Republic of the Philippines DEPARTMENT OF AGRICULTURE

NATIONAL MEAT INSPECTION SERVICE

Form No. NMIS-AD-HRM-F-001 Version No. 03 Effectivity Date: Sept 15, 2019

AUTHORITY TO TRAVEL

| Date of Request: May 10, 2 | 022 | | Control No. Date Receiv | ved by HRM Section | 11.32 11.32 | 4:58 pm |
|--|------------------------------------|-------------------------|--|-------------------------------------|--|---------|
| NAME OF OFFICER/EMPLOYE | · · | | | | | |
| PHILIPPE P. SULIT | | | POSITION: DRIVER | | | _ |
| 7 | THE TET. 30ET | | | DRIVER | | |
| OFFICE/STATION: | DESTINATION: | | PERIOD OF TRAVEL: | | - | |
| NMIS RTOC IVA LIPA CITY NMIS CENTRAL OFFICE | | | From: AND: | om: May 11, 2022 | | |
| PURPOSE/S OF TRAVEL: | | | PLEASE CH | IECK: | | |
| To get laboratory | | | Official Trave | l Only | | |
| REQUESTED BY: | | TRAVEL D | ETAILS: | | | |
| Min | | Air [Date of De | | Sea | Land Time: | |
| DR. EDUARDO | Destination: | | | | 90 Harry | |
| Regional Technic | Date of Return: Time: Destination: | | | - | | |
| | | | | | | |
| REVIEWED BY: Documentary Requirements Attached: Within Agency's mandate & programs: | | | | | | |
| Memorandum | Notice of Meeting | | ency s mand | ate & programs: | | |
| Program of Activitie | s | | Yes | | | |
| Itinerary of Travel | | | No | | | |
| Letter of Invitation Others: | | | | | | |
| | 01. | I | *************************************** | | | |
| DD CACTER E | M | | | 4/10 | | |
| DR. EASTER F Chief, PA | | | Date | - | | |
| 3 | | | | Басс | | |
| D | | DS AVAIL | ABLE | | | |
| Previous Travel Liqui | dated: | | | Funds Availab Yes | le: | |
| No | | | and the same of th | No | | |
| ALVZA HANEV Head, AGGAU | CARBUNGCO | | - | Date | | |
| JOCELYN A. SALVADOR OIC, Executive Director | ADVM, NPM | DISAPE | PROVED | Olivia Date | ON HOLD | |
| | } 0(| | | | | |
| | | PURCHASE ut by Admin | /HRM Section | n) | sumprise and comment of the comment | |
| For Online Booking: | | Appro | ved for Purc | hase: | Booking Reference: | |
| Name of Airline: Other Details: | | | | And the second second second second | | |
| Remarks: | | | | | | |