

PROVINCIAL CIRCULAR

Salesian Province of Mary Help of Christians, Guwahati, Assam, India

JS – 50/2021

1 April 2021

My Dear Confreres,

Greetings from the Provincial House, Guwahati!

On 19th March, we solemnized the feast of St Joseph, the husband of Mary. On 1st May, we will honour him under the title “**The Worker**”. While the celebration of 19th March focused on Joseph as the faithful husband of Mary, the protector of the Holy Family and one who listened and acted on the Word of God, the celebration of 1st May would help us to focus on him as one who worked untiringly with integrity as a carpenter and exemplified the dignity of labour.

Pope Francis desired the guardian and protector of the Holy Family to guard humanity from the deadly pandemic and declared 2021 as “**the year of St Joseph**”. We celebrated 19th March with the common novena in all our communities, keeping in mind the special intention of Fr Biju Michael Pulianmackal, the Regional.

Regarding Mary, Fr Pascual Chavez, former Rector Major exhorted Salesians that we know, study, love, imitate Mary and spread devotion to her. Like Mary, Joseph is such an affable character in the Bible. Let us seize the opportunity this year to know, study, love and imitate him more and speak about him and his virtues often whenever and wherever possible.



LENT AND HOLY WEEK – A NEW WAY TO TRUE GREATNESS

While the Ash Wednesday initiated Lent, the Palm Sunday opened the Holy Week in the history of humanity.

The events of the Palm Sunday showed how the multitude loved and revered for Jesus. Their love was genuine, simple and yet could easily be manipulated. His popularity certainly evoked jealousy and anger. The mob escorted the “**King**” on a donkey to the city of God – Jerusalem with all the respect and dignity that could be offered. Alas, the simple, possibly less educated mob could easily be doctored, influenced and led astray by the influential, learned and possibly, lacking in integrity.

Entering the city and the most beautiful temple of Jerusalem, Jesus, as always, stood for the truth and obedience to His Father. He paid a heavy price for this. Sinfulness is dishonesty, erroneously self-willed and concocting stories against anyone, whom one did not like and if possible, wishing his/her downfall and death. God loved the world so much that He sent His only Son Jesus to be the Way, the Truth and the Life of the world. Jesus said, “**Whoever follows me will never walk in darkness, but will have the light of life**” (Jn 8:12).

JESUS MADE STRONG BY PRAYER, HUMILITY AND SELF-GIVING DESPITE BETRAYALS AND DESERTION

Jesus who is like us in all things except sin, made a passionate prayer particularly for the apostles. John 17 is the longest recorded prayer of Jesus. He lifted up his eyes to heaven and prayed.

He prayed that His Father may glorify the Son, just as the Son glorifies the Father. “**Father, the hour has come. Glorify your Son, that your Son may glorify you ... I have brought you glory on earth by finishing the work you gave me to do. And now, Father, glorify me in your presence with the glory I had with you before the world began**”. In Jesus’ suffering, death and resurrection, the Father is glorified, as the redemption of human beings is accomplished.

He prayed for his apostles. “**I am praying for them; I am not praying for the world but for those whom thou hast given me.**” Praying for others is a very holy thing to do especially during the Holy week. As he prayed, he who summarized the entire commandment into love of God and neighbour, gave a new commandment to “**Love one another**” during the final meal with the Twelve.

He prayed for unity. “**Holy Father, keep them in thy name, which thou hast given me that they may be one, even as we are one.**” This unity prayer is something that is continually needed today. The Church and religious communities today, even some communities in the Province suffer from lack of unity among confreres. Let us pay attention to this aspect in an urgent manner.

He prayed for His apostles to be set apart (consecrated). “**Consecrate them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also**

may be consecrated in truth." In Exodus 28:3, to consecrate someone meant to make one a priest.

He who on many occasions said that He came to serve and not to be served, bent down and washed the feet of the Twelve. While Jesus humbled himself so much, pride, superiority complex and acting high on Church's position and resources are high in the Church and in religious circles today. Yes, sadly indeed, it is among those who call themselves followers of Christ. Actually our real calling is to be strong deep inside, put on the nature of a slave and consider others better than ourselves.

It was during that last supper in the Upper Room, exclusively for and with the Twelve and which finally became the first Eucharistic celebration that the great commissioning of the Twelve to "**do this in memory of me**". Just as "Go and preach" was a great injunction to every Christian, transforming bread and wine into His Body and Blood is a great commission, which the Church and all of us, priests must cherish and celebrate in his name, power and memory.

