

because in doing so he posits the truth about God. The more the prostration before the Adorable Being, the greater is the bliss enjoyed by the devotee.

In chapter nine, stanza thirtyone, the Lord induced Arjuna to proclaim that the devotee never meets with destruction for any reason whatsoever. But at the conclusion, the Lord Himself undertakes to fulfil that solemn mission. He pledges that His devotee is well protected.

A man immersed in water struggles hard for air to breathe. A seeker of God ought to evince a similar restlessness for His realization.

— Sri Ramakrishna

What is the eternal and life-redeeming message that comes forth from the Lord? It is as follows:—

सर्वधर्मान्परित्यज्य मामेकं शरणं व्रज ।

अहं त्वा सर्वपापेभ्यो मोक्षयिष्यामि मा शुचः ॥ ६६

सर्व-धर्मान् परि-त्यज्-य माम् एकम् शरणम् व्रज ।

अहम् त्वा सर्व-पापेभ्यः मोक्षयिष्यामि मा शुचः ॥

*sārvadharmān parityajya mām ekaṁ saranam vraja ।
aham tvā sarvapāpebhyo mokṣayiṣyāmi mā sucaḥ ॥*

* सर्वधर्मान् *sarva dharmān* all duties परित्यज्य *parit-*
yajya having abandoned माम् *mām* to me एकम् *ekam*
alone शरणम् *saranam* refuge व्रज *vraja* take अहम् *aham* I
त्वा *tvā* thee सर्वपापेभ्यः *sarva pāpebhyah* from all sins
मोक्षयिष्यामि *mokṣayiṣyāmi* will liberate मा *mā* not शुचः
sucaḥ grieve

Renounce all dharmas and take refuge in Me alone. I shall liberate you from all sins; grieve not. 66

An embodied being is also an embodiment of