

1. CONTRACT PARTIES:

PHOENIX Reisen GmbH, Pfalzer Str. 14, 53111 Bonn, Germany

Telefon +49 (0228) 9260-0, Fax +49 (0228) 9260-295

E-Mad Flug@PhoenxReisen.com hereafter named PHOENIX and

represented by

Kai Kraemer

1412

Owner/leaseholder: Jungle Aqua Park by Neverland Official category: Hotel: PHOENIX category: hereafter named HOTEL) Capacity rooms total: Hurghada Egypt

Payments to be advised to:

Representative:

Kamel Abu Ali

4.0

4.5

42

junglepark\_res@pickalbatros.com Fax eMail:

2. DURATION OF CONTRACT

Phone:

from 1.5. year 2023 to 31.10. year 2023

The HOTEL commits itself to place an allotment of rooms at the disposal of PHOENIX in line with the terms as shown hereunder guarantee all

Following rates include accomposition, meals as stated, service charges and gratuities, government and other taxes, all local charges, as well in apartments etc.: the costs of electricity, water, gas, etc. Season / Dates

| electricity, water, gas, etc.           |   |                   |                   |     |        |      |            |     | _      |              | -    |       | nde  | _     |        |    |          | 1           |          | 564501   | / Dates   | 4        | 5 |
|---|---|-------------------|-------------------|-----|--------|------|------------|-----|--------|--------------|------|-------|------|-------|--------|----|----------|-------------|----------|----------|-----------|----------|---|
|   | -   |                   |                   | T   |        |      |            | Equ | ipm    | ent          | and  | Ser   | T    |       |        |    |          |             | 1        | 2        | 10        | 1.10.    | 7 |
| Rooms / Unit                            |   | T                 | 1                 | 1   |        |      |            |     |        |              |      |       |      |       |        |    |          | from        | 1.5.     | 1.7.     | 1.9.      |          |   |
|   | 1   |                   |                   |     |        |      |            | 1   | 3      | 1            |      |       |      |       |        |    |          | 10          | 30.6.    | 31.8.    | 30.9.     | 10       |   |
|   | 1   |                   |                   |     |        |      |            |     | 17.16  | -            |      |       |      |       |        |    |          | release     | 5        | 14       | 7         | 10       |   |
|   |   |                   |                   |     |        |      |            | 1   | ntain  | Per          | 1    | 0     |      |       |        |    |          | -           |          |          |           |          |   |
|   | 1   |                   |                   |     |        |      |            |     | 15     | heated       |      | 1330  |      |       |        |    |          | trom        |          | 9        |           |          |   |
|   |   |                   |                   |     |        |      |            |     | Ē      | 10           |      | 70    |      |       |        |    |          | 10          |          |          |           |          |   |
|   |   | Pax               | Pax               |     |        |      |            |     | 0      | č            |      | č     |      |       |        |    |          | release     |          |          |           |          |   |
|   | 0.00  | min               | max.              | 0   | 3      | 7    |            |     | 100    | 1 g          | -    | 5     |      |       | 9      | 30 | in and   | from        |          |          |           |          |   |
|   | No. of  | per               | per               | 3   | 5      | 8    | balcony    | 9   | garden | COU          | -    | 3.5   | at a | 00    | 0 53'e | Ď. | board    | 10          |          | 3        |           |          |   |
|   | rooms   | room              | room              | 5   | 30     | 5    | 5          | 63  | are    | air          | SAT  | 5     | E    | 3     | free   | 2  | 2        | release     |          | 02.00    | 83.00     | 88.00    |   |
| Room type                               | / units   | /unit             | / unit            | ñ   | is     | len  |            | 0   | 10     | 100          | Y    |       | x    | 1     | x      | X  | Al       |             | 78.00    | 98.00    |           |          |   |
| Bungalow Room Poolview                  | 35  | 1                 | 4                 | X   | X      | X    | X          | +   | +      | <del> </del> | ÷    | -     | x    | 1     | X      | x  | AI       |             | 93.00    | 113.00   | 98.00     | 105.00   |   |
| Sungalow Room Poort                     | 5   | 3                 | 5                 | X   | X      | X    | X          | +   | +      | ×            | X    | -     | -    | -     | 7      | -  |          | 1           |          |          |           |          |   |
| amily R. PV (Sliding Door)              |   |                   |                   |     |        |      |            | 1   | 1      | -            | -    | H     | -    | -     | -      | +  |          |             |          |          |           |          |   |
|   |   |                   |                   |     |        |      |            | _   | 1      | 1_           |      | -     | -    | -     | -      | Ţ  | AI       |             | 70.00    | 88.00    | 75.00     | 79.00    |   |
|   | - 2   | 2                 | 3                 | X   | x      | X    | X          |     | X      | X            | X    |       | X    | -     | X      | X  | AI       |             | 1 2 2 2  |          |           |          |   |
| ouble economy                           |   |                   |                   | 1   | 7      | 7    | T          | T   |        |              |      |       | _    | 4     | -      | +  | _        | 6           |          |          |           |          |   |
|   |   |                   |                   | +   | 7      | -†   | _          | 1   | T      |              |      |       |      | _     | 1      | _  |          | 9           |          |          |           |          |   |
