Holy Geeta by Swami Chinmayananda

12. They who long for satisfaction from actions in this world, make sacrifices to the gods; because satisfaction is quickly obtained from actions in the world-of-objects.

If the *Atmic*-force guides us on both, the path-of-good and on the path-of-evil, then how is it that in this world of ours we see but a rare few who are honestly trying to travel the path-of-rightenousness, while the majority are pursuing the road-of-evil? This question must necessarily come to the mind of all intelligent students, and Lord Krishna is answering this possible query. He says, whether the mind wants to pursue an extrovert life, or live the introvert joys, it can do so only by borrowing its capacity and capability from the Omnipotency of the *Atman*; but the mind ever chooses an extrovert career, in stinking sensuality, because it is easy to gain cheap pleasures by satisfying the sensuous ticklings of nerve-tips.

This is the cause for sensuality in the world, and Krishna explains why a majority of us, inspite of our best efforts, live a life of animal passions: "BECAUSE SUCCESS RESULTING FROM ACTION IS QUICKLY ATTAINED

IN THE HUMAN WORLD."

On this globe of ours, the quickest results are gained when our sense-organs come in contact with their desired objects as the result of deliberate actions. Since a sensuous life is a life of least resistance, though of cheap