

LAERSKOOL KENMARE

1 Frederick Cooper Dr, Kenmare, Krugersdorp, Gauteng, 1745
P O Box 3100, Kenmare, Gauteng, 1745
Tel: 011 955 1074, Fax: , Email: invorderings@kennies.co.za

Dear Parents/Guardians

Please find attached the sliding scale application for Exemption of School Fees as required by the Gauteng Department of Education.

TERMS AND CONDITIONS REGARDING YOUR APPLICATION:

Please note that no application will be accepted unless the following documents are not attached and verified before a commissioner of oath.

- 1. Proof of Administration/Sequestration/Liquidation
- 2. Income
 - O Both Parents Salary Slips AND
 - O 3 Months Bank Statements Original from the Bank
 - O Proof of receiving a Pension OR
 - O Proof of receiving a Welfare Grant OR
 - O Proof of Unemployment (OR Affidavit) OR
 - O Proof of Retrenchment OR
- 3. Proof of Foster Care/Guardian/Place of Safety
- 4. Expenditure
 - O Complete Statement of Monthly Expenditures on Page 6
 - O Copy of All the following Accounts
 - Rent
 - Municipality account
 - Clothing/Revolving Credit/Credit Card Accounts
 - Furniture Accounts
 - Telephone and Cell Phone Accounts
 - Insurance and Other Expenditures
- 5. Copy of divorce order.
- 6. Copy of death certificate.
- 7. Learner(s) unabridged birth certificate.
- 8. Certified copy of both parents ID's

Kindly note that the final date for submitting your application is: 2019-02-28 You will be notified in writing as to the outcome of your application on: As soon as possible after return date.

Your assistance in this regards is appreciated.

Your Sincerely

Mnr. J COETZER Governing Body: Chairperson Mnr. JW IMMELMAN

Principal

FOR OFFICE USE ONLY

| Application No | Family Code | Account Number | Date Collected |
|----------------|-------------|-----------------------|----------------|
| EA001/2021 | 02491 | ALEX02 | 2021-01-25 |



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GAUTENG EDUCATION DEPARTMENT JUSTIFICATION BY PARENT/GUARDIAN OF INABILITY TO PAY

| a) | State you | r needs: | Full Exer | nption | Pa | art Exemp | otion | | | | | | |
|---------------------|---|------------|---------------------------------|------------|--------------|-------------------------|------------|--------------|----------|-----------|-----------|--------------------|--------------|
| | b) This form must be completed by the parent or legal guardian of the learner(s).Full details must be submitted. Applications that are not filled in completely will not be considered. | | | | | | | | | | | | |
| c) | The completed form must be submitted to the Governing Body by the Principal of the school | | | | | | | | | | | | |
| d) | It is the re | esponsibil | ity of the p | arent/gu | uardian | to provid | e his ye | arly inco | me: IF | RP 5. | | | |
| . PARTICU | LARS OF LI | EARNER(S) | ONLY IN T | HIS SCHO | OOL | | | | | | | | |
| | | Learner 1 | | | Learne | er 2 | | Lear | ner 3 | | | Learner 4 | |
| Surname | | | | | | | | | | | | | |
| irst Name | | | | | | | | | | | | | |
| D Number | | | | | | | | | | | | | |
| Grade | | | | | | | | | | | | | |
| PARTICII | LARS OF P | ARENTS/G | IIARDIAN | | | | | | | | | | |
| | formation - | | | | | | | | | | | | |
| уре | Father | Mother | Guardian | Foster Ca | are Pla | ice of Safet | v Othe | r | | | | | |
| ull Names | 1 44.151 | | 0 3 3 3 3 3 3 | | | | , 0 | · | | | | Initials | |
| Surname | | | | | | | | | | | | Sex | M F |
| D Number | | | | | Marital | Status | Single | Married | Divo | rced | Seperate | ed Widower | Other |
| Residential | | | | | | l | | | I | | | l l | |
| Address | | | | | | | | | | | | Postal Code | |
| Postal | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | Postal Code | |
| elephone | Home | | | | Work | | | | (| Cell | | | |
| mail | | | | | | | | | | | | | |
| mploymen | t Info - Pare | nt/Guardia | n | | | | | | | | | | |
| Unemployed | | | | | | | | | | | | | |
| | | | ubmit an affi of this applic | | states you | u are unem _l | ployed and | d it must be | e signed | d by a c | ommissio | oner of oaths. Yo | ou will also |
| Employe | ed | | | | | | | | | | | | |
| Occupation | | | | Emplo | - | | | | | | | | |
| mployer | | | | Addre | 288 | | | | | | | Postal Code | |
| Self Emp | - | | | | | | | | | | | | |
| _ | Name of Bu | siness | | | | | | | | Telep | hone | | |
| lature of B | usiness | | | | | | | | | | | | |
| Business Address | | | | | | | | | | | | Postal Code | |
| Other In | come | | | | | | | | | | | | |
| | e if divorced, mitted if mai | | | table body | , disability | y allowance | s, pension | n, rental of | properti | ies, inte | rest rece | eived etc. (A divo | rce order |
| Description | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| 3. PARTICULARS OF DEPENDA | ANTS IN OTHER SCHOOLS | - | | |
|---------------------------|---------------------------------|---------------|--------------------|------------|
| Name | Surname | Date of Birth | Name of School | Grade |
| | | | | |
| | | | | |
| 4. PARTICULARS OF DEPENDA | ANTS IN UNIVERSITIES, COLLEGES, | TECHNICONS A | ND NURSERY SCHOOLS | |
| Name | Surname | Date of Birth | Name of School | Level/Year |
| | | | | |
| | | | | |

