Question 1:
'Just war theory's principle of military necessity belongs to', A. 'jus in bello.', B. 'jus ad bellum.', C. 'moral nihilism.', D. 'all of the above'
=======================================
Answer Option 1:
Final Answer: A
Answer Option 2:
Final Answer: A
Answer Option 3:
Final Answer: A

Answer Option 4:
Final Answer: A
Answer Option 5:
Final Answer: A

Answer Option 6:
Final Answer: A

Answer Option 7:
Final Answer: A

Answer Option 8:
Final Answer: A
Answer Option 9:
Final Answer: A

Question 2:
'According to Mill, censoring speech that is possibly true', A. 'violates human dignity.', B. 'fails a prima facie duty of honesty.', C. 'is tantamount to asserting that you are infallible.', D. 'is a risk worth taking of
the speech is dangerous enough."
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C

Answer Option 3:
Final Answer: C

Answer Option 4:
Final Answer: C

Answer Option 5:
Final Answer: C

Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C
Answer Option 9:
Final Answer: C

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'West argues that feminist rhetoric has', A. 'obscures the harms of noncoerced, consensual sex by implying that because what is coerced is bad what is noncoerced is good.', B. 'obscures the harms of rape by equating all sex with nonconsensual sex.', C. 'by not acknowledging a distinction between what is good and what noncoerced, has led to the acknowledgement of the harms of consensual sex.', D. 'All of

the above' Answer Option 1: Answer Option 2: Final Answer: A ******** Answer Option 3: Final Answer: A ******* Answer Option 4: Final Answer: A Answer Option 5: Final Answer: A ******* Answer Option 6: Final Answer: A ******* Answer Option 7: Final Answer: A Answer Option 8: Final Answer: A

Answer Option 9: Final Answer: A

Question 4:
'According to Mill, the value of a particular pleasure depends on', A. 'its quantity alone.', B. 'its quality alone.', C. 'both its quantity and its quality.', D. 'neither its quantity nor its quality.'
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C

Answer Option 3:
Final Answer: C

Answer Option 4:
Final Answer: C

Answer Option 5:
Final Answer: C

Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C

Answer Option 9:
Final Answer: C

Question 5:
'According to Carruthers, whenever someone is required to act in a certain way toward an animal for the sake of the animal, what explains that fact are facts about', A. 'the animal.', B. 'the wider effects on
human beings.', C. 'both A and B', D. 'neither A nor B'
Answer Option 1:
Final Answer: B

Answer Option 2:
Final Answer: B

Answer Option 3:
Final Answer: B
Answer Option 4:
Final Answer: B

Answer Option 5:
Final Answer: B

Answer Option 6:
Final Answer: B

Answer Option 7:
Final Answer: B

Answer Option 8:
Final Answer: B

Answer Option 9:
Final Answer: B

Question 6:
'What does SCNT stand for, as used in the discussion on cloning?', A. 'skin cell nuclear transfer', B. 'stem cell nuclear transmission', C. 'somatic cell nuclear transfer', D. 'none of the above'
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C

Answer Option 3:
Final Answer: C

Answer Option 4:
Final Answer: C

Answer Option 5:
Final Answer: C

Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C

Answer Option 9:
Final Answer: C

Question 7:
'Velleman worries that, by offering a patient the option of euthanasia,', A. 'we allow the patient to harm him- or herself.', B. 'we force doctors to harm the patient.', C. 'we harm the patient's family.', D. 'we harm
the patient.'
Answer Option 1:
Final Answer: D
Answer Option 2:
Final Answer: D
Answer Option 3:
Final Answer: D

Answer Option 4:
Final Answer: D
Answer Option 5:
Final Answer: D

Answer Option 6:
Final Answer: D
Answer Option 7:
Final Answer: D
Answer Option 8:
Final Answer: D

