

Overview:

The Quranic Analysis Project aims to explore and analyze the text of the Quran, the holy scripture of Islam, using various data analysis and natural language processing techniques. The project involves extracting insights, patterns, and themes from the Quranic text to deepen our understanding of its content, structure, and linguistic characteristics.



Dataset:

The project utilizes a dataset containing the text of the Quran which is available in kaggle, along with metadata such as surah names, ayat numbers, translations, and other relevant information. The dataset allows for systematic exploration and analysis of the Quranic text across different dimensions.

Analysis Techniques:

The project employs a variety of data analysis and natural language processing techniques to uncover insights from the Quranic text. These techniques include:

- Exploratory Data Analysis (EDA): Examining the distribution and characteristics of Quranic verses, surahs, and other textual elements to identify patterns and trends.
- Sentiment Analysis: Analyzing the sentiment or tone of Quranic verses to understand the emotional context of the text.
- Topic Modeling: Identifying latent topics or themes present in the Quranic text using techniques such as Latent Dirichlet Allocation (LDA).
- Stylometric Analysis: Investigating the writing style and linguistic characteristics of Quranic verses to explore questions of authorship or consistency.
- Geospatial Analysis: Visualizing the distribution of revelation places mentioned in the Quran on a map to explore geographic patterns.
- Language Complexity Analysis: Assessing the complexity of language used in the Quranic text, including average word length, vocabulary richness, and sentence structure complexity.

Importing Library and Dataset

```
In [1]: import pandas as pd  
import numpy as np  
import matplotlib as plt
```

```
In [2]: quran = pd.read_csv('/kaggle/input/the-quran-dataset/The Quran Dataset.csv')
```

```
In [3]: quran.head(10)
```

Out [3]:

	surah_no	surah_name_en	surah_name_ar	surah_name_roman	ayah_no_surah	ayah_
--	----------	---------------	---------------	------------------	---------------	-------

0	1	The Opener	الفاتحة	Al-Fatihah	1
1	1	The Opener	الفاتحة	Al-Fatihah	2
2	1	The Opener	الفاتحة	Al-Fatihah	3
3	1	The Opener	الفاتحة	Al-Fatihah	4
4	1	The Opener	الفاتحة	Al-Fatihah	5
5	1	The Opener	الفاتحة	Al-Fatihah	6
6	1	The Opener	الفاتحة	Al-Fatihah	7
7	2	The Cow	البقرة	Al-Baqarah	1
8	2	The Cow	البقرة	Al-Baqarah	2
9	2	The Cow	البقرة	Al-Baqarah	3

In [4]: `quran.describe()`

```
Out[4]:
```

	surah_no	ayah_no_surah	ayah_no_quran	ruko_no	juz_no	manzil_no
count	6236.000000	6236.000000	6236.000000	6236.000000	6236.000000	6236.000000
mean	33.519724	53.506575	3118.500000	313.199487	18.478833	4.520000
std	26.461261	50.463924	1800.322471	155.390464	8.610080	2.050000
min	1.000000	1.000000	1.000000	1.000000	1.000000	1.000000
25%	11.000000	16.000000	1559.750000	190.000000	12.000000	3.000000
50%	26.000000	38.000000	3118.500000	325.000000	19.000000	5.000000
75%	51.000000	75.000000	4677.250000	455.000000	26.000000	7.000000
max	114.000000	286.000000	6236.000000	556.000000	30.000000	7.000000

```
In [5]: quran.columns
```

```
Out[5]: Index(['surah_no', 'surah_name_en', 'surah_name_ar', 'surah_name_roman',
              'ayah_no_surah', 'ayah_no_quran', 'ayah_ar', 'ayah_en', 'ruko_no',
              'juz_no', 'manzil_no', 'hizb_quarter', 'total_ayah_surah',
              'total_ayah_quran', 'place_of_revelation', 'sajah_ayah', 'sajdah_no',
              'no_of_word_ayah', 'list_of_words'],
              dtype='object')
```

```
In [6]: quran.info()
```

```
<class 'pandas.core.frame.DataFrame'>
RangeIndex: 6236 entries, 0 to 6235
Data columns (total 19 columns):
#   Column                                Non-Null Count  Dtype
---  -
0   surah_no                             6236 non-null   int64
1   surah_name_en                        6236 non-null   object
2   surah_name_ar                        6236 non-null   object
3   surah_name_roman                    6236 non-null   object
4   ayah_no_surah                       6236 non-null   int64
5   ayah_no_quran                      6236 non-null   int64
6   ayah_ar                             6236 non-null   object
7   ayah_en                             6236 non-null   object
8   ruko_no                             6236 non-null   int64
9   juz_no                             6236 non-null   int64
10  manzil_no                           6236 non-null   int64
11  hizb_quarter                        6236 non-null   int64
12  total_ayah_surah                    6236 non-null   int64
13  total_ayah_quran                    6236 non-null   int64
14  place_of_revelation                 6236 non-null   object
15  sajah_ayah                          6236 non-null   bool
16  sajdah_no                           15 non-null     float64
17  no_of_word_ayah                     6236 non-null   int64
18  list_of_words                       6236 non-null   object
dtypes: bool(1), float64(1), int64(10), object(7)
memory usage: 883.2+ KB
```

Columns descriptions

1. surah_no:

- This column represents the number of the surah (chapter) in the Quran.
- Significance: Surahs are the chapters of the Quran, each of which contains verses (ayahs) and covers specific themes, events, or teachings.

2. **surah_name_en:**

- This column contains the name of the surah in English.
- Significance: Provides the English name of the surah, which helps in identifying and referencing specific surahs.

3. **surah_name_ar:**

- This column contains the name of the surah in Arabic.
- Significance: Provides the Arabic name of the surah, which is important for Islamic scholarship and reference.

4. **surah_name_roman:**

- This column contains the name of the surah in Roman script.
- Significance: Provides an alternative representation of the surah name in a widely understandable script.

5. **ayah_no_surah:**

- This column represents the number of the ayah (verse) within the surah.
- Significance: Helps in identifying and referencing specific verses within each surah.

6. **ayah_no_quran:**

- This column represents the overall number of the ayah in the Quran.
- Significance: Provides a unique identifier for each ayah in the entire Quran.

7. **ayah_ar:**

- This column contains the text of the ayah in Arabic.
- Significance: Contains the original Arabic text of each ayah, which is the primary source for Quranic study and recitation.

8. **ayah_en:**

- This column contains the English translation of the ayah.
- Significance: Provides the meaning of each ayah in English, facilitating understanding for non-Arabic speakers.

9. **ruko_no:**

- This column represents the number of the ruko (section) within the surah.
- Significance: Indicates the sections within each surah where recitation is recommended to pause briefly.

10. **juz_no:**

- This column represents the number of the juz (section) within the Quran.
- Significance: The Quran is divided into 30 equal sections (juz) for recitation during the month of Ramadan. This column helps identify the section each

ayah belongs to.

11. manzil_no:

- This column represents the manzil (division) within the Quran.
- Significance: The Quran is divided into seven manazil for recitation in a week. This column helps identify the division each ayah belongs to.

12. hizb_quarter:

- This column represents the hizb (division) within the Quran.
- Significance: The Quran is divided into 60 hizbs for easier recitation over a month. This column helps identify the division each ayah belongs to.

13. total_ayah_surah:

- This column represents the total number of ayahs in the surah.
- Significance: Indicates the total number of verses in each surah, providing context for its length and structure.

14. total_ayah_quran:

- This column represents the total number of ayahs in the Quran.
- Significance: Provides the total count of verses in the entire Quran, useful for understanding its overall size and structure.

15. place_of_revelation:

- This column contains information about the place of revelation of the surah.
- Significance: Provides context regarding where specific surahs were revealed, aiding in understanding their historical and contextual significance.

16. sajah_ayah:

- This column indicates whether the ayah contains Sajdah (prostration).
- Significance: Highlights verses in the Quran where prostration is recommended, emphasizing their spiritual significance.

17. sajdah_no:

- This column represents the number of the sajdah (prostration) if applicable.
- Significance: Provides the number of the sajdah if a verse contains Sajdah, allowing for easy identification and reference.

18. no_of_word_ayah:

- This column represents the number of words in the ayah.
- Significance: Provides quantitative information about the length of each ayah, which can be useful for linguistic analysis and comparison.

19. list_of_words:

- This column contains a list of words in the ayah.
- Significance: Provides the words constituting each ayah, facilitating detailed textual analysis and study.

Checking for Missing Values

It's essential to check for missing values or inconsistencies in the dataset:

```
In [7]: # Check for missing values
missing_values = quran.isnull().sum()
print("Missing Values:\n", missing_values)
```

```
Missing Values:
surah_no          0
surah_name_en     0
surah_name_ar     0
surah_name_roman  0
ayah_no_surah     0
ayah_no_quran     0
ayah_ar           0
ayah_en           0
ruko_no           0
juz_no            0
manzil_no         0
hizb_quarter      0
total_ayah_surah  0
total_ayah_quran  0
place_of_revelation 0
sajah_ayah        0
sajdah_no         6221
no_of_word_ayah   0
list_of_words     0
dtype: int64
```

```
In [8]: # Drop the 'sajdah_no' column from the dataset
quran = quran.drop(columns=['sajdah_no'])

# Verify that the column has been dropped
print("Columns after dropping 'sajdah_no':\n", quran.columns)
```

```
Columns after dropping 'sajdah_no':
Index(['surah_no', 'surah_name_en', 'surah_name_ar', 'surah_name_roman',
      'ayah_no_surah', 'ayah_no_quran', 'ayah_ar', 'ayah_en', 'ruko_no',
      'juz_no', 'manzil_no', 'hizb_quarter', 'total_ayah_surah',
      'total_ayah_quran', 'place_of_revelation', 'sajah_ayah',
      'no_of_word_ayah', 'list_of_words'],
      dtype='object')
```

Exploring Patterns or Trends

We can explore any patterns or trends in the data that might be of interest for analysis:

```
In [9]: # Example: Distribution of verses across surahs
verse_distribution = quran.groupby('surah_no').size()
print("Verse Distribution Across Surahs:\n", verse_distribution)
```

Verse Distribution Across Surahs:

```
surah_no
1         7
2        286
3        200
4        176
5        120
...
110        3
111        5
112        4
113        5
114        6
```

Length: 114, dtype: int64

Investigating the Longest and Shortest Surahs:

```
In [10]: # Find the longest surah
longest_surah = verse_distribution.idxmax()
longest_surah_name = quran.loc[quran['surah_no'] == longest_surah, 'surah']
longest_surah_length = verse_distribution.max()

# Find the shortest surah
shortest_surah = verse_distribution.idxmin()
shortest_surah_name = quran.loc[quran['surah_no'] == shortest_surah, 'surah']
shortest_surah_length = verse_distribution.min()

print("Longest Surah:", longest_surah_name)
print("Number of Verses:", longest_surah_length)
print("\nShortest Surah:", shortest_surah_name)
print("Number of Verses:", shortest_surah_length)
```

Longest Surah: The Cow
Number of Verses: 286

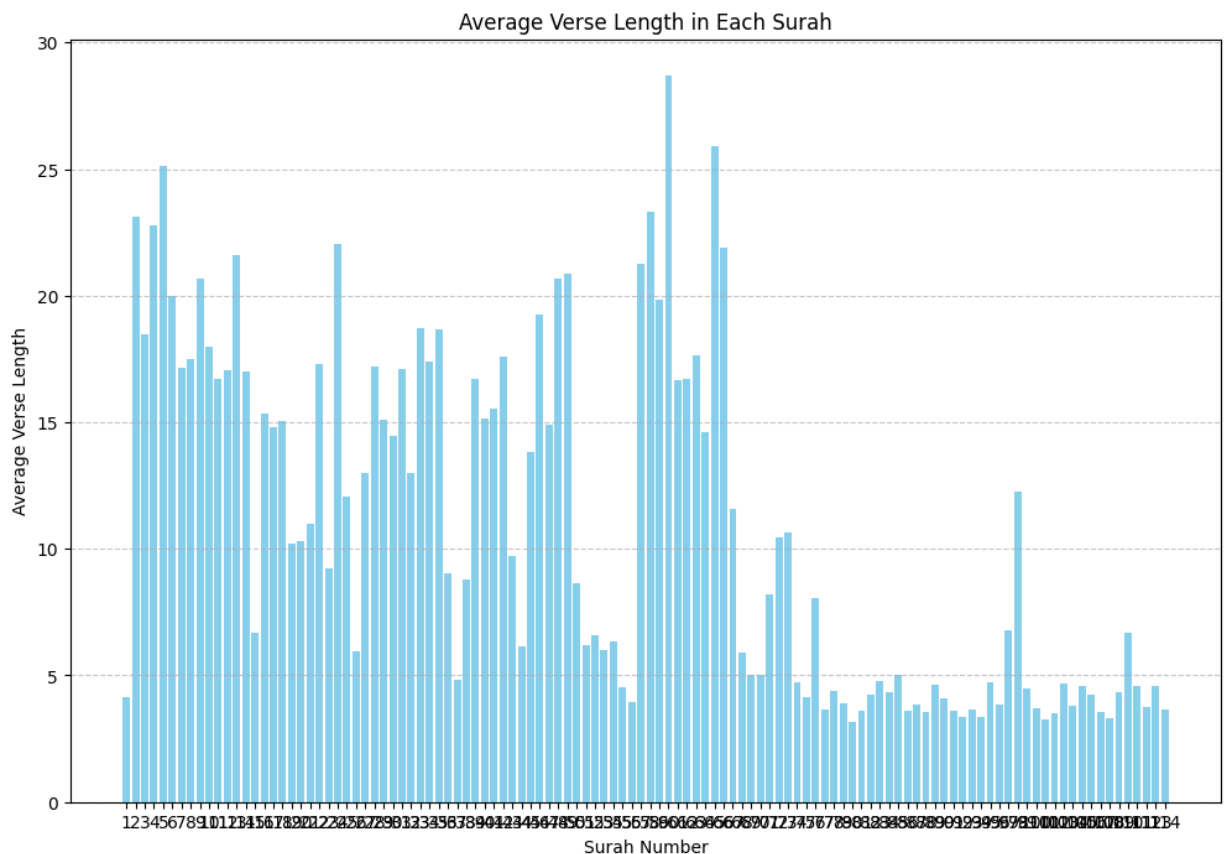
Shortest Surah: The Declining Day
Number of Verses: 3

Distribution of Verse Lengths within Each Surah:


```
In [11]: import matplotlib.pyplot as plt

# Calculate the average verse length for each surah
average_verse_length = quran.groupby('surah_no')['no_of_word_ayah'].mean()

# Plotting the distribution of verse lengths within each surah
plt.figure(figsize=(12, 8))
plt.bar(average_verse_length.index, average_verse_length.values, color='s')
plt.title('Average Verse Length in Each Surah')
plt.xlabel('Surah Number')
plt.ylabel('Average Verse Length')
plt.xticks(range(1, 115)) # Assuming there are 114 surahs in the Quran
plt.grid(axis='y', linestyle='--', alpha=0.7)
plt.show()
```



Thematic Progression throughout the Quran:

Analyzing the thematic progression involves examining the content and themes of different surahs. While a comprehensive thematic analysis would require in-depth study, we can start by looking at broad thematic categories and identifying any noticeable patterns or shifts.

Word Cloud of Quranic Verses:

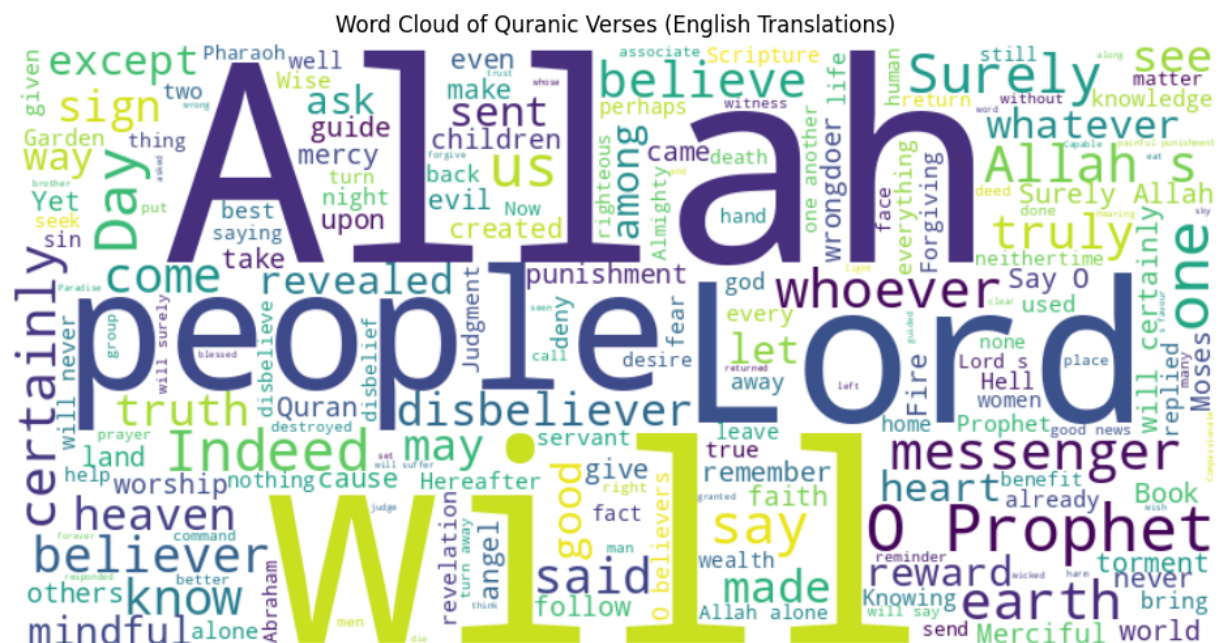
We can create a word cloud to visualize the most frequent words or phrases in the Quranic verses, providing insights into recurring themes or topics.

```
In [12]: from wordcloud import WordCloud
import matplotlib.pyplot as plt

# Concatenate all English translations of Quranic verses into a single string
english_translations = ' '.join(quran['ayah_en'])

# Generate the word cloud
wordcloud = WordCloud(width=800, height=400, background_color='white').generate_from_text(english_translations)

# Plot the word cloud
plt.figure(figsize=(12, 6))
plt.imshow(wordcloud, interpolation='bilinear')
plt.title('Word Cloud of Quranic Verses (English Translations)')
plt.axis('off')
plt.show()
```



Sentiment Analysis:

We can perform sentiment analysis on the English translations of Quranic verses to understand the overall sentiment or tone of the text.

```
In [13]: import nltk
from nltk.sentiment import SentimentIntensityAnalyzer

# Download necessary resources for nltk
nltk.download('vader_lexicon')

# Initialize the sentiment analyzer
sentiment_analyzer = SentimentIntensityAnalyzer()

# Perform sentiment analysis on each English translation of Quranic verse
sentiments = []
for verse in quran['ayah_en']:
    sentiment_score = sentiment_analyzer.polarity_scores(verse)
    # Classify the verse based on compound score
    if sentiment_score['compound'] >= 0.05:
        sentiment = 'Positive'
    elif sentiment_score['compound'] <= -0.05:
        sentiment = 'Negative'
    else:
        sentiment = 'Neutral'
    sentiments.append(sentiment)

# Add the sentiment labels to the dataframe
quran['sentiment'] = sentiments

# Display the counts of each sentiment category
sentiment_counts = quran['sentiment'].value_counts()
print("Sentiment Analysis Results:")
print(sentiment_counts)
```

```
/opt/conda/lib/python3.10/site-packages/nltk/twitter/__init__.py:20: User
Warning: The twython library has not been installed. Some functionality f
rom the twitter package will not be available.
```

```
warnings.warn("The twython library has not been installed. "
```

```
[nltk_data] Downloading package vader_lexicon to
[nltk_data]      /usr/share/nltk_data...
[nltk_data]   Package vader_lexicon is already up-to-date!
Sentiment Analysis Results:
sentiment
Positive      2972
Negative      1972
Neutral       1292
Name: count, dtype: int64
```

Network Analysis of Words:

We can analyze the relationships between words in the Quranic text using network analysis techniques, revealing patterns of word co-occurrence and semantic connections.

```
In [14]: import networkx as nx

# Function to tokenize verses into words
def tokenize_verse(verse):
    return verse.split()

# Create a new networkx graph
G = nx.Graph()

# Tokenize each verse and add edges between co-occurring words
for verse in quran['ayah_en']:
    words = tokenize_verse(verse)
    for i, word in enumerate(words):
        for j in range(i + 1, len(words)):
            if G.has_edge(word, words[j]):
                # Increment edge weight if edge already exists
                G[word][words[j]]['weight'] += 1
            else:
                # Add new edge with weight 1
                G.add_edge(word, words[j], weight=1)

# Print some basic statistics about the network
print("Number of nodes (words):", G.number_of_nodes())
print("Number of edges (co-occurrences):", G.number_of_edges())

# Optional: Print the top 10 words with the highest degree centrality
degree centrality = nx.degree centrality(G)
top_words = sorted(degree centrality, key=degree centrality.get, reverse=True)
print("\nTop 10 Words by Degree Centrality:")
for word in top_words:
    print(word)
```

```
Number of nodes (words): 13027
Number of edges (co-occurrences): 769850
```

```
Top 10 Words by Degree Centrality:
the
and
to
of
is
you
a
in
they
will
```

These words have the highest degree centrality, indicating that they are frequently co-occurring with other words in the Quranic verses.

One interesting aspect we can explore is identifying communities of words within the network. Community detection algorithms can help identify groups of words that are densely connected within themselves but sparsely connected with the rest of the network.

We'll use the Louvain community detection algorithm, which is a popular method for detecting communities in networks. Here's how we can do it:

```
In [15]: import community

# Apply the Louvain community detection algorithm
communities = community.best_partition(G)

# Print the number of detected communities
num_communities = len(set(communities.values()))
print("Number of detected communities:", num_communities)

# Print the top words in each community
print("\nTop words in each community:")
for community_id in range(num_communities):
    words_in_community = [word for word, community_label in communities.items() if community_label == community_id]
    print(f"Community {community_id}: {' '.join(words_in_community[:5])}")
```

Number of detected communities: 7

Top words in each community:

Community 0: by, up, ears, fear, seven
 Community 1: In, Day, Judgment., we, help.
 Community 2: the, Name, of, Allah-the, Most
 Community 3: for, displeased, This, it, disbelief,
 Community 4: 'every, day'. , behalf,, herbs,, cucumbers,
 Community 5: worship, ask, Path,, with,, or
 Community 6: worlds,, You, Guide, us, along

These communities represent groups of words that are densely connected within themselves but less connected with words in other communities. Analyzing these communities can provide insights into the semantic relationships and thematic coherence within the Quranic text.

Visualizing the communities can provide a clearer understanding of how words are grouped within the Quranic text. One way to visualize communities is to create a word cloud for each community, highlighting the most frequent words within each group.

```
In [16]: from wordcloud import WordCloud
import matplotlib.pyplot as plt

# Function to generate word cloud for a given community
def generate_wordcloud(words, community_id):
    wordcloud = WordCloud(width=800, height=400, background_color='white')
    plt.figure(figsize=(10, 5))
    plt.imshow(wordcloud, interpolation='bilinear')
    plt.title(f'Word Cloud for Community {community_id}')
    plt.axis('off')
    plt.show()

# Generate word clouds for each community
for community_id in range(num_communities):
    words_in_community = [word for word, community_label in communities.items() if community_label == community_id]
    generate_wordcloud(words_in_community, community_id)
```


[illegible][illegible]

[illegible][illegible][illegible]

This below code will preprocess the Quranic text, train an LDA model, and print the top words for each topic. You can adjust the number of topics (num_topics) based on your preference.

```
In [17]: from sklearn.feature_extraction.text import CountVectorizer
from sklearn.decomposition import LatentDirichletAllocation

# Tokenize Quranic verses and remove stopwords
stopwords = set(nltk.corpus.stopwords.words('english'))

def tokenize_and_remove_stopwords(verse):
    tokens = nltk.word_tokenize(verse)
    return [token.lower() for token in tokens if token.isalnum() and token

# Tokenize and preprocess Quranic verses
quran['ayah_en_processed'] = quran['ayah_en'].apply(tokenize_and_remove_s

# Convert preprocessed verses to text
quran_text = quran['ayah_en_processed'].apply(lambda tokens: ' '.join(tok

# Vectorize the text using count vectorizer
vectorizer = CountVectorizer(max_df=0.95, min_df=2, max_features=1000, lo
X = vectorizer.fit_transform(quran_text)

# Apply LDA
num_topics = 10 # You can adjust the number of topics as needed
lda = LatentDirichletAllocation(n_components=num_topics, random_state=42)
lda.fit(X)

# Print the top words for each topic
feature_names = vectorizer.get_feature_names_out()
print("Top words for each topic:")
for topic_idx, topic in enumerate(lda.components_):
    top_words_idx = topic.argsort()[::-10 - 1:-1]
    top_words = [feature_names[i] for i in top_words_idx]
    print(f"Topic {topic_idx}: {' '.join(top_words)}")
```


Top words for each topic:

Topic 0: lord allah surely worship indeed merciful people certainly one g
ardens

Topic 1: day whoever fire judgment us lord hell disbelievers used evil

Topic 2: allah say prophet believers messenger ask let best true reward

Topic 3: allah would away surely turn hearts believers upon may sign

Topic 4: us night made people lord moses said signs came land

Topic 5: come sent people indeed clear revelations revealed truth book lo
rd

Topic 6: allah see people never would follow land way nothing others

Topic 7: people truly lord one said two allah moses pharaoh fear

Topic 8: allah punishment painful people good torment created many lord s
uffer

Topic 9: allah earth whatever heavens know everything created lord wills
belongs

Each topic represents a thematic cluster of words that frequently co-occur within the Quranic text. These topics provide insights into the different themes and concepts discussed in the Quran.

Number of Suras

```
In [18]: No_Surah=len(quran['surah_no'].unique())  
No_Surah
```

```
Out[18]: 114
```

The number of Surahs are Meccan or Medinian!

```
In [19]: # Display unique values in the 'place_of_revelation' column  
unique_places = quran['place_of_revelation'].unique()  
print("Unique Places of Revelation:", unique_places)
```

```
Unique Places of Revelation: ['Meccan' 'Medinan']
```

```
In [20]: # Group the data by 'place_of_revelation' and count the number of suras i  
suras_by_place = quran.groupby('place_of_revelation')['surah_no'].unique()  
  
# Display the surah numbers for each place of revelation  
for place, suras in suras_by_place.items():  
    print(f"Suras Revealed in {place}: {len(suras)}")  
    print(suras)
```

```
Suras Revealed in Meccan: 86
```

```
[ 1  6  7 10 11 12 14 15 16 17 18 19 20 21 23 25 26 27  
 28 29 30 31 32 34 35 36 37 38 39 40 41 42 43 44 45 46  
 50 51 52 53 54 56 67 68 69 70 71 72 73 74 75 77 78 79  
 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97  
100 101 102 103 104 105 106 107 108 109 111 112 113 114]
```

```
Suras Revealed in Medinan: 28
```

```
[ 2  3  4  5  8  9 13 22 24 33 47 48 49 55 57 58 59 60  
 61 62 63 64 65 66 76 98 99 110]
```

```
In [21]: quran_text = quran[['surah_no', 'surah_name_roman', 'ayah_no_surah', 'ayah_n  
quran_text['ayah_en']][0]
```

```
Out[21]: 'In the Name of Allah—the Most Compassionate, Most Merciful.'
```

Word Frequencies in the Quran

```
In [22]: from collections import Counter

# Tokenize the Quranic text into words
quran_words = ' '.join(quran['ayah_en']).split()

# Count the occurrences of each word
word_counts = Counter(quran_words)

# Sort the word counts by frequency in descending order
sorted_word_counts = sorted(word_counts.items(), key=lambda x: x[1], reverse=True)

# Display the top 20 most frequent words
print("Top 20 Most Frequent Words in the Quran:")
for word, count in sorted_word_counts[:20]:
    print(f"{word}: {count}")
```

Top 20 Most Frequent Words in the Quran:

```
the: 6382
and: 3991
to: 3458
of: 3402
you: 3121
is: 2745
will: 2574
they: 2179
a: 1981
in: 1908
Allah: 1779
for: 1696
And: 1564
be: 1474
their: 1368
not: 1346
We: 1280
who: 1240
have: 1236
them: 1218
```

```
In [23]: quran_text['ayah_en'] = quran_text['ayah_en'].apply(lambda x: ' '.join([w
```

```
/tmp/ipykernel_18/1262506433.py:1: SettingWithCopyWarning:
A value is trying to be set on a copy of a slice from a DataFrame.
Try using .loc[row_indexer,col_indexer] = value instead
```

```
See the caveats in the documentation: https://pandas.pydata.org/pandas-do
cs/stable/user_guide/indexing.html#returning-a-view-versus-a-copy
quran_text['ayah_en'] = quran_text['ayah_en'].apply(lambda x: ' '.join
n([word.lower() for word in x.split()])))
```

```
In [24]: # Assuming 'text_column' is the name of the column containing text data
quran_words = [
    "allah",
    "prophet", "prophets", "muhammad", "isa", "jesus", "moses",
    "quran", "believer", "faith", "prayer",
    "charity", "mercy", "guidance", "revelation", "courage",
    "heaven", "hell", "angel", "sin", "forgiveness", "patience",
    "gratitude", "peace", "justice", "knowledge", "wisdom", "hope",
    "guide", "love", "forgive", "parents", "parent", "mother", "father",
    "life", "death", "mankind", "light", "darkness", "pray", "kind", "worship",
]

for i in quran_words:
    total_occurrences = quran_text['ayah_en'].str.count(i).sum()
    print(f"The word '{i}' occurs {total_occurrences} times in the Quran.")
```

The word 'allah' occurs 2888 times in the Quran.
The word 'prophet' occurs 635 times in the Quran.
The word 'prophets' occurs 34 times in the Quran.
The word 'muhammad' occurs 8 times in the Quran.
The word 'isa' occurs 39 times in the Quran.
The word 'jesus' occurs 30 times in the Quran.
The word 'moses' occurs 176 times in the Quran.
The word 'quran' occurs 137 times in the Quran.
The word 'believer' occurs 659 times in the Quran.
The word 'faith' occurs 197 times in the Quran.
The word 'prayer' occurs 115 times in the Quran.
The word 'charity' occurs 25 times in the Quran.
The word 'mercy' occurs 151 times in the Quran.
The word 'guidance' occurs 78 times in the Quran.
The word 'revelation' occurs 166 times in the Quran.
The word 'courage' occurs 14 times in the Quran.
The word 'heaven' occurs 256 times in the Quran.
The word 'hell' occurs 128 times in the Quran.
The word 'angel' occurs 145 times in the Quran.
The word 'sin' occurs 278 times in the Quran.
The word 'forgiveness' occurs 68 times in the Quran.
The word 'patience' occurs 8 times in the Quran.
The word 'gratitude' occurs 4 times in the Quran.
The word 'peace' occurs 49 times in the Quran.
The word 'justice' occurs 33 times in the Quran.
The word 'knowledge' occurs 156 times in the Quran.
The word 'wisdom' occurs 35 times in the Quran.
The word 'hope' occurs 44 times in the Quran.
The word 'guide' occurs 241 times in the Quran.
The word 'love' occurs 43 times in the Quran.
The word 'forgive' occurs 144 times in the Quran.
The word 'parents' occurs 32 times in the Quran.
The word 'parent' occurs 35 times in the Quran.
The word 'mother' occurs 35 times in the Quran.
The word 'father' occurs 105 times in the Quran.
The word 'life' occurs 193 times in the Quran.
The word 'death' occurs 84 times in the Quran.
The word 'mankind' occurs 26 times in the Quran.
The word 'light' occurs 99 times in the Quran.
The word 'darkness' occurs 26 times in the Quran.
The word 'pray' occurs 191 times in the Quran.
The word 'kind' occurs 64 times in the Quran.
The word 'worship' occurs 244 times in the Quran.
The word 'ask' occurs 249 times in the Quran.

Verses Containing 'Peace'

```
In [25]: quran_text['peace']=quran_text['ayah_en'].apply(lambda x: 1 if "peace" in
quran_peace=quran_text[quran_text['peace']==1]
quran_peace
```

```

/tmp/ipykernel_18/1275200427.py:1: SettingWithCopyWarning:
A value is trying to be set on a copy of a slice from a DataFrame.
Try using .loc[row_indexer,col_indexer] = value instead

See the caveats in the documentation: https://pandas.pydata.org/pandas-docs/stable/user_guide/indexing.html#returning-a-view-versus-a-copy
quran_text['peace']=quran_text['ayah_en'].apply(lambda x: 1 if "peace"
in x.split() else 0 )

```

Out[25]:

	surah_no	surah_name_roman	ayah_no_surah	ayah_no_quran	ayah_en	peace
	230	2	Al-Baqarah	224	231	do not use allah's name in your oaths as an ex...
	915	6	Al-An'am	127	916	they will have the home of peace with their lo...
	1220	8	Al-Anfal	61	1221	if the enemy is inclined towards peace, make p...
	1388	10	Yunus	25	1389	and allah invites 'all' to the home of peace a...
	1520	11	Hud	48	1521	it was said, "o noah! disembark with our peace...
	1847	15	Al-Hijr	46	1848	'it will be said to them,' "enter in peace and...
	2264	19	Maryam	15	2265	peace be upon him the day he was born, and the...
	2282	19	Maryam	33	2283	peace be upon me the day i was born, the day i...
	3217	27	An-Naml	59	3218	say, 'o prophet,' "praise be to allah, and pea...
	3306	28	Al-Qasas	55	3307	when they hear slandorous

					talk, they turn away...
3968	37	As-Saffat	181	3969	peace be upon the messengers.
4620	49	Al-Hujurat	9	4621	and if two groups of believers fight each othe...
4621	49	Al-Hujurat	10	4622	the believers are but one brotherhood, so make...
6129	97	Al-Qadr	5	6130	it is all peace until the break of dawn.

Verses Containing 'Justice'

In [26]: `quran_text['justice']=quran_text['ayah_en'].apply(lambda x: 1 if "justice" in x.split() else 0)`

/tmp/ipykernel_18/1936324978.py:1: SettingWithCopyWarning:
A value is trying to be set on a copy of a slice from a DataFrame.
Try using `.loc[row_indexer,col_indexer] = value` instead

See the caveats in the documentation: https://pandas.pydata.org/pandas-docs/stable/user_guide/indexing.html#returning-a-view-versus-a-copy

`quran_text['justice']=quran_text['ayah_en'].apply(lambda x: 1 if "justice" in x.split() else 0)`

Out[26]:	surah_no	surah_name_roman	ayah_no_surah	ayah_no_quran	ayah_en	peace
	288	2	Al-Baqarah	282	289	o believers! when you contract a loan for a fi...
	621	4	An-Nisa	129	622	you will never be able to maintain 'emotional'...
	627	4	An-Nisa	135	628	o believers! stand firm for justice as witness...
	1112	7	Al-A'raf	159	1113	there are some among the people of moses who g...
	1134	7	Al-A'raf	181	1135	and among those we created is a group that gui...
	1976	16	An-Nahl	76	1977	and allah sets forth a parable of two men: one...
	2529	21	Al-Anbya	47	2530	we will set up the scales of justice on the da...
	4310	42	Ash-Shuraa	39	4311	and who enforce justice when wronged.
	4312	42	Ash-Shuraa	41	4313	there is no blame on those who enforce justice...

