

20. Obeisance to Thee, knowable through Vedānta; Obeisance to Thee who art beyond the paths. Obeisance to Thee of the form of attributes, possessing attributes and also devoid of them.

21. O great god, obeisance to Thee the delighter of the three worlds. Obeisance to Pradyumna, Aniruddha and Vāsudeva (these being your manifestations). Obeisance to Thee.

22. Obeisance to Thee, the lord Saṁkarṣaṇa. Obeisance to Thee the destroyer of Kāṁsa. Obeisance to Thee O Dāmodara, the pounder of Cāṇūra,¹⁸⁰ the partaker of poison.

23. Obeisance to Thee, O lord, Hṛṣīkeśa, Acyuta, Mṛḍa, Śaṅkara, Adhokṣaja, enemy of the Asuras, Gaja and Kāma. Obeisance to you, O partaker of poison.

24. Obeisance to Thee, O lord Nārāyaṇa, devoted to Nārāyaṇa, of the form of Nārāyaṇa, oh ! one born of Nārāyaṇa's body.

25. Obeisance to Thee of all forms, the destroyer of great hells, destroyer of sins. Obeisance to you, O bull-vehicled god.

26. Obeisance to Thee of the form of time, moment etc. Obeisance to Thee who bestows strength on his devotees; obeisance to the multiformed; obeisance to the annihilator of the hosts of Asuras.

27. Obeisance to the lord, conducive to the welfare of brahmins and cows. Obeisance to the thousand-formed, obeisance to Thee of thousand organs.

28. O Śiva, obeisance to Thee of the form of virtue, to the Sattva, to the Ātman of Sattva. Obeisance to thee whose form is knowable through the Vedas. Obeisance to thee, the beloved of the Vedas.

29. Obeisance to Thee whose form is the Veda, obeisance to the reciter of the Vedas. Obeisance to Thee who traverses the path of good conduct and who art approachable through the path of good conduct.

30. Obeisance to Thee the glory-seated; to the Truth-

¹⁸⁰. Cāṇūra was a wrestler in Kāṁsa's service. He was slain by Kṛṣṇa.