Answer Option 9:
Final Answer: D

Question 8:
'Nathanson supports which of the following kinds of retributivism?', A. 'preventive', B. 'proportional', C. 'equality', D. 'retaliatory
=======================================
Answer Option 1:
Final Answer: B

Answer Option 2:
Final Answer: B

Answer Option 3:
Final Answer: B

Answer Option 4:
Final Answer: B
Answer Option 5:
Final Answer: B

Answer Option 6:
Final Answer: B
Answer Option 7:
Final Answer: B

Answer Option 8:
Final Answer: B
Answer Option 9:
Final Answer: B

Question 9:
' Carruthers approaches questions about the moral standing of nonhuman animals from the perspective of which of the following moral theories?', A. 'consequentialism', B. 'Kantianism', C. 'virtue ethics', D.
'contractualism'
Answer Option 1:
Final Answer: D
Answer Option 2:
Final Answer: D
Answer Option 3:
Final Answer: D
Answer Option 4:
Final Answer: D
••••••
Answer Option 5:
Final Answer: D
Answer Option 6:
Final Answer: D
Answer Option 7:
Final Answer: D
Answer Option 8:
Final Answer: D
Answer Option 9:
Final Answer: D

Question 10:
' In Gardiner's analysis, which of the following is a characteristic of the climate change problem?', A. 'institutional adequacy', B. 'dispersion of causes and effects', C. 'fragmentation of agency', D. 'all of the
above'
Answer Option 1:
Final Answer: D
Answer Option 2:
Final Answer: D

Answer Option 3:
Final Answer: B
Answer Option 4:
Final Answer: D
Answer Option 5:
Final Answer: D
Answer Option 6:
Final Answer: D
Answer Option 7:
Final Answer: D
Answer Option 8:
Final Answer: D

Answer Option 9:
Final Answer: D

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'What is the "intergenerational storm" of climate change?', A. 'the problem of massive world overpopulation over generations.', B. 'the problem that the bad effects of current carbon dioxide emissions will fall largely on future generations.', C. 'the problem that the compounding effects of greenhouse gas emissions require the current generation to, in effect, cooperate with future generations.', D. 'the problem that countries are possibly biased toward the interests of the current generation, which largely benefits from carbon dioxide emissions.'

Answer Option 1: Answer Option 2: Final Answer: B ******* Answer Option 3: Final Answer: B ******* Answer Option 4: Final Answer: B Answer Option 5: Final Answer: B Answer Option 6: Final Answer: B ******* Answer Option 7: Final Answer: B Answer Option 8: Final Answer: B

Answer Option 9: Final Answer: B

Question 12:
'Hourdequin argues that one flaw of consequentialist calculation is that', A. 'It fails to reconcile prima facie duties.', B. 'It can run counter to a person's being able to integrate her commitments at various
levels.', C. 'it can run counter to the idea that persons are atomistic and individually rational actors.', D. 'it fails to recognize that possibility that the persons are best understood in relation to one another
Answer Option 1:
Final Answer: B
Answer Option 2:
Final Answer: B
Answer Option 3:
Final Answer: B
Answer Option 4:
Final Answer: B
Answer Option 5:
Final Answer: B
Answer Option 6:
Final Answer: B
Answer Option 7:
Final Answer: B
Answer Option 8:
Final Answer: B
Answer Option 9:
Final Answer: B

Question 13:
Dershowitz discusses the hypothetical case where the hijacked planes of 9/11 must be shot down to argue that important decisions like these', A. often have to be made quickly and without immediate
authorization.', B. 'should be made with visibility and accountability by the highest-level officials.', C. 'have no objective answer.', D. 'none of the above'
Answer Option 1:
Final Answer: B
Answer Option 2:
Final Answer: B
Answer Option 3:
Final Answer: B
Answer Option 4:
Final Answer: B
Answer Option 5:
Final Answer: B
Answer Option 6:
Final Answer: B

Answer Option 7:
Final Answer: B

Answer Option 8:
Final Answer: B

Answer Option 9: Final Answer: B

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'Baxter argues that we should view our treatment of the environment as a matter of various trade-offs whose aim is', A. 'to minimize damage incurred by all individual living beings.', B. 'to minimize the suffering of all sentient creatures.', C. 'to promote the functional integrity of ecosystems.', D. 'to promote human welfare.'

