# Basic Human Aspiration and it Fulfilment

Holistic Development and The Role of Education

# Content of this Session

# इस सत्र कि विषय-वास्तु

Basic human aspiration

मानव की मूल चाहना

Fulfilment of basic human aspiration

मानव की मूल चाहना की पूर्ति

Holistic development

समग्र विकास

The role of education in holistic development

समग्र विकास में शिक्षा की भूमिका

It will also give an idea about:

- The content of this workshop/course
- The process of this workshop/course
- The expected achievement from right understanding

इस सत्र से इन तीन के बारे एक अनुमान बन पायेगा:

- शिविर/कोर्स कि विषय-वास्तु
- शिविर/कोर्स कि प्रक्रिया
- समझ से अपेक्षित उपलब्धि

#### **Process**

Whatever is said is a <u>Proposal</u> (**Do not assume it to be true or false**) **Verify** it on Your Own Right – on the basis of our <u>Natural Acceptance</u>

It is a process of **Dialogue** 

A dialogue between me and you, to start with

It soon becomes a dialogue within your own self

between what you are and what you really want to be (your natural acceptance)

The purpose of this workshop is to initiate this internal dialogue

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प्रस्ताव है (मानें नहीं)
जाँचें – स्वयं के अधिकार पर।
अपनी सहज स्वीकृति के आधार पर।
```

यह संवाद की प्रक्रिया है।

यह संवाद आपके और मेरे बीच शुरू होता है, फिर आप में चलने लगता है।

#### Desire चाहना

Do we want to be happy? क्या हम सुखी होना चाहते हैं ?

Do we want to be prosperous? क्या हम समृद्ध होना चाहते हैं ?

Do we want the continuity of happiness and prosperity?

क्या हम सुख, समृद्धि की निरंतरता चाहते हैं ?

# Desire, What We Want to Be

# State of Being, What We Are

Do we want to be happy?

क्या हम सुखी होना चाहते हैं ?

Do we want to be prosperous?

क्या हम समृद्ध होना चाहते हैं ?

Do we want the continuity of happiness and prosperity?

क्या हम सुख, समृद्धि की निरंतरता चाहते हैं?

Are we happy? क्या हम सुखी हैं?

Are we prosperous?

क्या हम समृद्ध हैं ?

Is there continuity of our happiness and prosperity?

क्या हमारे सुख, समृद्धि की निरंतरता है ?

#### Why this gap?

- between our desire and our state of being
- between what we really want to be and what we are

What are we doing to fill this gap? Is it getting filled up or getting wider?

We will explore into this

# Desire चाहना

#### Effort करना

Do we want to be happy?

क्या हम सुखी होना चाहते हैं ?

Do we want to be prosperous?

क्या हम समृद्ध होना चाहते हैं ?

Do we want the continuity of happiness and prosperity?

क्या हम सुख, समृद्धि की निरंतरता चाहते हैं?

Is our effort (हमारा प्रयास):

– For continuity of happiness and prosperity?

सुख, समृद्धि की निरंतरता के अर्थ में है or या

– Just for accumulation of physical facility?

केवल सुविधा-संग्रह के अर्थ में ?

Have we assumed that happiness and prosperity will be ensured when we have enough physical facility?

What effort are we making, other than accumulation of physical facility?

# Physical Facility is Necessary...

- When an animal has lack of physical facility it becomes uncomfortable, when it gets physical facility it becomes comfortable
- Eg. When a cow gets a stomach-full of grass, it becomes comfortable, sits and chews the cud
- पशु को सुविधा का अभाव होता है, तो वह परेशान होता है, सुविधा मिल जाए तो वह आराम में आ जाता है, (जैसे पेट भर घास मिल जाए तो गाय आराम से जुगाली करती है)।
- When a human being has lack of physical facility, he becomes uncomfortable and unhappy
- But once he gets the physical facility, he forgets about it and starts thinking about hundred other things
- मनुष्य को सुविधा का अभाव होता है, तो वह परेशान व दुःखी होता है,
- परंतु सुविधा मिल जाए तो उसके बारे तो भूल ही जाता है, उसके अलावा सौ और चीर्जे सोचने लगता है।
- (Check for yourself if you feel happy every day that you are getting enough to eat?)
- (आप ही अपने में जांच कर देखें, क्या आप इस बात पर रोज खुश होते हैं कि आपको पेट भर भोजन मिल रहा है ?)

# Something more is required (over and above physical facility)

Physical facility is necessary for human being but something more is also required

# To find out what else is required (over and above physical facility)

- Check: Is the unhappiness in our families
  - More due to lack of physical facility or
  - More due to lack of fulfillment in relationship?

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आपके परिवार में जो दुःख है, वह सुविधा के अभाव में ज्यादा है या संबंध का निर्वाह
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How much time and effort are we investing:

- For physical facility
- For fulfillment in relationship

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आप सुविधा जुटाने के लिए कितना समय व प्रयास लगा रहे हैं और संबंध का निर्वाह के लिए कितना समय व प्रयास लगा रहे हैं ?
```

The unhappiness is more due to lack of fulfillment in relationship Most of the time and effort is spent for physical facility