Verses containing 'knowledge'

```
In [27]: quran_text['knowledge']=quran_text['ayah_en'].apply(lambda x: 1 if "knowl
knowledge=quran_text[quran_text['knowledge']==1]
knowledge
```

```
/tmp/ipykernel_18/3068785844.py:1: SettingWithCopyWarning:
A value is trying to be set on a copy of a slice from a DataFrame.
Try using .loc[row_indexer,col_indexer] = value instead

See the caveats in the documentation: https://pandas.pydata.org/pandas-docs/stable/user_guide/indexing.html#returning-a-view-versus-a-copy
quran_text['knowledge']=quran_text['ayah_en'].apply(lambda x: 1 if "knowledge" in x.split() else 0 )
```

Out [27]:

	surah_no	surah_name_roman	ayah_no_surah	ayah_no_quran	ayah_en	peace	
	35	2	Al-Baqarah	29	36	he is the one who created everything in the ea...	0
	38	2	Al-Baqarah	32	39	they replied, "glory be to you! we have no kno...	0
	82	2	Al-Baqarah	76	83	when they meet the believers they say, "we bel...	0
	101	2	Al-Baqarah	95	102	but they will never wish for that because of w...	0
	119	2	Al-Baqarah	113	120	the jews say, "the christians have nothing to ...	0

	5183	62	Al-Jumu'ah	7	5184	but they will never wish for that because of w...	0
	5209	64	At-Taghabun	11	5210	no calamity befalls 'anyone' except by allah's...	0
	5266	67	Al-Mulk	26	5267	say, 'o prophet, ' "that knowledge is with alla...	0

5755	79	An-Nazi'at	44	5756	that knowledge rests with your lord 'alone'.	0
6050	91	Ash-Shams	8	6051	then with 'the knowledge of' right and wrong i...	0

101 rows x 8 columns

Verses containing 'Life'

In [28]: `quran_text['life']=quran_text['ayah_en'].apply(lambda x: 1 if "life" in x
life=quran_text[quran_text['life']==1]
life`

/tmp/ipykernel_18/2368561344.py:1: SettingWithCopyWarning:
A value is trying to be set on a copy of a slice from a DataFrame.
Try using .loc[row_indexer,col_indexer] = value instead

See the caveats in the documentation: https://pandas.pydata.org/pandas-docs/stable/user_guide/indexing.html#returning-a-view-versus-a-copy
`quran_text['life']=quran_text['ayah_en'].apply(lambda x: 1 if "life" in
x.split() else 0)`

Out[28]:

	surah_no	surah_name_roman	ayah_no_surah	ayah_no_quran	ayah_en	peace	j
--	----------	------------------	---------------	---------------	---------	-------	---

62	2	Al-Baqarah	56	63	then we brought you back to life after your de...	0	
91	2	Al-Baqarah	85	92	but here you are, killing each other and expel...	0	
92	2	Al-Baqarah	86	93	these are the ones who trade the hereafter for...	0	
102	2	Al-Baqarah	96	103	you will surely find them clinging	0	

					to life mor...	
185	2	Al-Baqarah	179	186	there is 'security of' life for you in 'the la...	0
...
5749	79	An-Nazi'at	38	5750	and preferred the 'fleeting' life of this world,	0
5963	87	Al-A'la	16	5964	but you 'deniers only' prefer the life of this...	0
6070	92	Al-Layl	13	6071	and surely to us 'alone' belong this life and ...	0
6082	93	Ad-Duhaa	4	6083	and the next life is certainly far better for ...	0
6163	101	Al-Qari'ah	7	6164	they will be in a life of bliss.	0

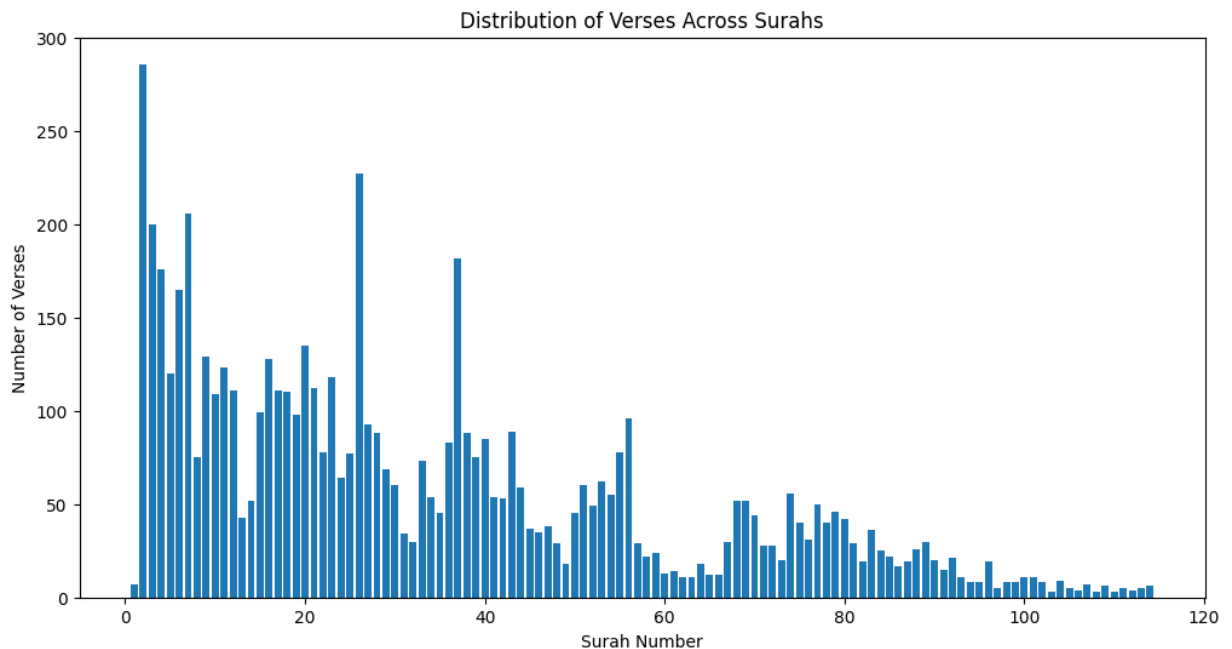
88 rows × 9 columns

Distribution of Verses Across Surahs:

We'll visualize the distribution of verses across surahs using a histogram or bar plot. This will help us understand how the number of verses varies from one surah to another.

```
In [29]: import matplotlib.pyplot as plt
```

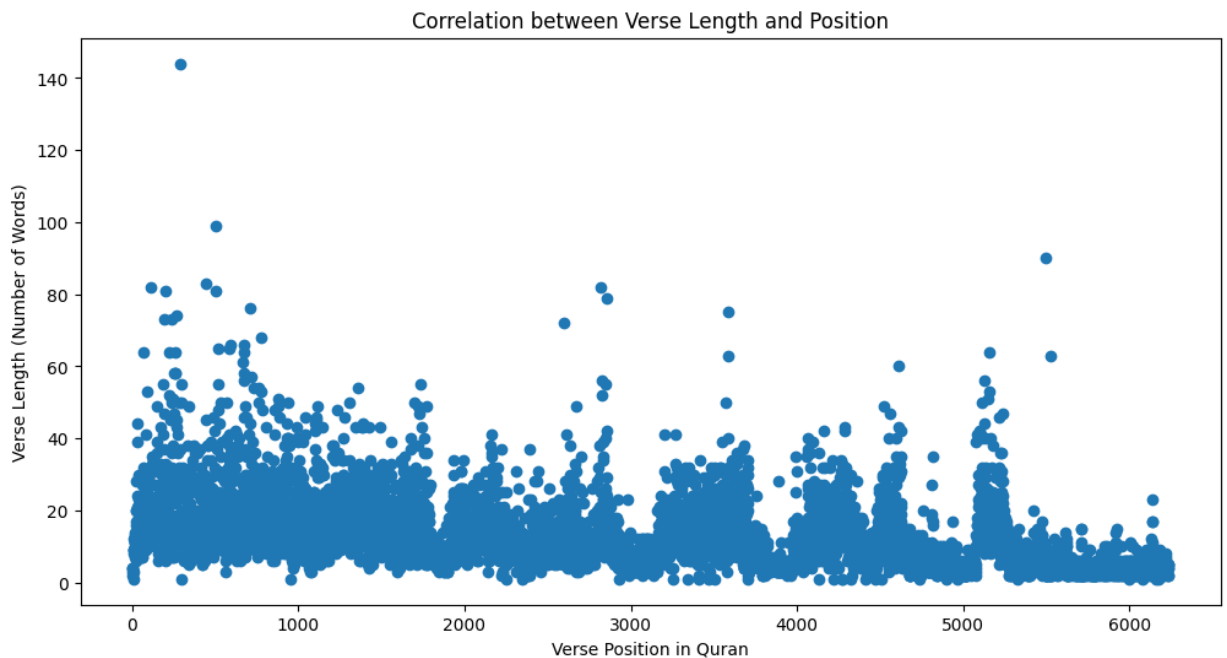
```
# Distribution of verses across surahs
plt.figure(figsize=(12, 6))
plt.bar(quran['surah_no'], quran['total_ayah_surah'])
plt.xlabel('Surah Number')
plt.ylabel('Number of Verses')
plt.title('Distribution of Verses Across Surahs')
plt.show()
```



Correlation Between Verse Length and Position:

We'll calculate the length of each verse (e.g., number of words or characters) and then analyze if there's any correlation between the length of a verse and its position in the Quran (e.g., surah number, verse number within the surah).

```
In [30]: # Correlation between verse length and position
plt.figure(figsize=(12, 6))
plt.scatter(quran['ayah_no_quran'], quran['no_of_word_ayah'])
plt.xlabel('Verse Position in Quran')
plt.ylabel('Verse Length (Number of Words)')
plt.title('Correlation between Verse Length and Position')
plt.show()
```



Scientific Versues and words

```
In [31]: # List of scientific terms to search for
scientific_terms = ['earth', 'science', 'moon', 'sun', 'gravity', 'blackho

# Function to search for scientific terms in Quranic verses
def search_scientific_terms(verse):
    tokens = nltk.word_tokenize(verse)
    scientific_words = [word.lower() for word in tokens if word.lower() i
    return scientific_words

# Search for scientific terms in Quranic verses
quran['scientific_terms'] = quran['ayah_en'].apply(search_scientific_term

# Display verses containing scientific terms
verses_with_scientific_terms = quran[quran['scientific_terms'].apply(len)
for index, row in verses_with_scientific_terms.iterrows():
    print(f"Surah {row['surah_no']}, Ayah {row['ayah_no_surah']}: {row['a
    print(f"Scientific Terms: {'', '.join(row['scientific_terms'])}\n")
```

Surah 2, Ayah 22: 'He is the One' Who has made the earth a place of settl
ement for you and the sky a canopy; and sends down rain from the sky, cau
sing fruits to grow as a provision for you. So do not knowingly set up eq
uals to Allah 'in worship'.
Scientific Terms: earth

Surah 2, Ayah 29: He is the One Who created everything in the earth for y
ou. Then He turned towards the heaven, forming it into seven heavens. And
He has 'perfect' knowledge of all things.
Scientific Terms: earth

Surah 2, Ayah 33: Allah said, "O Adam! Inform them of their names." Then
when Adam did, Allah said, "Did I not tell you that I know the secrets of
the heavens and the earth, and I know what you reveal and what you concea
l?"
Scientific Terms: earth

Surah 2, Ayah 36: But Satan deceived them—leading to their fall from the

‘blissful’ state they were in, You will find in the earth a residence and provision for your appointed stay.”

Scientific Terms: earth

Surah 2, Ayah 50: And ‘remember’ when We parted the sea, rescued you, and drowned Pharaoh’s people before your very eyes.

Scientific Terms: sea

Surah 2, Ayah 61: And ‘remember’ when you said, “O Moses! We cannot endure the same meal ‘every day’. So ‘just’ call upon your Lord on our behalf, He will bring forth for us some of what the earth produces of herbs, cucumbers, garlic, lentils, and onions.” Moses scolded ‘them’, “Do you exchange what is better for what is worse? ‘You can’ go down to any village and you will find what you have asked for.” They were stricken with disgrace and misery, and they invited the displeasure of Allah for rejecting Allah’s signs and unjustly killing the prophets. This is ‘a fair reward’ for their disobedience and violations.

Scientific Terms: earth

Surah 2, Ayah 63: And ‘remember’ when We took a covenant from you and raised the mountain above you ‘saying’, “Hold firmly to that ‘Scripture’ which We have given you and observe its teachings so perhaps you will become mindful ‘of Allah’.”

Scientific Terms: mountain

Surah 2, Ayah 93: And when We took your covenant and raised the mountain above you ‘saying’, “Hold firmly to that ‘Scripture’ which We have given you and obey,” they answered, “We hear and disobey.” The love of the calf was rooted in their hearts because of their disbelief. Say, ‘O Prophet,’ “How evil is what your ‘so-called’ belief prompts you to do, if you ‘actually’ believe ‘in the Torah’!”

Scientific Terms: mountain

Surah 2, Ayah 107: Do you not know that the kingdom of the heavens and the earth belongs ‘only’ to Allah, and you have no guardian or helper besides Allah?

Scientific Terms: earth

Surah 2, Ayah 117: ‘He is’ the Originator of the heavens and the earth! When He decrees a matter, He simply tells it, “Be!” And it is!

Scientific Terms: earth

Surah 2, Ayah 164: Indeed, in the creation of the heavens and the earth; the alternation of the day and the night; the ships that sail the sea for the benefit of humanity; the rain sent down by Allah from the skies, reviving the earth after its death; the scattering of all kinds of creatures throughout; the shifting of the winds; and the clouds drifting between the heavens and the earth—‘in all of this’ are surely signs for people of understanding.

Scientific Terms: earth, sea, earth

Surah 2, Ayah 168: O humanity! Eat from what is lawful and good on the earth and do not follow Satan’s footsteps. He is truly your sworn enemy.

Scientific Terms: earth

Surah 2, Ayah 189: They ask you ‘O Prophet’ about the phases of the moon. Say, “They are a means for people to determine time and pilgrimage.” Righteousness is not in entering your houses from the back doors. Rather, righteousness is to be mindful ‘of Allah’. So enter your homes through their ‘proper’ doors, and be mindful of Allah so you may be successful.

Scientific Terms: moon

Surah 2, Ayah 251: So they defeated them by Allah's Will, and David killed Goliath. And Allah blessed David with kingship and wisdom and taught him what He willed. Had Allah not repelled a group of people by 'the might of' another, corruption would have dominated the earth, but Allah is Gracious to all.

Scientific Terms: earth

Surah 2, Ayah 255: Allah! There is no god 'worthy of worship' except Him, the Ever-Living, All-Sustaining. Neither drowsiness nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who could possibly intercede with Him without His permission? He 'fully' knows what is ahead of them and what is behind them, but no one can grasp any of His knowledge—except what He wills 'to reveal'. His Seat

Scientific Terms: earth

Surah 2, Ayah 258: Are you 'O Prophet' not aware of the one who argued with Abraham about his Lord because Allah had granted him kingship? 'Remember' when Abraham said, "My Lord is the One Who has power to give life and cause death." He argued, "I too have the power to give life and cause death." Abraham challenged 'him', "Allah causes the sun to rise from the east. So make it rise from the west." And so the disbeliever was dumbstruck. And Allah does not guide the wrongdoing people.

Scientific Terms: sun

Surah 2, Ayah 267: O believers! Donate from the best of what you have earned and of what We have produced for you from the earth. Do not pick out worthless things for donation, which you yourselves would only accept with closed eyes. And know that Allah is Self-Sufficient, Praiseworthy.

Scientific Terms: earth

Surah 2, Ayah 284: To Allah 'alone' belongs whatever is in the heavens and whatever is on the earth. Whether you reveal what is in your hearts or conceal it, Allah will call you to account for it. He forgives whoever He wills, and punishes whoever He wills. And Allah is Most Capable of everything.

Scientific Terms: earth

Surah 3, Ayah 5: Surely nothing on earth or in the heavens is hidden from Allah.

Scientific Terms: earth

Surah 3, Ayah 29: Say, 'O Prophet,' "Whether you conceal what is in your hearts or reveal it, it is known to Allah. For He knows whatever is in the heavens and whatever is on the earth. And Allah is Most Capable of everything."

Scientific Terms: earth

Surah 3, Ayah 83: Do they desire a way other than Allah's—knowing that all those in the heavens and the earth submit to His Will, willingly or unwillingly, and to Him they will 'all' be returned?

Scientific Terms: earth

Surah 3, Ayah 109: To Allah 'alone' belongs whatever is in the heavens and whatever is on the earth. And to Allah 'all' matters will be returned 'for judgment'.

Scientific Terms: earth

Surah 3, Ayah 129: To Allah 'alone' belongs whatever is in the heavens and whatever is on the earth. He forgives whoever He wills, and punishes whoever He wills. And Allah is All-Forgiving, Most Merciful.

Scientific Terms: earth

Surah 3, Ayah 133: And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful of Allah`.

Scientific Terms: earth

Surah 3, Ayah 180: And do not let those who `greedily` withhold Allah's bounties think it is good for them—in fact, it is bad for them! They will be leashed `by their necks` on the Day of Judgment with whatever `wealth` they used to withhold. And Allah is the `sole` inheritor of the heavens and the earth. And Allah is All-Aware of what you do.

Scientific Terms: earth

Surah 3, Ayah 189: To Allah `alone` belongs the kingdom of the heavens and the earth. And Allah is Most Capable of everything.

Scientific Terms: earth

Surah 3, Ayah 190: Indeed, in the creation of the heavens and the earth and the alternation of the day and night there are signs for people of reason.

Scientific Terms: earth

Surah 3, Ayah 191: `They are` those who remember Allah while standing, sitting, and lying on their sides, and reflect on the creation of the heavens and the earth `and pray`, "Our Lord! You have not created `all of` this without purpose. Glory be to You! Protect us from the torment of the Fire.

Scientific Terms: earth

Surah 4, Ayah 97: When the angels seize the souls of those who have wronged themselves—scolding them, "What do you think you were doing?" they will reply, "We were oppressed in the land." The angels will respond, "Was Allah's earth not spacious enough for you to emigrate?" It is they who will have Hell as their home—what an evil destination!

Scientific Terms: earth

Surah 4, Ayah 100: Whoever emigrates in the cause of Allah will find many safe havens and bountiful resources throughout the earth. Those who leave their homes and die while emigrating to Allah and His Messenger—their reward has already been secured with Allah. And Allah is All-Forgiving, Most Merciful.

Scientific Terms: earth

Surah 4, Ayah 126: To Allah `alone` belongs whatever is in the heavens and whatever is on the earth. And Allah is Fully Aware of everything.

Scientific Terms: earth

Surah 4, Ayah 131: To Allah `alone` belongs whatever is in the heavens and whatever is on the earth. Indeed, We have commanded those given the Scripture before you, as well as you, to be mindful of Allah. But if you disobey, then `know that` to Allah belongs whatever is in the heavens and the earth. And Allah is Self-Sufficient, Praiseworthy.

Scientific Terms: earth, earth

Surah 4, Ayah 132: To Allah `alone` belongs whatever is in the heavens and whatever is on the earth. And Allah is sufficient as a Trustee of Affairs.

Scientific Terms: earth

Surah 4, Ayah 170: O humanity! The Messenger has certainly come to you with

th the truth from your Lord, so believe for your own good. But if you disbelieve, then 'know that' to Allah belongs whatever is in the heavens and the earth. And Allah is All-Knowing, All-Wise.

Scientific Terms: earth

Surah 4, Ayah 171: O People of the Book! Do not go to extremes regarding your faith; say nothing about Allah except the truth. So believe in Allah and His messengers and do not say, "Trinity." Stop!—for your own good. Allah is only One God. Glory be to Him! He is far above having a son! To Him belongs whatever is in the heavens and whatever is on the earth. And Allah is sufficient as a Trustee of Affairs.

Scientific Terms: earth

Surah 5, Ayah 17: Indeed, those who say, "Allah is the Messiah, son of Mary," have fallen into disbelief. Say, 'O Prophet,' "Who has the power to prevent Allah if He chose to destroy the Messiah, son of Mary, his mother, and everyone in the world all together?" To Allah 'alone' belongs the kingdom of the heavens and the earth and everything in between. He creates whatever He wills. And Allah is Most Capable of everything.

Scientific Terms: earth

Surah 5, Ayah 18: The Jews and the Christians each say, "We are the children of Allah and His most beloved!" Say, 'O Prophet,' "Why then does He punish you for your sins? No! You are only humans like others of His Own making. He forgives whoever He wills and punishes whoever He wills. To Allah 'alone' belongs the kingdom of the heavens and the earth and everything in between. And to Him is the final return."

Scientific Terms: earth

Surah 5, Ayah 40: Do you not know that the kingdom of the heavens and the earth belongs to Allah 'alone'? He punishes whoever He wills and forgives whoever He wills. And Allah is Most Capable of everything.

Scientific Terms: earth

Surah 5, Ayah 97: Allah has made the Ka'bah—the Sacred House—a sanctuary of well-being for all people, along with the sacred months, the sacrificial animals, and the 'offerings decorated with' garlands. All this so you may know that Allah knows whatever is in the heavens and whatever is on the earth, and that He has 'perfect' knowledge of everything.

Scientific Terms: earth

Surah 5, Ayah 120: To Allah 'alone' belongs the kingdom of the heavens and the earth and everything within. And He is Most Capable of everything.

Scientific Terms: earth

Surah 6, Ayah 1: All praise is for Allah Who created the heavens and the earth and made darkness and light. Yet the disbelievers set up equals to their Lord 'in worship'.

Scientific Terms: earth

Surah 6, Ayah 3: He is the Only True God in the heavens and the earth. He knows whatever you conceal and whatever you reveal, and knows whatever you do.

Scientific Terms: earth

Surah 6, Ayah 12: Ask 'them, O Prophet', "To whom belongs everything in the heavens and the earth?" Say, "To Allah!" He has taken upon Himself to be Merciful. He will certainly gather 'all of' you together for the Day of Judgment—about which there is no doubt. But those who have ruined themselves will never believe.

Scientific Terms: earth

Surah 6, Ayah 14: Say, 'O Prophet,' "Will I take any guardian other than Allah, the Originator of the heavens and the earth, Who provides for all and is not in need of provision?" Say, "I have been commanded to be the first to submit and not be one of the polytheists."
Scientific Terms: earth

Surah 6, Ayah 35: If you find their denial unbearable, then build—if you can—a tunnel through the earth or stairs to the sky to bring them a 'more compelling' sign. Had Allah so willed, He could have guided them all. So do not be one of those ignorant 'of this fact'.
Scientific Terms: earth

Surah 6, Ayah 38: All living beings roaming the earth and winged birds soaring in the sky are communities like yourselves. Then to their Lord they will be gathered all together.
Scientific Terms: earth

Surah 6, Ayah 63: Say, 'O Prophet,' "Who rescues you from the darkest times on land and at sea? He 'alone' you call upon with humility, openly and secretly: "If You rescue us from this, we will be ever grateful."
Scientific Terms: sea

Surah 6, Ayah 73: He is the One Who created the heavens and the earth in truth. On the Day 'of Judgment' He will say, 'Be!' And there will be! His command is truth. All authority is His 'alone' He is the Knower of all—seen or unseen. And He is the All-Wise, All-Aware."
Scientific Terms: earth

Surah 6, Ayah 75: We also showed Abraham the wonders of the heavens and the earth, so he would be sure in faith.
Scientific Terms: earth

Surah 6, Ayah 76: When the night grew dark upon him, he saw a star and said, "This is my Lord!" But when it set, he said, "I do not love things that set."
Scientific Terms: star

Surah 6, Ayah 77: Then when he saw the moon rising, he said, "This one is my Lord!" But when it disappeared, he said, "If my Lord does not guide me, I will certainly be one of the misguided people."
Scientific Terms: moon

Surah 6, Ayah 78: Then when he saw the sun shining, he said, "This must be my Lord—it is the greatest!" But again when it set, he declared, "O my people! I totally reject whatever you associate 'with Allah in worship'.
Scientific Terms: sun

Surah 6, Ayah 96: He causes the dawn to break, and has made the night for rest and 'made' the sun and the moon 'to travel' with precision. That is the design of the Almighty, All-Knowing.
Scientific Terms: sun, moon

Surah 6, Ayah 97: And He is the One Who has made the stars as your guide through the darkness of land and sea. We have already made the signs clear for people who know.
Scientific Terms: sea

Surah 6, Ayah 101: 'He is' the Originator of the heavens and earth. How could He have children when He has no mate? He created all things and has 'perfect' knowledge of everything.

Scientific Terms: earth

Surah 6, Ayah 116: 'O Prophet!' If you were to obey most of those on earth, they would lead you away from Allah's Way. They follow nothing but assumptions and do nothing but lie.

Scientific Terms: earth

Surah 6, Ayah 165: He is the One Who has placed you as successors on earth and elevated some of you in rank over others, so He may test you with what He has given you. Surely your Lord is swift in punishment, but He is certainly All-Forgiving, Most Merciful.

Scientific Terms: earth

Surah 7, Ayah 10: We have indeed established you on earth and provided you with a means of livelihood. 'Yet' you seldom give any thanks.

Scientific Terms: earth

Surah 7, Ayah 24: Allah said, "Descend as enemies to each other. You will find in the earth a residence and provision for your appointed stay."

Scientific Terms: earth

Surah 7, Ayah 54: Indeed your Lord is Allah Who created the heavens and the earth in six Days, then established Himself on the Throne. He makes the day and night overlap in rapid succession. He created the sun, the moon, and the stars—all subjected by His command. The creation and the command belong to Him 'alone'. Blessed is Allah—Lord of all worlds!

Scientific Terms: earth, sun, moon

Surah 7, Ayah 96: Had the people of those societies been faithful and mindful 'of Allah', We would have overwhelmed them with blessings from heaven and earth. But they disbelieved, so We seized them for what they used to commit.

Scientific Terms: earth

Surah 7, Ayah 128: Moses reassured his people, "Seek Allah's help and be patient. Indeed, the earth belongs to Allah 'alone'. He grants it to whoever He chooses of His servants. The ultimate outcome belongs 'only' to the righteous."

Scientific Terms: earth

Surah 7, Ayah 136: So We inflicted punishment upon them, drowning them in the sea for denying Our signs and being heedless of them.

Scientific Terms: sea

Surah 7, Ayah 138: We brought the Children of Israel across the sea and they came upon a people devoted to idols. They demanded, "O Moses! Make for us a god like their gods." He replied, "Indeed, you are a people acting ignorantly!

Scientific Terms: sea

Surah 7, Ayah 143: When Moses came at the appointed time and his Lord spoke to him, he asked, "My Lord! Reveal Yourself to me so I may see You." Allah answered, "You cannot see Me! But look at the mountain. If it remains firm in its place, only then will you see Me." When his Lord appeared to the mountain, He levelled it to dust and Moses collapsed unconscious. When he recovered, he cried, "Glory be to You! I turn to You in repentance and I am the first of the believers."

Scientific Terms: mountain, mountain

Surah 7, Ayah 158: Say, 'O Prophet,' "O humanity! I am Allah's Messenger to you all. To Him 'alone' belongs the kingdom of the heavens and the earth."

th. There is no god 'worthy of worship' except Him. He gives life and causes death." So believe in Allah and His Messenger, the unlettered Prophet, who believes in Allah and His revelations. And follow him, so you may be 'rightly' guided.

Scientific Terms: earth

Surah 7, Ayah 163: Ask them 'O Prophet' about 'the people of' the town which was by the sea, who broke the Sabbath. During the Sabbath, 'abundant' fish would come to them clearly visible, but on other days the fish were never seen. In this way We tested them for their rebelliousness.

Scientific Terms: sea

Surah 7, Ayah 171: And 'remember' when We raised the mountain over them as if it were a cloud and they thought it would fall on them. 'We said,' "Hold firmly to that 'Scripture' which We have given you and observe its teachings so perhaps you will become mindful 'of Allah'."

Scientific Terms: mountain

Surah 7, Ayah 185: Have they ever reflected on the wonders of the heavens and the earth, and everything Allah has created, and that perhaps their end is near? So what message after this 'Quran' would they believe in?

Scientific Terms: earth

Surah 7, Ayah 187: They ask you 'O Prophet' regarding the Hour, "When will it be?" Say, "That knowledge is only with my Lord. He alone will reveal it when the time comes. It is too tremendous for the heavens and the earth and will only take you by surprise." They ask you as if you had full knowledge of it. Say, "That knowledge is only with Allah, but most people do not know."

Scientific Terms: earth

Surah 8, Ayah 63: He brought their hearts together. Had you spent all the riches in the earth, you could not have united their hearts. But Allah has united them. Indeed, He is Almighty, All-Wise.

Scientific Terms: earth

Surah 9, Ayah 25: Indeed Allah has given you 'believers' victory on many battlefields, even at the Battle of Hunain when you took pride in your great numbers, but they proved of no advantage to you. The earth, despite its vastness, seemed to close in on you, then you turned back in retreat.

Scientific Terms: earth

Surah 9, Ayah 74: They swear by Allah that they never said anything 'blasphemous', while they did in fact utter a blasphemy, lost faith after accepting Islam, and plotted what they could not carry out. It is only through resentment that they pay Allah and His Messenger back for enriching them out of His bounty! If they repent, it will be better for them. But if they turn away, Allah will torment them with a painful punishment in this world and the Hereafter, and they will have no one on earth to protect or help them.

Scientific Terms: earth

Surah 9, Ayah 116: Indeed, to Allah 'alone' belongs the kingdom of the heavens and the earth. He gives life and causes death. And besides Allah you have no guardian or helper.

Scientific Terms: earth

Surah 9, Ayah 118: And 'Allah has also turned in mercy to' the three who had remained behind, 'whose guilt distressed them' until the earth, despite its vastness, seemed to close in on them, and their souls were torn in anguish. They knew there was no refuge from Allah except in Him. Then He

turned to them in mercy so that they might repent. Surely Allah 'alone' is the Acceptor of Repentance, Most Merciful.

Scientific Terms: earth

Surah 10, Ayah 3: Surely your Lord is Allah Who created the heavens and the earth in six Days, then established Himself on the Throne, conducting every affair. None can intercede except by His permission. That is Allah—your Lord, so worship Him 'alone'. Will you not then be mindful?

Scientific Terms: earth

Surah 10, Ayah 5: He is the One Who made the sun a radiant source and the moon a reflected light, with precisely ordained phases, so that you may know the number of years and calculation 'of time'. Allah did not create all this except for a purpose. He makes the signs clear for people of knowledge.

Scientific Terms: sun, moon

Surah 10, Ayah 6: Surely in the alternation of the day and the night, and in all that Allah has created in the heavens and the earth, there are truly signs for those mindful 'of Him'.

Scientific Terms: earth

Surah 10, Ayah 18: They worship besides Allah others who can neither harm nor benefit them, and say, "These are our intercessors with Allah." Ask 'them, O Prophet', "Are you informing Allah of something He does not know in the heavens or the earth? Glorified and Exalted is He above what they associate 'with Him'!"

Scientific Terms: earth

Surah 10, Ayah 22: He is the One Who enables you to travel through land and sea. And it so happens that you are on ships, sailing with a favourable wind, to the passengers' delight. Suddenly, the ships are overcome by a gale wind and those on board are overwhelmed by waves from every side, and they assume they are doomed. They cry out to Allah 'alone' in sincere devotion, "If You save us from this, we will certainly be grateful."

Scientific Terms: sea

Surah 10, Ayah 24: The life of this world is just like rain We send down from the sky, producing a mixture of plants which humans and animals consume. Then just as the earth looks its best, perfectly beautified, and its people think they have full control over it, there comes to it Our command by night or by day, so We mow it down as if it never flourished yesterday! This is how We make the signs clear for people who reflect.

Scientific Terms: earth

Surah 10, Ayah 31: Ask 'them, O Prophet', "Who provides for you from heaven and earth? Who owns 'your' hearing and sight? Who brings forth the living from the dead and the dead from the living? And who conducts every affair?" They will 'surely' say, "Allah." Say, "Will you not then fear 'Him'?"

Scientific Terms: earth

Surah 10, Ayah 55: Surely to Allah belongs whatever is in the heavens and the earth. Surely Allah's promise is 'always' true, but most of them do not know.

Scientific Terms: earth

Surah 10, Ayah 61: There is no activity you may be engaged in 'O Prophet' or portion of the Quran you may be reciting, nor any deed you 'all' may be doing except that We are a Witness over you while doing it. Not 'even' an atom's weight is hidden from your Lord on earth or in heaven; nor anyt

hing smaller or larger than that, but is 'written' in a perfect Record.
Scientific Terms: earth

Surah 10, Ayah 66: Certainly to Allah 'alone' belong all those in the heavens and all those on the earth. And what do those who associate others with Allah really follow? They follow nothing but assumptions and do nothing but lie.
Scientific Terms: earth

Surah 10, Ayah 68: They Glory be to Him! He is the Self-Sufficient. To Him belongs whatever is in the heavens and whatever is on the earth. You have no proof of this! Do you say about Allah what you do not know?
Scientific Terms: earth

Surah 10, Ayah 90: We brought the Children of Israel across the sea. Then Pharaoh and his soldiers pursued them unjustly and oppressively. But as Pharaoh was drowning, he cried out, "I believe that there is no god except that in whom the Children of Israel believe, and I am 'now' one of those who submit."
Scientific Terms: sea

Surah 10, Ayah 99: Had your Lord so willed 'O Prophet', all 'people' on earth would have certainly believed, every single one of them! Would you then force people to become believers?
Scientific Terms: earth

Surah 10, Ayah 101: Say, 'O Prophet,' "Consider all that is in the heavens and the earth!" Yet neither signs nor warners are of any benefit to those who refuse to believe.
Scientific Terms: earth

Surah 11, Ayah 6: There is no moving creature on earth whose provision is not guaranteed by Allah. And He knows where it lives and where it is laid to rest. All is 'written' in a perfect Record.
Scientific Terms: earth

Surah 11, Ayah 7: He is the One Who created the heavens and the earth in six Days—and His Throne was upon the waters—in order to test which of you is best in deeds. And if you 'O Prophet' say, "Surely you will 'all' be raised up after death," the disbelievers will certainly say, "That is nothing but pure magic!"
Scientific Terms: earth

Surah 11, Ayah 20: They will never frustrate Allah on earth, and they will have no protector besides Allah. Their punishment will be multiplied, for they failed to hear or see 'the truth'.
Scientific Terms: earth

Surah 11, Ayah 43: He replied, "I will take refuge on a mountain, which will protect me from the water." Noah cried, "Today no one is protected from Allah's decree except those to whom He shows mercy!" And the waves came between them, and his son was among the drowned.
Scientific Terms: mountain

Surah 11, Ayah 44: And it was said, "O earth! Swallow up your water. And O sky! Withhold 'your rain'." The floodwater receded and the decree was carried out. The Ark rested on Mount Judi, and it was said, "Away with the wrongdoing people!"
Scientific Terms: earth

Surah 11, Ayah 61: And to the people of Thamûd We sent their brother salih

h. He said, "O my people! Worship Allah. You have no god other than Him. He 'is the One Who' produced you from the earth and settled you on it. So seek His forgiveness and turn to Him in repentance. Surely my Lord is Ever Near, All-Responsive 'to prayers'."

Scientific Terms: earth

Surah 11, Ayah 64: And O my people! This she-camel of Allah is a sign for you. So leave her to graze 'freely' on Allah's earth and do her no harm, or a swift punishment will overtake you!"

Scientific Terms: earth

Surah 11, Ayah 107: staying there forever, as long as the heavens and the earth will endure, except what your Lord wills. Surely your Lord does what He intends.

Scientific Terms: earth

Surah 11, Ayah 108: And as for those destined to joy, they will be in Paradise, staying there forever, as long as the heavens and the earth will endure, except what your Lord wills—a 'generous' giving, without end.

Scientific Terms: earth

Surah 11, Ayah 123: To Allah 'alone' belongs the knowledge of what is hidden in the heavens and the earth. And to Him all matters are returned. So worship Him and put your trust in Him. And your Lord is never unaware of what you do.

Scientific Terms: earth

Surah 12, Ayah 4: 'Remember' when Joseph said to his father, "O my dear father! Indeed I dreamt of eleven stars, and the sun, and the moon—I saw them prostrating to me!"

Scientific Terms: sun

Surah 12, Ayah 101: "My Lord! You have surely granted me authority and taught me the interpretation of dreams. 'O' Originator of the heavens and the earth! You are my Guardian in this world and the Hereafter. Allow me to die as one who submits and join me with the righteous."

Scientific Terms: earth

Surah 12, Ayah 105: How many signs in the heavens and the earth do they pass by with indifference!

Scientific Terms: earth

Surah 13, Ayah 2: It is Allah Who has raised the heavens without pillars—as you can see—then established Himself on the Throne. He has subjected the sun and the moon, each orbiting for an appointed term. He conducts the whole affair. He makes the signs clear so that you may be certain of the meeting with your Lord.

Scientific Terms: sun, moon

Surah 13, Ayah 3: And He is the One Who spread out the earth and placed firm mountains and rivers upon it, and created fruits of every kind in pairs. He covers the day with night. Surely in this are signs for those who reflect.

Scientific Terms: earth

Surah 13, Ayah 4: And on the earth there are 'different' neighbouring tracts, gardens of grapevines, 'various' crops, palm trees—some stemming from the same root, others standing alone. They are all irrigated with the same water, yet We make some taste better than others. Surely in this are signs for those who understand.

Scientific Terms: earth

Surah 13, Ayah 16: Ask 'them, O Prophet', "Who is the Lord of the heavens and the earth?" Say, "Allah!" Ask 'them', "Why 'then' have you taken besides Him lords who cannot even benefit or protect themselves?" Say, "Can the blind and the sighted be equal? Or can darkness and light be equal?" Or have they associated with Allah partners who 'supposedly' produced a creation like His, leaving them confused between the two creations? Say, "Allah is the Creator of all things, and He is the One, the Supreme."

Scientific Terms: earth

Surah 13, Ayah 17: He sends down rain from the sky, causing the valleys to flow, each according to its capacity. The currents then carry along rising foam, similar to the slag produced from metal that people melt in the fire for ornaments or tools. This is how Allah compares truth to falsehood. The 'worthless' residue is then cast away, but what benefits people remains on the earth. This is how Allah sets forth parables.

Scientific Terms: earth

Surah 13, Ayah 31: If there were a recitation that could cause mountains to move, or the earth to split, or the dead to speak, 'it would have been this Quran'. But all matters are by Allah's Will. Have the believers not yet realized that had Allah willed, He could have guided all of humanity? And disasters will continue to afflict the disbelievers or strike close to their homes for their misdeeds, until Allah's promise comes to pass. Surely Allah never fails in His promise.

Scientific Terms: earth

Surah 13, Ayah 33: Is 'there any equal to' the Vigilant One Who knows what every soul commits? Yet the pagans have associated others with Allah 'in worship'. Say, 'O Prophet,' "Name them! Or do you 'mean to' inform Him of something He does not know on the earth? Or are these 'gods' just empty words?" In fact, the disbelievers' falsehood has been made so appealing to them that they have been turned away from the Path. And whoever Allah leaves to stray will be left with no guide.

Scientific Terms: earth

Surah 14, Ayah 2: Allah, to Whom belongs whatever is in the heavens and whatever is on the earth. And woe to the disbelievers because of a severe torment!

Scientific Terms: earth

Surah 14, Ayah 8: Moses added, "If you along with everyone on earth were to be ungrateful, then 'know that' Allah is indeed Self-Sufficient, Praiseworthy."

Scientific Terms: earth

Surah 14, Ayah 10: Their messengers asked 'them', "Is there any doubt about Allah, the Originator of the heavens and the earth? He is inviting you in order to forgive your sins, and delay your end until your appointed term." They argued, "You are no more than humans like us! You 'only' wish to turn us away from what our forefathers worshipped. So bring us some compelling proof."

Scientific Terms: earth

Surah 14, Ayah 19: Have you not seen that Allah created the heavens and the earth for a reason? If He wills, He can eliminate you and produce a new creation.

Scientific Terms: earth

Surah 14, Ayah 26: And the parable of an evil word is that of an evil tree, uprooted from the earth, having no stability.

Scientific Terms: earth

Surah 14, Ayah 32: It is Allah Who created the heavens and the earth and sends down rain from the sky, causing fruits to grow as a provision for you. He has subjected the ships for your service, sailing through the sea by His command, and has subjected the rivers for you.

Scientific Terms: earth, sea

Surah 14, Ayah 33: He has 'also' subjected for you the sun and the moon, both constantly orbiting, and has subjected the day and night for you.

Scientific Terms: sun, moon

Surah 14, Ayah 38: Our Lord! You certainly know what we conceal and what we reveal. Nothing on earth or in heaven is hidden from Allah.

Scientific Terms: earth

Surah 14, Ayah 48: 'Watch for' the Day 'when' the earth will be changed into a different earth and the heavens as well, and all will appear before Allah—the One, the Supreme.

Scientific Terms: earth, earth

Surah 15, Ayah 19: As for the earth, We spread it out and placed upon it firm mountains, and caused everything to grow there in perfect balance.