|   |   |                   |                   | -   | +      | 7    | -          | 1   | T      | Г            |      |       |      |       |        |    | _        |             |          |          | - 1       |          |   |
|   |   |                   |                   | +   | +      | +    | +          | +   | 1      |              |      |       | T    | T     |        |    |          |             |          | 1        |           |          |   |
|   | $\rightarrow$   | _                 |                   | +   | +      | +    | +          | +   | -      | -            |      | _     |      | T     |        |    |          |             |          | 1        |           |          |   |
|   |   |                   |                   | -   | -      | +    |            | +   | -      |              | -    | +     | _    | _     | 7      | 1  |          |             |          |          | 7.50      | 759/     |   |
|   |   |                   |                   |     | _      | _    |            | _   | Ļ      | 40           | thia | - 59  | ol u | se    |        |    |          |             | 75%      | 75%      | 75%       | 75%      |   |
| upplement for                           | - 1   | Breakfa           | st                |     | Cont   |      | ntal       |     | ^      | aoi          | Tote | 3     | ,    |       |        |    |          |             |          |          |           |          |   |
|   |   |                   |                   |     | Buffe  |      |            | _   | _      | _            | -    |       | -111 |       | _      | _  |          |             |          |          |           |          |   |
| eduction for                            | - 1   | Halfboa           | rd                | - 1 | uric   | th o | Din        | ref |        |              |      | ice ( | OI N | (GI)J |        |    | 70       |             |          | 1        |           |          |   |
| pplement for                            |   |                   |                   | - 0 | Cinn   | er   |            |     |        | •            | Buff | et    |      |       | -      |    | -        |             |          |          |           |          |   |
| eduction for                            | - 6   | Fullboar          | d                 | . 0 | ill in | clus | ive        |     |        |              |      |       |      |       |        |    |          |             | 20%      | 20%      | 20%       | 20%      |   |
| pplement for                            | 100   |                   |                   | X 3 | ard a  | adu  | lt         |     | X      | In F         | ami  | lly R | loor | m     |        |    |          |             | 2075     | 2070     |           |          |   |
| eduction for                            |   | _                 |                   |     |        | -    |            |     |        |              |      |       |      |       |        |    |          | 5.1         | - 1      | - 1      | 5%        | 1        |   |
| pplement for                            | enior c   | Itiran f          | 54 100            | mhl | nah    | le v | vith F     | (B) |        |              |      |       |      |       |        |    |          |             |          |          |           | haras    | _ |
| GUCUOII IOI                             | enior c   |                   |                   |     |        | 00   | 12         | to  | 1      | 1.99         | ,    | year  | 5    |       |        |    |          |             |          | 1.Child  | free of o | narge    |   |
| duction for children                    |   |                   | ld from           |     |        |      |            | 10  |        |              |      | ear   |      |       |        |    |          | 257/        | 2.       | & 3 Chil | d 50 % r  | eduction |   |
|   |   |                   | ad from           |     | 2.     | 00   | Bull ditte |     |        |              |      | ear   |      |       |        |    |          | 200         | -        |          |           |          |   |
|   |   |                   | ad from           |     |        |      |            | to  |        |              |      |       |      |       |        |    |          |             | - 1      |          | - 1       |          |   |
|   |   | -                 | ild from          |     |        |      | u          | to  |        |              | ,    | eart  | •    |       |        |    |          | To Make the |          |          |           |          |   |
| 0/1/2 or 3+0/1 or 1+0/1 on Bungalow     | v, 2+0/1  | or 3+0            | on Ec             | ono | my     |      |            |     |        |              |      |       |      |       |        |    |          |             | Conscion | 0        |           |          |   |
| 1/2/3 on 3 0/1/2 on Family (Sliding I   | Door)   | AL WALL           | -                 | 7   |        | 2    |            |     |        |              |      |       | _    |       | _      | _  | -        | 200         | 20%      | 20%      | 20%       | 20%      |   |
| duction for third person in double room |   | OF REAL PROPERTY. | Total Control     |     |        |      | 5/305      | 1   | _      | 0            |      |       |      | _     | _      | _  | -        | 12.         | 20%      | 2076     | 2076      | 20/6     | _ |
| tuction for fourth/fifth person in      | Mary No.  |                   | 92 PE             |     |        | 119  | 700        |     |        | _            | _    | _     | _    | _     | _      | _  | $\dashv$ |             | 15%      | 15%      | 15%       | 15%      | _ |
| tuction for long term stay              | THE RESERVE TO SERVE | STATE OF STREET   | Children W. A. W. |     |        |      |            |     |        |              |      |       |      |       |        |    |          |             | 1070     | 1010     | 10/0      |          |   |