Answer Option 1: Final Answer: D ******* Answer Option 2: Final Answer: D ******* Answer Option 3: Final Answer: D Answer Option 4: Final Answer: D **************** Answer Option 5: Final Answer: D Answer Option 6: Final Answer: C Answer Option 7: Final Answer: C Answer Option 8: Final Answer: C Answer Option 9:

Final Answer: D

Question 15:
'Which of the following is an example of a value-based moral theory?', A. 'consequentialism', B. 'virtue ethics', C. 'both A and B', D. 'neither A nor B
=======================================
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C
Answer Option 3:
Final Answer: C
Answer Option 4:
Final Answer: C
Answer Option 5:
Final Answer: C
Answer Option 6:
Final Answer: C
Answer Option 7:
Final Answer: C
Answer Option 8:
Final Answer: C
Answer Option 9:
Final Answer: C

Question 16:
'Kass worries that cloned individuals:', A. 'will be seen as curiosities.', B. 'will be scrutinized in relation to the person they are clones of.', C. 'both of the above', D. 'none of the above
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C

Answer Option 3:
Final Answer: C

Answer Option 4:
Final Answer: C

Answer Option 5:
Final Answer: C

Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C

Answer Option 9:
Final Answer: C

Question 17:
'Why, according to Gill, does Leon Kass think the notion of being "better off dead" is incoherent?', A. 'because dead people no longer exist, and thus cannot benefit from choosing to die.', B. 'because some
things (e.g., long-term torture) are worse than death.', C. 'because there has yet to be a satisfactory philosophical explanation of why death is bad.', D. 'because death is, by definition, undesirable.'
Answer Option 1:
Final Answer: A

Answer Option 2:
Final Answer: A

Answer Option 3:
Final Answer: A

Answer Option 4:
Final Answer: A
Answer Option 5:
Final Answer: A
Answer Option 6:
Final Answer: A
Answer Option 7:
Final Answer: A
Answer Option 8:
Final Answer: A
Answer Option 9:

Final Answer: A

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' In response to the argument that embryos are not persons because they lack certain rights that all persons have (such as the right to life), Lee and George argue that', A. 'the right to life belongs to a human being at all times that he or she exists.', B. 'the right to life belongs to all living creatures, human or not.', C. 'not all persons have the right to life-for example, a murderer has given up his or her right to life through his or her actions', D. 'all of the above'

Answer Option 1: Answer Option 2: Final Answer: A ******** Answer Option 3: Final Answer: A ******* Answer Option 4: Final Answer: A Answer Option 5: Final Answer: A ******* Answer Option 6: Final Answer: A ******* Answer Option 7: Final Answer: A Answer Option 8: Final Answer: A Answer Option 9: Final Answer: A

Question 19:
The consequentialist approach to punishment is at odds with', A. 'retributive theories of punishment.', B. 'perfectionist theories of punishment.', C. 'legal theories of punishment.', D. 'preventive theories
punishment.'
Answer Option 1:
Final Answer: A
Answer Option 2:
Final Answer: A
Answer Option 3:
Final Answer: A
Answer Option 4:
Final Answer: A
Answer Option 5:
Final Answer: A
Answer Option 6:
Final Answer: A
Answer Option 7:
Final Answer: A
Answer Option 8:
Final Answer: A
Answer Option 9:
Final Answer: A

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Final Answer: B

Answer Option 4:
Final Answer: B

Answer Option 5:
Final Answer: B

Answer Option 6:

Final Answer: B

Answer Option 7:
Final Answer: B

Answer Option 8:

