

15. gaṇapati dhyānam

oṃ gaṇānan tvā	tvā gaṇapatiṃ
gaṇapati(gm) havāmahe	gaṇapatimiti gaṇa patim >
havāmahe kavim	kavin kavīnām
kavīnāmupamaśravastamam	upamaśra vastama mityupa maśr
	avaḥ tamaṃ >
jyeṣṭharājaṃ brahmaṇāṃ	jyeṣṭharājamiti jyeṣṭha rājam
	>
brahmaṇāṃ brahmaṇaḥ	brahmaṇaspate >
pata ā	ā naḥ
naśś <u>r</u> nvann	ś <u>r</u> ṇvannūtibhiḥ
<u>u</u> tibhissīda	ūtibhirityūti bhiḥ
sīda sādanam	sādanamiti sādanam

16.1 śrī rudrakramaḥ prathamaḥ anuvākaḥ, oṃ namo bhagavate rudrāya,

oṃ namaste	te rudra
rudra manyave >	manyava uto
uto te >	uto ityuto
ta iṣave	iṣave namaḥ
nama iti namah	namaste
te astu	astu dhanvane
dhanvane bahubhyam >	bahubhyamuta

bahubhyamiti bahu bhyam >	uta te >
te namaḥ	nama iti namah
yā te >	ta iṣuḥ
iṣuśśivatamā	śivatamā śivaṃ
śivatameti śiva tamā >	śivaṃ babhūva
babhūva te	te dhanuḥ
dhanuriti dhanuh	śivā śaravyā >
śaravya ya	yā tava
tava taya >	tayā naḥ
no rudra	rudra mṛḍaya
mṛḍayeti mṛḍaya	yā te >
te rudra	rudra śivā
śivā tanūḥ	tanūraghorā
aghorā :'papakāśinī	apapakāsinītyapapa kāsinī>
taya naḥ	nastanuvä >
tanuvā śantamayā	śantamaya giriśanta
śantamayeti śam tamayā >	giriśant <u>ā</u> bhi
giriśanteti giri śanta	abhicakaśīhi
cākaśīhiti cākaśīhi	yāmiṣüm >
iṣug giriśanta	giriśanta haste >
giriśanteti giri śanta	haste bibhar.și
bibhar.ṣyastave	astava ityastave
śivāg giritra	giritra tām
giritreti giri tra	tāg kuru
kuru mā	mā hi(gm)sīḥ
hi(gm)sīḥ puruṣaṃ	puruṣaj jagat

jagaditi jagat	śivena vacasā
vacasā tvā	tvā giriśa
giriśāccha	acchāvadāmasi
vadāmasīti vadāmasi	yatha naḥ
nas sarvam >	sarvamit
ijjagat	jagadayakşmam
ayakṣma sumanä́ḥ >	sumanā asat
sumanā iti su manāḥ >	asadityasat
addhyavocat	avocadadhivaktā
adhivaktā prathamaḥ	adhivaktetyadhi vaktā
prathamo daivyah	daivyo bh <u>i</u> ṣak
bhiṣagiti bhiṣak	ahī(gg)śca
ca sarvān	sarvan jaṃbhayann
jaṃbhayanth sarvaḥ>	sarva śca
ca yatu dhanyah	yatudhanya iti yatu dhanyah
asau yaḥ	yast <u>ā</u> mraḥ
tāmro aruṇaḥ	aruṇa uta
uta babhruḥ	babhrus sumaggalaḥ
sumaṅgala iti su maṅgalaḥ	ye ca
cemāṃ	imā rudrāḥ
rudrā abhitaḥ	abhito dikṣu
dikṣuś śritāḥ	śritās sahasraśaḥ
sahasraśo:'va	sahasraśa iti sahasra śaḥ
avaiṣāṃ	eṣā(gm) heḍaḥ
heḍa īmahe	īmaha itīmahe
asau yaḥ	yo:'vasarpati

avasarpati nīlagrīvaņ	avasarpatītyava sarpati
nīlagrīvo vilohitaḥ	nīlagrīva iti nīla grīvaḥ
vilohita iti vi lohitaḥ	utainam >
enag gopāḥ	gopā adṛśann
gopā iti go-pāḥ	ad <u>r</u> śannadrśann
adrśannudaharyah	udahārya ityuda-hāryaḥ
utainam >	enaṃ ṃviśva >
viśva bhūtani	bhūtāni saḥ
sa d <u>r</u> ṣṭaḥ	d <u>r</u> ṣṭo mr̩dayāti
mṛḍayāti naḥ	na iti naḥ
namo astu	astu nīlagrīvāya
nīlagrīvāya sahasrākṣāya	nīlagrīvāyeti nīla grīvāya
sahasrākṣāya mīḍhuṣe >	sahasrākṣāyeti sahasra
	akṣāya
mīḍhuṣa iti mīḍhuṣe >	atho ye
atho_ityatho >	ye asya
asya satvanah	satvano:'ham
ahantebhyah	tebhyo:'karam
akaran namah	nama iti namah
pramuñca	muñca dhanvanaḥ
dhanvanastvam	tvamubhayóḥ >
ubhayorātniyoḥ	ārtniyorjyāṃ
jyāmi <u>t</u> ijyāṃ	yāśca
ca te >	te haste >
hasta iṣavaḥ	iṣavaḥ parā >
parā tāḥ	tā bhagavaḥ

