

सन्नियम्येन्द्रियग्रामं सर्वत्र समबुद्धयः ।

ते प्राप्नुवन्ति मामेव सर्वभूतहिते रताः ॥ ४

सम्-नि-यम्-य इन्द्रिय-ग्रामम् सर्वत्र सम-बुद्धयः ।

ते प्र-आप्-नुवन्ति माम् एव सर्व-भूत-हिते र(म्)-ताः ॥

*saṁniyamye 'ndriyagrāmam sarvatra samabuddhayaḥ ।
te prāpnuvanti mām eva sarva bhūta hite ratāḥ ॥*

संनियम्य *saṁniyamya* having restrained इन्द्रियग्रामम् *indriyagrāmam* the aggregate of the senses सर्वत्र *sarvatra* everywhere समबुद्धयः *samabuddhayaḥ* even-minded ते *te* they प्राप्नुवन्ति *prāpnuvanti* obtain माम् *mām* me एव *eva* only सर्वभूतहिते *sarva bhūta hite* in the welfare of all beings रताः *ratāḥ* rejoicers

Having restrained all the senses, even-minded everywhere, engaged in the welfare of all beings—
verily they also come unto Me. 4

Nirguna Brahman is indeterminate Pure Consciousness. It can be arrived at by eliminating all obstructive modifications which are characteristic of *Prakriti*. *Aksharam* is the Imperishable. The universe of form appears and disappears; whereas Pure Consciousness is ever Itself.

Anirdesyam means the Indefinable. It cannot be defined by comparison as there is nothing similar to It.

Avyaktam means the Unmanifest. The manifest is that which can be cognized with the aid of the senses. But no sense organ can have any access to Pure Consciousness. As such It is unmanifest.

Sarvatragam means the Omnipresent. A lump of ice buried at the bottom of the sea, remains ever