

approve some forms of gambling as lawful. Betting for example on horses in a race is accepted as lawful. Gambling with dice was approved as legal during the Mahabharata days. Deceptions other than the approved gambling cannot be openly practised. In an open assembly Pandavas and Kauravas gambled with dice in which they staked their empire and everything else.

Some forms of gambling require the use of intelligence on which their success depends. Intelligence in all forms comes from Iswara. As the light of a lamp is equally useful for forgery and for pious reading, the discernment derived from the Cosmic Intelligence is available both for noble and ignoble purposes. As the light of the lamp is not in anyway affected by the abuse the forgerer makes of it, the Cosmic Intelligence which is the Lord is not tainted by the misuse the gambler makes of It. His intelligence also gets its light from the Cosmic Intelligence. This fact is explained by the Lord.

*Tejas* is the original word for splendour. The brightness that is evident on the physique as a result of excellent health, sense-control and continence is termed as *Tejas*. Victory consists of the elimination of the bad and the establishment of the good.

*Vyavasāya* is effort to execute the good and useful undertaking with all perseverance. It leads to noble and great achievements. It is effort again that takes man to the presence of the Lord.

*Sattva* is here spoken of as the good. Though all the three Gunas are the constituents of the