bhagavo vapa	bhagava iti bhaga vaḥ
vapeti vapa	avatatya dhanuḥ
avatatyetyava tatya	dhanustvam
tva(gm) sahasrākṣa	sahasrākṣa śateṣudhe
sahasrākṣeti sahasra akṣa	śatesudha iti śata isudhe >
niśīrya śalyānām >	niśīryeti ni śīrya
śalyānām mukha >	mukhā śivaḥ
śivo naḥ	nas sumanāḥ >
sumanā bhava	sumanā iti su manāḥ >
bhaveti bhava	vijyan dhanuh
vijyamiti vi jyam >	dhanuḥ kaparddinaḥ
kaparddino viśalyaḥ	viśalyo bāṇavān
viśalya iti vi śalyaḥ	bāṇavā(gm) uta
bāṇavāniti bāṇa vān	utetyuta
aneśannasya	asyeṣavaḥ
iṣavaḥ ābhuḥ	ābhurasya
asya niṣaṅgathiḥ	niṣaṅgathiriti niṣaṅgathiḥ
yā te >	te hetih
hetir midhustama	midhustama haste >
mīdhuṣṭameti mīdhuḥ tama	haste babhūva
babhūva te	te dhanuḥ
dhanuriti dhanuh	tayāː'smān
asmān. viśvataḥ	viśvatastvam
tvamayakṣmaya >	ayakṣmayā pari
paribbhuja	bhujeti bhuja
namaste	te astu

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astvāyudhāya	āyudhāyānātatāya
anātatāya dhṛṣṇave >	anatatayetyana tataya
dhṛṣṇava iti dhṛṣṇave >	ubhābhyāmuta
uta te >	te namaḥ
namo bahubhyam >	bahubhyantava
bahubhyamiti bahu bhyam >	tava dhanvane
dhanvana iti dhanvane	pari te
te dhanvanaḥ	dhanvano hetiḥ
hetirasmān	asmān. vṛṇaktu
vṛṇaktu viśvataḥ	viśvata iti viśvataḥ
atho yaḥ	atho ityatho >
ya iṣudhiḥ	iṣudhistava
iṣudhiritisu dhiḥ	tavāre
āre asmat	asmanni
nidhehi	dhehitam
tamiti tam	

16.2 śrī rudrakramaḥ-dvitīyaḥ anuvākaḥ,

namo hiranya bāhave	hiranyabāhave senānye >
hiranya bāhava iti hiranya	senānye diśām
bāhave >	
senānya iti senā nye >	diśāñca
ca pataye	pataye namaḥ
namo namah	namo v <u>r</u> kṣebhyaḥ
v <u>r</u> kṣebhyo harikeśebhyaḥ	harikeśebhyaḥ paśūnāṃ

harikeśebhya iti hari	paśūnāṃ pataye
keśebhyaḥ	
pataye namah	namo namah
namas saspiñjarāya	saspiñjarāya tviṣīmate
tviṣīmate pathīnāṃ	tviṣimata iti tviṣi mate >
pathinām pataye	pataye namah
namo namah	namo babhluśāya
babhluśāya vivyādhine >	vivyādhine :'nnānāṃ
vivyādhina iti vi vyādhine >	annānām pataye
pataye namah	namo namah
namo harikeśāya	harikeśāyopa vītine >
harikeśāyeti hari keśāya	upavītine puṣṭānām >
upavītina ityupa vītine >	puṣṭānām pataye
pataye namah	namo namah
namo bhavasya	bhavasya hetyai
hetyai jagatām	jagatām pataye
pataye namah	namo namah
namo rudrāya	rudrāyātatāvine" >
ātatāvine kṣetrānām	ātatāvina ityā tatāvine >
kṣeౖtranam pataye	pataye namah
namo namah	namas sūtāya
sūtāyāhantyāya	ahantyāya vanānām
vanānām pataye	pataye namah
namo namah	namo rohitāya
rohitāya sthapataye	sthapataye vṛkṣāṇām >
vṛkṣāṇāṃ pataye	pataye namah

namo namah	namo mantrine >
mantriņe vāņijāya	vāṇijāya kakṣänāṃ
kakṣāṇāṃ pataye	pataye namah
namo namah	namo bhuvantaye >
bhuvantaye vārivaskṛtāya	v <u>āri</u> vask <u>r</u> tāyausadhīnām
vārivaskrtāyeti vārivah krtāya	oṣadhīnām pataye
pataye namah	namo namah
nama uccairghoṣāya	uccairghoṣāyā krandayate
uccairghoṣāyetyuccaiḥ	ākrandayate pattīnām
ghoṣāya	
ākrandayata ityā krandayate	pattīnām pataye
pataye namah	namo namah
namaḥ kṛthsna vītāya	kṛthsnavītāya dhāvate
kṛthsnavītāyeti kṛthsna vītāya	dhāvete satvanām
satvanām pataye	pataye namah
nama iti namah	

