|  |  |  |
| --- | --- | --- |
| 1 | **Name of the school with address:**  (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. (i) E - mail  (ii) Ph. No. (iii) Fax No | **Kendriya Vidyalaya No.3, Bhopal**  **Add.:- Danish Nagar, Near Aashima Mall**  **Hoshangabad Road, Bhopal**  **Pin   :- 462026**  [**kv3bpl@yahoo.co.in**](mailto:kv3bpl@yahoo.co.in)  **no3bhopal.kvs.ac.in**  **0755-4297829 91-755-4282992** |
| 2 | **Year of establishment of school** | **2003** |
| 3 | **Whether NOC from state / UT or Recommendation of Embassy of India obtained?** (i) NOC No. (ii) NOC issuing date | **YES**  **-**  **-** |
| 4 | **Is the school is recognized, if yes by which Authority** | **CBSE** |
| 5 | **Status of affiliation Permanent / Regular / Provisional**  (i) Affiliation no. (ii) Affiliation with the Board since (iii) Extension of affiliation up to | **Regular 1000073**  **2003**  **-** |
| 6 | **Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956**. Period up to which Registration of Trust / Society is valid  **List of members of School Managing Committee** | **-**  **SI NO.                                     Name of the member**  **1                 SHRI AVINASH LAVANIA, IAS, COLLECTOR BHOPAL**  **2                 SHRI RAJESH SHRIVASTAVA, SDM, MP NAGAR BHOPAL**  **3                 DR. S. N. SHARMA, RED. ASST. COMMISSIONER,KVS RO BHOPAL**  **4                 SH. C.M. DUBEY, RRTD. PRINCIPAL KV3 BHOPAL**  **5                 DR. PRABAL ROY, PROJECT CO-ORDINATOR REGIONAL    SCIENCE CENTRE BHOPAL**  **6                 DR. SATYENDER SINGH RAJPUT**  **CMO, GOVRNMENT HOSPITAL, MANDIDEEP, RAISEN**  **7                 SMT. NEELIMA PERSE**  **SR. PRINCIPAL SCIENTIST, MPCST, BHOPAL**  **8                 MRS. SUCHITA SONI ( TGT MATHS) SHIFT-I and**  **MRS. ARCHANA THAKUR (PRT) & TEACHER MEMBER**  **9                 THE COMMISSIONER INCOME TEX BHOPAL 0755-2525302**  **10                EXEECUTIVE ENGINEER, CPWD DIVISIO-I, BHOPAL**  **11                MANAGER, UNION BANK OF INDIA HOSHANGABAD ROAD BHOPAL**  **12                MR. LALIT GURJAR F/O SHULKA GURJAR, VIII-B,**  **FROM SHIFT-I, PARENT MEMBER**  **MR. MOHAN RAI F/O TANU RAI, VIII-A,**  **FROM SHIFT-II, PARENT MEMBER**  **13                MRS. SAPNA GUPTA, M/O LAKSHYAWARDHAN GUPTA, IX-A FROM SHIFT-I, PARENT MEMBER**  **MR. BALKRISHNA VERMA F/O NEEL VERMA, VIII-A**  **FROM SHIFT-II, PARENT MEMBER**  **14                DR. RITU PALLAVI**  **MEMBER SECRETARY & PRINCIPAL,**  **KENDRIYA VIDYALAYA NO.3, BHOPAL** |
| 8 | **Name of the Manager/President/Chairman/ Correspondent** | **SHRI AVINASH LAVANIA, IAS, COLLECTOR BHOPAL** |
| 9 | **Area of school campus**  1)    In Acres  **2)**    (ii) In sq. mtrs.  **3)**    Built up area (sq. mtrs)  **4)**    Area of playground in sq. mtrs  **5)**    Other facilities  **(i)**    Swimming Pool  **(ii)**   Indoor games  **(iii)**  Dance Rooms  **(iv)**  Gymnasium  **(v)**    Music Room  **(vi)**   Hostels  **(vii)** Health and Medical  checkup Room | **6 Acres**  **24281.1 sq. mtrs.**  **NIL**  **Chess , Ludo**  **1**  **NIL**  **1**  **NIL**  **01 Medical Room** |
