



Republic of the Philippines  
**POLYTECHNIC UNIVERSITY OF THE PHILIPPINES**  
Office of the Vice President for Administration  
**MEDICAL SERVICES DEPARTMENT**

2x2 or passport size  
Current colored ID photo

## HEALTH INFORMATION FORM FOR STUDENT

### PART I. STUDENT INFORMATION

*Due to Community Quarantine, please be informed that Physical Examination for enrollment and submission of chest x-ray is temporarily deferred until further notice.*

Name: \_\_\_\_\_ PUP Student No.: \_\_\_\_\_  
Home Address: \_\_\_\_\_ School Year: \_\_\_\_\_  
Age: \_\_\_\_\_ Sex: \_\_\_\_\_ Civil Status: \_\_\_\_\_ Course / College: \_\_\_\_\_  
Blood Type: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Parent's Name / Guardian / Spouse: \_\_\_\_\_  
Landline: \_\_\_\_\_ Cellphone: \_\_\_\_\_

### PART II. MEDICAL HISTORY

**1. Do you need medical attention or has known medical illness?** ☐ No ☐ Yes

*(Please check the following that apply and give more information as needed)*

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Asthma                        | <input type="checkbox"/> Fainting         | <input type="checkbox"/> Eye Disease/Defect | <input type="checkbox"/> Accident Injuries              |
| <input type="checkbox"/> Diabetes                      | <input type="checkbox"/> Heart Condition  | <input type="checkbox"/> Kidney Disease     | <input type="checkbox"/> COVID-19                       |
| <input type="checkbox"/> Seizure Disorder              | <input type="checkbox"/> Hyperventilation | <input type="checkbox"/> Hemophilia         | <input type="checkbox"/> Tuberculosis / Primary Complex |
| <input type="checkbox"/> Migraine                      | <input type="checkbox"/> Hypertension     |   |   |
| <input type="checkbox"/> Others (Pls. Indicate): _____ |   |   |   |

**2. Previous Hospitalization:** ☐ No ☐ Yes Year: \_\_\_\_\_ If Yes, due to: \_\_\_\_\_  
**Operation/Surgery:** ☐ No ☐ Yes Year: \_\_\_\_\_ If Yes, what Surgery: \_\_\_\_\_

### 3. Additional Information for Students with Medical Conditions:

As a Parent/Guardian, I would like to declare that my child had history of allergies to the following:

Food: \_\_\_\_\_ No Known Allergies: \_\_\_\_\_  
Medicines: \_\_\_\_\_

### PART III. FAMILY HISTORY

- |  |  |                                       |                                 |
|--|--|---------------------------------------|---------------------------------|
| <input type="checkbox"/> Diabetes                      | <input type="checkbox"/> Auto-immune Disease | <input type="checkbox"/> Hypertension | <input type="checkbox"/> Cancer |
| <input type="checkbox"/> Others (Pls. Indicate): _____ |  |                                       |                                 |

### PART IV. PERSONAL HISTORY

Cigarette Smoking: ☐ Yes ☐ No  
Alcohol Drinking: ☐ Yes ☐ No

**I hereby state to the best of my knowledge, my answers to the above questions are complete and correct.**

**By affixing my signature (Parent/Guardian and Student), I am agreeing to the PUP Data Privacy Policy and voluntarily giving my consent in the collection and processing of the student's name above his/her Personal Information in accordance thereto and be given medical and dental care by the PUP Physician/Dentist and Nurse. I also understand that the PUP MSD will not be liable to any untoward incident that may arise due to the temporarily deferral of the physical examination and chest x-ray.**

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Date

**Note: Both Parent/Guardian and Student will sign if Student is below 18 years of age.**