Lecture 4.1

Nationbuilding and the dilemma of Race

European theories of race and modernity

biological inferiority and race-mixing degeneracy

social darwinism

Race problem of Latin American Nation-building

Two broad solutions developed

1. Whitewashing

elimination

massive European immigration

2. Celebrating mixed original

Two solutions related

Mestizaje

celebration of mixing papers inclusive but based process of whitening eventual erasure of blackness and indianness from the nation

Whitening (blanqueamiento, branciamento)

Thus, mestizaje does not define a morally neutral convergence of the three races. It is means to wipe out two of them

Typology of race and nation

colonial period

biological and social inferiority

nationalist period

consolidation of whitening ideal

consolidation of mestizaje and racial democracy ideal

celebration of African and Indian components of national culture

Cases

Peru, Mexico

Colonial Mexico

3 centuries of caste-like society based on hierarchy of racial categories Indépendant Mexico

race-based caste system become secondary to class for social identification

Races are socially defined, refer to a set of physical and social characteristics

Porfirian Mexico

Heyday of impact of European racist thought

racist justification for dispossession of many peasant communities

Indian viewer as an antinational element = coercive

Revolutionary Mexico

Indigessimo becomes official policy

another non-indigenous formulation of the Indian problem revolutionary indigessimo = need to integrate the Indian in a non coercive way

education

no autonomous development

Knights conclusion: biological racism + cultural, social, and psychological factors