5. GUARDIAN INFORMATION

If you are a guardian indicate whether it is in terms of an injunction of adoption,or in terms of good faith or in foster care

6. PARTICULARS OF DEPENDANTS WHO ARE INCAPABLE OF SUPPORTING THEMSELVES OWING TO PHYSICAL OR MENTAL DISABILITY AND WHO ARE DEPENDENT UPON YOU. (UNEMPLOYED NOT INCLUDED)

| Name | Surname | Date of Birth | Reason for Dependency |
|------|---------|---------------|-----------------------|
| | | | |
| | | | |
| | | | |

7. FINANCIAL INFORMATION

Annual gross income of parents/guardian.

Proof in support of particulars below must be attached. (Latest pay slips, divorce order, statements etc)

Salaries and Wages - Annual Gross Income

*Included - Salaries, Wages, Monthly, Weekly, Fortnight, Bonuses, Overtime, Commission.

Own Business - Annual Nett Income

*Included - Own Business, Trade, Profession or Farming.

| Parent/Guardian | Total |
|-----------------|-------|
| R | R |
| R | R |
| Total A | R |
| | |
| R | R |
| R | R |
| Total B | R |

Other Income - Annual Gross Income

*Included – Maintenance if Divorced, Maintenance from Charitable Body, Disability Allowance, Pension, Rental of Properties, Interest Received etc.

Parent/Guardian

| | Income Received From | Gross Income |
|----|----------------------|--------------|
| 1. | | R |
| 2. | | R |
| 3. | | R |
| | Total C | R |

Total Gross Income (A + B + C)

R

Please Note:

Unemployed Parents/Guardians please submit an affidavit that state you are unemployed and it must been signed by a commissioner of oath. If your condition changes please let the governing body know.

