

different deities, for the invocation of whom the various sacrifices are performed by the seekers of their grace. Here the Lord says "I am the Immutable Reality" that is behind all the deities that are invoked during every sacrifice with faith and devotion, be it in a Temple or a Church, in a Mosque or a Synagogue. But because they invoke "limited potentials in Me" (*Devatas*) they do not come to realise "My Infinite Glory revelling as their Self," and therefore, jumping from one worship to another, they slip down to fall into delusory confusions and endless entanglements.

Applying it to life, in all fields of activity wherein men strive (*Yajna*), they are invoking some finite profit or the other (deity), and do not strive to improve spiritually so as to come to rediscover the Self as their own essential nature. Treading on the slippery slopes of sensuality, they fall to the levels of brutal animalism and prove themselves a disgrace to the dignity and status of man.

Complete happiness and satisfaction, perfect contentment and peace, lie only in the innermost precincts of the bosom and not in the extrovert fields of profit and success, glory and fame. Unmindful of this enduring profit that lies within themselves, men, bitten by a thousand scorpions of desire, run amuck --- bringing about chaos and sorrows not only to themselves but to others walking the same road. Necessarily, therefore, when a generation of such deluded people come to live, freely encouraging their own mental weaknesses, and never caring to pause and estimate their own actions, the history of that period can