

MADAGASCAR

3000 YEARS

**The Confederate Kingdom of
King Manasseh and the Seven
Tribes of Jacob (1353 BC –
2025 AD)**

Volume I. The Origin of
Provinces, Regions and
Districts.

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Foreword.

I am not a classical historian. I became a historian out of passion and duty. I hold a PhD in Organic Chemistry and a PhD in Physical Sciences from the University of Sciences and Technology of Languedoc, Montpellier, France. I am a former Researcher at the Laboratory of Physical Organic Chemistry and Applied Chemical Kinetics, CNRS, Ecole Nationale Supérieure de l'Ecole de Chimie, Montpellier, France. I am Franco-Malagasy, and have adopted Montpellier.

The meaning of words is an exact science. It's like organic chemistry; there are "functions," and we can synthesize various molecules by following very precise rules. To understand the meaning of words, it is essential to know history from specialized articles, know several languages, and know geography. Adolphe Thiers, President of the French Republic from 1871 to 1873, said, "Give me the meaning of words, and I will write the history of the world." He was a personality endowed with exceptional intelligence. I say, "I give myself the meaning of words, and I will write you the history of the world." It's incredible, but it's true; Adolphe Thiers was right. However, the meaning of words remains "intellectual gymnastics" without the support of archaeological evidence. I bring archaeological pieces with Proto-Malagasy writings of the same family as the Protosinaitic writings and a three thousand year old fortress capable of holding 20,000 soldiers made of recomposed stones dating from the Bronze Age. These archaeological pieces and the fortress were made by very intelligent people since they were made of recomposed stones of the "unreinforced concrete" type. These recomposed stones also contained traces of DNA from the founders of the Indian Ocean Islands, bone powders mixed with these Bronze Age concretes. All Malagasy people from the 7 Tribes of Jacob can verify that their DNA and those of the 7 Tribes of Jacob are comparable. All Malagasy people from Job, Hazo the 5thson of Nahor, of Shechem the son of King Hamor, of Mena the Minister of the Pharaohs, of Ruka the equivalent of Ryukyu in Southern Japan can do the same.

The meaning of words supported by Archaeology allowed me to give names to the following historical enigmas. Are the Bronze Age Sea Peoples really real or a myth? Was Abraham real or a religious invention? Where did the tribes of Madagascar come from? Before dying, Abraham had put his household in order, all his children had become Kings, who are these Kings and Kingdoms? Who was Joseph, the Prime Minister and Father of Pharaoh of the Bible? Were Hagar and Ketoura, Abraham's last two wives really "slaves" in the modern sense of the term? Were Zilpah and Bilhah, Jacob's two concubines really "slaves" in the modern sense of the term? Had the 12 Tribes of Israel known slavery in Egypt or only 5 Tribes? Where are the 10 lost Tribes of Israel scattered? Who are the Nations of a multitude of Nations promised to Abraham?

In the year 1665, Sieur Etienne de Flacourt said: "*The Nation (named Madagascar by the inhabitants of the Madecase country) of which I want to speak, believes in the One God Creator of all things, honors him, reveres him, and speaks of him with great respect, giving him the name of Zahanhare She has no idol, no temple, and although she makes sacrifices, she addresses them all to God.. Who is this three thousand year old "Monotheist" country? Sieur Etienne de Flacourt added lower, "especially since, having the use of the Circumstance, they have no stain of Mohammedanism, do not know Mohammed or the Caliphs, and refute the followers as Cafres and lawless men, do not eat, and do not contract any alliance with them. They celebrate and worship on Samedy, not on Friday, like the Moors, and have no name similar to those they bear.* Why were Madagascar and the Madagascans spared by "Mecca"?

This volume on the History of Madagascar focuses on the origin of Madagascar's Provinces, Regions, and Districts. All the Patriarchs of the Bronze Age named the territories they acquired after themselves. All the names of the Provinces, Regions, and Districts of Bronze Age Madagascar bore the names of their founders. For Madagascar, it was Joseph of the Bible, aka the Chancellor. **Youssef-Yahvé** (Youya) and the Rich Job, who founded Madagascar in 1380 BC.

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1. The Spiritual Organization of the 1^{er}Confederated Kingdom of Madagascar.

The proto-Malagasy worshipped only one invisible God. No idol had come to interfere in the lives of the Malagasy for more than three thousand years. The one God had been designated indistinctly by Andriamanitra, Zanahary or Andriananahary. The Great Prophets came from the lineage of **Youssef-Yahvé** (Youya) alias Joseph of the Bible and Job or Ob the illustrious son of Uts. The Assembly of the Great Prophets was designated by "Kelimalaza" for more than three thousand years. The Great healer, specialist in medicinal plants was from the lineage of Ampy or Huppim the proto-Jew, the 9thson of Benjamin. His name was "Sampy" or "Sa-Ampy" which in ancient Egyptian means "the eldest son of Ampy, alias Huppim". All Malagasy also practiced circumcision. All Malagasy claim to be children of Terah, the father of the three brothers Abraham, Nahor and Haran. They claim to be "Taranaka" or "Terah Anak" or "Sons of Terah". Anana the eldest son of the Chancellor **Youssef-Yahvé** (Youya) was the proto-Jew Manasseh. Anana was the first Sovereign of the first Confederate Kingdom of Madagascar. **Youssef- YaHvé** (Youya), Chancellor of three successive Pharaohs, was a Prince of Mitannian origin or Padan Aram of the Bible. **Youssef-Yahvé** (Youya) was also 1^{er}Prophet of the God Yahweh, the God Amun, and the God Min. In Egypt, Anana was Viceroy and Prophet. Anana was the Admiral of the Danan (D-Anana) flotilla, which was part of the Bronze Age Sea Peoples. Danana (Daneen) means "gate of Anana" in ancient Egyptian.

1.1. Andriamanitra, Zanahary and Andriananahary, the One God of the Malagasy people.

For the Malagasy, Andriamanitra, Zanahary and Andriananahary refer to the same invisible God, creator of all things. The Malagasy recognized no other gods apart from their One God.

For reasons of the first exile of the Hebrews in Madagascar was of a religious nature. Anana the eldest son of the chancellor Youya (**Youssef-Yahvé**) was a prophet of the god Amun and he worshipped a single god known by two names, the Egyptian name Amun and the Hebrew name Yahweh. Joseph's brothers lived in the port of Avaris, the Pi-Ramesses of the Bible. They worshipped their One God Yahweh. With the advent of Pharaoh Amenhotep IV (1353 BC-1336 BC), polytheistic Egypt had become monotheistic of the Egyptian god Aten, represented in the form of a solar disk. All those who did not worship the god Aten went into exile. 6 Tribes of Jacob left Egypt: Manasseh, Dan, Gad, Issachar, Asher and Benjamin. Later, the Tribe of Ephraim left Egypt after the death of Mutnodjemet the 2^{nde}daughter of Ephraim. Seven Tribes of Jacob were the origin of the Provinces, Regions and Districts of Madagascar. Children of Job and Hazo were also part of it.

The Rouka, who were the first thalassocracies in the history of the world, had brought all these diehards back to Madagascar. Their exile was prolonged because other events had prevented them from returning permanently to Egypt. Around the year 1305

AC, the slavery of the Hebrews began in Egypt under Pharaoh Horemheb after the death of Queen Mutnodjemet. Horemheb was, however, the son-in-law of Ananah (Manasseh) and Ay (Ephraim). Ameniah, the eldest daughter of Ananah was the 1^{era}wife of Horemheb. Amenia died, Mutnodjemet, the 2nddaughter of Ay had become the 2ndwife of Horemheb at his coronation as Pharaoh. Later, other Pharaohs increasingly mistreated the Israelites of Avaris, the Pi-Ramesses of the Bible. All firstborns were slaughtered on the orders of Pharaoh Ramesses II (1238 BC). Yet, the Ramessides were descended from a female line of Anana/Manasseh. General Pharaoh Ramesses I^{er}was the husband of Siatra, the second daughter of Anana. The war of liberation of the children of Jacob was manifested through the creation of the Confederation of the Sea Peoples which regularly attacked Egypt and all of Palestine. The Assembly of the Sea Peoples was created for the liberation of the children of Jacob and Nahor oppressed in Egypt and all around the Mediterranean Sea. The exile lasted two centuries (1353 BC-1157 BC).

Anan/Mane/Manasseh had been Chancellor of Lower Egypt (Bity in Egyptian) and second prophet of the god Amun (Aman). The Egyptians referred to the god Amun as "the Hidden One," a God not represented by any object. Amun was a god of the region of Thebes. The god Amun had become the chief deity of the royal line and became the national god of all Egypt during Anana's lifetime. This happened during the 18th century.th dynasty of the line of the Pharaohs of Egypt. The god Amun (Aman) was the lord of eternity, the lord of the heavens, the king of the gods, the lord of the gods. During the time of Anana, the power and fortune of the priests of the god Amun exceeded that of kings and princes. The god Amun was also considered the Lord of wealth or Lord of abundance. Some remarks are already necessary after these few words. If we break this word down into Egyptian, it gives "Adjuna-Amon-Nitra" or "Andriana-Aman-Nitra" or "Andriamanitra" or "Lord Aman is God". For the Chancellor of Egypt or Bity in the Egyptian language of the time, he was the prophet of "Lord Aman Nitra". The Egyptian term for Lower Egypt is the word Bity. Mount Ibity or *I-Bity* is indeed located in the Highlands of Madagascar and culminates at more than 2250 m altitude, the commune of Ibity is a rural Malagasy commune and is located in the Vakinankaratra Region. It is a place currently exploited by the Holcim cement factory. It is without any false pretension that I put forward that it was Manassé-Anan who had introduced the god "**Andriamanitra**" in Madagascar. Let's take a quick look at all the names that we still find in Madagascar today. The name for God in Malagasy is "Andria-AMAN-nitra". Manasa, Anenina, Zafy-Nitra, Asa-Nitra, La-Nitra, i-Bity and Andriamanitra are still names and words that all Malagasy people still use today. In Malagasy Zafy means "Descendant of" or "lineage of", in Egyptian "Nitra" means God, so Joseph alias Youya was then considered by Pharaoh as being from the lineage of God or Descendant of God, and he called him "Zafy-Nitra" or "Tsaph-Nath" or "Tsaph-Nitra" from the Bible. For all Malagasy people "lanitra" or "la-Nitra" means Sky or

place where God lives. Let us point out in passing that the term aman (amin) is present everywhere in everyday language, since these two words designate the equivalent of the words "and" and "to". Father and mother is translated by ray aman-dreny instead of ray sy reny, Ox and goat is translated by omby aman'osy instead of omby and osy. A Quelle heure translated by amin 'ny firy.

Zanahary which comes from the combination of the two words "Za-Nahary" also designates the One God for the Malagasy. "Za-Nahary" and "Jah-Nahary" are equivalent and mean "Jah-Creator". Jah is Jehovah, the God Yahweh of the Hebrews.

"**Andriananahary**" or "Andriana-An-Nahary" which means "Lord-An-Creator" was assimilated to the two previous names "Andria-Aman-Nitra" and "Za-Nahary" assimilated to God Creator. Manasseh-Anana was both Egyptian and Mitannian by his two parents, his father Tsaph-Nitra (Youya) was of Mitannian-Hebrew origin (from the city of Haran), while his mother Ash-Nitra (Touya) was of Egyptian origin. Mitanni was also designated by Naharina or Naharina. The Mitannians had also had a god called "An" creator of all things. It was therefore quite natural that Manasseh-Anana assimilated to a single all-powerful God the God Amon, the God An and the God Jah.

Chancellor Youya-Joseph had been taught since childhood that there was only one God who created the universe and that it was the only god AN of the Sumerians or AN of the Naharina or Jah of the Hebrews or Amon of the Egyptians. AN was the most important of the gods of Sumerian mythology, then Assyrian and Babylonian, he personified the sky and the constellations. The name AN or ANU means sky and he reigns over the celestial spaces. He was the God par excellence, the supreme God, the sovereign God who ruled the entire universe: gods, spirits or demons obeyed him, he presided over the assembly of gods and beings who had become immortal. Power and justice, AN thus united all the marks of sovereignty, He had become the supreme god of authority. The states and cities whose names end with AN all worshipped the god AN in ancient times (Yerevan, Haran, Afghanistan, Kazakhstan, Pakistan, Iran, etc.). Joseph's father, grandfather and great-grandfather worshipped the only god of their ancestor who was none other than the supreme god AN of the Mitanni or JAH of the Hebrews. ZA-Nahary or ZA-creator (in Malagasy) alias Andriana-AN-Nahary or Lord AN creator (in Malagasy) had also been transmitted by Manasseh-Anana.

The term AN or Anina in Malagasy (phonetic an'n) designates the unknown or the invisible. Thus, an object that belongs to no one is said to belong to An'n. Even simple questions always begin with AN. "To whom does this object belong" is said in Malagasy "AN'iza io zavatra io?".

It may seem pretentious to claim that the Malagasy worshipped only one god known to the ancient Egyptians as Amon or to the Sumerians as AN or to the Hebrews as "JAH or ZA". But this is the reality and the truth. Other gods of the Sumerians were also known to the Malagasy, such as the god Anaka to designate children or descendants in Malagasy.

1.2. The original Great Prophets of Madagascar: Kelimalaza and Sampy.

Kelimalaza or "Kely-Ma-Ala-Uts" means the children of Kely alias Ephraim, the children of Manasseh, the children of Bela or Ala the eldest son of Benjamin, the children of Uts. In Ancient Egypt, Aÿ alias Ephraim and Anan alias Manasseh were also Prophets of Amun like their father Youya alias Joseph of the Bible. In Ancient Madagascar, the children of Benjamin were also Prophets in addition to their import-export activities. Job the illustrious son of Uts was universally recognized as a friend of the God creator of all things. The original Kelimalaza brings together the Prophets descended from Joseph, Benjamin and Job. It was the Assembly of Great Prophets. This lasted for 3000 years. The colonists had distorted the historical reality concerning the Great Prophets of Madagascar. Kelimalaza had been reduced to an idol, even though the inhabitants of the Great Island had never worshipped any idol for over three thousand years. Kelimalaza was never an idol.

Sampy or "Sa-Ampy" or "Sa-Huppim" means in ancient Egyptian "eldest son of Ampy alias Huppim". Ampy (Huppim) was on the 9ththson of Benjamin. Anana and Benjamin had left Ancient Egypt for political-religious reasons. They did not want to worship the Sun God ordered by Pharaoh Akhenaten/Amenhotep IV. Their descendants never changed their God "Zanahary" or "Jehovah Creator of all things" into a simple idol, it was nonsense. In reality, Ampy's eldest son was a scholar, a specialist in medicinal plants. Ampy and his descendants had passed on to the ancient Malagasy a three-thousand-year-old know-how. Medicinal plants were reduced to "tapakazo" or "piece of wood" by the colonists. In reality, they had changed "Sampy" to "Henri Perrier de la Bathie" who became the main botanist of the French colonial era in Madagascar. A three-thousand-year-old know-how had been enslaved for two centuries. Nowadays, all Malagasy recognize the virtues of their medicinal plants.

2. Genesis of the six Provinces of Madagascar (1380 BC-1113 BC).

2.1. The first six Provinces of Madagascar (1380 BC - 1353 BC).

English and French settlers inherited the ancient administrative structure of the Confederate Kingdom of Madagascar. They did not alter the pre-existing internal boundaries between each Tribe. The settlers changed some locality names in their favor: Taolagnaro became Fort-Dauphin, Toamasina became Tamatave, Antsiranana became Diego-Suarez, etc. However, the collective memory resisted colonization. On Reunion Island, all ancient names were erased in favor of the names of Christian saints, Saint Peter, Saint Andrew, etc.

The 1ststKing of the Confederate Kingdom of Madagascar had practiced the Policy of Apartheid for his Viceroys. Each Patriarch managed his own independently. King Anana, the eldest son of Chancellor Youya, alias Joseph of the Bible, was previously Viceroy of

Lower Egypt. He was also the Foreign Minister of Amenhotep III, on the 9thth Pharaoh of the 18thth Dynasty. Mane was his name as Minister of Foreign Affairs, Manasseh was his proto-Jewish name, and Anan was his Egyptian name. Anana and Anina were their Malagasy names. King Anana organized the Confederate Kingdom of Madagascar in the same way he had administered the Egyptian nomes. The Provinces or Nomes were administered hereditarily by Princes from the land. The reigning Princes of each Province had great latitude in their organizations and internal affairs. However, reigning Princes who revolted against the King suffered heavy consequences for their insubordination through sanctions that could go as far as the redistribution of border lands at their expense. King Anana also had full control over the relationships between his subordinate "Princes." The "Ear and Eyes" of the King were the Chancellors or Viceroy, of whom there were 12 in Madagascar. The six Ancient Provinces of Madagascar were under the control of 12 Viceroy. Each Province was under the direct jurisdiction of two Viceroy.

The six ancient Provinces of Madagascar were created around 1380 BC by 6 Patriarchs and bore the following names: Youya, Mena, Rouka (Androka), Uts (AnUts), Zanga and Ombe (UtsOmbe) (see Figure No. 1). **Youya** or **Youssef-Yahvé** (Youya) was Joseph of the Bible. Mena was the Minister of Finance and Land Management of the Pharaohs, Mena was married to one of the three daughters of Job. Rouka was from the thalassocracy of the high seas of the Bronze Age. Uz was the eldest son of Nahor, Job the illustrious Prophet of God was from Uz. Zanga was the eldest son of Anga, the African name of Job was Anga. Ombe designated the ox pens or Director of the ox pens of a Kingdom.

I have at my disposal the archaeological piece of recomposed stones of this three thousand year old route. This piece contains the DNA of King Manasseh, alias Anana.

Youya or **Youssef-Yahvé** was the Chancellor of three Pharaohs of Egypt. He was also the Uncle of Pharaoh Amenhotep III and Father of Queen Tiye. Amenhotep III was the daughter of a Mitannian Princess (Padan Aram of the Bible) named Moutemouia, alias Dina of the Bible. He was the only Chancellor of Ancient Egypt "Father of Pharaoh". Youya was also the son-in-law of a certain Job who had remarried a certain Hely, the former Ra-Hely of the Bible. Hennouttaoui alias Keren of the Bible, one of the daughters of the couple Job-Hely or Gobel or Jabaly or Anga-Hely or Angola had married Mena, the Minister of Finance and Land Management of Ancient Egypt. The three daughters of the couple Job-Hely were the half-sisters of Chancellor Youya. Mena and Youya were brothers-in-law. Two of Mena's three daughters had been the two wives of Anan and Ay, the two sons of Yuya.

N-Uts (Nosy), N-Oub (Nubia), G-Oub (Geb) designated Job, the native of Uts. The letter N was the royal mark of Eber and Reu, the ancestors of the Hebrews (Eber-Reu).

Zanga or Z-Anga which means descendant of Anga was the eldest son of Job-Hely. Zanga had married African Akoua Princesses. Subsequently, Zanga had inherited their in-laws.

relatives in Black Africa of the Bronze Age copper and other precious stone mines. Anga means "Mr. the Very Fortunate", in Malagasy, we say "Ny vola mo maha-Ra-Anga". Angola or Anga-Ola, Ka-T-Anga, T-Anga-Nyika were among the lands of the descendants of the couple Job-Hely in Black Africa. The seafaring descendants of Anga in the High Seas were also called "Manga" or "M-Anga". The African Thalassocracy descended from Anga was called "M-Anga" and "M-Akoua". They were part of the Sea Peoples of the Bronze Age.

In Madagascar, Androka or Rouka was the land of the Rouka or Ruqq Thalassocracies known to all the Pharaohs of Egypt. It was the Rouka who had discovered Madagascar, then occupied by a population with unknown genealogies. The Rouka had called them "Mukkei" or "Mikea" which means "without genealogy".

The northern tip of Madagascar was Cape "Bob-Omby" or "B-Ob-Omby." Bobomby means the House of the Director of the Herds of Ob or Job. Bobomby and Tsihombe are synonymous. Bobomby was the North Cape and Tsihombe the South Cape.

The highest mountain in northern Madagascar was Mount Bob or B-Ob. This word means the House of Ob or Job. The massif is called Tsaratanana or Sarah-T-Anana. This word means Territory of Anana, descended from Sarah, Abraham's wife.

2.2. The six Provinces of Madagascar from 1353 AC - 1113 AC.

Upon the accession of Pharaoh "Akhenaton-Amenhotep IV," half of the 12 tribes of Israel were forced to leave Ancient Egypt. King Amenhotep IV and his wife Nefertiti had decreed that Egypt would become monotheistic. The sun, or Ra, or Aton, was the only god worshipped in Egypt. Freedom of religion was forbidden, and various communities hostile to this god left Egypt. A significant immigration to Madagascar dated from 1353 BC to 1336 BC for a first wave. It was an immigration due to politico-religious reasons. The organization of the Kingdom changed; the six ancient provinces were modified both in name and area. Districts were created for all the Patriarchs. Figure 2 corresponds to the second Map of Madagascar. Figure 2 shows the change in the six provinces. The Youya Territory had been divided into five provinces: Antanarivo, Fianarantsoa, Toamasina, Antsiranana, and Mahajanga. The three territories of Uts, Rouka, and Mena had been combined into a single province. A large part of the northern part of the former Mena Territory had been granted to the descendants of Zanga and other Tribes of Jacob.

Basically, from 1380 BC to 1353 BC, in 27 years, the 4 Ancient Provinces under the jurisdiction of Menna (son-in-law of the couple Job-Hely), Anosy (one of the sons of the couple Job), Tsihombe (another son of the couple Job-Hely), Rouka (the original Thalassocracy) had been gathered into a single Province under the jurisdiction of Thola and Eri. Thola was the eldest son of Issachar.

Eri was the 5th sons of Gad. The children of Leah and Bilah, by Jacob, had become Viceroys of Madagascar.



Figure No. 1. First Map of Madagascar and its six Provinces 1380 BC to 1353 BC (In recomposed stones from the Bronze Age)

The two other Ancient Provinces under the jurisdiction of Youya and the Zanga from the Job-Hely couple had been redesigned into five Provinces: Antsiranana, Mahazanga, Fianarantsoa, Antananarivo and Toamasina.



Figure 2. Change of the six Ancient Provinces into six New Provinces. 1353 BC

2.2.1. The ancient Province of Antsiranana (Aser, Manasseh).

The ancient province of Antsiranana (Aser-Anana) came under the jurisdiction of the children of Asher and Anana. Machir, Anana's son from his first marriage to one of the daughters of the Hennouttaoui-Mena couple, became Viceroy of Madagascar. Machir still holds the vast Makira Plateau in northern Madagascar today. Asher's children also became Viceroys of Madagascar. The children of Zilpah and Rahely (Rachel), from Jacob, became Viceroys of Madagascar. Antsiranana became a proto-Jewish territory.

