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SONYA KRASKI
COUNTY CLERK
SNOHOMISH CO. WASH

SUPERIOR COURT OF WASHINGTON
SNOHOMISH COUNTY

STATE OF WASHINGTON, Plaintiff

vs.

SMITH, ALAN J., Defendant

WITNESS ROSTER

Cause No.

13-1-015468

Type of Hearing:

JURY TRIAL

DPA: CRAIG MATHEWS

Witness for (circle one): (Plaintiff) or Respondent

Print Clearly Name & Mailing Address

Print Name Wendell Morris

Street Address 6212 S. 238th PL EE-103

City Kent

State WA Zip 98036

*** All items must be clear and
accurate for Reimbursement.

*** If YOU drove, please indicate
the Mileage.

Signature

Date
Attended

Travelled
From

Round
Trip
Mileage

Dns/Party

Signature [Signature]

1/28/15 Kent

90

\$

Signature

\$

Signature

\$

Signature

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Signature

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Signature

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Signature

\$

Signature

\$

Signature

\$

cc: Acctg

148

**SUPERIOR COURT OF WASHINGTON
SNOHOMISH COUNTY**

STATE OF WASHINGTON, Plaintiff

vs.

SMITH, ALAN J., Defendant

WITNESS ROSTER

Cause No.

13-1-015468

Type of Hearing:

JURY TRIAL

DPA: CRAIG MATHESEN

Witness for (circle one): Plaintiff or Respondent

Print Clearly Name & Mailing Address.

Print Name

Richard D. Cain

Street Address

19433 76th CT NE

City

Kenmore

State

WA

Zip

98026

***** All items must be clear and accurate for Reimbursement.**

***** If YOU drove, please indicate the Mileage.**

Signature

**Date
Attended**

**Traveled
From**

**Round
Trip
Mileage**

Bus/Ferry

Signature

Richard D. Cain

1/26/13

Kenmore

30

\$

Signature

\$

Signature

\$

Signature

\$

Signature

\$

Signature

\$

Signature

\$

Signature

\$

Signature

\$

**SUPERIOR COURT OF WASHINGTON
SNOHOMISH COUNTY**

STATE OF WASHINGTON, Plaintiff <p style="text-align: center;">vs.</p> <u>SMITH, ALAN J.</u> , Defendant	WITNESS ROSTER Cause No. <u>13-1-015468</u> Type of Hearing: <u>JURY TRIAL</u>
DPA: <u>Craig Matheson</u>	Witness for (circle one): <u>(Plaintiff)</u> or Respondent

Print Clearly Name & Mailing Address	
Print Name	<u>Nancy Ward</u>
Street Address	<u>18276 SW 7007 Woodlawn Ave NE</u>
City	<u>Seattle</u>
State	Zip <u>WA 98115</u>

***** All items must be clear and accurate for Reimbursement.**

***** If YOU drove, please indicate the Mileage.**

Signature	Date Attended	Travelled From	Round Trip Mileage	Bus/Log
Signature <u>Nancy Ward</u>	<u>1/26/15</u>	<u>Greenlake</u>	<u>44</u>	\$ <u>—</u>
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$

