

understood it, live up to it. Therefore, those who are entertaining a secret disrespect for a philosophy should NOT BE FORCED to study it.

Stanzas like this in a *Shastra* are meant as instructions for the students on how to attune themselves properly so that they can make a profitable study of the *Shastra*. None should expect an immediate result from his study of the Geeta. Personality readjustments cannot be made overnight. There is no miracle promised in the Geeta.

Indirectly, the stanza also gives some sane instructions by its suggestions. If a student feels that he cannot satisfactorily understand the Geeta, he has only to sharpen his inner nature further by the above subjective processes. Just as we cleanse a mirror to remove the dimness of the reflection, so too, by properly readjusting the mind-intellect-equipment, its sensitivity to absorb the Geeta-philosophy can be increased.

NOW THE LORD PROCEEDS TO STATE WHAT BENEFITS WILL ACCRUE TO HIM WHO HANDS DOWN HIS KNOWLEDGE TO OTHERS IN SOCIETY:

*68. He who, with supreme devotion to Me, will teach this supreme secret to My devotees, shall doubtless come to Me.*

The stanza under review and the following one are both glorifications of a teacher who can give the correct