

Neither the hosts of Devas, nor the great Rishis, know My origin, for in every way I am the source of all the Devas and the great Rishis.

[*Prabhavam*—higher origin (birth);—though birthless, yet taking various manifestations of power. Or it may mean, great Lordly power.

*In every way*: not only as their producer, but also as their efficient cause, and the guider of their intellect, &c.]

यो मामजमनादिं च वेत्ति लोकमहेश्वरम् ॥

असंमूढः स मर्त्येषु सर्वपापैः प्रमुच्यते ॥३॥

X. 3.

यः Who मां me अनादिं beginningless अजं birthless च and लोकमहेश्वरं the great Lord of worlds वेत्ति knows स he मर्त्येषु among mortals असंमूढः undeluded सर्वपापैः from all sins प्रमुच्यते is freed.

He who knows Me, birthless and beginningless, the great Lord of worlds—he, among mortals, is undeluded, he is freed from all sins.

[*All sins*—consciously or unconsciously incurred.]

बुद्धिर्ज्ञानमसंमोहः क्षमा सत्यं दमः शमः ॥

सुखं दुःखं भवोऽभावो भयं चाभयमेव च ॥४॥

अहिंसा समता तुष्टिस्तपो दानं यशोऽयशः ॥

भवन्ति भावा भूतानां मत्त एव पृथग्विधाः ॥५॥

X. 4. 5.

बुद्धिः Intellect ज्ञानं knowledge असंमोहः non-delusion क्षमा forbearance सत्यं truth दमः restraint of the external senses शमः calmness of heart सुखं happiness दुःखं misery भवः birth अभावः death भयं fear च and एव even अभयं fearlessness च as well as अहिंसा non-