

ventilated in open discussions, it is no longer a secret. Thus the very essence of a secret lies in silence. So too, it may be noted that the Knowledge of the Self is described in our text-books as "the secret of secrets," because it is not generally known. This great secret is also experienced, and the divine experience is maintained and enjoyed, sustained and nourished, as well as fed and grown, only upon the deep inner silence. Of all secret things, the Lord is the deep and unbroken Silence!

THE KNOWLEDGE OF THE KNOWER AM I --- The wisdom of the wise is not the wise themselves, and yet, it is not anything different from them. The Self is not the body, and yet, we cannot say that the body is anything different from the Self, which is All-pervading. The envelopments of matter and their worlds of experiences are all the aura of glory that shines out around the Self. The knowledge in the knower or the wisdom in the wise, is the expression of the Glory Divine, because of a certain pattern maintained among the inner personalities in the individuals concerned.

SUMMING UP ALL THAT HE HAD SAID SO FAR IN A BEAUTIFUL PERORATION, THE LORD SAYS:

*39. And whatsoever is the seed of all beings, that also am I, O Arjuna; there is no being, whether moving, or unmoving, that can exist without Me.*