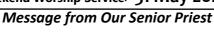


THE ANGLICAN DIOCESE OF SABAH

The Church of The Good Shepherd

Weekend Worship Service: 31 May 2020



From June 2020, COGS' Online Services will be as follow: 1) <u>Chinese on Saturday @ 8 pm</u>; 2) <u>English on Sunday @ 9 am</u>; & 3) <u>BM on Sunday @ 11 am</u>. In view of the high possibility that we may not be able to gather until such time, our Diocesan Bishop has granted a

TEMPORARY SPECIAL DISPENSATION for Online Holy Communion service. COGS Sandakan will be conducting once a month *Online Holy Communion (HC) Service*. It will be on the 1st week of every month until the MCO is finally lifted. The first one will be held on *the 6th & 7th June 2020*. Please take note on the following important information and guidelines as our preparations:

- Only <u>CONFIRMED</u> members are allow to partake the HC elements during the Online HC Service. Non-confirm members will be prayed for by head of the family (either by the father, mother or guardian).
- 2. The HC will be served in the members' homes of COGS Sandakan during Online Services time. Therefore, COGS Sandakan will provide the actual HC elements of wafer and wine for each family according to the number of each confirmed family members who will be partaking. Kindly contact <u>Rina Yeoh</u> (<u>017-839 9509 / 089-216081</u>) our Staff at Resource Centre for her to prepare the number of wafer based on request. Every representative from each family can collect the elements at the Resource Centre during <u>1st 6th June 2020 during Office Hours (9.00am 4.30pm)</u>. Upon reaching home, place the elements in a proper place away from children.
- 3. 30 minutes before the service time, prepare a clean & tidy table or coffee-table. Place the elements on a clean plate and lay the plate on the table or coffee-table. Use a clean white cloth/towel to cover the elements on the plate. Be sure to advice little children (if they are in the house) from going near to the elements after being laid out.
- 4. All family members joining the Online Service are advice to get ready 15 minutes before the Online Service time by praying and waiting upon God. The Bible teaches us to worship God with full reverence and to partake the HC in a worthy manner (1 Corinthians 11.17-34). Our Lord Jesus also teaches that HC be done always in remembrance of Him (Luke 22.19-20).
- 5. The Online HC Service will include the Prayer of Consecration led by the Celebrant (Priest) during the online service. While a song/hymn is sung after the sermon, the Head of the family will remove the covering cloth. By faith in God, when the Priest says the consecration prayer, we trust the Lord to consecrate all elements in every home also. After the Priest's pronouncement: "THE BODY AND BLOOD OF CHRIST KEEPS YOU IN ETERNAL LIFE", the head of the family will dip the wafer into the wine and distribute to every family members (time allocation to do this is 2 3 minutes). Should there be left over of HC elements, head of the family will consume all elements. Upon finish distributing the elements, cover the wine cup and the plate with the covering cloth.
- The Priest will continue the service with the Lord's Prayer, the Blessing and the Dismissal. Head of family can then say a prayer of thanksgiving after the closing song.

Please be guided. If you have question, kindly call up the full time Clergy or Pastor during Office Hours and we will be more than happy to answer your question. Let us prepare well together!



COGS Vision

To Be like Jesus (Rom 8.29) so to fulfill the Great Commission (Mat 28.18-20) by obeying the Great Commandment (Mat 22.37-39) with the empowerment of the Holy Spirit (Acts 1.8) in Sandakan &

Online Services

Sunday

Eng/Chi : 9.00 am BM : 11.00 am



You Tube LIVE.

Our Contact

PPM 474 Elopura 90000 Sandakan, Sabah.

Tel: 089-216051/216081

Fax: 089-271862

Our Team

ARCHBISHOP

The Most Revd Datuk Melter Jiki Tais

PRIEST IN-CHARGE

Canon James T V Lee

PASTORAL ZONE

Revd Timithy Jerry Revd Chin Kah Jin Revd Chong Fen Chung Revd Albert Lintikan Ps Wong Hyen Tze Ps Chin Yock Len

ZONES

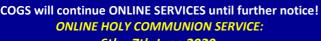
Chi Adults - Canon James Lee Eng Adults - Canon James Lee BM Adults - Revd Timithy Jerry

MINISTRIFS

Children Zone (Ch/Eng/BM)
- Ps Chin Yock Len

Youth Zone (Ch/Eng/BM)
- Ps Wong Hyen Tze

COGS NEWS



6th - 7th June 2020.



At our church front gate, we have put up this notice for everyone's attention. Thank you very much for your co-operation.



Sympathy & condolence to family members of the late Mr Chua Liong Hun, aged 86, passed on to be with the Lord on 25 May 2020.





