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Anthro lecture 1.2
Emergence of Anthropology
     Need to fight racism
     Romanticism of new worlds
     Creation of multiethnic communities and systems of inequality
          invention of social differences among those who are fundamentally the
same
Dollar bill - problem of the one and the many - e pluribus unum
     political experiment - federalism
     social experiment - multiethnicity
     federalism was best way to coordinate new social experiment
New World problem: creating unity out of diversity and preserve diversity in unity
     successes, failures, and hypocrisies
Three solutions to problem of difference
     annihilation of difference -
          genocide, eugenics, cultural annihilation
     acceptance of difference with institutionalized inequality -
          apartheid, aristocracy
     acceptance of difference with institutionalized equality
          Pregnancy disability act - pregnancy considered as disability for leave
          Democracy, Communism
     eroticization of difference
Internal and external others
     Internal others - catholics
     External others - jews, gypsies in christian Europe
     significance of 1492 - expulsion of jews, heretics, witches
          introduction of new cultures in America
The "discovery"
     Mix of pragmatic and finalist interpretations
     Discovering nature; discovering the Other
     The experience of alterity
     Ethnocentrism
Columbus
     ambiguous motivations -
          wants gold
          desire for christianization
     reflects tensions of transitioning world views
          1. Wealth is not an end in itself.
          2. Wealth is an end in itself
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finalist (dominant) - based on prior expectations, biblical authority

pragmatic - empirical

Aztecs and Montezuma practice this as well black & parrots -> heat -> gold read that mermaids exist, on that basis, he expects to find them prohibits any contrary evidence that Cuba is not the mainland ignorant of conventions

conversion of nautical miles

persists in hearing Spanish in Indians language

no clothes -> no laws or culture, Indians become beasts
discovery is always projection of self (ethnocentricity)

ethnocentricity derives from finalist interpretations

Consequences of Columbus's finalist worldview

perception of similarity -> assimilation -> possession

perception of difference -> rejection, enslavement, and destruction