16.3 śrī rudrakramaḥ tṛtīyaḥ anuvākaḥ,

namas sahamānāya	sahamānāya nivyādhine >
nivyadhina avyadhininam	nivyādhina iti ni vyādhine >
āvyādhinīnām pataye	avyadhininamitya vyadhininam
pataye namah	namo namah
namaḥ kakubhāya	kakubhāya niṣaṅgiṇe >
niṣaṅgiṇe stenānām >	niṣaṅgiṇa iti ni saṅgine >

stenānām pataye	pataye namaḥ
namo namaḥ	namo niṣaṅgiṇe >
niṣaṅgiṇa iṣudhimate >	niṣaṅgiṇa iti ni saṅgine >
iṣudhimate taskarāṇāṃ	iṣudhimata itīṣudhi mate >
taskarāṇāṃ pataye	pataye namah
namo namah	namo vañcate
vañcate parivañcate	parivañcate stāyūnām
parivañcata iti pari vañcate	stāyūnāṃ pataye
pataye namah	namo namah
namo nicerave >	nicerave paricarāya
nicerava iti ni cerave >	paricarāyāraņyānām
paricarāyeti pari carāya	aranyānām pataye
pataye namah	namo namah
namas sṛkavibhyaḥ	sṛkāvibhyoʻjighā(gm)sadbhyaḥ
sṛkāvibhya iti sṛkāvi bhyaḥ	jighā(gm)sadbhyo muṣṇaౖtāṃ
jighā(gm)sadbhya iti jighāsat-	muṣṇatāṃ pataye
bhyaḥ	
pataye namah	namo namah
namo:'simadbhyaḥ	asimadbhyo naktam >
asimadbhya ityasimat bhyaḥ	naktañcaradbhyaḥ
caradbhyaḥ prakṛntānām >	caradbhya iti carat bhyaḥ
prakṛntānāṃ pataye	prakṛntānāmiti pra kṛntānām
	>
pataye namah	namo namah
nama uṣṇ <u>ī</u> ṣiṇe >	uṣṇīṣiṇe giricarāya
giricarāya kuluncānām >	giricarāyeti giri carāya

kuluñcānām pataye	pataye namah
namo namah	nama iṣumadbhyaḥ
iṣumadbhyo dhanvavibhyaḥ	iṣumadbhya itīṣumat bhyaḥ
dhanvavibhyaśca	dhanvavibhya iti dhanvavi
	bhyaḥ
ca vaḥ	vo namah
namo namah	nama ātanvānebhyaḥ
ātanvānebhyaḥ	ātanvānebhya ityā
pratidadhanebhyaḥ	tanvanebhyah
pratidadhanebhyaśca	pratidadhanebhya iti prati
	dadhanebhyaḥ
ca vaḥ	vo namah
namo namah	nama ayacchadbhyaḥ
āyacchadbhyo vis <u>r</u> jadbhyaḥ	āyacchadbhya ityāyacchat
	bhyaḥ
visrjadbhyaśca	visṛjadbhya iti visṛjat bhyaḥ
ca vaḥ	vo namah
namo namah	namo:'syadbhyaḥ
asyadbhyo viddhyadbhyah	asyadbhya ityasyat bhyaḥ
viddhyadbhyaśca	viddhyadbhya itividdhyat
	bhyaḥ
ca vaḥ	vo namah
namo namah	nama āsīnebhyaḥ
āsinebhyaś śayanebhyaḥ	śayanebhyaśca
ca vaḥ	vo namah
namo namah	namas svapadbhyaḥ

svapadbhyo jāgradbhyaḥ	svapadbhya iti svapat bhyaḥ
jāgradbhyaśca	jāgradbhya iti jāgrat bhyah
ca vaḥ	vo namah
namo namah	namastisthadbhyaḥ
tiṣṭhadbhyo dhāvadbhyaḥ	tiṣṭhadbhya iti tiṣṭhat bhyaḥ
dhāvadbhyaśca	dhāvadbhya iti dhāvat bhyaḥ
ca vaḥ	vo namah
namo namah	namas sabhābhyaḥ
sabhābhyas sabhāpatibhyaḥ	sabhāpatibhyaśca
sabhāpatibhya iti sabhāpati	ca vaḥ
bhyaḥ	
vo namah	namo namah
namo aśvebhyaḥ	aśvebhyo:'śvapatibhyaḥ
aśvapatibhyaśca	aśvapatibhya ityaśvapati
	bhyah
ca vaḥ	vo namah
nama iti namah	

16.4 śrī rudrakramaḥ --- caturtthaḥ anuvākaḥ,

nama āvyādhinībhyaḥ	āvyādhinībhyo vividdhyantībhyaņ
avyadhinibhya itya vyadhinibhyah	vividdhyantībhyaśca
vividdhyantībhya iti vi viddhyantībhyaḥ	ca vaḥ
vo namah	namo namah

nama ugaṇābhyaḥ	ugaṇābhyastṛ(gm)hatībhyaḥ
tṛ(gm)hatībhyaśca	ca vaḥ
vo namaḥ	namo namah
namo g <u>r</u> thsebhyaḥ	gṛthsebhyo gṛthsepatibhyaḥ
g <u>r</u> thsapatibhyaśca	gṛthsapatibhya iti gṛthsapati
	bhyaḥ
ca vaḥ	vo namah
namo namah	namo vrātebhyaḥ
vrātebhyo vrātapatibhyaḥ	vrātapatibhyaśca
vrātapatibhya iti vrātapati	ca vaḥ
bhyaḥ	
vo namah	namo namah
namo gaṇebhyaḥ	gaṇebhyo gaṇapatibhyaḥ
gaṇapatibhyaśca	gaṇapatibhya iti gaṇapati
	bhy <u>a</u> ḥ
ca vaḥ	vo namaḥ
namo namah	namo virupebhyaḥ
virupebhyo viśvarupebhyah	virupebhya iti vi rupebhyaḥ
viśvarūpebhyaśca	viśvarupebhya iti viśva
	rūpebhyaḥ
ca vaḥ	vo namah
namo namah	namo mahadbhyah
mahadbhyah kṣullakebhyah	mahadbhya iti mahat bhyaḥ
kṣullakebhyaśca	ca vaḥ

