

RETURNS OF DEMOCRATIC PRIMARY ELECTION, HELD IN DAWSON COUNTY, TEXAS ON THE 1ST DAY OF MARCH A.D., 2022

Total Registered Voters: 6947

| Total Registered Voters: 6961       |          |   |   |   |              |   |   |   |               |       |    |   |       |        |       |        |
|-------------------------------------|----------|---|---|---|--------------|---|---|---|---------------|-------|----|---|-------|--------|-------|--------|
| PRECINCT                            | ABSENTEE |   |   |   | EARLY VOTING |   |   |   | ELECTIONS DAY |       |    |   | TOTAL | TOATLS |       |        |
|                                     | 1        | 2 | 3 | 4 | TOTAL        | 1 | 2 | 3 | 4             | TOTAL | 1  | 2 | 3     | 4      | TOTAL | TOATLS |
| GOVERNOR                            |          |   |   |   |              |   |   |   |               |       |    |   |       |        |       |        |
| MICHAEL COOPER                      | 0        | 0 | 0 | 0 | 0            | 0 | 0 | 0 | 0             | 0     | 0  | 1 | 0     | 1      | 2     | 2      |
| INOCENCIO (INNO) BARRIENTEZ         | 0        | 0 | 0 | 0 | 0            | 0 | 0 | 0 | 0             | 0     | 3  | 0 | 0     | 1      | 4     | 4      |
| JOY DIAZ                            | 0        | 0 | 0 | 0 | 0            | 0 | 0 | 0 | 1             | 1     | 1  | 0 | 0     | 0      | 2     | 3      |
| RICH WAKELAND                       | 0        | 1 | 0 | 0 | 1            | 0 | 0 | 0 | 0             | 0     | 1  | 0 | 0     | 0      | 1     | 2      |
| BETO O'ROURKE                       | 2        | 1 | 3 | 1 | 7            | 4 | 8 | 5 | 10            | 27    | 14 | 8 | 9     | 8      | 39    | 73     |
| LIEUTENANT GOVERNOR                 |          |   |   |   |              |   |   |   |               |       |    |   |       |        |       |        |
| CARLA BRAILEY                       | 0        | 1 | 2 | 0 | 3            | 2 | 5 | 1 | 6             | 14    | 4  | 4 | 1     | 2      | 11    | 28     |
| MICHELLE BECKLEY                    | 2        | 0 | 0 | 1 | 3            | 2 | 2 | 2 | 3             | 9     | 8  | 4 | 3     | 4      | 19    | 31     |
| MIKE COLLIER                        | 0        | 1 | 0 | 0 | 1            | 0 | 0 | 2 | 2             | 4     | 7  | 1 | 6     | 4      | 18    | 23     |
| ATTORNEY GENERAL                    |          |   |   |   |              |   |   |   |               |       |    |   |       |        |       |        |
| JOE JAWORSKI                        | 0        | 0 | 1 | 0 | 1            | 0 | 0 | 2 | 1             | 3     | 5  | 0 | 1     | 0      | 6     | 10     |
| LEE MERRITT                         | 0        | 0 | 0 | 0 | 0            | 2 | 2 | 0 | 0             | 4     | 2  | 1 | 1     | 2      | 6     | 10     |
| MIKE FIELDS                         | 0        | 2 | 1 | 1 | 4            | 0 | 1 | 0 | 1             | 2     | 0  | 0 | 3     | 0      | 3     | 9      |
| S. "TBONE" RAYNOR                   | 0        | 0 | 0 | 0 | 0            | 0 | 0 | 0 | 0             | 0     | 1  | 1 | 0     | 0      | 2     | 2      |
| ROCHELLE MERCEDES GARZA             | 2        | 0 | 1 | 0 | 3            | 2 | 4 | 3 | 9             | 18    | 11 | 7 | 5     | 8      | 31    | 52     |
| COMPTROLLER OF PUBLIC ACCOUNTS      |          |   |   |   |              |   |   |   |               |       |    |   |       |        |       |        |
| TIM MAHONEY                         | 1        | 1 | 1 | 0 | 3            | 0 | 1 | 1 | 1             | 3     | 1  | 2 | 3     | 2      | 8     | 14     |
| JANET T. DUDDING                    | 0        | 0 | 1 | 1 | 2            | 1 | 3 | 1 | 2             | 7     | 8  | 2 | 2     | 6      | 18    | 27     |
| ANGEL LUIS VEGA                     | 1        | 1 | 1 | 0 | 3            | 3 | 3 | 2 | 8             | 16    | 10 | 5 | 5     | 2      | 22    | 41     |
| COMMISSIONER OF GENERAL LAND OFFICE |          |   |   |   |              |   |   |   |               |       |    |   |       |        |       |        |
| JINNY SUH                           | 0        | 0 | 1 | 1 | 2            | 2 | 5 | 0 | 3             | 10    | 3  | 2 | 3     | 3      | 11    | 23     |
| MICHAEL LANGE                       | 0        | 2 | 0 | 0 | 2            | 0 | 0 | 0 | 2             | 2     | 3  | 0 | 1     | 1      | 5     | 9      |
| SANDRAGRACE MARTINEZ                | 2        | 0 | 1 | 0 | 3            | 2 | 2 | 3 | 5             | 12    | 13 | 5 | 4     | 2      | 24    | 39     |
| JAY KLEBERG                         | 0        | 0 | 1 | 0 | 1            | 0 | 0 | 1 | 1             | 2     | 0  | 2 | 2     | 4      | 8     | 11     |
| COMMISSIONER OF AGRICULTURE         |          |   |   |   |              |   |   |   |               |       |    |   |       |        |       |        |
| SUSAN HAYS                          | 0        | 0 | 2 | 1 | 3            | 1 | 7 | 3 | 8             | 19    | 14 | 8 | 7     | 5      | 34    | 56     |
| ED IRSON                            | 1        | 2 | 0 | 0 | 3            | 3 | 0 | 2 | 3             | 8     | 4  | 1 | 3     | 5      | 13    | 24     |
| RAILROAD COMMISSIONER               |          |   |   |   |              |   |   |   |               |       |    |   |       |        |       |        |
| LUKE WARFORD                        | 0        | 2 | 4 | 1 | 7            | 4 | 6 | 4 | 9             | 23    | 15 | 8 | 10    | 10     | 43    | 73     |
| JUSTICE, SUPREME COURT , PLACE 3    |          |   |   |   |              |   |   |   |               |       |    |   |       |        |       |        |
| ERIN A NOWELL                       | 0        | 2 | 4 | 1 | 7            | 4 | 6 | 4 | 8             | 22    | 16 | 8 | 10    | 10     | 44    | 73     |