THE CHURCH OF THE GOOD SHEPHERD

FOOD CONTRIBUTION FOR THE NEEDY

For those of you who wish to contribute in kinds, please liaise directly with Revd Timithy Jerry (016-692-9031). For all who wish to contribute by cash:

- 1. You may use **BOOST** or **ONLINE Banking** with remark "FOOD FOR THE NEEDY".
- 2. For walk-in donors, cash to be handed over to Mrs Liveliah at the church office.

GIVINGS AND OFFERING









Alliance Bank A/c: 101320010031353. Official receipts to be issued upon request via WhatsApp no: 0198905604.



Alliance Bank A/c: 101320010073123 Official receipts to be issued upon request via WhatsApp no: 0109836142.



For the convenience of members who wish to put in your givings into the offering box, it will be placed there on the following days and times:

Day: **Monday to Saturday** Time: **9:00 am - 4:30 pm** Please indicate your type of givings. Thank you.

LET US PRAY

Collect for Today (Pentecost Sunday)

Almighty God, who taught the hearts of your faithful people by sending to them the light of your Holy Spirit, grant to us by the same Spirit to have a right judgment in all things and always to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



THANKSGIVING:

And I have led you forty years in the wilderness. Your clothes have not worn out on you, and your sandals have not worn out on your feet. You have not eaten bread, nor have you drunk wine or similar drink, that you may know that I am the Lord your God. (Deuteronomy 29: 5-6)

• We thank and praise God that He is a Covenant Keeping God, as He was faithful to Israel, in providing for them and protecting them, so He is faithful to His faithful ones today.

REPENTANCE:

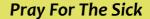
- Confess and pray to the Lord to forgive us that because of our self-centeredness, prejudices and devouring one another, we have failed or neglected to seek God's Kingdom first.
- Confess and repent of any actions, attitudes, lifestyle choices, personally or corporately that have been bad witness to Christ, and even become stumbling block to others from knowing Christ and his Resurrection Power.

PRAY FOR THE CHURCHES OF ALL NATIONS:

 Pray for the churches as we move into reopening, that the Lord will lead us into this new normal in our fellowship, witness and evangelism, discipleship and ministry via zoom. Pray for God's favour, grace and wisdom on all God's people, that their livelihood will be restored. Pray for those who have lost their jobs or income will experience God's favour and miracles in their lives in the months to come.

PRAYING FOR THE NATIONS:

- Pray for God's mercy over nations affected by Covid-19 virus and pray to God to save the nations. Pray against the destructive work of the enemy against the purposes of God in the nations.
- Continue to pray for protection for medical staff and personnel, and those who are on the frontline including the police, the military, marine, essential service providers, the elderlys, those who have underlying health problems, etc.



Liew Oi Hyen, Chan Fon Ping,

Michael Yio Cho Kui, Tang Hong Piau,
Pang Min Chiew, Pun Chun Ming,
Chang Kon Fatt,
Eng Fook Kit,
Chin Tshun Leong,
Chan Mei Ngo,
Tham Nyuk Mui,
Emily Lau,
Chang Suk Heng,
Lai Nyuk Jin,
Tai Nyuk Min.

_____ of the Servant King!

Jeremiah 23.1-8; Mark 11.12-33

Gospel! It was from Jesus' Kingship was But from <i>Mark 11-16</i> into Jerusalem (<i>Mark</i> God's Kingdom (<i>Ma</i>	should have impressed Mark 8-10, Jesus spoke onwards, 11.1-10). Jesus consiste rk 9.30 onwards). The	clearly of His Ki _ at Jesus' transfi ntly focused on fulfillment of	ingship with figuration (<i>M</i> at the tim fulfilling the mission	the 12 di lark 8.29; ne when H	sciples! 9.2-29). le went of ding to
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1. Jesus'	! (Mark 11.12-25)	l			
2. Jesus'	! (Mark 11.27-33)	ı			

Reflection & Application:

- 1. Jesus' Kingship is not just for the people of Israel only. The Bible depicted that Jesus is King of kings and Lord of lords (see *Daniel 2.47 & 1 Timothy 6.15*). Do we personally acknowledge Jesus as the King of kings and Lord of lords in Sandakan? How can we demonstrate our submission to Jesus' Kingship in Sandakan among our family members, relatives or friends who are not of the same conviction?
- 2. What is the one thing that God was looking for among the people who claim to be a follower of Jesus (read *Mark 11.13-14, 20*)? How can a person change one's heart from not knowing God to truly having God in our lives? Are we becoming the Church that God wants us to be where other people come into a direct personal relationship with the Lord Jesus?
- 3. Jesus' authority is always above every institution and religious body. If we are following Jesus as Lord & King, what should be our principle of life living in situation which may prevent us from obeying God wholeheartedly? For example, read *Daniel 3.12-18 & Acts 4.1-22*. How can we obey God without compromising His will in Sandakan?