

## CHAPTER IV

## ज्ञानकर्मसंन्यासयोगः

## THE YOGA OF RENUNCIATION OF ACTION IN KNOWLEDGE 270

Master and Disciple Lineage — The Advent and Acts of the Incarnation — Diverse Means to the Same End — Fruit of the Worship of the Minor Deities — The Four Grades of People — The Philosophy of Action — Varieties of Sacrifices — The Supremacy of Knowledge — Doubt is Derogatory.

## CHAPTER V

## संन्यासयोगः

## SANYASA YOGA

324

Karma yoga is Karma sanyasa — Karma Pertains to Prakriti and not Purusha — Same-sightedness Ensues from Knowledge — Bliss of Brahman Different from Sense-pleasure.

## CHAPTER VI

## ध्यानयोगः

## THE YOGA OF MEDITATION

356

Karma yoga is Karma sanyasa — The Favourable Environment — The Method — The Criterion for Progress — Progress in Yoga — Perfection in Yoga — The Restive Mind has to be Resisted — The Fate of the Imperfect Yogi — Yoga is Unparalleled.

## CHAPTER VII

## ज्ञानविज्ञानयोगः

## THE YOGA OF KNOWLEDGE AND REALIZATION

413

Prakriti—Low and High — The Is-ness in the Elements and Beings is Iswara — The Excellences in Beings come from God — The Maya of the Three Gunas — Four Types of Virtuous Men — The Votaries of Minor Gods — The Characteristics of Iswara — The Discerning and the Non-discerning.

## CHAPTER VIII

## अक्षरब्रह्मयोगः

## THE YOGA OF THE IMPERISHABLE BRAHMAN

451

The Worship of Iswara — How the Yogi Relinquishes the Body — The State of Non-return — Brahma, the Creator's Standard of Time — Immortality — The Paths of Light and Darkness — Be Ever a Yogi.