दुःख संबंध का निर्वाह न होने के कारण ज्यादा है; परन्तु, समय व प्रयास सुविधा के लिए ज्यादा लगाया जा रहा है

# For Human Being, Relationship is also Necessary

For human being physical facility is necessary but relationship is also necessary

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मानव के लिए सुविधा भी आवश्यक है, परंतु संबंध भी आवश्यक है।
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On examining carefully, we find that this is a fundamental difference between animals and human being

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ध्यान से देखें तो मानव व पशु के बीच यह एक मूलभूत अंतर है।
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Physical facility is necessary for animals and necessary for human being also

सुविधा पशु के लिए आवश्यक है, मनुष्य के लिए भी आवश्यक है।

However, परंतु,

For animals physical facility is necessary as well as adequate

पशु के लिए सुविधा आवश्यक भी है और पूर्ण भी है,

For human being physical facility is necessary but not adequate

मनुष्य के लिए भी सुविधा आवश्यक है पर पूर्ण नहीं है।

#### In Addition to Physical Facility, Relationship is Necessary

For human beings physical facility is necessary but relationship is also necessary

मानव के लिए सुविधा भी आवश्यक है, परंतु संबंध भी आवश्यक है।

RELATIONSHIP संबंध with human being PHYSICAL FACILITY *સੁविधा* With nature For animals: necessary & largely adequate पशु के लिए

<u>पशु के लिए</u> आवश्यक एवं पूर्ण

For human beings: necessary but not adequate

मानव के लिए आवश्यक परंतु पूर्ण नहीं

# Although we have Recognised the need for Relationship...

- We do get into arguments, opposition and fights... even in the family, with close friends, with colleagues at work... in the marketplace...
- Every time we have a fight, we want to resolve it...
- We say sorry, patch up and promise not to fight in future but...
- Even though we don't want to, a fight does take place once again (we want the other to improve...)
- Is this happening?
- Are incidences of reaction... not speaking to the other... arguments... debates... divorce... increasing or decreasing?
- Explore your close relationships in the family, with friends, in the workplace, in the society

In spite of our acceptance for relationship, why is it happening?

# **State of Relationship (in the Society)**

Out of the three types of fear, which is predominant for us?

- Fear of natural calamities
- Fear of wild animals
- Fear of the inhuman behaviour of human beings

Is this on the increase or decrease?

आप के लिए, इन तीनों में से कौन सा भय प्रमुख है?

- हिंसक पशुओं का भय
- प्राकृतिक आपदा का भय
- मानव के अमानवीय व्यवहार का भय

यह भय बढ रहा है या घट रहा है?

In spite of our acceptance for relationship, why do we have such a state of affairs in the society?

# Let's check our Perspective about Relationship

#### Let us find out if

- 1. We want to live in relationship (harmony) with others or
- 2. We want to live in opposition with others or
- 3. We believe living has to be necessarily in opposition with others, ie. There is 'struggle for survival', 'survival of the fittest' and check if we feel happy living this way?

# आप ही अपने में जांच कर देखें,

- 1. आपकी चाहना संबंधपूर्वक जीने की है या
- 2. आपकी चाहना विरोधपूर्वक जीने की है या
- 3. आपने मान रखा है कि जीना तो विरोधपूर्वक ही संभव है। 'struggle for survival', 'survival of the fittest' और क्या आप वैसा जीते हुए सुखी होते हैं?

What is our present perspective? Which view do we promote? (at home, in the family... in schools and colleges... and in the society)

Is it the naturally acceptable view?

# Right Understanding is also Essential for Human Being

For fulfilment in relationship, it is necessary to have right understanding about relationship

i.e. Right understanding is also necessary for human being

#### With right understanding:

- We have clarity about relationship with human being; we are able to fulfil relationship
- We also have clarity about how much physical facility we need

# Right Understanding is also Essential for Human Being

RIGHT UNDERSTANDING (સमझ) in the self

RELATIONSHIP (ਦਾਂਕਾਂध) with human being

PHYSICAL FACILITY (सुविधा) with rest of nature For animals: necessary & largely adequate

For human beings: necessary but not adequate

- Are all 3 required? Is something redundant? Is anything more required? Are we working on all 3?
- If all 3 are required, what would be the priority\*?
- \*Working on the high priority makes it easier to deal with the lower priority

