Tī Hok-lu-mo-sah hit chōa 南北ê中央山脈,有一个 koân 山真正出名, 叫做玉山。山尖 tú 天,有時 tà 霧,有時落雨,有時出日,也有時落雪透風,景緻變化,非常勇壯美麗。不而過,聽講有一个祕密。 Ùi hia koh 再起 lih 無偌 hōg,有一个所在無人所到、真少人知, kan-na tòa 一个阿婆,專門 khioh 咱 thó-kak n 愛ê 舊 ang-á,整理好勢, khòg tī 櫥á內,排 leh 看 súi。聽講已經真久--a。

這日 tī 後崛溪 hia khioh 著一身 hûi-á 做 ê ang-á, 細細身舊舊, 色彩 iáu 真 chhiⁿ-súi, 可惜面已經摃破幾 lōa tè, kha 也斷一節, 身軀 lù pháiⁿ 幾 lōa 位。阿婆細膩 kā ang-á 一 tè 一 tè 粘好鬥--起來, koh 是一个少年 ê 查某人, súi súi chhāi tī 櫥 á內。斟酌看, ang-á 下底有 tṅg 一字「雲」kap 一字「xx」, tō 是伊 ê 名。才注意著 he ang-á 正 pêng 手骨欠一 kōaⁿ 紅石珠 á ê 手環, 兩 知怎樣 pháng--見去。著急叫伊查某 kiáⁿ 去 chhōe。

查某 kiáⁿ ùi 玉山落--來, 一路 pôaⁿ 過阿 里山嶺、烏山嶺, 來到大內篾仔 Kha, 有 一 chōa 細條 ê U-u 溪, 溪水淺淺到 kha 頭 u。 Tī hia he 溪 oat 一个角, 水瀉--落來, cheng 著一 tè 山 phiâⁿ 石壁, 攏 phùn 水 花, ná 一網活魚跳無停。過--去一 tah 烏 樹林, 分做二叉路, 一叉向西 ùi 平地 去, 一叉向東 tòe 山 kiā 走。

伊向東來到一條大溪, 雙 pêng 是 ām-ām ê 林投, 大欉 soāiⁿ-á kap 埔薑, tō 是咱台南縣 ê 後崛溪。Hit 時 tú 好大雨 soah, 溪 á 起漲, 溪水 phong-phài, 溪岸兩个查埔人 kap 兩个母 á kiáⁿ khiā tī hia 看山, 攏 ak kah tâm lok-lok。Hit 个查某gín-á 留長頭鬃,十八、九歲, áⁿ tī 老母身邊, tú 好手骨 hâ 一 kōaⁿ 紅石 á 珠 ê 手

The peaks of the Central Range trace the spine of Formosa south to north. Among them is fabled Gióksan, scraper of skies, witness to fog and rain and sun and sometimes wind and snow — a changeful landscape of beauty and grandeur. Here lies a secret, some say. Not far but deeper in, in a place few have known and none have been, lives an old lady who salvages the dolls we have cast aside. She straightens them out. She puts them in cupboards to look at. This has been going on for ages, it is said.

On this day she finds a little china doll down at Back Pool River. It is old, but unfaded. Pity the face is broken here and there, the body badly worn. A leg is broken off below the knee. The old lady pieces the doll back together into the pretty young woman it had been and puts it up in a cupboard.

Then she notices writing stamped on the underside of the base: "雲" — hûn, *cloud* — and "xx"... And a bracelet of red gems is missing from the right forearm. Where could it have gotten to? She quickly summons her daughter to look for it.

Down comes the daughter from Gióksan, over the Alísan Range, over the Black Hills, down to a creek named U'u that comes up to the knees. Around Bih'ákha, in Tōalāi, the U'u twists as it tumbles and smashes into the foot of a cliff, bursting into flower like a full net of fish. Past there the trail enters dense woodland and forks, one way leading west into the plains, the other skirting the slopes eastward.

She veers east till she meets a great stream with dense thickets of pandanus on its banks, and great big mango trees, and *po kiun*. This is Back Pool River of County Tâilâm. A storm has just passed. The stream is gushing, its waters abundant. On its banks stand two men and a mother and daughter, drenched, gazing into the hills. The long-haired girl is eighteen or nineteen, nesting at her mother's wing, a bracelet of red gems around her wrist.

環。伊行 óa--去, kā 查某 gín-á 講:「這 kōaⁿ 紅珠 á 來 hêng--我。」查某 gín-á 應:「Che 手環是我阿媽 hō 我--ê。」伊問講:「你阿媽叫啥?」查某 gín-á 應:「名做水粉。」Koh 問:「阿媽 ê 老母叫啥?」「叫做水環。」「水環 ê 老母哈人?」查某 gín-á 搖頭, 應 bē 出--來。伊講:「恁阿媽 ê 阿媽叫做雲, kap你全名。Che 手環是伊 ê。」查某 gín-á kā 手環 pak--落來, 交 hō 伊。問:

「你啥人?」這時山谷 ê 天邊出兩 chōa khiau-khiau ê 彩虹,一 chōa koân 一 chōa kē, tú 好 kēng tī 山 kap 天 ê 中央。 查某人應講:「我 tō 是蓬萊。」人 tō 無看--去。Soah 聽著 hōg-hōg-hōg kài sêng 一 群人 teh 唸歌:

土 kha ê 綠色四季相仝 山頂 ê 白雲一時一款 心情好 bái 不管 生成美麗免打扮 故鄉有近近 ê 愛 放 五山是迷戀 ê 愛 水 是仙境眠夢 雨來 kā 伊洗浴 風吹抹百花清芳 Tà 霧 moa thìg chhun ê 內衫 出日掩黃金紗網 阮叫 chia 咱人 ê 故鄉 也是祕密 ê 仙境開放 故鄉有看 bē ià ê koân 山 我講蓬萊 ê 神 tòa tī 玉山 She approaches the girl. "Give me those red beads back."

The girl replies, "My grandma gave me this bracelet."

"What was her name?"

"Her name was Chúi Hún." Powder.

"Who was Chúi Hún's mother?"

"Her name was Chúi Khoân."

"Who was Chúi Khoân's mother?"

The girl shakes her head, not knowing.

"Your grandma's grandma's name was

Hûn" — Cloud — "just like yours. This bracelet was hers."

The girl slips off the bracelet and hands it over. "Who are you?"

Two rainbows — one high, one low — arch into view on the valley horizon, propping up sky over hills. "I am Hônglâi," she answers. Then she is gone. A chorus seems to chant from vanishingly far...

Ever green is the earth, but in the heights
White are the clouds, and ever changing
Be the mood mellow, or raging
Inborn beauty needs no makeup to wear
Home is where Gióksan is near
Gióksan is our crush, a lovemate
Not some dreamtime fairyscape
She bathes in the rain
Winds ply her with many-flowered scent
Mist drapes her in the stripped-down essentials
Sun-times veil her goldenly
I call this our Home Land
Our secret, open wonderland
Our peaks never cloy the eye — hear me!
The spirit of Hônglâi dwells on Gióksan