2.2.2. The ancient Province of Mahazanga (Manasseh, Joseph, Job).

The ancient province of Mahazanga (Ma-Youya-Zanga) belonged to Manasseh, son of Youya, and to Zanga, the eldest son of the couple Job-Hely. Zanga had several African wives. Nowadays, the word "Zanga-Zanga or Mijangajanga" is synonymous with adultery or someone who is fickle. Anana's father-in-law was Mena, the latter directly descended from the General-Architect Twaré or Toara who had modernized the ancient fortress of Buhén of the Pharaohs Thutmose. Anana, alias Manasseh, was of mixed Mitannian-Egyptian race. Anana's first wife was of mixed Egyptian-Mitannian race. At the time, the Jewish Nation did not yet exist; only Mitanni and Amurru were known. Boina or Buhén had been chosen by the

son-in-law of Mena for the name of the inhabitants of a part of this new Province. The Zanga (Z-Anga) or African descendants of the eldest son of the couple Job-Hely were descended from African Akoua Princesses from present-day Angola or Anga-Ola. The Akoua Sailors bore the name Makoua or M-Akoua. Mahazanga was under the dual jurisdiction of the Viceroys from Anana and the African Akoua descendants from the eldest son of the couple Job-Hely. De facto, Mahazanga became a proto-Jewish-Angolan Territory (Makoua).

2.2.3. The ancient Province of Fianarantsoa (Manasseh, Ephraim, Eri son of Gad, Abraham).

Fianarantsoa or Eph-An-Eri-Shu (Ephraïm-Anana-Eri-Shuttarna) was under the jurisdiction of four Patriarchs: Ephraïm, Anana-Manassé, Eri and Shuttarna jr alias Benjamin. Ephraïm the proto-Jew was Kely the Mitannian, Fa (Fia) the Malagasy or Aÿ the Egyptian. General Aÿ had become Viceroy of Madagascar. Anana the Egyptian, or Mane the Mitannian, or Manassé the proto-Jew had become King of Madagascar. Eri the 5thson of Gad had become Viceroy of Madagascar. Benjamin the proto-Jew was referred to by the Ancient Malagasy as Behenjy. Benjamin had become Viceroy of Madagascar. The cemetery of proto-Jews and their descendants who died in Madagascar is located in Ambondrombe, not far from Ambalavao. Soavina or Shu-Hevi the son of Dina and Prince Hévien son of King Hamor had become Viceroy of Madagascar. De facto, Fianarantsoa became a proto-Jewish territory.

2.2.4. The ancient Province of Antananarivo (Manassé, Arivo).

Antananarivo or An-T-Anan-Rivo means territory given by Anana to the children of the couple Anana-Rivo. The latter was the daughter of General Merina of the Land Force and the horse chariots of the Mitannians. General Arivo was at the head of 1000 chariots driven by one or two horses. Merina or Marry-annu referred to the young people who drove the chariots pulled by one or two horses. The name of General Merina was "Arivo" and his daughter was called "Rivo". The daughter of General Merina called "Rivo" was the second wife of Anana. The Mitannian General Arivo or Ribou (ancestor of the Merina and certain Hindi castes) was known since the Bronze Age. The "Marry-annu" clan had left Ur with the Hyksos to occupy a good part of Palestine and Egypt for a century. The "Marry-annu" clan had also occupied the Turkish territories of Myarina. Mari or Meri was the city of the "Marry-annu" in the Kingdom of Mitanni. In addition to Antananarivo, the "Marry-annu" clan had also occupied "Marry-annu Siatra" or Maroantsetra, Fenoarivo or Fia-An-Rivo, etc. The Fort of Foulpointe had been built during the time of King Manasseh with recomposed stones from the Bronze Age. A chemical dating analysis could easily prove it. De facto, the children of Anana from his second marriage to Rivo Zanaka, the daughter of General Arivo, became Viceroys of Madagascar. Njaka, the eldest son of Anana and Rivo Zanaka, had become Viceroy of Madagascar of the Capital. Manjakamiadana" or "Mane-Njaka-Miadana" was the place of residence of King Manasseh and his two sons from Rivo. Njaka and Miadana were the two sons of Anana and Rivo. Abimelki, Makir, Njaka and Miadana were half-brothers.

2.2.5. The ancient Province of Toamasina (Joseph, Wife of Joseph).

The ancient province of Toamasina took its name from "Touya-Masina". Touya was the Egyptian wife of the Chancellor **Youssef-Yahvé** (Youya). Chancellor Youya was also called "Hasina" or "Masina" in Ancient Egypt. Hasina or Masina means in ancient Egyptian "the favored" of the Perfect God and the Pharaoh. The Pangalanes Canal or "B-Anga-Ola-Anana" had been built for more than 3000 years. B-Anga-Ola-Anan means "the Household of African descendants from the children of the couple Anga-Hely (Angola) and the descendants of Anana. Let us note in passing that the Betsimisaraka or "Uts-Mi-Serach" were descended from Angolans from the sons of Job son of Uts, from Mitannians and from Serach the only daughter of Asher. Asher had also acquired vast mines of copper and precious stones in Black Africa; his only daughter Serakh was the husband of African Sovereign. This example was not unique, Mitannian princesses had been given in marriage to Pharaohs of Egypt.

Machir was descended from Manasseh and the granddaughter of Job-Hely. Machir was the first Viceroy of Madagascar of Toamasina. Serah, the daughter of Asher, also became Vicereine of Madagascar of the East Coast.

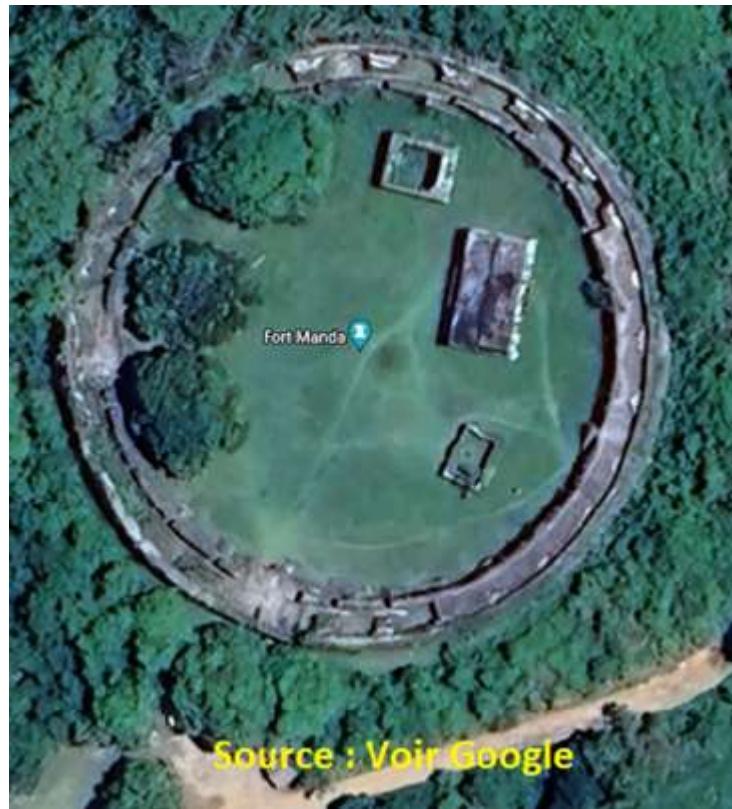


Figure No. 3. Manda, Fortress of Thola-Manasseh-Job, from Foulpointe.

The archaeological piece in figure 3 is a fortress made of recomposed stones and capable of holding 20,000 soldiers. The Fortress or "Manda" in contemporary Malagasy and

in ancient Mitannian language is located in Foulpointe on the East Coast, on the shore of the Indian Ocean. The ancient name of Foulpointe was "Tolongoina" or "Thola-Ongo-Ana" or "Thola-Anga-Anan". Tolongoina means "Thola the eldest son of Issachar, Anga alias Job and Anana alias Manasseh". The Fortress of Foulpointe had been built and designed by 3 Patriarchs: Thola the son of Issachar, Job the Grandfather of the Angolans and King Manasseh. This fortress is more than 3000 years old. The revisionists of the History of Madagascar did not imagine that Madagascar was three thousand years old, they had "reduced" the age of the fortress to the era of Radama 1^{er}, which does not exceed three centuries. Tola was the eldest son of Issachar, son of Jacob and Leah. Anana was the 1^{er}King of Madagascar and Admiral of all the fleets of the Sea Peoples. Anana was the eldest son of Joseph, Chancellor of Egypt. The fortress of Thola and Anan is in the shape of an "Ayin" or "Eye".

2.2.6. The ancient Province of Tolarea (Thola son of Issachar, Eri son of Gad).

The Ancient Province of Tolarea or "Thola-Eri" was under the jurisdiction of two Viceroys: Thola the eldest son of Issachar and Eri the 5thson of Gad. Issachar was the 5thson of the couple Leah-Jacob. Gad was the eldest son of the couple Zilpah-Jacob. The ancient Province of Tolarea grouped together the three original Provinces of Mena, Uz and Umbe. Mena, the Minister of Finance and Land Use Planning of Egypt, was the husband of Hennuttaoui the 3thdaughter of the couple Job-Hely. Uts was the eldest son of Nahor. Job was descended from Uts, the names Job and Uts were used interchangeably to designate Job the Mitannian alias Anga of the Africans. Ombe was the Director of the ox pens of the couple Job-Hely. Uts-Ombe or Tsiombe or Bob-Ombe were synonyms and designated the sons of Job specialized in the management of the ox pens. The ancient Province of Tolarea was proto-Jewish.

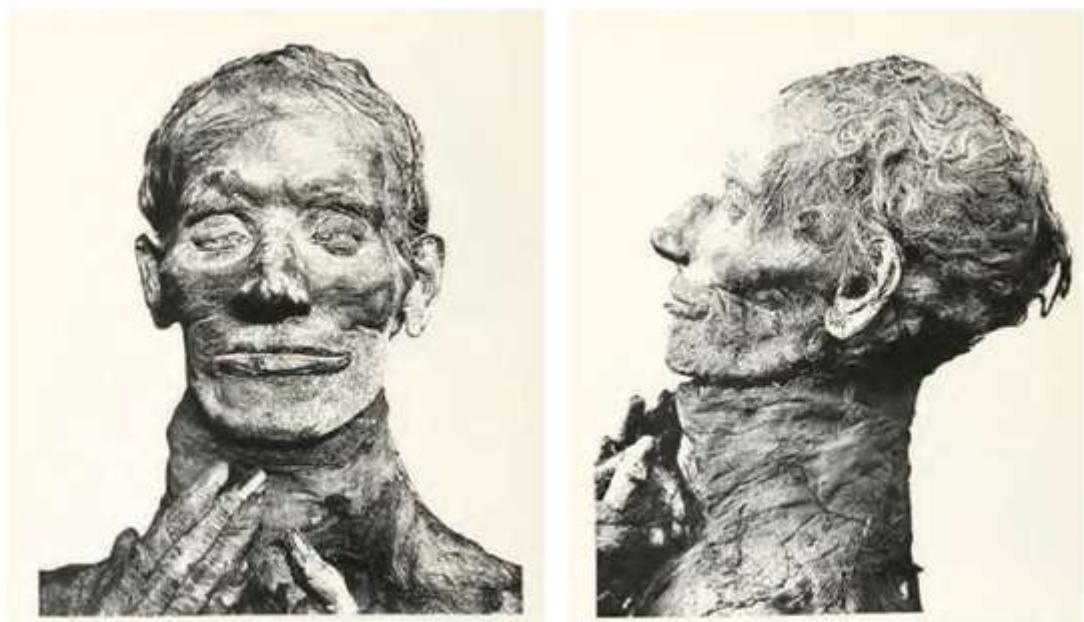
3. Genesis of the Regions of Madagascar (1353 BC-1113 BC).

3.1. The organization of the Regions (1153 AC-1113 AC).



Figure 4. Map of Madagascar and its Original Districts in recomposed stones from the Bronze Age

Figure 4 shows a map made of recomposed stones dating from the Bronze Age. This piece of recomposed stones contains, among other things, the DNA of Anana. DNA analyses of this piece can be easily compared with the DNA of the Mummies of Chancellor Youya and his wife Touya preserved in Egypt (Figure 5 and Figure 6). Regions were granted to all the Patriarchs or Tribes that formed the Confederate Kingdom of Manasseh the proto-Jew, alias Anan the Egyptian. Traces of DNA from the 24 Patriarchs can be verified on each of the 24 Ancient Regions of Madagascar. Anana the 1^{er} King of Madagascar was a very intelligent man who left these DNA traces for future generations. King Anana, among other things, invented the Protosinaitic Scriptures.



Youyou, CGC 511190, d'après Quibell J.E., *The tomb of Yuua and Thuiu*, pl. LVII et LVIII

Figure No. 5. The Chancellor's MummyYoussef-Yahvé (You-Ya)



Touyou, CGC 511191, d'après Quibell J.E., *The tomb of Yuua and Thuiu*, pl. LIX et LLX

**Figure No. 6. Mummy of Touya, the Egyptian wife of the ChancellorYoussef-Yahvé (You-Ya).
The godmother (Neny-Touya) of all Malagasy people.**

King Anana could also intervene directly in the affairs of his Princes (Vassals) for certain very important cases, such as those relating to the chiefs of the Fokotany "Andriatany" or "Lord of the lands given by An" or "Lord of the Fokotany". The King

Anana had given a very enviable position to the Chief of the Fokotany, it was King Anana himself who granted this position to certain leaders from each Tribe.

Tributes (Tribe-T) were levied annually from each local community, the contribution was called "Harana". Lot's father, Harana by name, was the brother of Abraham and Nahor, he died in the land of the Chaldeans. Abraham and Nahor paid an annual tribute called "Harana" to support their nephew Lot.

King Anana also granted land to his followers, just as he had distributed the Plain of Betsimitatatra or "Be-Uts-Mi-Tatatra" or "The Household of the Dike Makers from Uts and Mitanni" to his followers. It was King Anana who had developed the Plain of Betsimitatatra since the Bronze Age.

For foreign affairs, the King needed the unanimity of his faithful before committing the Kingdom. For wars of conquest abroad or the war of liberation of certain relatives, all the Tribes participated in the war efforts, both in men and ships. All able-bodied men of the Kingdom were reservists. The "Sea Peoples" of the Bronze Age were the military armada that put all their adversaries to fire and sword.

There were several types of Aristocracy in the Kingdom. The Ruka were the Thalassocracy of the Kingdom. The Ruka were also in the Aristocracy of the Sword Riders, they were the ancestors of the Samurai of the Japanese Ryukyu Islands. Samurai or "Sa-Amurru-Ay" means The eldest son of Ay and the Amurru. Pajer, the eldest son of Ay had disappeared from the Egyptian political scene as soon as the death of General Pharaoh Ay. Pajer was being groomed by his father to found the 19th Dynasty of the Pharaohs. Pajer had been neutralized and no one knew what had become of him. In reality, Pajer had left with the Rukka (Ryūkyū) to form the "Samurai" clan of the ancient Japanese. Kakaia, the last daughter of Joseph, had been the wife of Koto, Prince of the Rukka (Ryūkyū). The Japanese city of Kyoto was founded by Koto. The Clan of Job had succeeded in imposing General Horemek as the last and 15th Pharaoh of the 18th Dynasty. Horemek and his successor Paramessu were the Egyptian grandsons of Job. The Merina or Marry-annu were in the Aristocracy of fast chariots driven by one or two horses. The Nubians were in the Aristocracy of Archers, whom the Ramessides called "Nine Bows." The "Washshu" and the "Ribou" or "Rivu" were in the Aristocracy of fortress builders and irrigation dikes on the plain. The Noro were in the Aristocracy of Administrations and Judges. The Siwa were in the Class of High Priests. The Erindrano were in the Aristocracy of terrace irrigation. There were several types of aristocracy, and it was hereditary.

The word Nubia derived from "N-Oub". The letter "N" was the royal mark of Eber and Reu, the ancestors of Abraham and Nahor. Ob, alias Job, had been the official exploiter of Ancient Black Africa for the mines of copper, iron and precious stones. Present-day Sudan was the inheritance granted by Job or Oub to his daughters Keren and Jemima. The capital of Sudan Khartoum or "Ker-T-Oum" or "Keren-T-Jemima" belonged to the two of the three daughters of the

Job-Hel couple. Ker-T-Oum means territory of Keren and Jemima. Hennouttaoui, the wife of Minister Mena, was the most beautiful woman in ancient Egypt. She was officially recognized by the Egyptians as "the Mistress of the Double Country" or "the Mistress of Upper and Lower Egypt" or "the Mistress of Egypt and Sudan."

3.2. The organization of Provinces, Regions and Districts (1353 AC-1113 AC).

From 1380 BC to 1353 BC, the Chancellor **Youssef-Yahvé** (Youya) had divided Madagascar into 6 Provinces. Each of the Provinces was under the jurisdiction of two Viceroys. In all, there were 12 Viceroys for Madagascar. King Anan had modified this structure by decentralizing power to the Patriarchs who accompanied him to Madagascar. Anan was Viceroy of Lower Egypt before his permanent migration to Madagascar. Lower Egypt was composed of 16 to 20 nomes. Each nome had its capital. In Madagascar, King Anan had proceeded in much the same way; the Confederated Kingdom of Madagascar was composed of 18 to 24 Regions or nomes. The number of nomes varied throughout history. Each of the Regions had its capital. Each of the Regions was under the jurisdiction of one to three Viceroys. For Foreign Affairs and National Defense, power was in the hands of the King and the Viceroys of the Provinces. For internal affairs, power was in the hands of the Viceroys of the Regions. Each Region consisted of 3 to 10 Districts, each of which had its own capital. Each District was under the jurisdiction of the heads of autonomous Tribes or clans. There were 100 to 120 Districts in all. The Provinces, Regions, and Districts were organized and administered like the Egyptian nomes.

The Viceroys of the 6 Provinces of the Confederated Kingdom of Madagascar were descended from Asher, Anana, Thola, Eri, Zanga, Ephraim, Youssef-Yahweh (Youya), Abraham, and Job. Overall, power in Foreign Affairs and Defense was in the hands of the proto-Jews.

3.3. The organization of the Capital.

3.3.1. The Capital Antananarivo, King Mane and his two sons Njaka and Miadana.

Manjakamiadana or "Man-Zaka-Miadana" was the residence of King Anan. Man or Mane was the Mitannian name of King Anan. In Egypt, Anan had two sons from his 1^{era} wedding with one of the daughters of the Hennouttaoui-Mena couple. Abimelki and Makir were his two sons born in Egypt. Anan had two other sons born in Madagascar, they were Zaka (Njaka) and Miadana. Zaka like Itzhak Rabin. Miadana like Mi-Adana or Mi-Aden or Mindanao, an island in the Philippines. Zaka was the eldest. By order of nobility, Mane during his lifetime was the reigning King, Zaka or Njaka follows in the order of protocol, finally Miadana. It was the firstborn son of Zaka who should succeed his father, and so on. If the Dynasty is without an heir, then Miadana and his children would ensure the Direction of the Kingdom. During Anan's lifetime, Zaka was the reigning Prince of the District of Manjakandriana or

"Mane-Zaka-Andriana" or "Zaka son of Mane is Lord". The younger Miadana was the reigning Prince of the sub-prefecture of Miadanadriana or "Miadana-Andriana" or "Miadana is Lord". Sons were born to Njaka and the Rouka Princesses and they left to found the Indonesian islands whose capital Jakarta bore the names of Njaka and Ard. The latter was the last son of Benjamin. Children of Miadana left to found the Philippine Islands including Mindanao or Miadana.

3.3.2 The Capital Antananarivo, the two Viceroys Fa and Baratra (Anda-Fa-Baratra).

North of Manjakamiadana was located the Residence of the Viceroy of the Province of Antananarivo. It was Andafiavaratra or "Andj-Fia-Baratra" or "And-Fa-Barratarna". The word "Andj" comes from the ancient Egyptian word "Andjuna" or "Andriana" which means "Lord". The word "Fia" or "Fa" was the abbreviation of Efraïm or Efia-Raï-M. The younger brother of Anan, alias Manassé. Ephraïm the Jew was Aÿ the Egyptian. "Andj-Fia-Barratarna" means, "Lord Ephraim and Lord Barratarna."

Two viceroys administered the Analamanga region. These two viceroys were descendants of Ephraim and Barratarna. Ephraim, alias Fa, alias Ay, was the younger brother of Anan. Job and Hazo were descendants of Barratarna.

Three Districts: Ankazobe, Anjozorobe and Antananarivo-Avaradrano were under the jurisdiction of Barratarna.

Three other Districts: Manjakandriana, Andramasina and Antananarivo-Atsimondrano were administered by Ephraïm.

Barattarna was the father of Uz, grandfather of Job and Hazo of the Bible. Job or Ob became Rachel's second husband. Job, alias Anga the African, was Joseph's father-in-law. Bara-ttarna was the ancestor of the Bara of Africa and Madagascar. Anga alias Job was one of Barattarna's descendants. Anga was also the ancestor of the Zanga, Katanga, Sanga, and Manga of Africa and Madagascar.

The Kingdom of the Pharaohs had been prepared by Chancellor Youya for Ephraim, but it had failed for reasons I will discuss in other volumes. The Dynasty of Ephraim was stillborn. It was General Paramessou, the husband of Tia-Siatré, the second daughter of Anan, who had become the founder of the New Dynasty of the Pharaohs. Paramessou or Bara-Messou or Bara-Msès was born from the union of a male son from Job-Hely and an African princess from Ethiopia or Sudan.

The Kingdom of Madagascar was planned by Chancellor Youya for his eldest son Anan. The Anan Dynasty lasted for more than 3000 years. Other sons and daughters of Anan founded other Kingdoms throughout the world. For example, Yemen or Youya-Mane whose capital is Aden or Adana of Miadana and the other city Sa'ana or Sa-Anan which means "son of Anan". Another example is Burma or Bir-Mane which means Mane son

of Bir or the Hebrews. Another example to confirm this is the island of Mindanao in the Philippine Islands, which is the equivalent of "Miadana," the second son of Anan.

3.3.3. The capital Antananarivo is divided into three residential areas.

The capital was under the direct administration of the King and his descendants from Rivo's daughter. Anana had married in 2^{nde}Rivo, the daughter of General Arivo, the General of the Marryannu (Merina). The Anana-Rivo couple had two sons: Njaka and Miadana. Mane was the Mitannian name for Anan. Mane, Njaka, and Miadana had their residence in Manjakamiadana (Mane-Njaka-Miadana), which overlooked the Betsimitatatra plain.

The ancient kingdom of Mitanni was divided into two capitals, Washshu-Kanni and Mari. Washshu-Kanni for King Shuttarna 1^{er}, alias Abraham. Husband of Naharina for Nahor, Abraham's older brother. Similarly, Anan had divided the capital into two residential areas separated by the center. The center for Anan and his descendants from Queen Rivo. The North for the descendants of Nahor and the South for the descendants of Abraham.

The north of the capital or Avaradrano or "A-Varattra-an" or "A-Barattra-an" was administered by the descendants of Barattarna. The latter was descended from Nahor.

The South of the Capital or Atsimondrano or "A-Shimron" was under the administration of the descendants of Abraham or Jacob. Shimron was the last and 4thson of Issachar, 5thson of Jacob and Leah.

Nahor and Abraham were separated by the Ikopa River. The name Ikopa referred to one of the sons of the Job-Hely couple who controlled their relatives' copper mines in Angola. Most of the capital's weekly markets were run entirely by Benjamin's children in the capital's three administrative divisions.