# Priority: Right Understanding, Relationship & Physical Facility

1 RIGHT UNDERSTANDING (સमझ) in the self

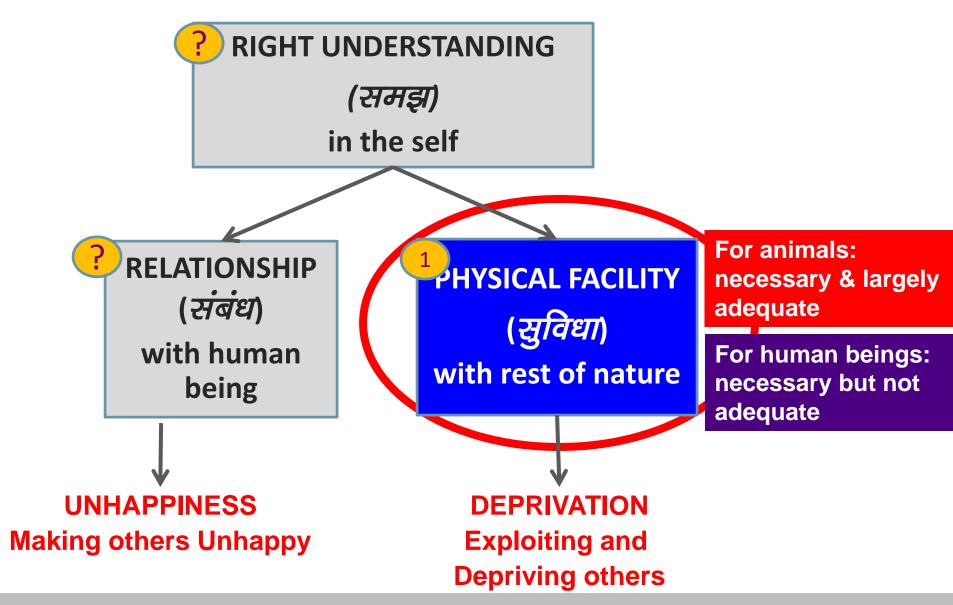
Feeling
- Trust
- Respect
- ...

RELATIONSHIP
(संबंध)
with human
being

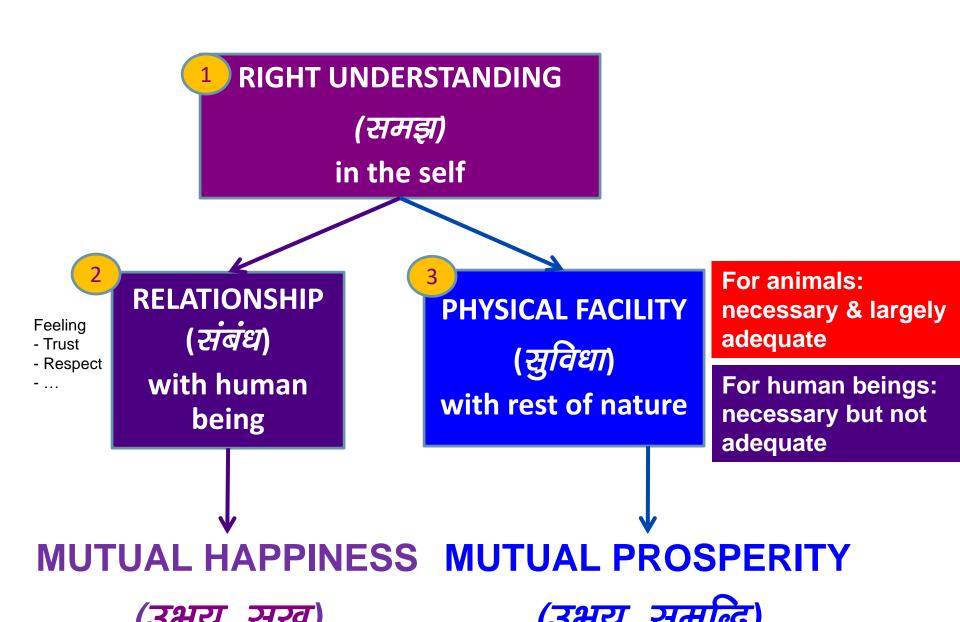
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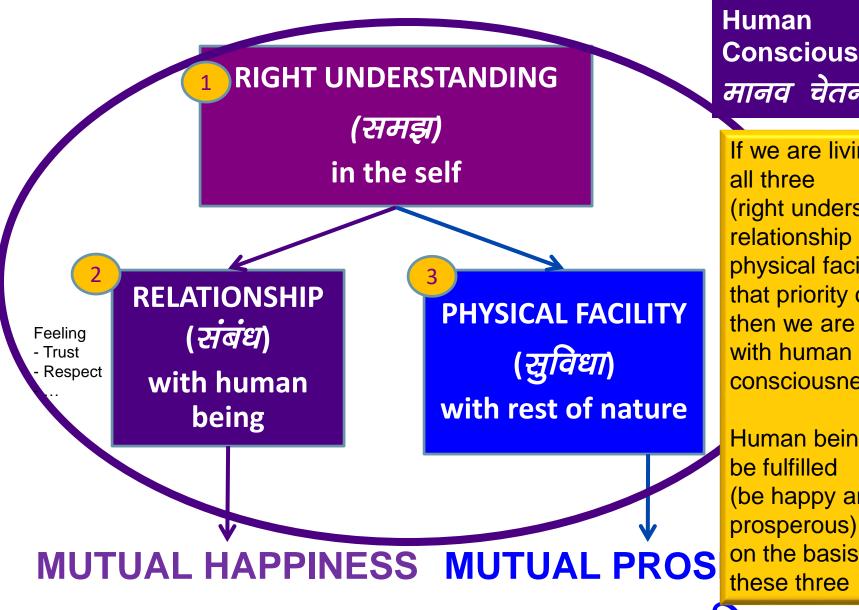
# **Priority: Physical Facility**