Scientific Terms: earth

Surah 15, Ayah 39: Satan responded, "My Lord! For allowing me to stray I will surely tempt them on earth and mislead them all together,

Scientific Terms: earth

Surah 15, Ayah 85: We have not created the heavens and the earth and everything in between except for a purpose. And the Hour is certain to come, so forgive graciously.

Scientific Terms: earth

Surah 16, Ayah 3: He created the heavens and the earth for a purpose. Exalted is He above what they associate with Him 'in worship'!

Scientific Terms: earth

Surah 16, Ayah 12: And He has subjected for your benefit the day and the night, the sun and the moon. And the stars have been subjected by His command. Surely in this are signs for those who understand.

Scientific Terms: sun, moon

Surah 16, Ayah 13: And 'He subjected' for you whatever He has created on earth of varying colours. Surely in this is a sign for those who are mindful.

Scientific Terms: earth

Surah 16, Ayah 14: And He is the One Who has subjected the sea, so from it you may eat tender seafood and extract ornaments to wear. And you see the ships ploughing their way through it, so you may seek His bounty and give thanks 'to Him'.

Scientific Terms: sea

Surah 16, Ayah 15: He has placed into the earth firm mountains, so it does not shake with you, as well as rivers, and pathways so you may find your way.

Scientific Terms: earth

Surah 16, Ayah 45: Do those who devise evil plots feel secure that Allah will not cause the earth to swallow them? Or that the torment will not co

me upon them in ways they cannot comprehend?

Scientific Terms: earth

Surah 16, Ayah 48: Have they not considered how the shadows of everything Allah has created incline to the right and the left 'as the sun moves', totally submitting to Allah in all humility?

Scientific Terms: sun

Surah 16, Ayah 49: And to Allah 'alone' bows down 'in submission' whatever is in the heavens and whatever is on the earth of living creatures, as do the angels—who are not too proud 'to do so'.

Scientific Terms: earth

Surah 16, Ayah 52: To Him belongs whatever is in the heavens and the earth, and to Him 'alone' is the everlasting devotion. Will you then fear any other than Allah?

Scientific Terms: earth

Surah 16, Ayah 61: If Allah were to punish people 'immediately' for their wrongdoing, He would not have left a single living being on earth. But He delays them for an appointed term. And when their time arrives, they cannot delay it for a moment, nor could they advance it.

Scientific Terms: earth

Surah 16, Ayah 65: And Allah sends down rain from the sky, giving life to the earth after its death. Surely in this is a sign for those who listen.

Scientific Terms: earth

Surah 16, Ayah 73: Yet they worship besides Allah those 'idols' who do not afford them any provision from the heavens and the earth, nor do they have the power to.

Scientific Terms: earth

Surah 16, Ayah 77: To Allah 'alone' belongs 'the knowledge of' the unseen in the heavens and the earth. Bringing about the Hour would only take the blink of an eye, or even less. Surely Allah is Most Capable of everything.

Scientific Terms: earth

Surah 17, Ayah 37: And do not walk on the earth arrogantly. Surely you cannot neither crack the earth nor stretch to the height of the mountains.

Scientific Terms: earth, earth

Surah 17, Ayah 44: The seven heavens, the earth, and all those in them glorify Him. There is not a single thing that does not glorify His praises—but you 'simply' cannot comprehend their glorification. He is indeed Most Forbearing, All-Forgiving.

Scientific Terms: earth

Surah 17, Ayah 55: Your Lord knows best all those in the heavens and the earth. And We have surely favoured some prophets above others, and to David We gave the Psalms.

Scientific Terms: earth

Surah 17, Ayah 66: It is your Lord Who steers the ships for you through the sea, so that you may seek His bounty. Surely He is ever Merciful to you.

Scientific Terms: sea

Surah 17, Ayah 67: When you are touched with hardship at sea, you 'totally' forget all 'the gods' you 'normally' invoke, except Him. But when He d

elivers you 'safely' to shore, you turn away. Humankind is ever ungrateful.

Scientific Terms: sea

Surah 17, Ayah 69: Or do you feel secure that He will not send you back to sea once again, and send upon you a violent storm, drowning you for your denial? Then you will find none to avenge you against Us.

Scientific Terms: sea

Surah 17, Ayah 70: Indeed, We have dignified the children of Adam, carried them on land and sea, granted them good and lawful provisions, and privileged them far above many of Our creatures.

Scientific Terms: sea

Surah 17, Ayah 78: Observe the prayer from the decline of the sun until the darkness of the night and the dawn prayer, for certainly the dawn prayer is witnessed 'by angels'.

Scientific Terms: sun

Surah 17, Ayah 90: They challenge 'the Prophet', "We will never believe in you until you cause a spring to gush forth from the earth for us,

Scientific Terms: earth

Surah 17, Ayah 95: Say, 'O Prophet,' "Had there been angels walking the earth, well settled, We would have surely sent down for them an angel from heaven as a messenger."

Scientific Terms: earth

Surah 17, Ayah 99: Have they not realized that Allah, Who created the heavens and the earth, can 'easily' re-create them? He has 'already' set for them a time, about which there is no doubt. But the wrongdoers persist in denial.

Scientific Terms: earth

Surah 17, Ayah 102: Moses replied, "You know well that none has sent these 'signs' down except the Lord of the heavens and the earth as insights. And I really think that you, O Pharaoh, are doomed."

Scientific Terms: earth

Surah 18, Ayah 7: We have indeed made whatever is on earth as an adornment for it, in order to test which of them is best in deeds.

Scientific Terms: earth

Surah 18, Ayah 14: And We strengthened their hearts when they stood up and declared, "Our Lord is the Lord of the heavens and the earth. We will never call upon any god besides Him, or we would truly be uttering an outrageous lie."

Scientific Terms: earth

Surah 18, Ayah 17: And you would have seen the sun, as it rose, inclining away from their cave to the right, and as it set, declining away from them to the left, while they lay in its open space. That is one of the signs of Allah. Whoever Allah guides is truly guided. But whoever He leaves to stray, you will never find for them a guiding mentor.

Scientific Terms: sun

Surah 18, Ayah 26: Say, 'O Prophet,' "Allah knows best how long they stayed. With Him 'alone' is 'the knowledge of' the unseen of the heavens and the earth. How perfectly He hears and sees! They have no guardian besides Him, and He shares His command with none."

Scientific Terms: earth

Surah 18, Ayah 45: And give them a parable of this worldly life. 'It is' like the plants of the earth, thriving when sustained by the rain We send down from the sky. Then they 'soon' turn into chaff scattered by the wind. And Allah is fully capable of 'doing' all things.
Scientific Terms: earth

Surah 18, Ayah 47: 'Beware of' the Day We will blow the mountains away, and you will see the earth laid bare. And We will gather all 'humankind', leaving none behind.
Scientific Terms: earth

Surah 18, Ayah 51: I never called them to witness the creation of the heavens and the earth or 'even' their own creation, nor would I take the misleaders as helpers.
Scientific Terms: earth

Surah 18, Ayah 61: But when they 'finally' reached the point where the seas met, they forgot their 'salted' fish, and it made its way into the sea, slipping away 'wondrously'.
Scientific Terms: sea

Surah 18, Ayah 63: He replied, "Do you remember when we rested by the rock? 'That is when' I forgot the fish. None made me forget to mention this except Satan. And the fish made its way into the sea miraculously."
Scientific Terms: sea

Surah 18, Ayah 79: "As for the ship, it belonged to some poor people, working at sea. So I intended to damage it, for there was a 'tyrant' king ahead of them who seizes every 'good' ship by force.
Scientific Terms: sea

Surah 18, Ayah 86: until he reached the setting 'point' of the sun, which appeared to him to be setting in a spring of murky water, where he found some people. We said, "O Zul-Qarnain! Either punish them or treat them kindly."
Scientific Terms: sun

Surah 18, Ayah 90: until he reached the rising 'point' of the sun. He found it rising on a people for whom We had provided no shelter from it.
Scientific Terms: sun

Surah 19, Ayah 40: Indeed, it is We Who will succeed the earth and whoever is on it. And to Us they will 'all' be returned.
Scientific Terms: earth

Surah 19, Ayah 65: 'He is the' Lord of the heavens, and the earth, and everything in between. So worship Him 'alone', and be steadfast in His worship. Do you know of anyone equal to Him 'in His attributes'?"
Scientific Terms: earth

Surah 19, Ayah 90: by which the heavens are about to burst, the earth to split apart, and the mountains to crumble to pieces
Scientific Terms: earth

Surah 19, Ayah 93: There is none in the heavens or the earth who will not return to the Most Compassionate in full submission.
Scientific Terms: earth

Surah 20, Ayah 4: 'It is' a revelation from the One Who created the earth and the high heavens—

Scientific Terms: earth

Surah 20, Ayah 6: To Him belongs whatever is in the heavens and whatever is on the earth and whatever is in between and whatever is underground.

Scientific Terms: earth

Surah 20, Ayah 53: 'He is the One' Who has laid out the earth for 'all of ' you, and set in it pathways for you, and sends down rain from the sky, causing various types of plants to grow,

Scientific Terms: earth

Surah 20, Ayah 55: From the earth We created you, and into it We will return you, and from it We will bring you back again.

Scientific Terms: earth

Surah 20, Ayah 77: And We surely inspired Moses, 'saying,' "Leave with My servants 'at night' and strike a dry passage for them across the sea. Have no fear of being overtaken, nor be concerned 'of drowning'."

Scientific Terms: sea

Surah 20, Ayah 97: Moses said, "Go away then! And for 'the rest of your' life you will surely be crying, 'Do not touch 'me'!' that you cannot escape. Now look at your god to which you have been devoted: we will burn it up, then scatter it in the sea completely."

Scientific Terms: sea

Surah 20, Ayah 106: leaving the earth level and bare,

Scientific Terms: earth

Surah 20, Ayah 119: nor will you 'ever' suffer from thirst or 'the sun's' heat."

Scientific Terms: sun

Surah 21, Ayah 4: The Prophet responded, "My Lord 'fully' knows every word spoken in the heavens and the earth. For He is the All-Hearing, All-Knowing."

Scientific Terms: earth

Surah 21, Ayah 16: We did not create the heavens and the earth and everything in between for sport.

Scientific Terms: earth

Surah 21, Ayah 19: To Him belong all those in the heavens and the earth. And those nearest to Him are not too proud to worship Him, nor do they tire.

Scientific Terms: earth

Surah 21, Ayah 21: Or have they taken gods from the earth, who can raise the dead?

Scientific Terms: earth

Surah 21, Ayah 22: Had there been other gods besides Allah in the heavens or the earth, both 'realms' would have surely been corrupted. So Glorified is Allah, Lord of the Throne, far above what they claim.

Scientific Terms: earth

Surah 21, Ayah 30: Do the disbelievers not realize that the heavens and earth were 'once' one mass then We split them apart? And We created from water every living thing. Will they not then believe?

Scientific Terms: earth

Surah 21, Ayah 31: And We have placed firm mountains upon the earth so it does not shake with them, and made in it broad pathways so they may find their way.

Scientific Terms: earth

Surah 21, Ayah 33: And He is the One Who created the day and the night, the sun and the moon—each travelling in an orbit.

Scientific Terms: sun

Surah 21, Ayah 56: He replied, "In fact, your Lord is the Lord of the heavens and the earth, Who created them 'both'. And to that I bear witness."

Scientific Terms: earth

Surah 22, Ayah 5: O humanity! If you are in doubt about the Resurrection, then 'know that' We did create you—in order to demonstrate 'Our power' to you. 'Then' We settle whatever 'embryo' We will in the womb for an appointed term, then bring you forth as infants, so that you may reach your prime. Some of you 'may' die 'young', while others are left to reach the most feeble stage of life so that they may know nothing after having known much. And you see the earth lifeless, but as soon as We send down rain upon it, it begins to stir 'to life' and swell, producing every type of pleasant plant.

Scientific Terms: earth

Surah 22, Ayah 18: Do you not see that to Allah bow down 'in submission' all those in the heavens and all those on the earth, as well as the sun, the moon, the stars, the mountains, the trees, and 'all' living beings, as well as many humans, while many are deserving of punishment. And whoever Allah disgraces, none can honour. Surely Allah does what He wills.

Scientific Terms: earth, sun, moon

Surah 22, Ayah 63: Do you not see that Allah sends down rain from the sky, then the earth becomes green? Surely Allah is Most Subtle, All-Aware.

Scientific Terms: earth

Surah 22, Ayah 64: To Him belongs whatever is in the heavens and whatever is on the earth. Allah 'alone' is truly the Self-Sufficient, Praiseworthy.

Scientific Terms: earth

Surah 22, Ayah 65: Do you not see that Allah has subjected to you whatever is in the earth as well as the ships 'that' sail through the sea by His command? He keeps the sky from falling down on the earth except by His permission. Surely Allah is Ever Gracious and Most Merciful to humanity.

Scientific Terms: earth, sea, earth

Surah 22, Ayah 70: Do you not know that Allah 'fully' knows whatever is in the heavens and the earth? Surely it is all 'written' in a Record. That is certainly easy for Allah.

Scientific Terms: earth

Surah 23, Ayah 18: We send down rain from the sky in perfect measure, causing it to soak into the earth. And We are surely able to take it away.

Scientific Terms: earth

Surah 23, Ayah 71: Had the truth followed their desires, the heavens, the earth, and all those in them would have certainly been corrupted. In fact, We have brought them 'the means to' their glory, but they turn away from it.

Scientific Terms: earth

Surah 23, Ayah 79: And He is the One Who has dispersed you 'all' over the earth, and to Him you will 'all' be gathered.

Scientific Terms: earth

Surah 23, Ayah 84: Ask 'them, O Prophet', "To whom belong the earth and all those on it, if you 'really' know?"

Scientific Terms: earth

Surah 23, Ayah 112: He will ask 'them', "How many years did you remain on earth?"

Scientific Terms: earth

Surah 24, Ayah 35: Allah is the Light of the heavens and the earth. His light whose oil would almost glow, even without being touched by fire. Light upon light! Allah guides whoever He wills to His light. And Allah sets forth parables for humanity. For Allah has 'perfect' knowledge of all things.

Scientific Terms: earth

Surah 24, Ayah 40: Or 'their deeds are' like the darkness in a deep sea, covered by waves upon waves, topped by 'dark' clouds. Darkness upon darkness! If one stretches out their hand, they can hardly see it. And whoever Allah does not bless with light will have no light!

Scientific Terms: sea

Surah 24, Ayah 41: Do you not see that Allah is glorified by all those in the heavens and the earth, even the birds as they soar? Each 'instinctively' knows their manner of prayer and glorification. And Allah has 'perfect' knowledge of all they do.

Scientific Terms: earth

Surah 24, Ayah 42: To Allah 'alone' belongs the kingdom of the heavens and the earth. And to Allah is the final return.

Scientific Terms: earth

Surah 24, Ayah 64: Surely to Allah belongs whatever is in the heavens and the earth. He knows well what you stand for. And 'on' the Day all will be returned to Him, He will inform them of what they did. For Allah has 'perfect' knowledge of all things.

Scientific Terms: earth

Surah 25, Ayah 2: 'Allah is' the One to Whom belongs the kingdom of the heavens and the earth, Who has never had 'any' offspring, nor does He have a partner in 'governing' the kingdom. He has created everything, ordaining it precisely.

Scientific Terms: earth

Surah 25, Ayah 6: Say, 'O Prophet,' "This 'Quran' has been revealed by the One Who knows the secrets of the heavens and the earth. Surely He is All-Forgiving, Most Merciful."

Scientific Terms: earth

Surah 25, Ayah 45: Have you not seen how your Lord extends the shade—He could have simply made it 'remain' still if He so willed—then We make the sun its guide,

Scientific Terms: sun

Surah 25, Ayah 59: 'He is' the One Who created the heavens and the earth and everything in between in six Days, then established Himself on the Throne. 'He is' the Most Compassionate! Ask 'none other than' the All-Knowledgeable about Himself.

Scientific Terms: earth

Surah 25, Ayah 61: Blessed is the One Who has placed constellations in the sky, as well as a 'radiant' lamp and a luminous moon.

Scientific Terms: moon

Surah 25, Ayah 63: The 'true' servants of the Most Compassionate are those who walk on the earth humbly, and when the foolish address them 'improperly', they only respond with peace.

Scientific Terms: earth

Surah 26, Ayah 7: Have they failed to look at the earth, 'to see' how many types of fine plants We have caused to grow in it?

Scientific Terms: earth

Surah 26, Ayah 24: Moses replied, "'He is' the Lord of the heavens and the earth and everything in between, if only you had sure faith."

Scientific Terms: earth

Surah 26, Ayah 63: So We inspired Moses: "Strike the sea with your staff," and the sea was split, each part was like a huge mountain.

Scientific Terms: sea, sea, mountain

Surah 27, Ayah 24: I found her and her people prostrating to the sun instead of Allah. For Satan has made their deeds appealing to them—hindering them from the 'Right' Way and leaving them unguided—

Scientific Terms: sun

Surah 27, Ayah 25: so they do not prostrate to Allah, Who brings forth what is hidden in the heavens and the earth, and knows what you 'all' conceal and what you reveal.

Scientific Terms: earth

Surah 27, Ayah 60: Or 'ask them,' "Who created the heavens and the earth, and sends down rain for you from the sky, by which We cause delightful gardens to grow? You could never cause their trees to grow. Was it another god besides Allah?" Absolutely not! But they are a people who set up equals 'to Allah'!

Scientific Terms: earth

Surah 27, Ayah 61: Or 'ask them,' "Who made the earth a place of settlement, caused rivers to flow through it, placed firm mountains upon it, and set a barrier between 'fresh and salt' bodies of water? Was it another god besides Allah?" Absolutely not! But most of them do not know.

Scientific Terms: earth

Surah 27, Ayah 62: Or 'ask them,' "Who responds to the distressed when they cry to Him, relieving 'their' affliction, and 'Who' makes you successful in the earth? Is it another god besides Allah? Yet you are hardly mindful!"

Scientific Terms: earth

Surah 27, Ayah 63: Or 'ask them,' "Who guides you in the darkness of the land and sea, Is it another god besides Allah? Exalted is Allah above what they associate 'with Him'!

Scientific Terms: sea

Surah 27, Ayah 64: Or 'ask them,' "Who originates the creation then resurrects it, and gives you provisions from the heavens and the earth? Is it another god besides Allah?" Say, 'O Prophet,' "Show 'me' your proof, if what you say is true."

Scientific Terms: earth

Surah 27, Ayah 65: Say, 'O Prophet,' "None in the heavens and the earth has knowledge of the unseen except Allah. Nor do they know when they will be resurrected.

Scientific Terms: earth

Surah 27, Ayah 75: For there is nothing hidden in the heavens or the earth without being 'written' in a perfect Record.

Scientific Terms: earth

Surah 27, Ayah 82: And when the decree 'of the Hour' comes to pass against them, We will bring forth for them a beast from the earth, telling them that the people had no sure faith in Our revelations.

Scientific Terms: earth

Surah 27, Ayah 87: And 'beware of' the Day the Trumpet will be blown, and all those in the heavens and all those on the earth will be horrified 'to the point of death', except those Allah wills 'to spare'. And all will come before Him, fully humbled.

Scientific Terms: earth

Surah 28, Ayah 40: So We seized him and his soldiers, casting them into the sea. See then what was the end of the wrongdoers!

Scientific Terms: sea

Surah 28, Ayah 44: You were not there 'O Prophet' on the western side of the mountain when We entrusted the Commandments to Moses, nor were you present 'in his time'.

Scientific Terms: mountain

Surah 28, Ayah 81: Then We caused the earth to swallow him up, along with his home. There was no one to help him against Allah, nor could he even help himself.

Scientific Terms: earth

Surah 28, Ayah 82: And those who had craved his position the previous day began to say, "Ah! It is certainly Allah Who gives abundant or limited provisions to whoever He wills of His servants. Had it not been for the grace of Allah, He could have surely caused the earth to swallow us up! Oh, indeed! The disbelievers will never succeed."

Scientific Terms: earth

Surah 28, Ayah 83: That 'eternal' Home in the Hereafter We reserve 'only' for those who seek neither tyranny nor corruption on the earth. The ultimate outcome belongs 'only' to the righteous.

Scientific Terms: earth

Surah 29, Ayah 22: And you cannot escape Him on earth or in heaven. Nor have you any protector or helper besides Allah."

Scientific Terms: earth

Surah 29, Ayah 40: So We seized each 'people' for their sin: against some of them We sent a storm of stones, some were overtaken by a 'mighty' blast, some We caused the earth to swallow, and some We drowned. Allah would not have wronged them, but it was they who wronged themselves.

Scientific Terms: earth

Surah 29, Ayah 44: Allah created the heavens and the earth for a purpose. Surely in this is a sign for the people of faith.

Scientific Terms: earth

Surah 29, Ayah 52: Say, 'O Prophet,' "Sufficient is Allah as a Witness between me and you. He 'fully' knows whatever is in the heavens and the earth. And those who believe in falsehood and disbelieve in Allah, it is they who are the 'true' losers."

Scientific Terms: earth

Surah 29, Ayah 56: O My believing servants! My earth is truly spacious, so worship Me 'alone'.

Scientific Terms: earth

Surah 29, Ayah 61: If you ask them 'O Prophet' who created the heavens and the earth and subjected the sun and the moon 'for your benefit', they will certainly say, "Allah!" How can they then be deluded 'from the truth'?

Scientific Terms: earth, sun, moon

Surah 29, Ayah 63: And if you ask them who sends down rain from the sky, giving life to the earth after its death, they will surely say, "Allah!" Say, "Praise be to Allah!" In fact, most of them do not understand.

Scientific Terms: earth

Surah 30, Ayah 8: Have they not reflected upon their own being? Allah only created the heavens and the earth and everything in between for a purpose and an appointed term. Yet most people are truly in denial of the meeting with their Lord!

Scientific Terms: earth

Surah 30, Ayah 19: He brings forth the living from the dead and the dead from the living. And He gives life to the earth after its death. And so will you be brought forth 'from the grave'.

Scientific Terms: earth

Surah 30, Ayah 22: And one of His signs is the creation of the heavens and the earth, and the diversity of your languages and colours. Surely in this are signs for those of 'sound' knowledge.

Scientific Terms: earth

Surah 30, Ayah 24: And one of His signs is that He shows you lightning, inspiring 'you with' hope and fear. And He sends down rain from the sky, reviving the earth after its death. Surely in this are signs for people who understand.

Scientific Terms: earth

Surah 30, Ayah 25: And one of His signs is that the heavens and the earth persist by His command. Then when He calls you out of the earth just once, you will instantly come forth.

Scientific Terms: earth, earth

Surah 30, Ayah 27: And He is the One Who originates the creation then will resurrect it—which is even easier for Him. To Him belong the finest attributes in the heavens and the earth. And He is the Almighty, All-Wise.

Scientific Terms: earth

Surah 30, Ayah 41: Corruption has spread on land and sea as a result of what people's hands have done, so that Allah may cause them to taste 'the consequences of' some of their deeds and perhaps they might return 'to the Right Path'.

Scientific Terms: sea

Surah 30, Ayah 50: See then the impact of Allah's mercy: how He gives life

e to the earth after its death! Surely That 'same God' can raise the dead. For He is Most Capable of everything.

Scientific Terms: earth

Surah 31, Ayah 10: He created the heavens without pillars—as you can see—and placed firm mountains upon the earth so it does not shake with you, and scattered throughout it all types of creatures. And We send down rain from the sky, causing every type of fine plant to grow on earth.

Scientific Terms: earth, earth

Surah 31, Ayah 18: "And do not turn your nose up to people, nor walk proudly upon the earth. Surely Allah does not like whoever is arrogant, boastful.

Scientific Terms: earth

Surah 31, Ayah 20: Have you not seen that Allah has subjected for you whatever is in the heavens and whatever is on the earth, and has lavished His favours upon you, both seen and unseen? 'Still' there are some who dispute about Allah without knowledge, or guidance, or an enlightening scripture.

Scientific Terms: earth

Surah 31, Ayah 25: And if you ask them who created the heavens and the earth, they will definitely say, "Allah!" Say, "Praise be to Allah!" In fact, most of them do not know.

Scientific Terms: earth

Surah 31, Ayah 26: To Allah belongs whatever is in the heavens and the earth. Allah is truly the Self-Sufficient, Praiseworthy.

Scientific Terms: earth

Surah 31, Ayah 27: If all the trees on earth were pens and the ocean 'were ink', refilled by seven other oceans, the Words of Allah would not be exhausted. Surely Allah is Almighty, All-Wise.

Scientific Terms: earth

Surah 31, Ayah 29: Do you not see that Allah causes the night to merge into the day and the day into the night, and has subjected the sun and the moon, each orbiting for an appointed term, and that Allah is All-Aware of what you do?

Scientific Terms: sun, moon

Surah 31, Ayah 31: Do you not see that the ships sail 'smoothly' through the sea by the grace of Allah so that He may show you some of His signs? Surely in this are signs for whoever is steadfast, grateful.

Scientific Terms: sea

Surah 32, Ayah 4: It is Allah Who has created the heavens and the earth and everything in between in six Days, then established Himself on the Throne. You have no protector or intercessor besides Him. Will you not then be mindful?

Scientific Terms: earth

Surah 32, Ayah 5: He conducts every affair from the heavens to the earth, then it all ascends to Him on a Day whose length is a thousand years by your counting.

Scientific Terms: earth

Surah 32, Ayah 10: 'Still' they ask 'mockingly', "When we are disintegrated into the earth, will we really be raised as a new creation?" In fact, they are in denial of the meeting with their Lord.

Scientific Terms: earth

Surah 33, Ayah 72: Indeed, We offered the trust to the heavens and the earth and the mountains, but they 'all' declined to bear it, being fearful of it. But humanity assumed it, 'for' they are truly wrongful 'to themselves' and ignorant 'of the consequences',

Scientific Terms: earth

Surah 34, Ayah 1: All praise is for Allah, to Whom belongs whatever is in the heavens and whatever is on the earth. And praise be to Him in the Hereafter. He is the All-Wise, All-Aware.

Scientific Terms: earth

Surah 34, Ayah 2: He knows whatever goes into the earth and whatever comes out of it, and whatever descends from the sky and whatever ascends into it. And He is the Most Merciful, All-Forgiving.

Scientific Terms: earth

Surah 34, Ayah 3: The disbelievers say, "The Hour will never come to us." Say, 'O Prophet,' "Yes—by my Lord, the Knower of the unseen—it will certainly come to you!" Not 'even' an atom's weight is hidden from Him in the heavens or the earth; nor anything smaller or larger than that, but is 'written' in a perfect Record.

Scientific Terms: earth

Surah 34, Ayah 9: Have they not then seen all that surrounds them of the heavens and the earth? If We willed, We could cause the earth to swallow them up, or cause 'deadly' pieces of the sky to fall upon them. Surely in this is a sign for every servant who turns 'to Allah'.

Scientific Terms: earth, earth

Surah 34, Ayah 22: Say, 'O Prophet,' "Call upon those you claim 'to be divine' besides Allah. They do not possess 'even' an atom's weight either in the heavens or the earth, nor do they have any share in 'governing' the world. Nor is any of them a helper to Him."

Scientific Terms: earth

Surah 34, Ayah 24: Ask 'them, O Prophet', "Who provides for you from the heavens and the earth?" Say, "Allah! Now, certainly one of our two groups is 'rightly' guided; the other is clearly astray."

Scientific Terms: earth

Surah 35, Ayah 1: All praise is for Allah, the Originator of the heavens and the earth, Who made angels 'as His' messengers with wings—two, three, or four. He increases in creation whatever He wills. Surely Allah is Most Capable of everything.

Scientific Terms: earth

Surah 35, Ayah 3: O humanity! Remember Allah's favours upon you. Is there any creator other than Allah who provides for you from the heavens and the earth? There is no god 'worthy of worship' except Him. How can you then be deluded 'from the truth'?

Scientific Terms: earth

Surah 35, Ayah 9: And it is Allah Who sends the winds, which then stir up 'vapour, forming' clouds, and then We drive them to a lifeless land, giving life to the earth after its death. Similar is the Resurrection.

Scientific Terms: earth

Surah 35, Ayah 13: He merges the night into the day and the day into the night, and has subjected the sun and the moon, each orbiting for an appointed term.

nted term. That is Allah—your Lord! All authority belongs to Him. But those 'idols' you invoke besides Him do not possess even the skin of a date stone.

Scientific Terms: sun, moon

Surah 35, Ayah 38: Indeed, Allah is the Knower of the unseen of the heavens and the earth. He surely knows best what is 'hidden' in the heart.

Scientific Terms: earth

Surah 35, Ayah 39: He is the One Who has placed you as successors on earth. So whoever disbelieves will bear 'the burden of' their own disbelief. The disbelievers' denial only increases them in contempt in the sight of their Lord, and it will only contribute to their loss.

Scientific Terms: earth

Surah 35, Ayah 40: Ask 'them, O Prophet', "Have you considered your associate-gods which you invoke besides Allah? Show me what they have created on earth! Or do they have a share in 'the creation of' the heavens? Or have We given the polytheists a Book, which serves as a clear proof for them? In fact, the wrongdoers promise each other nothing but delusion."

Scientific Terms: earth

Surah 35, Ayah 41: Indeed, Allah 'alone' keeps the heavens and the earth from falling apart. If they were to fall apart, none but Him could hold them up. He is truly Most Forbearing, All-Forgiving.

Scientific Terms: earth

Surah 35, Ayah 44: Have they not travelled throughout the land to see what was the end of those 'destroyed' before them? They were far superior in might. But there is nothing that can escape Allah in the heavens or the earth. He is certainly All-Knowing, Most Capable.

Scientific Terms: earth

Surah 35, Ayah 45: If Allah were to punish people 'immediately' for what they have committed, He would not have left a single living being on earth. But He delays them for an appointed term. And when their time arrives, then surely Allah is All-Seeing of His servants.

Scientific Terms: earth

Surah 36, Ayah 33: There is a sign for them in the dead earth: We give it life, producing grain from it for them to eat.

Scientific Terms: earth

Surah 36, Ayah 36: Glory be to the One Who created all 'things in' pairs—'be it' what the earth produces, their genders, or what they do not know!

Scientific Terms: earth

Surah 36, Ayah 38: The sun travels for its fixed term. That is the design of the Almighty, All-Knowing.

Scientific Terms: sun

Surah 36, Ayah 39: As for the moon, We have ordained 'precise' phases for it, until it ends up like an old, curved palm stalk.

Scientific Terms: moon

Surah 36, Ayah 40: It is not for the sun to catch up with the moon, nor does the night outrun the day. Each is travelling in an orbit of their own.

Scientific Terms: sun, moon

Surah 36, Ayah 81: Can the One Who created the heavens and the earth not

‘easily’ resurrect these ‘deniers’?” Yes ‘He can’! For He is the Master Creator, All-Knowing.

Scientific Terms: earth

Surah 37, Ayah 5: ‘He is’ the Lord of the heavens and the earth and everything in between, and the Lord of all points of sunrise.

Scientific Terms: earth

Surah 38, Ayah 10: Or ‘is it because’ the kingdom of the heavens and the earth and everything in between belongs to them? Let them then climb their way ‘to heaven, if their claim is true’.

Scientific Terms: earth

Surah 38, Ayah 27: We have not created the heavens and earth and everything in between without purpose—as the disbelievers think. So woe to the disbelievers because of the Fire!

Scientific Terms: earth

Surah 38, Ayah 66: ‘He is the’ Lord of the heavens and the earth and everything in between—the Almighty, Most Forgiving.”

Scientific Terms: earth

Surah 39, Ayah 5: He created the heavens and the earth for a purpose. He wraps the night around the day, and wraps the day around the night. And He has subjected the sun and the moon, each orbiting for an appointed term. He is truly the Almighty, Most Forgiving.

Scientific Terms: earth, sun, moon

Surah 39, Ayah 10: Say ‘O Prophet, that Allah says’, “O My servants who believe! Be mindful of your Lord. Those who do good in this world will have a good reward. And Allah’s earth is spacious. Only those who endure patiently will be given their reward without limit.”

Scientific Terms: earth

Surah 39, Ayah 38: If you ask them ‘O Prophet’ who created the heavens and the earth, they will certainly say, “Allah!” Ask ‘them’, “Consider then whatever ‘idols’ you invoke besides Allah: if it was Allah’s Will to harm me, could they undo that harm? Or if He willed ‘some’ mercy for me, could they withhold His mercy?” Say, “Allah is sufficient for me. In Him ‘alone’ the faithful put their trust.”

Scientific Terms: earth

Surah 39, Ayah 44: Say, “All intercession belongs to Allah ‘alone’. To Him belongs the kingdom of the heavens and the earth. Then to Him you will ‘all’ be returned.”

Scientific Terms: earth

Surah 39, Ayah 46: Say, ‘O Prophet,’ “O Allah—Originator of the heavens and the earth, Knower of the seen and unseen! You will judge between Your servants regarding their differences.”

Scientific Terms: earth

Surah 39, Ayah 63: To Him belong the keys ‘of the treasures’ of the heavens and the earth. As for those who rejected the signs of Allah, it is they who will be the ‘true’ losers.

Scientific Terms: earth

Surah 39, Ayah 67: They have not shown Allah His proper reverence—when on the Day of Judgment the ‘whole’ earth will be in His Grip, and the heavens will be rolled up in His Right Hand. Glorified and Exalted is He above what they associate ‘with Him’!

Scientific Terms: earth

Surah 39, Ayah 68: The Trumpet will be blown and all those in the heavens and all those on the earth will fall dead, except those Allah wills 'to spare'. Then it will be blown again and they will rise up at once, looking on 'in anticipation'.

Scientific Terms: earth

Surah 39, Ayah 69: The earth will shine with the light of its Lord, the record 'of deeds' will be laid 'open', the prophets and the witnesses will be brought forward—and judgment will be passed on all with fairness. None will be wronged.

Scientific Terms: earth

Surah 40, Ayah 57: The creation of the heavens and the earth is certainly greater than the re-creation of humankind, but most people do not know.

Scientific Terms: earth

Surah 40, Ayah 64: It is Allah Who made the earth a place of settlement for you and the sky a canopy. He shaped you 'in the womb', perfecting your form. And He has provided you with what is good and lawful. That is Allah—your Lord. So Blessed is Allah, Lord of all worlds.

Scientific Terms: earth

Surah 40, Ayah 75: 'They will be told,' "This 'punishment' is for being prideful on earth unjustly and for acting arrogantly.

Scientific Terms: earth

Surah 41, Ayah 9: Ask 'them, O Prophet', "How can you disbelieve in the One Who created the earth in two Days? And how can you set up equals with Him? That is the Lord of all worlds.

Scientific Terms: earth

Surah 41, Ayah 10: He placed on the earth firm mountains, standing high, showered His blessings upon it, and ordained 'all' its means of sustenance—totaling four Days exactly—for all who ask.

Scientific Terms: earth

Surah 41, Ayah 11: Then He turned towards the heaven when it was 'still like' smoke, saying to it and to the earth, 'Submit, willingly or unwillingly.' They both responded, 'We submit willingly.'

Scientific Terms: earth

Surah 41, Ayah 37: Among His signs are the day and the night, the sun and the moon. Do not prostrate to the sun or the moon, but prostrate to Allah, Who created them 'all', if you 'truly' worship Him 'alone'.

Scientific Terms: sun, moon, sun, moon

Surah 41, Ayah 39: And among His signs is that you see the earth devoid of life, but as soon as We send down rain upon it, it begins to stir 'to life' and swell. Indeed, the One Who revives it can easily revive the dead. He is certainly Most Capable of everything.

Scientific Terms: earth

Surah 42, Ayah 4: To Him belongs whatever is in the heavens and whatever is on the earth. And He is the Most High, the Greatest.

Scientific Terms: earth

Surah 42, Ayah 5: The heavens nearly burst, one above the other, 'in awe of Him'. And the angels glorify the praises of their Lord, and seek forgiveness for those on earth. Surely Allah alone is the All-Forgiving, Most

Merciful.

Scientific Terms: earth

Surah 42, Ayah 11: 'He is' the Originator of the heavens and the earth. He has made for you spouses from among yourselves, and 'made' mates for cattle 'as well'—multiplying you 'both'. There is nothing like Him, for He 'alone' is the All-Hearing, All-Seeing.

Scientific Terms: earth

Surah 42, Ayah 12: To Him belong the keys 'of the treasures' of the heavens and the earth. He gives abundant or limited provisions to whoever He wills. Indeed, He has 'perfect' knowledge of all things.

Scientific Terms: earth

Surah 42, Ayah 29: And among His signs is the creation of the heavens and the earth, and all living beings He dispersed throughout both. And He is Most Capable of bringing all together whenever He wills.

Scientific Terms: earth

Surah 42, Ayah 31: You can never escape 'Him' on earth, nor do you have any protector or helper besides Allah.

Scientific Terms: earth

Surah 42, Ayah 32: And among His signs are the ships like mountains 'sailing' in the sea.

Scientific Terms: sea

Surah 42, Ayah 49: To Allah 'alone' belongs the kingdom of the heavens and the earth. He creates whatever He wills. He blesses whoever He wills with daughters, and blesses whoever He wills with sons,

Scientific Terms: earth

Surah 42, Ayah 53: the Path of Allah, to Whom belongs whatever is in the heavens and whatever is on the earth. Surely to Allah all matters will return 'for judgment'.

Scientific Terms: earth

Surah 43, Ayah 9: If you ask them 'O Prophet' who created the heavens and the earth, they will certainly say, "The Almighty, All-Knowing did."

Scientific Terms: earth

Surah 43, Ayah 10: 'He is the One' Who has laid out the earth for you, and set in it pathways for you so that you may find your way.

Scientific Terms: earth

Surah 43, Ayah 60: Had We willed, We could have easily replaced you 'all' with angels, succeeding one another on earth.

Scientific Terms: earth

Surah 43, Ayah 82: Glorified is the Lord of the heavens and the earth, the Lord of the Throne, far above what they claim.

Scientific Terms: earth

Surah 43, Ayah 84: It is He Who is 'the only' God in the heavens and 'the only' God on the earth. For He is the All-Wise, All-Knowing.