3.3.4. The capital and the Betsimitatatra plain.

The Betsimitatatra plain was the rice granary of the capital.

Betsimitatatra or "Be-Uts-Mi-TaTatra" or "Be-Uts-Mitanni-Tatatra" means "the Household of Uts, Mitanni, and Shuttarna for the construction of irrigation dikes." Uts was the equivalent of Job. Mitanni represented the descendants of Nahor. Shuttarna was Abraham.

Anan had as his residence for the harvest the site of Tsarasaotra or Sarah-Saotra or Sarah-Shuttra. Tsarasaotra was a word composed of the couple Sarah-Shuttra or Sarah-Abraham. Sarah was the name of the wife of Abraham, father of Isaac. Shuttra, alias Shuttarna 1^{er}was indeed Abraham. Shuttarna 1^{er}was King of Mitanni for 20 years. Sarah had only one husband of Hebrew origin. Further along is Isotry or I-Shuttr which was one of the places for threshing King Anan's rice sheaves. Tatatra means dike or irrigation canals. Shuttar or Shu-Tatatra means "Irrigation dike for well-being".

The two brothers Nahor and Abraham each had their own specialties. Nahor had inherited from his father Terah the stonework for the making of stone statues. Nahor had also inherited from his maternal grandfather the know-how in the construction of fortresses on Reliefs or on hills. Abraham had inherited from his father Terah and from his paternal grandfather the science of irrigation. However, Nahor and Abraham were formidable Generals capable of leading a coalition army. Terah, Nahor and Abraham were both present in Egypt with the Hyksos and present in the Near East at Paddan-Aram of the Bible, alias Mitanni. Terah and the Hyksos Pharaoh Nebiryrau 1^{er} was the same person.

Abraham's descendants had been the master builders in the development of the Betsimitatatra Plain from the year 1380 AC-1113 AC. The word "Tatastra or Ttar" which means "Dike" or "Irrigation Canal" comes to us from the name of Abraham, alias "Shuttarna 1^{er}".

Nahor's descendants were the master builders of the "Tambohon' Ny Ntaolo" or "Laterite fortresses surrounded by water channels."

When there were hostile raids, the entire population rushed into the laterite fortresses. The archers did their job to drive the attackers away. If this persisted, then the bulk of the troops arrived as reinforcements from the barracks in Antananarivo. The bulk of the troops was led by the General of the Marry-annu (Merina).

Antanimbariandriana or "An-Tanni-Barra-Andriana" means "the Lords from Anana, Mitanni and Barratarna". The Lords from Mitanni were the descendants of Abraham and Nahor. The descendants of Barratarna were the African children of the seven sons of Anga, alias Job.

Anosy or "An-Uts" means "Anana and Uts" or "Anana and Job".

Anatihazo or "An-Hatti-Hazo" means "Anana-Hatti-Hazo". The latter was the 5thson of Nahor and Milcah.

Manaritsoa or "Mane-Eri-T-Shu" means "Mane, grandson of Jacob; Eri, 5thson of Gad, son of Jacob and Zilpah; Shuttarna."

Isotry or I-Shuttra or I-Shuttarna means Noble Shuttarna 1st, alias Abraham.

Ankazomanga or An-Hazo-Manga means "Anana, Hazo the 5thson of Nahor and Milcah, and Manga." Manga was Admiral Manga or Job. Job was called Anga by the Africans, and he was also called Manga by the sailors of the High Seas.

Antohomadinika or An-Touiou-Ma-Da-An-Ekhi means to the children of Anana born in Madagascar, to the children of Touiou the 4thdaughter of Chancellor Youya (Joseph), to the children of Mane born in Egypt, to the children of Dan, to the children of Ekhi 6thson of Benjamin..

The ancient structure of Antananarivo Province was not modified during colonization. The ancient road axes were also maintained by the colonists.

3.4. The Ancient Province of Antananarivo.

The regional division of Antananarivo had remained unchanged for more than 3,000 years. The province of Antananarivo was divided into four regions: Analamanga, Itasy, Bongolava, and Vakinankaratra.

The Analamanga Region was divided into 6 districts, Antananarivo Capital, Antananarivo Atsimondrano, Antananarivo Avaradrano, Manjakandriana, Ambohidratrimo, Andramasina, Anjozorobe, Ankazobe.

The Itasy Region was made up of 3 districts, Arivonimamo, Itasy and Soavinandriana.

The Bongolava Region included 2 Districts, Tsiroanomandidy and Fenoarivobe.

The Vakinankaratra Region was made up of 6 districts, Ambatolampy, Antanifotsy, Faratsiho, Antsirabe, Betafo, Mandoto.

3.4.1. The Analamanga Region (Manasseh, Bela son of Benjamin, Job).

Analamanga or "An-Ala-Manga" means "the association of Anana, Ala (Bela) and Manga". Anana was the eldest son of Chancellor Youssef-Yahvé (Youya). Anana was the 1^{er}King of the Confederate Kingdoms of Madagascar. Ala or Bala or Bela was the eldest son of Benjamin, the younger brother of Chancellor Youya (Youssef-Yahweh). Manga or M-Ana was the African name for Job the Sailor. The Analamanga Region was jointly administered by the grandchildren of Benjamin, his brother Youssef, alias Joseph of the Bible and Job alias Manga. In the Analamanga Region, all the Viceroys of Madagascar had received landed properties and rice fields from King Anan. For example, Mena had received Ambatomena and Antanimena. Ala and Kely, alias Ephraim had received Analakely. Vondrona, alias Benjamin had received Ambondrona. Hatti son of Hazo one of the sons of Nahor alias Barattarna had received An-Hatti-Hazo. Bao the third sister of King Anan had received AmbohiBao. Dan and Asher, the two grandsons of Ro-Itaosy, the father of Bilah and Zilpah, had received Itaosy. Routheus's real name was "Ra-T-Uts" which means the God Ra had given territory to Uts. Namaan, one of Benjamin's sons, had Sabotsy Namehana or Sabotsy Namaan. Beker the 7thson of Benjamin had received Alatsinainy Bakaro or Alatsinainy Beker.

The Analamanga Region was divided into 6 districts, the Capital Antananarivo, Antananarivo Atsimondrano, Antananarivo Avaradrano, Manjakandriana, Ambohidratrimo, Andramasina, Anjozorobe, Ankazobe.

The capital Antananarivo was the residence of King Anan.

3.4.1.1. The District of Antananarivo Atsimondrano (Abraham).

The District of Antananarivo Atsimondrano (A-Shimron) was under the direct administration of Shimron the last and 4thson of Issachar. This District was reserved for the grandsons of Abraham.

3.4.1.2. The District of Antananarivo Avaradrano (Nahor).

The Antananarivo Avaradrano District (A-Barattarna) was administered directly by the eldest son of Barattarna alias Nahor, Abraham's brother. This District was reserved for Nahor's grandsons.

3.4.1.3. The District of Manjakandriana (Manassé).

The District of Manjakandriana or "Mane-Njaka-Andriana" or "Lord Njaka of Mane" belonged entirely to the direct descendants of the eldest son of King Anan, alias Mane the Mitannian.

3.4.1.4. The District of Ambohidratrimo (Manasseh, Moutemnebou daughter of Joseph, Idrimi of Nahor).

The District of Ambohidratrimo or "An-Bao-Ra-Idrimi" was the territory of Anan, of Bao la 3thsister of King Anan and Idrimi one of the descendants of Barattarna alias Nahor. Bao was the wife of General Nakhtmin, one of the sons of General Aÿ. Ephraim the Jew was Aÿ the Egyptian, he was also "Fa" the Malagasy. Ephraim was the Mitannian "Kely".

3.4.1.5. The District of Anjozorobe (Nahor, Haran brother of Abraham).

Anjozorobe or Anjozorobe or "Andj-Ouz-Our-Be" means "The Lords from Ouz or Uts and the Lord from Our". Uts was the 1^{er}son of Nahor, brother of Abraham. The Lords descended from the Princes of Ur designated the three brothers Abraham, Nahor and Haran when they were still residents of Ur. Later, Abraham and Nahor had become Kings and acquired vast territories. Haran died before the Terah clan finally left Ur. The lord descended from Ur designated here corresponds to Haran. Anjozorobe was administered indiscriminately by the descendants of Uz or the couple Job-Hely and by the descendants of Lot son of Haran. Anjozorobe belonged to Nahor and Haran.

3.4.1.5. The District of Ankazobe (Manasseh, Hazo son of Nahor).

Ankazobe or "An-Hazo-Be" means "Lords Anana and Hazo". Anana alias Manasseh was the eldest son of the Chancellor **Youssef-YaHv ** (Youya). Manasseh was Viceroy of Lower Egypt before he permanently migrated to Madagascar for political and religious reasons.

Manasseh was also Minister of Foreign Affairs of Egypt. Queen Tiyi, Pharaoh Amenhotep III and the two brothers Anana and Ay enjoyed the esteem of the Sovereigns of Amurru. The Kingdom of Amurru had previously been conquered by the descendants of Hazo. Pharaoh Amenhotep III was the son of Dinah (Mutemouia). She was the only daughter of the couple Leah-Jacob. Jacob was one of the sons of Rebecca. The latter was the daughter of Bethuel, one of Hazo's brothers. Hazo was the 5thson of Nahor. Bethuel was the 8thand last son of Nahor. Pharaoh Amenhotep III and Queen Tiye were also descended from Nahor, as were the rulers of Amurru. Bethuel was the father of Rebecca and Laban. The latter was the father of Leah and Rachel (Rahely), two of Jacob's four wives. Uz,

Job's ancestor was the eldest son of Nahor. Hazo had occupied Amurru, which was one of the Palestinian Kingdoms conquered by Pharaoh Thutmose III. During the reign of Pharaoh Amenhotep III, the descendants of Patriarch Hazo had been on good terms with Queen Tiye and her husband. Later, the Amurru Kingdom came under the rule of other non-Egyptian rulers. The Sea Peoples of the Red Sea and the Indian Ocean Islands had attacked this territory for the liberation of Hazo's children. The territory was besieged by the Sea Peoples and fell to fire and blood. Hazo's children were liberated and migrated permanently to Madagascar. The Antemoro or An-T-Amourro of Madagascar were the liberated descendants of Hazo. They had been granted territories throughout Madagascar: **Ankazobe**, **Mahazo**, **Anatihazo**, **Ankazoabo**, etc. The District of Ankazobe belonged entirely to Manasseh and the descendants of Hazo

3.4.2. The Itasy Region (Rutheus father of Bila and Zilpa).

The father of Bilah and Zilpah, the two ladies-in-waiting of the two sisters Leah and Rachel, was from Abraham's family. His name was Rutheus or Ra-T-Uts or Raitasy or Raitaosy or Ra-Itasy. Like Abraham's nephew Lot, he had been taken captive as a prisoner of war. General Abraham had freed him just as he had freed his nephew Lot. After the arrival of the Israelites in the Promised Land, Rutheus's four grandsons (Dan, Gad, Asher, and Naphtali) inherited the lands that once belonged to their grandfather Rutheus.

In Madagascar, Dan and Gad inherited the Itasy Region, named after their maternal grandfather. Asher had already inherited other provinces and regions. The Itasy Region was under the joint jurisdiction of Dan and Gad's children. The Itasy Region was 100% proto-Jewish.

The Itasy Region had been divided into three Districts, Arivonimamo, Miarinarivo and Soavinandriana.

3.4.2.1. The District of Arivonimamo (Arivo, Jemima daughter of Job).

The District of Arivonimamo or "Arivo-n-Imamo" was under the joint jurisdiction of the descendants of Arivo and Imamo. General Arivo was Anan's father-in-law in her second marriage. Imamo or Jemima, the eldest daughter of the Job-Hely couple, had also inherited a vast territory in Madagascar. Jemima or Imamo or Umm of the Arabs was one of the half-sisters of Chancellor Youya (**Youssef-Yahvé**). Imamo was the sister of Keren, alias Hennouttaoui, the wife of Mena. Other children of General Arivo had married other descendants of Jemima (Imamo). Arivonimamo jointly belonged to the two in-laws of King Anan from his two marriages.

3.4.2.2. The District of Miarinarivo (Merina, Arivo).

The District of Miarinarivo or "Miarina-Arivo" or "Merina-Arivo" was under the joint jurisdiction of the Senior Officers "Marry-Annu" and General Arivo, their Supreme Chief.

Miarinarivo belonged entirely to the Aristocracy of chariot drivers driven by one or two horses.

3.4.2.3. The District of Soavinandriana (Abraham, Hevi son of Dina).

The District of Soavinandriana or "Shu-Hevi-Andriana" was under the joint jurisdiction of the descendants of "Shu" Shuttarna alias Abraham and "Hevi" the son of Dinah and the son of Prince Hamor of the Hivites. Shu referred indiscriminately to the other descendants of Abraham from Esau, Hagar and Ketoura.

3.4.3. The Bongolava Region (Job, Bela son of Benjamin, Hevi son of Dina).

Bongolava or "B-Ango-Ala-Hevi" or "B-Anga-Ala-Hevi" means "the Household of Anga, Bela (Ala) and Hevi". Anga was the African name for Job. Bela (Ala) was the eldest son of Benjamin. Hevi was the son of Dinah and Prince Shechem, son of King Hamor of the Hivites.

The Bongolava Region was under the joint administration of Job's children, Bela and Hevi.

The Bongolava Region consisted of two districts: Tsiroanomandidy and Fenoarivobe.

3.4.3.1. The District of Tsiroanomandidy (Job, Rouia granddaughter of Manasseh, Manasseh).

The old name of Tsiroanomandidy District was Tsiroamandidy. King Radama 1^{er} had transformed the old name "Tsiroamandidy" by "Tsiroa**no**mandidy" for obvious reasons of territorial conquest. King Radama 1^{er} was now the only "commander" or "the only King who obliges or commands".

In reality, the word "Tsiroamandidy or "Uts-Rouia-Mane-Didy" or "Uts-Rouia-Mane-Dodi" means in ancient Egyptian "Uts-Rouia-Mane-Chéris" or "Uts-Rouia-Mane-Sons and Daughters". "Uts-Rouia-Mane-Dodi" means "the association of the descendants of Job and Manasseh for the future of Rouia". Rouia was the eldest daughter of Abimelki. Abimelki was the eldest son of Manasseh. Abimelki was also the grandson of the couple Hennouttaoui-Mena. Hennouttaoui was the 3th daughter of the couple Job-Hely, she was Keren of the Bible. Let us remember that Abimelech was programmed to become the Pharaoh of the 19th Dynasty of the Pharaohs. He had been assassinated young. Machir, the other son of Manasseh, had been sent to Madagascar for his safety. It was close relatives of Manasseh who had assassinated his eldest son. History reveals to us that "Mouttouya," the daughter of Rouia, had become Queen of Egypt, she was the wife of Pharaoh Seti 1^{er}. Uts refers to Job who is descended from Uts firstborn of Nahor. Machir and Abimelki were the two sons of Manasseh and one of the daughters of the couple Hennouttaoui-Mena. Didy or Dodi in ancient Egyptian means "darling" or "malala in Malagasy". Children are both favors from God and Obligations or "Didy in current language". Let us recall that King Anan and the daughter of Mena had two sons and two daughters born in Egypt. They were Abimelki, Machir, Amenia and Siatra. In Madagascar, Anan and Rivo the daughter of General Arivo, had two sons named Njaka and Miadana. With the daughter of

The Admiral of the Ruka Dynasty, Anan had two daughters named Zanaka and Manana or M-Anana. The former District of Tsiroamandidy was under the administrative jurisdiction of Ruia, the granddaughter of King Anan, his eldest son Abimelki and his other male or female descendants. The District of Tsiroamandidy was 100% proto-Jewish.

3.4.3.2. The District of Fenoarivobe (Ephraim, Manasseh, Arivo).

Fenoarivobe or "Fa-An-Arivo-Be" which means the Lords "Fa, alias Ephraim, An alias Anan and Arivo the General "proto-Austronesian, father-in-law of Anan". The District of Fenoarivobe was under the joint jurisdiction of the descendants of the two brothers Anan and Ephraim and the descendants of General Arivo, the 3thAnan's father-in-law.

Let us recall in passing that Kiranomena or Keren-Mena belonged to the couple Hennouttaoui-Mena. Hennouttaoui alias Keren was one of the daughters of Job-Hely. Sakay belonged to the trio Sa, Ka and Aÿ. Sa and Ka were the two sons of the couple Hennouttaoui-Menna. Aÿ was the son-in-law of the couple Hennouttaoui-Menna.

3.4.4. The Vakinankaratra Region (Place of passage to the afterlife).

Vakinankaratra or "Vakin-Ankaratra" or "Baki-n-Ankaratra" means "Region or Place of Ankaratra". Vaki or Baki is an ancient Egyptian name meaning Region or inhabited place. Ankaratra or "An-Ka-Ra-Tra" will be defined later. Like Anan who bore the name of the God "An", "the God An" was the Creator God of all things when Abraham was still in the Territory of Ur. "The word Ka" designated the eternal soul in Ancient Egypt. From the ancient Egyptian spiritual point of view, the word "Ra" designated an Egyptian God whose Sun and Moon are his eyes. "Tra" designated the door or temple in Ancient Egyptian. "An-Ka-Ra-Tra" the highest massif of Madagascar was the equivalent of the "Door to bring the eternal soul to the God An by passing through the sun and the moon". Ankaratra was the closest place to the Creator God of all things. Ankaratra was the closest place to the moon and the sun. The word Vakinankaratra literally means "the region closest to the Creator God to bring the eternal soul back to him."

The Vakinankaratra Region was divided into six Districts: Ambatolampy, Antanifotsy, Antsirabe, Betafo, Faratsiho and Mandoto.

3.4.4.1. The District of Ambatolampy (Manassé, Moutemnebou daughter of Joseph, Touiou daughter of Joseph, Bela son of Benjamin, Huppim son of Benjamin).

Ambatolampy or "An-Vato-Ala-Ampy" or "An-Bao-Tou-Ala-Ampy" means "the association of Anan, Bao, Tou, Bela alias Ala and Ampy". Anana was the eldest son of the Chancellor **Youssef-Yahvé** (Youya), Anana the Egyptian was Manasseh the proto-Jew. Bao, alias Moutmen**bou** was the 3th daughter of the Chancellor **Youssef-Youya** (Youya). Tou or Touyou was the 4thdaughter of Chancellor Youya. Ala, alias Bela was the eldest son of Benjamin. Ampy alias Huppim was the 9thson of Benjamin. The District of Ambatolampy was under the administrative jurisdiction

spouse of the descendants of three children of Chancellor Yuya and two sons of Benjamin. Ambatolampy belonged entirely to the children of Jacob and Rachel. The District of Ambatolampy was 100% proto-Jewish.

3.4.4.2. The District of Antanifotsy (Manasseh, Ephraim).

Antanifotsy or "An-T-An-Fa-Uts" or "Anana-T-Anana-Ephraïm-Uts" means "Anan had given a territory to the association of Anana, Ephraim and Job". Anana and Aÿ the two sons of the Chancellor **Youssef-Yahweh** had taken as wives two daughters of the couple Hennuttawi-Mena. Mena was the Minister of Finance and Land Management of the Pharaohs. Hennuttawi the very beautiful Mitannian Princess was Keren of the Bible. Keren was the 3th daughter of the couple Job-Hely. The children of the two brothers Anana and Aÿ were also Job's grandchildren. The most illustrious of Uz's children was Job. The District of Antanifotsy belonged 100% to the children of the brothers Manasseh and Ephraim, born to two daughters of the couple Hennouttaoui-Mena. Note that Anana's children from her last two marriages were not affected. The District of Antanifotsy was 100% proto-Jewish.

3.4.4.3. The District of Antsirabe (Aser).

Antsirabe or "Aser-Be" means "Lord Asher." The second son of Jacob and Zilpah was Asher. He was one of the grandsons of Rutheus alias Ra-Itasy. Gad was Asher's older brother. Antsirabe belonged entirely to the children of Jacob and Zilpah. The District of Antsirabe was 100% proto-Jewish. Antsirabe belonged 100% to Zilpah.

3.4.4.4. The District of Betafo (Ephraim).

Betafo or "Beth-Eph" or "Beth-Ephraïm" means "the House of Ephraim". The descendants of the Egyptian Pharaoh General Ay alias Ephraim the proto-Jew were the sole owners of the District of Betafo. The District of Betafo was 100% proto-Jewish.

3.4.4.5. The District of Faratsih (Kakaia daughter of Joseph).

Faratsih or "Fara-Uts-Youya" is the equivalent of "Kakaia-Uts-Youya". Kakaia was the 5th and last daughter of the Chancellor **Youssef-Yahvé** (Youya). Fara or Faravola designated the last child of a couple, the term "Fara" means in ancient Egyptian "extremity" or "limit". This was how the term "Fara-Ony" or "Pharaoh" designated the sovereign of Egypt when he had conquered the entire territory from the sources of the Nile to the Sea. Fara was married to Prince Koto, one of the sons of Admiral Rouka. Malagasy tales told the story of Faramalemy and Kotobekibo. Fara designates the 5th and last daughter of Yuya. Uz refers to Job. Faratsih belonged jointly to the descendants of Joseph and Job. Rachel, one of Jacob's four wives, had married Job as a second wife, and she changed her name by removing the prefix Ra. Faratsih belonged to both Jacob and Job. Faratsih belonged 100% to Rachel alias Hely. The District of Faratsih was 100% proto-Jewish.

3.4.4.6. The District of Mandoto (Manasseh).

Mandoto or "Man-Doto" or "Man-Uts" refers to the Mitannian "Mane" alias Manasseh of the Bible and Uts alias Job. Anan had married in first marriage the granddaughter of Job from Keren. Mandoto belonged 100% to the children of Manasseh from his first marriage. The District of Mandoto was 100% proto-Jewish.

3.5. The Ancient Province of Antsiranana (Aser, Manasseh).

Antsiranana or "Aser-Anan" belonged to Aser and Anan. Aser was the second son of Zilpa from Jacob. Anan was the eldest son of Chancellor Yuya (**Youssef-Yahvé**). Makir, Anan's son from his first marriage to the granddaughter of the couple Job-Hely, inherited the northern part of Madagascar with Aser, one of Joseph's half-brothers. Today, the vast plateau of northern Madagascar still bears the name "Plateau de Makira". The ancient province of Antsiranana was a 100% proto-Jewish province.

For the record, "Tsiranana" or "Aser-Anan", the first President of the Republic of Madagascar, was a direct descendant of Aser and Anan. He was black, which was normal, since on his maternal side, his female grandmother was descended from King "Héti", the sovereign of Ancient Somalia. He was of "Tsimihety" or "Uts-Mi (tanni)-Heti" origin. Makir was at the same time Egyptian, Mitannian and from Uts.

The Province of Antsiranana was divided into two Regions: Diana and Sava. The name Diana is new and comes from the abbreviations of **Diego**, **HASmbilobe**, **Nosy Be** and **HASmbanja**. The name Sava is also new and comes from the abbreviations of **Sambava**, **HASndapa**, **Vohémar** and **HASntalahala**.