# Priority: Right Understanding, Relationship & Physical Facility



#### **Human Consciousness**

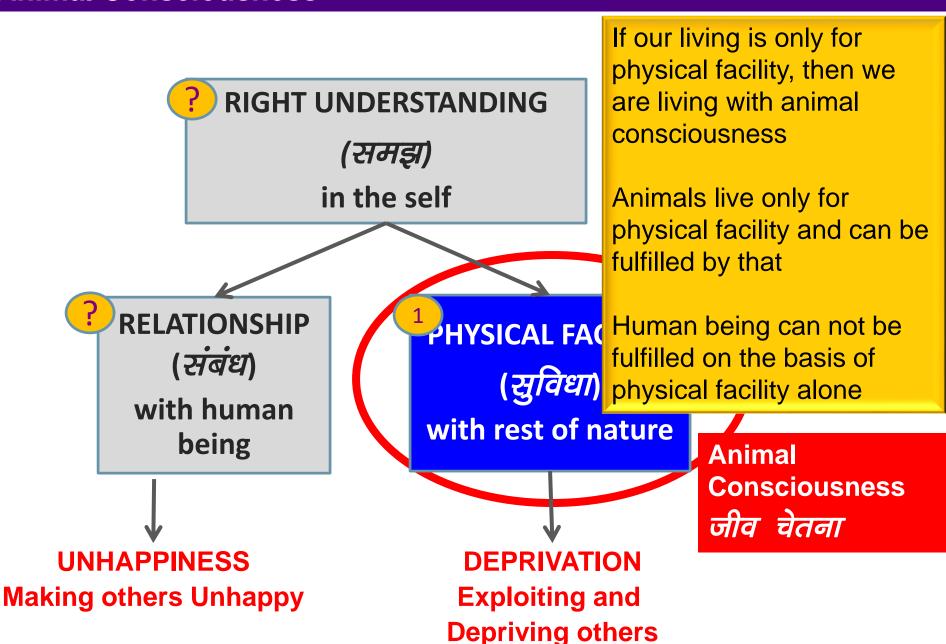


Consciousness मानव चेतना

If we are living with (right understanding, relationship and physical facility, in that priority order) then we are living consciousness

Human being can (be happy and prosperous) on the basis of

#### **Animal Consciousness**



# Since we generally don't have clarity about our physical needs.

- In the society, we can observe two categories of human beings इसीलिए अभी दो तरह के मनुष्य दिखाई देते हैं-
- 1. Lacking physical facility, unhappy deprived (सुविधा विहीन दुखी दरिद्र)
- 2. Having physical facility, unhappy deprived (सुविधा संपन्न दुखी दरिद्र)
- While we want to be जबिक हम होना चाहते हैं-
- 3. Having physical facility, happy prosperous (सुविधा संपन्न सुखी समृद्ध)

#### Find out

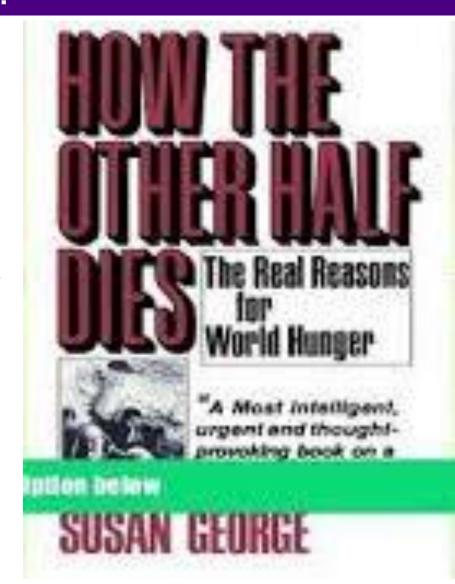
- Where are we now at 1, 2 or 3 and
- Where do we want to be?
- अपने में जांच कर देखें-
  - अभी हम कहां है ?- 1, 2 या 3 में और
  - कहां होना चाहते हैं ?

#### **But Resources are Not the Problem!**

...by the time you finish reading this book (approx. 6 hrs) 400 people would have died of hunger or diseases caused by hunger...

Contrary to popular opinion, malnutrition and starvation are not the result of over-population, of poor climate or lack of cultivatable land...

The other half is dying because the first half is not rightly utilizing the resources...



Hunger is not a scourge but a scandal

# Resources are already in Plenty!

Of the 4.2 billion tons of food produced, more than 1 billion tons of food is lost or wasted every year, UN-backed report finds (11 May 2011)

About a third of all the food produced for human consumption each year – or roughly 1.3 billion tons – is lost or wasted, according to a new <u>study</u> commissioned by the United Nations Food and Agriculture Organization (<u>FAO</u>)

# Global Food Production is 6 times requirement Global Food Wastage is 1/3<sup>rd</sup> of production Wastage is enough to feed 1300 crore people/year

Have we understood right utilisation?

Is it a question of production?

Is it a question of distribution?

Is it a question of relationship?

Is it a question of right understanding?