The way that Jesus handled the case of Judas was admirable. Without exposing him of his insidious plan to the other apostles, he respected his self will and asked Judas to do what he wanted to do fast. It was a painful betrayal but which enabled him to fulfill the will of his father. The desertion of the other apostles too was a betrayal including the three times denial of Peter, the closest confidant.



THE CROSS – THE GREAT SILENCE – THE TRIUMPH

The Good Friday cross of Jesus was not only the wooden cross that the Romans used to crucify sadistically the dreaded criminals. It was more. The sinfulness of humankind, kiss of Judas, the fear, the helplessness and the desertion of the apostles, the false accusation, the physical pain inflicted by the soldiers, the journey to Calvary, the piercing of the nail and there hanging between heaven and earth in pain etc were all the cross of Jesus. Yet he was able to say, "**Father, into your hands, I commend my spirit**", "**Father, forgive them, for they do not know what they do**" and "**It is finished**".

Jesus like a grain of wheat, which fell to the ground and died, was able to generate new life producing rich and bountiful grains. Just as the grain remained inside the soil silently

but moving every moment towards germination, Jesus silenced the whole earth in preparation for the great rising in the history of humankind. What God promised he would do, no human power could prevent. **“Destroy this temple and in three days, I will raise it up”** did take place. No power of Sanhedrin, no hefty soldiers of Pilate and Rome and the heavy stone door of the tomb could prevent Jesus, the New Adam from rising early on the Sunday morning, showing humankind that like Jesus we could remain sinless in the midst of evil and that would ensure true life and happiness, both in this world and after the earthly journey is over.

THE GOOD NEWS OF EASTER – MISSION UNSTOPPABLE HENCEFORTH

The resurrection of Jesus tells us that the tomb is not the end. Instead it is the beginning. Jesus has risen, never to die again. His mission of telling the world that evil can be conquered by good is accomplished. God who loves the world so much, empowers human beings to overcome the evil within and around us. Human beings can be good and so prove worthy of heaven.



The message of the angel early on the Sunday morning of Easter can be good news to us too. “Why do you seek the living among the dead? He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, saying, ‘The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again’ (Lk 24: 5-7).

The life of the apostles underwent a total change, which is beyond description, after Jesus rose from the dead and appeared to them, preparing them to continue his mission. The crowd too changed, when the apostles preached to them about Jesus and his resurrection. They were cut to the heart. “When the people heard this, they were cut to the heart and said to Peter and the other

apostles, ‘Brothers, what shall we do?’” (Acts 2:37). Down through the centuries, even till today, the life, his death and resurrection and the preaching of Jesus’ principles made so much of meaning and relevance, particularly for today’s times and situation.

After the celebration of Easter, we need to begin our life anew especially in living our lives afresh, positive and re-energised to do good and avoid evil, to contribute towards progress and not stagnant or regression. Let us not look for the dead among the living. Let us look for life and promote life. Let us stop being dead while being alive but be fully alive.

One of the often repeated gifts of the risen Lord was “**Peace be with you**”. Peace is the need of the hour for individuals and for the entire world. We need to work for peace and promote peace. A peaceful man is serene and will not give trouble to others. We are expected to be people who are symbols of peacefulness, serenity and joy.

Jesus forgave Peter. So does he to anyone who repents. “**I have prayed for you, Simon**” said Jesus “**that your faith may not fail. And when you have turned back, strengthen your brothers.**” In return, Jesus received loyalty, deep commitment and love from Peter. “**Yes Lord, I love you**” was what Peter replied to Jesus after his resurrection. He then entrusted to him the responsibility of looking after and tending his sheep.

He condescended to show his wounded side and allow it to be touched by Thomas just to strengthen his faith. Finally, he not only commissioned every disciple to go and preach repentance, love, and forgiveness to all creation, but also promised to be with everyone who call on him till the end of time.

I am so glad to wish everyone of you a very Happy celebration of Easter. May the risen Lord fill you with his peace, love and passion. Let us pray for one another and the province, so that we all will be faithful to the mission that the Lord gave to us through Don Bosco. I pray for greater fidelity and I assure you all, including the boys in our formation houses, my prayers during this Holy season.