3.5.1. The Diana Region.

The Diana Region brought together 4 Districts: Antsiranana, Ambilobe, Ambanja and Nosy Be.

3.5.1.1. The District of Antsiranana (Aser, Manassé).

The District of Antsiranana or "Aser-Anan" was under the joint leadership of Asher and Anan. Asher was the second son of Zilpah from Jacob. Anan was the eldest son of Chancellor Yuya (**Youssef-Yahvé**). Machir, Anan's son from his first marriage to the granddaughter of the couple Job-Hely, had inherited the northern part of Madagascar with Asher, one of Joseph's half-brothers. The District of Antsiranana was a 100% proto-Jewish territory.

3.5.1.2. The District of Ambilobe (Manasseh, Ashbel son of Benjamin).

Ambilobe or "An-Bilo-Be" or "An-Belo-Be" means the Lords "Anan" and "Belo". Anan was the first King of Madagascar, he was also the father of Makir who was Viceroy of Madagascar with Aser. Belo was Asch**beautiful**the 3rd son of Benjamin. The District of Ambilobe was a 100% proto-Jewish territory. The District of Ambilobe belonged jointly to Anan son of Joseph and Ashbel son of Benjamin.

3.5.1.3. The District of Ambanja (Manasseh).

Ambanja or "An-B-Andj" means "Anan of the Household of the Lord or Prince". The Lord mentioned here was the Mitannian Prince Chancellor of Egypt, in this case **Youssef-Yahvé** (Youya) son of Jacob. The District of Ambanja was 100% proto-Jewish.

3.5.1.4. The District of Nosy Be (Job).

Nosy Be or "N-Uts-Be" means "the Lord of Uts with the royal sign "N" of the cobra". The Hyksos Pharaoh "Nebiryraou I" or "N-Eber-Reu", the ancestors of Abraham, Nahor and Haran, had worn this royal emblem during their passage in Egypt. Job had also worn this royal emblem of Eber and Reu when he acquired the gold mines of Upper and Lower Egypt. Job or Ob was known to the ancient Egyptians as "N-Oub". Centuries later, this part of the Empire of the Pharaohs became Nubia or "N-Oub". N-Oub even became synonymous with gold mine. Hennouttaoui, one of the daughters of the couple Job-Hel was also mentioned by the Egyptians of the Bronze Age as being "the Mistress of Upper and Lower Egypt". Ancient Upper and Lower Egypt covered all of present-day Egypt and Sudan. Nosy Be was 100% Job-Hely territory. All male and female descendants of Job-Hely's 10 children were their sole owners.

3.5.2. The Sava Region.

The Sava Region brought together 4 Districts: Andapa, Antalaha, Sambava and Vohémar (Iharana).

3.5.2.1. Andapa District (Huppim).

Andapa or "Andj-Apa" or "Andj-Hupp" or "Andj-Huppim" or "Andjuna-Huppim" means "Lord Huppim" in ancient Egyptian. Huppim was Apa or Ampy in Malagasy, he was the 9th son of Benjamin. The District of Andapa was a 100% proto-Jewish territory.

3.5.2.2. The District of Antalaha (Bela son of Benjamin, Machir grandson of Joseph).

Antalaha or "An-T-Ala-Youya" means "King Anan had given a territory to Ala (Bela) the eldest son of Benjamin and to Youya the grandfather of Machir. The latter was the son of Anan born in Egypt and from the granddaughter of the couple Job-Hely. Antalaha belonged jointly to Ala (Bela) and Machir. The District of Antalaha was a 100% proto-Jewish territory.

3.5.2.3. The District of Sambava (Makir son of Manasseh, Hevi son of Dina).

Sambava or "Sa-An-B-Ava" or "Sa-An-B-Hevi" means "the eldest son of Anan and the household of Hevi". Sambava belonged jointly to Machir and the descendants of the son of Dinah, from the son of King Hamor, King of the Hivites. Let us recall that Dinah was abused by Shechem (Hevi), the son of King Hamor of the Hevi Kingdom, a son named "Hevi" was born from

this relationship. Dinah, still pregnant, had been exfiltrated by the Mitannians with Rachel to the Kingdom of Mitanni for their safety. Dinah's brothers had killed by trickery King Hamor and his son Shechem (Hevi), who wanted to marry Dinah. The King of Mitanni (Paddan Aram of the Bible), who was also Rachel's father, had given Rachel in marriage to the illustrious Job. Dinah changed her name to Mutemouia and she became the adopted daughter of the couple Job-Hel or Job-(Ra) Hely. Dinah was descended from Leah and Jacob. Sambava belonged jointly to Machir and Hevi son. Both are descended from Jacob. The District of Sambava was a 100% proto-Jewish territory.

3.5.2.4. The District of Vohémar /Iharana (Haran brother of Abraham).

The ancient name of Vohemar was Iharana. Terah, Abraham's father, had three sons born in the land of the Chaldeans: Nahor, Abraham, and Haran. The latter died in their adopted country, leaving an orphan named Lot. Abraham took care of his nephew Lot. Asher and Anan gave the District of Iharana to Haran's descendants. Lot had two sons from his two daughters. Iharana was a 100% proto-Jordanian territory.

3.6. The Ancient Province of Toamasina (Joseph and his wife).

Toamasina or "Touya-Masina" or "Touya-Hasina" means the couple Touya-Youya. Touya the Egyptian wife of Chancellor Youya (**Youssef-Yahvé**) was the godmother of all Malagasy people. Nenitoa or "Neni-Touya" refers to the eldest aunt who replaces the mother. Touya was the "Mother" of all Malagasy people. Masina or Hasina was one of the titles of Chancellor Youya. In ancient Egyptian, "Hasina" means "the favored one" of the Perfect God, the "favored one" of the King of Upper and Lower Egypt. The Ancient Province of Toamasina belonged entirely to the couple Youya-Touya. Later, when the 6 Tribes of Jacob emigrated to Madagascar, Manasseh alias Anan divided his father's old Ancient Province into five new Provinces which welcomed the new occupants. The husband of the Godmother Touya was referred to by all Malagasy people as "Dada-Touya" or "Dadatoa" or "Father of Touya".

The Province of Toamasina brought together three Regions: Analanjirofo, Atsinanana and Alaotra-Mangoro.

3.6.1. The Analanjirofo Region.

The name Analanjirofo is a recent name that has no value three thousand years ago.

The Analanjirofo Region brought together 6 Districts: Fénérive-Est, Maroantsetra, Mananara-North, Soanierana Ivongo, Sainte-Marie and Vavatenina.

3.6.1.1. The District of Fenerive-East (Ephraim, Manasseh, Arivo).

Fénérive or Fenoarivo or "Fa-An-Arivo" brings together Fa alias Ephraïm, An alias Anan and Arivo the proto-Austronesian General father-in-law of Anan in his second marriage. Fa and Anan are both

son of Chancellor Youya and his wife Touya. Fenoarivo belonged jointly to the two proto-Jews Manasseh and Ephraim and to the male and female descendants of General Arivo.

The latter was the General of the Land Force and the horse-drawn chariots of the Mitannian Merina or Marry-annu. His daughter named "Rivo" was the second wife of Anan. The Mitannian General Arivo or Ribou (ancestor of the Merina and some Hindi castes) was known since the Bronze Age. His descendants bore the same name "Rivo" or "Ribou" from generation to generation. The General (the ancestor of the Rivo) was the Commander of the "Marry-annu" clan who had left Ur with the Hyksos to occupy a good part of Palestine and Egypt for a century. The "Marry-annu" clan had also occupied the present-day Turkish territories of Myarina. In addition to Antananarivo, the "Marry-annu" clan had also occupied "Marry-annu Siatra" or Maroantsetra, Fenoarivo or Fa-An-Arivo, etc. Fort Foulpointe was built during the time of King Manasseh using recomposed Bronze Age stones. A chemical dating analysis could easily prove this.

3.6.1.2. The District of Maroantsetra (Merina, Siatra daughter of Manasseh).

Maroantsetra or "Marry-Annu-Siatra" means the "Marry-Annu" or "Merina" and Siatra. The Marry-annu were the young chariot drivers pulled by one or two horses from the Hyksos chariotry. They were formidable warriors who had enabled the Hyksos to conquer Egypt for a century. These same Marry-annu had been enlisted by the Pharaohs Thutmose and Amenhotep to reconquer Egypt. Anan had married as his second wife the daughter of General Arivo, one of the descendants of his illustrious ancestor Arivo or Ribou. Siatra was Anan's second daughter from his first marriage to the daughter of the couple Hennouttaoui-Menna. Maroantsetra belonged jointly to Siatra, Anan's daughter, and to the sons of Anan's father-in-law. Siatra became Queen of Egypt when her husband Paramessu became Pharaoh Ramses I.er.

3.6.1.3. The District of Mananara North. (Manana daughter of Manasseh, Eri son of Gad).

Mananara or "Manana-Ara" or "Manana-Eri" represents the duo Manana and Eri. As a third marriage, King Anan married the daughter of Admiral Rouka. A stele was erected in Antananarivo at Ambatoroka for this marriage. Two daughters were born from this marriage: Zanaka and Manana. Eri was the 5th son of Gad. The latter was the eldest son of Bilah, descended from Jacob. Bilah was the lady-in-waiting of the Mitannian Princess Rachel. Manana was the last child of Anan. Mananara belonged to the last of the line of Joseph and to Eri, descended from Gad. Mananara was 100% proto-Jewish.

3.6.1.4. The District of Soanierana Ivongo (Abraham, Manasseh, Job, Roan father-in-law of Joseph).

Soanierana or "Shu-An Ro-An" or "Shuttarna An Ro An" represented Shuttarna 1^{er}alias Abraham, Anana and RoAn alias Potiphera the High Priest father-in-law of Youssef-Yahvé (Youya).

In addition to Manasseh, Soanierana represented two High Priests, one from Mitanni (Paddan Aram of the Bible), the other from Egypt of the 18th century.thDynasty of the Pharaohs.

Ivongo or "I-Vongo" or "IB-Ongo" or "B-Anga" means "the Household of Anga." Anga was the name given by the Africans of the Black Continent to Job. The couple Job-Hely had been described by the Africans of the Black Continent as "Anga-Ola" or "Angola." Job was a very High Priest considered a friend of God.

Soanierana Ivongo belonged to the descendants of Abraham, Roan, and Job. All three were High Priests of the One God. The District of Soanierana Ivongo belonged to the High Priests descended from these three "Friends" of God. The District of Soanierana Ivongo was a spiritual place for blessing.

3.6.1.5. The District of Sainte Marie or Nosy Boraha (Abraham, Job).

Sainte Marie was a new name for the island formerly called "Nosy Boraha". Boraha or "Bora" or "Abraham" are equivalent. Abraham of the Bible was the General King "Shuttarna 1^{er}".

Nosy or "N-Uts" represents "N-Oub" who descends from Nahor, Abraham's elder brother. Nosy Boraha belonged jointly to the descendants of Abraham and Job.

3.6.1.6. The District of Vavatenina (Abraham, Manasseh).

Vavatenina or "B-Aba-T-Enina" or "B-Aba-T-Anan" or "Baba-T-Anan" means "Baba had given a Territory to Anan". Baba or "B-Aba" is the equivalent of the Household of Abraham. Joseph was part of the Household of Abraham. Indeed, it was a portion of the original territory of Youya that had been given to Anan or Aneen his son. Vavatenina belonged 100% to Anan as an Egyptian. Aneen or Enina was the Egyptian name of Anan alias Manasseh.

3.6.2. The Antsinanana Region (Aser, Manasseh).

The word "Antsinanana" used by the Antsinanana Region is a new name which has no historical value for the aforementioned Region.

The ancient region of Antsinanana was made up of 6 districts: Toamasina, Ambila Lemaitsso, Vatomandry, Antanambao Manampotsy, Mahanoro, Marolambo.

3.6.2.1. The District of Toamasina (Joseph, Touya his wife, his two sons, his five daughters).

Toamasina or "Touya-Masina" or "Touya-Hasina" belonged to the Youya-Touya couple since the genesis of the acquisition of Madagascar by the Joseph-Job Duo. Touya was the Egyptian wife of the Chancellor **Youssef-Yahvé** (Youya), Touya was Ashnath of the Bible, she was one of the daughters of Potiphera, the High Priest of On. Roan was also the Egyptian name of Potiphera of the Bible. "Hasina" or "Masina" was among the titles of the Chancellor

"Youya". In ancient Egyptian, "Hasina" means the "Favored One or the one who receives favors" from the Perfect God and the King of Upper and Lower Egypt. The Malagasy know very well what "Hasina" means or the divine favor granted according to the individual or his clan. The original word "Hasina" had become "Masina" to describe the Chancellor who was a "Holy" man. Nowadays, the word "Masina" is synonymous with "Saint". The original "Masina" was **Youssef-Ya hvé** (Youya), the husband of Touya, the father of the two brothers Anan (Manasseh) and Aÿ (Ephraïm). Toamasina was the original port of the Youya clan. The District of Toamasina belonged entirely to the seven children of the Touya-Youya couple. They were Anan and Aÿ and their five sisters. The eldest of the couple was Queen Tiyi, the wife of Pharaoh Amenhotep III. **Taemouadjesy**(Jesy) was the 2thdaughter of the couple, she was married in first marriage to the Viceroy Houy, in second marriage she married Khaemwaset, the paternal uncle of the future Ramses 1^{er}. Mountain**bouor** Moutmnebao(**Bao**) was the 3thdaughter of the couple Touya-Youya, she was the wife of General Nakhtmin, one of the sons of General Aÿ (Ephraïm). Touiou was the 4thdaughter of the couple Touya-Youya, she was married to User, the Governor of Aswan. Finally the 5thand the last child of the Touya-Youya couple was Kakaia or Kakai, she was married to Koto, son of the line of 'Admirals Rouka who had acquired Madagascar for Youya (Joseph of the Bible) and Job.

3.6.2.2. The District of Ambila Lemaitso (Manasseh, Bila mother of Dan, Hely wife of Job, Job).

Ambila Lemaitso or "An-Bila-Hely-Ma-Uz" is equivalent to "King Anana had given to the association of Hely, Mane (Manasseh) and Uz". Bila was the lady-in-waiting of the Mitannian Princess Rachel. Bila was the mother of Dan and Naphtali. Rachel changed her name to Hely when she married Job the Elder for the second time. Hennuttawi, the wife of Mena, was the 3thdaughter of the couple Job-Hely. Ma or Mane was the Mitannian name for Anan. Uz was the grandfather of Job. Job was referred to as Uz the younger during the Bronze Age. Ambila Lemaitso belonged entirely to the clan of the Mitannian Princess Rachel. Bilah's children were Dan and Naphtali. Hely's children were twelve: two from Jacob and ten from Job, including three daughters and seven sons.

3.6.2.3. The District of Vatomandry (Manassé, Moutemnebou daughter of Joseph, Touiou daughter of Joseph, Ard son of Benjamin).

Vatomandry or "Bao-Tou-Ma-Andry" or "Bao-Tou-Ma-Ard" represents 3 of the 7 children of Youya alias Joseph of the Bible and the 10thand last son of Benjamin. Joseph and Benjamin were the only two sons of Rahel from Jacob. Bao or Moutmenbou was the 3thdaughter of Youya, she was the wife of General Nakhtmin, one of Aÿ's sons. Bao and Nakhtmin were first cousins. Tou or Touiou was the 4thdaughter of Youya, she was married to User, Governor of Aswan. Ma or Mane was the Mitannian name for Anan. Ard or Andry in Malagasy was the 10thand last son of Benjamin. The District of Vatomandry belonged entirely to the two brothers Joseph and Benjamin. The District of Vatomandry was 100% proto-Jewish.

3.6.2.4. The District of Antanambao Manampotsy (Manasseh, Moutemnebou daughter of Joseph, Manana daughter of Manasseh, Ephraim, Job).

Antanambao Manampotsy or "An-T-Anan-Bao" & "Manana-Fa-Uts" are equivalent. Antanambao or "An-T-Anan-Bao" means "King Anan had given territory to the descendants of Anan and Bao." These last two were two of the seven children of Youya. Anan was the eldest of the boys, Bao or Moutmen**bou**was the 3thdaughter of the five girls. Bao had married his nephew Nakhtmin.

Manampotsy or "Manana-Fa-Uts" represents three personalities. Manana was the last daughter of King Anan. Fa alias Aÿ alias Ephraim was the brother of Anan. Job was the illustrious descendant of Uts. The latter was the eldest son of Nahor, Abraham's brother. The children of the two brothers Anan and Aÿ were also Job's great-grandchildren.

The District of Antanambao Manampotsy belonged to the children of the Chancellor **Youssef- Yahvé** (Youya): Anan, Aÿ and Bao. The Antanambao Manampotsy District was 100% proto-Jewish.

3.6.2.5. The District of Mahanoro (Manasseh, Joseph, Zanaka and Manana daughters of Manasseh, Noro).

Mahanoro or "Ma-Youya-Noro" represents three personalities. The Mitannian "Ma or Mane" the eldest son of the Mitannian Prince **Youssef-Yahvé** (Youya), Joseph and Noro. The latter was the land administrator of the Rouka Thalassocracies. The latter traveled the world in search of new islands. They left the "Noro" there to administer their lands. In exchange, the Noro also received a share of territory from the Rouka. In the urban commune of Ambohibao, for example, the two cities of Antehiroka and Andranoro still stand side by side as they did 3,000 years ago. As King Anan had married in 3thmarriage to the daughter of an Admiral of the Rouka clan, Mahanoro probably belonged to Zanaka and Manana, the two daughters of Anan from this marriage. The District of Mahanoro had been created for the education and security of the last two daughters of King Anan.

3.6.2.6. The District of Marolambo (Areeli son of Gad, Manasseh, Moutemnebou daughter of Joseph).

Marolambo or "M-Aréeli-An-Bou" represents the Sailor Aréeli on the 7thand last son of Gad in the company of Anan and his sister Bou (Bao). The prefix M designated the Sailor commanding a flotilla. The Sailor Anga was designated by M-anga or Manga. The Sailor son of Andry (Ard) was designated by Mandry. The Sailor Anan had given his sailor name Manana to his last daughter Manana. Bou or Bao was Moutemnebou, the 3thdaughter of the Chancellor. Bu (Bao) was also the wife of General Nakhtmin, one of the sons of General Pharaoh Ay (Ephraim of the Bible). Gad's mother was the lady-in-waiting of the Mitannian Princess Rachel.

The latter was Anan's paternal grandmother. The Marolambo District was 100% proto-Jewish.

3.6.3. The Alaotra Mangoro Region (Bela son of Benjamin, Job, Zano son of Ur).

Alaotra Mangoro or "Ala-Uts" & "Manga-Our" represents four people. Ala-Uts includes Ala (Bela) the eldest son of Benjamin and Uts who is represented here by Job the second husband of Hely (Rachel). Manga-Our is equivalent to Manga and Ur. Manga represents the Prophet Job as a Sailor. Ur represents the ancient city of Iraq mentioned in the Bible as the city of the Chaldeans. The three brothers Nahor, Abraham and Haran were born in the city of Ur. It was there that the three brothers had acquired the art of irrigation and the art of navigation on the High Seas. Job, Uts and Manga were equivalent. Ala (Bela) was also a specialist in medicinal plants like his brother Ampy (Huppim), Ala (Bela) was also a Prophet-Healer. Uts and Manga are synonyms of Job the High Priest. Our represents the High Priests from Our, they were the two brothers Zano and Ramora, Janus and Jambré in Latin. Zano and Ramora were brothers, they officiated for the Great Sovereigns of their time from Babylon to Egypt. The Alaotra Mangoro Region belonged to the High Priests. King Anan had divided the High Priests into two opposing classes: the class of Blessers and the class of those who curse.

The ancient Alaotra Mangoro Region was a region dedicated to spiritual and supernatural "things." All the High Priests of Madagascar had benefited from vast territories in this region from King Anan.

The Alaotra Mangoro Region brings together 5 Districts: Ambatondrazaka, Amparafaravola, Andilamena, Moramanga and Anosibe an'Ala.

3.6.3.1. The District of Ambatondrazaka (Manassé, Moutemnebou daughter of Joseph, Touiou daughter of Joseph, Njaka son of Manassé).

Ambatondrazaka or "An-Bao-Tou-Ra Zaka" means "the association of Anan, Bao, Tou and Razaka". Bao or Moutemnebou was the 3th daughter of Chancellor Yuya. She was the wife of General Nakhtmin, one of the sons of General Ay. Tou or Allyou were the 4th daughter of Chancellor Youya, she was the wife of User, Governor of Aswan. Ra Zaka was the eldest son of Anan from his second marriage to Rivo, daughter of General Arivo. Makir and Zaka or Njaka are half-brothers through their father. The District of Ambatondrazaka was under the jurisdiction of the descendants of Youya (Joseph of the Bible). The District of Ambatondrazaka was 100% proto-Jewish.

3.6.3.2. The District of Amparafaravola (Manasseh, Kakaia daughter of Joseph, Manana daughter of Manasseh).

Amparafaravola or "An-Fara-Fara-Vola" means "the association of Anana, Fara (1) and Fara (2) who were the "Vola" or "Treasure" of a sibling group". The ancient term Vola was

qualifier of wealth. The last child of a couple was considered to be a treasure. Fara (1) was Kakaia the 5th daughter and last child of Chancellor Youya (**Youssef Yahvé**) or Joseph of the Bible. Fara(2) was the 2nd daughter and last child of Anan (Manasseh of the Bible). The District of Amparafaravola belonged to Manasseh, Kakaia and Manana. The District of Amparafaravola was 100% proto-Jewish.

3.6.3.3. The District of Andilamena (Hely wife of Job, Mena son-in-law of the couple Job-Hely).

Andilamena or "Andj-Ila-Mena" or "Andj-Hely-Mena" means "the Lords Holy and Mena." Hely, Job's second wife, was the mother of Menna's wife Hennuttaoui. Hennuttaoui was Keren of the Bible, a vast territory designated by "Kiranomena" or "Keren-Menna" had been granted to the couple Keren and Menna in other Districts. Mena was the Minister of Finance and Development of the Pharaohs. The District of Andilamena belonged to Hely's children and the children of his stepson Mena.

3.6.3.4. The District of Moramanga (Zano son of Ur, Job)

Moramanga or "Mora-Manga" represents the duo "Mora" and "Manga". Mora and Zano were two High Priests from Ur hired by the Pharaohs of the 18th Dynasty of the Pharaohs. Mora and Zano were brothers and sons of the High Priest Zanozano or "Z-Annu-Z-Annu". The word Zano or Z-Annu means descendant of the God "Annu" protector of the city of Ur. The foko "Bezanozano" derived from these two illustrious High Priests who officiated even in the courts of the Pharaohs of Egypt. Zano and Zamora or Zano and Mora were Janus and Jambres the two High Priest brothers who opposed Moses. After the liberation of the children of Israel from Egypt, the descendants of Zano and Mora were welcomed in Madagascar and the territory of the Bezanozano was granted to them. Manga represents the African Sailors descended from the sons of Job and African princesses. Zanga the eldest son of the couple Job-Hely married an African Princess in order to acquire copper ores and other precious stones. Job had acquired the copper mines of Angola and other minerals in Black Africa. The word "Angola" derived from Anga-Ola or Anga-Hely. Anga was the African name for Job. Ola was the African name for Hely. The District of Moramanga belonged to the descendants of the two brothers Zano and Mora and to the African descendants of the male sons of the Job-Hely couple. Moramanga was at once Chaldean, Mitannian, and African.

