



NOTES:

1. ALL DIMENSIONS ARE IN MM EXCEPT OTHERWISE STATED.
2. GRADE OF CONCRETE SHALL BE M-30 FOR STRUCTURE IN DIRECT CONTACT WITH WATER IN TANK PROPER i.e.FOR HEAL,BEAM, SELL WALL, CONICAL FLOOR, BOTTOM RING BEAM, FLOOR DOME,TOP DOME, AND LANTERN ETC.
3. GRADE OF CONCRETE SHALL BE M-25 FOR OTHER STRUCTURES.
4. GRADE OF STEEL SHALL BE HY5 DEFORMED BARS CONFORMING TO IS-1786 OF 1985 (Fe-415).
5. LAP & DEVELOPMENT LENGTH TO REINFORCEMENT SHALL BE PROVIDED AS PER IS RECOMMENDATION & LAPS SHALL BE STAGGERED EXCEPT OTHERWISE STATED.
6. FOUNDATION HAS BEEN DESIGNED ON THE BASIS OF AN ALLOWABLE BEARING CAPACITY OF SOIL AS 75 KN/M².
7. COVER TO REINFORCEMENT SHALL BE PROVIDED AS FOLLOWS
 - i) FOUNDATION =50MM
 - ii) COLUMN=40 MM
 - iii) BRACING & BEAM=30 MM
 - iv) INSIDE SURFACES OF TANK PROPER =45 MM
 - v) OTHER STRUCTURES=30 MM
8. THE STRUCTURE HAS BEEN DESIGNED CONSIDERING RESPONSE SPECTRUM METHOD FOR SEISMIC EFFECT AS PER IS-1893 OF 2002 PERTAINING TO ZONE-IV AND IMPORTANCE FACTOR 1.5
9. ALL C.I. CAT LADDER SHALL BE 450 WIDE & PROVIDE WITH HAND RAILING & SHALL BE ERECTED AT ANGLE OF 70° WITH HORIZONTAL.
10. ALL INSIDE SURFACES OF TANK IN CONTACT WITH WATER SHOULD BE FINISHED WITH 10 MM THK. CEMENT PLASTER (1:3) AND 3 MM THK. NEAT CEMENT PUNNING WITH SUITABLE WATER PROOFING COMPOUND.
11. STRUCTURAL & OTHERS DETAILS MAY BE MODIFIED ACCORDINGLY FOR THE VARIATION IN THE BEARING CAPACITY OF SOIL & THE ACTUAL SITE CONDITION.
12. DUCTILE RESISTANCE STRUCTURE DRAWING HAS BEEN PREPARED AS PER IS. 13920 - 1993.
13. ALL OUTSIDE SURFACES TO BE FINISHED WITH 10 MM THK. CEMENT PLASTER (1:4).
14. THIS DRAWING SHOULD READ IN CONJUNCTION WITH SHEET NO - 1 of 2

<p style="text-align: center;">GOVERNMENT OF WEST BENGAL OFFICE OF THE SUPERINTENDING ENGINEER PLANNING CIRCLE-I, PHE DTE.</p>		
TITLE	<p style="text-align: center;">REINFORCEMENT DETAILS OF R.C.C ELEVATED RESERVOIR CAPACITY 150 CUM (TORCH TYPE) STAGING HEIGHT 20 METER</p>	
	<p style="text-align: center;">_____ P.S. GHOSAL ASSISTANT ENGINEER PLANNING & DESIGN DIVISION-I P.H.E. DTE.</p>	<p style="text-align: center;">_____ M. MUKHERJEE EXECUTIVE ENGINEER INVESTIGATION UNIT-I P.H.E. DTE.</p>
	<p style="text-align: center;">_____ B.K. DATTA SUPERINTENDING ENGINEER PLANNING CIRCLE-I P.H.E. DTE.</p>	
<p>SCALE (R.F.) = AS SHOWN DRAWING NO.: PC-I/O.H.R./15/2012 SHEET NO.: 2 of 2</p>		
<p>DRAWN BY : SANTA NATTA (DRAUGHTSMAN) PLANNING & DESIGN DIVISION-I, P.H.E. DTE.</p>		