SPCSA COUNCIL AND MEETING: BANGALORE

The SPCSA Council and the Assembly was held In the Provincial House, Bangalore from 25th February to 1st March. All the Provincials, except Fr Joseph Almeida was present. Fr Joseph Teron, Vice Provincial was present for the SPCSA assembly. The Council took place on the first two days wherein we welcomed and felicitated the new Provincials – Fr Davis Maniparamben, INN and Fr Jose Koyickal, INK. Fr Biju Michael, Regional Superior led the study and discussion of the Six year plan of South Asia and other important matters of the SPCSA on the first two days. The Commissions which were set up to study Bosconet and DBTech also presented their reports.

During the Assembly, which took place on 27th and 28th February, all the networks presented their reports and the budgets for approval. The final day of the Council was held at Don Bosco Skills Mission (DBSM).

Fr Biju animated the SPCSA Assembly, emphasizing on the need for proper systems for steady growth and accountability. In keeping with the Six year plan of the congregation, he showed lots of passion and deep interest for the alleviation of poverty in South Asia in the next six years.

The SPCSA Assembly bade farewell to Fr Albert Johnson as the Secretary of the SPCSA and thanked him for his yeoman services to the region. The assembly welcomed Fr Jose Mathew, former Provincial of New Delhi as the new secretary of the SPCSA.

We convey a special note of appreciation and gratitude to the Bangalore Province and the Provincial House community. They went out of their way to give us a warm hospitality and assistance which made our stay comfortable and enjoyable. We visited Kristu Jyoti College and met our clerics there. They are doing well and are happy.

TRIMONTHLY MEETING AND RECOLLECTION OF CLERICS

The Tri-monthly Recollection and Meeting of clerics and brothers was held in the Provincial House, on 4th and 5th March. 35 of them attended it. In the first session which was in the afternoon, I explained to them about the Six year plan of the congregation. The recollection which was in the evening, was animated by Fr Kuriala who spoke to them about vocation. In the following morning, there was a guided meditation, animated by Fr Vice Provincial, after which the Holy Mass was presided over by the Economer. After the breakfast, Fr Anthuvan took a session of the Strenna of the year, which was followed by **POST CHAPTER REFLECTION** by Br Joby Mani. The last session of the day was taken by Fr Vice Provincial which included sharing and interaction among the clerics and Brothers.



A NUMBER OF SIGNIFICANT EVENTS IN THE PROVINCE

In an effort to make the best, available to the young and the people, nay also for our confreres in the missions, the province initiated a few undertakings which are completed or are in the process of completion. We owe whatever we do to God and His providence. We are grateful to one another, especially our generous donors and benefactors, both outside and within the Province.

AMKACHI:

On 3 March, we blessed and inaugurated the new beautiful school building with additional classrooms and a school hall at Amkachi. In the presence of the Vice Provincial, the Economer, Fr Sebastian Kuricheal, Council member, many confreres from the region, the Sisters and the faithful, I blessed the new building and the hall and dedicated it to the youth of Karbi Anglong.



We were able to witness how the Scouts and Guides Movement could make the students smart, disciplined and neat and tidy, in this remote rural school. Scores of awards were given to students and teachers for achieving certain skills in the programmes, initiated by the Salesian community. As usual, there was an entertaining cultural extravaganza in the new hall. I am very grateful to the community for the works that they do for the young and the people.

BALADHON - HAFLONG:

Baladhon, the village inhabited by Zeme Naga tribe, is literally five and half hours uphill drive from the parish of Haflong. It is the farthest village of the parish, bordering Nagaland. I am fortunate indeed to reach the place and I thank the community for giving me the opportunity. The people there needed a good school and their old chapel, needed replacement by a new one. On 7th March, we laid the foundation stone of a school in a land donated by the Baptist Church of the village, blessed a beautiful grotto and the Chapel of the Immaculata. A community meal, soon after the felicitation programme ended the beautiful day. When I returned, however, the son of the catechist of the village who had completed his Class XII and had to terminate his five year BA and LLB, studies, expressed his desire to join us. Presently, we are helping him to discern his vocation at DBI. I congratulate the Community, particularly Fr KJ Thomas, parish priest for his laudable initiative in this remote village.



