

# Historical Women: Antebellum Political Influence Annotated Bibliography

Warren Lin  
San Ramon Valley High School  
Compiled using L<sup>A</sup>T<sub>E</sub>X

October 25, 2024

## References

- [1] S. C. Elizabeth, *Wyoming, The first free state for Woman*. Victorian Women's Christian Temperance Union, 1890.

In this document Stanton praises the initiative that some politician have the idea that women should be free to express politics via basic rights of most men in United States. Stanton openly express her political opinions and view to the public and how the voting might occur. Here she also expresses her views the selfishness of men hogging all the votes. Stanton expresses her thoughts on how republican motherhood which originally was creating morale for women eventually being used as an example against them.

- [2] V. R. Elizabeth, "Tippecanoe and the ladies, too: White women and the party politics in antebellum virginia," in *Journal of American History* 1995, vol 82, no 2, Sep 1995.

This source's author lists the goals that women met at this time that would have affected their eligibility to vote. While white women were mostly disregarded in matters of contemporary politics, many of them attended political and social events

whenever they could to increase the proportion of women in attendance. The controversial premise of this source explores the manner in which women have impacted Whig politics. This essay's author lists the goals that women met at this time that might have affected their eligibility to vote. White women were largely marginalized in relation to ongoing political issues, even though many of them attended political and social events whenever they could. Women's participation rates may rise as a result. The focus of this is to look at the government as well as women exploiting the vulnerability in the two-party system.

- [3] D. John, *Report of the Woman's Rights convention, held at Seneca Falls, New York*. North Star Office, New York, 1848.

Declaration of Sentiments was a document which pointed out the correlation between things that men did to women. These women were deeply disturbed by the harsh psychological treatment that were considered the standard for men to do regarding women. The report done on this declaration (based on the Declaration of Independence) stated that the signing of this document occurred in a constitution style court etiquette. Amendments, signatures, and debates took place during this convention regarding this document to motion towards women's voting and property rights were discussed at the capitol. This convention consisted of many speakers similar to a political convention. This strongly impacted the Women's Rights movement regarding. This inspired many young women to partake in political affairs.

- [4] K. Mary, "Reading women/women reading: The making of learned women in antebellum America," in *The Journal of American History*, Vol. 83, No.2, 1993, pp. 401-424.

Kelley shows how ideas from books shaped women's mind throughout this period in American history. White American women learned about slavery's horrors through literature like Uncle Tom's Cabin. Women in America gained the ability to read as schooling became available to white women. Many middle and upper-class people were inspired to start an abolitionist

movement as a result of this. White women were also influenced by Republican Motherhood, in which many would stay at home to care for their young ones, allowing them to use their free time to read and learn. Kelley shows how ideas from literature shaped women's thinking throughout this period in the history of the US. White women also believed in Republican Motherhood, in which many would stay at home and care for their children, allowing them to spend their free time reading and learning.

- [5] T. Sojourner, *Ain't I A Woman?* Women's Convention, Arkon, Ohio, 1851.

In this speech Truth addresses with both slavery and misogyny. Although Truth is a women, she's not respected by White Men in simple things that Men claim to do to women. Truth also argues about how intellect is how the White Males judge the people is biased. She also argues how men's arugment also could lead to some religious misinformation that Men say to justify why women's right's isin't a high priority. Truth justifies the power that women uphold whichchanged the course of biblical history.