3.6.3.5. The District of Anosibe an'Ala. (Manasseh, Bela son of Benjamin, Job).

Anosibe an'Ala or "An-Uts-Be" & "An-Ala" combines two surnames. Anosibe and an'Ala. Anosibe or "An-Uts-Be" means "the Lords Manasseh and Uts". Uts was Job, the illustrious son of Uts. An'Ala or "An-Ala" or "An-(B)-Ela" means the association of Anan and Bela (Ala). Bela was the eldest son of Benjamin. The Anosibe an'Ala region belonged to the children of Hely from Job, to Ala the eldest son of Benjamin and to Manasseh son **Youssef-Yahvé** (Youya). The District of Anosibe an'Ala belonged jointly to Job and Jacob.

3.7. The Ancient Province of Mahazanga (Manasseh, Joseph, Job).

Part of the original ancient Province of Mena had been added to the ancient Province of Zanga to form the ancient Province of Mahazanga. Chancellor Youya had also granted part of his original province to form the ancient Province of Mahazanga. Mahazanga or "Ma-Youya-Zanga" designated three Patriarchs: the Mitannian Ma (Mane), the Mitannian Youya and Zanga the son of Anga who had married Akoua Princesses of Angola. Anga was the African name of Job. The African territory of the Anga-Hely couple was present-day Angola. Angola and Anga-Hely are synonymous. Akoua sailors were referred to as "M-Akoua" or "Makoua". The Makoa of Madagascar were Mitannian-African mixed-race people descended from the male sons of the Job-Hely couple. Job had acquired more than half of the minerals of Black Africa during the Bronze Age. The African grandchildren of the Job-Hely couple were the ZHely or Zulu, the Anga-Hely or Angolans, the Katanga, the Tanganyika etc. Mahazanga belonged to the trio: Manassé the eldest son of Chancellor Youya, to Youya and to the African descendants of the Job-Hely couple.

The ancient Province of Mahazanga brought together 4 Regions: Sofia, Boina, Betsiboka and Melaky.

3.7.1. The Sofia Region (Abraham, Ephraim, Joseph).

Sofia or "Shu-Fa-Youya" represented three figures. King Shuttarna 1^{er} alias Abraham, Fa alias Ephraim and Youya alias Joseph from the Bible. Shu or Soa which means "Well-being" was the abbreviation of the name of King Shuttarna 1^{er}. He was succeeded by the King of the Kingdom of Mitanni, King Barratarna. King Parattarna or Barratarna or Barra was also the ancestor of the Bara of Africa and Madagascar. Descendants of King Barratarna had succeeded in acquiring mines of various minerals in the Black Continent through marriage with African Princesses. Chancellor Youya (**Youssef-Yahvé**) was one example among many of this type of marriage. Youssef (Joseph of the Bible), the Prince from Mitanni (Padam Aram of the Bible) had become Chancellor of Egypt. Youssef was obliged to bear the name of his God Yahweh when he took up his position as Chancellor, he became "**YoussefYa**"hvé" or "Youya". He was also to take as his wife one of the daughters of the Egyptian High Priests. Touya, one of the singers of the God Amun of Egypt, and who was the daughter of the High Priest, became the wife of the Chancellor **Youssef-Yahvé** (Youya). **Fa**Or**Eph**was the Malagasy name of General Pharaoh **Ay**which derived from the name **Ephraim**. General Pharaoh Ay was the second son of the couple "Touya-Youya" aka "Ashnath-Tsaphnath". The ancient Egyptian word "Ashnath" or "Ash-Nitra" means the Singer of God. The other ancient Egyptian name "Tsaphnath" or "Tsaph-Nitra" means Descendant of God. The original Province of Zanga had been added by the descendants of Chancellor Youya with part of their inheritance which became the Region of Sofia. The Sofia Region was 100% proto-Jewish.

The Sofia Region was made up of 7 districts: Antsohihy, Analalava, Mampikony, Bealanana, Port-Bergé, Befandriana, Mandritsara.

3.7.1.1. The District of Antsohihy (Abraham, Houy son-in-law of Joseph/husband of Taemouadjesy).

Antsohihy or "An-T-Shu-Houy" means "Territory given by King Anan to Shu and Houy. Shu was Shuttarna 1^{er}, the Mitannian King General aka Abraham from the Bible. Huy was the Viceroy of ancient Egypt, he was the husband of TaemouadJesy(Jesy) the 2th daughter of the couple Youya-Touya. Viceroy Houy was both a Scholar and a Sage recognized for millennia. Viceroy Houy was the inventor of recomposed stones that were used to build pyramids and palaces. The recomposed stones that were used for the construction of the fortress of Tolongoina (Manda de Foulpointe) were of the same composition as the Pyramids of Egypt. This historical truth can easily be confirmed by analyzing the two elements. The District of Antsohihy was 100% proto-Jewish.

3.7.1.2. The District of Analalava (Manasseh, Hely wife of Job, Bela son of Benjamin, Hevi son of Dinah).

Analalava or "An-Hely-Ala-Hevi" means "the association of Anan, Hely, Ala (Bela) and Hevi". After the tragic killing of King Hamor of the Hivites and his son Shechem "Hevi" by the sons of Jacob from Leah, an exfiltration of the Mitannians had succeeded in saving Dinah, pregnant with Prince "Hevi", and the Mitannian Princess "Rachel" alias Rahely. Dinah and Rahely had gone to live permanently in the Kingdom of Mitanni (Padam Aram of the Bible). Rahely had to abandon her two sons Joseph and Benjamin in the care of her lady-in-waiting Bila. The latter took care of both Dan and Naphtali, her own sons, and Joseph and Benjamin, the sons of Rahely. The couple Job-Hely was the guardian of Dinah's son who took his father's name "Hevi". The Job-Hely couple had given Hevi, son of Dina and Prince Hevi, the Comoros Islands as their inheritance. Comoros or "Kamor" or "Hamor" was the name of the King of the Kingdom of the Hevi. Chancellor Youya had also given part of his inheritance to Hevi, son of Dina, from Prince Hevi. Chancellor Youya had also given the hand of his half-sister Dina, alias Moutemouia, to the future Thutmose IV. Pharaoh Amenhotep III was the son of Dina (Moutemouia) and the future Thutmose IV. Ala was the Malagasy name of Bela, the eldest son of Benjamin. Benjamin was the second son of Rahely, from Jacob. The eldest son of the Job-Hely couple was called "Zulli" or "Z-Holy" or "Z-Hely" which means descendant of Holy or Hely. The man named Zulli was a regular at the royal court of Pharaoh Amenhotep III. Chancellor Yuya was also Zulli's half-brother. The Zulus of South Africa are descendants of Zulli, the eldest son of the couple Job-Hely. The Shaka Zulu or "Sa-Ka-Zulli" were descended from Sa and Ka, the two sons of the couple Hennouttaoui-Mena and Zulli. Hennouttaoui was one of the daughters of the couple Job-Hely. The Analalava region was 100% proto-Jewish.

3.7.1.3. The Region of Mampikony (Muppim son of Benjamin, Ekhi son of Benjamin).

Mampikony or "Mampy-Ekhi-Ony" derived from the two of Benjamin's ten sons. Mampy was Muppim, the 9ththson of Benjamin, Ekhi or Ehi was the 6ththson of Benjamin. The word "Ony"

which means "River" underlines the role of the two brothers Mamby (Muppim) and Ekhi as the High Priests of Blessing. In Malagasy the word "Tsodrano" or "Shu-Rano" means "Blessing". Shu was Shuttarna 1^{er}alias Abraham. Rano was the equivalent of the word "Water". The Mampikony District was 100% proto-Jewish.

3.7.1.4. The District of Bealanana (Bela son of Benjamin, Manasseh).

Bealanana or "Be-Ala-Anana" means the Household of Ala and Anana. Ala was Bela the eldest of Benjamin. Anana was Manasseh the eldest of **Youssef-Yahvé** (Youya), Joseph of the Bible. Benjamin and Joseph were the two sons of Rahely from Jacob. The District of Bealanana was 100% proto-Jewish.

3.7.1.5. The District of Port-Bergé/Boriziny (Beriah and Jimna, two sons of Asher).

The name Port-Bergé has no ancient historical value. Boriziny or "Beria-Jimna" derived from two of the four sons of Asher. The latter was the second son of Zilpah by Jacob. The eldest son of Zilpah and Jacob was Gad. Zilpah was the lady-in-waiting of the Mitannian Princess Leah. Beriah was the fourththand last son of Asher. Jimna or Ziny was Asher's eldest son. The Boriziny District belonged 100% to Asher. The Boriziny District was 100% proto-Jewish.

3.7.1.6. The District of Befandriana (Ephraim).

Befandriana or "Be-Fa-Andriana" means "the Household of Lord Fa". Ephraim or Fa or Eph are equivalent, they designate the second son of the Chancellor **Youssef-Yahvé** (Yuya). Ephraim the proto-Jew was also the Egyptian Pharaoh General Ay. The District of Befandriana belonged 100% to Ephraim. The District of Befandriana was 100% proto-Jewish.

3.7.1.7. The District of Mandritsara (Ard son of Benjamin).

Mandritsara or "M-Andry-Sarah" or "M-Ard-Sarah" means the sailor Andry from Sarah. Andry or Ard was on the 10ththand last son of Benjamin. Ard alias Andry was a sailor and he had a flotilla for the high seas. Sarah was Abraham's wife, she was Jacob's grandmother. Njaka and Ard had acquired Indonesian islands. Njaka was the eldest son of Anan from Rivo the daughter of General Arivo. The capital Jakarta (Njaka-Ard) still bears the name composed of Njaka and Ard. The District of Mandritsara belonged 100% to Andry or Ard the proto-Jew.

3.7.2. The Boina Region (Mena son-in-law of Job/descendant of Toara de Bouhen).

Boina or Bouhen was the name of the ancient Egyptian fortress. The new version of the fortress of Bouhen was the work of the General Architect "Twaré" or "Toara". The word "Tour" or "Tower" derived from the name of this illustrious General Architect. Menna or Mena the Minister of Finance and Planning of the Pharaohs of the 18thDynasty of the Pharaohs had as his grandfather the Illustrious General Architect. Mena was the husband of Hennouttaoui, one of the

daughters of the Job-Hely couple. In the second territorial division of the Provinces of Madagascar, Mena had given part of his territory to the New Province called "Mahazanga". In return, the new Region was to bear the name of the work of his illustrious ancestor, Bouhen or Boina. The administrators of the new Region should also come from the Illustrious "Twaré" or "Toara". The Boina Region was 50% Twaré and 50% Job-Hely.

The Boina Region was made up of five Districts: Mahajanga, Soalala, Mitsinjo, Marovoay and Ambato Boeny.

3.7.2.1. The District of Mahazanga (Manasseh, Joseph, Job).

Mahazanga or "Ma-Youya-Zanga" brought together 3 personalities: "Ma" alias Mane, Youya and Zanga. Ma designated Mane the Mitannian Prince son of Youssef-Yahvé (Youya). Mane alias Anan was son of Youya and son-in-law of the couple Hennouttaoui-Mena. Anan was grandson of Hely through Jacob. Anan's Egyptian wife was also granddaughter of Hely through Job. Mane alias Anan was close to the Zanga since Anan's children born in Egypt were also descended from Job-Hely. All the Zanga were also descended from the couple Job-Hely. The District of Mahazanga belonged 100% to Hely. The District of Mahazanga also belonged to Youya and Job. The Comorians are members of the "Mahazanga" family since they are descended from Dina, the only sister of the Chancellor **Youssef-Yahvé** (Youya). In addition, Prince Hevi, the only son of Dina and Prince Hevi, son of King Hamor, was the adopted son of the couple Job-Hely. The District of Mahazanga belonged to the children of Manasseh, Youya and the Zanga of Black Africa.

3.7.2.2. The District of Soalala (Abraham, Hely wife of Job, Bela son of Benjamin).

Soalala or "Shu-Hely-Ala" refers to three personalities. Shu was the Mitannian King Shuttarna 1^{er}, alias Abraham of Padam Aram. Hely was the former Rahely, she married in second marriage the illustrious Job. Ala was Bela the eldest son of Benjamin. The latter was the second son of Rahely from Jacob. Hely designates the wife of Job from his second marriage. The District of Soalala belonged to the descendants of Abraham, to the descendants of Hely from Job and to Bela the eldest son of Benjamin.

3.5.2.3. The District of Mitsinjo (Job).

Mitsinjo or "Mi-Uts-Andju" or "Mi-Uts-Andjuna" or "Mitanni-Uts-Andjuna" means "Lord Uts from Mitanni." This was Job, the illustrious son of Uts of Mitanni. The District of Mitsinjo belonged 100% to the seven sons and three daughters of the couple Job-Hely.

3.5.2.4. The District of Marovoay (Eri son of Gad, Moutemnebou daughter of Joseph, Ephraim).

Marovoay or "M-Eri-Bou-Aÿ" belonged to three Patriarchs. M-Eri was the sailor Eri or Ara who had a large naval force that connected the port cities of the Ancient Kingdom of Madagascar. Bou or Moutemnebou was the 3thdaughter of Chancellor Yuya, she was married to General Nakhtmin, one of the sons of her uncle Ay. The latter was the second son

of the Chancellor **Youssef-Yahvé** (Youya). Ay was Anan's brother. Ay and Anan were both Viceroys of Egypt. Ay was a General of the Pharaohs' Land Army. Anan was an Admiral. Ay was an outstanding Politician, his eldest daughter Nefertiti had become Queen of Egypt when she married Akhenaten, the son of Queen Tiye. Ay and Tiye were brother and sister. Anan was a Prophet of the Egyptian God Amun. Chancellor Youya was also the 1^{er} Prophet of the God Amun. The Marovoay District belonged 100% to the descendants of the two brothers Benjamin and Joseph. The Marovoay District was 100% proto-Jewish.

3.7.2.5. The District of Ambato Boeny (Manasseh, Moutemnebou daughter of Joseph, Touiou daughter of Joseph, Mena son-in-law of Job).

Ambato Boeny or "An-Bao-Tou-Bouhen" means "the association of An (Anana), of Bao (Moutemnebou), of Tou (Touiou) and Mena alias Bouhen. Anana was the eldest son of the Chancellor **Youssef-Yahvé** (Youya). Bao (Moutemnebou) and Tou (**Alliou**) were respectively the 3th girl and the 4th daughter of the couple Touya-Youya. Mena alias Bouhen was the father of Anan's wife in 1^{era}wedding.

Bao or Moutemnebou was the wife of General Nakhtmin, one of the sons of General Ay. Tou or Touiou was the wife of User, the Governor of Aswan. User the Governor and Mena the Minister of Finance of the Pharaohs were both descended from General Architect Twaré or Toara who modernized the fortress of Buhen. Since the Bronze Age, Twaré had become synonymous with Buhen. The children of Mena and User were also descendants of General Architect Twaré (Toara). The children of Anana and Touiou were also descendants of General Architect Twaré. The District of Ambato Boeny belonged jointly to the descendants of Youssef-Yahvé (Youya) and to the descendants of Twaré.

3.7.3. The Betsiboka Region (Job, Moutemnebou daughter of Joseph, Ka son of Mena).

Betsiboka or "Be-Uts-Bou-Ka" means "the Household of Uts, Bou and Ka". Uts designates the eldest of Nahor, one of Abraham's brothers. Uts designates the grandfather of the illustrious Job. The latter married Hely as his second wife. Hely was Rachel or Rahely when she married Jacob, Joseph's father, as her first wife. Bou or Bao or Moutemnebou was the 3th Daughter of the couple "Touya-Youya", Bou was one of the granddaughters of the lady Hely alias Rachel. Ka was the second son of the couple Hennouttaoui-Menna. Sa was the eldest son of the couple. The two brothers Sa and Ka had inherited from their illustrious father Mena the know-how in land use planning and topography. The two brothers Sa and Ka had drawn up the original topography of Madagascar. Hennouttaoui was of Mitannian origin. Hely was of Mitannian origin, Job was of Mitannian origin, Youya was of Mitannian origin, Touya was of Egyptian origin, Mena was of Egyptian origin. The Betsiboka Region was Mitanni-Egyptian. The Betsiboka Region was also partly proto-Jewish.

The Betsiboka Region was made up of three districts: Kandreho, Maevatanana and Tsaratanana.

The names of the three districts of Betsiboka are specific: Eve, Reu, and Sarah are remembered. Eve was the first woman in the history of humanity, Reu was one of Abraham's ancestors, Sarah was Abraham's wife.

3.7.3.1. The District of Kandreho (Ka son of Mena).

Kandreho or "Ka-Andj-Reu" means "Lord Ka descendant of Reu". Ka was the second son of the couple Hennouttaoui-Mena. Hennouttaoui was one of the three daughters of the couple Job-Hely. Hennouttaoui-Mena was the equivalent of "Kiranomena" or "Kirano-Mena" or "Keren-Mena". Keren of the Bible, Hennouttaoui the Mitannian Princess and Kirano of the Malagasy represent the same person. Keren alias Hennouttaoui was descended from Job, himself a descendant of the Patriarch Reu. Ka the son of Mena was also a descendant of Reu. Mena, the Minister of Finance and Planning of the Territories of the Pharaohs was a descendant of the General Architect Twaré (Toara). Ka was Mitanni-Egyptian. The District of Kandreho was Mitanni-Egyptian.

3.7.3.2. The District of Maevatanana (Manana, last daughter of Manasseh).

Maevatanana or "Ma-Eva-T-Anana" means "Territory of the daughters of Anana, daughters of Eve". Ma-Anana or Manana was the last daughter of Anan. Manana was from the 3thAnana's wedding with the daughter of Admiral Rouka Jr. Anana had two daughters from his 1^{era}marriage with one of the daughters of the Hennouttaoui-Mena couple: Aménia was the eldest, Siatra was the youngest. Anana had four daughters in all. In order of birth, they were named Aménia, Siatra, Zanaka and Manana. The daughters of Anana and her brother Ay were of exceptional beauty like their grandmother Hely (Rachel of the Bible). The three daughters of the Job-Hely couple were of legendary beauty. Nefertiti, Ay's eldest daughter, was also exceptionally beautiful. The District of Maevatanana belonged entirely to the daughters born to Anana. Manana was also of exceptional beauty and the term "Maeva" or Meva had become synonymous with "Pretty or Beautiful".

3.7.3.3. The District of Tsaratanana (Manasseh).

Tsaratanana or "Sarah-T-Anana" means "Territory of Anana son of Sarah". Indeed, Anana was descended from Sarah. **Youssef-Ya**Anana's father, Yuya, was Sarah's great-grandson. The District of Tsaratanana belonged entirely to Anana. The District of Tsaratanana was 100% proto-Jewish.

3.7.4. The Melaky Region (Melki, granddaughter of Manasseh).

Melaky or Melki derived from the name of Abimelki's second daughter. In Egypt, Anan had married as his first wife one of the daughters of the couple Hennouttaoui-Mena. From this union were born Abimelki and Makir. Abimelki died young, leaving two orphans, Rouia and

Melki. These two daughters were descended from both Minister Mena and Chancellor Youya. Moreover, Mena's wife was one of Chancellor Youya's half-sisters. Chancellor Youya's four half-sisters were, in order of birth, Moutemouia (Dina) the mother of Pharaoh Amenhotep III, Jemima or Imamo the eldest daughter of the couple Job-Hel, Ketsia or Ketsa the second daughter of the couple Job-Hely and finally Hennouttaoui (Keren of the Bible). The Melaky Region was Mitanni-Egyptian. The Melaky Region was also partly proto-Jewish. The Melaky Region was part of the original Province of Mena. The orphan Melaky had been taken in by the couple Hennouttaoui-Mena who became their adoptive parent. Melaky's maternal grandmother was Hennouttaoui. In Madagascar, the Melaky Region was the inheritance of the Hennouttaoui-Mena couple for Melaky. The ancient Province of Zanga had been expanded and became the Province of Mahazanga after the addition of 3 new Regions: Melaky, Betsiboka and Sofia.

The Melaky Region was made up of 5 Districts: Maintirano, Antsalova, Morafenobe, Ambatomainty and Besalampy.

3.7.4.1. The District of Maintirano (Roan, Joseph's father-in-law).

Maintirano or "Menty-Roan" or "KMent-Roan" or "Kment-Raon" was the ancient name of the District. The term KMent or Kimainty refers to the fertile black lands of Egypt. Ancient Egypt was originally called "KMent" or "Kimainty". Roan was the High Priest and father-in-law of the Chancellor. **Youssef-Yahvé** (Youya). Maintirano or "KMent-Roan" means "Roan or Raon the High Priest of Ancient Egypt." Roan was Potiphera of the Bible, the High Priest of On of Ancient Egypt. The District of Maintirano belonged to the descendants of High Priest Roan. Melaky was also the great-granddaughter of High Priest Roan.

3.7.4.2. The District of Antsalova (Manasseh, Tsalo son of Job, Job).

Antsalova or "An-Tsalo-Ob)" or "An-Tsalo-Job" means the association of Manasseh and Tsalo one of the sons of Job and Job. The couple Job-Hely had seven sons and three daughters. The seven sons of the couple were, Zulli or Zanga, Banga or Bongo, UtsOmby or Tsihombe, AnUts or Anosy, IUts or Ihosy, Uts-Hely or Tsalo, Bara or Para. Ihosy was the father of Pharaoh Horemheb who married in 1^{era} wedding of Amenia, the eldest daughter of Anan. The capital of the Ihorombe Region was Ihosy, the name of the father of General Pharaoh Horemeb. Bara or Para was the father of Baramessou or Paramessou, the future Ramses I^{er} who married Siatra, the youngest daughter of Anan. The Antsalova District was 100% Job.

3.7.4.3. The District of Morafenobe (Mora son of Zano, Ephraim, Manasseh).

Morafenobe or "M-Our-Fa-An-Be" or "M-Our-Ephraïm-Anan-Be" means "the maritime Lords of Ur, the two brothers Fa (Ay) and An (Anan)". Abraham and his brothers were residents of Ur before emigrating to Padam Aram to found the Kingdom of Mitanni. The two brothers had large naval fleets. The two Zano brothers were

also descended from the lords of Our. The District of Morafenobe belonged to the two male sons of the Chancellor **Youssef-Yahvé** (Youya). The District of Morafenobe was a District for both Blessing and Cursing.

3.7.4.4. The District of Ambatomainty (Manassé, Moutemnebou daughter of Joseph, Touiou daughter of Joseph).

Ambatomainty or "An-Bou-Tou-Ment" or "An-Bou-Tou-KMent" means "the association of An (Anan), Bou (Moutemne**bou**) and Tou (**Alliou**) originating from KMent or Egypt." Indeed, Anan, Moutemnebou and Touiou were originally from Egypt through their mother Touya. The Chancellor's wife **Youssef-Yahvé** (Youya) was the daughter of the Egyptian High Priest Roan or Raon, Potiphara of the Bible. The District of Ambatomainty belonged jointly to the eldest son, the 3thand to the 4th daughter of the couple Touya-Youya or Touya-Hasina or Touya-Masina. The District of Ambatomainty carried the Egyptian Standard of Roan.

