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|----------|----------------------|-------------|---------------|
| DRAWN | Santiago Mariño C. | 23/11/2025 | NA |
| CHECKED | Juan Angel Vargas R. | 23/11/2025 | |
| QA | | | TITLE |
| MFG | Juan Angel Vargas R | 23/11/2025 | Placa gripper |
| APPROVED | Juan Angel Vargas R | 23/11/2025 | |
| | | | SIZE A4 |
| | | | DWG NO 2 |
| | | SCALE 1 : 1 | REV 2 |
| | | | SHEET 1 OF 1 |