vo namah	namo namah
namo rathibhyah	rathibhyo :'rathebhyaḥ
rathibhya iti rathi bhyaḥ	arathebhyaśca
ca vaḥ	vo namah
namo namah	namo rathebhyaḥ
rathebhyo rathapatibhyah	rathapatibhyaśca
rathapatibhya iti rathapati	ca vaḥ
bhyaḥ	
vo namah	namo namah
namas senäbhyaḥ	senābhyas-senānibhyaḥ
senānibhyaśca	senānibhya iti senāni bhyaḥ
ca vaḥ	vo namaḥ
namo namah	namaḥ kṣaౖttr̞bhyaḥ
kṣattṛbhyas saṅgrahītṛbhyaḥ	kṣattṛbhyaḥ iti kṣattṛ bhyaḥ
saṅgrahītṛbhyaśca	saṅgrahītrbhya iti saṅgrahītr
	bhya <u>h</u>
ca vaḥ	vo namah
namo namah	namastakṣabhyaḥ
takṣabhyo rathakarebhyaḥ	takṣabhya iti takṣa bhyaḥ
rathakārebhyaśca	rathakārebhya iti ratha
	kārebhyaḥ
ca vaḥ	vo namah
namo namah	namaḥ kulālebhyaḥ
kulālebhyaḥ karmārebhyaḥ	karmārebhyaśca
ca vaḥ	vo namah

namo namah	namaḥ puౖñjiṣṭëbhyaḥ
puñjiṣṭebhyo niṣādebhyaḥ	niṣādebhyaśca
ca vaḥ	vo namah
namo namah	nama iṣu̯kṛdbhyaḥ
iṣukṛdbhyo dhanvakṛdbhyaḥ	iṣukṛdbhya itisukṛt -bhyaḥ
dhanvakṛdbhyaśca	dhanvakrdbhya iti dhanvakrt
	bhyaḥ
ca vaḥ	vo namah
namo namah	namo mṛgayubhyaḥ
mṛgayubhyaś śvanibhyaḥ	mṛgayubhya iti mṛgayu
	bhyaḥ
śvanibhyaśca	śvanibhya iti śvani bhyaḥ
ca vaḥ	vo namah
namo namah	namaś śvabhyaḥ
śvabhyaśśvapatibhyaḥ	śvabhyaḥ iti śva bhyaḥ
śvapatibhyaśca	śvapatibhya iti śvapati bhyaḥ
ca vaḥ	vo namah
nama iti namah	

16.5 śrī rudrakramaḥ pañcamaḥ anuvākaḥ,

namo bhavāya	bhavāya ca
ca rudrāya	rudrāya ca
ca namaḥ	namaśśarvāya
śarvāya ca	ca paśupataye

paśupataye ca	paśupataya iti paśu pataye
ca namaḥ	namo nīlagrīvāya
nīlagrīvāya ca	nīlagrīvāyeti nīla grīvāya
ca śitikaṇṭhaya	śitikaṇṭhaya ca
śitikanthayeti śiti kanthaya	ca namaḥ
namaḥ kaparddine >	kaparddine ca
ca vyuptakeśāya	vyuptakeśāya ca
vyuptakeśayeti vyupta	ca namaḥ
keśāya	
namas sahasrākṣāya	sahasrākṣāya ca
sahasrākṣāyeti sahasra	ca śatadhanvane
akṣāya	
śatadhanvane ca	śatadhanvana iti śata
	dhanvane >
ca namah	namo giriśāya
giriśāya ca	ca śipiviṣṭāya
śipiviṣṭāya ca	śipiviṣṭāyeti śipi viṣṭāya
ca namaḥ	namo m <u>ī</u> ḍhuṣṭamāya
m <u>ī</u> ḍhuṣṭamāya ca	mīḍhuṣṭamāyeti mīḍhuḥ
	tamāya
ceșumate	iṣumate ca
iṣumata itīṣu mate >	ca namaḥ
namo hrasvāya	hrasvāya ca
ca vāmanāya	vāmanāya ca
ca namaḥ	namo bṛhate
bṛhate ca	ca var.ṣiyase

	1
var.ṣi̇̄yase ca	ca namah
namo v <u>r</u> ddhāya	vṛddhāya ca
ca saṃmvṛdhdvane	saṃm̆vṛdhdvane ca
saṃmvṛddhvana iti saṃ	ca namaḥ
vṛddhvane	
namo agriyāya	agriyāya ca
ca prathamāya	prathamāya ca
ca namaḥ	nama aśave >
āśave ca	cājirāya
ajirāya ca	ca namaḥ
namaś śīghriyāya	śīghriyāya ca
ca śībhya ya	śībhya ca
ca namaḥ	nama ūrmyaya
ūrmyāya ca	cāvasvanyāya
avasvanyaya ca	avasvanyāyetyava svanyāya
ca namaḥ	namas srotasyāya
srotasya ca	ca dvīpya ya
dvīpyāya ca	ceti ca