SATGAON:

The parish of Mary Help of Christians, Satgaon boasts of 13,000 fervent and devout who are entirely the Garos. They are simple, fervent in faith, economically coming up, educationally making lots of efforts and are very generous towards the Church. Our confreres reside in the dispensary till today. Led by Fr Gabriel G Momin, the leader, the community ventured to construct the parish hall and the residence of Salesians through self-financing. The hall which is yet to be completed will solve the problem of putting up temporary *pandal* frequently for the many animation programmes in the parish. On 14th March, we blessed the residence of the Salesians, below the incompletely built hall, in the presence of a good number of priests and religious and a huge number of faithful. The confreres will soon be able to move in, into the new rooms. We thank God for his providence and congratulate the confreres there, Fr Gabriel Momin, Fr CL Thomas and Fr Siby John.



OUGURI - BENGTOL:

Ouguri village under Bengtol parish is one of the oldest Catholic villages of the parish as well as Bodoland. Despite many odds and hardships in the living of their faith, the community remained strong and today they have come up well. In 2019, a large village chapel was blessed by Bishop Thomas Pullopillil of Bongaigaon. On 22nd March 2021, after getting a clearance for the Provincial Council and the Archdiocese, the Province entered into an agreement with the Sisters of our Lady of Charity of the Good Shepherd. After welcoming the dignitaries through Bodo and Adibasi dances, we had the Holy Mass, presided over by the Bishop and attended by a large number of faithful, besides many priests and religious including a large number of Sisters from the Congregation. The sisters, among many other village apostolate, would henceforth stay in the village, would look after the hostel for boys and the girls and would administer the School, under the close supervision of the parish priest. We thank and congratulate Fr Francis Basumatary and the community for this new arrangement.

AMGURI - KOKRAJHAR:

On 22nd March 2021, I laid the foundation of the school building at Amguri – Kokrajhar. Presently, we have a school upto Class X and the performance of the school has been consistently good. Assisted by the Childaid network, Germany especially Dr Martin Kasper, the Province is putting up a separate new building and upgrade the school to the

Higher Secondary level, which is a requirement of the New Education Policy (NEP). I take this opportunity to thank the community of Kokrajhar especially Fr Ignatius Gari and his team at Amguri for giving their best to make the school climb higher and higher over the years. I thank the Sisters too who collaborate with us effectively.



ADMA – ANIMATION OF ASPIRING CANDIDATES

Led by Fr Joseph Teron, Vice Provincial and three lay animators, namely, Mr Nitendra Sangma, Mrs Glorina Maslai and Mrs Sharmila Marak, the aspiring candidates for ADMA received a full day animation on 15th March at Satgaon. The three animators had earlier attended an animation programme on ADMA in Kolkata.

ADMA, meaning **Associazione Di Maria Ausiliatrice or Association of Mary Help of Christians** is a lay association of ordinary people, founded by Don Bosco himself. A born organiser, he gave this association, structure and stability by founding the ADMA. First-hand witnesses saw in this institution one of the initiatives most dear to Don Bosco, and the one with the widest impact after that of the two religious Congregations and the Association of the Co-operators.

He integrated the Association in the Salesian congregation through tasks which could be undertaken by the majority of ordinary people. In 1869 the Association was recognized by Mgr A. Riccardi, Archbishop of Turin, and by 1894 the Pope granted the right to include associations of the same name and with similar aims in all Salesian churches and houses. In 1896 this right was also extended to Diocesan churches.

MEETING OF THE ADMINISTRATORS:

The meeting of the Administrators of the province, both Salesian and lay staff was held at the Provincial House on 8th March. Most of the animation session centred on learning the ACME programme by Mr Alexander from Boscosoft, Chennai. ACME which means Accounting Made Easy (ACME) is an accounting software application programme, developed by the Chennai province which the Province, at the recommendations of the Salesian Economists, will use for accounting purposes. It is user friendly and well developed. In the afternoon session, I uploaded the new web portal of the province and had an interactive session with confreres on matters relating to budgeting, accounting, life insurance, the FCRA registration and others.



TRAINING OF TRAINERS:

In 2022, the Province will celebrate the Centenary of the arrival of Salesians to the North east. We are already preparing ourselves to celebrate it with the Rector Major and other Major Superiors as solemnly as possible. I request everyone to take the preparations well and make the celebrations enriching spiritually. As part of the celebration, we would like to re-visit our sharing of the Good News with the people of the North east particularly with the Karbi and Tiwa tribes. The Garo and Rabha Catechists have been given training a few month back. Such trainings will be annual henceforth. These days, we have the training of trainers from the Karbi Anglong area in the provincial house under the supervision of Fr Joseph Teron, Vice Provincial and the team. Archbishop Emeritus Mgr Thomas Menampampil celebrated Holy Mass one day and interacted with the trainers. The training included study of the Bible, the Sacraments, the Liturgy, leadership, social development, discussions and films on Biblical personalities.



