

SUSTAINS THE THREE WORLDS': "World" in Sanskrit means 'realm of experience.' The three realms of experiences in which we eke out our life's returns are the states of waking, dream, and deep-sleep. The same Self is the illuminator of the experiences in all the above three states-of-Consciousness.

There are not three different types of *Purushas*; according to the limitations and conditions around It, the Spirit, appears different in Its manifestations. A pot is in a room; now the 'pot-space' is a lesser part of the 'room-space,' and the room-space is only a negligible portion of the 'total-space.' At the same time 'pot-space' minus the pot, if understood as "space," is the same space as the infinite-space. Now, in the above example, pot-space and room-space are something other than the outer-space, in as much as, conditioned as they are, they have gathered unto themselves certain limitations, but the unconditioned 'pot-space' and the 'room-space' are nothing but the infinite-space; break the pot, pull down the walls, the space that was the 'pot-space' and the space that was the 'room-space' have both become one with the Infinite-space!

The Infinite Consciousness is Itself the perishable-field in another form, and as the Knower-of-the-Field, the same Consciousness is the Imperishable Reality in the perishable conditionings, But when these conditionings are transcended, the same Self is experienced as the Supreme Self --- *Paramatman*.