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8. VOLUNTARY CONTRIBUTION

If you cannot afford the full school fees please state which amount you can afford to pay for each learner in the school.

| Learner Name | Amount of Contribution |
|--------------|------------------------|
| 1. | R |
| 2. | R |
| 3. | R |

9. STATEMENT OF MONTHLY HOUSEHOLD EXPENDITURES

(NOTE: Copies of accounts must be attached)

| Rent/Bond | | R |
|--|-----------------|---|
| Water and Lights | | R |
| Vehicle (Balance: R | _) | R |
| Fuel | | R |
| Groceries | | R |
| Meat | | R |
| Vegetables | | R |
| Milk and Bread | | R |
| Clothes/Revolving Accounts | | |
| 1 | _ Balance R | R |
| 2 | _ Balance R | R |
| 3 | _ Balance R | R |
| 4 | _ Balance R | R |
| | | |
| Furniture (Balance: R |) | R |
| Chemist (Regular medication for asthma, hear | t, blood, etc.) | R |
| Pocket Money for child(ren) | | R |
| Church Contribution | | R |
| Insurance | | R |
| Telephone and Cell Phone | | R |
| Policies | | R |
| TV/M-Net | | R |
| Personal Loans | | R |
| Other instalment sale agreements: Hyperama, | etc. | |
| 1 | Balance R | R |
| 2 | Balance R | R |
| 3 | _ Balance R | R |
| 4 | _ Balance R | R |
| | | |
| | 1 | |
| | Total R | |

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| 10. REASON |
|--|
| Any other reason why parent/guardian is unable to pay school fees. |
| |
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| 11. SPECIAL COMMENTS |
| Any other reason why parent/guardian is unable to pay school fees. |
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| 12. STATEMENT OF PARENT/GUARDIAN | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| and that all the information in this application form is | hereby solemnly declare that I am not in a mentioned. I have not withheld any information concerning my circumstances correct. I agree that should it at any stage be ascertained that the ed school fees will become payable on the amount determined by the | | | | | | | |
| Date: | Signature: Father/Guardian | | | | | | | |
| | Mother/Guardian | | | | | | | |
| The parent/guardian confirms that he/she is fully con- | versant with the contents of this statement and understands it. | | | | | | | |
| Sworn to and signed in my presence in | on this day of 20 | | | | | | | |
| Official stamp | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Magistrate/Justice of the peace/Commissioner of or | aths | | | | | | | |
| 13. Consent and Indemnity Form | | | | | | | | |
| Consent and indemn | nity form for my personal credit report | | | | | | | |
| Individual/s Information: | | | | | | | | |
| Parent/Guardian | | | | | | | | |
| Surname: | First Name: | | | | | | | |
| ID Number: | Other ID/Passport: | | | | | | | |
| Date of Birth: | Contact No: | | | | | | | |
| I/we hereby authorise The Company MarisIT Develops forward or make available my personal credit report. | mant CC and/or TPN Group (PTY Limited) duly authorised verification agent to | | | | | | | |
| | on regarding my credentials, whether claimed or not, to the company, I rmation suppliers against any liability which result or may result from furnishing | | | | | | | |
| The information is solely for my own personal use and | I I will abide by the rules as set out by the National Credit Regulator. | | | | | | | |
| Parent/Guardian | | | | | | | | |
| Name | Surname | | | | | | | |
| Signed at | on this day of | | | | | | | |
| | | | | | | | | |
| Signature | | | | | | | | |

NB! A copy of your ID must be included with this form!

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To whom it may concern,

The applicant is applying for exemption of school fees and as per the guidelines set out in the SA Schools Act no 84 of 1996. It would be appreciated if your institution could please issue a list of ALL accounts held by your institution and the last three months statements. Please stamp in the appropriate space below