3.7.4.5. The District of Besalampy (Sa son of Mena, Bela son of Benjamin, Huppim son of Benjamin).

Besalampy or "Be-Sa-Ala-Ampy" means "the Household of "Sa", of Bela (Ala) and of Ampy (Huppim)". Sa was the eldest son of the couple Hennouttaoui-Mena, the mother of Hennouttaoui was Hely the mother of **Youssef-Yahvé** (Youya) who was Chancellor of Egypt. Mena, Sa's father was the Minister of Finance and Land Management of Egypt. Bela (Ala) was Benjamin's eldest son. Ampy (Huppim) was the 9thBenjamin's son. Benjamin's mother was also Hely (Rachel). The District of Besalampy belonged to three of the Chancellor's mother's grandsons **Youssef-Yahvé** (Youya). The grandson "Sa" was descended from Job, the two grandsons Bela (Ala) and Ampy (Huppim) were descended from Jacob. The District of Besalampy was Mitano-Egypto-Jewish.

3.8. The Ancient Province of Fianarantsoa (Ephraim, Manasseh, Eri son of Gad, Abraham).

Fianarantsoa or "Eph-An-Eri-Shu" means "Ephraïm, Anan (Manassé), Eri and Shu". Ephraïm was also called Aÿ by the Egyptians and Fa or Pha by the Malagasy, he was the second son of the couple Touya-**YoussefYahvé** (Youya). General Aÿ was on the 14ththPharaoh of the 18thth Dynasty of the Pharaohs. An (Anan) was also Mane of the Mitannians and Manasseh of the Jews, he was the eldest son of the couple Touya-**YoussefYahvé** (Youya). Anan was Viceroy of Lower Egypt (Bity) before migrating permanently to Madagascar. Anan was the Admiral of the flotilla "D-Anana" or "Danan" which means "Gate of Anana". Eri was the 5thson of Gad. The latter was the eldest son of Zilpah by Jacob. Shu or Shuttarna 1^{er}was King of Mitanni for twenty years. The Ancient Province of Fianarantsoa belonged to the children of Joseph, Gad and other descendants of Abraham.

The Ancient Province of Fianarantsoa was made up of 5 Regions: Amoron'i Mania, Haute Matsiatra, Ihorombe, Vatovavy Fitovinany and Atsimo Atsinanana.

3.8.1. The Amoron'i Mania Region (Haro son of Nahor, Amenia daughter of Manasseh).

Amoron'i Mania or "Amurru Amenia" refers to the ancient Kingdom of Amurru and Amenia the eldest daughter of the Viceroy of Lower Egypt. The ancient Kingdom "Amurru" was a Kingdom under Egyptian influence but neighboring the Kingdom of Mitanni. It was Pharaoh Thutmose III who conquered the Amurru territory. The Kingdom of Amurru belonged to Hazo on the 5th son of Nahor. The post-Hazo Amurru Kingdom had been destroyed by the onslaught of the Bronze Age Sea Peoples. Subsequently, close relatives of the Sea Peoples had been freed and given territories in Madagascar. The Antemoro of Madagascar were among these peoples descended from Hazo.

The majority of the Sea Peoples came from the Mascarene Islands.

Amenia, the eldest daughter of Anana, was the wife of Pharaoh Horemheb, who was one of the grandsons of the couple Job-Hely.

The Amoron'i Mania Region was made up of 4 Districts: Ambatofinandrahana, Ambositra, Fandriana and Manandriana.

3.8.1.1. The District of Ambatofinandrahana (Manasseh, Moutemnebou daughter of Joseph, Touiou daughter of Joseph, Ephraim, Ard son of Benjamin, Joseph).

Ambatofinandrahana or "Ambatofinandraha" or "An-Bao-Tou-Ephi-Andry-Youya" means the association of An (Anana), of Bao (Moutemnebou), of Tou (Alliou), of Ephi (Ephraïm), of Andry (Ard) and Youya. Anana was the eldest son of the Chancellor **Youssef Yahvé** (Youya). Anana was Viceroy of Lower Egypt or Bity. Anana had married in 1^{era} marriage in Egypt of one of the daughters of the couple Hennouttaoui-Mena. From this union were born two sons and two daughters: Abimelki, Makir, Aménia and Siatre. The daughters of Anana from this union had inherited vast territories in the Ancient Province of Fianarantsoa. Bao and Tou, the 3th and the 4th daughter of the Chancellor **Youssef-Yahvé** (Youya) had also inherited vast territories in the Ancient Province of Fianarantsoa. Ephraïm (Aÿ) the second son of Chancellor Youya was General and 14th Pharaoh of the 18th Dynasty of the Pharaohs of Egypt. Ay married one of the daughters of the couple Hennouttaoui-Mena. Ay was the father of Nefertiti(Titi) and Moutnodjemits(Imito). Queen Nefertiti was the mother of Pharaoh Tutankhamun. As a second wife, General Pharaoh Horemeb married Mutnodjemet alias Imito, the second daughter of General Pharaoh Aÿ. Andry (Ard) on the 10th and last son of Benjamin had also inherited vast territory in the Ancient Province of Fianarantsoa. The District of Ambatofinandrahana belonged entirely to the male and female children of Chancellor Youya and to the children of his brother Benjamin. The District of Ambatofinandrahana was 100% proto-Jewish.

3.8.1.2. The District of Ambositra (Manasseh, Moutemnebou daughter of Joseph, Siatra daughter of Manasseh).

Ambositra or "An-Bao-Siatra" means "the association of An (Anana), Bao (Moutemnebou) and Siatra". Anana was the eldest son of the Chancellor **Youssef-Yahvé** (Youya). Anana the Egyptian was Manasseh the Jew. Anana had married in 1^{era}wedding one of the daughters of the couple Hennouttaoui-Mena. Hennouttaoui was Keren, one of the three daughters of the illustrious Job. The couple Hennouttaoui-Mena was known to the Ancient Malagasy as Kirano-Mena or Keren-Mena. Siatra was the second daughter of Anana. Siatra was descended from both Joseph (**You ssef-Yahvé**) and Job, his mother was one of the daughters of Keren. Bao was Moutemnebou, the 3thdaughter of the Chancellor **Youssef-Yahvé** (Youya). The District of Ambositra belonged to two of the Chancellor's seven children **Youssef-Yahvé** (Youya) and one of his granddaughters. The District of Ambositra was 100% proto-Jewish.

3.8.1.3. The District of Fandriana (Ephraim).

Fandriana or "Fa-Andriana" or "Eph-Andriana" means "Lord Ephraim". See the 14th Pharaoh of the 18thDynasty of the Pharaohs of Egypt was the second son of the Chancellor **You ssef-Yahvé** (Youya). General Pharaoh Ay was also the husband of one of the daughters of the couple Hennouttaoui-Mena. Hennouttaoui was also Keren, one of the three daughters of the Illustrious Job. Fa or Ephraim the Jew was also the father of Nefertiti and Mutnodjemits(Imito). Ephraim the Jew had also given a vast territory called Imito in the District of Fandriana to his second daughter Imito (Moutnodjemits). In 2ndwedding, Horemek on the 15thand Last Pharaoh of the 18thDynasty of the Pharaohs of Egypt had married Moutnodjemits (Imito). Imito was both the granddaughter of Joseph (**Youssef-Yahvé**) and Job. The beginning of the Enslavement of the remains of Jacob's children in Egypt dated from the year 1298 BC, it was the year of the Death of Imito (Moutnodjemet), 21 years after the beginning of the reign of Pharaoh Horemek. The District of Fandriana belonged entirely to Ephraim the Jew. The District of Fandriana was 100% proto-Jewish.

3.8.1.4. The District of Manandriana (Manasseh).

Manandriana or "Mane-Andriana" or "Manassé-Andriana" means "Lord Manassé". Anana, alias Manassé was the eldest son of the couple Touya-Youya or Touya-Hasina or Touya-Masina. Anana was Viceroy of Lower Egypt or Bity in ancient Egyptian or Ibity in Malagasy. Anana was the 2nd Prophet of the God Amon, the Chancellor **Youssef-Yahvé** (Youya) was the 1^{er}Prophet of the God Amun. Anana had married in 1^{era}married one of the daughters of the Hennouttaoui-Mena couple. Anana and Aÿ were also brothers-in-law of the two brothers Sa and Ka. The ancestors of the Sakalava were Sa, Ka, Bela (Ala) and Hevi. The wives of Anana and Aÿ were the two sisters of Sa and Ka. Manasseh was the Jewish name for Anana. Manandriana or "Manasseh-Andriana" was a 100% proto-Jewish District.

3.8.2. The Upper Matsiatra Region (Siatra daughter of Manasseh).

Matsiatra or "Maat-Siatra" means in ancient Egyptian "the Great Noble Siatra". Paramessou became the 1^{er}Pharaoh of the 19thDynasty of the Pharaohs was the husband of Siatra. Siatra the wife of General Paramessu had become Queen of Egypt, and she bore the title of "Maat" or "The Very Great Noble or the Queen". Paramessu or Baramessu took the name of Ra-Messu or Ramses when he became the 1^{er}Pharaoh of the 19thDynasty of the Pharaohs. Paramessu or "Para-M-Uts" was the son of Para the Younger, one of the seven sons of the couple Job-Hely. Para-M-Uts means "Para, sailor of Uts or sailor of Job". Paramessu's mother was an Ethiopian Princess from one of the 47 Ethiopian Provinces conquered by the Illustrious Thutmose III. The two Generals Paramessu and Horemheb were both descended from the couple Job-Hely through two of their sons. Para the Younger was the father of Paramessu. Iusso or I-Uts was the father of Horemheb. Horemheb's mother was a Sudanese princess from the locality "Iusso" or "Ihosy" or "I-Uts" Sudanese. The two names Salo (Uts-Hely) and I-Uts are synonymous. Anana's two sons, Amenia and Siatra, had been married to the two Generals Horemheb and Paramessou. The Chancellor's two granddaughters **You ssef-Yahweh** (Youya) had been married to the two grandsons of Job. The line of the couple Job-Hely had become the line of the Pharaohs of the 19thDynasty. The Job-Hely lineage had enslaved the Jacob-Rahely (Rachel) lineage. Hely and Rahely were the same Mitannian Princess descended from Laban. The Upper Matsiatra region belonged entirely to Siatra. She was descended from both Yuya (Joseph of the Bible) and Job.

The Haute-Matsiatra Region was made up of 7 Districts: Fianarantsoa, Lalangina, Ambohimahasoa, Isandra, Vohibato, Ambalavao and Ikalamavony.

3.8.2.1. The District of Fianarantsoa (Ephraim, Manasseh, Eri son of Gad, Abraham).

Fianarantsoa or "Eph-An-Eri-Shu" means "the association of Ephraim, Anan (Manasseh), Eri and Shu". The District of Fianarantsoa belonged to four Patriarchs. Ephraim was the 2ndson of the couple Touya-Youya (**Youssef-Yahvé**). Aÿ alias Ephraïm was the 14thPharaoh of the 18thDynasty of the Pharaohs of Egypt. Anana, the eldest son of Chancellor Youya (**Youssef-Yahvé**) was the 1^{er}King of the Confederate Kingdom of Madagascar. Anana was also Viceroy of Lower Egypt before his final emigration to Madagascar. Eri was the 5thson of Gad, the eldest son of Zilpah and Jacob. Shu or Shuttarna 1^{er}was the 2ndKing of the Kingdom of Mitanni. Shuttarna 1^{er}was Abraham of the Bible. Paddan Aram of the Bible and Mitanni of the Bronze Age were synonymous. The District of Fianarantsoa belonged entirely to the children of Joseph and Gad. The District of Fianarantsoa was 100% proto-Jewish.

3.8.2.2. The District of Lalangina (Lalangina son of Siatra).

Lalangina was one of the sons of the Siatra-Paramessou couple. Seti 1^{er}the couple's eldest son was the 2ndPharaoh of the 19thDynasty of the Pharaohs of Egypt. Seti had a brother named

Lalangina. Siatra had given a vast territory to Lalangina in the Ancient Region of Matsiatra. The African descendants of the couple Job-Hely or Anga-Hely or Anga-Ola (Angola) were given the title "Anga" like the **Zanga**, the **Katsanga**, the **T'sanga**Nyika and the **Lalsangi**The Lalangina District belonged entirely to Lalangina, one of the sons of the Siatra-Paramessou couple.

3.8.2.3. The District of Ambohimahasoa (Manasseh, Moutemnebou daughter of Joseph, Messou the future Ramses I/grandson of Job).

Ambohimahasoa or "An-Bao-Messou" or "An-Bao M-Uts" means "the association of Anan (An), of Moutemnebou(Bao) and Paramessou (Messou). The District of Ambohimahasoa belonged jointly to two of the Chancellor's children**Youssef-Yahvé** (Youya) and to Anan's son-in-law, General Paramessou. The word Paramessou or Para-M-Uts means Para sailor of Uts. Job was from Uts. Paramessou was the grandson of Job from his son Para (Bara) and an Ethiopian or Sudanese Princess. Anan was the eldest son of Chancellor Youya. Anan was the former Viceroy of Lower Egypt and 2ndProphet of the God Amun. Anan was also the Admiral of the Sea Peoples "D-Anan" or Danan. Anan's stepmother and Paramessu's father were from the couple Job-Hely. Anan's in-laws were the couple Hennouttaoui-Mena. Para, Paramessu's father, and Hennouttaoui were brother and sister. Paramessu's mother was from one of the 47 Ethiopian Provinces conquered by Pharaoh Thutmose III. Moutemnebou(Bao) was the 3rddaughter of the Chancellor **Youssef-Yahvé** (Youya). Moutemnebou was the wife of General Nakhtmin. The latter was one of the sons of General Aÿ. General Nakhtmin was the 1^{er}Responsible for the "Zara" Complex, the personal residence of Queen Tiye. The "Zara" city was a state within a Vatican-like state in Italy. The Zara Residence was autonomous, it also served to protect the future sovereign of Egypt from childbirth to coronation. Pharaoh Amenhotep III had given this Residential Complex to his wife after the assassination of their first son by conspirators. General Paramessou was the husband of Siatra or Tia-Sitre, the second daughter of Anan. The District of Ambohimahasoa belonged to the descendants of Joseph and Job.

3.8.2.4. The District of Isandra (Sard, eldest son of Ard, grandson of Benjamin).

Isandra or "I-Sa-Andra" or "Sa-Ard" means the eldest son of Andry or the eldest son of Ard. The 10thand Benjamin's last son was Ard the proto-Jew aka Andry the Malagasy. Anga's eldest son was Sanga. Lalangina's eldest son was Salala. Ampy's (Huppim's) eldest son was Sampy. Anana's eldest son was Sanana. Andry's eldest son was Sandra. The Egyptian prefix "Sa" means eldest son. The "I" was commonly used in Madagascar. Bity becomes Ibity, Sandra becomes Isandra, Boto becomes Iboto, Koto becomes Ikoto. The Isandra District was 100% proto-Jewish.

3.8.2.5. The District of Vohibato (Houy son-in-law of Joseph of Taemouadjesy daughter of Joseph, Moutemnebou daughter of Joseph, Touiou daughter of Joseph).

Vohibato or "B-Houy-Bao-Tou" means "the Household of Houy, Bao and Tou". Viceroy Houy was Jesy's husband. Taemouad**Jesy**(Jesy) was the 2nddaughter of the couple Touya-Youya or Touya-Hasina or Touya-Masina. Moutemne**bou**(Bao) was the 3thdaughter of the Chancellor **Youssef-Yahvé** (Youya). General Nakhtmin was the husband of Moutemnebou. General Nakhtmin was one of the sons of General Aÿ (Ephraïm of the Jews and Fa of the Malagasy). Alliou (Tou) was the 4thdaughter of the Chancellor **Youssef-Yahvé** (Youya). Touiou was the wife of the Governor of Aswan. Djibouti or "Dje-Bao-Tou" belonged to three of the five lines of Chancellor Youya. Somali or "Shu-Mo-Hely" belonged to the three personalities Shu (Shuttarna), Moutemouia (Mo) and Hely (Rachel). Viceroy Houy was also a scholar and a sage. Houy was the inventor of the recomposed stones that were used in the construction of the Pyramids and Palaces of Ancient Egypt. The District of Vohibato belonged entirely to the female descendants of Chancellor Youya (Joseph of the Bible).

3.8.2.6. The District of Ikalamavony (Ka son of Mena, Bela son of Benjamin, Manasseh, Moutemnebou daughter of Joseph).

Ikalamavony or "I-Ka-Ala-Ma-Bao-On" means "the association of High Priests blessers from Ka the 2ndson of Mena, of Bela (Ala) the eldest son of Benjamin, of Manasseh (Ma) the eldest son of **Youssef-Yahvé** (Youya) and Moutemne**bou**(Bao) the 3thdaughter of Chancellor Youya". The suffix "On" or "Ony" which means "River" designated the High Priests Blessers. Ony or RaOn or RaOny was the High Priest father-in-law of the Chancellor **Youssef-Yahvé** (Youya). Potiphera the High Priest of On in the Bible was also referred to as RaOn. "Tsodrano" means "Blessing". Manasseh (Anana) was the 2ndProphet of the God Amun when he lived in Egypt. Andriamanitra or "Andjuna-Amon-Nitra" means in ancient Egyptian "Lord Amun is God". The ancient Egyptian word "Nitra" means "God". The ancient Egyptian word "Andjuna" or "Andriana" means "Lord". Moutemnebou (Bao) the 3thdaughter of the couple Touya-Youya was one of the Recluses of the God Amon. The District of Ikalamavony was a District designed specifically for the High Priests Blessers. The District of Ikalamavony was 100% proto-Jewish, it derived entirely from Joseph and Benjamin, the two sons of Jacob from Rachel (Rahely).

3.8.3. The Ihorombe Region (Horemeb son-in-law of Manasseh of Amenia, son-in-law of Ephraim of Mutnodjemet, grandson of Job).

Ihorombe or "I-Horemeb" means General Pharaoh Horemeb. He was the 15thand last Pharaoh of the 18thDynasty of the Pharaohs of Egypt. Horemeb was the son of Iusso or Ihosy or IH-Uts. One of the seven sons of the couple Job-Hely was Ihosy. Horemeb's mother was a princess from Lower Egypt (Nubia). Horemeb was also a grandson of the couple Job-Hely. Horemeb married in 1^{era}wedding Amenia (Mania), the eldest daughter of Anana. Amenia's mother was one of the daughters of the Hennouttaoui-Mena couple. Hennouttaoui was

Keren of the Bible. Horemeb married in 2^{nde} Moutnodj wedding **emits** (Imito), the second daughter of General Pharaoh Ay. Anana and Ay were Manasseh and Ephraim of the Bible. Isalo or Uts-Alo or Uts-Hely was one of the sons of the couple Amenia-Horemeb. Uts-Hely was the equivalent of Job-Hely. Amenia and Mutnodjemet were buried in Saqqara (Egypt). The children descended from the couple Amenia-Horemeb had Sakaraha Mortuary City in Madagascar. Tsalo fotsy and Tsalo mainty were two of the sons of the couple Amenia-Horemeb. The Ihorombe Region belonged entirely to the descendants of Joseph and Job.

The Ihorombe Region had 3 Districts: Iakora, Ihosy and Ivohibe.

3.8.3.1. The District of Iakora (Joseph, Abraham).

Iakora or "Youya-Ka-Our" means Youya and the second son of Our. Youya (**Youssef-Yahvé**) was the Chancellor of Egypt who bore the name of his God Yahweh. He was Joseph of the Bible. Ka-Our which means the second son of Ur was Abraham, he was the second son of Terah Prince of Ur. Nahor was the eldest son of Terah. Haran was the 3th and last son of Terah. The District of Iakora was reserved for the High Priests worshipping the God Yahweh. The Pharaohs of Egypt had called the Chancellor **Youssef-Yahvé** (Youya) of being the "favored one of the Perfect God (Yahvé)". Chancellor Youya was also the 1^{er} Prophet of the God Amun. He was also the 1^{er} Prophet of the God Min. The District of Iakora belonged 100% to the male and female descendants of the two High Priests Yuya and Abraham. The District of Iakora was 100% proto-Jewish.

3.8.3.2. The District of Ihosy (Iuts son of Job, father of Pharaoh Horemeb).

Ihosy or "IH-Uts" was one of the seven sons of the couple Job-Hely. Ihosy had married a Nubian Princess from Lower Egypt. From this union was born Horemeb who later became the 15thth and last Pharaoh of the 18thth Dynasty of the Pharaohs of Egypt. Job was descended from Uz, the eldest son of Nahor. The District of Ihosy belonged 100% to one of the males of the Job-Hely couple. Anana, the Viceroy of Lower Egypt, had had a Residence in Lower Egypt. This Residence was located in the Ihosy Territory of Nubia. The District of Ihosy was 100% Job.

3.8.3.3. The District of Ivohibe (Houy son-in-law of Joseph, husband of Taemouadjesy daughter of Joseph).

Ivohibe or "IB-Houy-Be" means "the Household of Lord Houy". Taemouad **Jesy** (Jesy) the 2^{nde} daughter of the Chancellor **Youssef-Yahvé** (Youya) had married in 1^{era} wedding the Viceroy Huy. It was Huy who invented the recomposed stones that were used to build the Pyramids and Palaces of Ancient Egypt. Recomposed stones were the ancestors of concrete. Huy, Horemeb and Paramessou were descended from the sons of the couple Job-Hely and African Princesses from Lower Egypt and the 47 Ethiopian Provinces conquered by Pharaoh Thutmose III. Princes and Princesses from Lower Egypt and the 47 Ethiopian Provinces had been educated and instructed in the Egyptian High Schools

on the direct orders of Thutmose III. The successor Pharaohs of Thutmose III had continued in this direction. Tsiry of Tsiribihina or Tsiry Bouhen was one of the sons of the couple Jesy-Huy. Huy was both Scholar and Sage. Huy was the greatest scholar of Ancient Egypt. The District of Ivohibe belonged 100% to the Illustrious Huy, himself a descendant of the Illustrious Job.

3.8.4. The Region of Vatovavy Fitovinany (Moutemnebou daughter of Joseph, Touiou daughter of Joseph, Tiyi daughter of Joseph, 7 children of Joseph).

Vatovavy or "Bao-Tou-Vavy" means "the association of Moutemnebou(Bao), of Alliou (Tou) and Tiyi (Vavy)". Fitovinany or "Fito-Vinany" means the seven Dreams or the seven Descendants. Moutemnebou(Bao) was the 3rddaughter of the couple Touya-Youya. Moutemnebou was the wife of General Nakhtmin who was the first person in charge of the Royal Complex "Zara". Amenhotep III had given his wife Queen Tiyi an independent Royal City for the safety of her descendants. The Royal City "Zara" was equipped, among other things, with a maternity ward and royal nurseries. Vineyards and arboriculture were located within this immense area. In Malagasy, we say "Nahazo Zara" when a girl had married a rich suitor. The Vatovavy Region belonged to the High Officials of the Royal Complex Zara. Generals, doctors, engineers, agronomists were among these High Officials. They enjoyed the trust of Pharaoh Amenhotep III because these High Officials were descended from the brothers and sisters of his wife. Pharaoh Amenhotep III was the son of Moutemouia (Dina of the Bible) and Thutmose IV. Pharaoh Amenhotep III was the nephew of the Chancellor Youssef-Yahvé (Youya). The Chancellor had become "Father of Pharaoh" when his nephew Amenhotep III and his eldest daughter Tiye had become respectively Pharaoh and Queen of Egypt. Amenhotep III had been 12 years old at the time of his coronation, while Queen Tiye was only 11 years old.

