

Acchidram,Ashvamedham Kaatam Book – Sanskrit
Corrections – Observed till 20th January 2019

(ignore those which are already incorporated in your book's version and date).

Kindly refer to your Guru for the differences in Swaram marking between various sources.

Section, Paragraph Reference	As Printed	To be read as or corrected as (Comments and analysis)
3-7-1-1 – Dasini 1	सर्वान् वा एषो॑ग्नौ	सर्वान् वा एषो॑ग्नौ
3-7-1-3 - Dasini 3	इन्द्रियेण वीर्येण॑र्ध्यते	इन्द्रियेण वीर्येण॑र्ध्यते
3.7.2.5 Dasini 14	प्राङ्ङारः॑ स्कन्देत्	प्राङ्ङारः॑ स्कन्देत्
3-7-3-4 – Dasini 20	यद् दर्भान॑ध्यासीत । (paata bhedom – Swaram marking)	यद्दर्भान॑ध्यासीत (in pada Paatam, 'ya' of yat does not get anudAttam. So anudAttam under 'dda' seems more appropriate)
3-7-3-7 - Dasini 23	रूपमे॒व पशु॑षु	रूपमे॒व पशु॑षु
3-7-5-11 - Dasini 52	यु॒क्तौ धु॒र्या॒वभू॑तां (paata bhedom – Swaram marking)	यु॒क्तौ धु॒र्या॒वभू॑तां (swaram principle application in one source is different) But this seems more appropriate).

3-7-6-4 - Page 58	<p>य॒ज्ञं वि॒चय॑न्ति</p> <p>(paata bhedaṁ – application of Swaram marking)</p>	<p>य॒ज्ञं वि॒चय॑न्ति. Both sources have not marked swaram for 'vi'. But as per Swaram rule it should acquire a swaritam since ya in yagnam is anudattam. 'vi' does not acquire swaram as a padam in many places.</p>
3-7-6-5 – Dasini 59	<p>पृ॒ष्ठे पर॑मे व्योमन्</p> <p>(paata bhedaṁ – Swaram marking)</p>	<p>पृ॒ष्ठे पर॑मे व्योमन्</p> <p>('ra' in parame is prime swaram. This is more appropriate)</p>
3-7-6-7 – Dasini 61	<p>भ्रा॒तृव्यान् ये</p>	<p>भ्रा॒तृव्यान् ये (We have not always marked the 'n' appearing before ya,ha,va letters. Now updating books with a dot for pause) (refer our Article)</p>
3-7-7-13 – Dasini 91	<p>सा न इ॒षमूर्जं</p>	<p>सा न इ॒षमूर्जं</p>
3-7-7-14 – Dasini 92	<p>न वा उ॒वेतन्मि॒र्यसे</p> <p>(paata bhedaṁ)</p>	<p>न वा उ॒वेतन्मि॒र्यसे</p> <p>"vE' getting anudAttam to support nmri seems more appropriate</p>
3-7-8-3 Dasini 95	<p>तमो वि॒दत्</p>	<p>तमो वि॒दत् (avagraha not required)</p>

3.7.9.2 Dasini 97	ओ॒रोरन्त॑रि॒क्षात्	ओ॒रोरन्त॑रि॒क्षात्
3.7.9.4 Dasini 99	मयि॑ कृ॒तुः	मयि॑ कृ॒तुः
3-7-10-2 – Dasini 106	अनु॑ वी॒रैरनु॑ (paata bhedaṁ) अन्व॑श्चैरनु॑ स॒र्वैरु॑	अनु॑ वी॒रैरनु॑ (more appropriate) अन्व॑श्चैरनु॑ स॒र्वैरु॑ (correction swaram missed out)
3-7-11-2 – Dasini 112	ता॒यते॑ पुनः॑ (paata bhedaṁ – Swaram marking) (ya is the prime swaram of tAyatE in Padam)	(as printed is more appropriate)) ता॒यते॑ पुनः॑ (paata bhedaṁ)
3-7-14-1 - Dasini 126	द॒धिरे॑ तेज॑ (paata bhedaṁ – Swaram marking) dhi in dadhirE is prime swaram in pada paatam. (Appears twice; make change consistently- take advice from Guru)	(as printed is more appropriate) द॒धिरे॑ तेज॑ (paata bhedaṁ) Change last line as per Statement 4)
3-7-14-2 - Dasini 127	सो॒मो वरु॑णो	सो॒मो वरु॑णो

