

THE ANGLICAN DIOCESE OF SABAH

The Church of The Good Shepherd

Weekend Worship Service: 24 May 2020





Message from Our Senior Priest

On 10th May 2020, our Diocesan Bishop has graciously guided us with reference to re-emergence especially the operation of Church Office. For your information, please be informed that COGS' Church Office now opens by following

the SOPs set out by our Government. During the CMCO till 9th June 2020, COGS Church Office Hours is 9.00am to 4.30pm. The Staff will come in two teams. Team A: Monday, Wednesday & Friday. Team B: Tuesday, Thursday & Saturday. SUNDAY IS CLOSED.

As the Director-General of MOH has been mentioning that Malaysia is not free from the Covid-19, hence Malaysia has not executed the EXIT STRAT-EGY yet. The CMCO is meant to monitor the latest development of the current pandemic. With this note, I am appealing all members of COGS Sandakan to continue to cooperate with the Government by exercising social discipline & social responsibility together. Why do we need to do that? This is because the virus is still around and infectious to everyone if we are not careful. Another factor is that everyone can be asymptomatic. That is to say, we can be a carrier of the Covid-19 yet there is no symptom in us yet. This is the greatest fear in the whole world should there be another wave should we fail to observe the SOPs set out by the Government. So COGS Sandakan is observing the SOPs set by the MOH and all members please give your cooperation whenever you come into COGS compound for whatever reason. Everyone is required to wear Facial Mask, check body temperature, sanitize your hand, write down your name and mobile phone number in the Record Book as well as practice social distancing.

Another development in our Diocese is the provision of Holy Communion during the CMCO period. On 12th May 2020, our Diocesan Bishop with all the leadership of our Anglican Province of South East Asia had finally decided to grant a Temporary Special Dispensation to conduct a Holy Communion via online service. This is to say that members can have Holy Communion at home during online service. In other word, as long as our Government maintains the CMCO, we will have Holy Communion via online service. Online services will stop & discontinue once the Government permits mass re-gathering! Hence, the Diocesan Bishop's circular provides the General Guidelines for all. On 20th May 2020, all COGS Clergymen, Pastors and Lay Readers met online & discussed as well as to work out the details how and when COGS Sandakan would do it. We will prepare a video clip for all to preview to see how the Holy Communion will be like on 31st May 2020. Therefore, I like to appeal all members of COGS Sandakan to start informing our own family members who are confirmed and prepare our hearts to partake the Sacrament of Holy Communion which will be on Sunday, 7th June 2020. Stay strong safely in the Lord & stay focus faithfully together under God's sovereign control in this trying time! Emmanuel!

COGS Vision

To Be like Jesus (Rom 8.29) so to fulfill the Great Commission (Mat 28.18-20) by obeying the Great Commandment (Mat 22.37-39) with the empowerment of the Holy Spirit (Acts 1.8) in Sandakan &

Online Services

Sunday

Eng/Chi : 9.00 am BM : 11.00 am





Our Contact

PPM 474 Elopura 90000 Sandakan, Sabah.

Tel: 089-216051/216081 Fax: 089-271862

Our Team

ARCHBISHOP

The Most Revd Datuk Melter Jiki Tais

PRIEST IN-CHARGE

Canon James T V Lee

PASTORAL ZONE

Revd Timithy Jerry Revd Chin Kah Jin Revd Chong Fen Chung Revd Albert Lintikan Ps Wong Hyen Tze Ps Chin Yock Len

ZONES

Chi Adults - Canon James Lee Eng Adults - Canon James Lee BM Adults - Revd Timithy Jerry

MINISTRIFS

Children Zone (Ch/Eng/BM)
- Ps Chin Yock Len

Youth Zone (Ch/Eng/BM)
- Ps Wong Hyen Tze

COGS NEWS



COGS will continue ONLINE SERVICES until further notice! ONLINE HOLY COMMUNION SERVICE: 7th June 2020. Full details will be announced by next Sunday, 31st May 2020.



At our church front gate, we have put up this notice for everyone's attention. Thank you very much for your co-operation.





For all who needs help to set up Zoom app for weekly CG meeting or Online Prayer Meet, please contact *Josiah Soh 018-3202822*



For those of you who wish to contribute in kinds, please liaise directly with *Revd Timithy Jerry* (016-692-9031).

For all who wish to contribute by cash:

- 1. You may use BOOST or ONLINE Banking with remark "FOOD FOR THE NEEDY".
- 2. For walk-in donors, cash to be handed over to Mrs Liveliah at the church office.