Fitovinany or "Fito-Vinany" or "Seven Dreams" or "Seven Children" represented the seven children born to the couple Touya-Youya. Queen Tiyi was the eldest of the siblings. Anan was the eldest son. Aÿ was the second son, he later became the 14thPharaoh of the 18thDynasty of the Pharaohs. Jesy (TaemouadJesy) was the 2nddaughter, she married Viceroy Houy. Bao (Moutemnebou) was the 3rddaughter of Chancellor Yuya, she married General Nakhtmin. Tou (Touiou) was the 4thdaughter, she married User the Governor of Aswan. Kakaia was the 5thand last daughter of Chancellor Youya, she married Koto or Kyoto, Prince of the Peoples of the Sea Rouka. The Vatovavy Fitovinany Region belonged entirely to the seven children of the Touya-Youya couple. The Vatovavy Fitovinany Region was 100% proto-Jewish.

The Vatovavy Fitovinany Region served, among other things, as a maternity hospital and royal nurseries for the descendants of Joseph's seven children in Madagascar. The Vatovavy Fitovinany Region would ensure the continuity of the Joseph Dynasty in Madagascar.

The Vatovavy Fitovinany Region also ensured the continuity of the Dynasties of the Seven Tribes of Jacob in Madagascar. The seven Tribes were respectively descended from Manasseh, Ephraim,

of Dan, Gad, Issachar, Asher, and Benjamin. These were the seven tribes that had not experienced slavery in Egypt.

The Vatovavy Fitovinany Region included 6 Districts: Ifanadiana, Ikongo, Manakara, Mananjary, Nosy Varika and Vohipeno.

3.8.4.1. The District of Ifanadiana (Ephraim).

Ifanadiana or "I-Fa-Andjuna" means "the Lord Fa" or "the Lord Ephraim" or "the Lord Aÿ". Ephraim the proto-Jew was Fa the Malagasy, he was also Aÿ the Egyptian. Aÿ was the 14th Pharaoh of the 18th Dynasty of the Pharaohs. Ay was the father of Queen Nefertiti, the 11th Pharaoh of the 18th Dynasty of the Pharaohs. Ay was the grandfather of Tutankhamun on the 13th Pharaoh of the 18th Dynasty of the Pharaohs. Ay was the youngest son of the Chancellor **Youssef-Yahvé** (Youya). The Ifanadiana Region belonged 100% to the 2nd son of Chancellor Youya (Joseph of the Bible). The District of Ifanadiana was 100% proto-Jewish.

3.8.4.2. The District of Ikongo (Kongo, son of Job).

I-Kongo or "I-Ka-Ongo" or "Ka-Anga" means in ancient Egyptian the second son of Anga. The couple Job-Hely was also Anga-Hely or Anga-Ola. A large part of Black Africa belonged to the couple Job-Hely or Anga-Ola. Anga alias Job had exploited the mines of copper, iron and other precious stones across the Black Continent. The Ancient Territory "Congo" belonged to one of the sons of the couple Job-Hely. Kongo and Ka-T-Anga are equivalent. Ikongo, the second son of Anga, had married the local Princesses and he became the owner of this vast African territory which still bears the name of Congo. The country Angola or Anga-Ola belonged directly to the couple Anga-Ola or Job-Hely. The Ikongo Region belonged 100% to the 2nd son of the couple Job-Hely.

3.8.4.3. The District of Manakara (Manasseh, Ka son of Mena and Keren/daughter of Job, Eri son of Gad).

Mana-Ka-Eri or "Manasseh-Ka-Eri" means "the association of Manasseh, Ka and Eri". Manasseh was the eldest son of the proto-Jew Joseph. Manasseh was Anan the Viceroy of Egypt and 1^{er} King of the Confederate Kingdom of Madagascar. Anan was also the Admiral of the "D-Anan" flotillas that were part of the Bronze Age Sea Peoples. Ka was the 2nd son of the Hennouttaoui-Mena couple. Eri was the 5th son of Gad. Gad's mother was Zilpah, his father was Jacob. Zilpah's father was Rutheus or RaTasy or Ra-Itasy.

3.8.4.4. The District of Mananjary (Manana daughter of Manasseh, Royal Maternity).

Mananjary or "Manana-Zara" means "Manana and the High Dignitaries of the Royal City Zara of Queen Tiyi". Manana was the 2^{nde} and last daughter of King Anana. In 3th wedding, Anana had married the daughter of the Prince descended from the Admirals Rouka. In Ancient Egypt of the Pharaohs, the children of the High Dignitaries of the Kingdom inherited the functions of their parents. In Madagascar, the District of Mananjary was the equivalent of the Royal City Zara of

Egypt, which was dedicated to Queen Tiye. Manana, the last child of Anana, was preserved in the District of Mananjary with her mother, the daughter of the Rouka. Later, all the Queens of Ancient Madagascar gave birth in the District of Mananjary under terrestrial and marine protection. When twins were born, only one of the children was brought back to the Capital to continue their royal education. The other child was kept permanently in the District of Mananjary unless the future King or Queen died before their accession to the throne. Mananjary was directly connected to Toamasina (Touya-Hasina or Touya-Youya) via the Pangalane Canal. The original name of Pangalane was Bangalana or B-Anga-Ola-gn, which means the Household of Anga and Ola. The couple Job-Hely was referred to by Ancient Africans as Anga-Ola or Angola.

3.8.4.5. The District of Nosy Varika (Job, Beriah son of Asher).

Nosy Varika or "N-Uts Beriah" represents N-Uts and Beriah. N-Uts and N-Oub (Nubia) were synonymous. The letter N represents the Royal seal of Eber and Reu. Nebiryraou or N-Eber-Reu was a Hyksos Pharaoh who was Terah or the father of Terah. Beriah or Beria was the 4th son of Asher. The mother of Jacob's two sons, Gad and Asher, was Zilpah, one of the two daughters of Rutheus or Ritasy. Beriah was a "Veterinarian," the words "varika," "barika" came from his name. Sampy or Sa-Huppim the 9th Benjamin's son was a botanist specializing in flora. Beriah was a veterinarian specializing in fauna. Rotheus or R-Itasy, Beriah's grandfather, was also from Uz, as Job illustrates. The District of Nosy Varika belonged entirely to Beriah, son of Asher, grandson of Jacob and also a descendant of Uz or Nahor, Abraham's older brother. The District of Nosy Varika was 100% proto-Jewish.

3.8.4.6. The District of Vohipeno (Houy son-in-law of Joseph/husband of Taemouadjesy, Ephraïm, Manassé).

Vohipeno or "B-Houy-Eph-Anu" or "B-Houy-Ephraïm Anana" means "the Household of Houy and Ephraim and Manasseh". Houy was the husband of TaemouadJesy(Jesy) the 2nd Chancellor's DaughterYoussef-Yahvé (Youya). Houy was Viceroy of Egypt. Houy was also the inventor of recomposed stones that were used to build Pyramids and Palaces during the last half of the 18th century.thDynasty of the Pharaohs of Egypt. Huy was the inventor of the "first concretes." Huy was also one of the greatest sages Egypt had ever known. Anana was the eldest son of the ChancellorYoussef-Yahvé (Youya). Anana, Ephraim and Houy were all three Viceroys of Egypt at various times. The District of Vohipeno was 100% proto-Jewish.

3.8.5. The Atsimo Atsinanana Region.

Atsimo Atsinanana was a recent name that has no millennial value for the Region.

The Atsimo Atsinanana Region included 5 Districts: Befotaka Sud, Farafangana, Midongy Sud, Vangaindrano and Vondrozo.

3.8.5.1. The District of Befotaka South (Ephraim, Touiou daughter of Joseph, Ka grandson of Job).

Befotaka or "B-Eph-Tou-Ka" means "the Household of Eph (Ephraïm), Tou (Touiou) and Ka". Ephraïm (Aÿ) was the second son of the Chancellor **Youssef-Yahvé** (Youya). Alliou (Tou) was the 4th daughter of the couple Touya-Youya. Ka was the second son of the couple Hennouttaoui-Mena. Hennouttaoui was also one of the half-sisters of Chancellor Youya. The latter had four half-sisters: Moutemouia (Dina), Jemima (Imamo), Ketsia (Ketsa or Ke-Uts) and finally Hennouttaoui (Keren). Dina was the only daughter of Jacob and Leah. Jemima, Ketsia and Keren were the three daughters of Job and Hely. Rahely (Rachel) and Hely were the same person. The Household of Befotaka belonged entirely to the descendants of Lady Hely. Ephraim, Touiou and Ka were the owners. The District of Befotaka was partly proto-Jewish.

3.8.5.2. The District of Farafangana (Kakaïa daughter of Joseph, Ephraim, Job).

Farafangana or "Fara-Fa-Anga-gn" means "the association of Fara (last child of Joseph), Fa and Anga". Kakaïa was number 5th daughter and last child of **Youssef-Yahvé** (Youya). Ephraim (Fa, alias Aÿ) is the 2nd son of Chancellor Youya. Anga was the African name for Job. Aÿ was married to one of the daughters of the Hennouttaoui-Mena couple. Hennouttaoui was the 3rd and last daughter of the couple Job-Hely or Anga-Ola. The children of Fa (Ephraim) were also the grandchildren of Anga (Job). The known sons of General Ay were Pajer and Nakhtmin. The known daughters of Ay were Nefertiti and Smenkhare. Nefertiti and Smenkhare were respectively the 11th and the 12th Pharaoh of the 18th Dynasty of the Pharaohs of Egypt. Ay, their father, was the 14th Pharaoh of the 18th Dynasty. The District of Farafangana belonged to Kakaïa, daughter of Joseph, to Ephraim and to Job.

3.8.5.3. The District of Midongy Sud (Job).

Midongy or "Mi-D-Ong" or "Mi-D-Anga" or "Mitanni-D-Anga" means "Mitanni, the gate or house of Anga". It also means "Mitanni, the gate or house of Job". Job the Mitannian was also referred to by Africans as Anga. Rangahy or Ranga means "Mister" in Malagasy. We also say "ny vola no maha Ranga (hy)", which means "a rich man is synonymous with Ranga (hy)". Job was descended from Uts, the eldest son of Nahor. Bronze Age Mitanni was the equivalent of Paddan Aram in the Bible. The District of Midongy belonged entirely to Anga (Job) or to the couple Anga-Ola or Job-Hely. The District of Midongy belonged entirely to all the descendants of the couple Job-Hely. The District of South Midongy belonged 100% to Job.

3.8.5.4. The District of Vangaindrano (Job, Ephraim, Roan, Joseph's father-in-law).

Vangaindrano or "B-Anga-Aÿ-Roan" means "the Household of Anga, Aÿ and Roan". Roan or Ra-An or Rano was the High Priest of On in Ancient Egypt. Roan was the father-in-law of the Chancellor **Youssef-Yahvé** (Youya). Roan was the equivalent of Potiphera from the Bible. Roan was the father of Touya, Youya's wife. Touya's second son was Aÿ. The

General Pharaoh Ay was one of Roan's grandsons. Tuya was Ashnath or Ash-Nitra of the Bible. Ash Nitra means "Singer of God." Tuya was the Superior of the Recluses of the God Amun. Tuya was the Chief of the singers of the temple of the God Amun. Anga was the "Very Rich Owner of the Copper Quarries and Other Precious Stones of the Black Continent of the Bronze Age." Anga was Job of the Bible. Ay (Ephraim) was married to one of the daughters of the couple Hennouttaoui-Mena. Hennouttaoui was one of the three daughters of the couple Job-Hely or Anga-Ola. Ay's mother was also married to Job in 2ndwedding. The District of Vangaindrano belonged to the children of Aÿ and to the children who are descendants of both the High Priests Anga and Roan.

3.8.5.5. The District of Vondrozo (Benjamin and his son Rosch).

Vondrozo or "Vondj-Rozo" or "Bondj-Rozo" or "Benja-Rosch" means "Benjamin and Rosch". Manambondro or "Mane-Bondj" means "Manasseh-Benjamin". Benjamin was the last son of Jacob, he was also the brother of the Chancellor **Youssef-Yahvé** (Youya). Rosch was the 7ththson of Benjamin. The District of Vondrozo was 100% proto-Jewish.

3.9. The Ancient Province of Tolarea (Thola son of Issachar and Eri son of Gad).

Tolarea or "Thola-Eri" means Thola and Eri. Thola was the eldest son of Issachar. Eri was the 5ththson of Gad. Issachar was the 5ththson of Leah and Jacob. Gad was the eldest son of Zilpah and Jacob. The Ancient Province of Tolarea was also called "Tolozy" or "Thola-Utz". Tolarea and Tolozy are synonyms. Eri, the son of Gad, was the grandson of Rutheus. Zilpah, the mother of Gad, was one of the daughters of Rutheus or RaTasy or Ra-Itasy. The two sisters Zilpah and Bilah were the two daughters of Rutheus (Ra-Itasy). Job and Rutheus were both descended from Utz. Jacob was descended from Abraham, Job and Rutheus were descended from Nahor. Abraham and Nahor were sons of Terah. The Ancient Province of Tolarea (Tolozy) belonged to the descendants of both Abraham and Nahor. The Province of Tolarea was 100% proto-Jewish.

The Ancient Province of Tolarea included 4 Regions: Androy, Anosy, Menabe and Atsimo-Andrefana.

3.9.1. The Androy Region (Manasseh and Rouia, granddaughter of Manasseh)

Androy or "An-Rouia" means "Anan and Rouia". Anan was the eldest son of the Chancellor **Youssef-Yahvé** (Youya). The Androy Region was part of the original Province of Tsiombe or "Uts-Omby". Rouia was one of the granddaughters of the Viceroy of Egypt Anan. Rouia was the daughter of Abimelki, the brother of Makir. Anan had two sons from one of the daughters of the Hennouttaoui-Mena couple. Abimelki, one of Anan's sons, died young, leaving two orphans: Rouia and Melki. Rouia was the wife of Raïa, the commander of the Pharaohs' army of chariots driven by one or two horses. Raïa was the grandson of Repyt (Rapeto). Pay, Raïa's father, was a royal scribe. When Anan and other Tribes of Jacob emigrated permanently to Madagascar, the Hennouttaoui-Mena couple (Rouia's maternal grandparents) became Rouia's adoptive parents. In the Ancient Province

of Antananarivo, Rouia had a territory to which she had given the name of Rapeto (Ambohidrapeto). Mouttouya, the wife of Pharaoh Seti 1^{er}, the 2ndndPharaoh of the 18thth Dynasty of the Pharaohs of Egypt was the daughter of the couple Rouia-Raïa. The Aloalo are proto-Sinaitic hieroglyphic scripts, the words Rouia and Raïa are easily readable in most contemporary Aloalo. The Androy Region belonged entirely to Anan and his granddaughter Rouia. The Androy Region was 100% proto-Jewish.

The Androy Region included 4 Districts: Ambovombe Androy, Bekily, Beloha and Tsiombe.

3.9.1.1. The District of Ambovombe Androy (Manassé and Rouia, granddaughter of Manassé)

Ambovombe or "An-Vovo-Ombe" means "An, Director of the Ox Parks". In Egypt, the Chancellor **Youssef-YaHvé** (Youya) was also the Director of the Pharaohs' cattle pens. His eldest son Anan, by hereditary function, had also become the Director of the Pharaohs' cattle pens. In Madagascar, the original Province of Uts-Ombe was the cattle pen of the Big Island. Uts-Ombe or Tsiombe was one of the 6 original Provinces of Madagascar. Anan was married to one of the daughters of the couple Hennouttaoui-Mena. Hennouttaoui, one of the daughters of the couple Job-Hely. Part of the former original Province of Tsiombe had become the property of Anan. The District of Ambovombe was the cattle pen of the two families Youya and Job. Anan's descendants from his mother-in-law Hennouttaoui had inherited this territory.

Androy or "An-Rouia" means "Anan and Rouia". Anan was the grandfather of the orphan Rouia. Abimelki, one of Anan's two sons, died young, leaving Rouia and Melki orphans. Anan was married in 1^{era}wedding with one of the daughters of the couple Hennouttaoui-Mena. Hennouttaoui was one of the three daughters of the couple Job-Hely. Anan and Hennouttaoui were born to the same mother Hely (Rahely). When Anan left Egypt for good, the couple Hennouttaoui-Mena had taken over the care and education of their granddaughter Rouia.

The Ambovombe Androy District belonged entirely to Anan and his granddaughter Rouia. The Ambovombe Androy District was 100% proto-Jewish.

3.9.1.2. The District of Bekily (Kily Ketsa daughter of Job).

Bekily or "Be-Ke-Hely" means "the Household of Hely's second daughter." Ketsia or Ketsa (Ke-Uts) was Hely's second daughter. Ke-Hely and Ke-Uts are identical. For example, Ketoura and Ke-Twaré are identical. Ketsa had also inherited vast territory in the Ancient Province of Antananarivo; the Tampoketsa Plateau (T-Ampy-Ketsa) belonged to Ampy (Huppim) and Ketsa. Ampy (Huppim) was the 9ththson of Benjamin. Ketza and Benjamin were both children of Lady Hely. Kehely (Kily) or Ktza (Ke-Uts) were synonyms: Hely designated the wife, Uts (Job) designated the husband. The name of the "tamarind tree" was associated with the name of the second daughter of the Job-Hely couple. The District of

Bekily belonged entirely to Kehely (Kily), alias Ketsa, the second daughter of the Job-Hely couple. It was 100% Nahor territory.

3.9.1.3. The District of Beloha (Ashbel son of Benjamin and Joseph).

Beloha or "Belo-Youya" or "Asch**beautiful**-Youya" means "Asch's association**beautiful**land Youya." Aschbel was the 3thson of Benjamin. Chancellor Youssef-Yahvé (Youya) was Benjamin's brother. The District of Beloha was 100% proto-Jewish.

3.9.1.4. The District of Tsiombe (Job).

Tsiombe or Tsihombe or "Uts-Ombe" was one of the sons of the Lord of Uts, alias Job. Uts-Ombe was one of the sons of the couple Job-Hely. Uts-Ombe was the Director of the cattle parks of Madagascar from the year 1380 BC. At the time the Chancellor **Youssef-Yahvé** (Youya) was 54 years old and the Job-Hely couple had been together for 45 years. Seven sons and three daughters were born to the Job-Hely couple. Job was from Uz, the eldest son of Nahor. Hely was from Laban, the last son of Nahor. The District of Tsiombe belonged entirely to Tsiombe, a descendant of Nahor, Abraham's brother. The District of Tsiombe was 100% Job.

3.9.2. The Anosy Region (Manasseh and Job).

Anosy or "An-Uts" or "Anana-Uts" means "Anana and Uts". Anana was the eldest son of the Chancellor **Youssef-Yahvé** (Youya). Anana was Mitannian-Egyptian. **Youssef-Yahvé** Anana's father was Joseph from the Bible. Anana was the eldest son of Hely, who was descended from Jacob. Hely was one of Abraham's grandsons. Jacob was 15 years old when his grandfather Abraham died. Jacob and Abraham were sleeping together on the day of Abraham's death. Anana had married in 1^{era}married one of the daughters of the couple Hennuttaw-Mena. Anana's wife was also Mitannian-Egyptian. Hennuttaw was one of the daughters of the couple Job-Hely. Hennuttaw was Keren of the Bible. The Lord of Uz was Job. Uz was the eldest son of Nahor. Abraham and Nahor were two of the three sons of Terah. The Anosy Region belonged to Anana and the children of the Couple Job-Hely.

The Anosy Region included 3 Districts: Amboasary Sud, Betroka and Tolanaro.

3.9.2.1. The District of Amboasary South (Manasseh, Moutemnebou daughter of Joseph, Aser).

Amboasary or "An-Bou-Aser" or "An-Bao-Aser" or "Anana-Bao (Moutemne**bou**)-Aser" means "the association of Anana, of Moutemne**bou**(Bao) and Asher. Anana was the eldest son of the couple Touya-Youya. Anana was the former Viceroy of Lower Egypt. Anana was the 1^{er}King of the Confederate Kingdom of Madagascar. Anana was Manasseh the proto-Jew. Anana was Mane of the Mitannians. Bao was the 3thdaughter of the couple Touya-Youya. Bao was married to General Nakhtmin. The latter was the General in charge of the administration of the Royal Zara Complex dedicated to Queen Tiyi. The eldest daughter of the couple Touya-Youya was Queen Tiyi, she became Queen of Egypt at the age of 11. Asher was the second son of Zilpah from Jacob. Gad was Asher's older brother. The flotilla called "Aserdan", one of the branches of the Peoples of the Sea of

The Bronze Age belonged to the two half-brothers Asher and Dan. Asher was the son of Zilpah, Dan was the eldest son of Bilah. Zilpah and Bilah were the two daughters of Rutheus (Ra-Tasy or Ra-Itasy). Job and Rutheus were both descendants of Uz, the eldest son of Nahor. Asher's father was from Abraham. Asher's mother was from Nahor. Anana and Bao were both descendants of Joseph and Tuya. Joseph was descended from Jacob and Rahely (Hely). Jacob was descended from Abraham. Rahely was descended from Nahor, Laban, Rahely's father, was the last son of Nahor. The South Amboasary District was 100% proto-Jewish.

3.9.2.2. The District of Betroka (Zanaka and Manana, the last two daughters of Manasseh).

Betroka or "Bet-Rouka" means "the Household of Rouka". It was the Rouka who had discovered Madagascar. Around the year 1380 BC, three families, the family of Chancellor Youya, the family of the Minister of Finance and Regional Planning and the Job-Hely couple had acquired Madagascar. The Rouka Thalassocracy had been granted one of the original Provinces of Madagascar. It was originally called Rouka Province. Later, part of it became Androka and Betroka. Anana had married in 3rdwedding one of the Princesses from the Ruka Thalassocracy. From this union were born two daughters: Zanaka and Manana. When the Ruka continued their wanderings across the world of the high seas, the descendants of the two daughters Zanaka and Manana inherited the District of Betroka. The Ryukyu of southern Japan and the Ruka of Madagascar are similar. The District of Betroka was 100% proto-Jewish.