It is a question of education



Animals living with animal consciousness	they are in harmony	this is fine
Human being living with human consciousness	they are in harmony	this is fine
Human being living with animal consciousness	they are in disharmony	this is the problem

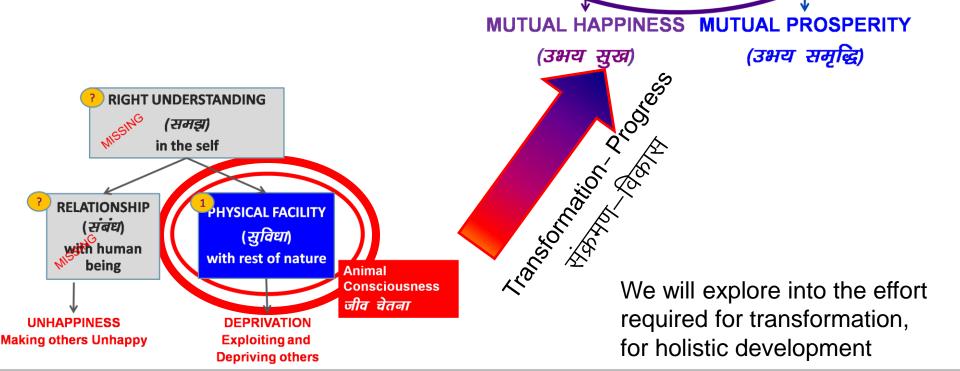
Transformation (संक्रमण) = Holistic Development (विकास)

Is development just in increasing physical facility or development is ensuring of all 3?

Is this transformation desirable?

Are we making effort for it?

Do we need to make effort for it?



Human

RIGHT UNDERSTANDING

(समझ) in the self

HYSICAL FACILITY

(सुविधा)

with rest of nature

**RELATIONSHIP** 

(संबंध)

with human

beings

Consciousness

मानव चेतना

#### **Role of Education-Sanskar: To Enable Transformation**

Holistic development is transformation to Human Consciousness

The role of education-sanskar is to enable this transformation by way of ensuring the development of the competence to live with human consciousness and definite human conduct

#### For this, it has to ensure

- Right understanding in every child
- 2. The capacity to live in relationship with the other human being
- 3. The capacity to identify the need of physical facility and the skills & practice for sustainable production of more than what is required leading to the feeling of prosperity

# **Required for Transformation**

#### **Present State**

1. Right understanding in every child

Missing

2. The capacity to live in relationship with the other human being

Missing

3. The capacity to identify the need of physical facility, the skills and practice for sustainable production of more than what is required leading to the feeling of prosperity

Identification of need of physical facility is missing.

The willingness to produce by way of labour is also missing.

The core feeling generated is
to accumulate more & more,
to consume more & more,
(rather than to produce more &
more...)

# **Problems = Indication of Lack of Effort for Holistic Development**

Most of the problems we see around us are really only the symptoms of human beings not living with human consciousness

The basic effort is required to ensure human consciousness (through human education)

Human Education

Human Consciousness

Human Values

Human Conduct

Human Character

Human Society

Ultimately it will result in a human tradition, in which the human goal is fulfilled for all, generation after generation

#### **Outcome of Human Education-Sanskar**

# Understanding of Harmony

Harmony in Human Being
Harmony in Family
Harmony in Society
Harmony in Nature/Existence
VALUES



Skills guided by values

# **Living in Harmony**

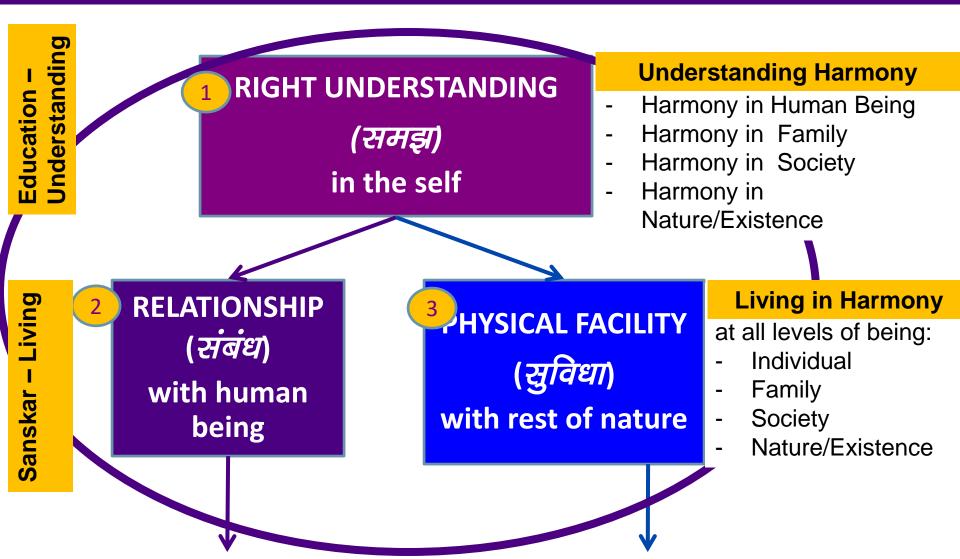
As an Individual
In the Family
In the Society
In Nature/Existence
SKILLS

**MUTUAL HAPPINESS MUTUAL PROSPERITY** 



(उभय समृद्धि)