16.6 śrī rudrakramaḥ ṣaṣṭhaḥ anuvākaḥ,

namo jyeṣṭhāya	jyeṣṭhāya ca
ca kaniṣṭhāya	kaniṣṭhāya ca
ca namah	namaḥ pūrvajāya
pūrvajāya ca	pūrvajāyeti pūrva jāya
cāparajāya	aparajāya ca
aparajāyetya para jāya	ca namaḥ

namo maddhyamāya	maddhyamāya ca
cāpagalbhāya	apagalbhāya ca
apagalbhāyetyapa galbhāya	ca namaḥ
namo jaghanya ya	jaghanyaya ca
ca buddhniyāya	buddhniyāya ca
ca namaḥ	namassobhyaya
sobhya ca	ca pratisaryaya
pratisaryaya ca	pratisaryayeti prati saryaya
ca namaḥ	namo yāmyāya
yāmyāya ca	ca kṣemyāya
kṣemyä́ya ca	ca namaḥ
nama urvaryaya	urvaryaya ca
ca khalyaya	khalya ca
ca namah	namaś ślokya
ślokya ca	cāvasānyāya
avasānyāya ca	avasānyāyetyava sānyāy
ca namah	namo vanyāya
vanyāya ca	ca kakṣyäya
kakṣyāya ca	ca namaḥ
namaś śravāya	śravāya ca
ca pratiśravāya	pratiśravāya ca
pratiśravāyeti prati śravāya	ca namaḥ
nama aśuṣeṇāya	āśuṣeṇāya ca
āśuṣeṇāyetyāśu senāya	cāśurathāya
āśurathāya ca	āśurathāyetyāśu rathāya
ca namah	namaś śūraya

śūraya ca	cāvabhindate
avabhindate ca	avabhindata ityava bhindate
ca namah	namo varmiņe >
varminė ca	ca varūthinė >
varūthinė ca	ca namaḥ
namo bilmine >	bilmine ca
ca kavacine >	kavacine ca
ca namah	namaś śrutāya
śrutāya ca	ca śrutasenāya
śrutasenāya ca	śrutasenāyeti śruta senāya
ceti ca	

16.7 śrī rudrakramaḥ --- saptamaḥ anuvākaḥ,

namo dundubhyaya	dundubhyaya ca
cahananyaya	āhananyāya ca
āhananyāyetyā hananyāya	ca namah
namo dhṛṣṇave	dhṛṣṇave ca
ca pramṛśāya	pramṛśāya ca
pramṛśāyeti pra mṛśāya	ca namah
namo dūtāya	dūtāya ca
ca prahitāya	prahitāya ca
prahitāyeti pra hitāya	ca namah
namo niṣaṅgiṇe >	niṣaṅgiṇe ca
niṣaṅgiṇa iti ni saṅgine >	cesudhimate >
iṣudhimate ca	iṣudhimata itisudhi mate >

ca namaḥ	nama stīkṣṇeṣave
tīkṣṇeṣave ca	tīkṣṇeṣava iti tīkṣṇa iṣave >
cāyudhine >	āyudhine ca
ca namah	namas svāyudhāya
svayudhaya ca	svāyudhāyeti su āyudhāya
ca sudhanvane	sudhanvane ca
sudhanvana iti su dhanvane	ca namaḥ
nama_ssrutya j	srutya ca
ca pathya ya	pathya ca
ca namah	namah katyaya
kāṭyāya ca	ca nīpyāya
n <u>ī</u> pya ca	ca namaḥ
namas sūdyaya	sūdyāya ca
ca sarasyaya	sarasyaya ca
ca namah	namo nadyaya
nadyaya ca	ca vaiśantāya
vaiśantāya ca	ca namaḥ
namah kupyaya	kūpyāya ca
cāvaṭyäya	avatyaya ca
ca namaḥ	namo varṣyäya
varṣyaya ca	cāvarṣyāya
avarşyāya ca	ca namaḥ
namo meghyaya	meghyaya ca
ca vidyutyaya	vidyutya ca
vidyutyayeti vi dyutyaya	ca namaḥ
nama iddhriya ya	īddhriyāya ca

catapyaya	ātapyāya ca
ātapyāyetyā tapyāya	ca namaḥ
namo vātyāya	vātyāya ca
ca reṣmiyāya	reṣmiyāya ca
ca namaḥ	namo vāstavyāya
vāstavyāya ca	ca vāstupāya
vāstupāya ca	vāstupāyeti vāstu pāya
ceti ca	

