

Acchidram, Ashvamedham Kaatam Book – Sanskrit
Corrections – Observed till 31st March 2019

(ignore those which are already incorporated in your book's version and date).

Kindly refer to your Guru for the differences in Swaram marking between various sources.

Section, Paragraph Reference	As Printed	To be read as or corrected as (Comments and analysis)
T.B.3.7.10.6 9th Sentence of 110 th Dasini	अपश्चाद्द्वने नरे	अपश्चाद्द्वने नरे (dha) अपश्चाद्द्वने नरे (gha) (paada bedam)
T.B.3.7.11.2 2 nd Sentence of 112 th Dasini	चित्प्रयतं देव हेडनं	चित्प्रयतं देव हेडनं
T.B.3.7.14.4 Last Sentence of 129 th Dasini	पर्णं वनस्पतेरिव	पर्णं वनस्पतेरिव

Acchidram,Ashvamedham Kaatam Book – Sanskrit
Corrections – Observed till 20th January 2019

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Section, Paragraph Reference	As Printed	To be read as or corrected as (Comments and analysis)
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3-7-1-1 – Dasini 1	सर्वान् वा एषो॑ग्नौ	सर्वान् वा एषो॑ग्नौ
3-7-1-3 - Dasini 3	इन्द्रि॑येण वीर्ये॑ण॒र्ध्यते	इन्द्रि॑येण वीर्ये॑ण॒र्ध्यते
3.7.2.5 Dasini 14	प्राङ्ङा॑रः स्कन्दे॑त्	प्राङ्ङा॑रः स्कन्दे॑त्
3-7-3-4 – Dasini 20	यद् दर्भा॑न॒ध्यासी॑त् । (paata bhedaṁ – Swaram marking)	यद् दर्भा॑न॒ध्यासी॑त् (in pada Paatam, 'ya' of yat does not get anudAttam. So anudAttam under 'dda' seems more appropriate)
3-7-3-7 - Dasini 23	रूपमे॑व पशु॑षु	रूपमे॑व पशु॑षु
3-7-5-11 - Dasini 52	यु॒क्तौ धु॒र्याव॑भू॒तां (paata bhedaṁ – Swaram marking)	यु॒क्तौ धु॒र्याव॑भू॒तां (swaram principle application in one source is different) But this seems more appropriate).
3-7-6-4 - Page 58	य॒ज्ञं वि॑चय॒न्ति (paata bhedaṁ – application of Swaram marking)	य॒ज्ञं वि॑चय॒न्ति. Both sources have not marked swaram for 'vi'. But as per Swaram rule it should acquire a swaritam since ya in yagnam is anudattam. 'vi' does not acquire swaram as a padam in many places.

3-7-6-5 – Dasini 59	पृष्ठे परमे व्योमन् (paata bhedaṁ – Swaram marking)	पृष्ठे परमे व्योमन् (‘ra’ in parame is prime swaram. This is more appropriate)
3-7-6-7 – Dasini 61	भ्रातृव्यान् ये	भ्रातृव्यान् ये (We have not always marked the ‘n’ appearing before ya,ha,va letters. Now updating books with a dot for pause) (refer our Article)
3-7-7-13 – Dasini 91	सा न इषमूर्जं	सा न इषमूर्जं
3-7-7-14 – Dasini 92	न वा उवेतन्म्रियसे (paata bhedaṁ)	न वा उवेतन्म्रियसे ”vE’ getting anudAttam to support nmri seems more appropriate
3-7-8-3 Dasini 95	तमो ऽविदत्	तमो विदत् (avagraha not required)
3.7.9.2 Dasini 97	ओरोरन्तरिक्षात्	ओरोरन्तरिक्षात्
3.7.9.4 Dasini 99	मयि क्रतुः	मयि क्रतुः
3-7-10-2 – Dasini 106	अनु वीरैरनु (paata bhedaṁ)	अनु वीरैरनु (more appropriate)

	अ॒न्व॒श्चै॒र॒नु॒ स॒र्वै॒रु॒	अ॒न्व॒श्चै॒र॒नु॒ स॒र्वै॒रु॒ (correction swaram missed out)
3-7-11-2 – Dasini 112	ता॒य॒ते पुनः॑ (paata bhedaṁ – Swaram marking) (ya is the prime swaram of tAyatE in Padam)	(as printed is more appropriate)) ता॒य॒ते पुनः॑ (paata bhedaṁ)
3-7-14-1 - Dasini 126	द॒धि॒रे तेज॑ (paata bhedaṁ – Swaram marking) dhi in dadhirE is prime swaram in pada paatam. (Appears twice; make change consistently- take advice from Guru)	(as printed is more appropriate) द॒धि॒रे तेज॑ (paata bhedaṁ) Change last line as per Statement 4)
3-7-14-2 - Dasini 127	सो॒मो वरु॑णो	सो॒मो वरु॑णो
3-8-2-1 Dasini 3	रे॒त ए॒व तद्द॑धाति	रे॒त ए॒व तद्द॑धाति
3-8-2-2 Dasini 4	दि॒शा॒मे॒व ज्योती॑ ऽष्य वरु॒न्धे	दि॒शा॒मे॒व ज्योती॑ ऽष्य वरु॒न्धे
3-8-2-4 Dasini 6	र॒श॒णा भव॑ति	र॒श॒ना भव॑ति (na not NA)