**SUPERIOR COURT OF WASHINGTON
SNOHOMISH COUNTY**

STATE OF WASHINGTON, Plaintiff vs. <u>SMITH, ALAN J.</u> , Defendant	WITNESS ROSTER Cause No. <u>13-1-015468</u> Type of Hearing: <u>JURY TRIAL</u>																																																		
DPA: <u>Craig Matheson</u>																																																			
Witness for (circle one): <u>Plaintiff</u> or Respondent																																																			
Print Clearly Name & Mailing Address Print Name <u>Brian Ferguson</u> Street Address <u>470 The Pacing Co. PO BOX 3707 MC CA-04</u> City <u>Seattle</u> State <u>WA</u> Zip <u>98124-2207</u>																																																			
*** All items must be clear and accurate for Reimbursement.	*** If YOU drove, please indicate the Mileage.																																																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Signature</th> <th style="width: 10%;">Date Attended</th> <th style="width: 15%;">Travelled From</th> <th style="width: 15%;">Round Trip Mileage</th> <th style="width: 10%;">Bus/Ferry</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;">Signature <u>Brian Ferguson</u></td> <td style="text-align: center;">1/23/15</td> <td style="text-align: center;">Stonewood, WA</td> <td style="text-align: center;">60</td> <td style="text-align: center;">\$</td> </tr> <tr><td style="height: 40px;">Signature</td><td></td><td></td><td></td><td style="text-align: center;">\$</td></tr> <tr><td style="height: 40px;">Signature</td><td></td><td></td><td></td><td style="text-align: center;">\$</td></tr> <tr><td style="height: 40px;">Signature</td><td></td><td></td><td></td><td style="text-align: center;">\$</td></tr> <tr><td style="height: 40px;">Signature</td><td></td><td></td><td></td><td style="text-align: center;">\$</td></tr> <tr><td style="height: 40px;">Signature</td><td></td><td></td><td></td><td style="text-align: center;">\$</td></tr> <tr><td style="height: 40px;">Signature</td><td></td><td></td><td></td><td style="text-align: center;">\$</td></tr> <tr><td style="height: 40px;">Signature</td><td></td><td></td><td></td><td style="text-align: center;">\$</td></tr> <tr><td style="height: 40px;">Signature</td><td></td><td></td><td></td><td style="text-align: center;">\$</td></tr> </tbody> </table>	Signature	Date Attended	Travelled From	Round Trip Mileage	Bus/Ferry	Signature <u>Brian Ferguson</u>	1/23/15	Stonewood, WA	60	\$	Signature				\$	Signature				\$	Signature				\$	Signature				\$	Signature				\$	Signature				\$	Signature				\$	Signature				\$	
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**SUPERIOR COURT OF WASHINGTON
SNOHOMISH COUNTY**

STATE OF WASHINGTON, Plaintiff vs. <u>SMITH, ALAN J.</u> , Defendant	WITNESS ROSTER Cause No. <u>13-1-015468</u> Type of Hearing: <u>JURY TRIAL</u>
DPA: <u>CRAIG MATHESON</u>	
Witness for (circle one): <u>(Plaintiff)</u> or Respondent	

Print Clearly Name & Mailing Address	
Print Name	<u>MATTHEW PIERCE</u>
Street Address	<u>5506 6TH AVE NE</u>
City	<u>MARYSVILLE, WA</u>
State	<u>WA</u> Zip <u>98270</u>

***** All items must be clear and accurate for Reimbursement.**

***** If YOU drove, please indicate the Mileage.**

Signature	Date Attended	Travelled From	Round Trip Mileage	Bus/Parking
Signature <u>[Signature]</u>	1-20-15	MARYSVILLE Home	20 mi.	\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$

**SUPERIOR COURT OF WASHINGTON
SNOHOMISH COUNTY**

STATE OF WASHINGTON, Plaintiff <p style="text-align: center;">vs.</p> <u>SMITH, ALAN J.</u> , Defendant	WITNESS ROSTER Cause No. <u>13-1-015468</u> Type of Hearing: <u>JURY TRIAL</u>
DPA: <u>CRAIG MATHEWS</u>	
Witness for (circle one): <u>Plaintiff</u> or Respondent	

Print Clearly Name & Mailing Address	
Print Name	<u>JAMES BISHOP</u>
Street Address	<u>8416 113TH AVE SE</u>
City	<u>SNOHOMISH</u>
State	Zip <u>98290</u>

***** All items must be clear and accurate for Reimbursement.**

***** If YOU drove, please indicate the Mileage.**

Signature	Date Arrived	Traveled From	Round Trip Mileage	Bus/Ferry
Signature <u>[Signature]</u>	<u>1/20/15</u>	<u>Snohomish</u>	<u>30</u>	\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$
Signature				\$