CONSULTATIONS AND APOSTOLIC ASSIGNMENTS

One of the big administrative or governing responsibilities of the Provincial is to discern well the aptitude and capabilities of confreres and assign to them apostolic responsibilities where they could perform the best to spread the charism. He usually does it prayerfully and in wide consultation. From my experience as the Provincial for the past three years, I am happy to inform you that the process of consultation and talking to individual confreres is tedious but very enriching. It brings about lots of contentment and happiness in confreres at the end. Had I done it in an authoritarian style, which I could do if I wish to, there would have been lots of disgruntlement and unhappiness.

The consultation forms for selecting confreres for various services in the Province have been sent to you. I request everyone to take part in this consultation without fail. I also wish to request everyone that if I approach you and dialogue with you to accept certain

responsible assignments in the Province, kindly understand that I am doing it with much thinking and prayerful discernment, consultation and keeping in mind the great contribution that you could make in the assignment. Hence it would be proper to say yes, even if at times, it may be difficult.

Our *Constitutions* is rich in reflection on obedience.

Article 69 says, “By vowing obedience the salesian pledges himself to obey lawful superiors in matters concerning the observance of the Constitutions”.

Article 65 says, “The superior directs, guides and encourages, making discreet use of his authority. All the confreres collaborate by obeying readily and sincerely, “with cheerfulness and humility”.

Article 67 says, “The salesian is expected to obey in freedom of spirit and with an awareness of his personal responsibility, pledging his “powers of intellect and will and his gifts of nature and grace”.

He obeys with faith and sees in the superior an aid and sign which God uses to manifest his will”.

Article 71 says, “Substitute acts of penance”, Don Bosco tells us, “with acts of obedience.”

Sometimes, obedience will clash with our own selfish attitudes and desires for independence, or may really test our love. This is the moment to look to Christ, who was obedient even unto death: “Father, if this chalice cannot pass from me unless I drink it, thy will be done””.

LT FR SEBASTIAN KAROTEMPREL MEMORIAL SCHOLARSHIP DISTRIBUTED



A number of educated boys and girls, accompanied by their parents, received the much-awaited Fr Sebastian Karotemprel Memorial Scholarship in the Mario Hall on 26th March 2021. Present on the auspicious occasion along with me were Fr Joseph Teron, Vice Provincial, Fr Philip Barjo, former Provincial and Rector, Sacred Heart Th College, Fr

Ethelbert Minj, Rector, Don Bosco Technical School, Maligaon and Fr Thadeus Kujur, Rector, Don Bosco Snehalaya. Two students spoke on behalf of all the recipients of the scholarship and profusely thanked the Province for continuing this holy legacy. One of the students invited everyone to observe a minute silence and pray for the soul of Fr Sebastian. The programme ended with the distribution of the cheques and a grand tea for all in the lawn of the Provincial House.

RENEWALS AND PROFESSIONS IN THE PROVINCE

Many of our clerics are due to the perpetual professions and renewals. The preparation course for the perpetual profession was held at Tangla in January. From the feedback that was given, the clerics appreciated the programme. The Perpetual profession will take place on 6th May at Sirajuli. The due dates for the submission of the applications and the House Council reports are given in the Province annual calendar. I request the communities to follow them and make the documents reach the Provincial House on due dates. Let us accompany these clerics in our prayers.

A FEW REMINDERS OF IMPORTANCE:

Here are a few reminders which are of utmost importance.

The confreres who go out of the province for whatever reason need to get the prior permission from the Provincial. After one has booked the tickets and has made all the arrangements and then inform the Provincial is not the right procedure and practice.

Regional meetings are due in the month of April. We shall study seriously the CG28, with particular reference to the **Animation and governance in South Asia**.

The Child Protection Policy (Protection of Minors) will be updated by DBYA as per the latest Government legislation soon. Once it is approved and made available to us, all the Staff including the Salesians must study and sign the agreement form. Due to aberrations taking place and causing much damage to the Children and vulnerable adults (including physical punishment) worldwide, zero tolerance has been suggested against the violators. We need to be **extremely careful** in our relationship with women too.