16.8 śrī rudrakramaḥ --- aṣṭhamaḥ anuvākaḥ,

namas somāya	somāya ca
ca rudrāya	rudrāya ca
ca namaḥ	namastāmrāya
tamrāya ca	cāruṇāya
aruṇāya ca	ca namah
namaśśangāya	śaṅgāya ca
ca paśupataye	paśupataye ca
paśupataya iti paśu pataye	ca namah
nama ugrāya	ugrāya ca
ca bhīmāya	bh <u>ī</u> māya ca
ca namaḥ	namo agrevadhāya
agrevadhāya ca	agrevadhāyetyagre vadhāya
ca durevadhāya	dūrevadhāya ca
dūrevadhāyeti dūre vadhāya	ca namaḥ
namo hantre	hantre ca
ca haniyase	hanīyase ca

ca namaḥ	namo v <u>r</u> kṣebhyaḥ
v <u>r</u> kṣebhyo harikeśebhyaḥ	harikeśebhyo namah
harikeśebhya iti hari	namastārāya
keśebhyaḥ	
tarāya namah	namaś śaṃbhave >
śaṃbhave ca	śaṃbhava iti śaṃ bhave >
ca mayobhave >	mayobhave ca
mayobhava iti mayah bhave >	ca namaḥ
namaśśankarāya	śankarāya ca
śaṅkarāyeti śaṃ karāya	ca mayaskarāya
mayaskarāya ca	mayaskarāyeti mayaḥ karāya
ca namaḥ	namaśśivāya
śivāya ca	ca śivatarāya
śivatarāya ca	śivatarāyeti śiva tarāya
ca namah	namastīrtthyaya
tīrtthya ya ca	ca kūlya ya
kūlya ca	ca namaḥ
namah paryaya	p <u>ā</u> ryāya ca
cāvāryāya	avāryāya ca
ca namah	namaḥ prataraṇāya
prataraṇāya ca	prataraṇāyeti pra taraṇāya
cottaraṇāya	uttaraṇāya ca
uttaraṇāyetyut taraṇāya	ca namaḥ
nama ātāryāya	ātāryāya ca
ātāryāyetyā tāryāya	cālādyāya
ālādya ca	ālādyāyetya lādyāya

ca namaḥ	namaśśaṣpya
śaṣpya ca	ca phenyaya
phenyaya ca	ca namaḥ
namas sikatyaya	sikatyaya ca
ca pravahya	pravahya ca
pravahyayeti pra vahyaya	ceti ca

16.9 śrīrudrakramaḥ --- navamaḥ anuvākaḥ,

nama irinyaya	irinya ya ca
ca prapathya ya	prapathya ca
prapathyayeti pra pathyaya	ca namaḥ
namaḥ ki(gm)śilāya	ki(gm)śilāya ca
ca kṣayaṇāya	kṣayaṇāya ca
ca namaḥ	namaḥ kaparddine >
kaparddine ca	ca pulastaye >
pulastaye ca	ca namaḥ
namo gosthya ya	goṣṭhyaᢆya ca
goṣṭhyāyeti go sthyāya	ca gṛhya ya
gṛhya ca	ca namaḥ
namastalpya ya	talpyaya ca
ca gehyaya	gehya ca
ca namaḥ	namah katyaya
katyaya ca	ca gahvaresthāya
gahvaresthāya ca	gahvareṣṭhāyeti gahvare
	sthāya
ca namah	namo hradayyaya

hradayyaya ca	ca nivespyaya
nivespyaya ca	nivespyayeti ni vespyaya
ca namaḥ	namaḥ pā(gm)savyāya
pā(gm)savyāya ca	ca rajasyaya
rajasyaya ca	ca namah
namaśśuskya	śuṣkya ca
ca harityaya	harityaya ca
ca namaḥ	namo lopyaya
lopya ca	colapyaya
ulapyaya ca	ca namah
nama urvyaya	ūrvyāya ca
ca sūrmyaya	sūrmyaya ca
ca namaḥ	namah parnyaya
parnyaya ca	ca parṇaśadyaya
parnaśadya ca	parnaśadyayeti parna
	śadya
ca namah	namo:'paguramanāṇāya
apaguramāṇāya ca	apaguramāṇāyetyapa
	guramanāya
cabhighnate	abhighnate ca
abhighnata ityabhi ghnate	ca namaḥ
nama ākkhidate	ākkhidate ca
ākkhidata itya khidate	ca prakkhidate
prakkhidate ca	prakkhidata iti pra khidate
ca namaḥ	namo vaḥ
vaḥ kirikebhyaḥ	kirikebhyo devānām >

devānā(gm) hṛdayebhyaḥ	h <u>r</u> dayebhyo namah
namo vikṣīṇakebhyaḥ	vikṣīṇakebhyo namaḥ
vikṣīṇakebhya iti vi	namo vicinvatkebhyaḥ
kṣīṇakebhyah	
vicinvatkebhyo namah	vicinvatkebhya iti vi
	cinvatkebhyah
nama ānir.hatebhyaḥ	ānir.hatebhyo namaḥ
ānir.hatebhya ityanih	nama āmīvatkebhyaḥ
hatebhya'ḥ	
āmīvatkebhya itya	
m <u>ī</u> vatkebhyah	

16.10 śrīrudrakramaḥ- daśamaḥ anuvākaḥ

drāpe andhasaḥ	andhasaspate
pate daridrat	daridran nīlalohita
nīlalohiteti nīla lohita	eṣāṃ puruṣāṇāṃ
puruṣāṇāmeṣāṃ	eṣāṃ paśūnāṃ
paśūnām mā	mā bheḥ
bhermā	mā:'raḥ
aromo	mo eṣāṃ
mo iti mo	eṣāṅ kiṃ
kiñcana	ca nāmamat
āmamadityā mamat	yā te >
te rudra	rudra śivā
śivā tanūḥ	tanūśśivā

