

Acchidram, Ashvamedham Kaatam Book – Sanskrit
Corrections – Observed till 24th March 2018

(ignore those which are already incorporated in your book's version and date).
 Kindly refer to your Guru for the differences in Swaram marking between various sources.

Section, Paragraph Reference	As Printed	To be read as or corrected as (Comments and analysis)
3-7-1-1 – Dasini 1	सर्वान् वा एषो॑ग्नौ	सर्वान् वा एषो॑ग्नौ
3-7-1-3 - Dasini 3	इन्द्रियेण वीर्येण॑र्ध्यते	इन्द्रियेण वीर्येण॑र्ध्यते
3-7-3-4 – Dasini 20	यद् दर्भान॑ध्यासीत । (paata bhedom – Swaram marking)	यद्दर्भान॑ध्यासीत (in pada Paatam, 'ya' of yat does not get anudAttam. So anudAttam under 'dda' seems more appropriate)
3-7-3-7 - Dasini 23	रूपमे॒व पशु॑षु	रूपमे॒व पशु॑षु
3-7-5-11 - Dasini 52	युक्तौ धुर्या॑वभूतां (paata bhedom – Swaram marking)	युक्तौ धुर्या॑वभूतां (swaram principle application in one source is different) But this seems more appropriate).
3-7-6-4 - Page 58	यज्ञं वि॑चयन्ति (paata bhedom – application of	यज्ञं वि॑चयन्ति. Both sources have not marked swaram for 'vi'. But as per

	Swaram marking)	Swaram rule it should acquire a swaritam since ya in yagnam is anudattam. 'vi' does not acquire swaram as a padam in many places.
3-7-6-5 – Dasini 59	<p>पृष्ठे परमे व्योमन्</p> <p>(paata bhedaṁ – Swaram marking)</p>	<p>पृष्ठे परमे व्योमन्</p> <p>('ra' in parame is prime swaram. This is more appropriate)</p>
3-7-6-7 – Dasini 61	<p>भ्रातृव्यान् ये</p>	<p>भ्रातृव्यान् ये (We have not always marked the 'n' appearing before ya,ha,va letters. Now updating books with a dot for pause) (refer our Article)</p>
3-7-7-13 – Dasini 91	<p>सा न इषमूर्ज</p>	<p>सा न इषमूर्ज</p>
3-7-7-14 – Dasini 92	<p>न वा उवेतन्म्रियसे</p> <p>(paata bhedaṁ)</p>	<p>न वा उवेतन्म्रियसे</p> <p>"vE' getting anudAttam to support nmri seems more appropriate)</p>
3-7-8-3 Dasini 95	<p>तमो ऽविदत्</p>	<p>तमो विदत् (avagraha not required)</p>
3-7-10-2 – Dasini 106	<p>अनु वीरैरनु (paata bhedaṁ)</p> <p>अन्वश्चैरनु सर्वैरु</p>	<p>अनु वीरैरनु (more appropriate)</p> <p>अन्वश्चैरनु सर्वैरु (correction)</p>

		swaram missed out)
3-7-11-2 – Dasini 112	<p>तायते पुनः</p> <p>(paata bhedaṁ – Swaram marking) (ya is the prime swaram of tAyatE in Padam)</p>	<p>(as printed is more appropriate))</p> <p>तायते पुनः (paata bhedaṁ)</p>
3-7-14-1 - Dasini 126	<p>दधिरे तेज (paata bhedaṁ – Swaram marking) dhi in dadhirE is prime swaram in pada paatam. (Appears twice; make change consistently- take advice from Guru)</p>	<p>(as printed is more appropriate)</p> <p>दधिरे तेज (paata bhedaṁ) Change last line as per Statement 4)</p>
3-7-14-2 - Dasini 127	सोमो वरुणो	सोमो वरुणो
3-8-2-1 Dasini 3	रेत एव तद्दधाति	रेत एव तद्दधाति
3-8-2-2 Dasini 4	दिशामेव ज्योतीऽष्य वरुन्धे	दिशामेव ज्योतीऽष्य वरुन्धे
3-8-2-4 Dasini 6	रशणा भवति	रशना भवति (na not NA)
3-8-3-4 Dasini 10	ऋतस्य सामन्त्सर	ऋतस्य सामन्त्सर