# **Human Being Living with Human Consciousness**

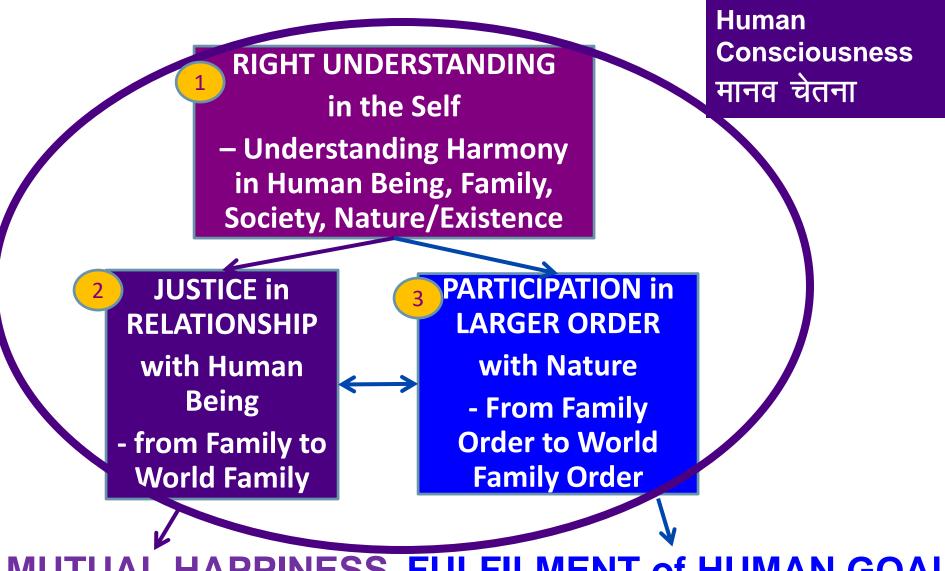


MUTUAL HAPPINESS MUTUAL PROSPERITY

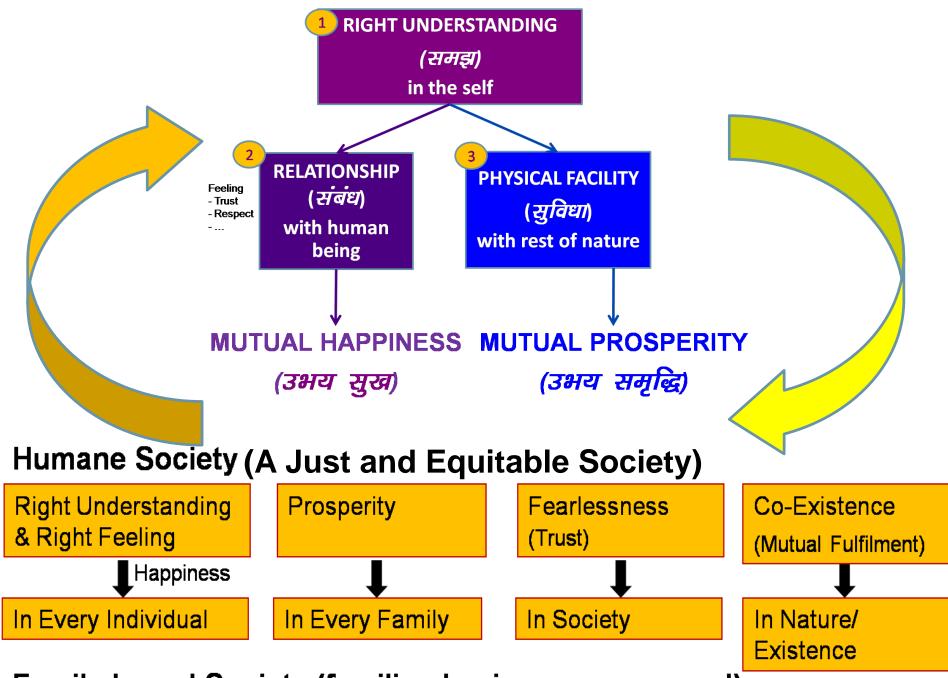
(उभय सुख)

(उभय समृद्धि)