3.9.2.3. The District of Tolanaro (Thola son of Issachar, Manasseh son of Joseph and Eri son of Gad).

Tolanaro or "Thola-An-Eri" or "Thola-Anan-Eri" means "the association of Thola, Anan and Eri. Thola was the eldest son of Issachar. Anan was the eldest son of Chancellor Youssef-Yahvé (Youya). Eri was the 5thson of Gad. Of his six brothers from the couple Jacob-Leah, only Issachar left Egypt permanently to live permanently outside the Egypt of the monotheistic Pharaoh Akhenaten / Amenhotep IV. The reason was politico-religious, Issachar did not want to honor the Unique Sun God of Amenhotep IV. Issachar and his other half-brothers did not want to honor any other Gods than the God of Yuya, Yahweh. The Chancellor **Youssef-Yahvé** (Youya) bore the name of the God Yahweh. Part of the name of Madagascar bore the name of Issachar. Ma-Da-Ga-Issachar. Ma or Manasseh the proto-Jew, Da or Dan the proto-Jew, Ga or Gad the proto-Jew, Issachar the proto-Jew. Madagascar was 100% proto-Jewish. The population bore the name Madagais or Madécasse. Madagais or Ma-Da-Ga-Is derived from the names of Jacob's four sons from four different mothers. Manasseh by Joseph was descended from Rahely (Hely), Dan was descended from Zilpah, Gad was descended from Bilah and Issachar was descended from Leah. The seven Tribes of Jacob who never experienced slavery in Egypt were Manasseh, Ephraim, Benjamin, Dan, Gad, Asher and Issachar. The District of Tolanaro belonged entirely to Thola son of Issachar, Manasseh and Eri son of Gad. The District of Tolanaro was 100% proto-Jewish.

3.9.3. The Menabe Region (Mena the descendant of Toara, son-in-law of Job).

Menabe or "Mena-Be" means "Lord Mena." Genealogically, Mena was a direct descendant of General Architect Twaré, or "Toara" in Malagasy. Mena's famous ancestor was the Architect who modernized the fortress of Bouhen. The names "Tour" and "Tower" derived from the name of the famous Architect. In Ancient Egypt, positions were passed down from father to son; Mena inherited some of Tware's functions. Mena was both Minister of Finance and Minister of Regional Planning. Mena taught his two sons, Sa and Ka, the art of Topography and Regional Planning. It was Mena's two children who established the territorial distribution of Ancient Madagascar. They were also outstanding geographers. The names of the rivers and ancient "noms" of Madagascar were given by the two brothers based on the names of their heirs. Mena was married to the most beautiful woman in Egypt at the time. Hennouttaoui, the Mitannian Princess, was his wife. Hennouttaoui was the 3thdaughter of the couple Job-Hely. Hennouttaoui was Keren of the Bible. The couple Keren-Mena or Kirano-Mena personally owns the Malagasy city "Kiranomena". Mena was the stepson of the famous Prophet Job who remarried in 2ndwedding with Hely. Three daughters and seven sons were born from this union. In 1^{era}wedding, Hely had married Jacob, two sons, Joseph and Benjamin were born from this union. The term "Sakalava" or "Sa-Ka-Ala-Hevi" derived from four names. "Sa" and "Ka" were the two sons of the couple Hennuttawi-Mena. Ala or Bela was the eldest son of Benjamin, the latter was half-brother of Hennuttawi through Hely, their common mother. Hevi was the son of Dinah and Shechem, the Prince of the Hivites son of King Hamor. Mutemouia was the Mitannian name of Dinah, Jacob's only daughter. At eleven years old, Dinah was abused by the Prince of the Hivites, Dinah was pregnant and by trickery Dinah's brothers had assassinated King Hamor and Prince Shechem. Following this terrible tragedy, Dinah and Rahely were exfiltrated by the Mitannians and brought back to the Kingdom of Mitanni. A son was born to Dinah, named after his father's tribe, Hevi or "Evo" or "Ava." The purpose of Dinah and Rahely's exfiltration was twofold: to save Dinah from death and disgrace on the one hand, and to give Rahely in marriage to Job on the other. Job married Hely in 2ndwedding. 21 years later, Youssef-Yahvé (Youya) became Chancellor of Egypt, he was 30 years old. Upon taking office, Youya had successfully married Moutemouia (Dina) and the future Thutmose IV. The union of the future Thutmose IV and Moutemouia (Dina) produced the future Amenhotep III who became Pharaoh around the age of 12-13. Moutemouia (Dina) and Hennouttaoui were half-sisters: Dinah's mother and Hennouttaoui's mother were the two daughters of Laban. In Egypt, Mena was very powerful because he was the direct heir of the famous General Architect Twaré and he was the son-in-law of Job, the richest man in the world at the time. Mena had acquired a Province during the first territorial division of Madagascar. Mena was also the brother-in-law of **Youssef- Yahvé** (Youya). The two sons of **Youssef- Yahvé** (Youya), Anana and Aÿ, had married two of the daughters of the Hennouttaoui-Mena couple.

The Menabe Region included 5 Districts: Belon 'i Tsiribihina, Mahabo, Manja, Miandrivazo and Morondava.

3.9.3.1. The District of Belon 'i Tsiribina (Aschbel son of Benjamin, Tsiry grandson of Joseph)

Belon 'i Tsiribina or "Belo n Tsiry Bouhen" or "Asch**beautiful**In Tsiry Buhen » means « the association of Aschbel, Tsiry and Buhen ». Aschbel was the 3thBenjamin's son. Benjamin was one of Mena's brothers-in-law. Hennouttaoui and Benjamin were from the same mother, Rahely (Hely). Tsiry or Tjuro was the son of the Taemouad couple**Jesy(Jesy)-Houy**. Taemouad **Jesy(Jesy)** was the 2nddaughter of the Chancellor**Youssef-Yahvé (Youya)**, she was the wife of Viceroy Houy. The latter was the inventor of recomposed stones which were used in the construction of the Pyramids and Palaces of the second half of the 18th century.thDynasty of the Pharaohs. Recomposed stones were the origin of modern concrete. Viceroy Huy was also the commander of the Buhen fortress; his son Tjuro (Tsiry) later succeeded him in this position. The Belon 'i Tsiribina District belonged to Aschbel and Tsiry. Both were descended from Lady Hely. The Belon 'i Tsiribihina District was 100% proto-Jewish.

3.9.3.2. The District of Mahabo (Manassé, Joseph, Moutemnebou daughter of Joseph).

Mahabo or "Ma-Youya-Bou" or "Manassé-Youya-Moutmnebou(Bou) » represents the son, the father and the daughter. Manasseh was the eldest son of Joseph. Manasseh the proto-Jew was Anana the Egyptian. Anana was Viceroy of Lower Egypt before he permanently migrated to Madagascar. Anana was the Admiral who commanded the flotilla flying the flag "Danana or D-Anan" which means "the Gate of Anana".**Youssef-Yahvé (Youya)** was the Chancellor of three successive Pharaohs: Amenhotep II, Thutmose IV and Amenhotep III. The couple Touya-Youya and the couple Hennouttaoui-Mena were related by blood and by interests. Hennouttaoui and Youya were half-sisters through Hely, their common mother. The two sons of Youya and two of the daughters of the couple Hennouttaoui-Mena were married. The two sons of Anana: Abimelki and Makir were both grandsons of the couple Touya-Youya and of the couple Hennouttaoui-Mena. The two daughters of Anana: Amenia and Siatra were also both granddaughters of the couple Touya-Youya and of the couple Hennouttaoui-Mena. Pharaoh Amenhotep III was also the grandson of Leah, the sister of the mother of Youya and Hennouttaoui. Queen Tiyi was also Hennouttaoui's niece.**bou(Bou)** was the 3thdaughter of the couple Touya-Youya. She was the husband of General Nakhtmin. The District of Mahabo belonged entirely to the Chancellor**Youssef-Yahvé (Youya)** and his two children. The Mahabo District was 100% proto-Jewish.

3.9.3.3. The District of Manja (Manasseh).

Manja or "Mane-Jah" or "Manasseh-Yahweh" represents Manasseh with the God Jehovah. In Egypt, Manasseh the proto-Jew was the 2ndProphet of the God Yahweh. The Chancellor**Youssef-Yahvé (Youya)** was the 1^{er}Prophet of the God Yahweh. Manasseh the proto-Jew was also Anana the Egyptian. The Chancellor**Youssef-Yahvé (Youya)** was the 1^{er}Prophet of the God Amun. It was the Prophet Manasseh who introduced the name "Zanahary" or "Jah is" to Madagascar.

Creator of all things." It was also the Prophet Anana who introduced the name "Andriamanitra" or "Andjuna-Amon-Nitra" to Madagascar. In ancient Egyptian, the word Andjuna means Lord, the word Nitra means God. The compound word "Andjuna-Amon-Nitra" means "Lord-Amon-is God." The District of Manja was the spiritual center or place of pilgrimage reserved for the God "Jah, Yahweh" of the proto-Jews. The District of Manja belonged entirely to the High Priest Manasseh. The District of Manja was 100% proto-Jewish.

3.9.3.4. The District of Miandrivazo (Ard son of Benjamin, Hazo son of Nahor).

Miandrivazo or "Mi-Andry-B-Hazo" or "Mitanni-Andry(Ard)-B-Hazo" means "the association of Mitanni, Andry (Ard) and the House of Hazo". The Mitanni and Padan Aram of the Bible are identical. The Kingdom of Mitanni was founded by Terah and his two sons Nahor and Abraham. The legendary King Kirta was Terah or Nahor. Abraham was King Shuttarna 1^{er}. King Barratarna was Uz, the eldest son of Nahor. The Bara of Africa and Madagascar were descended from the sons of King Barratarna. King Shuttarna 1^{er} had bequeathed the Kingdom of Mitanni to Parshatatar or Bethuel of the Bible. The Kingdom of Mitanni was not divinely reserved for the direct Descendants of Abraham. The Kingdom of Mitanni belonged to the two brothers Uz and Bethuel. Job was descended from Uz. Andry or Ard was the 10th and last son of Benjamin. Njaka and Ard (Andry) had founded the Indonesian capital "Djakarta" or "Njaka-Ard". Njaka was the eldest son of the couple Anana-Rivo. The latter was the daughter of General Marry-annu (Merina). Hazo was the 5thson of Nahor. The descendants of Patriarch Hazo had occupied Amurru, which became the Bronze Age Kingdom of Amurru. The Kingdom of Amurru had been under the rule of Pharaoh Thutmose III and his descendants. Pharaoh Amenhotep III and Queen Tiye were also descended from Nahor, as were the rulers of Amurru. Bethuel was the father of Rebecca and Laban. The latter was the father of Leah and Rachel (Rahely), two of Jacob's four wives. Uz, the ancestor of Job, was Nahor's eldest son. During the reign of Pharaoh Amenhotep III, the descendants of Patriarch Hazo had good relations with Queen Tiye and her husband. Later, the Kingdom of Amurru came under the rule of other, non-Egyptian rulers. The Sea Peoples of the Red Sea and the Indian Ocean Islands had attacked this territory for the liberation of Hazo's children. The territory was besieged by the Sea Peoples and fell to fire and blood. Hazo's children were liberated and migrated permanently to Madagascar. A good number had inherited the lands in Morondava. The Antemoro or An-T-Amourro of Madagascar were the liberated Descendants of Hazo. Territories throughout Madagascar had been granted to them: **Ankazobe, Mahazo, Anatihazo, Ankazoabo, Miandrivase**, etc. The District of Miandrivazo belonged to the Mitannians, to Andry on the 10thson of Benjamin who was also Mitannian and Hazo who was the Ruler of the lost Kingdom Amurru.

3.9.3.5. The District of Morondava (Hazo son of Nahor, Hevi son of Dina).

Morondava or "Mourro-D-Ava" or "Mourro-D-Hevi" means "Mourrou and the gate of Hevi". Mourrou was the ruler of the Bronze Age Amourrou Kingdom. Mourrou or M-Our means "Sailors from Our". Mourro and Hazo represent the same person. Hazo was the 5thson of Nahor. The Amurrou Kingdom was conquered by other non-Egyptian rulers and the sons of Hazo were oppressed. The Bronze Age Sea Peoples, including the Sea Peoples of Madagascar, besieged the Amurrou Kingdom. The latter fell and was put to fire and bloodshed. The oppressed migrated to Madagascar and several territories were granted to them. The District of Morondava was one of them. The descendants of Patriarch Hazo (Mourrou) were the Antemoro of Madagascar. The Hennouttaoui-Mena couple had granted the Shore of present-day Morondava to the children of Mourrou (Hazo). Hevi was the son of Dina and Prince Shechem of the Hivite Kingdom. At 11, Dina was pregnant with Prince Shechem. Dina's older brothers had tricked Prince Shechem and his father, King Hamor, to avenge the affront. Dina and Rahely were exfiltrated by the Mitannians to bring them back permanently to the Kingdom of Mitanni. The son of Dina and Shechem took the name of Hevi. The latter was the adopted son of the couple Job-Hely. Later, when Youssef, the son of Rahely, became Chancellor of Egypt, he took the name of **Youssef-Yahvé** (Youya). The latter had Dina (Moutemouia) marry the future Thutmose IV. The future Amenhotep III was born from this union. Dina (Moutemouia) had two sons: Hevi from Prince Shechem of the Hivites and Amenhotep III from Pharaoh Thutmose IV. It was Pharaoh Thutmose IV who welcomed Jacob and his tribe to Egypt. At the time, Dina (Moutemouia) was Queen of Egypt. The Comoro Islands (Hamor or Kamor) were part of Hevi's inheritance. The Hennouttaoui-Mena couple had also granted a vast territory to Hevi, the only son of Dina from Prince Shechem. Through Dina (Moutemouia), Hevi was descended from both Nahor and Abraham. The District of Morondava belonged to the descendants of Hazo and Hevi.

3.9.4. The Atsimo-Andrefana Region.

Atsimo Andrefana (South-West) was a compound name which has no historical value for the Region in question.

The Atsimo Andrefana Ancient Region included 8 Districts: Ampanihy, Ankazoabo, Benenitra, Beroroha, Betioky Sud, Morombe, Sakaraha and Tolera.

3.9.4.1. The District of Ampanihy (Manasseh, Ephraim, Joseph).

Ampanihy or "An-Fa-Youya" or "Anana-Ephraïm-Youya" represents the two sons and the father. Anana was the eldest son of the Chancellor **Youssef-Yahvé** (Youya). Anana was Viceroy of Egypt and Prophet of God. Ephraim was the second son of the Chancellor **Youssef-Yahvé** (Youya). The names Ephraïm, Fa, Kelya and Aÿ were synonyms. Aÿ was Viceroy, General and

Pharaoh of Egypt. Youya was the husband of Touya. Youya was Joseph of the Bible. Touya was Ashnath of the Bible. The District of Ampanihy was 100% proto-Jewish.

3.9.4.2. The District of Ankazoabo (Manasseh, Hazo son of Nahor, Moutemnebou daughter of Joseph).

Ankazoabo or "An-Hazo-Bou" or "Anana-Hazo-Bou (Moutemnebou) » means « the association of Anana, Hazo and Mutemnebu ». Anana was the Viceroy and Prophet of God of Egypt. On his father's side, Anana alias Manasseh was descended from both Abraham and Nahor. Anana's paternal grandmother was one of the granddaughters of Bethuel, the last son of Nahor. Anana's paternal grandfather was one of Abraham's grandsons. Hazo was the 5thson of Nahor. Moutemnebou(Bou or Bao) was the 3thdaughter of the Chancellor **Youssef-Yahvé** (Youya). Moutemnebou was the wife of General Nakhtmin. The Zara Royal Complex was under the direct administration of General Nakhtmin and his wife Bao. In ancient Egypt, descendants inherited their parents' positions. The descendants of the Bao-Nakhtmin couple administered the Complexes dedicated to Queens and Vice-Reines. These complexes were independent cities designed to ensure the continuity of a Dynasty. The pregnant Queen or Vice-Reine lived apart under high protection until giving birth. The child predestined to be the future King or Vice-Reine was educated in these complexes until they took up their royal duties. The District of Ankazoabo was one of these royal complexes. The District of Ankazoabo belonged to Anana, Hazo and Bao.

3.9.4.3. The District of Benenitra (Manasseh).

Benenitra or "Be-Ene-Nitra" or "Be-Ana-Nitra" means "the Household of Anana and God." The ancient Egyptian name "Nitra" means "God." Benenitra was a permanent gathering place for the worship of God. Benenitra was a place of worship and a place for the blessing of the people. Anana was both Viceroy of Lower Egypt and 2nd Prophet of the God Yahweh and the God Amun. The name of the Creator God of all things was called Yahweh by the proto-Jews. For the Egyptians, the God Amun was called Amon. The District of Benenitra was the place of worship and blessing given by King Anana for his subjects. Descendants of Anana continued to bless the people and leaders in this place. The District of Benenitra was 100% proto-Jewish

3.9.4.4. The District of Beroroha (Beria son of Asher, Ruia granddaughter of Manasseh).

Beroroha or "Beria-Rouia" was the association of Beria and Rouia. Beria was the 4thson of Asher. Gad and Asher were the two sons of the couple Zilpah-Jacob. Asher and Dan were Admirals of the Asherdan flotilla. Dan was the eldest son of the couple Bilah-Jacob. The first high seas flotilla of proto-Jewish origin was the "Aserdan" flotilla which was part of the Sea Peoples of the Bronze Age. The descendants of Asher and Dan were also part of the proto-Jewish Thalassocracy. Ruia was one of the granddaughters of Anana. Abimelki, the father of Ruia and Melki, died young leaving two orphans. The couple Hennuttawi-Mena

had taken charge of the education of the two orphans. Portions of territory that belonged to the Hennouttaoui-Mena couple had been given as inheritance to Rouia and Melki. The Androy Region and the Melaky Region were part of it. Rouia was married to Raia, the commander-in-chief of the horse-drawn chariots of Ancient Egypt. Mouttouya, one of the daughters of the Rouia-Raia couple, was the wife of Seti 1^{er}, the 2ndndPharaoh of the 19ththDynasty of the Pharaohs. Beria was descended from Asher. Ruia was descended from Manasseh. The District of Beroroha was 100% proto-Jewish.

3.9.4.5. The District of Betioky South (Ekhi son of Benjamin).

Betioky or "Beth-Ekhi" means "the Household of Ekhi". The 6thBenjamin's son was Ekhi. All the sons of Benjamin and Joseph acquired vast territories in Madagascar. Ekhi was also a High Priest of the proto-Jewish God "Yahweh." The Betioky-Sud District was 100% proto-Jewish.

3.9.4.6. The District of Morombe (Hazo son of Nahor).

Morombe or "Mourro-Ombe" means the Director of the Mourrou cattle pens. Mourrou was the founder of the Amourrou Kingdom. Mourro was also Hazo of the Bible, the 5thson of Nahor. Mourrou was the ancestor of the Antemoro. The southern part of Ancient Madagascar was composed of several ox parks that belonged to the King and various Viceroys. Tsiombe and Morombe were among these ox park directors. Tsiombe or Uts-ombe for the Uts, Mourrou for the Amourrou. The District of Morombe was Hazo son of Nahor 100%.

3.9.4.7. The District of Sakaraha (Necropolis)

Sakaraha was the equivalent of Saqqara in Ancient Egypt. It is a vast necropolis in Madagascar. The Sakaraha District served as a necropolis or grouping of heritage burials for the Kings and Viceroys of Madagascar.

3.9.4.8. The District of Tolera or Tolozy (Thola son of Issachar, Eri son of Dan).

Tolera or "Thola-Eri" means the Duo Thola and Eri. Thola was the eldest son of Issachar. Eri was the 5ththson of Gad. The name Madagascar or "Ma-Da-Ga-Issachar" derived from the name of four proto-Jewish Patriarchs: Ma derived from Manasseh, Da derived from Dan, Ga derived from Gad, and Issachar was the full name of Issachar. Thola and Eri were descended from Gad-Issachar or Ga-Issa or Ga-Sy or Gasy. When we say the "Gasy," it means the descendants of Gad and Issachar. The Tulearians were the true Ga-Issa or Gasy, they were descended from Gad and Issachar. Tolozy or "Thola-Uts" was also the ancient name of Tolera. Uts was the grandfather of Job. Gad, the father of Eri, was the eldest son of Zilpah, descended from Jacob. The two sisters Zilpah and Bila were the two daughters of Rutheus or Ra-Itasy. Job and Routheus were both from Uz. Routheus's grandson Eri was also from Uz. The two words Tolera and Tolozy were identical. The District of Tolera was 100% proto-Jewish.

4. Comparison of the proto-Jewish Districts of Madagascar with the Districts proposed by Hitler for the deportation of Jews to Madagascar.

The 6 Regions chosen by Hitler for the deportation of Jews to Madagascar were: Sofia Region, Itasy Region, Vakinankaratra Region, Amoron'i Mania Region and Ihosy Region. The 10 Districts from these 6 Regions for the deportation of Jews to Madagascar were: Bealanana, Mandritsara, Arivonimamo, Ambatolampy, Faratsihio, Soavinandriana, Betafo, Ambatofinandrahana, Ihosy and Betroka. (Figure 8). These 6 Regions and 10 Districts were 100% proto-Jewish. Modern Jews know very well that descendants of the 7 Tribes of Jacob still live in Madagascar in the land of their Patriarchs. These 7 Tribes had not known slavery in Egypt. These 7 Tribes of Jacob were free for more than 3000 years, they worshipped only the one God Yahweh.



Figure 7. Regions and Districts of Madagascar proposed by Hitler for the deportation of Jews in Madagascar.

Conclusion.

The first division of Madagascar dates back to 1380 BC. Madagascar was divided into 6 Provinces of unequal size. Youya, Mena, Zanga, Uts, Rouka and Ombe were the six original Provinces. Around 1353 BC, a new division created six new Provinces with a much more balanced size: Antananarivo, Antsiranana, Toamasina, Mahazanga, Fianarantsoa and Tolera. The six new Provinces were composed of 3 to 7 Regions of each. Each Region was composed of 3 to 9 Districts. King Anana (Manasseh) was the 1^{er} Sovereign of the Confederate Kingdom of Madagascar. The four Patriarchs, Manasseh, Dan, Gad and Issachar, had given their names to this new Kingdom: Ma-Da-Ga-Issachar. The inhabitants of the Kingdom were designated by the name "Madagaissa" or "Ma-Da-Ga-Issa", diminutives of the names of the four Patriarchs descended from the four wives of Jacob. All Regions and Districts bore proto-Jewish names or the names of the sons of Terah, the father of the three brothers Nahor, Abraham and Haran. All Malagasy were descendants of Terah or the Terah-Anaka or the Taranaka. Madagascar was the land of immigration of seven Tribes of Jacob who had never known Slavery in Egypt. The Tribes of Manasseh, Ephraim, Dan, Gad, Issachar, Asher and Benjamin had never known slavery for more than 3000 years. The descendants of these 7 Tribes still live in Madagascar, they still worship the One Creator God of all things called "Zanahary" or "Jah-Nahary" or "Jehovah-Creator". Children of Jacob lived in harmony with children of Job, Haran the last son of Terah, Hazo the 5thson of Nahor, of Mena the Egyptian from Toara the General Architect of Buhen, of Rouka the 1^{era}Thalassocracy of the history of humanity and Arivo, the General-in-Chief of the 1000 chariots pulled by one or two horses of the Hyksos and driven by Marryannu or Merina. The Regions had been created for more than 24 Patriarchs so that the children of Abraham, Nahor and Haran could live with dignity for centuries and centuries in the company of their God Yahweh.