## Anthro lecture 5.1

- A. Nation-building and national membership
  - 1. The emergence of independent nation-states from the American colonies
    - 1. A world stage of nation-building: a comparative and competitive process
    - 2. Key issue: how to make a national population of citizens from a colonial one of subjects
  - 2. Citizenship
    - 1. A type of belonging, a membership in a political community
    - 2. Formal attribution of belonging or incorporation entails a substantive distribution
- B. An Anthropology of Citizenship
  - 1. Distinguish two dimensions of citizenship
    - 1. Formal incorporation legal documentation, etc... joining the nation
    - 2. Substantive distribution what you get out of citizenship
  - 2. Citizenship as revolutionary and inclusionary and also conservative and exclusionary
    - 1. Inclusionary: Formal equality = the foundation of substantive inequality
- 2. Exclusionary: legalized inequality and privilege
  Citizenship is a dynamic of conflicting and disjunctive processes of change concerning equality and inequality, incorporation and distribution
  - 3. ius soli (birthplace) and ius sanguinis (descent)
- D. Comparative formulations: French, American, Brazilian
  - 1. Two anthropological ways to reveal and study these formulations:
    - Study strategies of inclusion and exclusion of native-born parish populations
    - 2. Study these strategies of inclusion and exclusion comparatively
  - 2. Relations between citizenship incorporation and distribution vary distinctively
    - 1. France: inclusively egalitarian
    - 2. US restrictively egalitarian
    - 3. Brazil: inclusively inegalitarian

## E. France

- 1. France Indivisibility (Inclusively egalitarian)
- 2. The Jewish question (David Imao)
  - 1. Could a despised and marginalized group of people become French citizens?
  - 2. Nation within nation unacceptable
- 3. The principle of an individual, indivisible, ungraded citizenship
- 4. Contradictions
  - 1. Continued persecution

- 2. The colonial question
- 5. Two strategies of discrimination
  - 1. Preemptive exclusion
  - 2. Selective disqualification
- 6. Conclusion
  - 1. After the revolution of 1848
    - 1. Formal incorporation: unconditional ius sanguinis complemented by conditional ius soli
    - 2. Substantive distribution: egalitarian civil and political citizenship
- F. American Ascriptive Restriction
  - 1. Preemptive exclusion of parish populations
  - 2. Problem of bigotry of race and economy of slavery
  - 3. Birthright citizenship
  - 4. No definition of citizenship in constitution until 14th amendment
  - 5. Premptive exclusion of Native Americans
    - 1. Two justifications
      - 1. Wardship, not citizenships (whites were superior Imao)
      - 2. Sovereign tribal organization
    - 2. Cherokee Nation v. Georgia
      - 1. Tribal Indians = double-bind as a result of this **multinationalism** (Holston will get hard if u mention this)
      - 2. Facilitate removal to the West
  - 6. Selective disqualification of Native Americans
    - 1. After the civil war: citizenship diminished by selective disqualification
    - 2. General allotment act of 1887
    - 3. Could American citizenship be legally diminished by selective disqualification?
    - 4. Citizenship Act of 1924
    - 5. "Special treatment citizenship"
  - 7. Preemptive exclusion of native-born black slaves
  - 8. Preemptive exclusion of freeborn African Americans
    - 1. No justifications
    - 2. Missouri Compromise 1820
    - 3. New Southern vocabulary of diminished membership
    - 4. The principle of indivisibility
    - 5. Southern strategy of differentiation of status of freeborn blacks = selective discrimination
    - 6. Assault on core assumptions of American citizenship
      - 1. Birthright citizenship
      - 2. Indivisible fundamental rights
      - 3. Presumption of dual membership
    - 7. Dredd Scott case 1857
    - 8. Civil War 1861-1865

- 1. 13th ,14th ,15th amendments
- 2. Basic formation of American citizenship

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