śivā viśvāhabheṣajī	viśvāha bheṣajīti viśvāha
	bheṣajī >
śivā rudrasya	rudrasya bheṣajī
bheṣajī taya >	taya naḥ
no mṛḍa	mṛḍa jīvase >
jīvasa iti jīvase >	imā(gm) rudrāya
rudrāya tavase >	tavase kapardine >
kapardine kṣayadvīrāya	kṣayadvirāya pra
kṣayadvīrāyeti kṣayat vīrāya	prabharāmahe
bharāmahe matim	matimiti matim
yatha naḥ	naśśam
śamasat	asad dvipade >
dvipade catuspade	dvipada iti dvi pade >
catuspade viśvam >	catuspada iti catuh pade >
viśvam pustam	puṣṭaṅ grāme >
grāme asmin	asminnanaturam
anaturamityana turam >	m <u>r</u> ḍānaḥ
no rudra	rudrota
uta naḥ	no mayah
mayaskṛdhi	kṛdhi kṣayadvirāya
kṣayadvirāya namasā	kṣayadvīrāyeti kṣayat vīrāya
namasā vidhema	vidhema te >
ta iti te	yaccham
śañca	ca yoḥ
yośca	ca manuḥ
manu rāyaje	āyaje pitā

āyaja ityā yaje	pitā tat
tadaśyāma	aśyāma tava
tava rudra	rudra praņītau
praṇitaviti pra nitau >	mā naḥ
no mahāntam >	mahāntamuta
uta mā	mā naḥ
no arbhakam	arbhakam mā
mā naḥ	na ukṣantaṃ
ukṣantamuౖta	uta mā
mā naḥ	na uksitam
ukṣitamityukṣitam	mā naḥ
no vadhīḥ >	vadhīḥ pitaram >
pitaram mā	mota
uta mataram >	mataram priyah
priyā mā	mā naḥ
nastanuvah	tanuvo rudra
rudra rīriṣaḥ	rīriṣaḥ iti rīriṣaḥ
mā naḥ	nastoke
toke tanaye	tanaye mā
mā naḥ	na āyuşi
āyuṣi mā	mā naḥ
no goșu	goṣuౖ mā
mā naḥ	no aśvesu
aśvesu rīrisah	rīriṣa iti rīriṣaḥ
v <u>i</u> rānmā	mā naḥ
no rudra	rudra bhāmitaḥ

bhāmito vadhīḥ	vadhīr. havişmantaḥ
havişmanto namasā	namasā vidhema
vidhema te >	ta iti te
ārātte >	te goghne
goghna uta	goghna iti go ghne
uta pūruṣaghne	pūruṣaghne kṣayadvirāya
pūruṣaghna iti pūruṣa ghne	kṣaႍyadvirāya suౖmnaṃ
kṣayadvirāyeti kṣayat virāya	sumnamasme
asme te >	asme ityasme
te astu	astvityastu
rakṣā ca	ca naḥ
no adhi	adhi ca
ca deva	deva brūhi
bruhyadha	adhā ca
ca naḥ	naś śarma
śarma yaccha	yaccha dvibar.hah >
dvibar.ha iti dvi bar.ha	stuhi śrutam
śrutań garttasadam >	garttasadam myuvanam
garttasadamiti gartta sadam >	yuvanam m <u>r</u> gam
m <u>r</u> ganna	na bh <u>ī</u> maṃ
bhīma mupahatnum	upahatnumugram
ugramityugram	m <u>r</u> ḍā jaritre
jaritre rudra	rudra stavanah
stavano anyam	anyante >
te asmat	<u>a</u> smanni
ni vapantu	vapantu senäḥ >

senā iti senāḥ >	parinah
no rudrasya	rudrasya hetiḥ
hetir vrnaktu	v <u>r</u> naktu pari
pari tvesasya	tveṣasya durmatiḥ
durmatiraghayoḥ	durmatiriti duḥ matiḥ
aghāyorityagha yoḥ	avasthirā
sthirā maghavadbhyaḥ	maghavadbhyaḥ tanuṣva
maghavadbhya iti maghavat	tanuṣva mīḍhvaḥ
bhyaḥ	
mīḍhva stokāya	tokāya tanayāya
tanayāya mṛḍaya	mṛḍayeti mṛḍaya
mīḍhuṣṭama śivatama	mīḍhuṣṭameti mīḍhuḥ tama
śivatama śivaḥ	śivatameti śiva tama
śivo naḥ	nassumanah >
sumanā bhava	sumanā iti su manāḥ >
bhaveti bhava	parame v <u>r</u> kșe
v <u>r</u> kṣa āyudhaṃ	āyudhaṃ nidhāya
nidhāya kṛttim >	nidhāyeti ni dhāya
kṛttiౖm m̈vasanaḥ	vasāna ā
ā cara	cara pinakam
pinākaṃ bibhrat	bibhradā
ā gahi	gahīti gahi
vikirida vilohita	vikirideti vi kirida
vilohita namaḥ	vilohiteti vi lohita
namaste	te astu
astu bhagavaḥ	bhagava iti bhaga vaḥ

yāste >	te sahasram >
sahasra hetayah	hetayo :'nyam
anyamasmat	asmanni
nivapantu	vapantu tāḥ
tā iti tāḥ	sahasrāṇi sahasradhā
sahasradhā bahuvoņ	sahasradheti sahasra dhā
bahuvostava	tava hetayah
hetaya iti hetayah	tāsāmīśanaḥ
īśano bhagavaḥ	bhagavaḥ parācīnā >
bhagava iti bhaga vaḥ	paracīna mukha >
mukhā kṛdhi	kṛdhīti kṛdhi