3-8-3-6 Dasini 12	<p>होम एवास्यैषः</p> <p>(paata bhedam.. syai marked in swaritam to support 'e')</p>	<p>होम एवास्यैषः</p> <p>('e' of ēshaH is anudAttam, syai with anudAttam is more appropriate)</p>
3-8-4-1 Dasini 13	<p>स पुरस्तान्नयति</p>	<p>स पुरस्तान्नयति</p>
3-8-4-1 Dasini 13	<p>शुनश्चतु-रक्षस्य प्रहन्ति</p> <p>(paata bhedam.</p>	<p>शुनश्चतु-रक्षस्य प्रहन्ति</p> <p>('tu of catu should drop swaram and 'ra' of rakshasya with anudAttam is more appropriate)</p>
3-8-4-3 Dasini 15	<p>परस्ता-देवास्मिन् प्रतीच्य</p>	<p>पुरस्ता-देवास्मिन् प्रतीच्य</p> <p>(pu maatra inadvertently deleted in Sanskrit)</p>
3-8-5-3 Dasini 18	<p>बहुदासपूरुषायै</p>	<p>बहुदासपूरुषायै</p>
3-8-5-4 Dasini 19	<p>दिक्ष्वेव प्रतितिष्ठति</p> <p>(va acquires anudAttam to support 'ti of prati)</p>	<p>दिक्ष्वेव प्रतितिष्ठति</p> <p>(va need not acquire anudAttam, 'e' of eva is anudAttam which becomes swaritam in Sandhi with 'kshu'. 'va' should be udAttam which is more appropriate)</p>

3-8-9-3 Dasini 34	वि॒धृ॒तिः॑ स्वा॒हे॒ह रन्तिः॑	वि॒धृ॒तिः॑ स्वा॒हे॒ह रन्तिः॑
3-8-13-2 Dasini 48	तस्मा॑त्पु॒रा वो॒ढाऽन॒ड्वान॑	तस्मा॑त्पु॒रा वो॒ढाऽन॒ड्वान॑
3-8-18-3 Dasini 70	मयो॑भूर्वा॒तो अ॒भि	मयो॑भूर्वा॒तो अ॒भि
3-8-21-2 Dasini 83	द्वा॒दश॑ मा॒साः सँ॒वत्स॑रः	द्वा॒दश॑ मा॒साः सँ॒वत्स॑रः
3-8-23-3 Dasini 91	तस्मा॑द्राज॒न्यः सन्न॑ब्धा	तस्मा॑द्राज॒न्यः सन्न॑ब्धा
3-9-3-2 Dasini 10	तस्मा॑त्स॒त्यात्	कस्मा॑त्स॒त्यात्
3-9-11-3 Dasini 44 3-9-11-4 Dasini 45	यत्रै॑षा-ऽऽहु॒तिर् हू॒यते॑	यत्रै॑षा-ऽऽहु॒तिर् हू॒यते॑
3.9.23.1 Dasini 83	लो॒मँ ल॑लो॒मञ्जु॑होति	लो॒मँ ल॑लो॒मञ्जु॑होति (better representation)
3.12.9.8	पञ्च॑पश्चा॒ शत॑-स्त्रि॒वृत॑	पञ्च॑पञ्चा॒ शत॑-स्त्रि॒वृत॑
Few instances of Nasal representation	ऽस्मिन् ल॑ल्लो॒क	ऽस्मिन् ल॑लो॒क (extra half ल not required)

Improved Sound representation	where r. is followed by Sha,Sa, ha or Ru example र्ष as र्ष	Not to be followed when the the letter following r is a conjunct consonant of ha,sha,Sa etc.
Extension or Pause representation	When न्. is followed व,य, ह letters, a dot is given. Example पितृमान्. योनियोनौ' —	If the letter before न्. has anudAttam (lower note) please extend न्. in lower note or pause as per your Guru's teachings. "न्. may not be marked in anudAttam in some places.