# Yumjao Leima

### Yumjao Leima

(Old Manipuri: Yumchao Leima)

All time reigning Queen Mother

Goddess of house, household, royalty, rule and power

Member of Lairembis

Yumchao Leima

• Yumjao Lairembi (Old Manipuri: Yumchao Lailempi) Other names

• Yumjao Lairemma (Old Manipuri: Yumchao Lailemma)

Meitei

Meitei mythology (Manipuri mythology) and Meitei Affiliation

religion (Sanamahism)

Major cult

Kangla and Sana Konung center

**Abodes** houses **Texts PuYas** Gender Female

Ancient Kangleipak (Antique Manipur) Region

Ethnic group Meitei ethnicity **Festivals** Lai Haraoba

Personal information

Children All the **Kings** (in spiritual sense)

Yumjao Leima (Old Manipuri: Yumchao Leima) or Yumiao Lairembi (Old Manipuri: Yumchao Lailempi) or **Yumiao** Lairemma (Old Manipuri: Yumchao Lailemma) is the mother goddess of

### Meitei gods and goddesses series

A tableau of Manipur representing a scene from Meitei mythology (Manipuri mythology)

> **Apokpas** (Ancestral deities) **Imung Lais** (Household deities) Lam Lais (Countryside deities)

Maikei Ngaakpa Lais (Guardian deities of the 10

directions)

**Umang Lais** (Forest deities) **Mythical creatures** Other deities

#### Celestial deities

Atingkok

- Heinu Leima
- Haoreima (Old
- Imoinu

Manipuri: Haoleima)

- Irai Ningthou (Old Manipuri: Ilai Ningthou)
   Iraima (Old
- Ireima (Old Manipuri: Ileima)
- Iyek Leima
- Khamlangba (Old Manipuri: Khamlangpa)
- Khuman Pokpa
- Khunu Leima
- Khoriphaba (Old Manipuri: Khoiliphapa)
- Konthoujam Tampha (Old Manipuri: Chingphulon Konthousu)
- Korouhanba (Old Manipuri: Kolouhanpa)
- Koubru (Old Manipuri: Koupalu)
- Koujeng Leima (Old Manipuri: Koucheng Leima)
- Kounu
- Leimarel Sidabi (Old Manipuri: Leimalel Sitapi)
- Lok Ningthou
- Loyalakpa
- Marjing
- Mongba Hanba (Old Manipuri: Mongpa Hanpa)
- Ngaleima
- Nganu Leima

- Nungthel Leima
- Nongpok Ningthou
- Nongshaba (Old Manipuri: Nongshapa)
- Nongthang Leima
- Pakhangba (Old Manipuri: Pakhangpa)
- Panam Ningthou
- Panthoibi (Old Manipuri: Panthoipi)
- Dl. --- Ni-- ---
- Phou Ningthou
- Phouoibi (Old Manipuri: Phouoipi)
- Pisatao
- Pureiromba (Old Manipuri: Puleilompa)
- Salailen
- Sanamahi
- Shapi Leima
- Taoroinai (Old
  - Manipuri: Taoloinai)
- Thangjing (Old Manipuri: Thangching)
- Thumleima
- Wangbren (Old Manipuri: Wangpulen)
- Yangtoupa and Yangtoupi
- Yumjao Leima (<u>Old</u> <u>Manipuri</u>: Yumchao Leima)

#### Chthonic deities

- Khamnung Kikoi Louonbi
- Laikhurembi (Old Manipuri: Laikhulempi)
- Lainaotabi (Old Manipuri: Lainaotapi)
- Poireiton (Old Manipuri: Poileiton)
- Thongak Lairembi (Old Manipuri: Thongak Lailempi)
- Thongaren (Old Manipuri: Thongalen)

 $\mathbf{v} \cdot \mathbf{t} \cdot \mathbf{e}$ 

[1][2][3][4] She is designated as the all time ruling Queen Mother. [5] Legend says she assumes a human form in white clothes and blesses kings. [6] She is one of the divine incarnations of Leimarel Sidabi. [7]

## **Etymology**

[change | change source]

In Meitei language (Manipuri language), "Yumjao" (Old Manipuri: Yumchao) means "large house" or "big house". [8][9][10] "Yumjao" (Old Manipuri: Yumchao) or "Yimjao" (Old Manipuri: Yimchao) may also refer to "Royal House". In Meitei language (Manipuri language), "Leima" means "Queen". [3] In Meitei language (Manipuri language), "Lairembi" (Old Manipuri: Lailempi) means "goddess". [12] The Meitei language (Manipuri language) word "Lairemma" (Old Manipuri: Lailemma) is also another term for "goddess". [13]

## **History**

[change | change source]

An illustration of a temple dedicated to goddess Yumjao Leima (Old Manipuri: Yumchao Leima) built in Meitei architecture.

