

'Diabolically Fallen' folks. There is no revengefulness for the sinner anywhere, even hinted at, in the entire length of the Geeta. It is a logical conclusion that such a man must necessarily be untruthful in words, not because he is deliberately pursuing dishonesty, but because by temperament he is incapacitated to be honest.

MOREOVER:

*8. They say, "the universe is without truth, without (moral) basis, without a God; not brought about by any regular causal sequence, with lust for its cause; what else? "*

In the description of the 'Diabolically Fallen,' we recognise the picture of an utterly sceptical materialist who looks at life from his own limited intellectual standpoint, and who, naturally, fails to recognise any final purpose or permanent substratum for this seemingly confusing array of illogical happenings. Such materialists, however, have stalwart intellects and are capable of original and independent thinking, but they have to be a wee bit trained, to see something beyond what their general observation and analysis can discover for them. The materialist view-point of life and the world are explained in the stanza.

WITHOUT TRUTH (*Asatyam*) --- Even when they are very scientific in their observation and analysis, the materialists fail to recognise the Truth that upholds the Universe. They