

सर्वाणि *sarvāṇi* all इन्द्रियकर्माणि *indriyakarmāṇi* functions of the senses प्राणकर्माणि *prāṇakarmāṇi* functions of the breath (vital energy) च *ca* and अपरे *apare* others आत्मसंयमयोगाग्नौ *ātmasamyama yogāgnau* in the fire of the yoga of self-restraint जुहति *juhati* sacrifice ज्ञान दीप्ति *jñāna dīpti* kindled by knowledge

Others again offer all the actions of the senses and the functions of the life-energy, as a sacrifice in the fire of self-control, kindled by knowledge. 27

The category of mind is a combination of the sentient and insentient. Its function is very much like that of a piece of charcoal which when put into fire becomes ember and charcoal again when extinguished. Mind creates the link between the self within and the objects outside. When mind is suspended in wakefulness as it does involuntarily in sound sleep, the objective world experienced by it gets negated, when mind gets identified with Atman, like live charcoal, it assumes the characteristics of Atman. This identification of the mind with Atman is here referred to as the fire of self-control. This act is a great and rare sacrifice. When the mind gets merged in Atman, all the actions of the senses and life-energy automatically become sanctified. The performer of this *Yajna* becomes Brahman.

द्रव्ययज्ञास्तपोयज्ञा योगयज्ञास्तथापरे ।

स्वाध्यायज्ञानयज्ञाश्च यतयः संशितव्रताः ॥ २८

द्रव्य-यज्ञा तप-यज्ञा योग-यज्ञा तथा अपरे ।

स्व-अध्याय-ज्ञान यज्ञा च यम् यतयः स-शित-व्रता ॥