Final Answer: B

Answer Option 9:

Final Answer: B

Question 21:
'Which of the following is not an objection that Kass makes against cloning?', A. 'It constitutes unethical experimentation.', B. 'It threatens identity and individuality.', C. 'It will produce harmful biological
mutations as clones produce further clones.', D. 'It perverts our values concerning parenthood and the raising of children.'
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C

Answer Option 3:
Final Answer: C
Answer Option 4:
Final Answer: C

Answer Option 5:
Final Answer: C
Answer Option 6:
Final Answer: C
Answer Option 7:
Final Answer: C
Answer Option 8:
Final Answer: C

Answer Option 9: Final Answer: C

Question 22:	
' In response to the objection that freedom of association is much more important in the marital context than the political realm, Wellman says', A. 'there is no freedom of association in the marital context.', B	
'his argument does not require that marital and political freedom of association be equally important.', C. 'freedom of association is equally important in both contexts.', D. 'none of the above'	
Answer Option 1:	
Final Answer: B	
Answer Option 2:	
Final Answer: B	

Answer Option 3:	
Final Answer: B	
Answer Option 4:	
Final Answer: B	
Answer Option 5:	
Final Answer: B	
Answer Option 6:	
Final Answer: B	
Answer Option 7:	
Final Answer: B	
Answer Option 8:	
Final Answer: B	
Answer Option 9:	
Final Answer: B	

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' If it were known that a policy would wipe out several animal species without negatively affecting human beings, Baxter would most likely say that', A. 'this policy is morally problematic because it harms the environment.', B. 'this policy is morally problematic because it damages the integrity of the ecosystem.', C. 'this policy is morally obligatory because the environment ought not to exist.', D. 'this policy is morally unproblematic.'

Answer Option 1: Answer Option 2: Final Answer: D ********* Answer Option 3: Final Answer: D ******* Answer Option 4: Final Answer: D Answer Option 5: Final Answer: D ******* Answer Option 6: Final Answer: D ******* Answer Option 7: Final Answer: D Answer Option 8: Final Answer: D

Answer Option 9: Final Answer: D

Question 24:
'According to Reiman, van den Haag's argument leads to the conclusion that', A. 'we should refrain from imposing the death penalty.', B. 'the refusal to execute criminals has a civilizing effect.', C. 'we should
institute death by torture.', D. 'murder is wrong.'
Answer Option 1:
Final Answer: C
Answer Option 2:
Final Answer: C
Answer Option 3:
Final Answer: C
Answer Option 4:
Final Answer: C
Answer Option 5:
Final Answer: C
Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C
Answer Option 9:
Final Answer: C

Question 25:
'According to Singer, the principle of equality requires', A. 'identical treatment.', B. 'differential treatment.', C. 'equal consideration.', D. 'differential consideration.
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C
Answer Option 3:
Final Answer: C

Answer Option 4:
Final Answer: C
Answer Option 5:
Final Answer: C

Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C
Answer Option 8:
Final Answer: C

Answer Option 9:
Final Answer: C

Question 26:
'Advocates of care ethics argue that', A. 'care ethics is an important development of virtue ethics.', B. 'that traditional moral theories have difficulty explaining the rightness or wrongness of attitudes.', C. 'that
the only important more concepts are care and compassion.', D. 'that we should think about welfare and happiness in terms of sympathy.'
Answer Option 1:
Final Answer: B
Answer Option 2:
Final Answer: B
Answer Option 3:
Final Answer: B
Answer Option 4:
Final Answer: B
Answer Option 5:
Final Answer: B
Answer Option 6:

Final Answer: B

Answer Option 7:
Final Answer: B

Answer Option 8:
Final Answer: B

Answer Option 9: Final Answer: B

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'According to Norcross, any attempt to justify the claim that humans have a higher moral status than other animals by appealing to some version of rationality as the morally relevant difference between humans and animals will', A. 'fail to give an adequate answer to the argument from marginal cases.', B. 'fail to make the case that such a difference is morally relevant to the status of animals as moral patients as opposed to their status as moral agents.', C. 'both A and B', D. 'neither A nor B'