Scientific Terms: earth

Surah 43, Ayah 85: And Blessed is the One to Whom belongs the kingdom of the heavens and the earth and everything in between! With Him 'alone' is the knowledge of the Hour. And to Him you will 'all' be returned.

Scientific Terms: earth

Surah 44, Ayah 7: the Lord of the heavens and the earth and everything in between, if only you had sure faith.

Scientific Terms: earth

Surah 44, Ayah 24: And leave the sea parted, for they are certainly an army bound to drown."

Scientific Terms: sea

Surah 44, Ayah 29: Neither heaven nor earth wept over them, nor was their fate delayed.

Scientific Terms: earth

Surah 44, Ayah 38: We did not create the heavens and the earth and everything in between for sport.

Scientific Terms: earth

Surah 45, Ayah 3: Surely in 'the creation of' the heavens and the earth are signs for the believers.

Scientific Terms: earth

Surah 45, Ayah 5: And 'in' the alternation of the day and the night, the provision sent down from the skies by Allah—reviving the earth after its death—and the shifting of the winds, are signs for people of understanding.

Scientific Terms: earth

Surah 45, Ayah 12: Allah is the One Who has subjected the sea for you so that ships may sail upon it by His command, and that you may seek His bounty, and that perhaps you will be grateful.

Scientific Terms: sea

Surah 45, Ayah 22: For Allah created the heavens and the earth for a purpose, so that every soul may be paid back for what it has committed. And no one will be wronged.

Scientific Terms: earth

Surah 45, Ayah 27: To Allah 'alone' belongs the kingdom of the heavens and the earth. On the Day the Hour will be established, the people of falsehood will then be in 'total' loss.

Scientific Terms: earth

Surah 45, Ayah 36: So all praise is for Allah—Lord of the heavens and Lord of the earth, Lord of all worlds.

Scientific Terms: earth

Surah 45, Ayah 37: To Him belongs 'all' Majesty in the heavens and the earth. And He is the Almighty, All-Wise.

Scientific Terms: earth

Surah 46, Ayah 3: We only created the heavens and the earth and everything in between for a purpose and an appointed term. Yet the disbelievers are turning away from what they have been warned about.

Scientific Terms: earth

Surah 46, Ayah 4: Ask 'them, O Prophet', "Have you considered whatever 'idols' you invoke besides Allah? Show me what they have created on earth! Or do they have a share in 'the creation of' the heavens? Bring me a scripture 'revealed' before this 'Quran' or a shred of knowledge, if what you say is true."

Scientific Terms: earth

Surah 46, Ayah 32: And whoever does not respond to the caller of Allah will have no escape on earth, nor will they have any protectors against Him. It is they who are clearly astray."

Scientific Terms: earth

Surah 46, Ayah 33: Do they not realize that Allah, Who created the heavens and the earth and did not tire in creating them, is able to give life to the dead? Yes 'indeed'! He is certainly Most Capable of everything.

Scientific Terms: earth

Surah 48, Ayah 4: He is the One Who sent down serenity upon the hearts of the believers so that they may increase even more in their faith. To Allah 'alone' belong the forces of the heavens and the earth. And Allah is All-Knowing, All-Wise.

Scientific Terms: earth

Surah 48, Ayah 7: To Allah 'alone' belong the forces of the heavens and the earth. And Allah is Almighty, All-Wise.

Scientific Terms: earth

Surah 48, Ayah 14: To Allah 'alone' belongs the kingdom of the heavens and the earth. He forgives whoever He wills, and punishes whoever He wills. And Allah is All-Forgiving, Most Merciful.

Scientific Terms: earth

Surah 49, Ayah 16: Say, "Do you inform Allah of your faith, when Allah 'already' knows whatever is in the heavens and whatever is on the earth? And Allah has 'perfect' knowledge of all things."

Scientific Terms: earth

Surah 49, Ayah 18: Surely Allah knows the unseen of the heavens and earth. And Allah is All-Seeing of what you do."

Scientific Terms: earth

Surah 50, Ayah 4: We certainly know what the earth consumes of them 'after their death', and with us is a well-preserved Record.

Scientific Terms: earth

Surah 50, Ayah 7: As for the earth, We spread it out and placed upon it firm mountains, and produced in it every type of pleasant plant—

Scientific Terms: earth

Surah 50, Ayah 38: Indeed, We created the heavens and the earth and everything in between in six Days,

Scientific Terms: earth

Surah 50, Ayah 44: 'Beware of' the Day the earth will split open, letting them rush forth. That will be an easy gathering for Us.

Scientific Terms: earth

Surah 51, Ayah 20: There are 'countless' signs on earth for those with sure faith,

Scientific Terms: earth

Surah 51, Ayah 23: Then by the Lord of heaven and earth! 'All' this is certainly as true as 'the fact that' you can speak!

Scientific Terms: earth

Surah 51, Ayah 40: So We seized him and his soldiers, casting them into the sea while he was blameworthy.

Scientific Terms: sea

Surah 51, Ayah 48: As for the earth, We spread it out. How superbly did We smooth it out!

Scientific Terms: earth

Surah 52, Ayah 36: Or did they create the heavens and the earth? In fact, they have no firm belief 'in Allah'.

Scientific Terms: earth

Surah 53, Ayah 31: To Allah 'alone' belongs whatever is in the heavens and whatever is on the earth so that He may reward the evildoers according to what they did, and reward the good-doers with the finest reward—

Scientific Terms: earth

Surah 53, Ayah 32: those who avoid major sins and shameful deeds, despite 'stumbling on' minor sins. Surely your Lord is infinite in forgiveness. He knew well what would become of you as He created you from the earth So do not 'falsely' elevate yourselves. He knows best who is 'truly' righteous.

Scientific Terms: earth

Surah 54, Ayah 1: The Hour has drawn near and the moon was split 'in two'.

Scientific Terms: moon

Surah 54, Ayah 12: and caused the earth to burst with springs, so the waters met for a fate already set.

Scientific Terms: earth

Surah 55, Ayah 5: The sun and the moon 'travel' with precision.

Scientific Terms: sun, moon

Surah 55, Ayah 10: He laid out the earth for all beings.

Scientific Terms: earth

Surah 55, Ayah 26: Every being on earth is bound to perish.

Scientific Terms: earth

Surah 55, Ayah 29: All those in the heavens and the earth are dependent on Him. Day in and day out He has something to bring about.

Scientific Terms: earth

Surah 55, Ayah 33: O assembly of jinn and humans! If you can penetrate beyond the realms of the heavens and the earth, then do so. 'But' you cannot do that without 'Our' authority.

Scientific Terms: earth

Surah 56, Ayah 4: When the earth will be violently shaken,

Scientific Terms: earth

Surah 57, Ayah 1: Whatever is in the heavens and the earth glorifies Allah, for He is the Almighty, All-Wise.

Scientific Terms: earth

Surah 57, Ayah 2: To Him belongs the kingdom of the heavens and the earth. He gives life and causes death. And He is Most Capable of everything.

Scientific Terms: earth

Surah 57, Ayah 4: He is the One Who created the heavens and the earth in six Days, For Allah is All-Seeing of what you do.

Scientific Terms: earth

Surah 57, Ayah 5: To Him belongs the kingdom of the heavens and the earth. And to Allah all matters are returned.

Scientific Terms: earth

Surah 57, Ayah 10: And why should you not spend in the cause of Allah, while Allah is the 'sole' inheritor of the heavens and the earth? Those of you who donated and fought before the victory 'over Mecca' are unparalleled. They are far greater in rank than those who donated and fought afterwards. Yet Allah has promised each a fine reward. And Allah is All-Aware of what you do.

Scientific Terms: earth

Surah 57, Ayah 17: Know that Allah revives the earth after its death. We have certainly made the signs clear for you so perhaps you will understand.

Scientific Terms: earth

Surah 57, Ayah 21: 'So' compete with one another for forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those who believe in Allah and His messengers. This is the favour of Allah. He grants it to whoever He wills. And Allah is the Lord of infinite bounty.

Scientific Terms: earth

Surah 57, Ayah 22: No calamity 'or blessing' occurs on earth or in your lives without being 'written' in a Record before We bring it into being. This is certainly easy for Allah.

Scientific Terms: earth

Surah 58, Ayah 7: Do you not see that Allah knows whatever is in the heavens and whatever is on the earth? If three converse privately, He is their fourth. If five, He is their sixth. Whether fewer or more, He is with them wherever they may be. Then, on the Day of Judgment, He will inform them of what they have done. Surely Allah has 'perfect' knowledge of all things.

Scientific Terms: earth

Surah 59, Ayah 1: Whatever is in the heavens and whatever is on the earth glorifies Allah. For He is the Almighty, All-Wise.

Scientific Terms: earth

Surah 59, Ayah 21: Had We sent down this Quran upon a mountain, you would have certainly seen it humbled and torn apart in awe of Allah. We set forth such comparisons for people, 'so' perhaps they may reflect.

Scientific Terms: mountain

Surah 59, Ayah 24: He is Allah: the Creator, the Inventor, the Shaper. He 'alone' has the Most Beautiful Names. Whatever is in the heavens and the earth 'constantly' glorifies Him. And He is the Almighty, All-Wise.

Scientific Terms: earth

Surah 61, Ayah 1: Whatever is in the heavens and whatever is on the earth glorifies Allah. For He 'alone' is the Almighty, All-Wise.

Scientific Terms: earth

Surah 62, Ayah 1: Whatever is in the heavens and whatever is on the earth 'constantly' glorifies Allah—the King, the Most Holy, the Almighty, the All-Wise.

Scientific Terms: earth

Surah 63, Ayah 7: They are the ones who say 'to one another', "Do not spend 'anything' on those 'emigrants' with the Messenger of Allah so that they will break away 'from him'." But to Allah 'alone' belong the treasures of the heavens and the earth, yet the hypocrites do not comprehend.
Scientific Terms: earth

Surah 64, Ayah 1: Whatever is in the heavens and whatever is on the earth 'constantly' glorifies Allah. The kingdom is His, and all praise is for Him. For He is Most Capable of everything.
Scientific Terms: earth

Surah 64, Ayah 3: He created the heavens and the earth for a purpose. He shaped you 'in the womb', perfecting your form. And to Him is the final return.
Scientific Terms: earth

Surah 64, Ayah 4: He knows whatever is in the heavens and the earth. And He knows whatever you conceal and whatever you reveal. For Allah knows best what is 'hidden' in the heart.
Scientific Terms: earth

Surah 65, Ayah 12: Allah is the One Who created seven heavens 'in layers', and likewise for the earth. The 'divine' command descends between them so you may know that Allah is Most Capable of everything and that Allah certainly encompasses all things in 'His' knowledge.
Scientific Terms: earth

Surah 67, Ayah 15: He is the One Who smoothed out the earth for you, so move about in its regions and eat from His provisions. And to Him is the resurrection 'of all'.
Scientific Terms: earth

Surah 67, Ayah 16: Do you feel secure that the One Who is in heaven will not cause the earth to swallow you up as it quakes violently?
Scientific Terms: earth

Surah 67, Ayah 24: 'Also' say, "He is the One Who has dispersed you 'all' over the earth, and to Him you will 'all' be gathered."
Scientific Terms: earth

Surah 69, Ayah 14: and the earth and mountains will be lifted up and crushed with one blow,
Scientific Terms: earth

Surah 70, Ayah 14: and everyone on earth altogether, just to save themselves.
Scientific Terms: earth

Surah 71, Ayah 16: placing the moon within them as a 'reflected' light, and the sun as a 'radiant' lamp?
Scientific Terms: moon, sun

Surah 71, Ayah 17: Allah 'alone' caused you to grow from the earth like a plant.
Scientific Terms: earth

Surah 71, Ayah 19: And Allah 'alone' spread out the earth for you
Scientific Terms: earth

Surah 71, Ayah 26: Noah had prayed, "My Lord! Do not leave a single disbeliever

liever on earth.
Scientific Terms: earth

Surah 72, Ayah 10: Now, we have no clue whether evil is intended for those on earth, or their Lord intends for them what is right.
Scientific Terms: earth

Surah 72, Ayah 12: 'Now,' we truly know that we cannot frustrate Allah on earth, nor can we escape from Him 'into heaven'.
Scientific Terms: earth

Surah 73, Ayah 14: on the Day the earth and mountains will shake 'violently', and mountains will be 'reduced to' dunes of shifting sand.
Scientific Terms: earth

Surah 74, Ayah 32: But no! By the moon,
Scientific Terms: moon

Surah 75, Ayah 8: and the moon is dimmed,
Scientific Terms: moon

Surah 75, Ayah 9: and the sun and the moon are brought together,
Scientific Terms: sun, moon

Surah 77, Ayah 25: Have We not made the earth a lodging
Scientific Terms: earth

Surah 78, Ayah 6: Have We not smoothed out the earth 'like a bed',
Scientific Terms: earth

Surah 78, Ayah 37: the Lord of the heavens and the earth and everything in between, the Most Compassionate. No one will dare speak to Him
Scientific Terms: earth

Surah 79, Ayah 30: As for the earth, He spread it out as well,
Scientific Terms: earth

Surah 80, Ayah 26: and meticulously split the earth open 'for sprouts',
Scientific Terms: earth

Surah 81, Ayah 1: When the sun is put out,
Scientific Terms: sun

Surah 84, Ayah 3: and when the earth is flattened out,
Scientific Terms: earth

Surah 84, Ayah 18: And by the moon when it waxes full!
Scientific Terms: moon

Surah 85, Ayah 9: 'the One' to Whom belongs the kingdom of the heavens and earth. And Allah is a Witness over all things.
Scientific Terms: earth

Surah 86, Ayah 1: By the heaven and the nightly star!
Scientific Terms: star

Surah 86, Ayah 2: And what will make you realize what the nightly star is?
Scientific Terms: star

Surah 86, Ayah 3: 'It is' the star of piercing brightness.

Scientific Terms: star

Surah 86, Ayah 12: and the earth with its sprouting plants!

Scientific Terms: earth

Surah 89, Ayah 21: Enough! When the earth is entirely crushed over and over,

Scientific Terms: earth

Surah 91, Ayah 1: By the sun and its brightness,

Scientific Terms: sun

Surah 91, Ayah 2: and the moon as it follows it,

Scientific Terms: moon

Surah 91, Ayah 6: and the earth and 'the One' Who spread it!

Scientific Terms: earth

Surah 99, Ayah 1: When the earth is shaken 'in' its ultimate quaking,

Scientific Terms: earth

Surah 99, Ayah 2: and when the earth throws out 'all' its contents,

Scientific Terms: earth

Surah 99, Ayah 4: on that Day the earth will recount everything,

Scientific Terms: earth

Prophets names directly mentioned in the Quran

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In [32]: # List of common names of prophets
prophet_names = ['adam', 'noah', 'hud', 'saleh', 'ibrahim', 'ismail', 'is',
                 'moses', 'harun', 'david', 'solomon', 'iliyas', 'al-yasa',
                 'zakariya', 'yahya', 'isa', 'muhammad']

# Function to search for prophet names in Quranic verses
def search_prophet_names(verse):
    tokens = nltk.word_tokenize(verse)
    prophet_words = [word.lower() for word in tokens if word.lower() in p
                     return prophet_words

