

As the one sun illumines all this world, so does He who abides in the Kshetra, O descendant of Bharata, illumine the whole Kshetra.

क्षेत्रक्षेत्रज्ञयोरेवमंतरं ज्ञानचक्षुषा ॥

भूतप्रकृतिमोक्षं च ये विदुर्याति ते परम् ॥३४॥

XIII. 34.

एवम् Thus क्षेत्रक्षेत्रज्ञयोः between the Kshetra and the Kshetrajna अंतरम् the distinction भूतप्रकृतिमोक्षम् the emancipation from the Prakriti of beings च and (also) ज्ञानचक्षुषा with the eye of knowledge ये who विदुः perceive ते they परम् the Supreme यांति go.

They who thus with the eye of knowledge perceive the distinction between the Kshetra and the Kshetrajna, and also the emancipation from the Prakriti of beings, they go to the Supreme.

[*Prakriti of beings*: the material nature or delusion of beings due to Avidyâ.]

इति क्षेत्रक्षेत्रज्ञविभागयोगोनाम त्रयोदशोऽध्यायः॥

The end of the thirteenth chapter designated,
THE DISCRIMINATION OF THE KSHETRA
AND THE KSHETRAJNA.