

अहंकारं बलं दर्पं कामं क्रोधं परिग्रहम् ॥

विमुच्य निर्ममः शान्तो ब्रह्मभूयाय कल्पते ॥५३॥

XVIII. 53.

अहंकारं Egoism बलं power दर्पं pride कामं lust क्रोधं wrath परिग्रहं property विमुच्य forsaking निर्ममः freed from the notion of "mine" शान्तः tranquil ब्रह्मभूयाय for becoming Brahman कल्पते (he) is fit.

Forsaking egoism, power, pride, lust, wrath, property; freed from the notion of "mine," and tranquil, he is fit for becoming Brahman.

[*Power*—that power which is combined with passion and desire.

*Property*: Though a man who is free from all passions of the mind and the senses, may own so much of external belongings as is necessary for bodily sustenance and for the observance of his religious duties (Dharma), yet this the aspirant abandons, even if this comes of itself, because he does not regard the bodily life as his; thus he becomes a Paramahansa Paribrâjaka, a Sannyasin of the highest order.]

ब्रह्मभूतः प्रसन्नात्मा न शोचति न काञ्क्षति ॥

समः सर्वेषु भूतेषु मद्भक्तिं लभते पराम् ॥५४॥

XVIII. 54.

ब्रह्मभूतः Brahman-become प्रसन्नात्मा tranquil-minded न neither शोचति (he) grieves न nor काञ्क्षति desires सर्वेषु to all भूतेषु (to) beings समः the same परां supreme मद्भक्तिं devotion unto Me लभते (he) attains to.

Brahman-become, tranquil-minded, he neither grieves nor desires; the same to all beings; he attains to supreme devotion unto Me.