# Search for prophet names in Quranic verses
quran['prophet_names'] = quran['ayah_en'].apply(search_prophet_names)

# Display verses containing prophet names
verses_with_prophet_names = quran[quran['prophet_names'].apply(len) > 0]
for index, row in verses_with_prophet_names.iterrows():
    print(f"Surah {row['surah_no']}, Ayah {row['ayah_no_surah']}: {row['a']
    print(f"Prophet Names: {' '.join(row['prophet_names'])}\n")
```

Surah 2, Ayah 31: He taught Adam the names of all things, then He presented them to the angels and said, "Tell Me the names of these, if what you say is true?"

Prophet Names: adam

Surah 2, Ayah 33: Allah said, "O Adam! Inform them of their names." Then when Adam did, Allah said, "Did I not tell you that I know the secrets of

the heavens and the earth, and I know what you reveal and what you conceal?"

Prophet Names: adam, adam

Surah 2, Ayah 34: And 'remember' when We said to the angels, "Prostrate before Adam," becoming unfaithful.

Prophet Names: adam

Surah 2, Ayah 35: We cautioned, "O Adam! Live with your wife in Paradise and eat as freely as you please, but do not approach this tree, or else you will be wrongdoers."

Prophet Names: adam

Surah 2, Ayah 37: Then Adam was inspired with words 'of prayer' by his Lord, so He accepted his repentance. Surely He is the Acceptor of Repentance, Most Merciful.

Prophet Names: adam

Surah 2, Ayah 51: And 'remember' when We appointed forty nights for Moses, then you worshipped the calf in his absence, acting wrongfully.

Prophet Names: moses

Surah 2, Ayah 53: And 'remember' when We gave Moses the Scripture—the standard 'to distinguish between right and wrong' that perhaps you would be 'rightly' guided.

Prophet Names: moses

Surah 2, Ayah 54: And 'remember' when Moses said to his people, "O my people! Surely you have wronged yourselves by worshipping the calf, so turn in repentance to your Creator and execute 'the calf-worshippers among' yourselves. That is best for you in the sight of your Creator." Then He accepted your repentance. Surely He is the Acceptor of Repentance, Most Merciful.

Prophet Names: moses

Surah 2, Ayah 55: And 'remember' when you said, "O Moses! We will never believe you until we see Allah with our own eyes," so a thunderbolt struck you while you were looking on.

Prophet Names: moses

Surah 2, Ayah 60: And 'remember' when Moses prayed for water for his people, We said, "Strike the rock with your staff." Then twelve springs gushed out, 'and' each tribe knew its drinking place. 'We then said,' "Eat and drink of Allah's provisions, and do not go about spreading corruption in the land."

Prophet Names: moses

Surah 2, Ayah 61: And 'remember' when you said, "O Moses! We cannot endure the same meal 'every day'. So 'just' call upon your Lord on our behalf, He will bring forth for us some of what the earth produces of herbs, cucumbers, garlic, lentils, and onions." Moses scolded 'them', "Do you exchange what is better for what is worse? 'You can' go down to any village and you will find what you have asked for." They were stricken with disgrace and misery, and they invited the displeasure of Allah for rejecting Allah's signs and unjustly killing the prophets. This is 'a fair reward' for their disobedience and violations.

Prophet Names: moses, moses

Surah 2, Ayah 67: And 'remember' when Moses said to his people, "Allah commands you to sacrifice a cow." They replied, "Are you mocking us?" Moses responded, "I seek refuge in Allah from acting foolishly!"

Prophet Names: moses, moses

Surah 2, Ayah 87: Indeed, We gave Moses the Book and sent after him successive messengers. And We gave Jesus, son of Mary, clear proofs and supported him with the holy spirit. Why is it that every time a messenger comes to you 'Israelites' with something you do not like, you become arrogant, rejecting some and killing others?

Prophet Names: moses

Surah 2, Ayah 92: Indeed, Moses came to you with clear proofs, then you worshipped the calf in his absence, acting wrongfully.

Prophet Names: moses

Surah 2, Ayah 102: They 'instead' followed the magic promoted by the devils during the reign of Solomon. Never did Solomon disbelieve, rather the devils disbelieved. They taught magic to the people, along with what had been revealed to the two angels, Harût and Marût, in Babylon. The two angels never taught anyone without saying, "We are only a test 'for you', so do not abandon 'your' faith." Yet people learned 'magic' that caused a rift 'even' between husband and wife; although their magic could not harm anyone except by Allah's Will. They learned what harmed them and did not benefit them—although they already knew that whoever buys into magic would have no share in the Hereafter. Miserable indeed was the price for which they sold their souls, if only they knew!

Prophet Names: solomon, solomon

Surah 2, Ayah 108: Or do you 'believers' intend to ask of your Messenger as Moses was asked before? But whoever trades belief for disbelief has truly strayed from the Right Way.

Prophet Names: moses

Surah 2, Ayah 136: Say, 'O believers,' "We believe in Allah and what has been revealed to us; and what was revealed to Abraham, Ishmael, Isaac, Jacob, and his descendants; and what was given to Moses, Jesus, and other prophets from their Lord. We make no distinction between any of them. And to Allah we all submit."

Prophet Names: moses

Surah 2, Ayah 246: Have you not seen those chiefs of the Children of Israel after Moses? They said to one of their prophets, "Appoint for us a king, 'and' we will fight in the cause of Allah." He said, "Are you not going to cower if ordered to fight?" They replied, "How could we refuse to fight in the cause of Allah, while we were driven out of our homes and 'separated from' our children?" But when they were ordered to fight, they fled, except for a few of them. And Allah has 'perfect' knowledge of the wrongdoers.

Prophet Names: moses

Surah 2, Ayah 251: So they defeated them by Allah's Will, and David killed Goliath. And Allah blessed David with kingship and wisdom and taught him what He willed. Had Allah not repelled a group of people by 'the might of' another, corruption would have dominated the earth, but Allah is Gracious to all.

Prophet Names: david, david

Surah 3, Ayah 33: Indeed, Allah chose Adam, Noah, the family of Abraham, and the family of 'Imran above all people 'of their time'.

Prophet Names: adam, noah

Surah 3, Ayah 59: Indeed, the example of Jesus in the sight of Allah is like that of Adam. He created him from dust, then said to him, "Be!" And he

e was!

Prophet Names: adam

Surah 3, Ayah 84: Say, 'O Prophet,' "We believe in Allah and what has been revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and his descendants; and what was given to Moses, Jesus, and other prophets from their Lord—we make no distinction between any of them, and to Him we 'fully' submit."

Prophet Names: moses

Surah 3, Ayah 144: Muhammad is no more than a messenger; other messengers have gone before him. If he were to die or to be killed, would you regress into disbelief? Those who do so will not harm Allah whatsoever. And Allah will reward those who are grateful.

Prophet Names: muhammad

Surah 4, Ayah 153: The People of the Book demand that you 'O Prophet' bring down for them a revelation in writing from heaven. They demanded what is even greater than this from Moses, saying, "Make Allah visible to us!" So a thunderbolt struck them for their wrongdoing. Then they took the calf for worship after receiving clear signs. Still We forgave them for that 'after their repentance' and gave Moses compelling proof.

Prophet Names: moses, moses

Surah 4, Ayah 163: Indeed, We have sent revelation to you 'O Prophet' as We sent revelation to Noah and the prophets after him. We also sent revelation to Abraham, Ishmael, Isaac, Jacob, and his descendants, 'as well as ' Jesus, Job, Jonah, Aaron, and Solomon. And to David We gave the Psalms.

Prophet Names: noah, jonah, solomon, david

Surah 4, Ayah 164: There are messengers whose stories We have told you already and others We have not. And to Moses Allah spoke directly.

Prophet Names: moses

Surah 5, Ayah 20: And 'remember' when Moses said to his people, "O my people! Remember Allah's favours upon you when He raised prophets from among you, made you sovereign,

Prophet Names: moses

Surah 5, Ayah 22: They replied, "O Moses! There is an enormously powerful people there, so we will never 'be able to' enter it until they leave. If they do, then we will enter!"

Prophet Names: moses

Surah 5, Ayah 24: 'Yet' they said, "O Moses! 'Still' we will never enter as long as they remain there. So go—both you and your Lord—and fight; we are staying right here!"

Prophet Names: moses

Surah 5, Ayah 25: Moses pleaded, "My Lord! I have no control over anyone except myself and my brother. So set us apart from the rebellious people."

Prophet Names: moses

Surah 5, Ayah 27: Relate to them in truth 'O Prophet' the story of Adam's two sons—how each offered a sacrifice: Abel's offering was accepted while Cain's was not. So Cain threatened, "I will kill you!" His brother replied, "Allah only accepts 'the offering' of the sincerely devout."

Prophet Names: adam

Surah 5, Ayah 78: The disbelievers among the Children of Israel were cond

emned in the revelations of David and Jesus, son of Mary. That was for their disobedience and violations.

Prophet Names: david

Surah 6, Ayah 84: And We blessed him with Isaac and Jacob. We guided them all as We previously guided Noah and those among his descendants: David, Solomon, Job, Joseph, Moses, and Aaron. This is how We reward the good-doers.

Prophet Names: noah, david, solomon, mooses

Surah 6, Ayah 86: "We also guided" Ishmael, Elisha, Jonah, and Lot, favouring each over other people "of their time".

Prophet Names: jonah

Surah 6, Ayah 91: And they have not shown Allah His proper reverence when they said, "Allah has revealed nothing to any human being." Say, "O Prophet," "Who then revealed the Book brought forth by Moses as a light and guidance for people, which you split into separate sheets—revealing some and hiding much? You have been taught "through this Quran" what neither you nor your forefathers knew." Say, "O Prophet," "Allah "revealed it"!" Then leave them to amuse themselves with falsehood.

Prophet Names: mooses

Surah 6, Ayah 154: Additionally, We gave Moses the Scripture, completing the favour upon those who do good, detailing everything, and as a guide and a mercy, so perhaps they would be certain of the meeting with their Lord.

Prophet Names: mooses

Surah 7, Ayah 19: "Allah said," "O Adam! Live with your wife in Paradise and eat from wherever you please, but do not approach this tree, or else you will be wrongdoers."

Prophet Names: adam

Surah 7, Ayah 26: O children of Adam! We have provided for you clothing to cover your nakedness and as an adornment. However, the best clothing is righteousness. This is one of Allah's bounties, so perhaps you will be mindful.

Prophet Names: adam

Surah 7, Ayah 27: O children of Adam! Do not let Satan deceive you as he tempted your parents out of Paradise and caused their cover to be removed in order to expose their nakedness. Surely he and his soldiers watch you from where you cannot see them. We have made the devils allies of those who disbelieve.

Prophet Names: adam

Surah 7, Ayah 31: O Children of Adam! Dress properly whenever you are at worship. Eat and drink, but do not waste. Surely He does not like the wasteful.

Prophet Names: adam

Surah 7, Ayah 35: O children of Adam! When messengers from among yourselves come to you reciting My revelations—whoever shuns evil and mends their ways, there will be no fear for them, nor will they grieve.

Prophet Names: adam

Surah 7, Ayah 59: Indeed, We sent Noah to his people. He said, "O my people! Worship Allah—you have no other god except Him. I truly fear for you the torment of a tremendous Day."

Prophet Names: noah

Surah 7, Ayah 69: Do you find it astonishing that a reminder should come to you from your Lord through one of your own so he may warn you? Remember that He made you successors after the people of Noah and increased you greatly in stature. So remember Allah's favours, so you may be successful."

Prophet Names: noah

Surah 7, Ayah 103: Then after them We sent Moses with Our signs to Pharaoh and his chiefs, but they wrongfully rejected them. See what was the end of the corruptors!

Prophet Names: moses

Surah 7, Ayah 104: And Moses said, "O Pharaoh! I am truly a messenger from the Lord of all worlds,

Prophet Names: moses

Surah 7, Ayah 107: So Moses threw down his staff and—behold!—it became a real snake.

Prophet Names: moses

Surah 7, Ayah 115: They asked, "O Moses! Will you cast, or shall we be the first to cast?"

Prophet Names: moses

Surah 7, Ayah 116: Moses said, "You first." So when they did, they deceived the eyes of the people, stunned them, and made a great display of magic.

Prophet Names: moses

Surah 7, Ayah 117: Then We inspired Moses, "Throw down your staff," and—behold!—it devoured the objects of their illusion!

Prophet Names: moses

Surah 7, Ayah 122: the Lord of Moses and Aaron."

Prophet Names: moses

Surah 7, Ayah 127: The chiefs of Pharaoh's people protested, "Are you going to leave Moses and his people free to spread corruption in the land and abandon you and your gods?" He responded, "We will kill their sons and keep their women. We will completely dominate them."

Prophet Names: moses

Surah 7, Ayah 128: Moses reassured his people, "Seek Allah's help and be patient. Indeed, the earth belongs to Allah 'alone'. He grants it to whoever He chooses of His servants. The ultimate outcome belongs 'only' to the righteous."

Prophet Names: moses

Surah 7, Ayah 131: In times of prosperity, they said, "This is what we deserve," but in adversity, they blamed it on Moses and those with him. Surely all is destined by Allah. Yet most of them did not know.

Prophet Names: moses

Surah 7, Ayah 134: When tormented, they pleaded, "O Moses! Pray to your Lord on our behalf, by virtue of the covenant He made with you. If you help remove this torment from us, we will certainly believe in you and let the Children of Israel go with you."

Prophet Names: moses

Surah 7, Ayah 138: We brought the Children of Israel across the sea and t

hey came upon a people devoted to idols. They demanded, "O Moses! Make for us a god like their gods." He replied, "Indeed, you are a people acting ignorantly!

Prophet Names: moses

Surah 7, Ayah 142: We appointed for Moses thirty nights then added another ten—completing his Lord's term of forty nights. Moses commanded his brother Aaron, "Take my place among my people, do what is right, and do not follow the way of the corruptors."

Prophet Names: moses, moses

Surah 7, Ayah 143: When Moses came at the appointed time and his Lord spoke to him, he asked, "My Lord! Reveal Yourself to me so I may see You." Allah answered, "You cannot see Me! But look at the mountain. If it remains firm in its place, only then will you see Me." When his Lord appeared to the mountain, He levelled it to dust and Moses collapsed unconscious. When he recovered, he cried, "Glory be to You! I turn to You in repentance and I am the first of the believers."

Prophet Names: moses, moses

Surah 7, Ayah 144: Allah said, "O Moses! I have 'already' elevated you above all others by My messages and speech. So hold firmly to what I have given you and be grateful."

Prophet Names: moses

Surah 7, Ayah 148: In the absence of Moses, his people made from their 'golden' jewellery an idol of a calf that made a lowing sound. Did they not see that it could neither speak to them nor guide them to the 'Right' Path? Still they took it as a god and were wrongdoers.

Prophet Names: moses

Surah 7, Ayah 150: Upon Moses' return to his people, 'totally' furious and sorrowful, he said, "What an evil thing you committed in my absence! Did you want to hasten your Lord's torment?" Then he threw down the Tablets and grabbed his brother by the hair, dragging him closer. Aaron pleaded, "O son of my mother! The people overpowered me and were about to kill me. So do not 'humiliate me and' make my enemies rejoice, nor count me among the wrongdoing people."

Prophet Names: moses

Surah 7, Ayah 151: Moses prayed, "My Lord! Forgive me and my brother! And admit us into Your mercy. You are the Most Merciful of the merciful."

Prophet Names: moses

Surah 7, Ayah 154: When Moses' anger subsided, he took up the Tablets whose text contained guidance and mercy for those who stand in awe of their Lord.

Prophet Names: moses

Surah 7, Ayah 155: Moses chose seventy men from among his people for Our appointment and, when they were seized by an earthquake, he cried, "My Lord! Had You willed, You could have destroyed them long ago, and me as well. Will You destroy us for what the foolish among us have done? This is only a test from You—by which You allow whoever you will to stray and guide whoever You will. You are our Guardian. So forgive us and have mercy on us. You are the best forgiver."

Prophet Names: moses

Surah 7, Ayah 159: There are some among the people of Moses who guide with the truth and establish justice accordingly.

Prophet Names: moses

Surah 7, Ayah 160: We divided them into twelve tribes—each as a community. And We revealed to Moses, when his people asked for water, "Strike the rock with your staff." Then twelve springs gushed out. Each tribe knew its drinking place. We shaded them with clouds and sent down to them manna and quails, saying, "Eat from the good things We have provided for you." They certainly did not wrong Us, but wronged themselves.
Prophet Names: mooses

Surah 7, Ayah 172: And remember when your Lord brought forth from the loins of the children of Adam their descendants and had them testify regarding themselves. Allah asked, "Am I not your Lord?" They replied, "Yes, You are! We testify." He cautioned, "Now you have no right to say on Judgment Day, 'We were not aware of this.'"
Prophet Names: adam

Surah 9, Ayah 70: Have they not received the stories of those destroyed before them: the people of Noah, 'ad, and Thamûd, the people of Abraham, the residents of Midian, and the overturned cities of Lot? Their messengers came to them with clear proofs. Allah would have never wronged them, but it was they who wronged themselves.
Prophet Names: noah

Surah 10, Ayah 71: Relate to them O Prophet the story of Noah when he said to his people, "O my People! If my presence and my reminders to you of Allah's signs are unbearable to you, then know that I have put my trust in Allah. So devise a plot along with your associate-gods—and you do not have to be secretive about your plot—then carry it out against me without delay!
Prophet Names: noah

Surah 10, Ayah 75: Then after these messengers We sent Moses and Aaron to Pharaoh and his chiefs with Our signs. But they behaved arrogantly and were a wicked people.
Prophet Names: mooses

Surah 10, Ayah 77: Moses responded, "Is this what you say about the truth when it has come to you? Is this magic? Magicians will never succeed."
Prophet Names: mooses

Surah 10, Ayah 80: When the magicians came, Moses said to them, "Cast whatever you wish to cast!"
Prophet Names: mooses

Surah 10, Ayah 81: When they did, Moses said, "What you have produced is mere magic, Allah will surely make it useless, for Allah certainly does not set right the work of the corruptors.
Prophet Names: mooses

Surah 10, Ayah 83: But no one believed in Moses except a few youths of his people, while fearing that Pharaoh and their own chiefs might persecute them. And certainly Pharaoh was a tyrant in the land, and he was truly a transgressor.
Prophet Names: mooses

Surah 10, Ayah 84: Moses said, "O my people! If you do believe in Allah and submit to His Will, then put your trust in Him."
Prophet Names: mooses

Surah 10, Ayah 87: We revealed to Moses and his brother, "Appoint houses for your people in Egypt. Turn these houses into places of worship, establish

lish prayer, and give good news to the believers!"

Prophet Names: moses

Surah 10, Ayah 88: Moses prayed, "Our Lord! You have granted Pharaoh and his chiefs luxuries and riches in this worldly life, which they abused to lead people astray from Your Way! Our Lord, destroy their riches and harden their hearts so that they will not believe until they see the painful punishment."

Prophet Names: moses

Surah 10, Ayah 89: Allah responded to Moses and Aaron, "Your prayer is answered! So be steadfast and do not follow the way of those who do not know now."

Prophet Names: moses

Surah 10, Ayah 98: If only there had been a society which believed before seeing the torment and, therefore, benefited from its belief, like the people of Jonah.

Prophet Names: jonah

Surah 11, Ayah 17: Can these people be compared to those believers who stand on clear proof from their Lord, backed by the Quran as a witness from Him, and preceded by the Book of Moses which was revealed as a guide and mercy? It is those believers who have faith in it. But whoever from the disbelieving groups rejects it, the Fire will be their destiny. So do not be in doubt of it. It is certainly the truth from your Lord, but most people do not believe.

Prophet Names: moses

Surah 11, Ayah 25: Surely We sent Noah to his people. He said, "Indeed, I am sent to you with a clear warning

Prophet Names: noah

Surah 11, Ayah 32: They protested, "O Noah! You have argued with us far too much, so bring upon us what you threaten us with, if what you say is true."

Prophet Names: noah

Surah 11, Ayah 36: And it was revealed to Noah, "None of your people will believe except those who already have. So do not be distressed by what they have been doing.

Prophet Names: noah

Surah 11, Ayah 42: And so the Ark sailed with them through waves like mountains. Noah called out to his son, who stood apart, "O my dear son! Come aboard with us and do not be with the disbelievers."

Prophet Names: noah

Surah 11, Ayah 43: He replied, "I will take refuge on a mountain, which will protect me from the water." Noah cried, "Today no one is protected from Allah's decree except those to whom He shows mercy!" And the waves came between them, and his son was among the drowned.

Prophet Names: noah

Surah 11, Ayah 45: Noah called out to his Lord, saying, "My Lord! Certainly my son is also of my family, Your promise is surely true, and You are the most just of all judges!"

Prophet Names: noah

Surah 11, Ayah 46: Allah replied, "O Noah! He is certainly not of your family—he was entirely of unrighteous conduct. So do not ask Me about what

you have no knowledge of! I warn you so you do not fall into ignorance.”
Prophet Names: noah

Surah 11, Ayah 47: Noah pleaded, “My Lord, I seek refuge in You from asking You about what I have no knowledge of, and unless You forgive me and have mercy on me, I will be one of the losers.”
Prophet Names: noah

Surah 11, Ayah 48: It was said, “O Noah! Disembark with Our peace and blessings on you and some of the descendants of those with you. As for the others, We will allow them ‘a brief’ enjoyment, then they will be touched with a painful punishment from Us.”
Prophet Names: noah

Surah 11, Ayah 89: O my people! Do not let your opposition to me lead you to a fate similar to that of the people of Noah, or Hûd, or salih. And the people of Lot are not far from you.
Prophet Names: noah

Surah 11, Ayah 96: Indeed, We sent Moses with Our signs and compelling proof
Prophet Names: mooses

Surah 11, Ayah 110: Indeed, We had given Moses the Scripture, but differences arose regarding it. Had it not been for a prior decree from your Lord, their differences would have been settled ‘at once’. They are truly in alarming doubt about it.
Prophet Names: mooses

Surah 14, Ayah 5: Indeed, We sent Moses with Our signs, ‘ordering him,’ “Lead your people out of darkness and into light, and remind them of Allah’s days ‘of favour’.” Surely in this are signs for whoever is steadfast, grateful.
Prophet Names: mooses

Surah 14, Ayah 6: ‘Consider’ when Moses said to his people, “Remember Allah’s favour upon you when He rescued you from the people of Pharaoh, who afflicted you with dreadful torment—slaughtering your sons and keeping your women. That was a severe test from your Lord.
Prophet Names: mooses

Surah 14, Ayah 8: Moses added, “If you along with everyone on earth were to be ungrateful, then ‘know that’ Allah is indeed Self-Sufficient, Praiseworthy.”
Prophet Names: mooses

Surah 14, Ayah 9: Have you not ‘already’ received the stories of those who were before you: the people of Noah, ‘ad, Thamûd, and those after them? Only Allah knows how many they were. Their messengers came to them with clear proofs, but they put their hands over their mouths and said, “We totally reject what you have been sent with, and we are certainly in alarming doubt about what you are inviting us to.”
Prophet Names: noah

Surah 17, Ayah 2: And We gave Moses the Scripture and made it a guide for the Children of Israel, ‘stating:’ “Do not take besides Me any other Trustee of Affairs,
Prophet Names: mooses

Surah 17, Ayah 3: ‘O’ descendants of those We carried with Noah ‘in the Ark’! He was indeed a grateful servant.”

Prophet Names: noah

Surah 17, Ayah 17: 'Imagine' how many peoples We have destroyed after Noah! And sufficient is your Lord as All-Aware and All-Seeing of the sins of His servants.

Prophet Names: noah

Surah 17, Ayah 55: Your Lord knows best all those in the heavens and the earth. And We have surely favoured some prophets above others, and to David We gave the Psalms.

Prophet Names: david

Surah 17, Ayah 61: And 'remember' when We said to the angels, "Prostrate before Adam," so they all did—but not Iblis, who protested, "Should I prostrate to the one You have created from mud?"

Prophet Names: adam

Surah 17, Ayah 70: Indeed, We have dignified the children of Adam, carried them on land and sea, granted them good and lawful provisions, and privileged them far above many of Our creatures.

Prophet Names: adam

Surah 17, Ayah 101: We surely gave Moses nine clear signs. 'You, O Prophet, can' ask the Children of Israel. When Moses came to them, Pharaoh said to him, "I really think that you, O Moses, are bewitched."

Prophet Names: moses, moses, moses

Surah 17, Ayah 102: Moses replied, "You know well that none has sent these 'signs' down except the Lord of the heavens and the earth as insights. And I really think that you, O Pharaoh, are doomed."

Prophet Names: moses

Surah 18, Ayah 50: And 'remember' when We said to the angels, "Prostrate before Adam," so they all did—but not Iblis, who was one of the jinn, but he rebelled against the command of his Lord. Would you then take him and his descendants as patrons instead of Me, although they are your enemy? What an evil alternative for the wrongdoers 'to choose'!

Prophet Names: adam

Surah 18, Ayah 60: And 'remember' when Moses said to his young assistant, "I will never give up until I reach the junction of the two seas, even if I travel for ages."

Prophet Names: moses

Surah 18, Ayah 64: Moses responded, "That is 'exactly' what we were looking for." So they returned, retracing their footsteps.

Prophet Names: moses

Surah 18, Ayah 66: Moses said to him, "May I follow you, provided that you teach me some of the right guidance you have been taught?"

Prophet Names: moses

Surah 18, Ayah 69: Moses assured 'him', "You will find me patient, Allah willing, and I will not disobey any of your orders."

Prophet Names: moses

Surah 18, Ayah 71: So they set out, but after they had boarded a ship, the man made a hole in it. Moses protested, "Have you done this to drown its people? You have certainly done a terrible thing!"

Prophet Names: moses

Surah 18, Ayah 73: Moses pleaded, "Excuse me for forgetting, and do not be hard on me."

Prophet Names: moses

Surah 18, Ayah 74: So they proceeded until they came across a boy, and the man killed him. Moses protested, "Have you killed an innocent soul, who killed no one? You have certainly done a horrible thing."

Prophet Names: moses

Surah 18, Ayah 76: Moses replied, "If I ever question you about anything after this, then do not keep me in your company, for by then I would have given you enough of an excuse."

Prophet Names: moses

Surah 18, Ayah 77: So they moved on until they came to the people of a town. They asked them for food, but the people refused to give them hospitality. There they found a wall ready to collapse, so the man set it right. Moses protested, "If you wanted, you could have demanded a fee for this."

Prophet Names: moses

Surah 19, Ayah 51: And mention in the Book 'O Prophet, the story of' Moses. He was truly a chosen man, and was a messenger and a prophet.

Prophet Names: moses

Surah 19, Ayah 58: Those were 'some of' the prophets who Allah has blessed from among the descendants of Adam, and of those We carried with Noah 'in the Ark', and of the descendants of Abraham and Israel, and of those We 'rightly' guided and chose. Whenever the revelations of the Most Compassionate were recited to them, they fell down, prostrating and weeping.

Prophet Names: adam, noah

Surah 20, Ayah 9: Has the story of Moses reached you 'O Prophet'?

Prophet Names: moses

Surah 20, Ayah 11: But when he approached it, he was called, "O Moses!

Prophet Names: moses

Surah 20, Ayah 17: 'Allah added,' "And what is that in your right hand, O Moses?"

Prophet Names: moses

Surah 20, Ayah 19: Allah said, "Throw it down, O Moses!"

Prophet Names: moses

Surah 20, Ayah 25: Moses prayed, "My Lord! Uplift my heart for me,

Prophet Names: moses

Surah 20, Ayah 36: Allah responded, "All that you requested has been granted, O Moses!

Prophet Names: moses

Surah 20, Ayah 40: 'Remember' when your sister came along and proposed, 'Shall I direct you to someone who will nurse him?' So We reunited you with your mother so that her heart would be put at ease, and she would not grieve. 'Later' you killed a man 'by mistake', but We saved you from sorrow, as well as other tests We put you through. Then you stayed for a number of years among the people of Midian. Then you came here as pre-destined, O Moses!

Prophet Names: moses

Surah 20, Ayah 49: Pharaoh asked, "Who then is the Lord of you two, O Mo

ses?"

Prophet Names: moses

Surah 20, Ayah 57: He said, "Have you come to drive us out of our land with your magic, O Moses?"

Prophet Names: moses

Surah 20, Ayah 59: Moses said, "Your appointment is on the Day of the Festival, and let the people be gathered mid-morning."

Prophet Names: moses

Surah 20, Ayah 61: Moses warned the magicians, "Woe to you! Do not fabricate a lie against Allah, or He will wipe you out with a torment. Whoever fabricates 'lies' is bound to fail."

Prophet Names: moses

Surah 20, Ayah 65: They said, "O Moses! Either you cast, or let us be the first to cast."

Prophet Names: moses

Surah 20, Ayah 66: Moses responded, "No, you go first." And suddenly their ropes and staffs appeared to him—by their magic—to be slithering.

Prophet Names: moses

Surah 20, Ayah 67: So Moses concealed fear within himself.

Prophet Names: moses

Surah 20, Ayah 70: So the magicians fell down in prostration, declaring, "We believe in the Lord of Aaron and Moses."

Prophet Names: moses

Surah 20, Ayah 77: And We surely inspired Moses, 'saying,' "Leave with My servants 'at night' and strike a dry passage for them across the sea. Have no fear of being overtaken, nor be concerned 'of drowning'."

Prophet Names: moses

Surah 20, Ayah 83: 'Allah asked,' "Why have you come with such haste ahead of your people, O Moses?"

Prophet Names: moses

Surah 20, Ayah 86: So Moses returned to his people, furious and sorrowful. He said, "O my people! Had your Lord not made you a good promise?"

Prophet Names: moses

Surah 20, Ayah 88: Then he moulded for them an idol of a calf that made a lowing sound. They said, "This is your god and the god of Moses, but Moses forgot 'where it was'!"

Prophet Names: moses, moses

Surah 20, Ayah 91: They replied, "We will not cease to worship it until Moses returns to us."

Prophet Names: moses

Surah 20, Ayah 92: Moses scolded 'his brother', "O Aaron! What prevented you, when you saw them going astray,

Prophet Names: moses

Surah 20, Ayah 95: Moses then asked, "What did you think you were doing, O Samiri?"

Prophet Names: moses

Surah 20, Ayah 97: Moses said, "Go away then! And for 'the rest of your' life you will surely be crying, 'Do not touch 'me'!' that you cannot escape. Now look at your god to which you have been devoted: we will burn it up, then scatter it in the sea completely."

Prophet Names: mooses

Surah 20, Ayah 98: 'Then Moses addressed his people,' "Your only god is Allah, there is no god 'worthy of worship' except Him. He encompasses everything in 'His' knowledge."

Prophet Names: mooses

Surah 20, Ayah 115: And indeed, We once made a covenant with Adam, but he forgot, and 'so' We did not find determination in him.

Prophet Names: adam

Surah 20, Ayah 116: And 'remember' when We said to the angels, "Prostrate before Adam," so they all did—but not Iblis, who refused 'arrogantly'.

Prophet Names: adam

Surah 20, Ayah 117: So We cautioned, "O Adam! This is surely an enemy to you and to your wife. So do not let him drive you both out of Paradise, for you 'O Adam' would then suffer 'hardship'.

Prophet Names: adam

Surah 20, Ayah 120: But Satan whispered to him, saying, "O Adam! Shall I show you the Tree of Immortality and a kingdom that does not fade away?"

Prophet Names: adam

Surah 20, Ayah 121: So they both ate from the tree and then their nakedness was exposed to them, prompting them to cover themselves with leaves from Paradise. So Adam disobeyed his Lord, and 'so' lost his way.

Prophet Names: adam

Surah 21, Ayah 48: Indeed, We granted Moses and Aaron the standard 'to distinguish between right and wrong'—a light and a reminder for the righteous,

Prophet Names: mooses

Surah 21, Ayah 76: And 'remember' when Noah had cried out to Us earlier, so We responded to him and delivered him and his family from the great distress.

Prophet Names: noah

Surah 21, Ayah 78: And 'remember' when David and Solomon passed judgment regarding the crops ruined 'at night' by someone's sheep, and We were witness to their judgments.

Prophet Names: david, solomon

Surah 21, Ayah 79: We guided 'young' Solomon to a fairer settlement, and granted each of them wisdom and knowledge. We subjected the mountains as well as the birds to hymn 'Our praises' along with David. It is We Who did 'it all'.

Prophet Names: solomon, david

Surah 21, Ayah 81: And to Solomon We subjected the raging winds, blowing by his command to the land We had showered with blessings. It is We Who know everything.

Prophet Names: solomon

Surah 22, Ayah 42: If they deny you 'O Prophet', so did the people of Noah before them, as well as 'the tribes of' 'Âd and Thamûd,

Prophet Names: noah

Surah 22, Ayah 44: and the residents of Midian. And Moses was denied 'too'. But I delayed 'the fate of' the disbelievers 'until their appointed time' then seized them. And how severe was My response!

Prophet Names: moses

Surah 23, Ayah 23: Indeed, We sent Noah to his people. He declared, "O my people! Worship Allah 'alone'. You have no god other than Him. Will you not then fear 'Him'?"

Prophet Names: noah

Surah 23, Ayah 26: Noah prayed, "My Lord! Help me, because they have denied 'me'."

Prophet Names: noah

Surah 23, Ayah 45: Then We sent Moses and his brother Aaron with Our signs and compelling proof

Prophet Names: moses

Surah 23, Ayah 49: And We certainly gave Moses the Scripture, so perhaps his people would be 'rightly' guided.

Prophet Names: moses

Surah 25, Ayah 35: We certainly gave Moses the Book and appointed his brother Aaron as his helper.

Prophet Names: moses

Surah 25, Ayah 37: And when the people of Noah rejected the messengers, We drowned them, making them an example to humanity. And We have prepared a painful punishment for the wrongdoers.

Prophet Names: noah

Surah 26, Ayah 10: 'Remember' when your Lord called out to Moses, "Go to the wrongdoing people—

Prophet Names: moses

Surah 26, Ayah 20: Moses replied, "I did it then, lacking guidance.

Prophet Names: moses

Surah 26, Ayah 24: Moses replied, "'He is' the Lord of the heavens and the earth and everything in between, if only you had sure faith."

Prophet Names: moses

Surah 26, Ayah 26: Moses added, "'He is' your Lord and the Lord of your forefathers."

Prophet Names: moses

Surah 26, Ayah 28: Moses responded: "'He is' the Lord of the east and west, and everything in between, if only you had any sense."

Prophet Names: moses

Surah 26, Ayah 30: Moses responded, "Even if I bring you a clear proof?"

Prophet Names: moses

Surah 26, Ayah 43: Moses said to them, "Cast whatever you wish to cast."

Prophet Names: moses

Surah 26, Ayah 45: Then Moses threw down his staff, and—behold!—it devoured the objects of their illusion!

Prophet Names: moses

Surah 26, Ayah 48: the Lord of Moses and Aaron."

Prophet Names: moses

Surah 26, Ayah 52: And We inspired Moses, "saying," "Leave with My servants at night, for you will surely be pursued."

Prophet Names: moses

Surah 26, Ayah 61: When the two groups came face to face, the companions of Moses cried out, "We are overtaken for sure."

Prophet Names: moses

Surah 26, Ayah 62: Moses reassured "them", "Absolutely not! My Lord is certainly with me—He will guide me."

Prophet Names: moses

Surah 26, Ayah 63: So We inspired Moses: "Strike the sea with your staff," and the sea was split, each part was like a huge mountain.

Prophet Names: moses

Surah 26, Ayah 65: and delivered Moses and those with him all together.

Prophet Names: moses

Surah 26, Ayah 105: The people of Noah rejected the messengers

Prophet Names: noah

Surah 26, Ayah 106: when their brother Noah said to them, "Will you not fear "Allah"?"

Prophet Names: noah

Surah 26, Ayah 116: They threatened, "If you do not desist, O Noah, you will surely be stoned "to death"."

Prophet Names: noah

Surah 26, Ayah 117: Noah prayed, "My Lord! My people have truly rejected me.

Prophet Names: noah

Surah 27, Ayah 7: "Remember" when Moses said to his family, "I have spotted a fire. I will either bring you some directions from there, or a burning torch so you may warm yourselves."

Prophet Names: moses

Surah 27, Ayah 9: O Moses! It is truly I. I am Allah—the Almighty, All-wise.

Prophet Names: moses

Surah 27, Ayah 10: Now, throw down your staff!" But when he saw it slithering like a snake, he ran away without looking back. "Allah reassured him," "O Moses! Do not be afraid! Messengers should have no fear in My presence.

Prophet Names: moses

Surah 27, Ayah 15: Indeed, We granted knowledge to David and Solomon. And they said "in acknowledgment", "All praise is for Allah Who has privileged us over many of His faithful servants."

Prophet Names: david, solomon

Surah 27, Ayah 16: And David was succeeded by Solomon, who said, "O people! We have been taught the language of birds, and been given everything "we need". This is indeed a great privilege."

Prophet Names: david, solomon

Surah 27, Ayah 17: Solomon's forces of jinn, humans, and birds were rallied for him, perfectly organized.

Prophet Names: solomon

Surah 27, Ayah 18: And when they came across a valley of ants, an ant warned, "O ants! Go quickly into your homes so Solomon and his armies do not crush you, unknowingly."

Prophet Names: solomon

Surah 27, Ayah 19: So Solomon smiled in amusement at her words, and prayed, "My Lord! Inspire me to 'always' be thankful for Your favours which You have blessed me and my parents with, and to do good deeds that please you. Admit me, by Your mercy, into 'the company of' Your righteous servants."

Prophet Names: solomon

Surah 27, Ayah 27: Solomon said, "We will see whether you are telling the truth or lying."

Prophet Names: solomon

Surah 27, Ayah 30: It is from Solomon, and it reads: 'In the Name of Allah—the Most Compassionate, Most Merciful.'

Prophet Names: solomon

Surah 27, Ayah 36: When the chief-envoy came to him, Solomon said, "Do you offer me wealth? What Allah has granted me is far greater than what He has granted you. No! It is you who rejoice in 'receiving' gifts."

Prophet Names: solomon

Surah 27, Ayah 38: Solomon asked, "O chiefs! Which of you can bring me her throne before they come to me in 'full' submission?"

Prophet Names: solomon

Surah 27, Ayah 40: But the one who had knowledge of the Scripture said, "I can bring it to you in the blink of an eye." So when Solomon saw it placed before him, he exclaimed, "This is by the grace of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, it is only for their own good. But whoever is ungrateful, surely my Lord is Self-Sufficient, Most Generous."

Prophet Names: solomon

Surah 27, Ayah 41: 'Then' Solomon said, "Disguise her throne for her so we may see whether she will recognize 'it' or she will not be able to."

Prophet Names: solomon

Surah 27, Ayah 42: So when she arrived, it was said 'to her', "Is your throne like this?" She replied, "It looks to be the same. We have 'already' received knowledge 'of Solomon's prophethood' and have submitted 'to Allah'."

Prophet Names: solomon

Surah 27, Ayah 44: Then she was told, "Enter the palace." But when she saw the hall, she thought it was a body of water, so she bared her legs. Solomon said. "It is just a palace paved with crystal." 'At last' she declared, "My Lord! I have certainly wronged my soul. Now I 'fully' submit myself along with Solomon to Allah, the Lord of all worlds."

Prophet Names: solomon, solomon

Surah 28, Ayah 3: We narrate to you 'O Prophet' part of the story of Mose

s and Pharaoh in truth for people who believe.

Prophet Names: moses

Surah 28, Ayah 7: We inspired the mother of Moses: "Nurse him, but when you fear for him, put him then into the river, and do not fear or grieve. We will certainly return him to you, and make him one of the messengers."

Prophet Names: moses

Surah 28, Ayah 10: And the heart of Moses' mother ached so much that she almost gave away his identity, had We not reassured her heart in order for her to have faith in Allah's promise.

Prophet Names: moses

Surah 28, Ayah 15: "One day" he entered the city unnoticed by its people. There he found two men fighting: one of his own people, and the other of his enemies. The man from his people called to him for help against his foe. So Moses punched him, causing his death. Moses cried, "This is from Satan's handiwork. He is certainly a sworn, misleading enemy."

Prophet Names: moses, moses

Surah 28, Ayah 17: Moses pledged, "My Lord! For all Your favours upon me, I will never side with the wicked."

Prophet Names: moses

Surah 28, Ayah 18: And so Moses became fearful, watching out in the city, when suddenly the one who sought his help the day before cried out to him again for help. Moses rebuked him, "Indeed, you are clearly a trouble-maker."

Prophet Names: moses, moses

Surah 28, Ayah 19: Then when Moses was about to lay his hands on their foe, the enemy said, "O Moses! Do you intend to kill me as you killed a man yesterday? You only want to be a tyrant in the land. You do not intend to make peace!"

Prophet Names: moses, moses

Surah 28, Ayah 20: And there came a man, rushing from the farthest end of the city. He said, "O Moses! The chiefs are actually conspiring against you to put you to death, so leave the city. I really advise you to do so."

Prophet Names: moses

Surah 28, Ayah 21: So Moses left the city in a state of fear and caution, praying, "My Lord! Deliver me from the wrongdoing people."

Prophet Names: moses

Surah 28, Ayah 25: Then one of the two women came to him, walking bashfully. She said, "My father is inviting you so he may reward you for watering our animals for us." When Moses came to him and told him his whole story, the old man said, "Have no fear! You are now safe from the wrongdoing people."

Prophet Names: moses

Surah 28, Ayah 28: Moses responded, "'Then' it is 'settled' between you and I. Whichever term I fulfill, there will be no 'further' obligation on me. And Allah is a Witness to what we say."

Prophet Names: moses

Surah 28, Ayah 29: When Moses had completed the term and was travelling with his family, he spotted a fire on the side of Mount Tûr. He said to his family, "Stay here, for I have spotted a fire. Perhaps from there I can

an bring you some directions or a torch from the fire so you may warm yourselves."

Prophet Names: moses

Surah 28, Ayah 30: But when he came to it, he was called from the bush in the sacred ground to the right side of the valley: "O Moses! It is truly I. I am Allah—the Lord of all worlds.

Prophet Names: moses

Surah 28, Ayah 31: Now, throw down your staff!" But when he saw it slither like a snake, he ran away without looking back. "Allah reassured him," "O Moses! Draw near, and have no fear. You are perfectly secure.

Prophet Names: moses

Surah 28, Ayah 33: Moses appealed, "My Lord! I have indeed killed a man from them, so I fear they may kill me.

Prophet Names: moses

Surah 28, Ayah 36: But when Moses came to them with Our clear signs, they said "arrogantly", "This is nothing but conjured magic 'tricks'. We have never heard of this in 'the history of' our forefathers."

Prophet Names: moses

Surah 28, Ayah 37: Moses responded, "My Lord knows best who has come with 'true' guidance from Him and will fare best in the end. Indeed, the wrongdoers will never succeed."

Prophet Names: moses

Surah 28, Ayah 38: Pharaoh declared, "O chiefs! I know of no other god for you but myself. So bake bricks out of clay for me, O Haman, and build a high tower so I may look at the God of Moses, although I am sure he is a liar."

Prophet Names: moses

Surah 28, Ayah 43: Indeed, We gave Moses the Scripture—after destroying earlier nations—as an insight for the people, a guide, and mercy so perhaps they would be mindful.

Prophet Names: moses

Surah 28, Ayah 44: You were not there 'O Prophet' on the western side of the mountain when We entrusted the Commandments to Moses, nor were you present 'in his time'.

Prophet Names: moses

Surah 28, Ayah 48: But when the truth came to them from Us, they said, "If only he was given the like of what Moses had been given." Adding, "We truly deny both."

Prophet Names: moses

Surah 28, Ayah 76: Indeed, Korah was from the people of Moses, but he behaved arrogantly towards them. We had granted him such treasures that even their keys would burden a group of strong men. "Some of" his people advised him, "Do not be prideful! Surely Allah does not like the prideful.

Prophet Names: moses

Surah 29, Ayah 14: Indeed, We sent Noah to his people, and he remained among them for a thousand years, less fifty. Then the Flood overtook them, while they persisted in wrongdoing.

Prophet Names: noah

Surah 29, Ayah 39: "We" also "destroyed" Korah, Pharaoh, and Haman. Indeed

d, Moses had come to them with clear proofs, but they behaved arrogantly in the land. Yet they could not escape 'Us'.

Prophet Names: mooses

Surah 33, Ayah 7: And 'remember' when We took a covenant from the prophets, as well as from you 'O Prophet', and from Noah, Abraham, Moses, and Jesus, son of Mary. We did take a solemn covenant from 'all of' them

Prophet Names: noah, mooses

Surah 33, Ayah 40: Muhammad is not the father of any of your men, but is the Messenger of Allah and the seal of the prophets. And Allah has 'perfect' knowledge of all things.

Prophet Names: muhammad

Surah 33, Ayah 69: O believers! Do not be like those who slandered Moses, but Allah cleared him of what they said. And he was honourable in the sight of Allah.

Prophet Names: mooses

Surah 34, Ayah 10: Indeed, We granted David a 'great' privilege from Us, 'commanding:' "O mountains! Echo his hymns! And the birds as well." We made iron malleable for him,

Prophet Names: david

Surah 34, Ayah 11: instructing: "Make full-length armour, 'perfectly' balancing the links. And work righteousness 'O family of David!'. Indeed, I am All-Seeing of what you do."

Prophet Names: david

Surah 34, Ayah 12: And to Solomon 'We subjected' the wind: its morning stride was a month's journey and so was its evening stride. And We caused a stream of molten copper to flow for him, and 'We subjected' some of the jinn to work under him by his Lord's Will. And whoever of them deviated from Our command, We made them taste the torment of the blaze.

Prophet Names: solomon

Surah 34, Ayah 13: They made for him whatever he desired of sanctuaries, statues, basins as large as reservoirs, and cooking pots fixed 'into the ground'. 'We ordered:' "Work gratefully, O family of David!" 'Only' a few of My servants are 'truly' grateful.

Prophet Names: david

Surah 34, Ayah 14: When We decreed Solomon's death, nothing indicated to the 'subjected' jinn that he was dead except the termites eating away his staff. So when he collapsed, the jinn realized that if they had 'really' known the unseen, they would not have remained in 'such' humiliating servitude.

Prophet Names: solomon

Surah 36, Ayah 60: Did I not command you, O Children of Adam, not to follow Satan, for he is truly your sworn enemy,

Prophet Names: adam

Surah 37, Ayah 75: Indeed, Noah cried out to Us, and how excellent are We in responding!

Prophet Names: noah

Surah 37, Ayah 79: "Peace be upon Noah among all peoples."

Prophet Names: noah

Surah 37, Ayah 114: And We certainly showed favour to Moses and Aaron,

Prophet Names: mores

Surah 37, Ayah 120: "Peace be upon Moses and Aaron."

Prophet Names: mores

Surah 37, Ayah 139: And Jonah was indeed one of the messengers.

Prophet Names: jonah

Surah 38, Ayah 12: Before them, the people of Noah denied 'the truth', as did 'ad, Pharaoh of the mighty structures,

Prophet Names: noah

Surah 38, Ayah 17: Be patient 'O Prophet' with what they say. And remember Our servant, David, the man of strength. Indeed, he 'constantly' turned 'to Allah'.

Prophet Names: david

Surah 38, Ayah 21: Has the story of the two plaintiffs, who scaled the 'wall of David's' sanctuary, reached you 'O Prophet'?

Prophet Names: david

Surah 38, Ayah 22: When they came into David's presence, he was startled by them. They said, "Have no fear. 'We are merely' two in a dispute: one of us has wronged the other. So judge between us with truth—do not go beyond 'it'—and guide us to the right way.

Prophet Names: david

Surah 38, Ayah 24: David 'eventually' ruled, "He has definitely wronged you in demanding 'to add' your sheep to his. And certainly many partners wrong each other, except those who believe and do good—but how few are they!" Then David realized that We had tested him so he asked for his Lord's forgiveness, fell down in prostration, and turned 'to Him in repentance'.

Prophet Names: david, david

Surah 38, Ayah 26: 'We instructed him:' "O David! We have surely made you an authority in the land, so judge between people with truth. And do not follow 'your' desires or they will lead you astray from Allah's Way. Surely those who go astray from Allah's Way will suffer a severe punishment for neglecting the Day of Reckoning."

Prophet Names: david

Surah 38, Ayah 30: And We blessed David with Solomon—what an excellent servant 'he was'! Indeed, he 'constantly' turned 'to Allah'.

Prophet Names: david

Surah 38, Ayah 34: And indeed, We tested Solomon, placing a 'deformed' body on his throne, then he turned 'to Allah in repentance'.

Prophet Names: solomon

Surah 40, Ayah 5: Before them, the people of Noah denied 'the truth', as did 'other' enemy forces afterwards. Every community plotted against its prophet to seize him, and argued in falsehood, 'hoping' to discredit the truth with it. So I seized them. And how 'horrible' was My punishment!

Prophet Names: noah

Surah 40, Ayah 23: Indeed, We sent Moses with Our signs and compelling proof

Prophet Names: mores

Surah 40, Ayah 26: And Pharaoh said, "Let me kill Moses, and let him call upon his Lord! I truly fear that he may change your traditions or cause me

ischief in the land."

Prophet Names: moses

Surah 40, Ayah 27: Moses replied, "I seek refuge in my Lord and your Lord from every arrogant person who does not believe in the Day of Reckoning."

Prophet Names: moses

Surah 40, Ayah 31: like the fate of the people of Noah, 'Âd, Thamûd, and those after them. For Allah would never will to wrong 'His' servants.

Prophet Names: noah

Surah 40, Ayah 37: leading up to the heavens and look for the God of Moses, although I am sure he is a liar." And so Pharaoh's evil deeds were made so appealing to him that he was hindered from the 'Right' Way. But the plotting of Pharaoh was only in vain.

Prophet Names: moses

Surah 40, Ayah 53: And indeed, We gave Moses 'true' guidance, and made the Children of Israel inherit the Scripture—

Prophet Names: moses

Surah 41, Ayah 45: Indeed, We had given Moses the Scripture, but differences arose regarding it. Had it not been for a prior decree from your Lord, their differences would have been settled 'at once'. They are truly in alarming doubt about it.

Prophet Names: moses

Surah 42, Ayah 13: He has ordained for you 'believers' the Way which He decreed for Noah, and what We have revealed to you 'O Prophet' and what We decreed for Abraham, Moses, and Jesus, 'commanding:' "Uphold the faith, and make no divisions in it." What you call the polytheists to is unbearable for them. Allah chooses for Himself whoever He wills, and guides to Himself whoever turns 'to Him'.

Prophet Names: noah, moses

Surah 43, Ayah 46: Indeed, We sent Moses with Our signs to Pharaoh and his chiefs, and he said: "I am a messenger of the Lord of all worlds."

Prophet Names: moses

Surah 46, Ayah 12: And before this 'Quran' the Book of Moses was 'revealed as' a guide and mercy. And this Book is a confirmation, in the Arabic tongue, to warn those who do wrong, and as good news to those who do good.

Prophet Names: moses

Surah 46, Ayah 30: They declared, "O our fellow jinn! We have truly heard a scripture revealed after Moses, confirming what came before it. It guides to the truth and the Straight Way.

Prophet Names: moses

Surah 48, Ayah 29: Muhammad is the Messenger of Allah. And those with him are firm with the disbelievers To those of them who believe and do good, Allah has promised forgiveness and a great reward.

Prophet Names: muhammad

Surah 50, Ayah 12: Before them, the people of Noah denied 'the truth,' as did the people of the Water-pit, Thamûd,

Prophet Names: noah

Surah 51, Ayah 38: And in 'the story of' Moses 'was another lesson,' when We sent him to Pharaoh with compelling proof,

Prophet Names: moses

Surah 51, Ayah 46: And the people of Noah 'had also been destroyed' earlier. They were truly a rebellious people.

Prophet Names: noah

Surah 53, Ayah 36: Or has he not been informed of what is in the Scripture of Moses,

Prophet Names: mooses

Surah 53, Ayah 52: And before 'that He destroyed' the people of Noah, who were truly far worse in wrongdoing and transgression.

Prophet Names: noah

Surah 54, Ayah 9: Before them, the people of Noah denied 'the truth' and rejected Our servant, calling 'him' insane. And he was intimidated.

Prophet Names: noah

Surah 57, Ayah 26: And indeed, We sent Noah and Abraham and reserved prophethood and revelation for their descendants. Some of them are 'rightly' guided, while most are rebellious.

Prophet Names: noah

Surah 61, Ayah 5: 'Remember, O Prophet,' when Moses said to his people, "O my people! Why do you hurt me when you already know I am Allah's messenger to you?" So when they 'persistently' deviated, Allah caused their hearts to deviate. For Allah does not guide the rebellious people.

Prophet Names: mooses

Surah 66, Ayah 10: Allah sets forth an example for the disbelievers: the wife of Noah and the wife of Lot. Each was married to one of Our righteous servants, yet betrayed them. So their husbands were of no benefit to them against Allah whatsoever. Both were told, "Enter the Fire, along with the others!"

Prophet Names: noah

Surah 71, Ayah 1: Indeed, We sent Noah to his people 'saying to him', "Warn your people before a painful punishment comes to them."

Prophet Names: noah

Surah 71, Ayah 2: Noah proclaimed, "O my people! I am truly sent to you with a clear warning:

Prophet Names: noah

Surah 71, Ayah 21: 'Eventually,' Noah cried, "My Lord! They have certainly persisted in disobeying me, and followed 'instead' those 'elite' whose 'abundant' wealth and children only increase them in loss,

Prophet Names: noah

Surah 71, Ayah 26: Noah had prayed, "My Lord! Do not leave a single disbeliever on earth.

Prophet Names: noah

Surah 79, Ayah 15: Has the story of Moses reached you 'O Prophet'?

Prophet Names: mooses

Surah 79, Ayah 20: Then Moses showed him the great sign,

Prophet Names: mooses

Surah 87, Ayah 19: the Scriptures of Abraham and Moses.

Prophet Names: mooses

The prophet who's name is highest mentioned

```
In [33]: from collections import Counter

# Count occurrences of each prophet's name in the Quranic text
prophet_names_counts = Counter(quran['prophet_names'].explode())

# Find the prophet name mentioned the highest number of times
most_mentioned_prophet = prophet_names_counts.most_common(1)[0]

# Display the most mentioned prophet
print("Prophet Mentioned Most Frequently in the Quran:")
print(f"{most_mentioned_prophet[0].capitalize()}: {most_mentioned_prophet
```

Prophet Mentioned Most Frequently in the Quran:
Moses: 172 mentions

Motivational Verses in the Quran

```
In [34]: # List of keywords related to motivation
motivational_keywords = ['hope', 'patience', 'perseverance', 'strength',

# Function to search for motivational keywords in Quranic verses
def search_motivational_keywords(verse):
    tokens = nltk.word_tokenize(verse)
    motivational_words = [word.lower() for word in tokens if word.lower()
    return motivational_words

# Search for motivational keywords in Quranic verses
quran['motivational_keywords'] = quran['ayah_en'].apply(search_motivation