Phoenix Reisen GmbH Pister Su 17 - 043111 Boon Selan (5235) 5246-0

# 20. EXPENSES FOR THE PHOENIX REPRESENTATIVE / ADVERTISING / PRODUCTION

To offset the representatives expenses the hotel guarantees free board and accommodation in a guest type single room with at least the same facilities as in the contracted rooms or it offers a reduction as mentioned below for the PHOENIX representative.

| facilities as in | he contracted ro | oms or it offers | a reduction as | s mentioned below | w for the PHOE | Remarks |
|------------------|------------------|------------------|----------------|-------------------|----------------|---------|
| No. of person    |                  | Breakfast        | Halfboard      | Fullboard         | Reduction      |         |
|                  |                  |                  |                |                   |                |         |

0 Kick-back depending a turnover by end of season

#### 21. NOTES

Info cocktail (drinks) for free.

Early booking rebate of 25 % for reservations made up to 28.2.2023 50% of Turnover will be transferred until 15.03.23, list will be send on 05.03.23

Early booking rebate of 20 % for reservations made up to 30,4,2023 50% of Turnover will be transferred until 15.05.23, list will be send on 05.05.23

Unlimited free Entry to Jungle & Neverland Aqua Park. Free Entry 1x per stay to Neverland Show incl. Dinner with pre-reservation.

# 22. DESCRIPTION HOTEL AND HOTEL FACILITIES

Changes compared to last season:

Longstay = min. 28 days (not comb. with EB, combinable with 55+ after running EB).

10% red. for cruise combi, not mentioned in the brochure (code on the reservation list will be different than code HRGJUN).

### 23. ADVANCE PAYMENTS / DEPOSIT

If advance payments are consistent part of this contract the hotel commits to repay this amount if it will not be set off. This amount will only be charged in the following season if PHOENIX agrees upon.

#### 24. COMMISSION

The hotel declares that no commission will be paid to any third party.

## 25. EXCURSIONS / CAR HIRES / ROUND TRIPS

Excursions, car hires and round trips will be offered and sold exclusively to PHOENIX clients by PHOENIX representatives.

26. PLACE OF JURISDICTION

Exclusive place for jurisdiction is Bonn.

27.10.2022 Place / Date

Phoenix Reisen GmbH

CamScanner

**CS** CamScanner