

Veda VMS <vedavms@gmail.com>

## Hopefully final set of corrections for Rudra Ghana

1 message

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Fri, May 22, 2020 at 3:09 AM

To: Veda VMS <vedavms@gmail.com>, venkita krishnan <vvenkattgv@gmail.com>

I had missed some corrections last 2 times. Hopefully this is the final list. All corrections verified with Jagannatha Rao book.

Only one line included with red and brief note indicating correction. What is shown is the version with error

1.152 teBya#H | aqkaqraqm | nama#H || teByo# &karamakaraqn teByaq steByo# &karaqn namoq namo# karaqn teByaq steByo# &karaqn nama#H

(Should be &karaqn)

3.89. asya#dByaH | viddhya#dByaH | caq | asya#dByoq viddhya#dByoq viddhya#dByoq viddhyaqdByo &syaqdByo &syaqdByo &sya#dByaSca caq **vidadhya**qdByo &syaqdByo &sya#dByoq **vidadhya**#dByaSca

(Should be viddhya)

5.58. saqm~MvRuddhva#ne | caq | nama#H | saqm~MvRuddhva#ne ca namoq nama#Sca saqm~MvRuddhva#ne ca ca saqm~MvRuddhva#ne saqm~MvRuddhva#ne caq nama#Sca saqm~MvRuddhva#ne caq nama#

(Should be caq and nama#H)

10.2. andha#saH | paqteq | dari#drat | andha#saspate paqte &ndha#soq andha#saspateq dari#draqd dari#drat paqte andha#soq andha#saspateq dari#drat

(Should be &andha)

10.35. ruqdrAya# | taqvase\$ | kaqpaqrdine\$ | ruqdrAya# taqvase# taqvase# taqvase# taqvase# ruqdrAya# ruqdrAya# taqvase# taqvase# taqvase# ruqdrAya# ruqdrAya# taqvase# kapaqrdine\$

(should be kapagr. Anudatam in the wrong akshara)

11.31. diva\$m | ruqdrAH | upa#SritAH || diva(gm)# ruqdrA upa#SritAq upa#SritA ruqdrA diqvaqM diva(gm)# ruqdrA upa#SritAH upa#SritAH

(Should be divaqM. No anudata for di)

11.40 40. ye | BUqtAnA\$m | adhi#patayaH | ye BUqtAnA\$M BUqtAnAqM ~Mye ye BUqtAnAq &madhi#patayo &dhi#patayo BUqtAnAqM ~Mye ye BUqtAnAq madhi#patayaH

(Should be madhi. No avagraha)

11.103. daSa# | Uqd^^rdhvAH | teBya#H |

The original UqrddhvaH padam is messed up to ensure good rendering with Baraha. I had corrected this in my local copy. IMHO we should keep original pada and use post processing script (I can help with this) to change such padas

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to appear better in Baraha. We shouldn't mix formatting changes with original pada (ennoda thazhnda abiprayam)

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