# Display verses containing motivational keywords
verses_with_motivational_keywords = quran[quran['motivational_keywords'].
for index, row in verses_with_motivational_keywords.iterrows():
    print(f"Surah {row['surah_no']}, Ayah {row['ayah_no_surah']}: {row['a
    print(f"Motivational Keywords: {' '.join(row['motivational_keywords'
```

Surah 2, Ayah 4: and who believe in what has been revealed to you 'O Prophet' and what was revealed before you, and have sure faith in the Hereafter.

Motivational Keywords: faith

Surah 2, Ayah 45: And seek help through patience and prayer. Indeed, it is a burden except for the humble—

Motivational Keywords: patience

Surah 2, Ayah 58: And 'remember' when We said, "Enter this city and eat freely from wherever you please; enter the gate with humility, saying, 'Ab-solve us.' We will forgive your sins and multiply the reward for the good-doers."

Motivational Keywords: reward

Surah 2, Ayah 85: But here you are, killing each other and expelling some of your people from their homes, aiding one another in sin and aggressio

n; and when those 'expelled' come to you as captives, you still ransom them—though expelling them was unlawful for you. Do you believe in some of the Scripture and reject the rest? Is there any reward for those who do so among you other than disgrace in this worldly life and being subjected to the harshest punishment on the Day of Judgment? For Allah is never unaware of what you do.

Motivational Keywords: reward

Surah 2, Ayah 88: They say, "Our hearts are unreceptive!" In fact, Allah has condemned them for their disbelief. They have but little faith.

Motivational Keywords: faith

Surah 2, Ayah 103: If only they were faithful and mindful 'of Allah', they would have been a better reward from Allah, if only they knew!

Motivational Keywords: reward

Surah 2, Ayah 111: The Jews and Christians each claim that none will enter Paradise except those of their own faith. These are their desires. Reply, 'O Prophet,' "Show 'me' your proof if what you say is true."

Motivational Keywords: faith

Surah 2, Ayah 112: But no! Whoever submits themselves to Allah and does good will have their reward with their Lord. And there will be no fear for them, nor will they grieve.

Motivational Keywords: reward

Surah 2, Ayah 118: Those who have no knowledge say, "If only Allah would speak to us or a sign would come to us!" The same was said by those who came before. Their hearts are all alike. Indeed, We have made the signs clear for people of sure faith.

Motivational Keywords: faith

Surah 2, Ayah 120: Never will the Jews or Christians be pleased with you, until you follow their faith. Say, "Allah's guidance is the only 'true' guidance." And if you were to follow their desires after 'all' the knowledge that has come to you, there would be none to protect or help you against Allah.

Motivational Keywords: faith

Surah 2, Ayah 130: And who would reject the faith of Abraham except a fool! We certainly chose him in this life, and in the Hereafter he will surely be among the righteous.

Motivational Keywords: faith

Surah 2, Ayah 132: This was the advice of Abraham—as well as Jacob—to his children, 'saying', "Indeed, Allah has chosen for you this faith; so do not die except in 'a state of full' submission."

Motivational Keywords: faith

Surah 2, Ayah 135: The Jews and Christians each say, "Follow our faith to be 'rightly' guided." Say, 'O Prophet,' "No! We follow the faith of Abraham, the upright—who was not a polytheist."

Motivational Keywords: faith, faith

Surah 2, Ayah 143: And so We have made you 'believers' an upright community so that you may be witnesses over humanity and that the Messenger may be a witness over you. We assigned your former direction of prayer only to distinguish those who would remain faithful to the Messenger from those who would lose faith. It was certainly a difficult test except for those 'rightly' guided by Allah. And Allah would never discount your 'previous acts of' faith. Surely Allah is Ever Gracious and Most Merciful to humanity.

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Motivational Keywords: faith, faith

Surah 2, Ayah 153: O believers! Seek comfort in patience and prayer. Allah is truly with those who are patient.

Motivational Keywords: patience

Surah 2, Ayah 191: Kill them wherever you come upon them is far worse than killing. And do not fight them at the Sacred Mosque unless they attack you there. If they do so, then fight them—that is the reward of the disbelievers.

Motivational Keywords: reward

Surah 2, Ayah 202: It is they who will receive a 'heavenly' reward for the good they have done. Surely Allah is swift in reckoning.

Motivational Keywords: reward

Surah 2, Ayah 218: Surely those who have believed, emigrated, and struggled in the Way of Allah—they can hope for Allah's mercy. And Allah is All-Forgiving, Most Merciful.

Motivational Keywords: hope

Surah 2, Ayah 232: When you have divorced women and they have reached the end of their waiting period, do not prevent them from re-marrying their ex-husbands if they come to an honourable agreement. This is enjoined on whoever has faith in Allah and the Last Day. This is purer and more dignifying for you. Allah knows and you do not know.

Motivational Keywords: faith

Surah 2, Ayah 250: When they advanced to face Goliath and his warriors, they prayed, "Our Lord! Shower us with perseverance, make our steps firm, and give us victory over the disbelieving people."

Motivational Keywords: perseverance

Surah 2, Ayah 261: The example of those who spend their wealth in the cause of Allah is that of a grain that sprouts into seven ears, each bearing one hundred grains. And Allah multiplies 'the reward even more' to whoever He wills. For Allah is All-Bountiful, All-Knowing.

Motivational Keywords: reward

Surah 2, Ayah 262: Those who spend their wealth in the cause of Allah and do not follow their charity with reminders of their generosity or hurtful words—they will get their reward from their Lord, and there will be no fear for them, nor will they grieve.

Motivational Keywords: reward

Surah 2, Ayah 264: O believers! Do not waste your charity with reminders 'of your generosity' or hurtful words, like those who donate their wealth just to show off and do not believe in Allah or the Last Day. Their example is that of a hard barren rock covered with a thin layer of soil hit by a strong rain—leaving it just a bare stone. Such people are unable to preserve the reward of their charity. Allah does not guide 'such' disbelieving people.

Motivational Keywords: reward

Surah 2, Ayah 265: And the example of those who donate their wealth, seeking Allah's pleasure and believing the reward is certain, is that of a garden on a fertile hill: when heavy rain falls, it yields up twice its normal produce. If no heavy rain falls, a drizzle is sufficient. And Allah is All-Seeing of what you do.

Motivational Keywords: reward

Surah 2, Ayah 274: Those who spend their wealth in charity day and night, secretly and openly—their reward is with their Lord, and there will be no fear for them, nor will they grieve.

Motivational Keywords: reward

Surah 2, Ayah 277: Indeed, those who believe, do good, establish prayer, and pay alms-tax will receive their reward from their Lord, and there will be no fear for them, nor will they grieve.

Motivational Keywords: reward

Surah 3, Ayah 24: This is because they say, "The Fire will not touch us except for a few days." They have been deceived in their faith by their wishful lying.

Motivational Keywords: faith

Surah 3, Ayah 28: Believers should not take disbelievers as guardians instead of the believers—and whoever does so will have nothing to hope for from Allah—unless it is a precaution against their tyranny. And Allah warns you about Himself. And to Allah is the final return.

Motivational Keywords: hope

Surah 3, Ayah 72: A group among the People of the Book said 'to one another', "Believe in what has been revealed to the believers in the morning and reject it in the evening, so they may abandon their faith.

Motivational Keywords: faith

Surah 3, Ayah 87: Their reward is that they will be condemned by Allah, the angels, and all of humanity.

Motivational Keywords: reward

Surah 3, Ayah 115: They will never be denied the reward for any good they have done. And Allah has 'perfect' knowledge of those mindful 'of Him'.

Motivational Keywords: reward

Surah 3, Ayah 136: Their reward is forgiveness from their Lord and Gardens under which rivers flow, staying there forever. How excellent is the reward for those who work 'righteousness'!

Motivational Keywords: reward, reward

Surah 3, Ayah 144: Muhammad is no more than a messenger; other messengers have gone before him. If he were to die or to be killed, would you regress into disbelief? Those who do so will not harm Allah whatsoever. And Allah will reward those who are grateful.

Motivational Keywords: reward

Surah 3, Ayah 145: No soul can ever die without Allah's Will at the destined time. Those who desire worldly gain, We will let them have it, and those who desire heavenly reward, We will grant it to them. And We will reward those who are grateful.

Motivational Keywords: reward, reward

Surah 3, Ayah 148: So Allah gave them the reward of this world and the excellent reward of the Hereafter. For Allah loves the good-doers.

Motivational Keywords: reward, reward

Surah 3, Ayah 152: Indeed, Allah fulfilled His promise to you when you 'initially' swept them away by His Will, then your courage weakened and you disputed about the command and disobeyed, after Allah had brought victory within your reach. Some of you were after worldly gain while others desired a heavenly reward. He denied you victory over them as a test, yet He has

as pardoned you. And Allah is Gracious to the believers.

Motivational Keywords: reward

Surah 3, Ayah 171: They are joyful for receiving Allah's grace and bounty, and that Allah does not deny the reward of the believers.

Motivational Keywords: reward

Surah 3, Ayah 172: 'As for' those who responded to the call of Allah and His Messenger after their injury, those of them who did good and were mindful 'of Allah' will have a great reward.

Motivational Keywords: reward

Surah 3, Ayah 173: Those who were warned, "Your enemies have mobilized their forces against you, so fear them," the warning only made them grow stronger in faith and they replied, "Allah 'alone' is sufficient 'as an aid' for us and 'He' is the best Protector."

Motivational Keywords: faith

Surah 3, Ayah 179: Allah would not leave the believers in the condition you were in, until He distinguished the good from the evil 'among you'. Nor would Allah 'directly' reveal to you the unseen, but He chooses whoever He wills as a messenger. So believe in Allah and His messengers. And if you are faithful and mindful 'of Allah', you will receive a great reward.

Motivational Keywords: reward

Surah 3, Ayah 185: Every soul will taste death. And you will only receive your full reward on the Day of Judgment. Whoever is spared from the Fire and is admitted into Paradise will 'indeed' triumph, whereas the life of this world is no more than the delusion of enjoyment.

Motivational Keywords: reward

Surah 3, Ayah 195: So their Lord responded to them: "I will never deny any of you—male or female—the reward of your deeds. Both are equal in reward. Those who migrated or were expelled from their homes, and were persecuted for My sake and fought and 'some' were martyred—I will certainly forgive their sins and admit them into Gardens under which rivers flow, as a reward from Allah. And with Allah is the finest reward!"

Motivational Keywords: reward, reward, reward, reward

Surah 3, Ayah 199: Indeed, there are some among the People of the Book who truly believe in Allah and what has been revealed to you 'believers' and what was revealed to them. They humble themselves before Allah—never trading Allah's revelations for a fleeting gain. Their reward is with their Lord. Surely Allah is swift in reckoning.

Motivational Keywords: reward

Surah 4, Ayah 25: But if any of you cannot afford to marry a free believing woman, then 'let him marry' a believing bondwoman possessed by one of you. Allah knows best 'the state of' your faith 'and theirs'. You are from one another. This is for those of you who fear falling into sin. But if you are patient, it is better for you. And Allah is All-Forgiving, Most Merciful.

Motivational Keywords: faith

Surah 4, Ayah 40: Indeed, Allah never wrongs 'anyone'—even by an atom's weight. And if it is a good deed, He will multiply it many times over and will give a great reward out of His grace.

Motivational Keywords: reward

Surah 4, Ayah 46: Some Jews take words out of context and say, "We listen and we disobey," "Hear! May you never hear," and "Ra'ina!" [Herd us!]-pl

ying with words and discrediting the faith. Had they said 'courteously', 'We hear and obey,' 'Listen to us,' and 'Unẓurna,' [Tend to us!] it would have been better for them and more proper. Allah has condemned them for their disbelief, so they do not believe except for a few.

Motivational Keywords: faith

Surah 4, Ayah 67: and We would have granted them a great reward by Our grace

Motivational Keywords: reward

Surah 4, Ayah 74: Let those who would sacrifice this life for the Hereafter fight in the cause of Allah. And whoever fights in Allah's cause—whether they achieve martyrdom or victory—We will honour them with a great reward.

Motivational Keywords: reward

Surah 4, Ayah 85: Whoever intercedes for a good cause will have a share in the reward, and whoever intercedes for an evil cause will have a share in the burden. And Allah is Watchful over all things.

Motivational Keywords: reward

Surah 4, Ayah 93: And whoever kills a believer intentionally, their reward will be Hell—where they will stay indefinitely. Allah will be displeased with them, condemn them, and will prepare for them a tremendous punishment.

Motivational Keywords: reward

Surah 4, Ayah 95: Those who stay at home—except those with valid excuses—are not equal to those who strive in the cause of Allah with their wealth and their lives. Allah has elevated in rank those who strive with their wealth and their lives above those who stay behind 'with valid excuses'. Allah has promised each a fine reward, but those who strive will receive a far better reward than others—

Motivational Keywords: reward, reward

Surah 4, Ayah 99: it is right to hope that Allah will pardon them. For Allah is Ever-Pardoning, All-Forgiving.

Motivational Keywords: hope

Surah 4, Ayah 100: Whoever emigrates in the cause of Allah will find many safe havens and bountiful resources throughout the earth. Those who leave their homes and die while emigrating to Allah and His Messenger—their reward has already been secured with Allah. And Allah is All-Forgiving, Most Merciful.

Motivational Keywords: reward

Surah 4, Ayah 104: Do not falter in pursuit of the enemy—if you are suffering, they too are suffering. But you can hope to receive from Allah what they can never hope for. And Allah is All-Knowing, All-Wise.

Motivational Keywords: hope, hope

Surah 4, Ayah 114: There is no good in most of their secret talks—except those encouraging charity, kindness, or reconciliation between people. And whoever does this seeking Allah's pleasure, We will grant them a great reward.

Motivational Keywords: reward

Surah 4, Ayah 124: But those who do good—whether male or female—and have faith will enter Paradise and will never be wronged 'even as much as' the speck on a date stone.

Motivational Keywords: faith

Surah 4, Ayah 125: And who is better in faith than those who 'fully' submit themselves to Allah, do good, and follow the Way of Abraham, the upright? Allah chose Abraham as a close friend.

Motivational Keywords: faith

Surah 4, Ayah 134: Whoever desires the reward of this world, then 'let them know that' with Allah are the rewards of this world and the Hereafter. And Allah is All-Hearing, All-Seeing.

Motivational Keywords: reward

Surah 4, Ayah 136: O believers! Have faith in Allah, His Messenger, the Book He has revealed to His Messenger, and the Scriptures He revealed before. Indeed, whoever denies Allah, His angels, His Books, His messengers, and the Last Day has clearly gone far astray.

Motivational Keywords: faith

Surah 4, Ayah 146: except those who repent, mend their ways, hold fast to Allah, and are sincere in their devotion to Allah; they will be with the believers. And Allah will grant the believers a great reward.

Motivational Keywords: reward

Surah 4, Ayah 162: But those of them well-grounded in knowledge, the faithful 'who' believe in what has been revealed to you 'O Prophet' and what was revealed before you—'especially' those who establish prayer—and those who pay alms-tax and believe in Allah and the Last Day, to these 'people' We will grant a great reward.

Motivational Keywords: reward

Surah 4, Ayah 171: O People of the Book! Do not go to extremes regarding your faith; say nothing about Allah except the truth. So believe in Allah and His messengers and do not say, "Trinity." Stop!—for your own good. Allah is only One God. Glory be to Him! He is far above having a son! To Him belongs whatever is in the heavens and whatever is on the earth. And Allah is sufficient as a Trustee of Affairs.

Motivational Keywords: faith

Surah 4, Ayah 173: As for those who believe and do good, He will reward them in full and increase them out of His grace. But those who are too proud and arrogant, He will subject them to a painful punishment. And besides Allah they will find no protector or helper.

Motivational Keywords: reward

Surah 5, Ayah 3: Forbidden to you are carrion, blood, and swine; what is slaughtered in the name of any other than Allah; what is killed by strangling, beating, a fall, or by being gored to death; what is partly eaten by a predator unless you slaughter it; and what is sacrificed on altars. You are also forbidden to draw lots for decisions. This is all evil. Today the disbelievers have given up all hope of 'undermining' your faith. So do not fear them; fear Me! Today I have perfected your faith for you, completed My favour upon you, and chosen Islam as your way. But whoever is compelled by extreme hunger—not intending to sin—then surely Allah is All-Forgiving, Most Merciful.

Motivational Keywords: hope, faith, faith

Surah 5, Ayah 5: Today all good, pure foods have been made lawful for you. Similarly, the food of the People of the Book is permissible for you and yours is permissible for them. And 'permissible for you in marriage' are chaste believing women as well as chaste women of those given the Scripture before you—as long as you pay them their dowries in wedlock, neither fornicating nor taking them as mistresses. And whoever rejects the faith

h, all their good deeds will be void 'in this life' and in the Hereafter they will be among the losers.

Motivational Keywords: faith

Surah 5, Ayah 9: Allah has promised those who believe and do good 'His' forgiveness and a great reward.

Motivational Keywords: reward

Surah 5, Ayah 29: I want to let you bear your sin against me along with your other sins, then you will be one of those destined to the Fire. And that is the reward of the wrongdoers."

Motivational Keywords: reward

Surah 5, Ayah 50: Is it the judgment of 'pre-Islamic' ignorance they seek? Who could be a better judge than Allah for people of sure faith?

Motivational Keywords: faith

Surah 5, Ayah 54: O believers! Whoever among you abandons their faith, Allah will replace them with others who love Him and are loved by Him. They will be humble with the believers but firm towards the disbelievers, struggling in the Way of Allah; fearing no blame from anyone. This is the favour of Allah. He grants it to whoever He wills. And Allah is All-Bountiful, All-Knowing.

Motivational Keywords: faith

Surah 5, Ayah 57: O believers! Do not seek the guardianship of those given the Scripture before you and the disbelievers who have made your faith a mockery and amusement. And be mindful of Allah if you are 'truly' believers.

Motivational Keywords: faith

Surah 5, Ayah 77: Say, "O People of the Book! Do not go to extremes in your faith beyond the truth, nor follow the vain desires of those who went astray before 'you'. They misled many and strayed from the Right Way."

Motivational Keywords: faith

Surah 5, Ayah 85: So Allah will reward them for what they said with Gardens under which rivers flow, to stay there forever. And that is the reward of the good-doers.

Motivational Keywords: reward, reward

Surah 5, Ayah 93: There is no blame on those who believe and do good for what they had consumed before 'the prohibition', as long as they fear Allah, have faith, and do what is good; then they believe and act virtuously, then become fully mindful 'of Allah' and do righteous deeds. For Allah loves the good-doers.

Motivational Keywords: faith

Surah 6, Ayah 70: And leave those who take this faith 'of Islam' as mere play and amusement and are deluded by 'their' worldly life. Yet remind them by this 'Quran', so no one should be ruined for their misdeeds. They will have no protector or intercessor other than Allah. Even if they were to offer every 'possible' ransom, none will be accepted from them. Those are the ones who will be ruined for their misdeeds. They will have a boiling drink and painful punishment for their disbelief.

Motivational Keywords: faith

Surah 6, Ayah 75: We also showed Abraham the wonders of the heavens and the earth, so he would be sure in faith.

Motivational Keywords: faith

Surah 6, Ayah 82: It is 'only' those who are faithful and do not tarnish their faith with falsehood who are guaranteed security and are 'rightly' guided.

Motivational Keywords: faith

Surah 6, Ayah 84: And We blessed him with Isaac and Jacob. We guided them all as We previously guided Noah and those among his descendants: David, Solomon, Job, Joseph, Moses, and Aaron. This is how We reward the good-doers.

Motivational Keywords: reward

Surah 6, Ayah 90: These 'prophets' were 'rightly' guided by Allah, so follow their guidance. Say, "I ask no reward of you for this 'Quran'—it is a reminder to the whole world."

Motivational Keywords: reward

Surah 6, Ayah 137: Likewise, the pagans' evil associates have made it appealing to them to kill their own children—only leading to their destruction as well as confusion in their faith. Had it been Allah's Will, they would not have done such a thing. So leave them and their falsehood.

Motivational Keywords: faith

Surah 6, Ayah 157: Nor can you say, "If only the Scriptures had been revealed to us, we would have been better guided than they." Now there has come to you from your Lord a clear proof—a guide and mercy. Who then does more wrong than those who deny Allah's revelations and turn away from them? We will reward those who turn away from Our revelations with a dreadful punishment for turning away.

Motivational Keywords: reward

Surah 6, Ayah 158: Are they awaiting the coming of the angels, or your Lord 'Himself', or some of your Lord's 'major' signs? On the Day your Lord's signs arrive, belief will not benefit those who did not believe earlier or those who did no good through their faith. Say, "Keep waiting! We too are waiting."

Motivational Keywords: faith

Surah 6, Ayah 159: Indeed, you 'O Prophet' are not responsible whatsoever for those who have divided their faith and split into sects. Their judgment rests only with Allah. And He will inform them of what they used to do.

Motivational Keywords: faith

Surah 6, Ayah 161: Say, 'O Prophet,' "Surely my Lord has guided me to the Straight Path, a perfect way, the faith of Abraham, the upright, who was not one of the polytheists."

Motivational Keywords: faith

Surah 7, Ayah 40: Surely those who receive our revelations with denial and arrogance, the gates of heaven will not be opened for them, nor will they enter Paradise until a camel passes through the eye of a needle. This is how We reward the wicked.

Motivational Keywords: reward

Surah 7, Ayah 41: Hell will be their bed; flames will be their cover. This is how We reward the wrongdoers.

Motivational Keywords: reward

Surah 7, Ayah 46: There will be a barrier between Paradise and Hell. And on the heights 'of that barrier' will be people They will call out to the residents of Paradise, "Peace be upon you!" They will have not yet entered

d Paradise, but eagerly hope to.

Motivational Keywords: hope

Surah 7, Ayah 51: those who took this faith 'of Islam' as mere amusement and play and were deluded by 'their' worldly life." 'Allah will say,' "To day We will ignore them just as they ignored the coming of this Day of theirs and for rejecting Our revelations."

Motivational Keywords: faith

Surah 7, Ayah 56: Do not spread corruption in the land after it has been set in order. And call upon Him with hope and fear. Indeed, Allah's mercy is always close to the good-doers.

Motivational Keywords: hope

Surah 7, Ayah 89: We would surely be fabricating a lie against Allah if we were to return to your faith after Allah has saved us from it. It does not befit us to return to it unless it is the Will of Allah, our Lord. Our Lord has encompassed everything in 'His' knowledge. In Allah we trust. Our Lord! Judge between us and our people with truth. You are the best of those who judge."

Motivational Keywords: faith

Surah 7, Ayah 113: The magicians came to Pharaoh, saying, "Shall we receive a 'suitable' reward if we prevail?"

Motivational Keywords: reward

Surah 7, Ayah 126: Your rage towards us is only because we believed in the signs of our Lord when they came to us. Our Lord! Shower us with perseverance, and let us die while submitting 'to You'."

Motivational Keywords: perseverance

Surah 7, Ayah 152: Those who worshipped the calf will certainly be afflicted with Allah's wrath as well as disgrace in the life of this world. This is how We reward those who invent falsehood.

Motivational Keywords: reward

Surah 7, Ayah 161: And 'remember' when it was said to them, "Enter this city 'of Jerusalem' and eat from wherever you please. Say, 'Absolve us,' and enter the gate with humility. We will forgive your sins, 'and' We will multiply the reward for the good-doers."

Motivational Keywords: reward

Surah 7, Ayah 170: As for those who firmly abide by the Scripture and establish prayer—surely We never discount the reward of those acting righteously.

Motivational Keywords: reward

Surah 8, Ayah 2: The 'true' believers are only those whose hearts tremble at the remembrance of Allah, whose faith increases when His revelations are recited to them, and who put their trust in their Lord.

Motivational Keywords: faith

Surah 8, Ayah 28: And know that your wealth and your children are only a test and that with Allah is a great reward.

Motivational Keywords: reward

Surah 8, Ayah 53: This is because Allah would never discontinue His favour to a people until they discontinue their faith. Surely Allah is All-Hearing, All-Knowing.

Motivational Keywords: faith

Surah 8, Ayah 72: Those who believed, emigrated, and strived with their wealth and lives in the cause of Allah, as well as those who gave them shelter and help—they are truly guardians of one another. As for those who believed but did not emigrate, you have no obligations to them until they emigrate. But if they seek your help 'against persecution' in faith, it is your obligation to help them, except against people bound with you in a treaty. Allah is All-Seeing of what you do.

Motivational Keywords: faith

Surah 9, Ayah 11: But if they repent, perform prayer, and pay alms-tax, then they are your brothers in faith. This is how We make the revelations clear for people of knowledge.

Motivational Keywords: faith

Surah 9, Ayah 12: But if they break their oaths after making a pledge and attack your faith, then fight the champions of disbelief—who never honour their oaths—so perhaps they will desist.

Motivational Keywords: faith

Surah 9, Ayah 18: The mosques of Allah should only be maintained by those who believe in Allah and the Last Day, establish prayer, pay alms-tax, and fear none but Allah. It is right to hope that they will be among the 'truly' guided.

Motivational Keywords: hope

Surah 9, Ayah 22: to stay there for ever and ever. Surely with Allah is a great reward.

Motivational Keywords: reward

Surah 9, Ayah 26: Then Allah sent down His reassurance you could not see, and punished those who disbelieved. Such was the reward of the disbelievers.

Motivational Keywords: reward

Surah 9, Ayah 45: No one would ask for exemption except those who have no faith in Allah or the Last Day, and whose hearts are in doubt, so they are torn by their doubts.

Motivational Keywords: faith

Surah 9, Ayah 54: And what prevented their donations from being accepted is that they have lost faith in Allah and His Messenger, they never come to prayer except half-heartedly, and they never donate except resentfully.

Motivational Keywords: faith

Surah 9, Ayah 59: If only they had been content with what Allah and His Messenger had given them and said, "Allah is sufficient for us! Allah will grant us out of His bounty, and so will His Messenger. To Allah 'alone' we turn with hope."

Motivational Keywords: hope

Surah 9, Ayah 61: And there are others who hurt the Prophet by saying, "He listens to anyone." Say, 'O Prophet,' "He listens to what is best for you. He believes in Allah, has faith in the believers, and is a mercy for those who believe among you." Those who hurt Allah's Messenger will suffer a painful punishment.

Motivational Keywords: faith

Surah 9, Ayah 66: Make no excuses! You have lost faith after your belief. If We pardon a group of you, We will punish others for their wickedness.

Motivational Keywords: faith

Surah 9, Ayah 74: They swear by Allah that they never said anything 'blasphemous', while they did in fact utter a blasphemy, lost faith after accepting Islam, and plotted what they could not carry out. It is only through resentment that they pay Allah and His Messenger back for enriching them out of His bounty! If they repent, it will be better for them. But if they turn away, Allah will torment them with a painful punishment in this world and the Hereafter, and they will have no one on earth to protect or help them.

Motivational Keywords: faith

Surah 9, Ayah 80: 'It does not matter' whether you 'O Prophet' pray for them to be forgiven or not. Even if you pray for their forgiveness seventy times, Allah will never forgive them. That is because they have lost faith in Allah and His Messenger. And Allah does not guide the rebellious people.

Motivational Keywords: faith

Surah 9, Ayah 82: So let them laugh a little—they will weep much as a reward for what they have committed.

Motivational Keywords: reward

Surah 9, Ayah 84: And do not ever offer 'funeral' prayers for any of their dead, nor stand by their grave 'at burial', for they have lost faith in Allah and His Messenger and died rebellious.

Motivational Keywords: faith

Surah 9, Ayah 95: When you return, they will swear to you by Allah so that you may leave them alone. So leave them alone—they are truly evil. Hell will be their home as a reward for what they have committed.

Motivational Keywords: reward

Surah 9, Ayah 102: Some others have confessed their wrongdoing: they have mixed goodness with evil. It is right to hope that Allah will turn to them in mercy. Surely Allah is All-Forgiving, Most Merciful.

Motivational Keywords: hope

Surah 9, Ayah 120: It was not 'proper' for the people of Medina and the nomadic Arabs around them to avoid marching with the Messenger of Allah or to prefer their own lives above his. That is because whenever they suffer from thirst, fatigue, or hunger in the cause of Allah; or tread on a territory, unnerving the disbelievers; or inflict any loss on an enemy—it is written to their credit as a good deed. Surely Allah never discounts the reward of the good-doers.

Motivational Keywords: reward

Surah 9, Ayah 121: And whenever they make a donation, small or large, or cross a valley 'in Allah's cause'—it is written to their credit, so that Allah may grant them the best reward for what they used to do.

Motivational Keywords: reward

Surah 9, Ayah 124: Whenever a sūrah is revealed, some of them ask 'mockingly', "Which of you has this increased in faith?" As for the believers, it has increased them in faith and they rejoice.

Motivational Keywords: faith, faith

Surah 10, Ayah 4: To Him is your return all together. Allah's promise is 'always' true. Indeed, He originates the creation then resurrects it so that He may justly reward those who believe and do good. But those who disbelieve will have a boiling drink and a painful punishment for their disbelief.

Motivational Keywords: reward

Surah 10, Ayah 9: Surely those who believe and do good, their Lord will guide them 'to Paradise' through their faith, rivers will flow under their feet in the Gardens of Bliss,
Motivational Keywords: faith

Surah 10, Ayah 13: We surely destroyed 'other' peoples before you when they did wrong, and their messengers came to them with clear proofs but they would not believe! This is how We reward the wicked people.
Motivational Keywords: reward

Surah 10, Ayah 26: Those who do good will have the finest reward Neither gloom nor disgrace will cover their faces. It is they who will be the residents of Paradise. They will be there forever.
Motivational Keywords: reward

Surah 10, Ayah 27: As for those who commit evil, the reward of an evil deed is its equivalent. Humiliation will cover them—with no one to protect them from Allah—as if their faces were covered with patches of the night's deep darkness. It is they who will be the residents of the Fire. They will be there forever.
Motivational Keywords: reward

Surah 10, Ayah 72: And if you turn away, 'remember' I have never demanded a reward from you 'for delivering the message'. My reward is only from Allah. And I have been commanded to be one of those who submit 'to Allah'."
Motivational Keywords: reward, reward

Surah 10, Ayah 78: They argued, "Have you come to turn us away from the faith of our forefathers so that the two of you may become supreme in the land? We will never believe in you!"
Motivational Keywords: faith

Surah 10, Ayah 104: Say, 'O Prophet,' "O humanity! If you are in doubt of my faith, then 'know that' I do not worship those 'idols' you worship instead of Allah. But I worship Allah, Who has the power to cause your death. And I have been commanded, 'Be one of the believers,'
Motivational Keywords: faith

Surah 10, Ayah 105: and, 'Be steadfast in faith in all uprightness, and do not be one of the polytheists,'
Motivational Keywords: faith

Surah 11, Ayah 3: And seek your Lord's forgiveness and turn to Him in repentance. He will grant you a good provision for an appointed term and graciously reward the doers of good. But if you turn away, then I truly fear for you the torment of a formidable Day.
Motivational Keywords: reward

Surah 11, Ayah 11: except those who patiently endure and do good. It is they who will have forgiveness and a mighty reward.
Motivational Keywords: reward

Surah 11, Ayah 17: 'Can these people be compared to' those 'believers' who stand on clear proof from their Lord, backed by 'the Quran as' a witness from Him, and preceded by the Book of Moses 'which was revealed' as a guide and mercy? It is those 'believers' who have faith in it. But whoever from the 'disbelieving' groups rejects it, the Fire will be their destiny. So do not be in doubt of it. It is certainly the truth from your Lord, but most people do not believe.

Motivational Keywords: faith

Surah 11, Ayah 29: O my people! I do not ask you for a payment for this 'message'. My reward is only from Allah. And I will never dismiss the believers, for they will surely meet their Lord. But I can see that you are a people acting ignorantly.

Motivational Keywords: reward

Surah 11, Ayah 51: O my people! I do not ask you for any reward for this 'message'. My reward is only from the One Who created me. Will you not then understand?

Motivational Keywords: reward, reward

Surah 11, Ayah 52: And O my people! Seek your Lord's forgiveness and turn to Him in repentance. He will shower you with rain in abundance, and add strength to your strength. So do not turn away, persisting in wickedness."

Motivational Keywords: strength, strength

Surah 11, Ayah 80: He responded, "If only I had the strength 'to resist you' or could rely on a strong supporter."

Motivational Keywords: strength

Surah 11, Ayah 88: He said, "O my people! Consider if I stand on a clear proof from my Lord and He has blessed me with a good provision from Him. I do not want to do what I am forbidding you from. I only intend reform to the best of my ability. My success comes only through Allah. In Him I trust and to Him I turn.

Motivational Keywords: success

Surah 11, Ayah 115: And be patient! Certainly Allah does not discount the reward of the good-doers.

Motivational Keywords: reward

Surah 12, Ayah 22: And when he reached maturity, We gave him wisdom and knowledge. This is how We reward the good-doers.

Motivational Keywords: reward

Surah 12, Ayah 37: Joseph replied, "I can even tell you what kind of meal you will be served before you receive it. This 'knowledge' is from what my Lord has taught me. I have shunned the faith of a people who disbelieve in Allah and deny the Hereafter.

Motivational Keywords: faith

Surah 12, Ayah 38: I follow the faith of my fathers: Abraham, Isaac, and Jacob. It is not 'right' for us to associate anything with Allah 'in worship'. This is part of Allah's grace upon us and humanity, but most people are not grateful.

Motivational Keywords: faith

Surah 12, Ayah 40: Whatever 'idols' you worship instead of Him are mere names which you and your forefathers have made up—a practice Allah has never authorized. It is only Allah Who decides. He has commanded that you worship none but Him. That is the upright faith, but most people do not know.

Motivational Keywords: faith

Surah 12, Ayah 56: This is how We established Joseph in the land to settle wherever he pleased. We shower Our mercy on whoever We will, and We never discount the reward of the good-doers.

Motivational Keywords: reward

Surah 12, Ayah 57: And the reward of the Hereafter is far better for those who are faithful and are mindful 'of Allah'.

Motivational Keywords: reward

Surah 12, Ayah 80: When they lost all hope in him, they spoke privately. The eldest of them said, "Do you not know that your father had taken a solemn oath by Allah from you, nor how you failed him regarding Joseph before? So I am not leaving this land until my father allows me to, or Allah decides for me. For He is the Best of Judges.

Motivational Keywords: hope

Surah 12, Ayah 83: He cried, "No! Your souls must have tempted you to do something 'evil'. So 'I am left with nothing but' beautiful patience! I trust Allah will return them all to me. Surely He 'alone' is the All-Knowing, All-Wise."

Motivational Keywords: patience

Surah 12, Ayah 87: O my sons! Go and search 'diligently' for Joseph and his brother. And do not lose hope in the mercy of Allah, for no one loses hope in Allah's mercy except those with no faith."

Motivational Keywords: hope, hope, faith

Surah 12, Ayah 90: They replied 'in shock', "Are you really Joseph?" He said, "I am Joseph, and here is my brother 'Benjamin'! Allah has truly been gracious to us. Surely whoever is mindful 'of Allah' and patient, then certainly Allah never discounts the reward of the good-doers."

Motivational Keywords: reward

Surah 12, Ayah 104: even though you are not asking them for a reward for this 'Quran'. It is only a reminder to the whole world.

Motivational Keywords: reward

Surah 12, Ayah 111: In their stories there is truly a lesson for people of reason. This message cannot be a fabrication, rather 'it is' a confirmation of previous revelation, a detailed explanation of all things, a guide, and a mercy for people of faith.

Motivational Keywords: faith

Surah 13, Ayah 12: He is the One Who shows you lightning, inspiring 'you with' hope and fear, and produces heavy clouds.

Motivational Keywords: hope

Surah 13, Ayah 18: Those who respond to 'the call of' their Lord will have the finest reward. As for those who do not respond to Him, even if they were to possess everything in the world twice over, they would certainly offer it to ransom themselves. They will face strict judgment, and Hell will be their home. What an evil place to rest!

Motivational Keywords: reward

Surah 13, Ayah 24: "Peace be upon you for your perseverance. How excellent is the ultimate abode!"

Motivational Keywords: perseverance

Surah 14, Ayah 51: As such, Allah will reward every soul for what it has committed. Surely Allah is swift in reckoning.

Motivational Keywords: reward

Surah 15, Ayah 3: 'So' let them eat and enjoy themselves and be diverted by 'false' hope, for they will soon know.

Motivational Keywords: hope

Surah 16, Ayah 41: As for those who emigrated in 'the cause of' Allah after being persecuted, We will surely bless them with a good home in this world. But the reward of the Hereafter is far better, if only they knew.

Motivational Keywords: reward

Surah 16, Ayah 62: They attribute to Allah what they hate 'for themselves', and their tongues utter the lie that they will have the finest reward. Without a doubt, for them is the Fire, where they will be abandoned.

Motivational Keywords: reward

Surah 16, Ayah 96: Whatever you have will end, but whatever Allah has is everlasting. And We will certainly reward the steadfast according to the best of their deeds.

Motivational Keywords: reward

Surah 16, Ayah 97: Whoever does good, whether male or female, and is a believer, We will surely bless them with a good life, and We will certainly reward them according to the best of their deeds.

Motivational Keywords: reward

Surah 16, Ayah 106: Whoever disbelieves in Allah after their belief—not those who are forced while their hearts are firm in faith, but those who embrace disbelief wholeheartedly—they will be condemned by Allah and suffer a tremendous punishment.

Motivational Keywords: faith

Surah 16, Ayah 123: Then We revealed to you 'O Prophet, saying': "Follow the faith of Abraham, the upright, who was not one of the polytheists."

Motivational Keywords: faith

Surah 16, Ayah 127: Be patient 'O Prophet', for your patience is only with Allah's help. Do not grieve over those 'who disbelieve', nor be distressed by their schemes.

Motivational Keywords: patience

Surah 17, Ayah 9: Surely this Quran guides to what is most upright, and gives good news to the believers—who do good—that they will have a mighty reward.

Motivational Keywords: reward

Surah 17, Ayah 63: Allah responded, "Be gone! Whoever of them follows you, Hell will surely be the reward for all of you—an ample reward.

Motivational Keywords: reward, reward

Surah 17, Ayah 83: When We grant people Our favours, they turn away, acting arrogantly. But when touched with evil, they lose all hope.

Motivational Keywords: hope

Surah 17, Ayah 98: That is their reward for rejecting Our signs and asking 'mockingly', "When we are reduced to bones and ashes, will we really be raised as a new creation?"

Motivational Keywords: reward

Surah 18, Ayah 2: 'making it' perfectly upright, to warn 'the disbelievers' of a severe torment from Him; to give good news to the believers—who do good—that they will have a fine reward,

Motivational Keywords: reward

Surah 18, Ayah 20: For, indeed, if they find out about you, they will stone you 'to death', or force you back into their faith, and then you will

never succeed."

Motivational Keywords: faith

Surah 18, Ayah 30: As for those who believe and do good, We certainly never deny the reward of those who are best in deeds.

Motivational Keywords: reward

Surah 18, Ayah 31: It is they who will have the Gardens of Eternity, with rivers flowing under their feet. There they will be adorned with bracelets of gold, and wear green garments of fine silk and rich brocade, reclining there on 'canopied' couches. What a marvellous reward! And what a fabulous place to rest!

Motivational Keywords: reward

Surah 18, Ayah 44: At this time, support comes 'only' from Allah—the True 'Lord'. He is best in reward and best in outcome.

Motivational Keywords: reward

Surah 18, Ayah 46: Wealth and children are the adornment of this worldly life, but the everlasting good deeds are far better with your Lord in reward and in hope.

Motivational Keywords: reward, hope

Surah 18, Ayah 72: He replied, "Did I not say that you cannot have patience with me?"

Motivational Keywords: patience

Surah 18, Ayah 75: He answered, "Did I not tell you that you cannot have patience with me?"

Motivational Keywords: patience

Surah 18, Ayah 88: As for those who believe and do good, they will have the finest reward, and we will assign them easy commands."

Motivational Keywords: reward

Surah 18, Ayah 106: That is their reward: Hell, for their disbelief and mockery of My signs and messengers.

Motivational Keywords: reward

Surah 19, Ayah 5: And I am concerned about 'the faith of' my relatives after me, since my wife is barren. So grant me, by Your grace, an heir,

Motivational Keywords: faith

Surah 19, Ayah 60: As for those who repent, believe, and do good, it is they who will be admitted into Paradise, never being denied any reward.

Motivational Keywords: reward

Surah 19, Ayah 76: And Allah increases in guidance those who are 'rightly' guided. And the everlasting good deeds are far better with your Lord in reward and in outcome.

Motivational Keywords: reward

Surah 19, Ayah 81: They have taken other gods, instead of Allah, seeking strength 'and protection' through them.

Motivational Keywords: strength

Surah 20, Ayah 76: the Gardens of Eternity, under which rivers flow, where they will stay forever. That is the reward of those who purify themselves.

Motivational Keywords: reward

Surah 20, Ayah 115: And indeed, We once made a covenant with Adam, but he forgot, and 'so' We did not find determination in him.

Motivational Keywords: determination

Surah 20, Ayah 127: This is how We reward whoever transgresses and does not believe in the revelations of their Lord. And the punishment of the Hereafter is far more severe and more lasting.

Motivational Keywords: reward

Surah 21, Ayah 29: Whoever of them were to say, "I am a god besides Him," they would be rewarded with Hell by Us. This is how We reward the wrongdoers.

Motivational Keywords: reward

Surah 21, Ayah 90: So We answered his prayer, granted him John, and made his wife fertile. Indeed, they used to race in doing good, and call upon Us with hope and fear, totally humbling themselves before Us.

Motivational Keywords: hope

Surah 21, Ayah 94: So whoever does good and is a believer will never be denied 'the reward for' their striving, for We are recording it all.

Motivational Keywords: reward

Surah 21, Ayah 101: Surely those for whom We have destined the finest reward will be kept far away from Hell,

Motivational Keywords: reward

Surah 22, Ayah 54: 'This is' also so that those gifted with knowledge would know that this 'revelation' is the truth from your Lord, so they have faith in it, and so their hearts would submit humbly to it. And Allah surely guides the believers to the Straight Path.

Motivational Keywords: faith

Surah 23, Ayah 72: Or 'is it because' you 'O Prophet' are asking them for tribute? But the reward of your Lord is best, for He is the Best Provider.

Motivational Keywords: reward

Surah 23, Ayah 111: Today I have indeed rewarded them for their perseverance: they are certainly the triumphant."

Motivational Keywords: perseverance

Surah 24, Ayah 38: 'hoping' that Allah may reward them according to the best of their deeds, and increase them out of His grace. And Allah provides for whoever He wills without limit.

Motivational Keywords: reward

Surah 24, Ayah 55: Allah has promised those of you who believe and do good that He will certainly make them successors in the land, as He did with those before them; and will surely establish for them their faith which He has chosen for them; and will indeed change their fear into security—"provided that" they worship Me, associating nothing with Me. But whoever disbelieves after this 'promise', it is they who will be the rebellious.

Motivational Keywords: faith

Surah 25, Ayah 15: Say, 'O Prophet,' "Is this better or the Garden of Eternity which the righteous have been promised, as a reward and 'an ultimate' destination?"

Motivational Keywords: reward

Surah 25, Ayah 57: Say, "I do not ask you for any reward for this 'message'

e', but whoever wishes, let them pursue the Way to their Lord."

Motivational Keywords: reward

Surah 25, Ayah 75: It is they who will be rewarded with 'elevated' mansions 'in Paradise' for their perseverance, and will be received with salutations and 'greetings of' peace,

Motivational Keywords: perseverance

Surah 25, Ayah 77: Say, 'O Prophet,' "You 'all' would not 'even' matter to my Lord were it not for your faith 'in Him'. But now you 'disbelievers' have denied 'the truth', so the torment is bound to come."

Motivational Keywords: faith

Surah 26, Ayah 24: Moses replied, "'He is' the Lord of the heavens and the earth and everything in between, if only you had sure faith."

Motivational Keywords: faith

Surah 26, Ayah 41: When the magicians came, they asked Pharaoh, "Shall we have a 'suitable' reward if we prevail?"

Motivational Keywords: reward

Surah 26, Ayah 51: We really hope that our Lord will forgive our sins, as we are the first to believe."

Motivational Keywords: hope

Surah 26, Ayah 82: And He is 'the One' Who, I hope, will forgive my flaws on Judgment Day."

Motivational Keywords: hope

Surah 26, Ayah 109: I do not ask you for any reward for this 'message'. My reward is only from the Lord of all worlds.

Motivational Keywords: reward, reward

Surah 26, Ayah 127: I do not ask you for any reward for this 'message'. My reward is only from the Lord of all worlds.

Motivational Keywords: reward, reward

Surah 26, Ayah 145: I do not ask you for any reward for this 'message'. My reward is only from the Lord of all worlds.

Motivational Keywords: reward, reward

Surah 26, Ayah 164: I do not ask you for any reward for this 'message'. My reward is only from the Lord of all worlds.

Motivational Keywords: reward, reward

Surah 26, Ayah 180: I do not ask you for any reward for this 'message'. My reward is only from the Lord of all worlds.

Motivational Keywords: reward, reward

Surah 27, Ayah 3: 'those' who establish prayer, pay alms-tax, and have sure faith in the Hereafter.

Motivational Keywords: faith

Surah 27, Ayah 33: They responded, "We are a people of strength and great 'military' might, but the decision is yours, so decide what you will command."

Motivational Keywords: strength

Surah 27, Ayah 82: And when the decree 'of the Hour' comes to pass against them, We will bring forth for them a beast from the earth, telling them that the people had no sure faith in Our revelations.

Motivational Keywords: faith

Surah 28, Ayah 10: And the heart of Moses' mother ached so much that she almost gave away his identity, had We not reassured her heart in order for her to have faith 'in Allah's promise'.

Motivational Keywords: faith

Surah 28, Ayah 14: And when he reached full strength and maturity, We gave him wisdom and knowledge. This is how We reward the good-doers.

Motivational Keywords: strength, reward

Surah 28, Ayah 25: Then one of the two women came to him, walking bashfully. She said, "My father is inviting you so he may reward you for watering 'our animals' for us." When Moses came to him and told him his whole story, the old man said, "Have no fear! You are 'now' safe from the wrongdoing people."

Motivational Keywords: reward

Surah 28, Ayah 54: These 'believers' will be given a double reward for their perseverance, responding to evil with good, and for donating from what We have provided for them.

Motivational Keywords: reward, perseverance

Surah 28, Ayah 67: As for those who repent, believe, and do good 'in this world', it is right to hope that they will be among the successful.

Motivational Keywords: hope

Surah 28, Ayah 80: But those gifted with knowledge said, "Shame on you! Allah's reward is far better for those who believe and do good. But none will attain this except the steadfast."

Motivational Keywords: reward

Surah 29, Ayah 7: As for those who believe and do good, We will certainly absolve them of their sins, and reward them according to the best of what they used to do.

Motivational Keywords: reward

Surah 29, Ayah 11: Allah will certainly distinguish between those who have 'sure' faith and the hypocrites.

Motivational Keywords: faith

Surah 29, Ayah 23: As for those who disbelieve in Allah's signs and the meeting with Him, it is they who will have no hope in His mercy. And it is they who will suffer a painful punishment.

Motivational Keywords: hope

Surah 29, Ayah 27: We blessed him with Isaac and 'later' Jacob, and reserved prophethood and revelation for his descendants. We gave him his reward in this life, and in the Hereafter he will certainly be among the righteous.

Motivational Keywords: reward

Surah 29, Ayah 36: And to the people of Midian 'We sent' their brother Shu'aib. He said, "O my people! Worship Allah, and hope for 'the reward of' the Last Day. And do not go about spreading corruption in the land."

Motivational Keywords: hope, reward

Surah 29, Ayah 44: Allah created the heavens and the earth for a purpose. Surely in this is a sign for the people of faith.

Motivational Keywords: faith

Surah 29, Ayah 58: 'As for' those who believe and do good, We will certainly house them in 'elevated' mansions in Paradise, under which rivers flow, to stay there forever. How excellent is the reward for those who work 'righteousness!'—

Motivational Keywords: reward

Surah 30, Ayah 24: And one of His signs is that He shows you lightning, inspiring 'you with' hope and fear. And He sends down rain from the sky, reviving the earth after its death. Surely in this are signs for people who understand.

Motivational Keywords: hope

Surah 30, Ayah 30: So be steadfast in faith in all uprightness 'O Prophet'—the natural Way of Allah which He has instilled in 'all' people. Let there be no change in this creation of Allah. That is the Straight Way, but most people do not know.

Motivational Keywords: faith

Surah 30, Ayah 32: 'like' those who have divided their faith and split into sects, each rejoicing in what they have.

Motivational Keywords: faith

Surah 30, Ayah 39: Whatever loans you give, 'only' seeking interest at the expense of people's wealth will not increase with Allah. But whatever charity you give, 'only' seeking the pleasure of Allah—it is they whose reward will be multiplied.

Motivational Keywords: reward

Surah 30, Ayah 43: So be steadfast in the Upright Faith 'O Prophet', before the coming of a Day from Allah that cannot be averted. On that Day the people will be divided:

Motivational Keywords: faith

Surah 30, Ayah 45: so that He may 'generously' reward those who believe and do good, out of His grace. He truly does not like the disbelievers.

Motivational Keywords: reward

Surah 30, Ayah 49: although they had utterly lost hope just before it was sent down to them.

Motivational Keywords: hope

Surah 30, Ayah 54: It is Allah Who created you in a state of weakness, then developed 'your' weakness into strength, then developed 'your' strength into weakness and old age. He creates whatever He wills. For He is the All-Knowing, Most Capable.

Motivational Keywords: strength, strength

Surah 30, Ayah 56: But those gifted with knowledge and faith will say 'to them', "You did actually stay—as destined by Allah—until the Day of Resurrection. So here is the Day of Resurrection 'which you denied'! But you did not know 'it was true'."

Motivational Keywords: faith

Surah 30, Ayah 60: So be patient, for the promise of Allah certainly is true. And do not be disturbed by those who have no sure faith.

Motivational Keywords: faith

Surah 31, Ayah 4: those who establish prayer, pay alms-tax, and have sure faith in the Hereafter.

Motivational Keywords: faith

Surah 32, Ayah 12: If only you could see the wicked hanging their heads 'in shame' before their Lord, 'crying:' "Our Lord! We have now seen and heard, so send us back and we will do good. We truly have sure faith 'now'!"

Motivational Keywords: faith

Surah 32, Ayah 16: They abandon their beds, invoking their Lord with hope and fear, and donate from what We have provided for them.

Motivational Keywords: hope

Surah 32, Ayah 17: No soul can imagine what delights are kept in store for them as a reward for what they used to do.

Motivational Keywords: reward

Surah 33, Ayah 14: Had their city been sacked from all sides and they had been asked to abandon faith, they would have done so with little hesitation.

Motivational Keywords: faith

Surah 33, Ayah 21: Indeed, in the Messenger of Allah you have an excellent example for whoever has hope in Allah and the Last Day, and remembers Allah often.

Motivational Keywords: hope

Surah 33, Ayah 22: When the believers saw the enemy alliance, they said, "This is what Allah and His Messenger had promised us. The promise of Allah and His Messenger has come true." And this only increased them in faith and submission.

Motivational Keywords: faith

Surah 33, Ayah 24: 'It all happened' so Allah may reward the faithful for their faithfulness, and punish the hypocrites if He wills or turn to them 'in mercy'. Surely Allah is All-Forgiving, Most Merciful.

Motivational Keywords: reward

Surah 33, Ayah 29: But if you desire Allah and His Messenger and the 'everlasting' Home of the Hereafter, then Surely Allah has prepared a great reward for those of you who do good."

Motivational Keywords: reward

Surah 33, Ayah 31: And whoever of you devoutly obeys Allah and His Messenger and does good, We will grant her double the reward, and We have prepared for her an honourable provision.

Motivational Keywords: reward

Surah 33, Ayah 35: Surely 'for' Muslim men and women, believing men and women, devout men and women, truthful men and women, patient men and women, humble men and women, charitable men and women, fasting men and women, men and women who guard their chastity, and men and women who remember Allah often—for 'all of' them Allah has prepared forgiveness and a great reward.

Motivational Keywords: reward

Surah 33, Ayah 44: Their greeting on the Day they meet Him will be, "Peace!" And He has prepared for them an honourable reward.

Motivational Keywords: reward

Surah 34, Ayah 4: So He may reward those who believe and do good. It is they who will have forgiveness and an honourable provision.

Motivational Keywords: reward

Surah 34, Ayah 37: It is not your wealth or children that bring you close to Us. But those who believe and do good—it is they who will have a multiplied reward for what they did, and they will be secure in 'elevated' mansions.

Motivational Keywords: reward

Surah 34, Ayah 41: They will say, "Glory be to You! Our loyalty is to You, not them. In fact, they 'only' followed the 'temptations of evil' jinns, in whom most of them had faith."

Motivational Keywords: faith

Surah 34, Ayah 47: Say, "If I had ever asked you for a reward, you could keep it. My reward is only from Allah. And He is a Witness over all things."

Motivational Keywords: reward, reward

Surah 34, Ayah 52: They will 'then' cry, "We do 'now' believe in it 'all'." But how could they 'possibly' attain faith from a place so far-off 'from the world',

Motivational Keywords: faith

Surah 35, Ayah 7: Those who disbelieve will have a severe punishment. But those who believe and do good will have forgiveness and a great reward.

Motivational Keywords: reward

Surah 35, Ayah 29: Surely those who recite the Book of Allah, establish prayer, and donate from what We have provided for them—secretly and openly—"can" hope for an exchange that will never fail,

Motivational Keywords: hope

Surah 35, Ayah 30: so that He will reward them in full and increase them out of His grace. He is truly All-Forgiving, Most Appreciative.

Motivational Keywords: reward

Surah 35, Ayah 36: As for the disbelievers, they will have the Fire of Hell, where they will not be 'allowed to be' finished by death, nor will its torment be lightened for them. This is how We reward every 'stubborn' disbeliever.

Motivational Keywords: reward

Surah 36, Ayah 11: You can only warn those who follow the Reminder So give them good news of forgiveness and an honourable reward.

Motivational Keywords: reward

Surah 36, Ayah 21: Follow those who ask no reward of you, and are 'rightly' guided.

Motivational Keywords: reward

Surah 37, Ayah 80: Indeed, this is how We reward the good-doers.

Motivational Keywords: reward

Surah 37, Ayah 105: You have already fulfilled the vision." Indeed, this is how We reward the good-doers.

Motivational Keywords: reward