| 10 | **Details of Fee (Monthly Total Fee)** | **FEE STRUCTURE (PER MONTH)**  1**Admission Fee** Rs. 25.00  2**Re Admission Fee** Rs 100.00  3                    **Tuition Fee**  a.   Class IX & X (Boys)                       Rs 200.00  b.   Class XI & XII Commerce &         Rs 300.00  Humanities (Boys)                       Rs.400.00  c.  Class XI & XII Science (Boys)  4                     **Computer Fund**  a. Class III onwards wherever         Rs 50.00  Computer Education is  being imparted  b.                  Computer Science Fee.                Rs 100.00  (for elective subjects) + 2 stage  5                      **Vidyalaya Vikas Nidhi**  a.                    Class I - X                                      Rs 240.00  b.                    Class XI & XII (non-science)      Rs 240.00  c.                     Class XI & XII (Science)              Rs 300.00 |
| 11 | **Transport facility**  (i)    Own buses  (ii)    Buses hired on contract basis | **No (Private)**  -  - |
| 12 | **Number of teaching staff (to be updated from time to time)**  Principal  Vice-Principal  PGT  TGT  PRT  TGT (PH&E) TGT( WE), TGT(AE)  Health Wellness Teacher  Librarian  Others | **Total Number**  **01**  **01**  **11 + 06**  **09 + 09**  **10 + 10**  **03 + 03**  **-**  **01 + 01**  **07 + 05** |
| 13 | **Details of salary being paid by the School to teaching staff / non-teaching Staff (to be updated time to time**  Principal  Vice-Principal  PGT  TGT  PRT  PTI  Counsellor  Librarian  Contractual | **PAY IN BAND + GRADE PAY**  **-**  **-**  **20210  5400**  **19600  4800**  **16200  4600**  **24940  5400**  **As per KVS Norms**  **16510  4600**  **As per KVS Norms** |
| 14 | **Mode of payment of salary** | **ONLINE/Direct to Respective Account no.(Salary is uploaded through UBI PORTAL )** |
| 15 | **Library facilities**  (i) Size of the library in sq. fee  (ii) No. of Periodicals  (iii) No. of Dailies  (iv) No. of Reference book class wise  (v) No. of Magazine  (vi) Others | **20X50 Sq. ft.**  **6**  **8**  **1000**  **35**  **-** |
| 16 | **Name of the Grievance / redresser officer With E-mail, Ph. No., and Fax No. :** | 1.     **Dr. Ritu Pallavi Chauhan, Principal, 9425127162**  **E-mail:-**[**kv3bpl@yahoo.co.in**](mailto:kv3bpl@yahoo.co.in)  **Ph. No. :- 0755-4297829**  **Fax No.:- 91-755-4282992**  **2.     Mrs P L Badkur (shift I) - 9425642610**  **3. 3.    Mr L P Chaudhari (Shift I)  - 9685355244**  **4. Mrs Sonia Bajpai (Shift II)  - 9993091087**  **5. Mr Amit Richhariya (Shift II) - 9630952596** |
| 17 | **Members of Sexual Harassment Committee** | 1. **1. Mrs. Renu Tripathi** 2. **2. Mrs. Bindhu R. Mathew** 3. **3. Mr. L. P. Chaudhari** |
| 18 | **Class wise enrolment for the current session** | |  |  |  |  | | --- | --- | --- | --- | | **Class** | **No.of Section** | **Total enrolment as on date** | **Average enrolment per section** | | **I** | **2** | **UNDER PROCESS** | **-** | | **II** | **2** | **78 +** | **39** | | **III** | **2** | **83 +** | **41.5** | | **IV** | **2** | **90 +** | **45.0** | | **V** | **2** | **82 +** | **41.0** | | **VI** | **2** | **92 +** | **46.0** | | **VII** | **2** | **86 +** | **43.0** | | **VIII** | **2** | **84 +** | **42.0** | | **IX** | **2** | **118 +** | **59.0** | | **X** | **2** | **72 +** | **36.0** | | **XI - SCIENCE** | **2** | **UNDER PROCESS** | **-** | | **XI - Commerce** | **1** | **UNDER PROCESS** | **-** | | **XII - SCIENCE** | **2** | **51** | **25.5** | | **XII -  Commerce** | **1** | **29 +** | **29** | |
| 19 | **Academic session period** | **from  1st April 2020 to 31st March 2021** |
| 20 | **Vacation period** | **-** |
| 21 | **Admission period** | **20-07-2020 TO 07-08-2020 FOR Session 2020-21** |