

winds, can never fulfil the expectations of the farmers, or the clamour of the thirsty. Unfulfilling themselves, they get tossed hither and thither without any haven for themselves. "LIKE THE RENT CLOUD," Arjuna asks, "will not the aspiring self in the seeker be forced to roam about and ultimately get lost in the vast amphitheatre of the Universe?"

WHY DOES ARJUNA ASK THIS QUESTION?

39. This doubt of mine, O Krishna, please dispel completely; because it is not possible for any one but You to dispel this doubt.

In this concluding verse of this section, Arjuna frankly asks: "THIS DOUBT OF MINE, O KRISHNA, YOU SHOULD COMPLETELY DISPEL."

"The Eternal Scraper," Lord Krishna, alone has the Pure Wisdom that can rub out this doubt and quieten the agitations caused by it, in the bosom of Arjuna. With this question, it becomes amply clear that his previous doubt has been totally dispelled. The earlier doubt was that: "Self-Realisation is impossible, since the mind which is ever turbulent can never be stilled." The reply of the Lord had smoothened out this knotty kink in Arjuna's mind.

Every true seeker, if he be diligent enough, must come to discover a couple of new doubts, when a previously