GIVINGS AND OFFERING



The Church of the Good Shepher

"A/C No: 10132-001-000-2182



Alliance Bank A/c: 101320010031353.
Official receipts to be issued upon request via WhatsApp no: 0198905604.



Alliance Bank A/c: 101320010073123 Official receipts to be issued upon request via WhatsApp no: 0109836142.



For the convenience of members who wish to put in your givings into the offering box, it will be placed there on the following days and times:

Day: Monday to Friday Time: 9:00 am - 4:30 pm

Please indicate your type of givings. Thank you.

LET US PRAY

Collect for Today (Easter 7)

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven, leave us not desolate, but send your Holy Spirit to strengthen us; and exalt us to where our Saviour Christ has gone before, who lives and reigns with you and the Holy Spirit, one God, for evermore. Amen.

Intercession:



THANKSGIVING:

We thank and praise God that He is faithful to His words. When we humble ourselves before Him, and turn away from our rebellion, He will hear our prayers and heal us.

FOR THE WORLD-WIDE:

 Pray for our government and other governments around the world, that they would have wisdom to minimize, control and combat this pandemic.

FOR THE CHURCHES:

 Pray for leadership of God's Church, for divine wisdom to make Godly decisions and provide Godly leadership over those under their charge. Pray that the Lord will continue to speak to them concerning His Church in the midst of this pandemic. Remember especially our Archbishop and all Bishops.

- Pray for the Church to be sensitive to the needs of those around them, that we may share God's love, the message of hope and the gospel of salvation with them, especially the Churches in Malaysia and the Province of South East Asia.
 - Pray for the Church that during this time we will express practical love and acts of kindness to our neighbours, to testify to the love of God.

FOR OURSELVES:

 Pray to the Lord to speak to His people at this time, so that we may know what areas of our lives that need reset and reprioritize. Pray that we will remember what the Lord is revealing to us individually and corporately even after the MCO period.

Pray For The Sick

Michael Yio Cho Kui, Tang Hong Piau,

Liew Oi Hyen, Chan Fon Ping,

Pang Min Chiew, Pun Chun Ming,
Chang Kon Fatt,
Eng Fook Kit,
Chin Tshun Leong,
Chan Mei Ngo,
Tham Nyuk Mui,
Emily Lau,
Chang Suk Heng,
Lai Nyuk Jin,
Tai Nyuk Min.

_____ of the Servant King! Zechariah 9.9-17; Mark 11.1-11

From <i>Mark 1 & 3</i> , Jesus refuted the demonic spirits from revealing (<i>Mark</i>	
1.24-25; 3.11-12). But from Mark 8-10, Jesus sp	ooke clearly of His Kingship with the 12
disciples! It was affirmed by Peter through	(see <i>Mark 8.29</i> ; <i>Matthew</i>
16.17)! Jesus' Kingship reflects	
through the historical event of	(see <i>Mark 9.2-29</i>). From there Jesus
focused on fulfilling of God's Ki	
is eventually established in the context of	
through His own death & resurrection (see <i>Mark 8.31-32; 9.30-31; 10.33-34, 43-45</i>)! But	
from <i>Mark 11-16</i> onwards, a	at the time when He went into Jerusalem
(Mark 11.11a). That event was popularly known as the Triumphal Entry (Mark 11.1-10). Like	
the 12 disciples, the public generally also failed to grasp of Jesus' Kingship!	
Let us learn how we can the great Servant King in the followings:-	
1 yet humble! (Mark 11.1-7)	
2 yet humble! (Mark 11.8-11)
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Reflection & Application:

- 1. Jesus knew all along how the Pharisees and teachers of the law were opposing Him and was looking for ways to get rid of Him. But why did Jesus still proceed to enter Jerusalem in such a manner which will lead to His crucifixion (*Mark 11.7-9; refer also Mark 8.31-32; 9.30-31; 10.33-34*)?
- 2. What is true greatness according to Jesus' perspective (see *Mark 10.43-45*)? How does that reveal to us about Jesus' Kingship and the mission of God's Kingdom? Why is this important to us today? Are we able to keep following Jesus and learning to become like Jesus in such manner in the face of the pandemic Covid-19?
- 3. Has our conviction grown stronger that Jesus Christ is indeed in control during the worldwide spread of Covid-19? What can we do today so that we continue experiencing Jesus' sovereignty (*Mark* 11.9-10) in our current situation till the time He comes again?