Answer Option 1: Answer Option 2: Final Answer: C ********* Answer Option 3: Final Answer: C ******* Answer Option 4: Final Answer: C Answer Option 5: Final Answer: C ******** Answer Option 6: Final Answer: C ******* Answer Option 7: Final Answer: C Answer Option 8: Final Answer: C

Answer Option 9: Final Answer: C

Question 28:
' In response to the argument that the death penalty does not deter murderers, van den Haag claims that', A. 'he is still confident that the threat of the death penalty at least sometimes prevents murder.', B.
'criminal law is supposed to protect the innocent over murderers.', C. 'the severity and finality of the death penalty is appropriate to the seriousness and finality of murder.', D. 'all of the above'
Answer Option 1:
Final Answer: A
Answer Option 2:
Final Answer: A
Answer Option 3:
Final Answer: A
Answer Option 4:
Final Answer: A
Answer Option 5:
Final Answer: A

Answer Option 6:
Final Answer: A

Answer Option 7:
Final Answer: D
Answer Option 8:

Final Answer: A

Answer Option 9: Final Answer: A

Final Answer: C

'Thomas Nagel call the two kinds of moral considerations he discusses in "War and Massacre", A. 'consequentialist and dignity-based', B. 'forward-looking and backward-looking', C. 'utilitarian and absolutist', D. 'All of the above' Answer Option 1: Final Answer: C ******** Answer Option 2: Final Answer: C ******* Answer Option 3: Final Answer: C Answer Option 4: Final Answer: C ******* Answer Option 5: Final Answer: C Answer Option 6: Final Answer: C Answer Option 7: Final Answer: C Answer Option 8: Answer Option 9:

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'What is the main reason why Arthur doesn't think that the poor have a right to aid from the affluent?', A. 'Persons can never have a right to aid from anyone.', B. 'The right to aid is a negative right.', C. 'The consequences of helping the poor would be worse than the consequences of not helping them.', D. This kind of right would require a contract or agreement, and the affluent haven't entered into a contract or agreement with the poor.'

Answer Option 1: Answer Option 2: Final Answer: D ********* Answer Option 3: Final Answer: D ******* Answer Option 4: Final Answer: D Answer Option 5: Final Answer: D ******* Answer Option 6: Final Answer: D ******* Answer Option 7: Final Answer: D Answer Option 8: Final Answer: D Answer Option 9:

Final Answer: D

Question 31:
'What assumption does Pence think people who object to SCNT make when they say that SCNT is not best for the child?', A. 'The parents have good motives.', B. 'We can't tell what the motives of the child?', A. 'The parents have good motives.', b. 'We can't tell what the motives of the child?', A. 'The parents have good motives.', b. 'We can't tell what the motives of the child?', and the child?'
parents are.', C. 'The parents have bad motives.', D. 'none of the above'
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C
Answer Option 3:
Final Answer: C
Answer Option 4:
Final Answer: C
Answer Option 5:
Final Answer: C

Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C

Answer Option 9:
Final Answer: C

Question 32:
' Van den Haag is', A. 'a distributionist.', B. 'an abolitionist.', C. 'a retentionist.', D. 'a humanitarian.
=======================================
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C

Answer Option 3:
Final Answer: C

Answer Option 4:
Final Answer: C

Answer Option 5:
Final Answer: C

Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C

Answer Option 9:
Final Answer: C

Question 33:
'Against Kant's view of sexual objectification, Papadaki argues that', A. 'it is not clear how sexual use sacrifices humanity.', B. 'Kant is wrong to think about the wrong of sexual objectification in terms of
humanity.', C. 'sexual objectification actually enhances humanity.', D. 'Papadaki actually agrees with Kant's view'
=======================================
Answer Option 1:
Final Answer: A
I ilidi Aliswei. A
Answer Option 2:
Final Answer: A
Answer Option 3:
Final Answer: A