3-8-3-4 Dasini 10	ऋतस्य सामन्त्सर 	ऋतस्य सामन्त्सर
3-8-3-6 Dasini 12	होम एवास्यैषः (paata bhedaṁ.. syai marked in swaritam to support 'e')	होम एवास्यैषः (‘e’ of eshaH is anudAttam, syai with anudAttam is more appropriate)
3-8-4-1 Dasini 13	स पुरस्तान्नयति 	स पुरस्तान्नयति
3-8-4-1 Dasini 13	शुनश्चतु-रक्षस्य प्रहन्ति (paata bhedaṁ.)	शुनश्चतु-रक्षस्य प्रहन्ति (‘tu of catu should drop swaram and ‘ra’ of rakshasya with anudAttam is more appropriate)
3-8-4-3 Dasini 15	परस्ता-देवास्मिन् प्रतीच्य 	पुरस्ता-देवास्मिन् प्रतीच्य (pu maatra inadvertently deleted in Sanskrit)
3-8-5-3 Dasini 18	बहुदासपूरुषायै 	बहुदासपूरुषायै
3-8-5-4 Dasini 19	दिक्ष्वेव प्रतितिष्ठति (va acquires anudAttam to support ‘ti of prati)	दिक्ष्वेव प्रतितिष्ठति (va need not acquire anudAttam, ‘e’ of eva is anudAttam which becomes swaritam in Sandhi with ‘kshu’.

		'va' should be udAttam which is more appropriate)
3-8-9-3 Dasini 34	वि॒धृ॒तिः॑ स्वा॒हेह॑ रन्तिः	वि॒धृ॒तिः॑ स्वा॒हेह॑ रन्तिः
3.8.10.1 Dasini 37	यद्वै॑श्च दे॒वानि॑	यद्वै॑श्च दे॒वानि॑
3-8-13-2 Dasini 48	तस्मा॑त्पु॒रा वोढा॑ऽन॒ड्वान् रथे॑ष्ठा जा॒यते॑	तस्मा॑त्पु॒रा वोढा॑ऽन॒ड्वान् रथे॑ष्ठा जा॒यते॑
3.8.14.3 Dasini 52 (Paata Bhedam)	पृथु॑कै-जु॒होति॑ पृथु॑कै-जु॒होति॑	-As printed with Swaram is as per Sayanacharya. - Without Swaram for juhOti is as per grantha sources.
3-8-18-3 Dasini 70	मयो॑भूर्वा॒तो अ॒भि	मयो॑भूर्वा॒तो अ॒भि
3.8.19.1 Dasini 75	पा॒ला॒शो वा॑	पा॒ला॒शो वा॑
3.8.19.2 Dasini 76	ग्रा॒म्यान् प॒शून्नि॑-यु॒ञ्जन्ति॑ (Swara Font not visible)	ग्रा॒म्यान् प॒शून्नि॑-यु॒ञ्जन्ति॑

3-8-21-2 Dasini 83	एकादश युपाः द्वादश मासाः सँवत्सरः	एकादश यूपाः द्वादश मासाः सँवत्सरः
3-8-23-3 Dasini 91	तस्माद्राजन्यः सन्नद्धा	तस्माद्राजन्यः सन्नद्धा
3-9-3-2 Dasini 10	तस्मात्सत्यात्	कस्मात्सत्यात्
3-9-11-3 Dasini 44 3-9-11-4 Dasini 45	यत्रैषा-ऽऽहुतिर् हूयते	यत्रैषा-ऽऽहुतिर् हूयते
3.9.23.1 Dasini 83	लोमँ ल्लोमञ्जुहोति	लोमँ ल्लोमञ्जुहोति (better representation)
3.12.9.8	पञ्चपश्चा शत-स्त्रिवृत	पञ्चपञ्चा शत-स्त्रिवृत
Few instances of Nasal representation	ऽस्मिन् ल्लोक	ऽस्मिन् लोक (extra half ल not required)
Improved Sound representation	where r. is followed by Sha,Sa, ha or Ru example र्ष as र्ष	Not to be followed when the the letter following r is a conjunct consonant of ha,sha,Sa etc.

Extension or Pause representation	<p>When न् is followed व, य, ह letters, a dot is given. Example</p> <p>पितृमान्. योनियोनौ'</p>	<p>If the letter before न् has anudAttam (lower note) please extend न् in lower note or pause as per your Guru's teachings. "न् may not be marked in anudAttam in some places.</p>
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