्मै tasmai
 to that नमः namah salutations

Salutations to that whom Brahma, Varuna,
 Indra, Rudra and the Asuras praise with divine
 hymns, whom the Sages chanters sing by Vedas and
 their Angas, in the Pāṭha and Krama methods, and by
 the Upanishads, whom the yogis see with their minds
 absorbed in Him through meditation, and whose end
 the hosts of Devas and Asuras know not. 9

The chariot and the Charioteer symbolize the human body and the
 Through His personall life Sri Krishna offers
 action and inaction.