Answer Option 4:
Final Answer: A
Answer Option 5:
Final Answer: A

Answer Option 6:
Final Answer: A
Answer Option 7:
Final Answer: A

Answer Option 8:

Final Answer: A

Answer Option 9:
Final Answer: A

Question 34:

'Thomson discusses a different version of the violinist case wherein the violinist only needs to use your kidneys for one hour to survive. Her own view about this case is that', A. 'you have no obligation to let the violinist use your kidneys for that hour.', B. 'the violinist has an obligation to disconnect him- or herself before that hour is over.', C. 'because you ought to let the violinist use your kidneys for that hour, we should not conclude that he or she has a right to use your kidneys for that hour.', D. 'even though you ought to let the violinist use your kidneys for that hour, we should not conclude that he or she has a right to use your kidneys for that hour.'

Answer Option 1: Final Answer: D **************** Answer Option 2: Final Answer: D Answer Option 3: Final Answer: D Answer Option 4: Final Answer: D ******* Answer Option 5: Final Answer: D ******* Answer Option 6: Final Answer: D ********* Answer Option 7: Final Answer: D Answer Option 8: Answer Option 9:

Final Answer: D

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'Fine asks us to consider the example of a yoga group that practices in Central Park and is free to reject prospective members but isn't free to exclude others from making use of Central Park. The point of this example is to show that', A. 'Central Park qualifies as a state.', B. 'there is a difference between rules of membership and rules about settlement within a physical territory.', C. 'territorial rights only belong to individuals.', D. 'Wellman is committed to an absurd theory of group membership.'

Answer Option 1: Answer Option 2: Final Answer: B ********* Answer Option 3: Final Answer: B ******* Answer Option 4: Final Answer: B Answer Option 5: Final Answer: B ******* Answer Option 6: Final Answer: B ******* Answer Option 7: Final Answer: B Answer Option 8: Final Answer: B Answer Option 9: Final Answer: B

Question 36:
'The annual death-toll from poverty related causes is, according to Pogge,', A. 'around one quarter of all human deaths.', B. 'around one third of all human deaths.', C. 'around one half of all human deaths.',
D. 'none of the above.'
Answer Option 1:
Final Answer: B

Answer Option 2:
Final Answer: B

Answer Option 3:
Final Answer: B
Answer Option 4:
Final Answer: B
Answer Option 5:
Final Answer: B
Answer Option 6:
Final Answer: B
Answer Option 7:
Final Answer: A
Answer Option 8:
Final Answer: B
Answer Option 9:
Final Answer: A

Question 37:
'What is the overall percentage of capital cases that are overturned because of serious errors?', A. 'under 50 percent', B. '52 percent', C. '68 percent', D. '82 percent
Answer Option 1:
Final Answer: C

Answer Option 2:
Final Answer: C
Answer Option 3:
Final Answer: C

Answer Option 4:
Final Answer: C

Answer Option 5:
Final Answer: C

Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C

Answer Option 9:
Final Answer: C

Question 38:
'According to Nussbaum, treating someone as an object is', A. 'sufficient for sexual objectification.', B. 'necessary for sexual objectification.', C. 'not necessary for sexual objectification.', D. 'all of the above.'
Answer Option 1:
Final Answer: B
Answer Option 2:
Final Answer: B
Answer Option 3:
Final Answer: B
Answer Option 4:
Final Answer: B

Answer Option 5:
Final Answer: B

Answer Option 6:
Final Answer: B

Answer Option 7:
Final Answer: C
Answer Option 8:
Final Answer: C
•••••••••
Answer Option 9:
Final Answer: C