3-8-2-1 Dasini 3	रे॒त ए॒व तद्द॒धाति॑	रे॒त ए॒व तद्द॒धाति॑
3-8-2-2 Dasini 4	दि॒शामे॒व ज्योती॑ऽष्य वरु॒न्धे	दि॒शामे॒व ज्योती॑ऽष्य वरु॒न्धे
3-8-2-4 Dasini 6	र॒श॒णा भव॑ति	र॒श॒ना भव॑ति (na not NA)
3-8-3-4 Dasini 10	ऋ॒तस्य॑ सा॒मन्त्स॑र	ऋ॒तस्य॑ सा॒मन्त्स॑र
3-8-3-6 Dasini 12	हो॒म ए॒वास्यै॑षः (paata bhedaṁ.. syai marked in swaritam to support 'e')	हो॒म ए॒वास्यै॑षः (‘e’ of eṣaH is anudAttam, syai with anudAttam is more appropriate)
3-8-4-1 Dasini 13	स पु॒रस्ता॑न्नयति	स पु॒रस्ता॑न्नयति
3-8-4-1 Dasini 13	शु॒नश्च॑तु-र॒क्षस्य॑ प्र॒हन्ति॑ (paata bhedaṁ.	शु॒नश्च॑तु-र॒क्षस्य॑ प्र॒हन्ति॑ (‘tu’ of catu should drop swaram and ‘ra’ of rakshasya with anudAttam is more appropriate)
3-8-4-3 Dasini 15	प॒रस्ता॑-दे॒वास्मिन्॑ प्र॒तीच्य॑	प॒रस्ता॑-दे॒वास्मिन्॑ प्र॒तीच्य॑ (pu maatra inadvertently deleted in Sanskrit)

3-8-5-3 Dasini 18	बहुदासपूरुषायै	बहुदासपूरुषायै
3-8-5-4 Dasini 19	दिक्ष्वेव प्रतितिष्ठति (va acquires anudAttam to support 'ti of prati)	दिक्ष्वेव प्रतितिष्ठति (va need not acquire anudAttam, 'e' of eva is anudAttam which becomes swaritam in Sandhi with 'kshu'. 'va' should be udAttam which is more appropriate)
3-8-9-3 Dasini 34	विधृतिः स्वाहेह रन्तिः	विधृतिः स्वाहेह रन्तिः
3.8.10.1 Dasini 37	यद्वैश्च देवानि	यद्वैश्च देवानि
3-8-13-2 Dasini 48	तस्मात्पुरा वोढाऽनड्वान रथेष्ठा जायते	तस्मात्पुरा वोढाऽनड्वान रथेष्ठा जायते
3.8.14.3 Dasini 52 (Paata Bhedam)	पृथुकै-र्जुहोति पृथुकै-र्जुहोति	-As printed with Swaram is as per Sayanacharya. - Without Swaram for juhOti is as per grantha sources.
3-8-18-3 Dasini 70	मयोभूर्वातो अभि	मयोभूर्वातो अभि

3.8.19.1 Dasini 75	पालाशो वा	पालाशो वा
3.8.19.2 Dasini 76	ग्राम्यान् पशून्त्रियुञ्जन्ति (Swara Font not visible)	ग्राम्यान् पशून्त्रियुञ्जन्ति
3-8-21-2 Dasini 83	एकादश युपाः द्वादश मासाः सँवत्सरः	एकादश यूपाः द्वादश मासाः सँवत्सरः
3-8-23-3 Dasini 91	तस्माद्वाजन्यः सन्नद्धा	तस्माद्वाजन्यः सन्नद्धा
3-9-3-2 Dasini 10	तस्मात्सत्यात्	कस्मात्सत्यात्
3-9-11-3 Dasini 44 3-9-11-4 Dasini 45	यत्रैषा-ऽऽहुतिर् हूयते	यत्रैषा-ऽऽहुतिर् हूयते
3.9.23.1 Dasini 83	लोमँ ल्लोमञ्जुहोति	लोमँ ल्लोमञ्जुहोति (better representation)
3.12.9.8	पञ्चपश्चा शत-स्त्रिवृत	पञ्चपञ्चा शत-स्त्रिवृत
Few instances of Nasal representation	ऽस्मिन् ल्लोक	ऽस्मिन् ल्लोक (extra half ल not)

		required)
Improved Sound representation	where r. is followed by Sha,Sa, ha or Ru example र्ष as र्ष	Not to be followed when the the letter following r is a conjunct consonant of ha,sha,Sa etc.
Extension or Pause representation	When न्. is followed व,य, ह letters, a dot is given. Example पितृमान्. योनियोनौ'	If the letter before न्. has anudAttam (lower note) please extend न्. in lower note or pause as per your Guru's teachings. "न्. may not be marked in anudAttam in some places.