Surah 37, Ayah 110: This is how We reward the good-doers.

Motivational Keywords: reward

Surah 37, Ayah 121: Indeed, this is how We reward the good-doers.

Motivational Keywords: reward

Surah 37, Ayah 131: Indeed, this is how We reward the good-doers.

Motivational Keywords: reward

Surah 38, Ayah 7: We have never heard of this in the previous faith. This is nothing but a fabrication.

Motivational Keywords: faith

Surah 38, Ayah 17: Be patient 'O Prophet' with what they say. And remember Our servant, David, the man of strength. Indeed, he 'constantly' turned 'to Allah'.

Motivational Keywords: strength

Surah 38, Ayah 45: And remember Our servants: Abraham, Isaac, and Jacob—the men of strength and insight.

Motivational Keywords: strength

Surah 38, Ayah 86: Say, 'O Prophet,' "I do not ask you for any reward for this 'Quran', nor do I pretend to be someone I am not.

Motivational Keywords: reward

Surah 39, Ayah 10: Say 'O Prophet, that Allah says', "O My servants who believe! Be mindful of your Lord. Those who do good in this world will have a good reward. And Allah's earth is spacious. Only those who endure patiently will be given their reward without limit."

Motivational Keywords: reward, reward

Surah 39, Ayah 34: They will have whatever they desire with their Lord. That is the reward of the good-doers.

Motivational Keywords: reward

Surah 39, Ayah 35: As such, Allah will absolve them of 'even' the worst of what they did and reward them according to the best of what they used to do.

Motivational Keywords: reward

Surah 39, Ayah 53: Say, 'O Prophet, that Allah says,' "O My servants who have exceeded the limits against their souls! Do not lose hope in Allah's mercy, for Allah certainly forgives all sins. He is indeed the All-Forgiving, Most Merciful.

Motivational Keywords: hope

Surah 39, Ayah 74: The righteous will say, "Praise be to Allah Who has fulfilled His promise to us, and made us inherit the 'everlasting' land to settle in Paradise wherever we please." How excellent is the reward of those who work 'righteousness'!

Motivational Keywords: reward

Surah 40, Ayah 7: Those 'angels' who carry the Throne and those around it glorify the praises of their Lord, have faith in Him, and seek forgiveness for the believers, 'praying:' "Our Lord! You encompass everything in 'Your' mercy and knowledge. So forgive those who repent and follow Your Way, and protect them from the torment of the Hellfire.

Motivational Keywords: faith

Surah 40, Ayah 28: A believing man from Pharaoh's people, who was hiding his faith, argued, "Will you kill a man 'only' for saying: 'My Lord is Allah,' while he has in fact come to you with clear proofs from your Lord? If he is a liar, it will be to his own loss. But if he is truthful, then you will be afflicted with some of what he is threatening you with. Surely Allah does not guide whoever is a transgressor, a total liar.

Motivational Keywords: faith

Surah 40, Ayah 85: But their faith was of no benefit to them when they saw Our torment. This has 'always' been Allah's way 'of dealing' with His 'wicked' servants. Then and there the disbelievers were in 'total' loss.

Motivational Keywords: faith

Surah 41, Ayah 8: 'But' those who believe and do good will certainly have a never-ending reward.

Motivational Keywords: reward

Surah 41, Ayah 28: That is the reward of Allah's enemies: the Fire, which will be their eternal home—a 'fitting' reward for their denial of Our relations.

Motivational Keywords: reward, reward

Surah 41, Ayah 50: And if We let them taste a mercy from Us after being touched with adversity, they will certainly say, "This is what I deserve. I do not think the Hour will 'ever' come. And if in fact I am returned to my Lord, the finest reward with Him will definitely be mine." But We will surely inform the disbelievers of what they used to do. And We will certainly make them taste a harsh torment.

Motivational Keywords: reward

Surah 42, Ayah 13: He has ordained for you 'believers' the Way which He decreed for Noah, and what We have revealed to you 'O Prophet' and what We decreed for Abraham, Moses, and Jesus, 'commanding:' "Uphold the faith, and make no divisions in it." What you call the polytheists to is unbearable for them. Allah chooses for Himself whoever He wills, and guides to Himself whoever turns 'to Him'.

Motivational Keywords: faith

Surah 42, Ayah 23: That 'reward' is the good news which Allah gives to His servants who believe and do good. Say, 'O Prophet,' "I do not ask you for a reward for this 'message'—only honour for 'our' kinship." Whoever earns a good deed, We will increase it in goodness for them. Surely Allah is All-Forgiving, Most Appreciative.

Motivational Keywords: reward

Surah 42, Ayah 26: He responds to those who believe and do good, and increases their reward out of His grace. As for the disbelievers, they will suffer a severe punishment.

Motivational Keywords: reward

Surah 42, Ayah 28: He is the One Who sends down rain after people have given up hope, spreading out His mercy. He is the Guardian, the Praiseworthy.

Motivational Keywords: hope

Surah 42, Ayah 40: The reward of an evil deed is its equivalent. But whoever pardons and seeks reconciliation, then their reward is with Allah. He certainly does not like the wrongdoers.

Motivational Keywords: reward, reward

Surah 42, Ayah 52: And so We have sent to you 'O Prophet' a revelation by Our command. You did not know of 'this' Book and faith 'before'. But We have made it a light, by which We guide whoever We will of Our servants. And you are truly leading 'all' to the Straight Path—

Motivational Keywords: faith

Surah 44, Ayah 7: the Lord of the heavens and the earth and everything in between, if only you had sure faith.

Motivational Keywords: faith

Surah 45, Ayah 4: And in your own creation, and whatever living beings He dispersed, are signs for people of sure faith.

Motivational Keywords: faith

Surah 45, Ayah 14: 'O Prophet!' Tell the believers to forgive those who do not fear Allah's days 'of torment', so that He will reward each group for what they used to commit.

Motivational Keywords: reward

Surah 45, Ayah 17: We 'also' gave them clear commandments regarding 'their' faith. But it was not until knowledge came to them that they differed out of mutual envy. Surely your Lord will judge between them on the Day of Judgment regarding their differences.

Motivational Keywords: faith

Surah 45, Ayah 18: Now We have set you 'O Prophet' on the 'clear' Way of faith. So follow it, and do not follow the desires of those who do not know 'the truth'.

Motivational Keywords: faith

Surah 45, Ayah 20: This 'Quran' is an insight for humanity—a guide and mercy for people of sure faith.

Motivational Keywords: faith

Surah 46, Ayah 14: It is they who will be the residents of Paradise, staying there forever, as a reward for what they used to do.

Motivational Keywords: reward

Surah 46, Ayah 17: But some scold their parents, "Enough with you! Are you warning me that I will be brought forth 'from the grave', while many generations had already perished before me 'for good'?" The parents cry to Allah for help, 'and warn their child,' "Pity you. Have faith! Surely Allah's promise is true." But the deniers insist, "This is nothing but ancient fables."

Motivational Keywords: faith

Surah 46, Ayah 19: Each 'of the two groups' will be ranked according to what they have done so He may fully reward all. And none will be wronged.

Motivational Keywords: reward

Surah 46, Ayah 25: It destroyed everything by the command of its Lord, leaving nothing visible except their ruins. This is how We reward the wicked people.

Motivational Keywords: reward

Surah 47, Ayah 2: As for those who believe, do good, and have faith in what has been revealed to Muhammad—which is the truth from their Lord—He will absolve them of their sins and improve their condition.

Motivational Keywords: faith

Surah 47, Ayah 36: This worldly life is no more than play and amusement. But if you are faithful and mindful 'of Allah', He will grant you your 'full' reward, and will not ask you 'to donate all' your wealth.

Motivational Keywords: reward

Surah 48, Ayah 4: He is the One Who sent down serenity upon the hearts of the believers so that they may increase even more in their faith. To Allah 'alone' belong the forces of the heavens and the earth. And Allah is All-Knowing, All-Wise.

Motivational Keywords: faith

Surah 48, Ayah 9: so that you 'believers' may have faith in Allah and His Messenger, support and honour him, and glorify Allah morning and evening.

Motivational Keywords: faith

Surah 48, Ayah 10: Surely those who pledge allegiance to you 'O Prophet' are actually pledging allegiance to Allah. Allah's Hand is over theirs. Whoever breaks their pledge, it will only be to their own loss. And whoever fulfils their pledge to Allah, He will grant them a great reward.

Motivational Keywords: reward

Surah 48, Ayah 16: Say to nomadic Arabs, who stayed behind, "You will be called 'to fight' against a people of great might, who you will fight unless they submit. If you then obey, Allah will grant you a fine reward. But if you turn away as you did before, He will inflict upon you a painful punishment."

Motivational Keywords: reward

Surah 48, Ayah 29: Muhammad is the Messenger of Allah. And those with him are firm with the disbelievers. To those of them who believe and do good, Allah has promised forgiveness and a great reward.

Motivational Keywords: reward

Surah 49, Ayah 3: Indeed, those who lower their voices in the presence of Allah's Messenger are the ones whose hearts Allah has refined for righteousness. They will have forgiveness and a great reward.

Motivational Keywords: reward

Surah 49, Ayah 7: And keep in mind that Allah's Messenger is 'still' in your midst. If he were to yield to you in many matters, you would surely suffer 'the consequences'. But Allah has endeared faith to you, making it appealing in your hearts. And He has made disbelief, rebelliousness, and disobedience detestable to you. Those are the ones rightly guided.

Motivational Keywords: faith

Surah 49, Ayah 11: O believers! Do not let some 'men' ridicule others, they may be better than them, nor let 'some' women ridicule other women, they may be better than them. Do not defame one another, nor call each other by offensive nicknames. How evil it is to act rebelliously after having faith! And whoever does not repent, it is they who are the 'true' wrongdoers.

Motivational Keywords: faith

Surah 49, Ayah 14: 'Some of' the nomadic Arabs say, "We believe." Say, 'O Prophet,' "You have not believed. But say, 'We have submitted,' for faith has not yet entered your hearts. But if you obey Allah and His Messenger 'wholeheartedly', He will not discount anything from 'the reward of' your deeds. Allah is truly All-Forgiving, Most Merciful."

Motivational Keywords: faith, reward

Surah 49, Ayah 15: The 'true' believers are only those who believe in Allah and His Messenger—never doubting—and strive with their wealth and their lives in the cause of Allah. They are the ones true in faith.

Motivational Keywords: faith

Surah 49, Ayah 16: Say, "Do you inform Allah of your faith, when Allah 'already' knows whatever is in the heavens and whatever is on the earth? And Allah has 'perfect' knowledge of all things."

Motivational Keywords: faith

Surah 49, Ayah 17: They regard their acceptance of Islam as a favour to you. Tell them, O Prophet, "Do not regard your Islam as a favour to me. Rather, it is Allah Who has done you a favour by guiding you to the faith, if indeed you are faithful.

Motivational Keywords: faith

Surah 51, Ayah 20: There are 'countless' signs on earth for those with sure faith,

Motivational Keywords: faith

Surah 52, Ayah 21: As for those who believe and whose descendants follow them in faith, We will elevate their descendants to their rank, never discounting anything 'of the reward' of their deeds. Every person will reap only what they sowed.

Motivational Keywords: faith

Surah 52, Ayah 33: Or do they say, "He made this 'Quran' up!"? In fact, they have no faith.

Motivational Keywords: faith

Surah 52, Ayah 40: Or are you 'O Prophet' asking them for a reward 'for the message' so that they are overburdened by debt?

Motivational Keywords: reward

Surah 53, Ayah 31: To Allah 'alone' belongs whatever is in the heavens and whatever is on the earth so that He may reward the evildoers according to what they did, and reward the good-doers with the finest reward—

Motivational Keywords: reward, reward

Surah 54, Ayah 27: We are sending the she-camel as a test for them. So watch them 'closely', and have patience.

Motivational Keywords: patience

Surah 54, Ayah 35: as a blessing from Us. This is how We reward whoever gives thanks.

Motivational Keywords: reward

Surah 55, Ayah 60: Is there any reward for goodness except goodness?

Motivational Keywords: reward

Surah 56, Ayah 24: 'all' as a reward for what they used to do.

Motivational Keywords: reward

Surah 57, Ayah 7: Believe in Allah and His Messenger, and donate from what He has entrusted you with. So those of you who believe and donate will have a mighty reward.

Motivational Keywords: reward

Surah 57, Ayah 8: Why do you not believe in Allah while the Messenger is inviting you to have faith in your Lord, although He has already taken your covenant, if you will ever believe.

Motivational Keywords: faith

Surah 57, Ayah 10: And why should you not spend in the cause of Allah, while Allah is the 'sole' inheritor of the heavens and the earth? Those of you who donated and fought before the victory 'over Mecca' are unparalleled. They are far greater in rank than those who donated and fought afterwards. Yet Allah has promised each a fine reward. And Allah is All-Aware of what you do.

Motivational Keywords: reward

Surah 57, Ayah 11: Who is it that will lend to Allah a good loan which Allah will multiply 'many times over' for them, and they will have an honourable reward?

Motivational Keywords: reward

Surah 57, Ayah 18: Indeed, those men and women who give in charity and lend to Allah a good loan will have it multiplied for them, and they will have an honourable reward.

Motivational Keywords: reward

Surah 57, Ayah 19: 'As for' those who believe in Allah and His messengers, it is they who are 'truly' the people of truth. And the martyrs, with their Lord, will have their reward and their light. But 'as for' those who disbelieve and reject Our signs, it is they who will be the residents of the Hellfire.

Motivational Keywords: reward

Surah 57, Ayah 28: O people of faith! Fear Allah and believe in His Messenger. 'And' He will grant you a double share of His mercy, provide you with a light to walk in 'on Judgment Day', and forgive you. For Allah is All-Forgiving, Most Merciful.

Motivational Keywords: faith

Surah 58, Ayah 4: But if the husband cannot afford this, let him then fast two consecutive months before the couple touch each other. But if he is unable 'to fast', then let him feed sixty poor people. This is to reaffirm your faith in Allah and His Messenger. These are the limits set by Allah. And the disbelievers will suffer a painful punishment.

Motivational Keywords: faith

Surah 58, Ayah 22: You will never find a people who 'truly' believe in Allah and the Last Day loyal to those who defy Allah and His Messenger, even if they were their parents, children, siblings, or extended family. For those 'believers', Allah has instilled faith in their hearts and strengthened them with a spirit from Him. He will admit them into Gardens under which rivers flow, to stay there forever. Allah is pleased with them and they are pleased with Him. They are the party of Allah. Indeed, Allah's party is bound to succeed.

Motivational Keywords: faith

Surah 59, Ayah 8: 'Some of the gains will be' for poor emigrants who were driven out of their homes and wealth, seeking Allah's bounty and pleasure, and standing up for Allah and His Messenger. They are the ones true in faith.

Motivational Keywords: faith

Surah 59, Ayah 9: As for those who had settled in the city and 'embraced' the faith before 'the arrival of' the emigrants, they love whoever immigrates to them, never having a desire in their hearts for whatever 'of the gains' is given to the emigrants. They give 'the emigrants' preference over themselves even though they may be in need. And whoever is saved from the selfishness of their own souls, it is they who are 'truly' successful.

Motivational Keywords: faith

Surah 59, Ayah 10: And those who come after them will pray, "Our Lord! Forgive us and our fellow believers who preceded us in faith, and do not allow bitterness into our hearts towards those who believe. Our Lord! Indeed, You are Ever Gracious, Most Merciful."

Motivational Keywords: faith

Surah 59, Ayah 17: So they will both end up in the Fire, staying there forever. That is the reward of the wrongdoers.

Motivational Keywords: reward

Surah 60, Ayah 2: If they gain the upper hand over you, they would be your 'open' enemies, unleashing their hands and tongues to harm you, and wishing that you would abandon faith.

Motivational Keywords: faith

Surah 60, Ayah 6: You certainly have an excellent example in them for whoever has hope in Allah and the Last Day. But whoever turns away, then surely Allah 'alone' is the Self-Sufficient, Praiseworthy.

Motivational Keywords: hope

Surah 60, Ayah 9: Allah only forbids you from befriending those who have fought you for 'your' faith, driven you out of your homes, or supported 'others' in doing so. And whoever takes them as friends, then it is they who are the 'true' wrongdoers.

Motivational Keywords: faith

Surah 60, Ayah 13: O believers! Do not ally yourselves with a people Allah is displeased with. They already have no hope for the Hereafter, just like the disbelievers lying in 'their' graves.

Motivational Keywords: hope

Surah 61, Ayah 11: 'It is to' have faith in Allah and His Messenger, and strive in the cause of Allah with your wealth and your lives. That is best for you, if only you knew.

Motivational Keywords: faith

Surah 63, Ayah 3: This is because they believed and then abandoned faith. Therefore, their hearts have been sealed, so they do not comprehend.

Motivational Keywords: faith

Surah 64, Ayah 11: No calamity befalls 'anyone' except by Allah's Will. And whoever has faith in Allah, He will 'rightly' guide their hearts 'through adversity'. And Allah has 'perfect' knowledge of all things.

Motivational Keywords: faith

Surah 64, Ayah 15: Your wealth and children are only a test, but Allah 'alone' has a great reward.

Motivational Keywords: reward

Surah 65, Ayah 2: Then when they have 'almost' reached the end of their waiting period, either retain them honourably or separate from them honourably. And call two of your reliable men to witness 'either way'—and 'let the witnesses' bear true testimony for 'the sake of' Allah. This is enjoined on whoever has faith in Allah and the Last Day. And whoever is mindful of Allah, He will make a way out for them,

Motivational Keywords: faith

Surah 65, Ayah 5: This is the commandment of Allah, which He has revealed to you. And whoever is mindful of Allah, He will absolve them of their sins and reward them immensely.

Motivational Keywords: reward

Surah 65, Ayah 10: Allah has 'also' prepared for them a severe punishment. So fear Allah, O people of reason and faith. Allah has indeed revealed to you a Reminder,

Motivational Keywords: faith

Surah 67, Ayah 12: Indeed, those in awe of their Lord without seeing Him will have forgiveness and a mighty reward.

Motivational Keywords: reward

Surah 68, Ayah 3: You will certainly have a never-ending reward.

Motivational Keywords: reward

Surah 68, Ayah 32: We trust our Lord will give us a better garden than this, 'for' we are indeed turning to our Lord with hope."

Motivational Keywords: hope

Surah 68, Ayah 46: Or are you asking them for a reward 'for the message' so that they are overburdened by debt?

Motivational Keywords: reward

Surah 69, Ayah 33: For they never had faith in Allah, the Greatest,

Motivational Keywords: faith

Surah 69, Ayah 41: It is not the prose of a poet 'as you claim', 'yet' you hardly have any faith.

Motivational Keywords: faith

Surah 70, Ayah 5: So endure 'this denial, O Prophet,' with beautiful patience.

Motivational Keywords: patience

Surah 71, Ayah 28: My Lord! Forgive me, my parents, and whoever enters my house in faith, and 'all' believing men and women. And increase the wrongdoers only in destruction."

Motivational Keywords: faith

Surah 74, Ayah 31: We have appointed only 'stern' angels as wardens of the Fire. And We have made their number only as a test for the disbelievers, so that the People of the Book will be certain, and the believers will increase in faith, and neither the People of the Book nor the believers will have any doubts, and so that those 'hypocrites' with sickness in their hearts and the disbelievers will argue, "What does Allah mean by such a number?" In this way Allah leaves whoever He wills to stray and guides whoever He wills. And none knows the forces of your Lord except He. And this 'description of Hell' is only a reminder to humanity.

Motivational Keywords: faith

Surah 76, Ayah 9: 'saying to themselves,' "We feed you only for the sake of Allah, seeking neither reward nor thanks from you.

Motivational Keywords: reward

Surah 76, Ayah 12: and reward them for their perseverance with a Garden 'in Paradise' and 'garments of' silk.

Motivational Keywords: reward, perseverance

Surah 76, Ayah 22: 'And they will be told,' "All this is surely a reward for you. Your striving has been appreciated."

Motivational Keywords: reward

Surah 77, Ayah 44: Surely this is how We reward the good-doers.

Motivational Keywords: reward

Surah 78, Ayah 26: a fitting reward.

Motivational Keywords: reward

Surah 78, Ayah 36: a 'fitting' reward as a generous gift from your Lord,

Motivational Keywords: reward

Surah 84, Ayah 25: But those who believe and do good will have a never-ending reward.

Motivational Keywords: reward

Surah 90, Ayah 17: and—above all—to be one of those who have faith and urge each other to perseverance and urge each other to compassion.

Motivational Keywords: faith, perseverance

Surah 92, Ayah 6: and 'firmly' believes in the finest reward,

Motivational Keywords: reward

Surah 92, Ayah 9: and 'staunchly' denies the finest reward,

Motivational Keywords: reward

Surah 94, Ayah 8: turning to your Lord 'alone' with hope.

Motivational Keywords: hope

Surah 95, Ayah 6: except those who believe and do good—they will have a never-ending reward.

Motivational Keywords: reward

Surah 98, Ayah 8: Their reward with their Lord will be Gardens of Eternity, under which rivers flow, to stay there for ever and ever. Allah is pleased with them and they are pleased with Him. This is 'only' for those in awe of their Lord.

Motivational Keywords: reward

Surah 103, Ayah 3: except those who have faith, do good, and urge each other to the truth, and urge each other to perseverance.

Motivational Keywords: faith, perseverance

Quest for knowledge mentioned or indicated in the Quran

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In [35]: # List of keywords related to knowledge
scientific_keywords = ['knowledge']

# Function to search for scientific keywords in Quranic verses
def search_scientific_keywords(verse):
    tokens = nltk.word_tokenize(verse)
    scientific_words = [word.lower() for word in tokens if word.lower() in scientific_keywords]
    return scientific_words

# Search for scientific keywords in Quranic verses
quran['scientific_keywords'] = quran['ayah_en'].apply(search_scientific_keywords)

# Display verses containing scientific keywords
verses_with_scientific_keywords = quran[quran['scientific_keywords'].apply(lambda x: len(x) > 0)]
for index, row in verses_with_scientific_keywords.iterrows():
    print(f"Surah {row['surah_no']}, Ayah {row['ayah_no_surah']}: {row['ayah_en']}")
    print(f"Scientific Keywords: {', '.join(row['scientific_keywords'])}")
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Surah 2, Ayah 29: He is the One Who created everything in the earth for you. Then He turned towards the heaven, forming it into seven heavens. And He has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 2, Ayah 32: They replied, "Glory be to You! We have no knowledge except what You have taught us. You are truly the All-Knowing, All-Wise."

Scientific Keywords: knowledge

Surah 2, Ayah 76: When they meet the believers they say, "We believe." But in private they say 'to each other', "Will you disclose to the believers the knowledge Allah has revealed to you, so that they may use it against you before your Lord? Do you not understand?"

Scientific Keywords: knowledge

Surah 2, Ayah 95: But they will never wish for that because of what their hands have done. And Allah has 'perfect' knowledge of the wrongdoers.

Scientific Keywords: knowledge

Surah 2, Ayah 113: The Jews say, "The Christians have nothing to stand on" and the Christians say, "The Jews have nothing to stand on," although both recite the Scriptures. And those 'pagans' who have no knowledge say the same 'about people of faith'. Surely Allah will judge between them on the Day of Judgment regarding their dispute.

Scientific Keywords: knowledge

Surah 2, Ayah 118: Those who have no knowledge say, "If only Allah would speak to us or a sign would come to us!" The same was said by those who came before. Their hearts are all alike. Indeed, We have made the signs clear for people of sure faith.

Scientific Keywords: knowledge

Surah 2, Ayah 120: Never will the Jews or Christians be pleased with you, until you follow their faith. Say, "Allah's guidance is the only 'true' guidance." And if you were to follow their desires after 'all' the knowledge that has come to you, there would be none to protect or help you against Allah.

Scientific Keywords: knowledge

Surah 2, Ayah 145: Even if you were to bring every proof to the People of the Book, they would not accept your direction 'of prayer', nor would you accept theirs; nor would any of them accept the direction 'of prayer' of another. And if you were to follow their desires after 'all' the knowledge that has come to you, then you would certainly be one of the wrongdoers.

Scientific Keywords: knowledge

Surah 2, Ayah 230: So if a husband divorces his wife 'three times', then it is not lawful for him to remarry her until after she has married another man and then is divorced. Then it is permissible for them to reunite, as long as they feel they are able to maintain the limits of Allah. These are the limits set by Allah, which He makes clear for people of knowledge.

Scientific Keywords: knowledge

Surah 2, Ayah 231: When you divorce women and they have 'almost' reached the end of their waiting period, either retain them honourably or let them go honourably. But do not retain them 'only' to harm them 'or' to take advantage 'of them'. Whoever does that surely wrongs his own soul. Do not take Allah's revelations lightly. Remember Allah's favours upon you as well as the Book and wisdom He has sent down for your guidance. Be mindful of Allah, and know that Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 2, Ayah 246: Have you not seen those chiefs of the Children of Israel after Moses? They said to one of their prophets, "Appoint for us a king, 'and' we will fight in the cause of Allah." He said, "Are you not going to cower if ordered to fight?" They replied, "How could we refuse to fight in the cause of Allah, while we were driven out of our homes and 'separated from' our children?" But when they were ordered to fight, they fled, except for a few of them. And Allah has 'perfect' knowledge of the wrongdoers.

Scientific Keywords: knowledge

Surah 2, Ayah 247: Their prophet told them, "Allah has appointed Saul to be your king." They protested, "How can he be our king when some of us are more deserving of kingship than he, and he has not been blessed with vast riches?" He replied, "Allah has chosen him over you and blessed him with knowledge and stature. Allah grants kingship to whoever He wills. And Allah is All-Bountiful, All-Knowing."

Scientific Keywords: knowledge

Surah 2, Ayah 282: O believers! When you contract a loan for a fixed period of time, commit it to writing. Let the scribe maintain justice between the parties. The scribe should not refuse to write as Allah has taught them to write. They will write what the debtor dictates, bearing Allah in mind and not defrauding the debt. If the debtor is incompetent, weak, or unable to dictate, let their guardian dictate for them with justice. Call upon two of your men to witness. If two men cannot be found, then one man and two women of your choice will witness—so if one of the women forgets the other may remind her. The witnesses must not refuse when they are summoned. You must not be against writing 'contracts' for a fixed period—whether the sum is small or great. This is more just 'for you' in the sight of Allah, and more convenient to establish evidence and remove doubts. However, if you conduct an immediate transaction among yourselves, then there is no need for you to record it, but call upon witnesses when a deal is finalized. Let no harm come to the scribe or witnesses. If you do, then you have gravely exceeded 'your limits'. Be mindful of Allah, for Allah 'is the One Who' teaches you. And Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 3, Ayah 7: He is the One Who has revealed to you 'O Prophet' the Book, of which some verses are precise—they are the foundation of the Book—while others are elusive. Those with deviant hearts follow the elusive verses seeking 'to spread' doubt through their 'false' interpretations—but none grasps their 'full' meaning except Allah. As for those well-grounded in knowledge, they say, "We believe in this 'Quran'—it is all from our Lord." But none will be mindful 'of this' except people of reason.

Scientific Keywords: knowledge

Surah 3, Ayah 18: Allah 'Himself' is a Witness that there is no god 'worthy of worship' except Him—and so are the angels and people of knowledge. He is the Maintainer of justice. There is no god 'worthy of worship' except Him—the Almighty, All-Wise.

Scientific Keywords: knowledge

Surah 3, Ayah 61: Now, whoever disputes with you 'O Prophet' concerning Jesus after full knowledge has come to you, say, "Come! Let us gather our children and your children, our women and your women, ourselves and yourselves—then let us sincerely invoke Allah's curse upon the liars."

Scientific Keywords: knowledge

Surah 3, Ayah 63: If they turn away, then surely Allah has 'perfect' knowledge of the corruptors.

Scientific Keywords: knowledge

Surah 3, Ayah 66: Here you are! You disputed about what you have 'little' knowledge of, Allah knows and you do not know.

Scientific Keywords: knowledge

Surah 3, Ayah 73: And only believe those who follow your religion." Say, 'O Prophet,' "Surely, 'the only' true guidance is Allah's guidance." 'The y also said,' "Do not believe that someone will receive 'revealed' knowle dge similar to yours or argue against you before your Lord." Say, 'O Prop het,' "Indeed, all bounty is in the Hands of Allah—He grants it to whoeve r He wills. And Allah is All-Bountiful, All-Knowing."

Scientific Keywords: knowledge

Surah 3, Ayah 115: They will never be denied the reward for any good they have done. And Allah has 'perfect' knowledge of those mindful 'of Him'.

Scientific Keywords: knowledge

Surah 4, Ayah 32: And do not crave what Allah has given some of you over others. Men will be rewarded according to their deeds and women 'equally' according to theirs. Rather, ask Allah for His bounties. Surely Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 4, Ayah 39: What harm could have come to them if they had believed in Allah and the Last Day and donated from what Allah has provided for th em? And Allah has 'perfect' knowledge of them.

Scientific Keywords: knowledge

Surah 4, Ayah 157: and for boasting, "We killed the Messiah, Jesus, son o f Mary, the messenger of Allah." But they neither killed nor crucified hi m—it was only made to appear so. Even those who argue for this 'crucifixi on' are in doubt. They have no knowledge whatsoever—only making assumptio ns. They certainly did not kill him.

Scientific Keywords: knowledge

Surah 4, Ayah 162: But those of them well-grounded in knowledge, the fait hful 'who' believe in what has been revealed to you 'O Prophet' and what was revealed before you—'especially' those who establish prayer—and those who pay alms-tax and believe in Allah and the Last Day, to these 'people' We will grant a great reward.

Scientific Keywords: knowledge

Surah 4, Ayah 166: Yet 'if you are denied, O Prophet,' Allah bears witne ss to what He has sent down to you—He has sent it with His knowledge. The angels too bear witness. And Allah 'alone' is sufficient as a Witness.

Scientific Keywords: knowledge

Surah 4, Ayah 176: They ask you 'for a ruling, O Prophet'. Say, "Allah g ives you a ruling regarding those who die without children or parents." I f a man dies childless and leaves behind a sister, she will inherit one-h alf of his estate, whereas her brother will inherit all of her estate if she dies childless. If this person leaves behind two sisters, they togeth er will inherit two-thirds of the estate. But if the deceased leaves male and female siblings, a male's share will be equal to that of two females. Allah makes 'this' clear to you so you do not go astray. And Allah has 'p erfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 5, Ayah 97: Allah has made the Ka'bah—the Sacred House—a sanctuary of well-being for all people, along with the sacred months, the sacrifici

al animals, and the 'offerings decorated with' garlands. All this so you may know that Allah knows whatever is in the heavens and whatever is on the earth, and that He has 'perfect' knowledge of everything.

Scientific Keywords: knowledge

Surah 5, Ayah 104: When it is said to them, "Come to Allah's revelations and to the Messenger," they reply, "What we found our forefathers practicing is good enough for us." 'Would they still do so,' even if their forefathers had absolutely no knowledge or guidance?

Scientific Keywords: knowledge

Surah 5, Ayah 109: 'Consider' the Day Allah will gather the messengers and say, "What response did you receive?" They will reply, "We have no knowledge 'compared to You'! You 'alone' are indeed the Knower of all unseen."

Scientific Keywords: knowledge

Surah 6, Ayah 80: And his people argued with him. He responded, "Are you arguing with me about Allah, while He has guided me? I am not afraid of whatever 'idols' you associate with Him—'none can harm me,' unless my Lord so wills. My Lord encompasses everything in 'His' knowledge. Will you not be mindful?

Scientific Keywords: knowledge

Surah 6, Ayah 101: 'He is' the Originator of the heavens and earth. How could He have children when He has no mate? He created all things and has 'perfect' knowledge of everything.

Scientific Keywords: knowledge

Surah 6, Ayah 143: 'Allah has created' four pairs: a pair of sheep and a pair of goats—ask 'them, O Prophet', "Has He forbidden 'to you' the two males or the two females or what is in the wombs of the two females? Tell me with knowledge, if what you say is true."—

Scientific Keywords: knowledge

Surah 6, Ayah 144: and a pair of camels and a pair of oxen. Ask 'them', "Has He forbidden 'to you' the two males or the two females or what is in the wombs of the two females? Or were you present when Allah gave you this commandment?" Who does more wrong than those who fabricate lies against Allah to mislead others without 'any' knowledge? Surely Allah does not guide the wrongdoing people.

Scientific Keywords: knowledge

Surah 6, Ayah 148: The polytheists will argue, "Had it been Allah's Will, neither we nor our forefathers would have associated others with Him 'in worship' or made anything unlawful." Likewise, those before them rejected the truth until they tasted Our punishment. Ask 'them, O Prophet', "Do you have any knowledge that you can produce for us? Surely you follow nothing but 'false' assumptions and you do nothing but lie."

Scientific Keywords: knowledge

Surah 7, Ayah 32: Ask, 'O Prophet,' "Who has forbidden the adornments and lawful provisions Allah has brought forth for His servants?" Say, "They are for the enjoyment of the believers in this worldly life, but they will be exclusively theirs on the Day of Judgment. This is how We make Our revelations clear for people of knowledge."

Scientific Keywords: knowledge

Surah 7, Ayah 89: We would surely be fabricating a lie against Allah if we were to return to your faith after Allah has saved us from it. It does not befit us to return to it unless it is the Will of Allah, our Lord. Ou

Our Lord has encompassed everything in 'His' knowledge. In Allah we trust. Our Lord! Judge between us and our people with truth. You are the best of those who judge."

Scientific Keywords: knowledge

Surah 7, Ayah 187: They ask you 'O Prophet' regarding the Hour, "When will it be?" Say, "That knowledge is only with my Lord. He alone will reveal it when the time comes. It is too tremendous for the heavens and the earth and will only take you by surprise." They ask you as if you had full knowledge of it. Say, "That knowledge is only with Allah, but most people do not know."

Scientific Keywords: knowledge, knowledge, knowledge

Surah 8, Ayah 75: And those who later believed, migrated, and struggled alongside you, they are also with you. But only blood relatives are now entitled to inherit from one another, as ordained by Allah. Surely Allah has 'full' knowledge of everything.

Scientific Keywords: knowledge

Surah 9, Ayah 6: And if anyone from the polytheists asks for your protection 'O Prophet', grant it to them so they may hear the Word of Allah, then escort them to a place of safety, for they are a people who have no knowledge.

Scientific Keywords: knowledge

Surah 9, Ayah 11: But if they repent, perform prayer, and pay alms-tax, then they are your brothers in faith. This is how We make the revelations clear for people of knowledge.

Scientific Keywords: knowledge

Surah 9, Ayah 44: Those who believe in Allah and the Last Day do not ask for exemption from striving with their wealth and their lives. And Allah has perfect knowledge of those who are mindful 'of Him'.

Scientific Keywords: knowledge

Surah 9, Ayah 47: Had they gone forth with you 'believers', they would have been nothing but trouble for you, and would have scrambled around, seeking to spread discord in your midst. And some of you would have eagerly listened to them. And Allah has 'perfect' knowledge of the wrongdoers.

Scientific Keywords: knowledge

Surah 9, Ayah 115: Allah would never consider a people deviant after He has guided them, until He makes clear to them what they must avoid. Surely Allah has 'full' knowledge of everything.

Scientific Keywords: knowledge

Surah 9, Ayah 122: 'However,' it is not necessary for the believers to march forth all at once. Only a party from each group should march forth, leaving the rest to gain religious knowledge then enlighten their people when they return to them, so that they 'too' may beware 'of evil'.

Scientific Keywords: knowledge

Surah 10, Ayah 5: He is the One Who made the sun a radiant source and the moon a reflected light, with precisely ordained phases, so that you may know the number of years and calculation 'of time'. Allah did not create all this except for a purpose. He makes the signs clear for people of knowledge.

Scientific Keywords: knowledge

Surah 10, Ayah 20: They ask, "Why has no 'other' sign been sent down to him from his Lord?" Say, 'O Prophet,' "'The knowledge of' the unseen is wi

th Allah alone. So wait! I too am waiting with you."

Scientific Keywords: knowledge

Surah 11, Ayah 14: But if your helpers fail you, then know that it has been revealed with the knowledge of Allah, and that there is no god 'worthy of worship' except Him! Will you 'not' then submit 'to Allah'?

Scientific Keywords: knowledge

Surah 11, Ayah 46: Allah replied, "O Noah! He is certainly not of your family—he was entirely of unrighteous conduct. So do not ask Me about what you have no knowledge of! I warn you so you do not fall into ignorance."

Scientific Keywords: knowledge

Surah 11, Ayah 47: Noah pleaded, "My Lord, I seek refuge in You from asking You about what I have no knowledge of, and unless You forgive me and have mercy on me, I will be one of the losers."

Scientific Keywords: knowledge

Surah 11, Ayah 123: To Allah 'alone' belongs the knowledge of what is hidden in the heavens and the earth. And to Him all matters are returned. So worship Him and put your trust in Him. And your Lord is never unaware of what you do.

Scientific Keywords: knowledge

Surah 12, Ayah 22: And when he reached maturity, We gave him wisdom and knowledge. This is how We reward the good-doers.

Scientific Keywords: knowledge

Surah 12, Ayah 50: The King 'then' said, "Bring him to me." When the messenger came to him, Joseph said, "Go back to your master and ask him about the case of the women who cut their hands. Surely my Lord has 'full' knowledge of their cunning."

Scientific Keywords: knowledge

Surah 12, Ayah 68: Then when they entered as their father had instructed them, this did not help them against 'the Will of' Allah whatsoever. It was just a desire in Jacob's heart which he satisfied. He was truly blessed with 'great' knowledge because of what We had taught him, but most people have no knowledge.

Scientific Keywords: knowledge, knowledge

Surah 12, Ayah 76: Joseph began searching their bags before that of his brother 'Benjamin', then brought it out of Benjamin's bag. This is how We inspired Joseph to plan. He could not have taken his brother under the King's law, but Allah had so willed. We elevate in rank whoever We will. But above those ranking in knowledge is the One All-Knowing.

Scientific Keywords: knowledge

Surah 13, Ayah 37: And so We have revealed it as an authority in Arabic. And if you were to follow their desires after 'all' the knowledge that has come to you, there would be none to protect or shield you from Allah.

Scientific Keywords: knowledge

Surah 13, Ayah 43: The disbelievers say, "You 'Muhammad' are no messenger." Say, 'O Prophet,' "Allah is sufficient as a Witness between me and you, as is whoever has knowledge of the Scripture."

Scientific Keywords: knowledge

Surah 16, Ayah 25: Let them bear their burdens in full on the Day of Judgment as well as some of the burdens of those they mislead without knowledge. Evil indeed is what they will bear!

Scientific Keywords: knowledge

Surah 16, Ayah 27: Then on the Day of Judgment He will humiliate them and say, "Where are My 'so-called' associate-gods for whose sake you used to oppose 'the believers'?" Those gifted with knowledge will say, "Surely disgrace and misery today are upon the disbelievers."

Scientific Keywords: knowledge

Surah 16, Ayah 43: We did not send 'messengers' before you 'O Prophet' except mere men inspired by Us. If you 'polytheists' do not know 'this already', then ask those who have knowledge 'of the Scriptures'.

Scientific Keywords: knowledge

Surah 16, Ayah 77: To Allah 'alone' belongs 'the knowledge of' the unseen in the heavens and the earth. Bringing about the Hour would only take the blink of an eye, or even less. Surely Allah is Most Capable of everything.

Scientific Keywords: knowledge

Surah 17, Ayah 36: Do not follow what you have no 'sure' knowledge of. In deed, all will be called to account for 'their' hearing, sight, and intellect.

Scientific Keywords: knowledge

Surah 17, Ayah 85: They ask you 'O Prophet' about the spirit. Say, "Its nature is known only to my Lord, and you 'O humanity' have been given but little knowledge."

Scientific Keywords: knowledge

Surah 17, Ayah 107: Say, 'O Prophet,' "Believe in this 'Quran', or do not. Indeed, when it is recited to those who were gifted with knowledge before it 'was revealed', they fall upon their faces in prostration,

Scientific Keywords: knowledge

Surah 18, Ayah 5: They have no knowledge of this, nor did their forefathers. What a terrible claim that comes out of their mouths! They say nothing but lies.

Scientific Keywords: knowledge

Surah 18, Ayah 22: Some will say, "They were three, their dog was the fourth," while others will say, "They were five, their dog was the sixth," 'only' guessing blindly. And others will say, "They were seven and their dog was the eighth." Say, 'O Prophet,' "My Lord knows best their 'exact' number. Only a few people know as well." So do not argue about them except with sure knowledge, nor consult any of those 'who debate' about them.

Scientific Keywords: knowledge

Surah 18, Ayah 26: Say, 'O Prophet,' "Allah knows best how long they stayed. With Him 'alone' is 'the knowledge of' the unseen of the heavens and the earth. How perfectly He hears and sees! They have no guardian besides Him, and He shares His command with none."

Scientific Keywords: knowledge

Surah 18, Ayah 65: There they found a servant of Ours, to whom We had granted mercy from Us and enlightened with knowledge of Our Own.

Scientific Keywords: knowledge

Surah 18, Ayah 68: And how can you be patient with what is beyond your 'realm of' knowledge?"

Scientific Keywords: knowledge

Surah 18, Ayah 91: So it was. And We truly had full knowledge of him.
Scientific Keywords: knowledge

Surah 19, Ayah 43: O dear father! I have certainly received some knowledge which you have not received, so follow me and I will guide you to the Straight Path.
Scientific Keywords: knowledge

Surah 20, Ayah 52: He replied, "That knowledge is with my Lord in a Record. My Lord neither falters nor forgets 'anything'."
Scientific Keywords: knowledge

Surah 20, Ayah 98: 'Then Moses addressed his people,' "Your only god is Allah, there is no god 'worthy of worship' except Him. He encompasses everything in 'His' knowledge."
Scientific Keywords: knowledge

Surah 20, Ayah 114: Exalted is Allah, the True King! Do not rush to recite 'a revelation of' the Quran 'O Prophet' before it is 'properly' conveyed to you, and pray, "My Lord! Increase me in knowledge."
Scientific Keywords: knowledge

Surah 21, Ayah 7: We did not send 'messengers' before you 'O Prophet' except mere men inspired by Us. If you 'polytheists' do not know 'this already', then ask those who have knowledge 'of the Scriptures'.
Scientific Keywords: knowledge

Surah 21, Ayah 74: And to Lot We gave wisdom and knowledge, and delivered him from the society engrossed in shameful practices. They were certainly an evil, rebellious people.
Scientific Keywords: knowledge

Surah 21, Ayah 79: We guided 'young' Solomon to a fairer settlement, and granted each of them wisdom and knowledge. We subjected the mountains as well as the birds to hymn 'Our praises' along with David. It is We Who did 'it all'.
Scientific Keywords: knowledge

Surah 22, Ayah 3: 'Still' there are some who dispute about Allah without knowledge, and follow every rebellious devil.
Scientific Keywords: knowledge

Surah 22, Ayah 8: 'Still' there are some who dispute about Allah without knowledge, guidance, or an enlightening scripture,
Scientific Keywords: knowledge

Surah 22, Ayah 54: 'This is' also so that those gifted with knowledge would know that this 'revelation' is the truth from your Lord, so they have faith in it, and so their hearts would submit humbly to it. And Allah surely guides the believers to the Straight Path.
Scientific Keywords: knowledge

Surah 22, Ayah 71: Yet they worship besides Allah that for which He has sent down no authority, and of which they have no knowledge. The wrongdoers will have no helper.
Scientific Keywords: knowledge

Surah 24, Ayah 15: when you passed it from one tongue to the other, and said with your mouths what you had no knowledge of, taking it lightly while it is 'extremely' serious in the sight of Allah.
Scientific Keywords: knowledge

Surah 24, Ayah 28: If you find no one at home, do not enter it until you have been given permission. And if you are asked to leave, then leave. That is purer for you. And Allah has 'perfect' knowledge of what you do.

Scientific Keywords: knowledge

Surah 24, Ayah 35: Allah is the Light of the heavens and the earth. His light whose oil would almost glow, even without being touched by fire. Light upon light! Allah guides whoever He wills to His light. And Allah sets forth parables for humanity. For Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 24, Ayah 41: Do you not see that Allah is glorified by all those in the heavens and the earth, even the birds as they soar? Each 'instinctively' knows their manner of prayer and glorification. And Allah has 'perfect' knowledge of all they do.

Scientific Keywords: knowledge

Surah 24, Ayah 64: Surely to Allah belongs whatever is in the heavens and the earth. He knows well what you stand for. And 'on' the Day all will be returned to Him, He will inform them of what they did. For Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 26, Ayah 112: He responded, "And what knowledge do I have of what they do?"

Scientific Keywords: knowledge

Surah 27, Ayah 15: Indeed, We granted knowledge to David and Solomon. And they said 'in acknowledgment', "All praise is for Allah Who has privileged us over many of His faithful servants."

Scientific Keywords: knowledge

Surah 27, Ayah 40: But the one who had knowledge of the Scripture said, "I can bring it to you in the blink of an eye." So when Solomon saw it placed before him, he exclaimed, "This is by the grace of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, it is only for their own good. But whoever is ungrateful, surely my Lord is Self-Sufficient, Most Generous."

Scientific Keywords: knowledge

Surah 27, Ayah 42: So when she arrived, it was said 'to her', "Is your throne like this?" She replied, "It looks to be the same. We have 'already' received knowledge 'of Solomon's prophethood' and have submitted 'to Allah'."

Scientific Keywords: knowledge

Surah 27, Ayah 52: So their homes are there, 'but completely' ruined because of their wrongdoing. Surely in this is a lesson for people of knowledge.

Scientific Keywords: knowledge

Surah 27, Ayah 65: Say, 'O Prophet,' "None in the heavens and the earth has knowledge of the unseen except Allah. Nor do they know when they will be resurrected."

Scientific Keywords: knowledge

Surah 27, Ayah 66: No! Their knowledge of the Hereafter amounts to ignorance. In fact, they are in doubt about it. In truth, they are 'totally' blind to it.

Scientific Keywords: knowledge

Surah 28, Ayah 14: And when he reached full strength and maturity, We gave him wisdom and knowledge. This is how We reward the good-doers.

Scientific Keywords: knowledge

Surah 28, Ayah 78: He replied, "I have been granted all this because of some knowledge I have."

Scientific Keywords: knowledge

Surah 28, Ayah 80: But those gifted with knowledge said, "Shame on you! Allah's reward is far better for those who believe and do good. But none will attain this except the steadfast."

Scientific Keywords: knowledge

Surah 29, Ayah 8: We have commanded people to honour their parents. But if they urge you to associate with Me what you have no knowledge of, then do not obey them. To Me you will 'all' return, and then I will inform you of what you used to do.

Scientific Keywords: knowledge

Surah 29, Ayah 43: These are the parables We set forth for humanity, but none will understand them except the people of knowledge.

Scientific Keywords: knowledge

Surah 29, Ayah 49: But this 'Quran' is 'a set of' clear revelations 'preserved' in the hearts of those gifted with knowledge. And none denies Our revelations except the 'stubborn' wrongdoers.

Scientific Keywords: knowledge

Surah 29, Ayah 62: Allah gives abundant or limited provisions to whoever He wills of His servants. Surely Allah has 'full' knowledge of everything.

Scientific Keywords: knowledge

Surah 30, Ayah 22: And one of His signs is the creation of the heavens and the earth, and the diversity of your languages and colours. Surely in this are signs for those of 'sound' knowledge.

Scientific Keywords: knowledge

Surah 30, Ayah 29: In fact, the wrongdoers merely follow their desires with no knowledge. Who then can guide those Allah has left to stray? They will have no helpers.

Scientific Keywords: knowledge

Surah 30, Ayah 56: But those gifted with knowledge and faith will say 'to them', "You did actually stay—as destined by Allah—until the Day of Resurrection. So here is the Day of Resurrection 'which you denied'! But you did not know 'it was true'."

Scientific Keywords: knowledge

Surah 31, Ayah 15: But if they pressure you to associate with Me what you have no knowledge of, do not obey them. Still keep their company in this world courteously, and follow the way of those who turn to Me 'in devotion'. Then to Me you will 'all' return, and then I will inform you of what you used to do.

Scientific Keywords: knowledge

Surah 31, Ayah 20: Have you not seen that Allah has subjected for you whatever is in the heavens and whatever is on the earth, and has lavished His favours upon you, both seen and unseen? 'Still' there are some who disp

ute about Allah without knowledge, or guidance, or an enlightening scripture.

Scientific Keywords: knowledge

Surah 31, Ayah 34: Indeed, Allah 'alone' has the knowledge of the Hour. He sends down the rain, No soul knows what it will earn for tomorrow, and no soul knows in what land it will die. Surely Allah is All-Knowing, All-Aware.

Scientific Keywords: knowledge

Surah 33, Ayah 40: Muhammad is not the father of any of your men, but is the Messenger of Allah and the seal of the prophets. And Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 33, Ayah 54: Whether you reveal something or conceal it, surely Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 33, Ayah 63: People ask you 'O Prophet' about the Hour. Say, "That knowledge is only with Allah. You never know, perhaps the Hour is near."

Scientific Keywords: knowledge

Surah 34, Ayah 6: Those gifted with knowledge 'clearly' see that what has been revealed to you from your Lord 'O Prophet' is the truth, and that it guides to the Path of the Almighty, the Praiseworthy.

Scientific Keywords: knowledge

Surah 36, Ayah 79: Say, 'O Prophet,' "They will be revived by the One Who produced them the first time, for He has 'perfect' knowledge of every created being.

Scientific Keywords: knowledge

Surah 38, Ayah 69: 'And say,' "I had no knowledge of the highest assembly 'in heaven' when they differed 'concerning Adam'.

Scientific Keywords: knowledge

Surah 40, Ayah 7: Those 'angels' who carry the Throne and those around it glorify the praises of their Lord, have faith in Him, and seek forgiveness for the believers, 'praying:' "Our Lord! You encompass everything in 'Your' mercy and knowledge. So forgive those who repent and follow Your Way, and protect them from the torment of the Hellfire.

Scientific Keywords: knowledge

Surah 40, Ayah 42: You invite me to disbelieve in Allah and associate with Him what I have no knowledge of, while I invite you to the Almighty, Most Forgiving.

Scientific Keywords: knowledge

Surah 40, Ayah 83: When their messengers came to them with clear proofs, they were prideful in whatever 'worldly' knowledge they had, and were 'ultimately' overwhelmed by what they used to ridicule.

Scientific Keywords: knowledge

Surah 41, Ayah 47: With Him 'alone' is the knowledge of the Hour. No fruit comes out of its husk, nor does a female conceive or deliver without His knowledge. And 'consider' the Day He will call to them, "Where are My 'so-called' associate-gods?" They will cry, "We declare before you that none of us testifies to that 'any longer'."

Scientific Keywords: knowledge, knowledge

Surah 42, Ayah 12: To Him belong the keys 'of the treasures' of the heavens and the earth. He gives abundant or limited provisions to whoever He wills. Indeed, He has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 42, Ayah 14: They did not split 'into sects' out of mutual envy until knowledge came to them. After they are truly in alarming doubt about this 'Quran'.

Scientific Keywords: knowledge

Surah 43, Ayah 20: And they argue, "Had the Most Compassionate willed, we would have never worshipped them." They have no knowledge 'in support' of this 'claim'. They do nothing but lie.

Scientific Keywords: knowledge

Surah 43, Ayah 85: And Blessed is the One to Whom belongs the kingdom of the heavens and the earth and everything in between! With Him 'alone' is the knowledge of the Hour. And to Him you will 'all' be returned.

Scientific Keywords: knowledge

Surah 45, Ayah 17: We 'also' gave them clear commandments regarding 'their' faith. But it was not until knowledge came to them that they differed out of mutual envy. Surely your Lord will judge between them on the Day of Judgment regarding their differences.

Scientific Keywords: knowledge

Surah 45, Ayah 24: And they argue, "There is nothing beyond our worldly life. We die; others are born. And nothing destroys us but 'the passage of' time." Yet they have no knowledge 'in support' of this 'claim'. They only speculate.

Scientific Keywords: knowledge

Surah 46, Ayah 4: Ask 'them, O Prophet', "Have you considered whatever 'idols' you invoke besides Allah? Show me what they have created on earth! Or do they have a share in 'the creation of' the heavens? Bring me a scripture 'revealed' before this 'Quran' or a shred of knowledge, if what you say is true."

Scientific Keywords: knowledge

Surah 46, Ayah 23: He responded, "The knowledge 'of its time' is only with Allah. I only convey to you what I have been sent with. But I can see that you are a people acting ignorantly."

Scientific Keywords: knowledge

Surah 47, Ayah 16: There are some of them who listen to you 'O Prophet', but when they depart from you, they say 'mockingly' to those 'believers' gifted with knowledge, "What did he just say?" These are the ones whose hearts Allah has sealed and who 'only' follow their desires.

Scientific Keywords: knowledge

Surah 48, Ayah 26: 'Remember' when the disbelievers had filled their hearts with pride—the pride of 'pre-Islamic' ignorance for they were better entitled and more worthy of it. And Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 49, Ayah 16: Say, "Do you inform Allah of your faith, when Allah 'already' knows whatever is in the heavens and whatever is on the earth? And Allah has 'perfect' knowledge of all things."

Scientific Keywords: knowledge

Surah 53, Ayah 28: although they have no knowledge 'in support' of this. They follow nothing but 'inherited' assumptions. And surely assumptions can in no way replace the truth.

Scientific Keywords: knowledge

Surah 53, Ayah 30: This is the extent of their knowledge. Surely your Lord knows best who has strayed from His Way and who is 'rightly' guided.

Scientific Keywords: knowledge

Surah 53, Ayah 35: Does he have the knowledge of the unseen so that he sees 'the Hereafter'?

Scientific Keywords: knowledge

Surah 57, Ayah 3: He is the First and the Last, the Most High and Most Near, and He has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 58, Ayah 7: Do you not see that Allah knows whatever is in the heavens and whatever is on the earth? If three converse privately, He is their fourth. If five, He is their sixth. Whether fewer or more, He is with them wherever they may be. Then, on the Day of Judgment, He will inform them of what they have done. Surely Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 58, Ayah 11: O believers! When you are told to make room in gatherings, then do so. Allah will make room for you 'in His grace'. And if you are told to rise, then do so. Allah will elevate those of you who are faithful, and 'raise' those gifted with knowledge in rank. And Allah is All-Aware of what you do.

Scientific Keywords: knowledge

Surah 62, Ayah 7: But they will never wish for that because of what their hands have done. And Allah has 'perfect' knowledge of the wrongdoers.

Scientific Keywords: knowledge

Surah 64, Ayah 11: No calamity befalls 'anyone' except by Allah's Will. And whoever has faith in Allah, He will 'rightly' guide their hearts 'through adversity'. And Allah has 'perfect' knowledge of all things.

Scientific Keywords: knowledge

Surah 65, Ayah 12: Allah is the One Who created seven heavens 'in layers', and likewise for the earth. The 'divine' command descends between them so you may know that Allah is Most Capable of everything and that Allah certainly encompasses all things in 'His' knowledge.

Scientific Keywords: knowledge

Surah 67, Ayah 26: Say, 'O Prophet,' "That knowledge is with Allah alone, and I am only sent with a clear warning."

Scientific Keywords: knowledge

Surah 79, Ayah 44: That knowledge rests with your Lord 'alone'.

Scientific Keywords: knowledge

Surah 91, Ayah 8: then with 'the knowledge of' right and wrong inspired it!

Scientific Keywords: knowledge

Language Complexity Analysis of the Quranic verses