The dates for the study and approval of budgets have been notified. Kindly take note and come to the Provincial House on the dates assigned. Budget preparation is a community/collective exercise. It should take into account the developmental needs of the house for one financial year. It is likely that anything outside the budget and those which require the approval of the Provincial and the Council will not be permitted.

Within this year, we wish to begin the Medical Insurance Scheme of the Province, as per the format which we have discussed and accepted happily in our various meetings. It will be a happy step forward.

CONCLUSION

Once again, I wish everyone of you the happiness and joy of the risen Lord. May his blessings be always upon you and may he continue to guide us to be ever faithful to the call that he has given to us. Be assured of my prayers for all of you during the holy and happy season.

Like Mary, our blessed Mother, let us be instruments of keeping people united in prayer. Like her, may we be close to Jesus even in difficult moments. Like Mary Magdalen, let us be the messengers of the good news, telling people and the world that He is alive. Let us go forth and preach his love, blessings, forgiveness and his promise that He will be with us till the end of time.

Yours affectionately in the Lord,



Fr Januarius S Sangma, SDB
Provincial



MONTHLY CALENDAR – APRIL 2021
PROVINCIAL TEAM

		PROVINCIAL	VICE PROVINCIAL	ECONOMER
1	Thu	Guwahati: Maundy Thursday Mass at DBI	Baithalangso	Guwahati
2	Fri	Mandal: Good Friday Service	Baithalangso	Guwahati
3	Sat	Guwahati: Easter Vigil Mass in the Co-Cathedral	Baithalangso	Guwahati
4	Sun	Guwahati: Easter Sunday	Baithalangso	Guwahati
5	Mon	Guwahati	Rongkeri (Sojong Parish)	Guwahati
6	Tue	Guwahati: Budget Meeting : Karbi Anglong	Budget Meeting	Budget Meeting
7	Wed	Guwahati: Budget Meeting : BTR	Budget Meeting	Budget Meeting
8	Thu	Guwahati: Budget Meeting : Assam Plains	Budget Meeting	Budget Meeting
9	Fri	Guwahati: Budget Meeting : Garo Hills	Budget Meeting	Budget Meeting
10	Sat	Dimakuchi: Regional Meeting – Assam Plains	Rongbongghat Parish : Priestly Ordination	Dimakuchi - Regional Meeting
11	Sun	Dimakuchi: Visitation starts in the evening	Hirhiri (Rongbongghat Parish): First Mass	Tangla; Boateachang
12	Mon	Dimakuchi: Visitation	Hamren Parish / Amkachi: Scout Masters' Training	Guwahati
13	Tue	Guwahati: Budget Meeting – Kamrup Region	Budget Meeting	Budget Meeting
14	Wed	Satgaon: Regional Meeting – Karbi Anglong	Satgaon: Regional Meeting	Satgaon: Regional Meeting
15	Thu	Guwahati: Regional Meeting – Kamrup Region	Ghy: Regional Meeting	Ghy: Regional Meeting
16	Fri	Mandal: Regional Meeting – Garo Hills Region	Mandal : Regional Meeting	Mandal: Regional Meeting
17	Sat	Tura: Visitation of Don Bosco College	Amkachi: Advanced Scout Masters' Training	Sirajuli
18	Sun	Tura >> Bengtol	Amkachi: Formation of Salesian Co-operators	Tezpur
19	Mon	Bengtol: Regional Meeting – BTR	Sojong: Catechists' Training	Guwahati
20	Tue	Bengtol: Visitation	Catechists' Training	Tura: Bosco Mount
21	Wed	Bongaigaon: Visitation	Catechists' Training	Tura: DB College
22	Thu	Barpeta Road: Visitation	Catechists' Training	Jorapara
23	Fri	Guwahati	Catechists' Training	Guwahati
24	Sat	Guwahati: Provincial Council Meeting.	Provincial Council	Provincial Council
25	Sun	1 st Mass of Fr Philipson N Marak – Goalpara Dotma: Visitation starts in the evening	Guwahati	Kolkata
26	Mon	Dotma: Visitation	Umrongso	Dimapur
27	Tue	Ramfalbil: Visitation	Umrongso	Dimapur
28	Wed	Kokrajhar: Visitation	Umrongso	Guwahati
29	Thu	Kokrajhar: Visitation	Umrongso	Guwahati
30	Fri	Guwahati	Guwahati	Guwahati