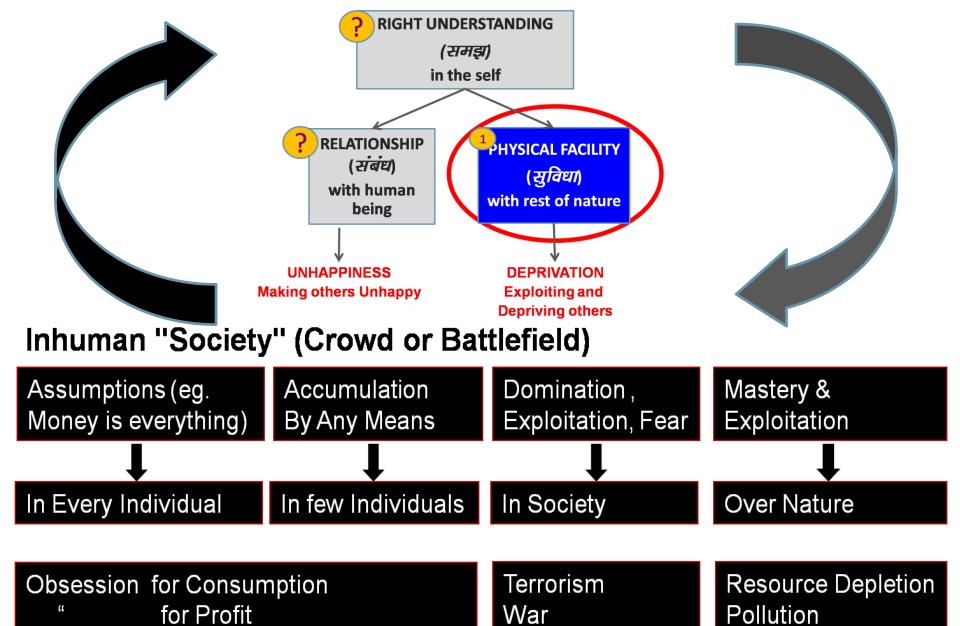
# Societal implications of living with Human Consciousness



MUTUAL HAPPINESS FULFILMENT of HUMAN GOAL UNDIVIDED SOCIETY UNIVERSAL HUMAN ORDER

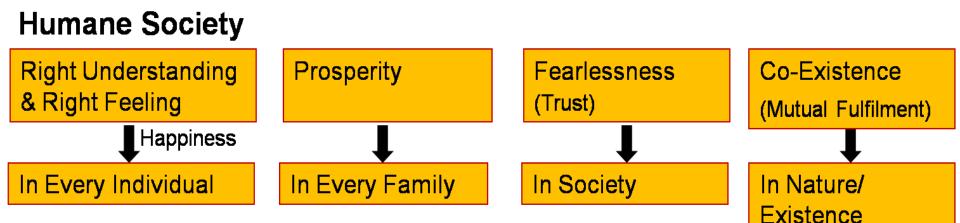


Family based Society (families having common goal)



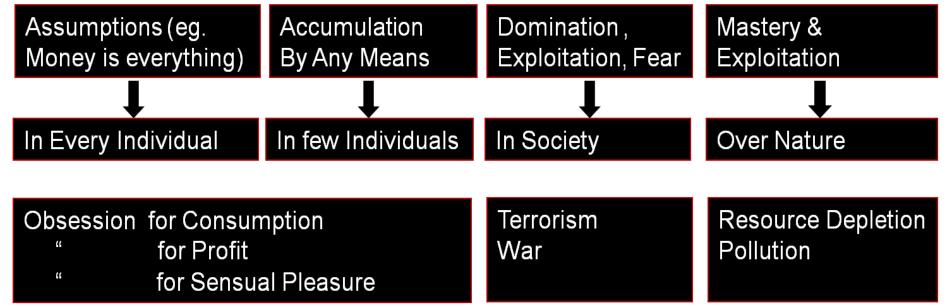
Individual based (having different or opposing goals)

for Sensual Pleasure

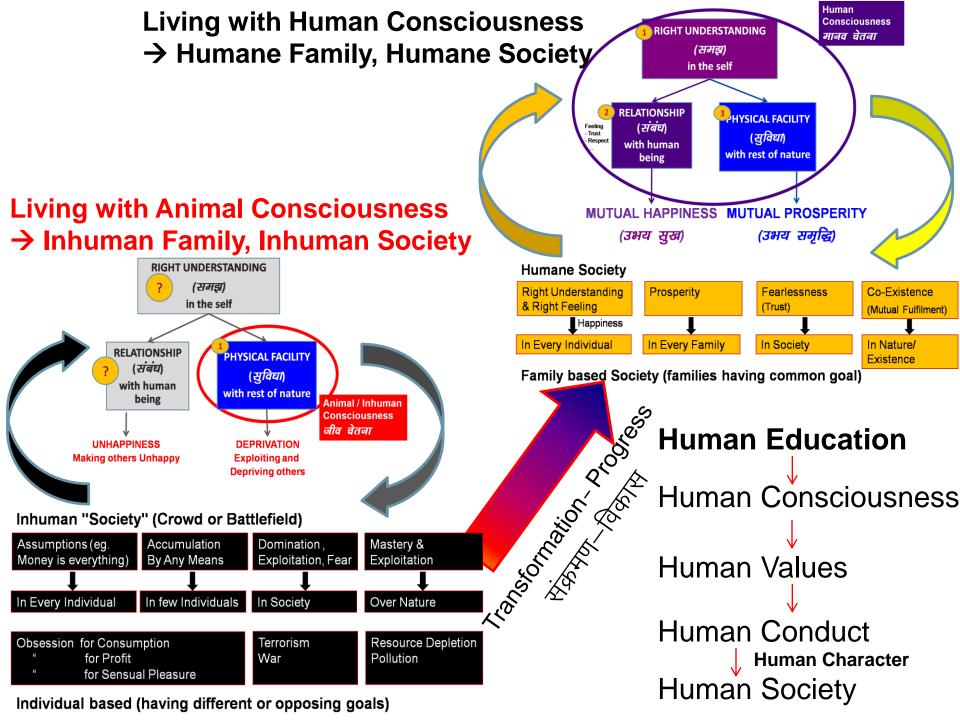


Family based Society (families having common goal)