```
In [36]: import numpy as np

# Calculate average word length
quran['word_lengths'] = quran['ayah_en'].apply(lambda x: np.mean([len(wor

# Calculate vocabulary richness
quran['unique_words'] = quran['ayah_en'].apply(lambda x: len(set(x.split(

# Calculate average sentence length
quran['sentence_lengths'] = quran['ayah_en'].apply(lambda x: len(x.split(

# Display the results
average_word_length = quran['word_lengths'].mean()
vocabulary_richness = quran['unique_words'].mean()
average_sentence_length = quran['sentence_lengths'].mean()

print("Language Complexity Analysis:")
print(f"Average Word Length: {average_word_length:.2f}")
print(f"Vocabulary Richness: {vocabulary_richness:.2f}")
print(f"Average Sentence Length: {average_sentence_length:.2f}")
```

```
Language Complexity Analysis:
Average Word Length: 4.63
Vocabulary Richness: 21.11
Average Sentence Length: 23.87
```

These metrics provide insights into the complexity of language used in the Quranic text. A higher average word length suggests longer and potentially more complex words, while a higher vocabulary richness indicates a wider variety of words used. Additionally, the average sentence length provides an understanding of the typical length of sentences in the text.

Geospatial Analysis: for the places of the revelation of Quranic verses

In [37]: `import folium`

```
# Geographical coordinates for Mecca and Medina
mecca_coordinates = (21.4225, 39.8262)
medina_coordinates = (24.4709, 39.6122)

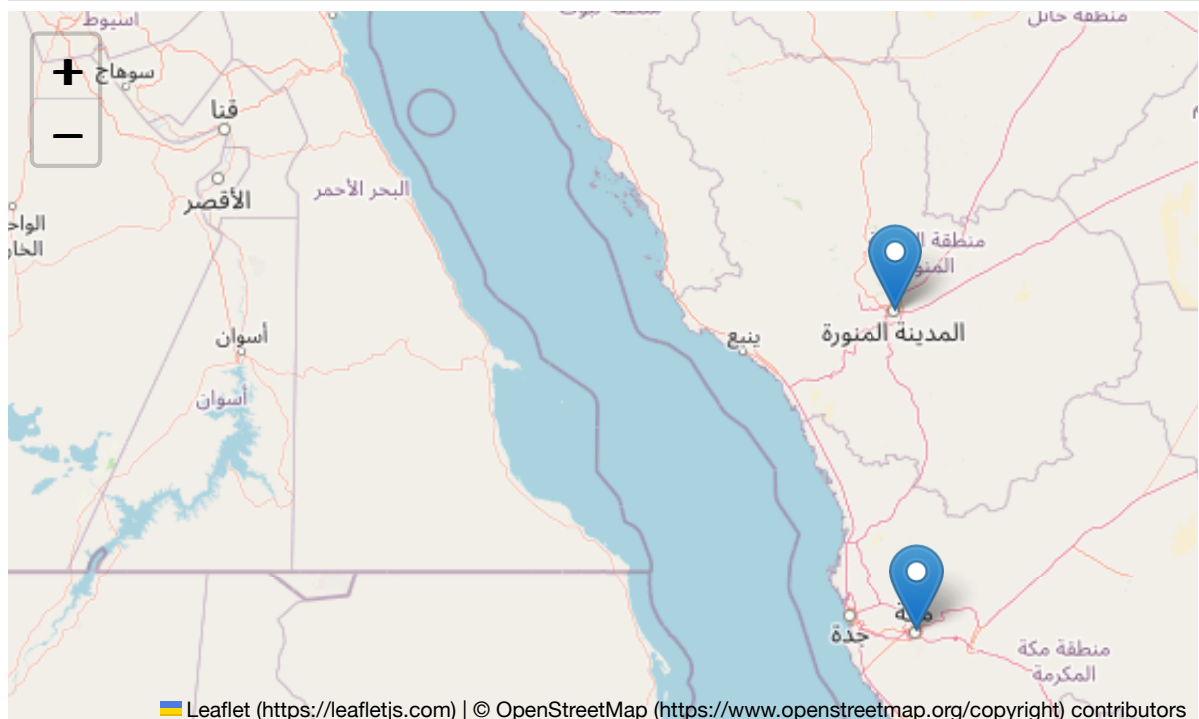
# Create a map centered at Mecca
mymap = folium.Map(location=mecca_coordinates, zoom_start=6)

# Add markers for Mecca and Medina
folium.Marker(location=mecca_coordinates, popup='Mecca').add_to(mymap)
folium.Marker(location=medina_coordinates, popup='Medina').add_to(mymap)

# Save the map to an HTML file
mymap.save("mecca_medina_map.html")

# Display the map
mymap
```

Out[37]:

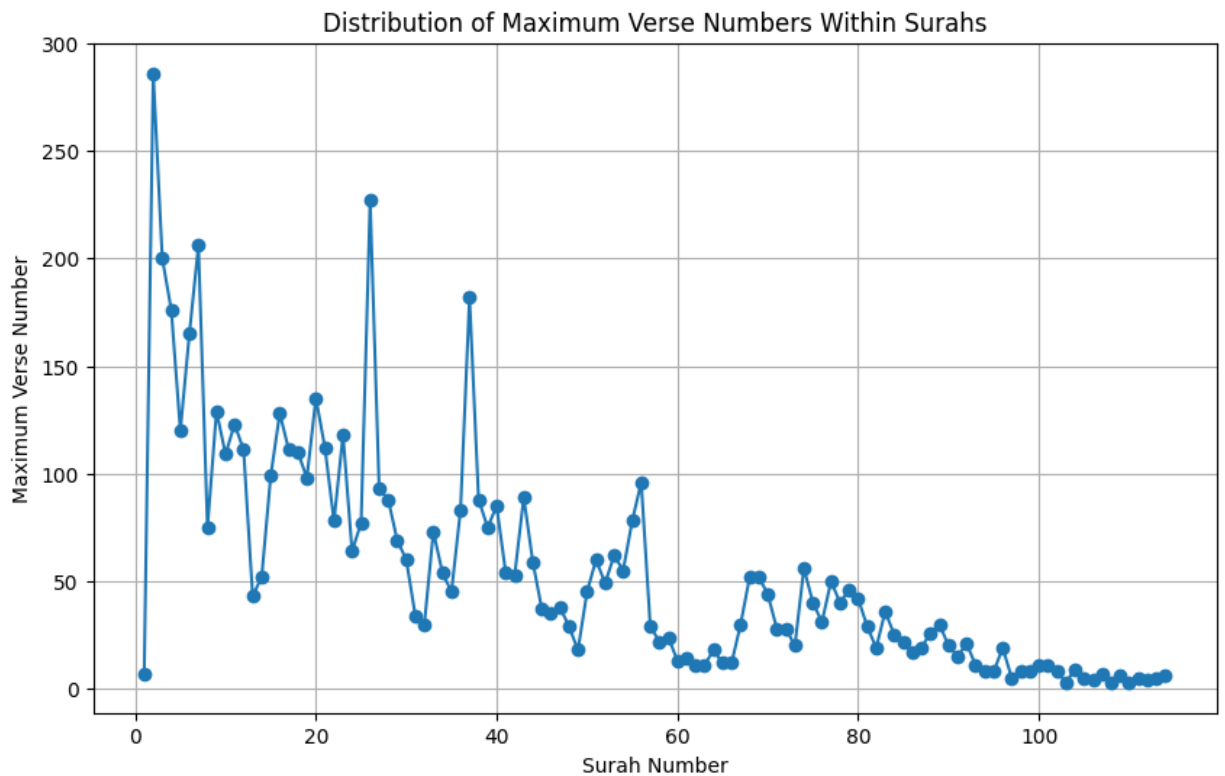


Time Series Analysis: the distribution of verse numbers within surahs

```
In [38]: import matplotlib.pyplot as plt

# Group verses by surah and calculate the maximum verse number in each surah
max_verse_by_surah = quran.groupby('surah_no')['ayah_no_surah'].max()

# Plot the distribution of maximum verse numbers within surahs
plt.figure(figsize=(10, 6))
plt.plot(max_verse_by_surah.index, max_verse_by_surah.values, marker='o',
plt.title('Distribution of Maximum Verse Numbers Within Surahs')
plt.xlabel('Surah Number')
plt.ylabel('Maximum Verse Number')
plt.grid(True)
plt.show()
```



Machine Learning Model to detect the place of revelation of the verses of the Quran

```
In [39]: from sklearn.feature_extraction.text import CountVectorizer
from sklearn.model_selection import train_test_split
from sklearn.ensemble import RandomForestClassifier
from sklearn.metrics import accuracy_score

# Sample dataset containing Quranic verses and their corresponding revelation places
quran_verses = quran['ayah_en'].tolist()
revelation_places = quran['place_of_revelation'].tolist()

# Convert verses to lowercase
quran_verses = [verse.lower() for verse in quran_verses]

# Vectorize verses using word frequencies
vectorizer = CountVectorizer(stop_words='english')
X = vectorizer.fit_transform(quran_verses)

# Split data into training and testing sets
X_train, X_test, y_train, y_test = train_test_split(X, revelation_places,

# Train a Random Forest classifier
clf = RandomForestClassifier(n_estimators=100, random_state=42)
clf.fit(X_train, y_train)

# Predict revelation places for test data
y_pred = clf.predict(X_test)

# Evaluate model performance
accuracy = accuracy_score(y_test, y_pred)
print("Accuracy:", accuracy)
```

Accuracy: 0.8373397435897436

The model achieved an accuracy of approximately 83.73% on the test data. This indicates that the Random Forest classifier was able to classify Quranic verses into their respective revelation places (Meccan or Medinan) with a relatively high accuracy.

```
In [40]: # Sample Quranic verse for prediction
# Surah Al Anam Verse 75 in Mecca
sample_verse = "We also showed Abraham the wonders of the heavens and the

# Vectorize the sample verse using the same vectorizer used for training
sample_verse_vectorized = vectorizer.transform([sample_verse])

# Predict the revelation place for the sample verse
predicted_place = clf.predict(sample_verse_vectorized)

print("Predicted Place of Revelation:", predicted_place[0])
```

Predicted Place of Revelation: Meccan

```
In [41]: # Sample Quranic verse for prediction
# Surah al bakarah verse 7 Reveled in Madina
sample_verse = "Allah has sealed their hearts and their hearing, and thei
# Vectorize the sample verse using the same vectorizer used for training
sample_verse_vectorized = vectorizer.transform([sample_verse])

# Predict the revelation place for the sample verse
predicted_place = clf.predict(sample_verse_vectorized)

print("Predicted Place of Revelation:", predicted_place[0])
```

Predicted Place of Revelation: Medinan

Results and Insights:

Through the application of these analysis techniques, the Quranic Analysis Project aims to provide valuable insights into various aspects of the Quranic text. These insights can deepen our understanding of the Quran's content, structure, and linguistic features, as well as shed light on its historical and cultural significance.

Conclusion:

The Holy Quranic Analysis Project serves as a platform for exploring the rich and profound text of the Quran through the lens of data analysis and natural language processing. By leveraging computational tools and methodologies, the project seeks to uncover hidden patterns, themes, and insights within the Quranic text, contributing to a deeper appreciation and understanding of this timeless scripture.