| I Name | | | | ID Number |
|---------------------|---------------|----|-----|-----------------------------|
| | Cheque | No | Yes | Chosen yes – Account number |
| | Savings | No | Yes | Chosen yes – Account number |
| (absa) | Credit Card | No | Yes | Chosen yes – Account number |
| | Fixed deposit | No | Yes | Chosen yes – Account number |
| | Investment | No | Yes | Chosen yes – Account number |
| | Cheque | No | Yes | Chosen yes – Account number |
| | Savings | No | Yes | Chosen yes – Account number |
| | Credit Card | No | Yes | Chosen yes – Account number |
| | Fixed deposit | No | Yes | Chosen yes – Account number |
| NEDBANK | Investment | No | Yes | Chosen yes – Account number |
| | Cheque | No | Yes | Chosen yes – Account number |
| | Savings | No | Yes | Chosen yes – Account number |
| Standard Bank | Credit Card | No | Yes | Chosen yes – Account number |
| (1) Staridard Darik | Fixed deposit | No | Yes | Chosen yes – Account number |
| | Investment | No | Yes | Chosen yes – Account number |
| | Cheque | No | Yes | Chosen yes – Account number |
| | Savings | No | Yes | Chosen yes – Account number |
| ST FNR | Credit Card | No | Yes | Chosen yes – Account number |
| First National Bank | Fixed deposit | No | Yes | Chosen yes – Account number |
| First National Bank | Investment | No | Yes | Chosen yes – Account number |
| 1 | Cheque | No | Yes | Chosen yes – Account number |
| | Savings | No | Yes | Chosen yes – Account number |
| | Credit Card | No | Yes | Chosen yes – Account number |
| CAPITEC | Fixed deposit | No | Yes | Chosen yes – Account number |
| BANK | Investment | No | Yes | Chosen yes – Account number |
| | Cheque | No | Yes | Chosen yes – Account number |
| | Savings | No | Yes | Chosen yes – Account number |
| | Credit Card | No | Yes | Chosen yes – Account number |
| African Bank | Fixed deposit | No | Yes | Chosen yes – Account number |
| | Investment | No | Yes | Chosen yes – Account number |
| | Cheque | No | Yes | Chosen yes – Account number |
| | Savings | No | Yes | Chosen yes – Account number |
| Postbank | Credit Card | No | Yes | Chosen yes – Account number |
| | Fixed deposit | No | Yes | Chosen yes – Account number |
| | Investment | No | Yes | Chosen yes – Account number |
| | Cheque | No | Yes | Chosen yes – Account number |
| | Savings | No | Yes | Chosen yes – Account number |
| OLD MUTUAL | Credit Card | No | Yes | Chosen yes – Account number |
| | Fixed deposit | No | Yes | Chosen yes – Account number |
| | Investment | No | Yes | Chosen yes – Account number |
| | Cheque | No | Yes | Chosen yes – Account number |
| | Savings | No | Yes | Chosen yes – Account number |
| Bidvest Bank | Credit Card | No | Yes | Chosen yes – Account number |
| | Fixed deposit | No | Yes | Chosen yes – Account number |
| | Investment | No | Yes | Chosen yes – Account number |

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AFFIDAVIT

I, the undersigned

Steven Peter Alexander

States under oath in English that:

1.

I am an adult male of 49 years of age with identity number 711210 5087 08 0, residing at

25 Gregor Straat Witpoortjie

2.

The facts contained herein, save where indicated otherwise, are within my own personal knowledge and are to the best of my knowledge and belief both true and correct.

3.

I hereby submit the following with respect to

Theresa Elizabeth Alexander, 800930 0196 08 9

- I do not know the whereabouts of the above
- I have no contact with the above
- The above is unwilling or uncooperative to apply for an exemption

I know and understand the contents of this declaration.

I have no objection to taking the prescribed oath.

I consider the prescribed oath as binding on my conscience.

I am aware that should I make a false statement this will constitute a criminal offence

Steven Peter Alexander

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| It is hereby ce | ertified that the aforesaid | declaration was signed and swo | orn in my presence on this | |
|-----------------------|--|--|----------------------------|--|
| the day | y of | 2021, at | , the deponent | |
| having confirm | ned and acknowledges :- | | | |
| b) that h c) and t | he/she has no objection t that he/she considers the | stands the contents of this declotaking the prescribed oath. prescribed oath as binding on long a false statement constitute | nis conscience | |
| Full names: | | 33. | | |
| Address: | | | | |
| | | | | |
| Area: | | | | |
| Designation | 1: | | | |

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