Question 39:
'In Corvino's reading of Aquinas, "unnatural" sexual acts are those that are', A. 'deliberately pro-creative.', B. 'non-consensual.', C. 'deliberately non-procreative.', D. 'uncommonly practiced among adults.'
Answer Option 1:
Final Answer: C
Answer Option 2:
Final Answer: C
Answer Option 3:
Final Answer: C
Answer Option 4:
Final Answer: C
Answer Option 5:
Final Answer: C

Answer Option 6:
Final Answer: C

Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C

Answer Option 9:
Final Answer: C

Question 40:
'Rachels compares the cases of Smith and Jones to show that', A. 'killing is in itself morally worse than letting die.', B. 'letting die in itself is morally worse than killing.', C. 'killing is not in itself morally worse
than letting die.', D. 'none of the above'
Answer Option 1:
Final Answer: C
Answer Option 2:
Final Answer: C
Answer Option 3:
Final Answer: C
Answer Option 4:
Final Answer: C
Answer Option 5:
Final Answer: C
Answer Option 6:
Final Answer: C
Answer Option 7:
Final Answer: C

Answer Option 8:
Final Answer: C

Answer Option 9: Final Answer: C

Question 41:
' Biocentrism is the view that', A. 'the only beings that possess direct moral standing are human beings.', B. 'all and only sentient creatures have direct moral standing.', C. 'all living beings, because they are
living, possess direct moral standing.', D. 'the primary bearers of direct moral standing are ecosystems in virtue of their functional integrity.'
Answer Option 1:
Final Answer: C
Answer Option 2:
Final Answer: C
Answer Option 3:
Final Answer: C
Answer Option 4:
Final Answer: C
Answer Option 5:
Final Answer: C
Answer Option 6:
Final Answer: C
Answer Option 7:
Final Answer: C
Answer Option 8:
Final Answer: C
Answer Option 9:
Final Answer: C

Question 42:
'Which of the following is a feature of consequentialist moral theory?', A. 'It is a value-based theory.', B. 'It involves the idea of alternative actions open to the agent.', C. 'It is a strongly impartialist moral
theory.', D. 'all of the above'
Answer Option 1:
Final Answer: D

Answer Option 2:
Final Answer: D

Answer Option 3:
Final Answer: D

Answer Option 4:
Final Answer: D

Answer Option 5:
Final Answer: D

Answer Option 6:
Final Answer: D

Answer Option 7:
Final Answer: D

Answer Option 8:
Final Answer: D
•••••••
Answer Option 9:
Final Answer: D

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'On West's account, women who engage in undesired sex because of actual or felt dependence on their partner may experience injury to their sense of autonomy because', A. 'they have neglected to take whatever steps would lead to their self-sustenance.', B. 'they are dominated by their partners insofar as they are not free to do as they please.', C. 'they are actually coerced into having sex.', D. 'none of the above.'

above.' Answer Option 1: Answer Option 2: Final Answer: B ********* Answer Option 3: Final Answer: B ******* Answer Option 4: Final Answer: B Answer Option 5: Final Answer: B ******** Answer Option 6: Final Answer: B ******* Answer Option 7: Final Answer: B Answer Option 8: Final Answer: B

Answer Option 9: Final Answer: B

Question 44:
'Which of the following is not mentioned by Macedo as a duty that societies have toward nonmembers?', A. 'duties of fair dealing (e.g., nonexploitation)', B. 'cosmopolitan egalitarian duties (e.g., ensuring that
everyone has equal wealth)', C. 'duties of rectification and redress (e.g., redressing those who were oppressed)', D. 'humanitarian duties (e.g., preventing systematic violations of human rights)'
Answer Option 1:
Final Answer: B
Answer Option 2:
Final Answer: B
Answer Option 3:
Final Answer: B
Answer Option 4:
Final Answer: B
Answer Option 5:
Final Answer: B
Answer Option 6:
Final Answer: B
Answer Option 7:
Final Answer: B
Answer Option 8:
Final Answer: B
Answer Option 9:

