Holy Geeta by Swami Chinmayananda

seemingly conditioned by different body-equipments and comes to live through its self-ordained environments.

It is this conclusion of the Hindu philosophers that has given them the most satisfactory THEORY OF REINCARNATION. The most powerful opponents of this idea do not seem to have studiously followed their own scriptures. Christ Himself has, if not directly, at least indirectly, proclaimed this doctrine when He told His disciples: "John, the Baptist, was Elijah." Origen, the most learned of the Christian Fathers, has clearly declared: "Every man received a body for himself according to his deserts in former lives."

There was no great thinker in the past who had not, nor any in the present who has not accepted, expressly or tacitly, these logical conclusions about the DOCTRINE OF REINCARNATION. Buddha constantly made references to his previous births. Virgil and Ovid regarded the doctrine as perfectly self-evident. Josephus observed that the belief in reincarnation was widely accepted among the Jews of his age. Solomon's BOOK OF WISDOM says: "To be born in sound body with sound limbs is a reward of the virtues of the past lives."

And who does not remember the famous saying of the learned son of Islam who declared, "I died out of the stone and I became a plant; I died out of the plant and became an animal; I died out of the animal and became a man.