

Taittirīya BrAhmaNam TB 3.7-3.12 Book – Sanskrit
Corrections – Observed till 20th January 2019

(ignore those which are already incorporated in your book's version and date).

Kindly refer to your Guru for the differences in Swaram marking between various sources.

Section, Paragraph Reference	As Printed	To be read as or corrected as (Comments and analysis)
3-7-1-1 – Dasini 1	सर्वान्. वा एषो॒ग्नौ	सर्वान्. वा एषो॒ग्नौ
3-7-1-3 - Dasini 3	इन्द्रि॒येण॑ वीर्येण॑ ध॒र्यते॑	इन्द्रि॒येण॑ वीर्येण॑ द्ध॒र्यते॑
3.7.2.5 Dasini 14	प्राङ्ङा॒रः॑ स्क्न्देत्	प्राङ्ङा॒रः॑ स्क्न्देत्
3-7-3-4 – Dasini 20	यद्द॒र्भान॑ध्यासीत । (paata bhedaṁ – Swaram marking)	यद्द॒र्भान॑ध्यासीत (in paḍa Paatam, 'ya' of yat does not get anudAttam. So anudAttam under 'dda' seems more appropriate as taken from Sayanacharya's book)
3-7-3-7 - Dasini 23	रूपमे॒व प॒शुषु॑	रूपमे॒व प॒शुषु॑
3-7-5-11 - Dasini 52	यु॒क्तौ धु॒र्याव॑भूतां (paata bhedaṁ – Swaram marking)	यु॒क्तौ धु॒र्याव॑भूतां (swaram principle application in one source is different)

		But this seems more appropriate).
3-7-6-5 – Dasini 59	<p>पृष्ठे परमे व्योमन्</p> <p>(paata bhedaṁ – Swaram marking)</p>	<p>पृष्ठे परमे व्योमन्</p> <p>('ra' in parame is prime swaram. This is more appropriate)</p>
3-7-7-13 – Dasini 91	<p>सा न इषमूर्ज</p>	<p>सा न इषमूर्ज</p>
3-7-7-14 – Dasini 92	<p>न वा उवेतन्म्रियसे</p> <p>(paata bhedaṁ)</p>	<p>न वा उवेतन्म्रियसे</p> <p>"vE' getting anudAttam to support nmri seems more appropriate)</p>
3.7.9.2 Dasini 97	<p>ओरोरन्तरिक्षात्</p>	<p>ओरोरन्तरिक्षात्</p>
3.7.9.4 Dasini 99	<p>मयि क्रतुः</p>	<p>मयि क्रतुः (letter correction)</p>
3-7-10-2 – Dasini 106	<p>अनु वीरैरनु (paata bhedaṁ)</p>	<p>अनु वीरैरनु (more appropriate)</p>
3-7-11-2 – Dasini 112	<p>तायते पुनः</p> <p>(paata bhedaṁ – Swaram marking) (ya is the prime swaram of tAyatE in Padam)</p>	<p>(as printed is more appropriate))</p> <p>तायते पुनः (paata bhedaṁ)</p>

3-7-14-1 - Dasini 126	दधिरे तेज (paata bhedaṁ – Swaraṁ marking) dhi in dadhirE is prime swaraṁ in pada paataṁ. (Appears twice; make change consistently- take advice from Guru)	(as printed is more appropriate) दधिरे तेज (paata bhedaṁ) Change last line as per Statement 4)
3-7-14-2 - Dasini 127	सोमो वरुणो	सोमो वरुणो
3-8-2-1 Dasini 3	रेत एव तद्दधाति	रेत एव तद्दधाति
3-8-2-2 Dasini 4	दिशामेव ज्योतीꣳष्य वरुन्धे	दिशामेव ज्योतीꣳष्य वरुन्धे
3-8-4-1 Dasini 13	शुनश्चतु-रक्षस्य प्रहन्ति (paata bhedaṁ.)	शुनश्चतु-रक्षस्य प्रहन्ति (‘tu of catu should drop swaraṁ and ‘ra’ of rakshasya with anudAttam is more appropriate)
3-8-4-3 Dasini 15	परस्ता-देवास्मिन् प्रतीच्य	पुरस्ता-देवास्मिन् प्रतीच्य (pu maatra inadvertently deleted in Sanskrit)
3.8.14.3 Dasini 52 (Paata Bhedaṁ)	पृथुकै-र्जुहोति	-As printed with Swaraṁ is as per Sayanaacharya. - Without Swaraṁ for juhOti is as per

	पृथुकै-र्जुहोति	grantha sources.
3-8-21-2 Dasini 83	एकादश युपाः	एकादश यूपाः
3.12.9.8 Dasini 56	पञ्चपश्चा शत-स्त्रिवृत	पञ्चपञ्चा शत-स्त्रिवृत
Few instances of Nasal representation	ऽस्मिन् ल्लोक	ऽस्मिन् लोक (extra half ल not required)
Improved Sound representation	where r. is followed by Sha,Sa, ha or Ru example र्ष as र्ष	Not to be followed when the the letter following r is a conjunct consonant of ha,sha,Sa etc.
Extension or Pause representation	When न्. is followed व,य, ह letters, a dot is given. Example पितृमान्. योनियोनौ'	If the letter before न्. has anudAttam (lower note) please extend न्. in lower note or pause as per your Guru's teachings. "न्. may not be marked in anudAttam in some places if the previous word is anudAttam.