Meitei King Naothingkhong (c. 7th century) of Ancient Kangleipak (Antique Manipur) built a temple dedicated to goddess Yumjao Lairembi (Old Manipuri: Yumchao Lailempi).<sup>[14]</sup>

## **Mythology**

[change | change source]

Goddess Yumjao Leima appears in a human form in white clothes to come to bless her son, the King of the kingdom. [6] Even during the death of a king, she came to the place in the form of a mortal being. She controls the life and the death of the kings. She is the chief of the household and the guidance of the kings. [5]

Yumchao Leima

# Relationship with the Queen Mother

[change | change source]

According to beliefs, Goddess Yumjao Leima is the divine representation of the <u>Queen Mother</u> (Royal Mother) of the kingdom. All the powerful queen mothers were integrated into goddess Yumjao Leima after their death.

Goddess Yumjao Leima herself was the all-time ruling Queen Mother. The most powerful person in a kingdom was always the Queen Mother - representation of Goddess Yumjao Leima. In <u>ancient Kangleipak</u>, cut off heads of the enemies from the war were offered to the goddess. The Meitei kings ruled the kingdom in the name of their Queen Mothers. Battles and wars were conducted in the name of the Queen Mothers. [3][5] One example is that of an event recorded in the Cheitharol Kumbaba:

In 1707 CE, ... 5th Sunday of Hiyangei month, they went to raid Nungkhan in the name of the King's Royal Mother. [5]

Yumchao Leima

## Worship

#### [change | change source]

Goddess Yumjao Leima is prayed for the longevity of life of the King. The final rites and rituals dedicated to Her are generally performed by the maibas. Goddess Yumjao Lairemma (Old Manipuri: Yumchao Lailemma) is mainly worshipped by the Thaopicham family of Meitei ethnicity. According to Meitei culture, the "Nongmai" class is in the middle position of the society of the maibis (priestesses). They used to take care of the cult of goddess Yumjao Lairembi. [16]

Maibis	Latin transliterations (Romanisation)	5	Latin ai transliterations (Romanisation)	be	Latin transliterati (Romanisati
	Shanglen	Top position —	Mangang		<u>Pakhangba</u>
	Nongmai	Middle position —	Luwang		Yumjao Leim
( )	Phura (Phula)	Lowest position	Khuman		Nongshaba

## **Temples**

[change | change source]

Yumchao Leima

## Temple of Yumjao Lairembi, Kangla

#### [change | change source]

The "Temple of Yumjao Lairembi" inside the Kangla is at the left side of the Temple of Pakhangba. Structurally, both the temples are of the same architectural styles. The southern wall of the temple is well decorated. The

remaining three walls of the temple are of little decorations. A door with the lancite arch is in the southern wall of the temple. Two false doors surround the two sides of the one real door. All the doors (real and false) are framed with pilasters. The ground plan of the temple is in square shape. Its area covered is 2.43 square meters. [17]

### Ima Ibemma Yumjao Lairembi Shanglen

[change | change source]

In October 2011, a temple named "Ima Ibemma Yumjao Lairembi Shanglen" was built in honor of goddess Yumjao Lairembi in Thangmeiband town in Imphal. [18]

#### **Others**

[change | change source]

- A temple dedicated to Yumjao Lairembi of Arambam region is in <a href="Imphal">Imphal</a> West district in <a href="Manipur">Manipur</a>. <a href="Imphal">[19]</a>
- "Yumjao Lairembi Temple" is in Meino Leirak, Sagolband, Imphal, Manipur.
- "Thaoroijam Yumjao Lairembi Temple" is in Thaoroijam Mamang Leikai, Nambol, Manipur. [20]

### **Namesakes**

[change | change source]

## Yumjao Lairembi Dramatic and Cultural Union

[change | change source]

The "Yumjao Lairembi Dramatic and Cultural Union" is a nonprofit dramatic union. It was established in Khagempali Huidrom Leikai, Imphal in the year 2011 [21][22][23]

## Related pages

[change | change source]

• Laikhurembi

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Wikimedia Commons has media related to Yumjao Leima.

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