16.11 śrī rudrakramaḥ --- ekādaśaḥ anuvākaḥ,

sahasrani sahasrasah	sahasraśo ye
sahasraśa iti sahasra śaḥ	ye rudrāḥ
rudrā adhi	adh <u>i</u> bhūmyä́m >
bhūmyamiti bhūmyam >	teṣā(gm) sahasrayojane
sahasrayojane:'va	sahasrayojana iti sahasra
	yojane
ava dhanvani	dhanvani tanmasi
tanmasīti tanmasi	asmin mahati
mahatyarnave	arṇave:'ntarikṣe
antarikșe bhavāḥ	bhavā adhi
adh <u>ī</u> tyadhi	nīlagrīvāś śitikaṇṭhaḥ >
nīlagrīvā iti nīla grīvāḥ >	śitikaṇṭhaś śarvāḥ
śitikaṇṭhā iti śiti kaṇṭhaḥ >	śarvā adhaḥ

adhaḥ kṣamācarāḥ	kṣamācarā iti kṣamācarāḥ
nīlagrīvāś śitikanṭhah >	nīlagrīvā iti nīla grīvāḥ >
śitikaṇṭhā divaṃ >	śitikantha iti śiti kanthan>
diva rudrāḥ	rudrā upaśritāḥ
upaśrita ityupa śritaḥ >	ye v <u>r</u> kşeşu
vṛkṣeṣu saspiñjarāḥ	saspiñjarā nīlagrīvāḥ
nīlagrīvā vilohitāḥ	nīlagrīvā iti nīla grīvāḥ >
vilohitā iti vi -lohitāḥ >	ye bhutānam >
bhutānamadhipatayaḥ	adhipatayo viśikhāsaḥ
adhipataya ityadhi patayah	viśikhāsaḥ kapardinaḥ
viśikhāsa iti vi śikhāsaḥ	kapardina iti kapardinah
ye anneşu	annesu vividdhyanti
vividdhyanti pātresu	vividdhyantīti vi viddhyanti
pātreṣu pibataḥ	pibato janān
jananiti janan	ye pathām
pathām pathirakṣayaḥ	pathirakṣaya ailabṛdāḥ
pathiraksaya iti pathi raksayah	ailabṛdā yavyudhaḥ
yavyudha iti yavyudhah	ye t <u>ī</u> rtthāni
tırtthani pracaranti	pracaranti sṛkāvantaḥ
pracarantīti pra caranti	sṛkāvanto niṣaṅgiṇaḥ
sṛkāvanta iti sṛkā vantaḥ	niṣaṅgiṇa iti ni saṅginaḥ
ya etāvantaḥ	etāvantaśca
ca bhūyāsaḥ	bhūyāsaśca
ca diśaḥ	diśo rudrāḥ
rudrā vitasthire	vitasthira iti vi tasthire
teṣā sahasrayojane	sahasrayojane:'va

sahasrayojana iti sahasra	ava dhanvani
yojane	
dhanvani tanmasi	tanmasīti tanmasi
namo rudrebhyaḥ	rudrebhyo ye
ye prthivyām	pṛthivyāṃ mye
ye:'ntarikṣe	antarikșe ye
ye divi	divi yeṣäm >
yeṣāmannam >	annaṃ m̈vātaḥ
vāto var.ṣaṃ	var.ṣamiṣavaḥ
iṣavastebhyaḥ	tebhyo daśa
daśa prāciḥ >	prācīrdaśa
daśa dakṣiṇā	dakṣiṇā daśa
daśa pratīciḥ >	pratīcīrdaśa
daśodiciḥ	udīcīrdaśa
daśodrdhvāḥ	<u>u</u> drdhvāstebhyaḥ
tebhyo namah	nama <u>ste</u>
te naḥ	no mṛḍayantu
mṛḍayantu te	te yam
yan dv <u>i</u> ṣmaḥ	dvismo yah
yaśca	ca naḥ
no dvesti	dveṣṭi taṃ
taṃ m̈̃vah	vo jaṃbhe
jaṃbhe dadhāmi	dadhāmīti dadhāmi

16.12 tryaṃbakaṃ myajāmahe,

tryambakam myajāmahe	tryambakamiti tri ambakam >
yajāmahe sugandhim	sugandhim puṣṭivarddhanam
sugandhimiti su gandhim	puṣṭivarddhanamiti puṣṭi
	varddhanam
urvārukamiva	iva bandhanāt
bandhanān-mṛtyoḥ	m <u>r</u> tyormukṣīya
mukṣīya mā	mā:'mṛtat >
amṛtatityamṛtat >	yo rudraḥ
rudro agnau	agnau yaḥ
yo aphsu	aphsu yaḥ
aphsvityap su	ya oṣadhīṣu
oṣadhīṣuౖ yaḥ	yo rudraḥ
rudro viśva >	viśva bhuvanā
bhuvanā:':'viveśa	āviveśa tasmai >
āviveśetyā viveśa	tasmai rudrāya
rudrāya namah	namo astu
astvityastu	