

74. A Rudrākṣa with nine faces is also Bhairava. Its sage is Kapila. Its presiding goddess is Durgā of nine forms, Maheśvarī Herself.

75. That Rudrākṣa shall be worn on the left hand with great devotion. He shall certainly become Sarveśvara like me.

76. O Maheśānī, a Rudrākṣa with ten faces is Lord Janārdana Himself. O Deveśī, by wearing it, the devotee shall achieve the fulfilment of all desires.

77. O Parameśvarī, a Rudrākṣa with eleven faces is Rudra. By wearing it one becomes victorious everywhere.

78. One shall wear the twelve-faced Rudrākṣa on the hair of the head. All the twelve Ādityas (suns) are present therein.

79. A Rudrākṣa with thirteen faces is Viśvedeva. By wearing it, a man will attain the realisation of all desires. He will derive good fortune and auspiciousness.

80. A Rudrākṣa with fourteen faces is the highest Śiva. It shall be worn on the head with great devotion. It quells all sins.

81. O daughter of the king of mountains, thus I have explained to you the different types of Rudrākṣas based on the number of faces. Please listen to the mantras with devotion.

Om Hrīm obeisance	Single-faced
Om obeisance	2 „
Klīm obeisance	3 „
Om Hrīm obeisance	4 „
Om Hrīm obeisance	5 „
Om Hrīm Hum obeisance	6 „
Om Hum obeisance	7 „
Om Hum obeisance	8 „
Om Hrīm Hum obeisance	9 „
Om Hrīm obeisance	10 „
Om Hrīm Hum obeisance	11 „
Om Kraum Kṣaum Raum obeisance	12 „
Om Hrīm obeisance	13 „
Om obeisance	14 „

82. For the achievement of all desired objects, the devotee shall wear the Rudrākṣa with mantras. He shall