# Inhuman "Society" (Crowd or Battlefield)



Individual based (having different or opposing goals)



# **Workshop/Course Content**

#### **Process**

**Proposals** 

(about harmony at various levels for your self-exploration)

- Harmony in Human Being
- Harmony in Family
- Harmony in Society
- Harmony in Nature/Existence

**Self-exploration**, self-verification

#### **Desired Achievement**

#### **Individual Transformation**

- Right Understanding (Understanding Harmony)
- Happiness & Prosperity (Living in Harmony)



#### **Societal Transformation**

Humane Society

# **Self Reflection**

#### **Self Reflection**

Make a list of your desires (needs, wants etc.). Find out what is needed to fulfill them:

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right understanding (clarity)relationship (right feeling – trust, respect ... love)
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Name, fame, attention  $\sqrt{\phantom{a}}$   $\sqrt{\phantom{a}}$  good food  $\sqrt{\phantom{a}}$  (food) big car

peace of mind  $\sqrt{\phantom{a}}$   $\sqrt{\phantom{a}}$  (family & friends) good health  $\sqrt{\phantom{a}}$ 

Also find out how much time and effort you put in every day in these 3 areas

		4 hrs	2 hrs	18 hrs
other activity	4 hrs	3 hrs (worship,	TV)	1 hr (bath, gym etc.)
sleeping	8 hrs			8 hrs
eating 2 hrs			2 hrs	
work	10 hrs	1 hr (learning)	2 hrs (talking)	7 hrs (salary)
eg.		right und	relationship	physical facility, body

# **Happiness**

#### **Process**

Whatever is said is a <u>Proposal</u> (<u>Do not assume it to be true or false</u>) Verify it on Your Own Right – on the basis of our <u>Natural Acceptance</u>

It is a process of **Dialogue** 

A dialogue between me and you, to start with

It soon becomes a dialogue within your own self

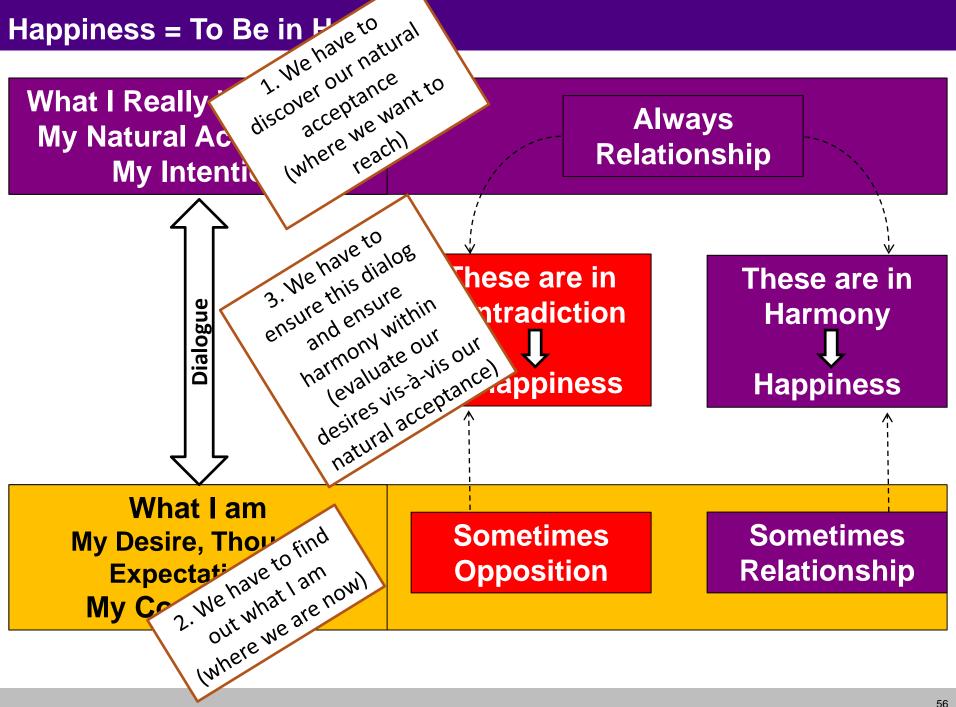
between what you are and what you really want to be (your natural acceptance)

The purpose of this workshop is to initiate this internal dialogue

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प्रस्ताव है (मानें नहीं)
जाँचें – स्वयं के अधिकार पर।
अपनी सहज स्वीकृति के आधार पर।
```

यह संवाद की प्रक्रिया है।

यह संवाद आपके और मेरे बीच शुरू होता है, फिर आप में चलने लगता है।



# **Happiness**

Happiness is to be in accordance with our natural acceptance

Happiness is to be in Harmony

# **Self Reflection**

#### **Self Reflection**

Can you see that you have the faculty of natural acceptance?

- It is innate, a part and parcel of our being
- It is invariant, uncorrupted by pre-conditioning
- It is definite

Find out how you feel when your desire is in accordance with your natural acceptance – happy or unhappy?