Final Answer: B

Question 45:
' Mill thinks that each person desires', A. 'to do his or her duty.', B. 'to be virtuous.', C. 'his or her own happiness.', D. 'none of the above
Answer Option 1:
Final Answer: C
Answer Option 2:
Final Answer: C
Answer Option 3:
Final Answer: C
Answer Option 4:
Final Answer: C
Answer Option 5:
Final Answer: C
Answer Option 6:
Final Answer: C
Answer Option 7:
Final Answer: C
Answer Option 8:
Final Answer: C
Answer Option 9:
Final Answer: C

Question 46:
'According to Valls, a just cause for political violence is usually', A. 'defensive.', B. 'offensive.', C. 'territorial.', D. 'economically motivated.'
=
Answer Option 1:
Final Answer: A

Answer Option 2:
Final Answer: A
Answer Option 3:
Final Answer: A
Answer Option 4:
Final Answer: A
Answer Option 5:
Final Answer: A

Answer Option 6:
Final Answer: A
Answer Option 7:
Final Answer: A

Answer Option 8:
Final Answer: A
Answer Option 9:
Final Answer: A

Question 47:
' Fine asks us to consider an example in which a private club "regularly arranges noisy late-night gatherings" to show that', A. 'private clubs can rightfully exclude outsiders.', B. 'the actions of groups can affect
members outside that group.', C. 'there is no difference between an individual's and a group's freedom of association.', D. 'all of the above'
Answer Option 1:
Final Answer: B

Answer Option 2:
Final Answer: B

Answer Option 3:
Final Answer: B

Answer Option 4:
Final Answer: B

Answer Option 5:
Final Answer: B

Answer Option 6:
Final Answer: B

Answer Option 7:
Final Answer: B

Answer Option 8:
Final Answer: B
Answer Option 9:
Final Answer: B

Question 48:
'According to Huemer, even if drug use harms a person's friends, families, and other relations,', A. 'this would still not justify drug prohibition.', B. 'this would justify drug prohibition.', C. 'this would only justify
drug prohibition if drug use was extremely likely to cause these harms.', D. 'this would only justify drug prohibition if drug use was more likely to cause these kinds of harms than other prohibited activity.'
Answer Option 1:
Final Answer: A
Answer Option 2:
Final Answer: A

Answer Option 3:
Final Answer: A
Answer Option 4:
Final Answer: A

Answer Option 5:
Final Answer: A
Answer Option 6:
Final Answer: A
Answer Option 7:
Final Answer: A
Answer Option 8:
Final Answer: A

Answer Option 9: Final Answer: A

Question 49:
'The basic idea of social contract theories of morality is that correct or justified moral rules or principles are the ones that result from', A. 'a social leader's moral deliberations.', B. 'an actual or hypothetical
social agreement of some sort.', C. 'a contract that has been signed by most of the affected parties.', D. 'none of the above'

Answer Option 1: Final Answer: B ******* Answer Option 2: Final Answer: B ******** Answer Option 3: Final Answer: B Answer Option 4: Final Answer: B ******** Answer Option 5: Final Answer: B Answer Option 6: Final Answer: B ******** Answer Option 7: Final Answer: B Answer Option 8: Final Answer: B Answer Option 9: Final Answer: B *********

Question 50:
' In Singer's view, the question of when it's wrong to painlessly kill an animal is one', A. 'to which we need to give a precise answer.', B. 'to which we need give no precise answer.', C. 'that cannot be
answered, vaguely or precisely.', D. 'that is ethically unimportant.'
Answer Option 1:
Final Answer: B
Answer Option 2:
Final Answer: B
Answer Option 3:
Final Answer: B
Answer Option 4:
Final Answer: B
Answer Option 5:
Final Answer: B
Answer Option 6:
Final Answer: B
Answer Option 7:
Final Answer: B
Answer Option 8:
Final Answer: B

Answer Option 9:
Final Answer: B