Republic of the Philippines

**DEPARTMENT OF EDUCATION**

National Capital Region

Marikina City

District I

**TANONG HIGH SCHOOL**

**LEARNER’S PROGRESS REPORT CARD**

Name: ${lastname}, ${firstname}, ${middleinitial}

Age: ${age} Sex: ${sex}

Grade: ${grade} Section: ${section}

School Year: ${schoolyear} LRN: ${lrn}

Dear Parent:

This report card shows the ability and progress your child has made in the different learning areas.

This school welcomes you should you desire to know more about your child’s progress.

**NERISSA S. ESTRELLA**  ${teacher}

Officer-In-Charge Teacher

Office of the Principal

**Certificate of Transfer**

Admitted to Grade: Enter text. Section: Enter text.

Eligible for Admission to Grade: Click or tap here to enter text.

Approved:

**NERISSA S. ESTRELLA**  ${teacher}

Officer-In-Charge Teacher

Office of the Principal

**Cancellation of Eligibility to Transfer**

Admitted in: Click or tap here to enter text.

Date: Click or tap here to enter text.

Click here to enter text.

Officer-In-Charge

Office of the Principal

**REPORT ON LEARNING PROGRESS AND ACHIEVEMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Learning Areas** | **Quarter** | | | | **Final Grade** | **Remarks** |
| **1** | **2** | **3** | **4** |
| Filipino | ${\_00} | ${\_01} | ${\_02} | ${\_03} | ${\_0fg} | ${\_0rem} |
| English | ${\_10} | ${\_11} | ${\_12} | ${\_13} | ${\_1fg} | ${\_1rem} |
| Mathematics | ${\_20} | ${\_21} | ${\_22} | ${\_23} | ${\_2fg} | ${\_2rem} |
| Science | ${\_30} | ${\_31} | ${\_32} | ${\_33} | ${\_3fg} | ${\_3rem} |
| Aralin Panlipunan (AP) | ${\_40} | ${\_41} | ${\_42} | ${\_43} | ${\_4fg} | ${\_4rem} |
| Edukasyon sa Pagpapakayo | ${\_50} | ${\_51} | ${\_52} | ${\_53} | ${\_5fg} | ${\_5rem} |
| Technology and Livelihood Education (TLE) | ${\_60} | ${\_61} | ${\_62} | ${\_63} | ${\_6fg} | ${\_6rem} |
| MAPEH | ${\_70} | ${\_71} | ${\_72} | ${\_73} | ${\_7fg} | ${\_7rem} |
| Music | ${\_80} | ${\_81} | ${\_82} | ${\_8­­3} | ${\_8fg} | ${\_8rem} |
| Art | ${\_90} | ${\_91} | ${\_92} | ${\_93} | ${\_9fg} | ${\_9rem} |
| Physical Education | ${\_100} | ${\_101} | ${\_102} | ${\_103} | ${\_10fg} | ${\_10rem} |
| Health | ${\_110} | ${\_111} | ${\_112} | ${\_113} | ${\_11fg} | ${\_11rem} |
|  | **General Average** | | | | ${ga} |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Descriptors** | **Grading Scale** | **Remarks** |
| Outstanding | 90 - 100 | Passed |
| Very Satisfactory | 85 - 89 | Passed |
| Satisfactory | 80 - 89 | Passed |
| Fairly Satisfactory | 75 - 79 | Passed |
| Did Not Meet Expectations | Below 75 | Failed |